



Canadian Union MESSENGER

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Labor Union Difficulties - -

C. B. Haynes

The General Conference has adopted and announced a policy regarding industrial relations and membership in labor unions. This has been published in the *Review and Herald* and placed on record with the government and the great labor federations.

The General Conference has also brought into being a Council on Industrial Relations to give counsel and assistance to our members in this field as the War Service Commission did in the field of military relations.

For many years it has been the conviction of Adventists that they should stand apart from secret societies and labor unions. Such a conviction has been based on the plain teaching of the Word of God, as well as the Testimonies to the Church.

A large amount of correspondence has resulted from the announcement of the creation of the Council on Industrial Relations and its offer to assist in labor union difficulties.

These difficulties are rapidly increasing. Inquiries regarding procedure are coming from all parts of the United States and Canada.

While the headquarters of the Council on Industrial Relations is in Washington, each of the ten union conference organizations in the North American Division has appointed regional representatives of the Council to serve its respective members. Some local conferences have done the same.

The regional representative for the Canadian Union Conference

is Elder C. G. Maracle. He may be addressed at the union conference headquarters, at Oshawa, Ontario.

In cases of labor union difficulty arising in this union conference territory, Elder Maracle should be informed, and his help sought. He has supplies of forms of agreement we are requesting local unions to negotiate in behalf of our members, and individual identification cards which are a part of this agreement.

Local unions in several places have already signed agreements recognizing the right of men of conscience to refrain from membership in unions and participation in union activities and have agreed not to discriminate against them when they come under the terms of the provisions proposed in the agreement.

If any person in our church membership in the Canadian Union Conference desires counsel or assistance, or both, in this matter, he should direct his inquiry and request to Elder Maracle.

MARCH IS THE MONTH

Among Seventh-day Adventist young people the "Youth's Instructor" is Sabbath reading. It is inspirational. It builds ideals. It helps our young people find their way into life, to discover themselves. It encourages young people. They feel, "What other young people have done, I can do." It is educative, full of in-

formation, and is therefore an effective teacher. But also, it has enormous importance as an instrument of missionary work.

The recent war has made clear the position of the "Youth's Instructor" in the choices and interests of youth. It was eagerly read by our service men and women around the world, many of whom were isolated. It tied them to our world work. It was a companion in leisure time. It was a nourisher of faith in God's providences and helped many a youth to make his decision to remain steadfast and true to principle in the face of persecution. It spoke to non-Adventist youth also. Our young people left it lying on reading tables in lounges or barracks where it was eagerly read by others. Every Instructor has something in it regarding our doctrines to intrigue the interest and whet the appetite for more. Only the judgement will reveal the good it did around the world. Now we have peace but we also have the problems created by the after-influences of war. Our young people need the "Instructor" now more than ever to steady them, to correct their thinking, and to encourage them.

By action of the 1945 Autumn Council of the General Conference, the month of March is campaign month for the Youth's Instructor. In every church there ought to be a committee to encourage every young person to subscribe for the "Youth's Instructor". Clubs ought to be taken. Every Society ought to have a literature band to carry an "Instructor" route and deliver papers to non-Adventist homes.



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The paper is to be increased in size to 24 pages and in price to \$3.00 for single subscriptions and clubs of 2 to 4 subscriptions at \$2.75 each and 5 or more subscriptions for \$2.65. During the month of March, however, single subscriptions will remain at \$2.60 a year, and clubs of 2 - 4 subscriptions at \$2.40 and 5 or more at \$2.30 a year. On the first of April these subscription prices will be raised. March is the month of "Instructor" opportunity.

Promote the reading of the "Youth's Instructor" as the means for building strong Adventist youth.

Alfred W. Peterson,
M. V. Dept. General Conference

THEY ARE HERE

The Apostle Paul with his eyes upon our times wrote: "This know also, that in the last days perilous times shall come." 2 Tim. 3:1. The perilous times are here. Mr. J. Edgar Hoover recently said:

"The criminal ranks of America, already going into action against you and your children, are being reinforced by juvenile delinquents who are coming of age. They are the neglected sons

and daughters, in many cases of parents who worked for four years in war production plants in congested industrial centers. Some are the pampered and irresponsible victims of too progressive educational systems."

