

# CANADIAN UNION MESSENGER

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NUMBER 7



## The Week of Sacrifice

W. B. OCHS

**T**he nearer we get to the end of time the more God's people will be called upon to sacrifice.

For a number of years the workers in all of our conferences have been asked to give a week's salary to support the cause of God, and they have always responded nobly to this call, and have been willing to give of their means that the work might not suffer. This is an unusual year. Conditions in the Orient, no doubt, will demand financial help from the General Conference. It does seem that our work is rapidly coming to a close, and we must do all we can before it is finished; otherwise our means will be of no avail.

Some fields that formerly contributed to large sections of the mission

territory are now prohibited by law to send money outside their own fields. This, of course, is placing an extra burden on the rest of the field—to carry the financial responsibility that formerly rested on others. Therefore, I hope that this year the Week of Sacrifice will bring an unusually large sum.

The Week of Sacrifice this year comes Sabbath, October 16, so I am appealing to our members in the churches to join our workers in making a real sacrifice for the sake of the cause. We should be planning definitely to lay aside something each week so that when the Week of Sacrifice comes we shall not appear before the Lord empty-handed.

### Priests Inviting Us

Not long ago it was my privilege to attend a workers' meeting at our Juliaca Training School. There were more than eighty of our Indian workers present, also most of the white workers in that mission. It is interesting to notice how the work is progressing and how souls are being won for the truth through the efforts put forth. Many interesting experiences were related during these days of study and prayer. We will give but one here. Brother Pedro Neira, an earnest Indian worker who has charge of our Urcos mission, said:

"On one occasion the priest invited me to dine with him, and offered me some *chicha* (an intoxicating drink), which I refused. He said to me, 'There is much truth in your books.' Later on a certain colporteur from another denomination was invited to his home and also offered some *chicha*. This colporteur accepted the drink. The priest then reproved him and said, 'How is it that the Adventists do not drink and you do?' Our colporteurs have been blessed in their work and especially in visiting the priests. They have also dined with them. These priests have urged our colporteurs to preach Christ."

Perhaps some of these priests may yet accept the truth. It was so in the days of the apostles, for we read that "a great company of the priests were obedient to the faith." (Acts 6: 7.) May God grant that it may be even so in our work!

N. P. Neilson

### Canada Year Book

THE publication of the 1937 edition of the Canada Year Book, published by authorization of the Hon. W. D. Euler, Minister of Trade and Commerce, is announced by the Dominion Bureau of Statistics. The Canada Year Book is the official statistical annual of the country and contains a thoroughly up-to-date account of the natural resources of the Dominion and their development, the history of the country, its institutions, its demography, the different branches of production, trade, transportation, finance, education, etc.—in brief, a comprehensive study within the limits of a single volume of the social and economic condition of the Dominion. This new edition has been thoroughly revised throughout and includes in all its chapters the latest information available up to date of going to the press.

The 1937 Canada Year Book extends to over 1,100 pages, dealing with all phases of national life and more especially with those susceptible of statistical measurement. A statistical summary of the progress of Canada is included in the introductory matter. This gives a picture in figures of the remarkable progress which the country has made since the first census of the Dominion was taken in 1871, sixty-six years ago.

The accession of King George VI to the Throne and the Coronation of

the new King on May 12 are marked by the reproduction as frontispiece of an official photograph of the ceremony in Westminster Abbey, by official portraits from His Majesty's address to his peoples, delivered after the Coronation on May 12, 1937.

Persons requiring the Year Book may obtain it from the King's Printer, Ottawa, as long as the supply lasts, at the price of \$1.50, which covers merely the cost of paper, printing and binding. By a special concession, a limited number of paper bound copies have been set aside for teachers, who may obtain copies at the nominal price of 50 cents each.

### Calendar Reform

OUR people are aware of the fact that the League of Nations was to meet this month to give study to the change of the calendar. Our union conference committee sent a cable protest last week, upon recommendation of the General Conference.

Our people will be glad to know that word from Washington states, "We have noted in the *New York Times* and also the *Washington Post* that the League at Geneva where the matter was up for discussion, decided that it was not proper at the present time on account of religious and various differences for the revision of the calendar to be given consideration now." I am sure that we all rejoice to hear this. Let us continue to pray that nothing may be done which will hinder the finishing of the work of God in all the world.

W. B. OCHS

### B. C. Workers' Meeting

THE British Columbia Conference had a meeting for all its workers, September 16 to 18, inclusive. This meeting was held in the conference office and a careful agenda was prepared for the meeting. The workers also presented papers on various topics.

Meetings of this kind are always helpful to our workers and to the conference. I greatly appreciated the privilege of attending and especially to note the spirit of unity that prevailed. Surely the times in which we live demand a get-together of our workers occasionally to study plans and methods that will enable them to more efficiently do the work

which the Lord has called them out to do.

