



# CANADIAN UNION MESSENGER

VOLUME VII

COLLEGE HEIGHTS, ALBERTA, May 23, 1939.

NUMBER 24

## Welcome to Their Majesties

By W. B. OCHS

WHEN this article reaches the believers in the Canadian Union Conference, the King and Queen will be visiting the Dominion of Canada. I am sure that I express the wish of every Seventh-day Adventist believer when I state that we welcome their Majesties and wish for them a happy and safe journey through the Dominion and Newfoundland. The apostle Paul admonishes us in the following words:

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty." 1 Timothy 2: 1, 2.

We are to offer prayers for kings and for all that are in authority. As citizens of this fair country I am sure that we shall be only too glad to do this. We should be grateful to the Lord for the religious liberty that we enjoy, that we are permitted to worship unmolested according to our dictates of our conscience. Surely if the rulers of our great empire ever needed the prayers of God's people, it is now. I trust that many of our people will have the privilege of seeing their Majesties.

The camp meeting season in the Canadian Union will begin this year in St. Johns, Newfoundland, June 14, and will not close till the 6th of August. During these weeks the people of God will be gathered in different parts of the field for these annual convocations. The conditions in the world demand that we search

our hearts most earnestly and that we shall do all that lies in our power to make this coming camp meeting season the very best in our experience. The times in which we live are solemn and we must do all that we can to give a helping hand to those who have become discouraged or careless. Surely God is always pleased to meet with His people. All the promises which He has made in His word He will fulfill if we will seek Him earnestly. Many rapid changes have been made since our last camp meeting season. The future does not look any too bright. The war clouds seem to be gathering, for the nations are preparing for another conflict. Let us ever remember that the God whom we serve is still ruler over all and He will not permit anything to come but what it will be best for His work. The General Conference has promised the following help: Elders T. J. Micheal, S. A. Welman, G. W. Schubert, S. Demchuk. These men, of course, will not visit all the camp meetings but most of them. The Union staff will help again as we have done in years past. We hope that our people will plan definitely to attend these annual gatherings, for we can not afford to miss them. We need the spiritual help that is offered. Those who are unable to attend we hope will earnestly pray that God might bless His people as they gather to seek Him.

Let us not forget that the months of May and June have been set aside to campaign for our two colleges. We hope to raise at least \$1.00 per member throughout the

Union. There are many things that must be done around these institutions and these can not be done without financial help. Label your remittance, whatever its size, "College Campaign Fund."

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## Leadership

By D. N. REINER

NO ONE acquainted with our churches throughout the field will deny the fact that one of our greatest needs is trained leaders. Why is it that one church takes on new life, adds members, increases its giving to missions and support a church school, while another will stand still year after year or even go back? The answer is leadership.

I am not saying that we have no trained leaders, for we do have some. I have often raised the question as to what we would do were it not for these faithful church elders and various other officers. They toil day after day and when the Sabbath comes they must get up and feed the flock. It is a pleasure to serve in public once we know how. You say how may I know? There are many ways. Let me give you one this time.

The Home Study Institute has prepared a 12-lesson course dealing with problems facing church officers. Here are a few of the many questions taken up: How are spiritual leaders developed? What principles govern successful church finances? How can one develop one's speaking talent? How can we win and hold our young people?

Would you like to know how to take such a course? Write to your Home Missionary secretary of the conference and ask him to get you these lessons at a cost of \$1.00 per

member where a group can take it together.

A leader is one who knows the way, and knows how to lead others successfully.

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### Newfoundland Mission

Box 574 St. John's Nfld.

P. A. RICK, *Supintendent*  
 Make wills and legacies payable to the Eastern  
 Canadian Union Conference Corporation of Seventh-  
 day Adventists.

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### Newfoundland News

OUR camp meeting date for this year is June 14-20, the first one to be held in this Union Conference. We are expecting excellent help from a number of our leading brethren from the Union Conference and also the General Conference. Let all make every effort possible to attend this annual convocation of the Lord. Nothing in a material way will be lost by the time devoted to the meetings. Rich spiritual blessings may be received by all who come in an expectant manner.

ON the night of May 3rd, a large attendance at the St. John's church indicated that they were expecting something special. They were not disappointed, for the church choir had prepared a number of anthems, octettes, duets, and solos, which were very ably rendered. In addition several readings and instrumental numbers were given. It is encouraging to see people endeavoring to develop and improve their talents to the glory of God. We should all encourage one another in all such efforts.

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### Visiting the Out-Posts

By P. A. RICK

IN this large island we have a goodly number of isolated believers and churches in various places. Owing to difficulties in reaching them, it is not often that they can be visited, especially in the winter. The first week end in April, I was with the Bay Roberts church. We were all glad that the church could be reopened after the severe winter. The quarterly service was held and also the election. Before leaving I had the privilege of visiting every family of our people in the vicinity.