That danger to us and to our young people is real. In the United States to-day there is an army of six million criminals—one criminal for every twenty-three inhabitants of the nation, according to Mr. Hoover. He goes on to say that more boys and girls 17 years of age are being arrested than in any other age group. There has been an increase of 198 per cent in the arrests of girls under 18 years of age since the last peacetime year of 1939. The arrests of 18 year old boys has increased enormously. He says further:

"It is true that a crime wave usually follows every war, but this one we face to-day may engulf us with unprecedented rapidity and magnitude because of some new factors in our social life."

Some of the factors directly and indirectly responsible for this general condition might be numerated as follows: magazines and movies which glorify crime, liquor, gambling, political corruption which weakens law enforcement, protection of criminals, and congested living quarters and broken homes.

No parent or church officer ought to comfort himself with the thought that his children are not in danger. The after influences of this war are reaching into every hamlet and home in the country in a greater or lesser degree. The times are crucial. If the problems of youth were ever the problems of the church, it is now. If the church is to remain strong it must keep its young people strong. The only wholly satisfactory remedy for what is engulfing society and which must influence more or less every young person of the church, is conversion—surrender to Christ.

This Missionary Volunteer Week of Prayer, March 9-16, therefore is crucial. It is one of the most important spring Weeks of Prayer that the church has ever held. Every church board

should lay definite plans to reach every boy and girl connected with every family of the church. A series of revival meetings should be conducted in every church in behalf of its young people. Let the church throw its arms about its youth. The young people in our smaller churches need this Week of Prayer as much or more perhaps than the young people in larger churches where strong pastors are regularly in charge.

There will be many churches which will not be blessed with the ministry of a conference worker, but this should not hinder the holding of meetings during Missionary Volunteer Week. The March "Church Officers' Gazette" contains material, and studies, which make it possible for any godly leader in a church to conduct a series of meetings which shall culminate in an effective revival. Let prayer bands be organized in every church among church officers, mothers and fathers, and the Christian young people. Let personal work be done. The possibilities for Missionary Volunteer Week are but faintly revealed in the following figures showing the conversions among young people in the various union conferences during Missionary Volunteer Weeks in 1944 and 1945:

Unions	1944	1945
Atlantic	28	166
Canadian	0	70
Central	46	116
Columbia	176	298
Lake	56	397
Northern	74	93
North Pacific	261	298
Pacific	264	590
Southern	57	460
Southwestern	91	91
Totals	1053	2579

This is a mighty harvest for a single week of work in behalf of our young people. But, this is not enough when we realize that approximately 8,000 boys and girls in Adventist churches of the North American Division reach the age of decision each year.

The Conference Missionary Volunteer Secretary will be asking the church elders for the following information: Was Missionary Volunteer Day, Sabbath March 9, featured in your church

service by an appeal to the whole church in behalf of the children and youth? Did the meetings of the week culminate in a revival? How many young people 30 years of age and under joined a baptismal class as a result of Missionary Volunteer Week? How many young people 30 years of age or under were baptized as a result of Missionary Volunteer Week?

So, church officers ought to take account of these facts in their churches. Missionary Volunteer Week has become the greatest and most fruitful evangelistic effort of the year.

May God make this Week of Prayer a mighty influence in bringing youth to a decision for Christ and binding them to the church.

Alfred W. Peterson,
M. V. Dept. General Conference

Alberta Conference

9848 - 106 St., Edmonton, Alberta

C. W. Degering *President*
D. C. McFeters *Secretary-Treasurer*

Make wills and legacies payable to the Alberta
Conference Association of Seventh-day Adventists.