May the Lord bless the workers in the British Columbia Conference, and may much good be accomplished because of the splendid meetings that were held.

W. B. OCHS

### Almost Convinced

A LETTER received the other day from one of our readers says, "Our family received the *Canadian Watchman*, and I am being slowly, it seems, convinced that the Seventh-day Adventist doctrines and views are right. Yet I find certain Scriptures, which, to my mind do not harmonize fully with Seventh-day Adventist doctrine. If you will please send me a letter in which you harmonize the following texts with Seventh-day Adventist views, I will be much obliged."

(A number of texts are given.)

A FEW lines from a letter which has come from a woman who has been reading our literature, will be of interest. She writes, "I have been receiving and certainly reading the papers and tracts you have been sending me for the last couple of years. I have enjoyed getting them. I certainly thank you for them, and I would like to continue reading all that kind of literature you care to send me.

"Yes, I do believe the doctrines taught in the literature you have sent. Could you send me something on the book of Revelation? I have often wished it might be explained to me."

"Very truly yours,"

There are thousands in Canada today who would be glad to read our literature. May we find them each one and give them an opportunity.

The *Watchman* is going into thousands of homes each month and is doubtless read by thousands. It is preaching many sermons and is bringing conviction to hearts. The subscription price is only \$1.00 a year. Send all orders to your Book and Bible House.

C. L. PADDOCK

### Good Health - A Welcome Guest

ANOTHER health journal published in Canada in writing about *Good Health* says, "Of the scores of magazines that come to our desk, none is more welcome than a comparatively new comer to the field in Canada,

*Good Health*, Canada's National Health Journal, published at Oshawa, Ontario.

"The cover alone is always arresting, an appealing figure this month, colored, of a boy pitching a baseball. Its illustrations are highly appropriate to the excellent articles, scenes that strike a note of intimacy from the home, the garden, the street.

"These articles, carefully and authoritatively edited, carry their own appeal in that they tackle the health problems of life in a common-sense way. Nothing is overdone, there is no ballyhoo, or smartness; all is in good taste."

We appreciate these kind words by one of our contemporaries. There are thousands of people in Canada looking for just such a journal. Shall we not help them find it? If you take subscriptions, a liberal commission will be given you. Sample copies sent on request.

C. L. PADDOCK

### British Columbia Conference

E. A. Beavon, Pres.; C. H. Castle, Sec'y-Treas.  
Fraser at Kingsway, Vancouver, B. C.

### W. C. T. U. Opposes Calendar Reform

SISTER S. M. Jemson of Nanaimo has achieved a triumph for opponents of the blank-day calendar through the W. C. T. U. organization. Having assisted this organization in their work against the liquor traffic, they gave her a hearing when she requested to bring to their attention the danger involved in the new calendar. The following resolution was adopted by the Nanaimo branch of the W. C. T. U. at a meeting on August 27, 1937.

"Whereas the blank-day calendar, now being considered by the League of Nations and placed before the national governments of the world to secure their voices in the matter, causes a wandering Lord's day through the week, year by year, and a fixed Lord's day is therefore necessarily divested of its holiness:

"And whereas the minority conscientiously keeping the real Lord's day will necessarily suffer loss of work with its wages;

"And whereas the consciences of the minority are as sacred as those of the majority and should therefore be protested;

"And whereas the weekly cycle by divine arrangement has continued from creation until now and the dropping of the last day of the year from

the calendar means that religious and conscientious convictions would be crucified upon a cross of gold in order to facilitate big business;

"And whereas the Dominion government is to act on this matter at its next session of parliament and make known its voice to the League of Nations;

"Be it resolved that we, the Women's Christian Temperance Union of Nanaimo, go on record protesting the adoption of any blank day calendar and that we ask the Provincial Women's Christian Temperance Union to do the same and send a similar resolution to the Dominion Government by its next session, voicing a strong protest to any change in the present calendar that will effect the weekly cycle; and to request the Dominion Women's Christian Temperance Union to do likewise and to ask the other provinces to do the same."

The above resolution was carried unanimously and Sister Jemson was sent as a delegate to the Provincial W. C. T. U. convention in Vancouver, with her fare and expenses paid. She was given as much time to place this matter before the convention as she needed, and a resolution similar to the one recorded above was carried with only two dissenting votes.

In addition the Provincial W. C. T. U. resolution included a clause that a copy of this resolution be sent to the Dominion Government at its next session and that a copy be also sent to the National W. C. T. U., requesting that it ask the Unions of the other provinces to take similar action.

ERIC A. BEAVON

### Service

THINK of the opportunity we have in service for our King.