I left home again the 24th, and after two days' travel reached Burin, where we have some loyal members. These dear people have been faithful in continuing their Sabbath school and other services in spite of many

difficult conditions. We are all sorry to see Sister Brown enduring such intense suffering due to cancer, which has been afflicting her for the past four years. Her patience and cheerful spirit is an effective testimony of the "Blessed Hope" she has in soon coming Saviour.

Two more days of travel brought me to the church at Spencer's Cove. These dear brethren and sisters have been definitely blessed during the years since they accepted the light of this message. Here again we celebrated the ordinances in the Lord's house.

A report from the treasurer revealed that they have been faithful in tithing and considerable increase was shown in the Sabbath school offerings. Three meetings were held each day while I was there. At the evening services there was a goodly attendance from the neighbors. We believe that by continued efforts to present the truth by precept and example, more honest souls will unite with the church there. Prayer is requested in their behalf.

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### Maritime Conference

55 Argyle St., Halifax, N. S.

S. G. WHITE, *President*  
 DOROTHY OSTOICH, *Secretary-Treasurer*  
 Make wills and legacies payable to the Eastern  
 Canadian Union Conference Corporation of Seventh-  
 day Adventists.

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### Meditation Gleanings No. 8

By S. G. WHITE

WRITERS of every age have endeavored to express that happiness and contentment are not dependent on environment or things external. If a person in stormy conditions cannot keep his equilibrium, if he must let the storm enter his life, he is like a poorly constructed or worn-out vessel, doomed.

Happiness comes from putting our best into the task we are responsible for. What a thrill of glad satisfaction comes to the one who could say, "It was very good." "I have finished the work." "I have fought a good fight, I have kept the faith."

"It is more blessed to give than to receive."

Happiness is governed by the law of cause and effect. Meet the conditions and the desirable experience will surely follow.

"Keeping in good heart is not a question of whether circumstances are for us or against us, but a question of what we are within." Jesus "recognized that the key to the situa-

tion was in Him and not in the obstacles that opposed Him." "The Master had meat to eat that the world knew not, therefore the world could neither elate or depress Him."

"Those who accept the one principle of making the service and honor of God supreme, will find perplexities vanish and a plain path before their feet."

"Those who cherish the spirit of worry and complaint are refusing to recognize His guiding hand."

"Never a human being but may recognize, in the evils that curse his life, fruitage of his own sowing."

"A life in Christ is a life of restfulness. Uneasiness, dissatisfaction, and restlessness reveal the absence of the Saviour. . . . Each one possesses in himself the source of his own happiness or wretchedness."

"A man at peace with God and his fellowman cannot be made miserable."

"The heart in harmony with God is lifted above the annoyances and trials of this life."

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### Maritime News

WE welcome Brother and Sister P. S. Marsa who have come to our conference to labor among the French. They are being located at Yarmouth, and Brother Marsa is already busy visiting the believers in his vicinity and laying plans for the work. Elder White joined him the week end of May 13; after a meeting at Tusket, they plan to spend the Sabbath with the believers at Barrington. Elder White hopes to visit the Milners at Annapolis Royal before he returns to the office.

AFTER returning from Oshawa, Mr. Biv spent several days in Annapolis County where George Ropei had a delivery to make; the following week he was with Carl Neill at Middletown. Mr. Neill and Mr. Coles both finished successful deliveries last week.

WE are sorry that Mrs. Cecil Colen of Fox Point is very ill; also that Lewis Kierstead, Memramcook, N. B., met with an accident when he was struck by a car at Moncton, and was severely injured. We hope they will soon recover.

WE are glad that Mrs. White is improving in health and we hope she will soon be well enough to attend services again.

WE have another member who is planning to support a native mission-

ary for a month through her Investment: Mrs. B. MacBourne of Halifax, who has already turned in \$2.00 toward her \$10.00. Success to you, Mrs. MacBourne; we hope many will join you.

ELDER Mackintosh writes encouragingly of the work in Moncton. A number of others have joined those who are already keeping the Sabbath as a result of the effort which is being conducted there. Elder Toop sends a word that several have signed the covenant cards in Charlottetown.

PLAN now to attend camp meeting. Bring your children with you as excellent meetings are being prepared for them.

ELDER White visited the company of believers at West Jeddore, May 6. Miss Ostoich and Mrs. Sharpe of Halifax accompanied him. They were glad to visit Mrs. Sharpe's mother who has been seriously ill for some time. The members at West Jeddore have some interesting plans for Investment this year; they are also expecting to earn a pennant for their Sabbath school this quarter. Mrs. Sharpe also has some good plans for Investment—she is baking bread and already has some steady customers for it.

Miss Ostoich spent April 29 with the Barrington Sabbath school and church.