BURNT LAKE CHURCH DEDICATION

The establishment of the work of the Third Angel's Message in the Burnt Lake district had its beginnings, as is so often the case, in the work of the Christian colporteur. In this particular instance it was Brother H. E. Shelstead who came into the district west of the city of Red Deer something like forty years ago with the printed page. Following up the interest created by the distribution of the literature, he held some Bible studies and was a little later joined by Elder A. C. Anderson. Through their united efforts the C. A. Pearson family took their stand for the truth.

The new converts shared in the missionary zeal of those who had brought the message to them and before long the Anderson family joined the group of believers. In 1912 a Sabbath school was organized and held alternately in the homes of the Pearsons and Andersons. A little later the Thomas Thompson family moved into the district united with those al-

ready there. From time to time Elder Louis Halswick was a visitor in the district and gave whatever help he could along evangelistic lines.

In the early 1920's another colporteur, Brother P. J. Corban, while working in the district, found the Blain family who had been reading the book, "Great Controversy," and other literature with which they had been supplied. Following their acceptance of the Sabbath truth, they united with the Sabbath school. Elder Miller spent the summer of 1925 studying with others who were interested. As a result two more families, the Whitehead and John Johanson families, took their stand. The following year the Red Deer church was formally organized with a membership of seventeen, representing eight families.

The early part of 1929 Elder Peter Rick was asked to spend some time in the district. As the result of his labour, the work was further strengthened by the addition of the Bertram Bell family and then a year later by the Seland and Fitch families. At this time and for the next number of years the believers met for worship in private homes and in an unused school building at Burnt Lake.

In 1939 plans were discussed looking toward a more satisfactory housing of the growing church. Unable to either rent or purchase a suitable place for worship, plans for the construction of a building materialized the early part of 1942, and under the energetic leadership of Elder Rick, rapidly took shape in the form of a representative house of worship erected near the Burnt Lake district school. At about this time action was taken to change the name of the organization from the Red Deer to the Burnt Lake Seventh-day Adventist church.

The dedication of the new church building to the service and worship of God took place Sabbath, January 26. In spite of unfavourable weather and the blocked side roads, a large number were present to share in the rejoicings of the occasion. We were very happy to have Elder H. L. Rudy present for

the dedicatory sermon. Special music numbers were provided by members of the church. A well-prepared history was presented by Miss Agnes Anderson and the dedicatory prayer was offered by the writer. It was a pleasure to have Elder and Mrs. Rick present, who have shared through the years in the development of the work in this district and in the construction of the building.

With a present membership of 67, Burnt Lake is still a growing church and will continue to grow and make increased contributions to the work of the Lord so long as the spiritual and missionary zeal of the early days is cherished and given expression.

C. W. Degering

STAFF CHANGES

Some weeks ago a call came for Elder and Mrs. P. A. Rick, who have spent many years of service in Alberta, to take up work in the British Columbia Conference. Feeling the Lord was guiding in the matter, Bro. and Sister Rick accepted the invitation and a few days ago left for their new field of labour. While we greatly regret seeing them leave at this time, we feel confident the Lord will continue to bless them as they take up their responsibilities in connection with the Lord's work in our sister conference to the west. Elder and Mrs. Rick have made large contributions to the cause of God in the way of earnest and devoted service during their years of labour in the Peace River, Red Deer, and other districts of the Alberta Conference. The good wishes and prayers of their many friends go with them to their new home and field of service.

To care for the work in the Red Deer district, Elder and Mrs. R. C. Sharman, who have spent the past four years in the Medicine Hat district, have been asked to move to Red Deer and are already located there. Elder and Mrs. Sharman have given strength and stability to the work in the southeast section of the conference and we feel that the Lord will continue to bless them in their pastoral and

evangelistic program in their new place of labour.

In all of this the Medicine Hat district has not been forgotten. Elder and Mrs. Ainsley Blair of the Maritime Conference have been invited to join our conference family, have accepted the invitation, and will be in the field, we hope, by the time this issue of the "Messenger" reaches the homes of our people. We welcome Brother and Sister Blair and family to Alberta and wish them much of the Lord's blessing in their work.