When men take up arms for their country they go into service. This is regarded as the highest form of patriotism, the sublimest duty man can render his country. He is then on active service. He is serving others.

To illustrate that it is nobler to serve than to be served, Christ washed the feet of His disciples. Some one has said: "I should have been proud to have held the spy-glass for Columbus, to have picked up his fallen brush for Michael Angelo, to have carried Milton's bag, to have blacked Shakespeare's boots, or to have

blown the bellows for Handel." We all can do greater things in working for the Master.

"And whatsoever ye do, do it heartily, as to the Lord, and not unto men; knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ." Col. 3: 23, 24.

"What is your occupation?" was asked an aged Glasgow Christian. He replied: "To wait for the Son of God from Heaven, and to fill up the time making buttons."

What are you doing till the Master comes? Do you want to have a part in His service?

Did you know three countries are closed to our work already? The night cometh when no man can work. Why not work now when it is still day?

If you are interested in service in the Lord's work, join the colporteur army by writing R. H. Locke, 3250 Fraser Street, Vancouver, B. C.

### Christian Education

At the General Synod (conference) of the Church of England in Canada early this month, a resolution was proposed advocating that, in view of the menace of Communism, all diocese "unite in recommending that the provisions of the Public Schools Act be taken full advantage of, with a view to give religious instruction for a certain period each week to children of their particular religious body." Several spoke against the resolution, J. Friend Day of Vancouver declaring that, "Any attempt to introduce religious education in the public schools and universities of British Columbia would be 'supererogation.'"

Seventh-day Adventists in B. C. believe in Christian education, and in Christian schools. How much influence would a Bible teacher have in a public school where the science teacher teaches evolution, and the history teacher nationalism? There is still time to enroll at Canadian Junior College. If you cannot go there, attend one of our local church schools.

ERIC A. BEAVON

### He Shall Direct Your Path

Now that my labors in British Columbia have ceased, I wish to say to the brethren and sisters in that most interesting and needy field, that during the two and a half years

spent in the work there, I did very greatly enjoy it; also the very pleasant association with conference workers and church members.

The conference has some of the grandest scenery one could expect to ever see. The brethren and sisters are among the most loyal to be found in the world.

God has told us in His Word that, "All things work together for good to them that love the Lord." He also admonishes, "Commit thy ways unto the Lord, and He shall direct thy paths." God's way is the best way.

I desire the brethren and sisters of the British Columbia conference to know that I have very greatly appreciated knowing them, some by personal face to face acquaintance and some by correspondence. I shall never forget you nor the very pleasant time spent in our midst. Nor shall I cease to pray that God will greatly bless the faithful efforts put forth by the consecrated workers and lay members for the finishing of the work of God in British Columbia.

We shall endeavor to have some humble part wherever we are in finishing the work of God on earth. With glad anticipation we look forward to the day when Jesus shall return to gather the faithful of earth to Himself. Then we shall meet again those we have learned to love and appreciate, and best of all never more to part. May this be the happy lot of each, and truly that glad day cannot be far away.

C. H. CASTLE.

### Amusements

THE following recommendation has been passed on to us by the General Conference: "In cases where members of the churches hold bridge or similar card parties in their homes, or frequent such gatherings in other places; or have dances in their homes, or attend them elsewhere; or frequent shows in theater or movie houses; we recommend that faithful labor be put forth to reclaim such individuals from the error of their way; but if this proves unsuccessful that they be dismissed from church membership."

It is most important that this counsel be followed. We are not prepared to follow in the footsteps of Rome, lowering standards in order to gain numbers. Members so united with the world would only spread

confusion and disharmony in our ranks. There are alternative pleasures that do not undermine Christian principles. "Hallowed be His name," should be our prayer. Let us not shrink from the Cross of Jesus Christ.

ERIC A. BEAVON.

### Alberta Conference

H. L. Rudy, Pres.; G. L. Sather, Sec'y-Treas.  
Renfrew Building, Calgary, Alta. Phone M7015

### Evangelist for Alberta

AT THE last meeting of the Alberta Conference committee renewed study was given to the need of an evangelist for Alberta who could give his entire time to aggressive public evangelism. For nearly two years this conference has been without such a minister due to shortage of funds. However, the brethren felt that the time had come to place the call for an evangelist, which was done.

We are glad to learn that Elder William Jensen, for nine years a successful evangelist on the Pacific coast, has replied favorably to our call, and we expect him and his family to arrive in our field the first of October. Elder Jensen will hold his first evangelistic effort in Calgary, and Lloyd Reile will assist him.

We appeal to our believers and churches in this conference to remember the work of God more definitely in their prayers, especially the special efforts that are to be put forth in the soul-winning campaign this fall and winter. We also solicit your loyal financial support of God's work in your tithes and offerings.