MRS. E. R. Benett, Investment secretary for the New Glasgow Sabbath school, just sent in a fine list of investors and their plans. Jean, Mabel, and Ernest O'Hara each have a rooster to raise for Investment, so has Jean MacKay. On other slips we find: change in my pay envelope, tomato plants, potato patch, magazine change, double the tips on newspaper sales, hooked rugs, Sabbath eggs, pennies, nickels, and other coins being saved. We can look forward to New Glasgow reaching its goal again this year and rejoice with them in the salvation of souls as a result of their faithfulness.

#### SUNSET SCHEDULE

For June 2, 3, 9, and 10.

Halifax	7:52	7:53	7:58	7:58
St. John	8:05	8:06	8:10	8:11
Charlottetown	7:57	7:58	8:02	8:03
North Sidney	7:45	7:46	7:51	7:52
Carlingford	8:17	8:18	8:23	8:24

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. Romans 12:1, 2.

## Manitoba-Saskatchewan Conference

404 Avenue Bldg., Saskatoon, Sask.

A. E. MILLNER, President

A. BERNHARD, Secretary-Treasurer

Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists.

## Colporteur Experiences

Placing our good books in the homes, brings to the faithful colporteur his greatest joy and satisfaction. When we deliver books to influential people like school teachers, store keepers, and ministers, we are especially pleased.

Last winter I delivered a book to a well-to-do farmer. He gave me a conditional order last summer and when I was delivering during the fall I decided that I would not bother trying to deliver his book, since I could not deliver many of my good orders. However, I found it necessary to make a trip past his home during the early winter. I decided to visit him, and when I read what the "Home Physician" said about his disease, he was surprised and said, "Why don't the doctors tell us those things?" He gladly took the book, and I have since learned that he is improving.

Many times the canvasser has evidence of Providential guidance and Divine protection.

W. CROMBIE

I have found that the best place to get courage is in the colporteur work, because the colporteur has only one source to go to, and that is the Lord. When things look drear, it seems as though the Lord always has a way to cheer us up.

While canvassing in the swamps of northern Manitoba I had quite a distance to go through some very bad swamps, and was getting tired of being wet to the knees all the time. Just about the time I was most discouraged, two Icelandic girls came along with a wagon and an ox team and invited me to ride with them. When they asked me whatever I was doing away back in that country, I canvassed them, but they thought they could not afford the book. However, they took me through the swamps where there were other settlers living and waited for me, so they could take me on through the swamps to their home, where they treated me like a prince. Because I talked to their blind father, they

ordered the book and took me through the swamps again, where the bullocks went down to their thighs in the muskgs. The book was delivered, and was paid for with thirteen pairs of home-made socks.

I have found this work one that brings us nearer and nearer to God for help in all things. Thus we come closer to Him each day.

W. J. COMPTON

When we talk about canvassing we should be filled with fire and enthusiasm. But don't be that way the first day and then let the fire go out before the week is over.

I remember the first week that I was out as well as though it were yesterday. I had just past my seventeenth birthday. After traveling some twenty-five miles I arrived at my territory north and west of Prince Alberta. That week end was rather a lonesome one and Sunday afternoon found me pedaling to where I was to begin. Many is the time, perhaps five times a day, I got off the bicycle and sat beside the road. I would read from the "Colporteur Evangelist" or the Bible, have prayer and go on. Had I not done that, I am sure I would not be here today, telling colporteur experiences. It is to such practices that we owe our courage.

Of course, the colporteur has his ups and downs, but it is mostly up. The past three summers I have canvassed for "Home Physician." However, this past fall I have had "Patriarchs and Prophets," and must say that I received far more satisfaction and enjoyment from it, although that is saying nothing against "Home Physician," for I like it also.

Last fall I met a M. P. who owned some five or six sections of land and kept a considerable number of hired men. I called twice and the third time he was at home. After the ordinary precavass, I showed him the book. An hour must have almost passed and I was about exhausted, but still no order. Then I said to the Lord, "Father, I have done my best and you will have to do the rest if he is to get the book." I said not more than half a dozen words when he said, "What were the prices?" I told him again and received a cash order.

Just before Christmas, while I was delivering, I called at a place where I had taken a conditional order. Before I went into the house I asked Brother Ellison, who was delivering

with me to pray for me. As I entered the door, the lady said, "Oh, didn't you get my letter?" "No," I said, "I don't believe I did." After removing from her all obligation, I showed it to the husband and delivered it. Surely the Lord is with us. Let us go out with a zeal and courage that will never be quenched.

C. B. CLARK

I want to tell you that I am glad that it has been my privilege to go out in the canvassing field, and I am waiting for the time when I can go out again. We have many different experiences in the field. Sometimes when things go hard and we are getting a little discouraged, God gives us an experience to cheer us up.