C. W. Degering

ELDER CRANES' VISIT

Weeks and months of planning culminated in a much appreciated visit in the Alberta Conference by Elder E. A. Crane, Secretary of the Missionary Volunteer and Educational Departments of the Canadian Union. It was the writers' privilege to accompany Elder Crane on a week-end visit in the Calgary church and a short rally for the Rosebud church.

The writer spoke to the young people of the Calgary church in the regular Missionary Volunteer meeting, Friday night, February 15. During the church hour on Sabbath, the 16th, Elder Crane gave a timely study on the crisis ahead of God's people and in the afternoon he spoke in the regular service of the Bridgeland church.

The week-end visit was highlighted by Elder Crane's mission talk on Burma at the evangelistic meeting held Sunday evening. Elder Taylor had publicized the meeting by handbills and newspaper advertising and his efforts were rewarded by a capacity crowd for Elder Crane's mission talk.

A group of seven young people dressed in the native costumes of Burma and India appeared on the rostrum with Elder Crane in his Burmese garb. Elder Crane's enlightening information concerning the language, customs, and diet of the people, and the climate and topography of the country was much appreciated. His stories of the progress of the work of God in that heathen land were indeed convinc-

ing for those who were weighing the Sabbath question in their own minds. All were very expressive of their appreciation of Elder Crane's message from Burma as he met them at the door.

Beginning with Monday evening and ending with a similar mission program on Saturday night, February 23, a series of meetings was held in the Rosebud church. At the consecration service on the Sabbath a number of young people requested baptism and many others stood in a special consecration for the finishing of the work in their own hearts and in the world.

During the week it was a privilege to visit in the homes of our brothers and sisters of the Rosebud church. Their kind hospitality was heart-warming indeed, and the Spirit of the Lord drew near in ministry.

A hearty welcome awaits Elder Crane's return to Alberta.

Hugh J. Campbell

A REMARKABLE EXPERIENCE

For a number of months we have been in touch with a lady in the Peace River country who has shown a very deep interest in the Three Angels' Messages. She enrolled in the Bible Correspondence School in response to the Voice of Prophecy radio program on station CFGP, and from that time has made rapid advancement in accepting and following the truth she has received. In spite of opposition on the part of her husband she continues to advance. A recent letter from Brother D. Prosser who is giving Bible studies in the great northland gives the following interesting account of her experience.

"One morning after waking she dosed again and dreamed that Jesus came. She watched the angels gather different ones and wondered when her turn was coming. She was so happy! Finally an angel came toward her—she held out her hands to go but the angel passed by and didn't even notice her. Her disappointment was indescribable.

She awoke and felt sure the Lord was trying to show her she was not ready. She started studying the Bible and looking for more light.

"About this time her mother gave her a book called "Bible Readings for the Home Circle." She studied, believed and lived as she learned, but when she found out that Saturday was the Sabbath day she became quite confused. Could she be right and all the world wrong? Through the Voice of Prophecy she started the free Bible Course and as she studied these lessons she gave her heart to the Lord and started keeping the Bible Sabbath. Her relatives and her friends opposed her, even her husband ordered her out, but when he found she would go rather than give up her religion he allowed her to stay. So she lived for months.

"When I called on her in February she was enjoying an unusual Christian experience. She was overjoyed to meet one of like faith. I don't know which came fastest, her questions or her tears of joy. When no one was looking she handed me a check saying, 'I have wanted to send this for a long time.' I thought it was three or four dollars for the Voice of Prophecy, so put it in my pocket, not even looking at it. Imagine my surprise when I found on my way home it was a check for \$250.00.

Brother Prosser's letter ends with the conviction and appeal that comes to each of us, "God is surely cutting His work short in righteousness! Are we allowing Him to finish it in our hearts?"

The Voice of Prophecy and Bible Correspondence School in Alberta are sowing seed and reaping a harvest of souls in which every child of God can well afford to invest time and money.

Hugh J. Campbell

ALBERTA NEWS NOTES ! !