H. L. RUDY.

### Good Gifts

ALREADY people are beginning to lay aside gifts which they intend to present to their loved ones and friends for Christmas. Much money will be spent for gifts that are almost worthless. However, people are beginning to realize more and more the value of good books. Gifts of this kind are always acceptable. Our denomination has the best assortment of character-building books obtainable and they can be had for both young and old—books which inspire to higher living.

Many of our people should be out taking orders for these books during the next two months. Write to your field missionary secretary, R. D.

Steinke, for a list of the books which are obtainable, instruction leaflets and territory.

G. L. SATHER.

### "I Will Not"

IN THIS parable Christ is teaching an obvious truth. The father asked his two sons to go and work in his vineyard. The first one answered: "I will not," but afterward he repented and went. The second one answered: "I go, sir," and went not. Now comes the question: "Whether of them twain did the will of his father?" "The first," is the answer given.

Now, isn't that just like a good many of us? It really matters little what people say sometimes. Often there is more hope for the one who speaks his feelings openly, slurs back at the leaders of the church, and gets the poison out of his system, than there is for the one who is all the time assuring others of his love for, and support of the work of God, but in his heart he has no serious intention of carrying out his promises.

In the first case, there is hope for repentance, but in the other the way of repentance is hedged up. The one exercises will-power and reason, the other wants to please everybody, is influenced by the smallest attraction, but in the end he really does nothing that would merit the approval of God.

Christ honored the first son who said, "I will not," but later repented. He always honors the one who humbles himself and surrenders to the will of God.

As the sons of God we are always faced with the commission, "Go work today in my vineyard." Just now, during the Harvest Ingathering campaign every Seventh-day Adventist is taking his stand with reference to God's work. We cannot consider ourselves obedient children of God if we fail to join in supporting His work in behalf of sinners.

Doors of service are open to the Advent Message on every hand. A well-known missionary who had traveled in the great mission lands of the earth, recently said: "I have never known a time filled with such great possibilities as now. Never before have doors been opened to Christian missions as today."

Through the Spirit of Prophecy comes the word: "All over the world men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing

for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting to be gathered in." *Test. Vol., p. 71.*

The Harvest Ingathering campaign is a soul-winning effort as well as a world-wide financial enterprise. To everyone who engages in this campaign will come a special joy that can be experienced only by participating. "In order to enter into His joy,—the joy of seeing souls redeemed by His sacrifice,—we must participate in His labors for their redemption." *"Desire of Ages," p. 142.*

God is calling upon everyone of His followers: "Go work today in my vineyard." Are you, dear reader, heeding the call? "Today" means now, and right now the Harvest Ingathering work is the task to be performed. "Long has God waited for the spirit of service to take possession of the whole church, so that everyone shall be working for Him according to his ability." *"Acts of Apostles," p. 111.*

If, like the first son, you have told the Lord, "I will not," then just remember that you can repent and still do your part. Surely we do not want it said of anyone in the Adventist church, as Jesus stated the truth of this parable: "Verily, I say unto you, the publicans and harlots go into the kingdom of God before you." Matt. 21:31.

H. L. RUDY.

### A Visit Among the Ukrainians

ON Friday afternoon, September 3, Elder Rudy and I arrived at Beauvallon. Brother Lazanchuk met us at the station and took us to his home. In the evening all the brethren of Pobida gathered for the first meeting, in the Pobida church. The church was just packed. Elder Rudy had an interesting stereopticon lecture, showing how the work of God is going forward in different parts of Europe, namely, Poland, Czecho-Slovakia, Latvia, and Lithuania.

On Sabbath we gathered again in the Pobida church, where we had a large attendance again. The believers from all three churches—Pobida, Myrnam, and Innisfree—met to study the Word of God. Following the Sabbath school we had two meetings on the same day; also on Sunday and Monday evenings, with very good attendance.

On Tuesday evening, September 7, Brother Trynchuk took us to Innisfree, where we had a meeting in the school house. The place was filled to its capacity with our English and Ukrainian believers of Innisfree. From here we went to Myrnam, where we held meetings beginning Wednesday evening and continued until Sabbath evening. These meetings were of a real spiritual uplift to us all.

On Sunday, September 12, we had our last gathering in the Myrnam town hall. Here Elder Rudy had another stereopticon lecture on Europe. A large number, including many not of our faith, enjoyed the meeting very much.

Elder Rudy's visit, and the good meetings we had will be long remembered by all.

N. BODRUG

### Letters From Alberta's Colporteurs

THE things that seem impossible to man are possible with God. If we come to God and ask Him for guidance and success He withholds nothing from us. This has been verified over and over in the lives of the children of God, and was again demonstrated to Brother Steinke and myself last Monday.