I recall one day last summer when I had been canvassing all day with not very much success. That night I came to a home quite late and asked the lady who came to the door, whether I could stay over night. She asked me what I was doing, and then told her husband, in a very disinterested way, that I was doing some kind of Bible work and wanted to stay over night. Finally arrangements were made and I was able to stay. The next morning, after helping the farmer with his chores, I canvassed him for "Patriarchs and Prophets." He agreed that it was a good book, but did not have enough money that year, and what he needed was a new Bible. I was about to take his order for a Bible when I suggested how nice it would be if he could get both a Bible and a book to read with it to explain it. Finally he ordered a Bible for \$5 and a German "Patriarchs and Prophets" for \$6.50, giving a \$3 deposit. When I came to deliver the book he was not home but I followed him to his brother's place and received the balance due, though his brother shook his head very much at the amount of money paid for only two books. I was told by other people that this man drank very much.

At another home I had taken an order for three small books, and when I came to deliver them, the folks had left for a week or so. Usually in such a case it was impossible to deliver the books, but I asked two boys who were working there whether they could take the books for them. They went inside, looked over the whole house and found seventy-five cents. Then they shouted to another boy in the garden, "The tax collector has come around

and we haven't enough money to pay him off." He could not help us out, so finally after more searching they found all except about four or five cents, and I gave them that as a commission for collecting for me.

I hope to see souls saved as a result of my work last summer.

J. H. SPENST

### Alberta Conference

Renfrew Bldg., Calgary, Alberta  
PHONE M7015

C. W. DEGERING, \_\_\_\_\_ President  
G. L. SATHER, \_\_\_\_\_ Secretary-Treasurer  
Make wills and legacies payable to the Alberta  
Conference Association of Seventh-day Adventists

### Schedule of Offerings

May 27 — Home Evangelism  
June 3 — Home Missions  
June 10 — Foreign Missions  
June 17 — Church Expense

### Soul-Winning

By C. W. DEGERING

THE work of soul-winning knows no seasons. Every month of the past year saw some associating themselves with the people of God by baptism. Since the first of the year the Lord has blessed our workers with a further harvest of ninety-four souls—forty-four more than for the same period last year.

In looking over the reports of the Edmonton effort, we find that since the first of last October, when the effort opened, seventy-two have been baptized and three added by profession of faith. We know the hearts of our people throughout the field will rejoice over this splendid harvest and will feel that the Lord has greatly rewarded the prayers offered and the sacrifices made in behalf of the work there.

We had hoped and planned that the strong evangelism leadership given to the work in Calgary and Edmonton during the past two years by Elder Jensen might be extended to other of the cities in our conference but, faced with a falling tithe income for the past number of months, it has been felt inadvisable to launch out for the present in any further large efforts. Elder Jensen has accordingly responded to an invitation from the Ontario-Quebec Conference to take up work in the East. While we have deeply appreciated the work of Elder Jensen in our field and regret

to lose his services, we shall pray that the Lord may continue to bless his soul-winning efforts as he takes up his work in a sister conference in our Union.

In addition to the fruitage from the work in Edmonton, Elder Hubley has reported twelve baptisms since the first of the year, Elder Foulston twenty-four, and Elder Demchuk twelve. In making this report, we would not overlook the fact that in many cases the seeds of truth that have ripened into this large harvest have been sown by our faithful colporteurs and laity.

Sabbath, May 27, is the day for our next "Home Evangelism" offering.

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### Close of the Effort at Lethbridge

By W. R. FOULSTON

THE last Sunday night in April marked the close of the evangelistic meetings and the radio broadcasts, which have been carried on in Lethbridge for the past six months.

These have been months of anxious study and prayer in behalf of those who were attending the services. They have not been without disappointment, as we have seen some who were more interested move away, or make a decision against the truth. But we thank the Lord for the encouragement that has come as we have seen some, at first most opposed, finally become the firmest. The following letter will tell its own story of the good of the radio. "I have just finished listening to your program this morning. I think it was very fine. I have decided I want to become a Seventh-day Adventist. Will you please write and tell me how I can become one? I'm sure it is the truth and I always feel better after listening to you on the radio."

This young lady was able to attend the meetings till about the New Year, when she left town, but followed us up on the air and was among those baptized on the 29th of April. Another lady in the extreme south of the province lived near an Adventist lady years ago and at that time endeavored to keep the Sabbath, but because of opposition on the part of her husband, gave it up. After listening to the radio she now writes the following: "I firmly believe in the Adventist doctrine and have done so far some time. I used to go to Sabbath school, but my husband ob-

jected; so I dropped it, for which I have been very sorry. But now I have made up my mind to stay with it. My children are trying hard to do the same. Please pray for us." Let us remember these people in our prayers.

Seed has been sown that we hope will continue to come to harvest in the years to come. During the month of April three baptisms were held in Lethbridge when a total of 24 were baptized. Of those baptized, five were families in which both husband and wife accepted the truth, and in three other homes previously divided, the unbeliever has been led to take his stand for the truth.

The faithful work of our Bible worker, Miss Pfannmuller, and the loyal cooperation of the members cannot be overlooked in making this possible, for which we truly thank the Lord. There are still a few we hope will one day take their stand.