Elder Degering left the evening of February 23 to attend a Union Committee meeting at Oshawa. He will be back at the office March 8.

We are always happy for

visitors from the College. Those who called at the office recently were: President E. E. Bietz, Dean Deer, Lyla Eaton, Paula Sipes, and Helen Zimmers.

Elder Rudy and Mr. Shepard from the Union were in attendance at the Conference Audit meeting, February 10. Elders Hubley and Voth and Brethren Toftner and Mabley were also in the city for this session.

The colporteurs in the southern part of the province are receiving help from Brother Carlill and Brother George Miller, from Calgary who has been asked to assist Brother Carlill for a few weeks in this important work.

Brethren George Leiske and Ed. Miller from Bentley were in the city February 22 looking for a piano for their new church. From latest reports they have found one to their liking which will fit into the furniture color scheme of their building.

Last Thursday Mrs. Degering returned from Vancouver where she has been attending a Child Evangelism Institute. Judging from her enthusiasm and plans for the future, the children in our Sabbath schools will greatly benefit from the help she has received.

Elder Henriksen, Union Home Missionary and Sabbath school secretary, spent Sabbath Feb. 9, with the Edmonton church, and Elder Maracle, of the Signs of the Times Publishing Association, was with the church for February 16. The help which both of these brethren gave was much appreciated.

Manitoba-Saskatchewan Conference

401 MacMillan Bldg., Saskatoon, Sask.

S. G. White President
U. Wissner Secretary-Treasurer

Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists, or the Manitoba Conference of Seventh-day Adventists

BIBLE READERS' CIRCLE OFFERING, MARCH 16

March 16, marks the date of one of the most important offerings to be taken in our confer-

ence, when the churches and isolated members will have the privilege of sending in their offerings for the "Bible Readers' Circle." We wish you could see the hundreds of cards which have already come in requesting either the "Bible Beacons" or the Bible Correspondence Course. A number of persons to whom the literature was sent have sent in offerings to "support the good work" although no mention of it was made in the letters sent them. We have sent out the first volume of "Bible Beacons" to those who requested it and are receiving interesting letters regarding it. Here is one which came by return mail from McLean: "We wish to thank you very much for the pamphlets sent us some time ago and also for the booklet dealing with some of the most vital and far-reaching subjects of the day. The wording in this booklet is very soothing to heart and soul and is of great comfort to us. Yes, we are reading it over and over again and every time it is read something new seems to turn up in it. Enclosed, two dollars." H. T.

As you know, this program is costing thousands of dollars, so we invite our members to respond liberally in the support of it.

When you send in your offerings, please do not send in any names to whom this literature is to be sent, inasmuch as we are planning to send it to every household in this conference, and it would be confusing to send the literature to a few persons in one town and to a few others in another. When we send it to a certain section, we send it to every one in the town and rural district. One hundred and ninety-five towns and rural districts will be covered in the first section of the program. Let us all have a part in this great evangelizing program.

S. G. White

way. Already we have heard of some of our members who have started their Investment projects and are working hard.

Mrs. Louis Large, of McGee, Saskatchewan, is an enthusiastic "investor" and when she came to Saskatoon for an operation, she decided that she would give 10 cents for Investment for each visitor she had during her stay in the hospital and for each letter she received; she also pledged \$1 for each bouquet sent to her. Since she did not know many Adventists in the city she did not expect many callers, but she was pleasantly surprised to have someone visit her almost every day, and many days she had quite a number of visitors. We do not have final count, but a few days before she left for her home we called on her and found she had had 43 visitors, had received 35 letters and three bouquets of flowers, making a total of \$10.80 for Investment in about a month. This was a fine idea and we suggest that others might try it.

We thank the Lord for the goodly amount raised for Investment last year which totaled \$3,208.40. Of this amount, \$1,589.29 came from the Conference isolated members. As we take Jesus for our Partner in our gardens, fields, and other plans, we believe that this year we will raise even a higher amount. Certainly if we, "invest early, work hard, pray much," we can leave the results with the Lord.