Before venturing out into the work last Monday Brother Steinke and I kneeled down in our room in the Whitelaw hotel and asked God to go with us and bless us. We worked for only nine hours that day and our sales amounted to \$32.50 with \$6.00 in cash. But that is not all; every home that took an order receives the *Canadian Watchman* which so richly imparts the truth to those who are still in sin.

It was also shown to us that the Lord often impresses one to say things at the right time which otherwise we would never say. In one home, as Brother Steinke closed his talk, I felt impressed to say something and this is what I said, "Say, Brother Steinke, did this man not say that he wants the book in the leather binding?" Brother Steinke stopped writing and looking up into the man's face, said, "Is that what you desire?" The man said "Well, ah, yes," and the order was closed with a \$3.00 deposit.

Dear fellow-workers, let us not forget that little motto, "Much prayer, much power; little prayer, little power." Let us also pray for our

leader, Brother Steinke. He works hard and he wants to see the work go forward.

My prayer is that God may bless you all and give you much success in your work. CARL WEIS

THROUGH rain, sunshine and mud, day by day we journey on with one goal in mind, a bright and shining star that should pierce the darkest gloom that looms in the path of the faithful colporteur. It matters little which way the wind blows; it's all in the set of the sail. Rain may make the roads muddy, but it should never dampen our courage. Our sales may not be as high as another's, but let's not lose the vision, lest we forget that,

"Life is the mirror of every man,  
Just what we are and do.

So give to the world the best that you can,

And the best will come back to you."

The best that could come to many of us is a summer rich with experiences and a scholarship for Canadian Junior College.

Let us labor with this objective in mind. ERNEST LARSON

THE other day, after several calls and no orders, I stopped my pony, took off my hat, and asked God to give me an order before noon. The next house I called at I met the man and told him what I was doing. I pulled out my prospectus and he took it from my hand, looked at it, turning it in all directions, and then said, "Well, this is a doctor book, is it not?" "Yes, sir," I replied. Next he asked me how much it cost, and upon telling him the price he said, "Take my name; that is just what a fellow needs." I did not even have to canvass him.

The Lord can prepare the people before we get to their homes, and I know that He does this often for me or else I would sell but very few books. CARL WEIS

### Manitoba-Saskatchewan Conference

A. E. Millner, Pres.; A. O. Bernhardt, Sec'y-Treas.  
404 Avenue Bldg., Saskatoon, Sask.

### Flashes From the Front

SINGING their way to victory, the Winnipeg Ukrainian singing band has raised over \$150 to date. Elder Yakovenko is happy to lead such a fine company of singers. They are still at it. Elder Baybarz reports \$130 for Beaver Creek. The har-

vest festival helped the amount along somewhat. Word from the east states that Fort William and Port Arthur are doing splendidly. Three hundred dollars to date. "It can't be done this year," so said a member to a minister. Eight churches down south testify that it can be done. They have reached their goals. God says, "All things are possible to him that believeth."

Elder C. C. Voth writes: "Winnipeg German church is nearing \$400, (goal \$325.) Steinback and Morden are over their goals. I am planning to be at Inglis next." Splendid. Brother Peterson, after leading the two Regina churches to victory, is now at MacLean. He plans to go north before long. We wish him success up there. Elder Balmer is greatly encouraged with results to date. He predicts an early victory. Winnipeg English is working hard. Elder Gerhart reports over \$600 at the time of writing. Our brother has given strong and faithful leadership which is deeply appreciated. Elder Henricksen is on his way to Winnipeg. While there he will help to swell the amounts. The writer leaves for Rosstern and Hague next week. In spite of conditions we hope to raise the amounts as given last year. Every minister is in the battle. We are hoping that all church members will have their names on the honor roll. Be sure to write to your friends. They will help the work. Sister Chamberlain of Regina, received a letter from a lady which contained \$15, all for missions. Remember the baker, milk man, grocer man, and others calling at your door. Above all else, pray for success. Work hard to achieve it. Leave the rest with the Lord.

A. E. MILLNER

### Willing Workers

IN looking over today's Ingathering report, we do not overlook the fact that eight of the eleven churches now on the honor roll, are situated in drouth-stricken Saskatchewan. Wonderful victories for God, indeed. The writer has covered hundreds of miles in the southern part of the province, visiting churches and isolated members. He is prepared to state that the Lord has done great things for His people. Elder D. D. Neufeld, a veteran worker and one who actually loves Ingathering, has rendered faithful

service in the campaign. Thank you, dear members, for what you have done. The conference is proud of you.