Our present need is a church building. We have had to leave the church previously rented. Plans are now on foot, and we hope by the time you read this we will be busy in the erection of a place of worship. Many in Alberta, by their faithfulness in tithes and offerings and their prayers, have assisted in this effort and will share in the rewards when Jesus comes.

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## A Study in Subtraction

By ANNA NICKEL

Take the Sabbath school away from the churches, away from the organized companies, away from the isolated; take away from every one the knowledge of the doctrines which have been presented and emphasized and dwelt upon through all these years in the Sabbath schools; take away the Sabbath school lessons from the people, the youth, and the little children — can your mind follow that chaos that would result? Take away from the mission field the work that has been wrought by the aid of thirty millions of dollars given to mission through the Sabbath schools; tear down the churches, schools, the printing houses, the treatment rooms, the sanitariums, and the homes those dollars have built. Bring back the workers whose transportation and salary the Sabbath schools have paid, and the work in every foreign field would present a picture of desolation.

Spring is here and summer is at the door. Are you going to be tempted to travel and perhaps neglect regular attendance at a Sabbath school, or perhaps just work so hard at home that you will be tempted to remain away from your own Sabbath school? If so, please read the above lines and realize that you are missing a real privilege by not having a part that day in a program of such wide influence as the Sabbath school, and that you yourself are missing a blessing.

Offerings for month of April, 1938  
— \$554.09.

Offerings for month of April, 1939  
— \$608.33.

Investment pledge cards are now available for schools still desiring them. We realize it is a bit late now but if you wish them please write at once and they will be sent on immediately.

We are much encouraged over the enthusiasm manifested by our superintendents and officers and members in the various phases of Sabbath school work, and to notice the splendid gain in offerings during past month.

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## College Fund

By C. W. DEGERING

At the time of the March meeting of the Union committee, study was given to the needs of the Canadian Junior College in the way of plant repairs and equipment replacements. As a result of this, an action was taken authorizing the conducting of a campaign to raise funds for this needed work. The goal was set at an average of at least one dollar per member in our conference. Inasmuch as many of our people will find it difficult to give even this amount, it was suggested that those able to give more, do so in order to reach the average.

The months of May and June were set aside for the campaign. With other interests to be cared for during the present month, most of the soliciting will be done, so far as our conference is concerned, during the month of June. It is planned that material shall be sent into the field before long, setting forth the needs of the College in a more detailed way, and that opportunity shall be given to respond heartily to this appeal.

The College is the Lord's institution. In providing for the needs of

this school, support is being given to a most important phase of the work of the third angel's message. The Lord has provided these institutions as a special means for the saving of our youth and their training for Christian living and service.

We wish to encourage a very sympathetic and liberal response to this appeal for help. And along with the material support we shall give to this work, let us pray earnestly that the work of the College in the field of Christian education may be greatly blessed of the Lord in the saving and training of the youth of our field.

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## A Colporteur Experience

By RUSSELL SPANGLER

I AM feeling better now and enjoying the work. I am having good success as well as some real experiences. I find people are really searching for the truth and I pray that I might grow into a better worker for the Lord that He may use me to better present the truth. I made a call yesterday and interrupted a conversation between two men. I felt embarrassed at first, but as I went along with my canvass I noticed both men were very interested. When I was about half through, one man turned to the other with tears in his eyes and said, 'This boy is sent from God because he has just exactly what I've been wanting and he came just when we were wishing we could find the truth.' I got my order with a good deposit and they thanked me many times for calling. Experiences like these make me realize my responsibility as a worker for God. Pray for me that I may better fit myself for His service.

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## Go Work in my Vineyard

By E. J. WESTMAN

FROM the pen of the servant of the Lord we read, "We are nearing the close of earth's history. We have before us a great work,—the closing work of giving the message to a sinful world. There are men who will be taken from the plow, from the vineyard, from various other branches of work, and sent forth by the Lord to give this message to the world." Vol. 7, p. 270.

We firmly believe that this prophecy will be fulfilled even to a great

degree in the very near future. However, now we see evidences of its fulfillment.

In the Alberta Conference we believe in lay-evangelism and have seen fruitage of this plan. We are thinking particularly first of all of the large number who go out to scatter the silent messages through the printed page as well as sending them out through the Home Bible Study League plan. A number of our young men have held meetings in the Bridgeland church in Calgary. Brother Prosser has worked faithfully up in the great Peace River country for several winters now. The members of the Rosebud church had a nice little start last winter. Some of the Cassils brethren have carried on this type of work in the past. The leaders of the Leduc German church have done a very fine work and as a result of their work a nice little church has been organized not far from there.

Several are writing to us about the plan and then there are some who are anxious to go out as soon as the work on their farm is cared for.