Miss Annamarie Feyerabend, who went far beyond earning a scholarship last summer and who is now attending C. U. C., has just written in that she wants \$50 of her credit to be turned in for Investment to the Waldheim church. Let us hear of your plans.

S. G. White

WINNIPEG COLPORTEUR INSTITUTE

A very encouraging Institute was conducted in the city of Winnipeg from February 4 to 9. The following were in attendance full time: G. Pearson, Mrs. H. Gregg, Mrs. Besel, Mrs. Anderson, Henry Koch, George Dyke, Mrs. Harbis, Mrs. R. Mc-

1946 INVESTMENT PLANS

With the coming of Spring closer every day, our thoughts turn toward Investment plans for 1946 and doing something special for the Lord in this interesting

Eachren, Margaret Penner, and Mamie Matson.

Everyone listened very attentively to the good instruction given by Elder Campbell and Brother Crawford; also the morning worship hours conducted by Elders White, Williamson, Soloniuk, Campbell, and Brother Crawford were an inspiration to all present.

I was especially pleased with the interest Elder Williamson shows in the colporteur work. We have seven colporteurs working in Winnipeg, and with Elder Williamson there to help follow up the interested people, I am sure a harvest of souls will be won to this message in that city. May the Lord bless each one of these men and women this year as they call on the homes of the people in Manitoba. If you cannot go out with the printed page yourself, remember our colporteur evangelists in your daily devotion.

R. Spangler

MAN.-SASK. NEWS NOTES ! !

Elder White left to attend a number of Board Meetings in Oshawa. Enroute he visited our churches in Regina, Moose Jaw, Fort William, and Winnipeg.

Brother Wissner made a visit to Regina recently and while there audited the church-treasurer's books.

We were pleased to have several visitors at the office recently. Mr. Herbert Lehmann called on his way to his home in Rosthern. Brother Lehmann has been in the army for some time and is now returned home. Among others who called were Mr. J. P. Epp, Waldheim; Mrs. Albert Lehmann and Mrs. Bill Lehmann of Rosthern; and Mrs. J. Innes of McGee, Saskatchewan enroute to Manitoba.

Ontario-Quebec Conference

Box 337, Oshawa, Ontario

A. E. Millner _____ President
J. C. Neithercut _____ Secretary-Treasurer

Make wills and legacies payable to the Ontario-Conference of Seventh-day Adventists.

SOCIAL GATHERING

A gathering of between 140 and 150 Seventh-day Adventists

and friends were present on Saturday night, February 16, at the Galt Y. M. C. A. The programme consisted of lively community singing, a variety of rousing junior and adult games, two sets of piano solos, a reading, a vocal solo, and a Bible game. A seven-piece instrumental group and a three-piece Hawaiian guitar group provided light classics and folk songs. The Hey brothers of Paris provided a goodly number of short musical readings, all of which brought forth much enjoyment.

Following a delightful program, refreshments were served.

The master of ceremonies, Pastor O. J. Ritz, spoke the words of farewell, and the singing of the National Anthem brought the gathering to a close.

O. J. Ritz

ONT.-QUE. NEWS NOTES ! !

The annual Colporteurs' Institute which opened February 17 in the Toronto Awde Street Church is now nearing its close. This has been the largest and best Colporteur Institute ever held in the history of this conference. A large number of enthusiastic colporteurs are preparing to augment the forces for the first time following this Institute while veterans are planning to put forth more than ordinary and spasmodic efforts in selling the life-giving books to a dying world.

Elder Millner and Brother Kaytor have been visiting the different churches throughout the conference in the interest of solving their local problems. As a solution to many of the problems, they are suggesting that Progressive Class Work be promoted to a greater extent and that more church schools be organized in our cities. These plans have been received with much enthusiasm by the members.

The Sabbath School reports for the last quarter of 1945 have been most encouraging as they show signs of much progress. Eight schools received Grade A cards, eleven Grade B, and twelve Grade C. The offerings for Missions from our Sabbath

School members amounted to over \$19,000 for the year.