Each member has the God-given opportunity to share in the blessings of Christian service. Not one member should miss doing something in the campaign. Why? The gospel must go to all the world. You need to do your humble part. Workers for God praise the Lord for the deeper experience gained by helping others. There is no retreat in the Lord's work. Complete victory is assured the remnant church. The promises of God, as revealed in the written Word, are as true today as when uttered. "The night is far spent," but the Lord will not fail us. Will you fail Him?

A. E. MILLNER

## Calendar Reform Attitudes

HAVING completed a personal interview with about a fourth of the Winnipeg clergy on the question of calendar reform, the writer believes our members generally might be interested in a report of the results.

Only one Protestant denomination of the eight interviewed, decided to protest with us against the change of the calendar. That denomination was the Mennonite. Every one of their pastors signed the petition and got their members to do likewise. They said they are bringing this matter up at their coming Manitoba conference session in an effort to get similar action from their churches throughout the province.

The Jewish rabbis stood with us, of course, but their approaching festival season prevented them from devoting as much effort to securing Jewish signatures as otherwise they might have done.

Altogether the writer found eighteen clergymen who signed the petition, fifteen who were indifferent, and four who favored the new calendar. While it was encouraging to find so large a number of clergymen protesting, it was enlightening to learn from nearly every Protestant questioned on the point that he felt he would have to fall in step with the new calendar, should it be adopted against his protest. The general attitude of these men is well summed up in the answer given by one of the Mennonite pastors: "We can go no further than protest." Thus it is

evident that their protest is not ours.

The comparative shallowness of their opposition becomes reasonable enough, however, when their position on Sunday observance is heard. Here are a few of the many revealing statements made during these interviews.

"I am not a legalist. I could keep Saturday, Monday, or any day. But because of the confusion this change might bring, I will sign the petition."

*Baptist Clergyman*

"Protestantism has departed from 'Scripture only' as a platform. In fact, we know that particularly the Old Testament is not reliable on dates and days. I would protest this new calendar on the position that Sunday has always been the first day of the week."

*Presbyterian Pastor*

"I know our salvation does not rest on the keeping of a day, but why change?"

*Lutheran Pastor*

"The calendar has been changed so that we don't know which is the real first day of the week, anyway. So I think you are making a false issue of this calendar question."

"The church changed the day once, so I guess they can change the day again. Couldn't they?"

*Salvation Army Official*

"If your convictions won't let you keep Sunday, don't you think you people could persuade the government to make Saturday the day of rest? I think it unfortunate that your people must be out of step with the rest of the world. . . . Why surely, I could keep Saturday as easily as Sunday if it were the custom."

*United Church Pastor*

"I am more interested in seeing Christians keep the same day than I am in what day is kept. The man in the street sees some keeping Sunday and others keeping Saturday, so he concludes it doesn't make much difference. So he pays no attention to our Sunday laws. Since you represent the minority, I think you folks ought to fall in step instead of trying to change the whole world to your day."

*United Church Pastor*

The writer found two pastors, however, who stood for Sunday observance as a principle and not as a tradition or policy, merely. With these men he plans to keep in touch, hoping that these "Sauls of Tarsus" may be numbered with the apostles of the third angel's message when they reach the time that fundamental

issues at stake in regard to the observance of the Sabbath, are laid bare to the world.

O. B. GERHART

## Wedding

A VERY pretty wedding took place September 15, at the home of Mr. and Mrs. Robert Large, McGee, Sask., when their daughter Sheila was united in marriage to George Angus Foulston of Tugaska, the writer officiating. Miss Pearl Foulston, sister of the groom, attended the bride, and Mr. L. Large of Edmonton, brother of the bride, was best man. After the ceremony supper was served. We wish Brother and Sister Foulston every blessing as they witness for the Master.

A. E. MILLNER

## Flag the World

OUR great General who has never lost a battle is calling for volunteers today. He is calling for men and women to hold the hundreds of strategic points all along the battle's front in order to quickly finish the work.

We are now in the midst of the great annual Harvest Ingathering. Only eternity will reveal its far-reaching influence. Take the good magazine, show it to the public, but do not take "no" for an answer, for when argument fails, prayer prevails.

Failure of crops is no excuse in the Lord's work. There are no excuses. His work can always be done. For many years I have taken an active part in the Ingathering work, yet I have never seen the work of God's Spirit as this year. Southern Saskatchewan is a real dust bowl. A man who has no crop in this district gave us \$25.

One day while the dust was blowing in the streets, hindering our progress, we stepped into a machine agent's office. The man opened his purse, took out a ten dollar bill, but put it back in. Then with tears in his eyes he handed me a five dollar bill. I am sure the five dollars brought a greater blessing than the ten dollars could have done.

Brethren and sisters, let us flag the world and stop the people for a few minutes. Jesus will touch their hearts.