Last winter we issued six Bible Training Course certificates, and some have been out regularly in the meetings carried out by the students of the Canadian Junior College under the leadership of Mrs. Rabuka. These meetings are still in progress and we feel confident that much good will result. There are many others whose names could be mentioned but remember this, that God takes into account every good deed done for others.

The hour is late. There is no time to lose. We are saved to serve. If God has illuminated our hearts with this blessed truth, it is His purpose that we shall pass it on to others.

May there be many more who will respond even in this late hour.

### British Columbia Conference

Fraser at Kingsway, Vancouver, B. C.

E. A. BEAVON, President  
E. S. HUMANN, Secretary-Treasurer

Make wills and legacies payable to the British Columbia Association of Seventh-day Adventists.

### Evangelism in B. C.

By E. A. BEAVON

THE evangelistic season is drawing to a close. Some honest souls have taken their stand and have been baptized. Others are still in "the val-

ley of decision," and may be led to take their stand around camp meeting time. Brother Whalley has been having close on thirty present each Sunday night to listen to some of the testing truths. This last public meeting at Silvercreek was held on April 30th, we understand. We trust all the Adventists in the valley will cooperate in following up Brother Whalley's faithful work. Brother Elmer is endeavoring to organize his interested ones into a Sabbath school. Those truly seeking truth at Nelson are continuing to attend Brother Weis's meetings, some of them attending on Sabbath.

As an inspiration to lay members, indicating the open doors that abound on every hand, mention might be made of the work Sister Helps is doing at Mabel Lake. While very busy getting the work started on a new homestead, she is not too busy to "preach the gospel to the poor." Sister Helps conducts a Sunday school, using the lessons contained in the S. S. quarterly. From 12 to 18 are attending regularly, and though not of our faith, they are deeply interested. One of the members of this Sunday school told Brother Versteigh they liked it very much, as they haven't had a church there of any kind for about 15 years. The company have been gathering every week for some time, and wish to continue on through the summer.

### Our Missionary-Training School

By E. A. BEAVON

NOT until 1935 did British Columbia thoroughly awaken to the fact that a College existed where Adventist youth of this province could be trained for service with other youth of high ideals and purposeful ambitions. In 1935 the enrollment of British Columbia students at Canadian Junior College jumped from 11 to 20. In the two preceding school years 8 and 9 British Columbia students respectively had been in attendance, but our enrollment has not gone back to those figures.

From 21 in 1936-37 the enrollment jumped to 29 in 1937-38, high proportion for B. C., considering the smallness of our constituency compared with the number of Adventists in Alberta, Manitoba, and Saskatchewan. Wars and rumors of wars, plus prohibitive rail rates cutting off

British Columbia from trade with Eastern Canada, have adversely affected the incomes of Seventh-day Adventists lately, so that the B. C. enrollment at C. J. C. for 1938-39 was only 18, but this is still nearly twice the 1930-31 enrollment when there were only ten.

We want to see British Columbia boys and girls finding their way into positions of trust and responsibility in the work of God. Indications are that 1939-40 will see the largest number B. C. students attending C. J. C. in our history. Lay your plans now.

### Sunday Labor

By E. A. BEAVON

SEVENTH-DAY Adventists obey the Bible command, and in six days do all their work, resting upon the Sabbath day in accordance with the example of Jesus Christ their Saviour. In order not to stir up antagonism, they endeavor to do work on Sundays that will not disturb their neighbors, whether they are shown the same consideration or not.

A young man in Summerland has become interested in the message as a result of Brother George Toomb's literature effort. Recently he went to a policeman and asked him if he would give him permission to work on Sundays. The policeman answered in the negative, explaining he would have to prosecute him if he did any such thing.

A few days later Brother Toombs passed by the policeman's home delivering his literature. Right underneath the policeman's window was a man busy with a large caterpillar tractor and disc harrows! You see, this man was not a Sabbath-keeper; it's all right for Sunday-keepers to work on Sunday, according to the Lord's Day Alliance.

It may interest Seventh-day Adventists to know that, according to the Lord's Day Act, the "Lord's Day," during which the government prohibits work being done is that period of time between 12 noon Saturday and 12 noon Sunday!

### When Men are on Fire

By E. A. BEAVON

SIXTY-THREE years ago a strange little man from the United States went to Denmark and preached the

message so fervently that the mob tried to kill him. He escaped only by a hair's breadth, because a woman hid him in her pantry. His name was Matteson. In 1878 he established the first church. Only two years later the Danish Conference was organized. Today we have 3,300 members in that little country, divided between two conferences, the East Danish, and the West Danish Conferences. What may not a few men, truly on fire for God, accomplish in the next few years in British Columbia if the Lord tarries! To the work, brethren! Let none of us be slothful. Bring your neighbors to Sabbath school, invite them to camp meeting, and win them by love.

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### Rest Haven Sanitarium

Sidney, B. C.