The Voice of Prophecy may now be heard over the Montreal station, CJAD, every Sunday morning from 9:30 to 10:00 o'clock. Let us unite our prayers that this programme may result in many souls being saved for the Kingdom.

The attendance has been most encouraging at the Bible Forum in Toronto where Elder Foulston is at present holding an effort. The Forum, which seats around 600 people, has been well filled. Miss Butler and Miss Parrish, the Bible workers, are kept very busy following up the interests of the meetings.

Mr. Norman Brooks, who has been a faithful member of the remnant church for many years, passed away in the Oshawa General Hospital, February 19, after a brief illness. We extend our sympathy to his wife and family.

Dr. Allan B. Cafferky and his wife and baby are visiting friends at Oshawa. Dr. Cafferky, formerly from Western Canada, has been practising at Lansing, Michigan.

Mr. and Mrs. Calvin Vallieres of London, Ontario, were recent visitors at the office. Mr. Orlando Mack, Mr. McMillin, and Miss Mousseau also visited the office on their way to the Colporteur Institute in Toronto.

Mission du St. Laurent

3506 Laval Ave. Montreal 18, P. Q.

Andre Lecoultrre _____ Superintendent

H. A. Shepard _____ Secretary-Treasurer

Make wills and legacies payable to the Western Canadian Union Corporation of Seventh-day Adventists.

ST. LAURENT NEWS NOTES ! !

The members of the St-Laurent Mission were made happy when Elder H. L. Rudy paid us two short visits in quick succession. We are always glad to have our Union Conference President visit us.

Miss Kennedy attended the Teachers' Institute in Toronto and feels she has derived much benefit from the meetings.

During her absence our pastor took advantage of the opportunity and gave the Church School floor a couple of coats of paint. The room now bears a much more pleasant appearance and we feel confident that the work in the school will be very pleasant in the future.

Brother Konigsfeld who has just recently returned from Europe visited the French Mission, bringing good news of spiritual strength shown in the young people in Europe as well as greetings to the Lecoultre family from their many friends in Europe.

Elder Crane stopped in at the Mission for a very brief visit to the Church School between trains. We trust that his next visit will be longer.

Brother H. A. Shepard visited the office of the St.-Laurent Mission and while with us gave a very inspiring talk at the weekly prayer meeting. The Mission always welcomes our workers gladly, and we look forward to their visits.

Brother Rochat attended the Childs Evangelism Convention which was held in Toronto. Our Juniors will appreciate all the new ideas he has brought home with him.

The children of our Church school gave their first program last week. Parents and members of the St. Laurent Mission attended and decided it was a success while we were made to feel more keenly than ever before that our little church school here is truly an important part of the life of the French Mission.

Brother Rochat reports many new contacts in his work among the French people in Montreal. He is kept very busy at this time and is also following up some of the contacts made by student colporteurs during last summer. We pray that the Lord will give him fruit for his labors.

Under the direction of our pastor, Brother Rochat, the members of the French Mission have begun the course in Personal Evangelism. By the regu-

lar attendance of our members, we feel that the studies are of great interest and blessing. Our members are few, but they are staunch and of good courage. We ask an interest in your prayers that the work here in Montreal may continue to grow and be a blessing.

Canadian Union College

College Heights, Alta. E. E. Bietz, Principal

NEWS NOTES!!

A number of visitors were found on the hilltop over the week-end. Some of these were Gladys Dick from Glendale Sanitarium, graduate of Canadian Junior College, 1941; Mr. and Mrs. A. Dick from Beiseker; Mr. and Mrs. Yanke from Calgary; Ed. Cafferky from Walla Walla College; Arthur Johnson from Nightingale; Mr. Gunn from Calgary.

We are happy to welcome back to our midst Alex Aab, who has been overseas for the past four years.

A very pleasant evening was spent at the home of Mr. and Mrs. E. E. Bietz, February 2, by members of the College faculty and staff. The unmarried members invited the married members to come to school with pencils and paper. All agreed that the program arranged was a success.