Some of our dear people thought it would be impossible to reach their goal this year, but before they knew it they were over their goal. It has

cheered my heart when meeting with our brethren and sisters to note their ready and willing response in going out and reaching their goal. Already several churches in this arid district can sing the song of victory. My dear brother and sister, the great General is waiting for you.

D. D. NEUFELD

### Ontario-Quebec Conference

W. A. Clemenson, Pres.; E. S. Humann, Sec'y-Treas.  
3 Avde St., Toronto, Ont.

### Ontario-Quebec News Notes

ELDER Reiner has recently spent a few days with Elders Buckwalter and Toop in their districts in the interest of the Ingathering work. He reports good success and believes both of these districts will reach their goals early in October.

BROTHER Parker, of the Eastern Townships, Quebec, sent a wire to the office last Friday saying, "Eastern Townships over the top." Congratulations to Brother and Sister Parker and the loyal members for this success. You are the first district to reach its goal.

ELDER M. N. Campbell, president of the North American division, spent Sabbath recently with the Toronto West and Oshawa city churches. Our people always appreciate Elder Campbell's messages, and we invite him to come again.

MRS. Irene Wood left us last week for South Lancaster, Mass., where she is to fill the position as college nurse and at the same time continue her college work. She will be missed by the members of the Toronto West church.

THE annual fall meeting for the Eastern Townships will be held again in the hall at South Stuckley on October 1, 2, and 3. The first meeting will be held on Friday night, at 7:30 o'clock. We invite all our people who can come to attend. Elder Ochs, our Union president will be with us at this meeting.

PROFESSOR and Mrs. Isaac, and Professor and Mrs. Taylor of the college staff visited the two Toronto churches last Sabbath. Professor Isaac's messages were greatly appreciated. Mrs. Taylor's violin solos captivated the churches in both places. Come again, college folks. We are always glad to have you come.

THE Oshawa college church reached its goal of \$1300 in about five weeks. They did it, too, without help from the conference or from

any conference worker.

WE have been glad to meet several of our brethren and sisters who have called at the conference office recently. We are always glad to have our people stop and see us.

THE two Montreal churches have put forth a most heroic work and now they have a church school. Brethren Hubley and Marsa have the full backing of their respective church boards in this undertaking. We are very happy to have our church school work make a beginning in Montreal which is the largest city in the Dominion of Canada. Miss Juanita Clemenson was invited to take charge of the school work and has already entered upon her duties. We wish teacher and school good success.

MR. and Mrs. Geo. Gough, Jr., also left Toronto last week for their new home in Sydney, N. S. Brother Gough has accepted a position with a firm in that city. They will reside in the city of Sydney. We express sorrow in seeing them go, but hope they may find pleasant surroundings and what is our loss will be gain to the Sydney company.

### Maritime Conference

S. G. White, Pres.; D. E. Ostoich, Sec'y-Treas.  
55 Argyle St., Halifax, N. S.

### Investment Flashes

IT is time to begin finishing off our investments. We hear encouraging reports from our Sabbath schools and isolated members telling of the progress of their Investments. "I thought of 'Give until it hurts,'" said Mrs. E. E. Heisler, when she was at the office, "when I was picking berries for Investment, for I picked until my back hurt." She turned in \$2.00 for this project and prospects from Farmington are bright.

Gold clocks, wedding rings, other jewelry, gold fillings from teeth, and other pieces of gold and silver are finding their way to my desk. I know you are just as interested that we have a large Investment offering as I am; about the middle of November, I shall take all these articles down to a gold dealer and dispose of them. We hope to have a nice amount come in from this source.

"I know you are interested in our Investments and Harvest Ingathering," writes Mrs. J. R. McFeters. "One of our Hopewell Cape mem-

bers turned in \$3.00 last week, and Mr. McFeters is continuing his Investment even though he is in Montreal." The Hopewell Cape members are among our most faithful investors.

North Sydney Sabbath school has taken a real interest in Investment this year; they hope to double the amount they raised last year. That is a good motto—"Double the amount raised last year," and a very fitting one when we read the stories of our native workers losing their lives in China. The Spirit of prophecy has told us that what we do not accomplish in times of peace we shall have to do under stress. The larger Investment offering we bring the sooner the work can be finished. Let us share in the saving of souls by having a share in the 1937 Investment. DOROTHY E. OSTOICH

### Maritime News

ELDER WHITE was at Oshawa several days ago where he attended a meeting of the Union committee.

WE extend our sincere sympathy to Mrs. George Bishop of Moncton, at the passing of her husband. Elder White conducted the funeral rites.

MR. BIY is spending several days finishing up deliveries with the students and other colporteurs, putting in some time in between doing Harvest Ingathering work at Moncton.

DONALD HOLM and Philip Moores, our E. M. C. student colporteurs, have returned to their school, after having successful deliveries. We hope to have both of them back next summer.