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### Commemoration

By T. S. BOWETT

IN commemoration of the birthday of Florence Nightingale, inspection of the Rest Haven Sanitarium and Hospital, Friday, May 12, was preceded by a program given on the open air rotunda bordering park-like grounds overlooking the blue waters of the Straits of Georgia. An audience of more than one hundred had assembled for the occasion. Mr. George H. Baal occupied the chair.

Introductory remarks by the Medical Superintendent, Dr. A. N. Hanson, called attention to the present high level of the nursing profession as an outgrowth of the vision of a woman of deep conviction and indomitable perseverance. Representatives of the district introduced by the chairman who gave brief addresses were: Rev. D. M. Perley, Pastor of the United Church of Sidney and South Saanich; Rev. T. R. Lancaster, Rector, St. Andrew's and Holy Trinity churches; Rev. Father Cyr, St. Elizabeth's; and Mr. Geo. H. Cochrane, manager of the Sidney Trading Company. Each of these speakers eulogized the value of the part that a hospital plays in the restoration and preservation of health

in any community, and, in particular expressed appreciation of the services given by the Rest Haven Sanitarium and Hospital to residents of Sidney and district. Expressions of regret, due to inability to attend were received from Lieut-Col. W. H. Belson, Deep Cove; Professor E. M. Straight, Superintendent of the Dominion Experimental Farm; and F. J. Baker, J. P.

During a short intermission, Miss Jean Straight rendered some charming pianoforte solos, and as a token of appreciation was presented with a lovely bouquet of flowers for which she made a fitting response. Inspection of the hospital by the large company was facilitated by members of the staff who served as guides to all departments where nurses explained the various kinds of medical equipment. Following this the visitors assembled on the east lawn for a garden party where light refreshments, pianoforte music by Miss Straight, and a pleasant association were enjoyed.

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### Canadian Junior College

College Heights, Alberta L. W. Cobb, Prin.

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### It Makes a Difference Where You Train

By H. M. LEE

WHAT is your ambition in life? This question is of great importance to every individual but especially to the youth who are starting on the way of life.

Have you formed worldly ambition? This is one in which you will seek for the selfish gratification of the desire for worldly wealth, honor, or power. Will you seek to gain only those things that are of temporary importance and will not enrich you spiritually and eternally?

Have you formed the ambition that is the ideal and unselfish one? "To honor Christ, to become like Him, to work for Him, is the life's highest ambition and its greatest joy." Education, page 297.

The ambition for your life's work will determine *where* you will seek a training for its successful fulfilment. It is also true that the spirit and the method of the school where you prepare will mold your ambitions and aims in life. The preparation received must be consistent with the ambition.

To Seventh-day Adventist young people is presented the loftiest of

ambitious, that is, to be missionaries for God. This work calls for service for man, since Jesus said, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." Matt. 25: 40.

The youth who are growing up in Seventh-day Adventist homes should be inspired to achieve this, the highest of all ambitions,—to form a God-like character through daily, personal service for God and humanity. Christ's ambition was to seek and save the lost. In order to fulfill such a holy ambition youth need the training provided in our Seventh-day Adventist church schools, academies, and colleges. Those who avail themselves of that education, there provided, go forth to do a work for God and to give the world an example of sanctified character and ability.

The cause of God in the world today is in need of workers in our local churches, our conferences and our foreign fields who have a clear and distinct understanding of the message for this time, the workings of our church organization, and our various lines of endeavor. With this knowledge, which is best gained in our own training schools, our churches and conferences would be stronger and more efficient in using all the talents and abilities of every member for the hastening and finishing of God's work in all the world. The youth need the training of Christian Education even though they do not become employed in the organization. They need it to live a Christian life, as farmers, merchants, professional men, or workers in any of life's legitimate occupations.

Your future life will be molded and shaped by the school where you receive training. What mold and shape do you wish? The earthly or the heavenly?

Will not every youth who reads this determine to form a Christian ambition and to receive a Christian training in a Christian school?

The young people who are students at Canadian Junior College greatly appreciate the opportunities enjoyed here and the outlook on this life and the future life that is always held before them. Will you join them in this experience?

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### "What Next?"

HERE'S a new book by Elder W. A. Spicer that presents our standard truths on the second coming of

Christ in a new way that is sure to appeal to the reader.

Not a day passes but that some startling news causes the laborer in the street and the executive in the office to stop and ponder *what next?*

This new book answers that question. It catches one's interest from the start and unfolds the meaning of events - past, present, and future - as outlined in Bible prophecy. It is based on Matthew 24. It is just the book for these troublous times. 96 pages, illustrated. Price 35c, 3 for \$1.00.

Order of your Book and Bible House.