The staff of the annual Aurora recently brought to the attention of the Student Association the advisability of an annual. There was an enthusiastic response to the question, "Shall we have an annual?"

A large class has been organized in First Aid with Clarence Goertzen as leader.

Professor Bietz is a very busy man these days making plans for the building of a girls' dormitory and other necessary buildings.

We are happy that those who have been sick are back at their duties, Elder Minchin and family, Doris Owen, Arlene Bietz, and Frieda Beck.

Our Sabbath services are crowded beyond capacity. What would we do without the public address system kindly loaned by the Dean of Men?

Miss Amy Rick was the guest of honor at a large community gathering Sunday evening, March 3. After a very appropriate program, sponsored by Mrs. George Hamren and Mrs. Guy Sharman, the bride-to-be was showered with many beautiful and useful gifts. To close the evening, older ones, youth and children joined in an old-fashioned march. Even the youngest members, like Rosie Forbes, Loann Miller and little Harvey Jacobson enjoyed it to the full.

The Homemakers' Club met Feb. 24 at the Casey home. Nearly fifty enthusiastic members discussed "Gardening". Watch for some lovely gardens this summer!

Little Leland Tetz has spent many weeks in bed with rheumatic fever. His many friends and school mates have endeavored to brighten the days for him by visits and surprise boxes and tokens of remembrance. We are happy to know he is growing stronger and is gradually getting up.

Weddings

On Feb. 14, 1946, Miss Virginia Pittman of Red Deer, and Walter Schram of Edmonton, were united in wedlock at the home of the bride's parents. After the wedding a reception was held for relatives and friends. All present joined in wishing this young couple God's blessing as they establish a Christian home.
P. A. Rick

A pretty wedding took place on the afternoon of February 26, when Miss Gudrun Jensen of Pontrilas and Mr. Clifford M. Spearman of Garrick, were united in matrimony by the writer, at Fairy Glen. Inasmuch as these young people are isolated and were unable to have the wedding in one of our churches, the kind friends in the community offered the Norwegian Luthern church for the occasion. Over one hundred fifty friends and relatives gathered to wish the young people happiness and present many valuable gifts. The well-organized reception was prepared by the members of the Luthern church under the

leadership of Mr. and Mrs. Berstead.

May God bless and prosper Bro. and Sister Spearman as they witness for the Saviour in their pilgrimage to the promised land. They will make their home at Brockington where we have a Sabbath school.

D. D. Neufeld

In the Pobida Seventh-day Adventist church, January 27, Miss Katie Misik became the bride of Melvin Saylor. Following the ceremony a large number of friends and well-wishers gathered in the home of the bride for a reception and lunch. May the Lord bless these young people in the establishment of another home to bear wit-

ness to the truths of the Third Angel's Message.

P. G. Yakovenko

Obituaries

HILL—Mrs. Katie Hill was born in Newsham, England in 1879. She came to Calgary in 1912 where she has resided ever since. For the past fifteen years Mrs. Hill has been an active member of the S. D. A. church, showing a kindly interest in caring for the sick and needy.

After eleven months of sickness she passed away January 17, 1946, at the age of 67. Her husband pre-

deceased her in 1942. She leaves to mourn an only son, Frederick, and a brother and sister in England.

L. W. Taylor

ARNOLD—Isabel Arnold was born in Oneida, Ontario in 1872, and passed away on February 3, 1946, at the age of 74, in the Armstrong hospital following a prolonged illness. Sister Arnold has been a faithful member of the S. D. A. church for a number of years and has fallen asleep in Jesus in the sure and certain hope of a joyful resurrection at the coming of the Life-giver. For the past few years, she resided with her daughter, Mrs. E. Ward, in the Armstrong district. Those who are left to mourn a loving mother are four daughters, three sons, three sisters, 2 brothers and 11 grandchildren.

Words of comfort were spoken by the writer, and interment was made in the Armstrong cemetery.

N. R. Johnson

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