RECENT visitors to the office were: Mr. E. Cottee of Ottawa; Mr. and Mrs. Brown of South Stuckley, Ont.; Mrs. Allen Embleton, Lake George; Mrs. E. E. Heisler, Collingwood Corners, Mr. Fred Coolen, Mrs. Robie Coolen, and Emily Dorey, of Fox Point; Mrs. C. R. Geldart of Moncton; Mr. J. H. Crooks of Goldboro; Mrs. A. W. West and Raymond from Mahone Bay; Mrs. Garland West and Mary from Windsor Junction, and Elder Stray from Bedford.

OUR Bulletin 5 shows that almost \$2,400 Ingathering has been turned in to date (September 17), and by the time this is out in print, we hope to be over the \$3,000 mark.

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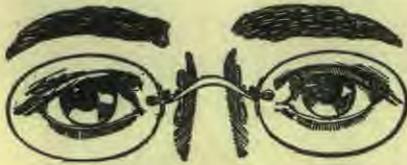
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### Canadian Union Conference

209-212 Birks Bldg., Winnipeg, Man.

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### MESSENGER Copy

COPY for the next two issues of the MESSENGER must reach College Heights on or before noon of October 7 and 21. R.

### Our Colleges

SOON after this issue of the MESSENGER reaches the field, the Canadian Junior College and the Oshawa Missionary College will be opening their doors to students for another school term. From each school comes encouraging reports of large attendance prospects. We understand the Oshawa Missionary College is clearing its basement as well as its attic this year to accommodate an overflow. We feel sure the field at large will rejoice over the improved conditions that are making possible a larger number of our youth entering these institutions.

While both schools have new presidents, they are very fortunate in securing men of long experience and, in the case of President Cobb, a man familiar with the Canadian educational field. While President Isaac is new to our field, he nevertheless brings with him a long experience in both field and institutional responsibilities. These men, together with the other members of their staff, give us cause for looking forward to the coming term as being the best yet.

But the burden of making the coming term a success must not be left entirely to the schools and their staffs. It is a privilege and responsibility parents and students must share in. After all, the spirit and atmosphere of a school is largely determined by the spirit and ideals of the young people in attendance. And the spirit and attitude of these young people, in turn, is largely determined by the home attitudes.

Because of this, we wish to appeal to our young people who are looking forward to being in attendance at one of these schools this winter to take with them as they go to school, and keep with them while in attendance, a spirit of earnest devotion and loyalty to the high ideals of Christian education. Enter school as a Christian student, determined to place your life and influence always on the side of right. Such a program can but mean a great blessing to both you and the school you may be attending.

While conditions have undoubtedly improved, the problem of finance will doubtless still be a large one in the great majority of cases. In this connection we hope our parents will do everything possible to co-operate. While it may be a very commendable thing for a young person to earn his or her own way through school during the term, it

is seldom a profitable or an encouraging plan for the school. It can be carried out only at a loss to the institution and to other young people deprived of school privileges as a result of extra labor requirements on the part of those in attendance. Let us not, either as parents or as young people, ask our schools to bear any unnecessary financial burdens.

Both colleges have found it necessary, owing to rapidly mounting costs, to make increases in their charges. We feel sure our patrons in the field will understand and appreciate the need of this.

Our schools are opening this year in a world of tenseness and of grave danger to our youth. Shall we not, because of this, pray most earnestly for their success.

C. W. DEGERING

### C. J. C. News

HEROLD REIMCHE spent the Sabbath at his home in Bentley.

THE thirteenth Sabbath program, in which the children's divisions participated, was presented last week.

WE are glad to welcome Eloise King from Edmonton, and Bill Tuz from Saskatoon.

BROTHER H. A. Shepard, the Union Conference auditor, is at present auditing the college books.

THE Cobbs arrived at the college last Tuesday evening. Old and new friends cordially welcome Professor and Mrs. Cobb and Eileen.

MARGARET MEYER has returned to the hill top, and is canning, after spending the week with her aunt and uncle in Calgary.

PROFESSORS Cobb and Shankel visited the Rosebud company over the week-end; while Professors Rowland and Casey drove to Bentley for the Sabbath services.

IRENE BLAIN, Lola Schwartz, Mary Taylor, and LeRoy Leiske, 'former,' and we trust 'future,' students, were visitors to the Sabbath services.

SUNDAY evening, friends and neighbors of Mrs. Wimer and family, met at the Wimer home to bid them "farewell," prior to their leaving to join Mr. Wimer in Michigan.

WILMA BRUSCH has arrived on the hill-top, after a profitable and pleasant summer. You will be glad to know that Wilma has decided to remain at C. J. C. for another year to complete her work.