## Colporteur Reports

For Month ending April 30, 1939

ONTARIO-QUEBEC CONFERENCE

G. WIMER, Field Missionary Secretary

Name	Hrs.	Total	Del.
Atkins, W.	184	75.50	
Bell, Mrs. E.		17.50	17.50
Goldstein, Mrs.	110	112.50	112.50
Freeman, Paul	33	62.50	42.50
Henderson, Mrs.		4.25	4.25
Pietz, O.	181	66.95	65.25
Siviter, Mrs.		3.70	3.70
Tucker, V.	182	44.50	156.50
Misc.		123.75	127.85
<b>Total</b>	<b>690</b>	<b>511.15</b>	<b>530.05</b>

BRITISH COLUMBIA CONFERENCE

R. LOCKE, Field Missionary Secretary

Abbey, Elvin	41	22.05	3.15
Brown, Mrs.	168	110.65	
Coupland, E. C.	37	56.35	14.85
Locke, R. H.	40	79.00	
Maurer, G.	17	26.25	11.90
Che, Henry	54	101.40	
Stevens, Mrs.	93	55.81	36.93
Tinkler, Des.	122	382.05	4.90
Versteegh, H.	37	17.50	38.75

Magazines

Walter, Miss N.		138.20	
Crane, Mrs. G.		15.75	
Toombs, Mrs. M. E.		6.00	
Nightingale, Mrs.		1.00	
Pond, Mrs. S.		8.75	
Minchen, Mrs. M.		12.00	
Colporteur		15.00	
<b>Total</b>	<b>782</b>	<b>1056.76</b>	<b>316.18</b>

MANITOBA-SASKATCHEWAN

CONFERENCE

R. CARLILL, Field Missionary Secretary

Best, Clarence	43		78.00
Clarke, Cliff.	76		179.50
Connors, F.	187	192.00	205.40
Crombie, W.	61	40.00	
Koch, Henry	220	132.50	136.90
McEvers, L.	261	14.60	29.55
Simpson, J. F.	74	19.50	6.00

Magazines

Nagel, Pauline		36.70	
Poole, Mrs. D.		4.00	
Grant, Mrs. C. B.		2.00	

McConnachie, R.		6.00	
Eaton, Mrs. J.		4.00	
<b>Total</b>	<b>922</b>	<b>451.30</b>	<b>688.05</b>

Newfoundland Mission of S. D. A.

Clarke A.	59	220.00	
Jameson Mrs.		3.30	3.30
Russell, Mrs.		1.00	1.00
Osbourne, Mrs.		1.60	1.60
<b>Total</b>	<b>59</b>	<b>225.90</b>	<b>5.90</b>

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## Weddings

On April 12 a pretty wedding was consummated at the home of Mr. and Mrs. Louis Large of Edmonton. A sister of Mrs. Large, Kathleen Cooper was given in marriage by her father to Nicholas Grosso of Graminia. The couple will be at home on the farm at Graminia. W. C. JENSEN

FOLLOWING a baptismal service at Adams Lake during the writer's recent visit there, on the evening of April 15, Mr. Henry Height and Miss Jeannette Simmons were united in marriage at Dr. Jenkin's home. A surprisingly large group of friends were present, and many

were the expressions of goodwill and fervent good wishes from Adventist brethren and sisters and non-Adventist acquaintances. We pray that Brother and Sister Height may enjoy every needed blessing, and themselves prove a blessing to many as they journey through life together.

ERIC A. BEAVON

## Obituaries

**Moline.**—Anna Peterson was born in Uddevalla, Sweden, April 23, 1877. At the age of 31 she came to Canada and gave her hand in marriage the same year to P. O. Moline, on September 11, 1907. In 1912 an effort was held in Tofield at which time she gave her heart anew to God in the light of the Seventh-day Adventist faith, joined the church, and continued an active, faithful member until she fell asleep in Jesus, April 30, 1939. A devoted wife, a fond mother, and a sister beloved, she leaves to mourn her passing, besides a host of friends and more distant relatives, her husband, P. O. Moline, Tofield, one son Olof at Canadian Junior College, three daughters: Florence, dean of women at C. J. C., Astrid, White Memorial Hospital, Los Angeles, and Margaret, who was connected with the recent Edmonton Evangelistic Campaign, now at home with her father; one brother and three sisters.

We laid her to rest near Tofield, where she awaits at the hand of the great Life-giver, the reward of an earnest Christian life of service. Words of comfort were spoken by the writer.

WM. C. JENSEN

**McGeehan.**—Mrs. Agnes Rebecca McGeehan was born ninety-two years ago at Grand Lake, N. B., and passed to her rest April 20, 1939, at the home of her son, Mr. George G. McGeehan, St. John, N. B., after an illness of six years' duration. She was a member of the Seventh-day Adventist church for the past number of years. She is survived by one son, four grandchildren, and two great grandchildren. The funeral was conducted Sabbath, April 22. Interment was made in Cedar Hill Cemetery.

PHILIP MOORES

## Canadian Union Conference

Box 396, Oshawa, Ontario

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A. N. HANSEN, M. D., Medical

## MESSENGER COPY

All copy for the next two issues should reach College Heights, by May 31 and June 14, 1939.