

Volume XXXVII, No. 23

Oshawa, Ontario

October 30, 1968

What Is Your Church Appearance?

By HERB LARSEN, *Lay Activities, Sabbath School, PR Secretary, Alberta Conference*

On September 25 the Vermilion Church members met together to improve the appearance of their new church building. They put stone facing on the church and spread top soil in preparation for landscaping.

The church of God should look neat on the outside and inside. A painted

and well-kept church reflects the kind of church members who belong to it. A run-down unpainted church with grass growing a foot high says to the world that its members couldn't care less.

Most of the time we would never allow our homes and lawns to look

like some of our churches do. The church is God's house here on earth and it should look that way.

Take a look at your church. Does it need painting? Are there broken windows here and there? Is the lawn kept trim and nice looking? What is your church appearance?



Vermilion Church Before.



Vermilion Church After.

Do You Just Belong?

*Are you an active member,
The kind that would be missed?
Or are you just contented
That your name is on the list?
Do you attend the meetings
And mingle with the crowd?
Or do you stay at home
And crab both long and loud?*

*Do you take an active part
To help the church along
Or are you satisfied to be
The kind that just belong?
Do you ever go to visit
A member that is sick,
Or leave the work for just a few
And talk about the clique?*

*There's quite a program scheduled
That means success if done,
And it can be accomplished
With the help of everyone.
So attend the meetings regularly,
And help with hand and heart—
Don't be just a member,
But take an active part.*

*Think this over, member: Are we right or are we wrong?
Are you an active member? Or do you just belong?*

Voice of Prophecy Radio Log

Sundays unless otherwise noted. Subject to change.
Consult your local paper. Issued October 7, 1968.

— CANADA —

Alberta

Calgary	CKXL	1140	10:00 AM
Camrose	CFCW	790	3:00 PM
Drumheller	CJDV	910	8:00 PM
Lethbridge	CJOC	1220	8:30 AM
Peace River	CKYL	610	8:00 AM
Red Deer	CKRD	850	7:00 PM

British Columbia

Abbotsford	CFVR	1240	10:00 AM
Campbell River	CFWB	1490	9:30 AM
Chilliwack	CHWK	1270	10:00 AM
Courtenay	CFCP	1440	9:30 AM
Ft. St. John	CKNL	970	9:30 AM
Kitimat	CKTK	1230	9:00 AM
Penticton	CKOK	800	7:30 PM
Prince George	CKPG	550	8:30 AM
Quesnel	CKCQ	570	9:30 AM
Smithers	CFBV	1230	9:00 AM
Terrace	CFTK	590	8:00 AM
Trail	CJAT	610	10:30 AM
Vancouver	KARI	550	9:30 AM
Vernon	CJIB	940	10:30 AM
Williams Lake	CKCQ-1	1240	9:30 AM

Manitoba

Dauphin	CKDM	730	10:00 AM
Winnipeg	CKY	580	10:30 AM

New Brunswick

Moncton	CKCW	1220	9:00 AM
St. John	CHSJ	1150	6:30 PM
Woodstock	CJJC	920	4:30 PM

Newfoundland

Corner Brook	CFCB	570	9:00 AM
Grand Falls	CKCM	620	9:30 PM
St. John's, Sunday thru Friday	VOAR	1230	9:00 PM
St. John's, Sunday thru Friday	CFSX	910	9:00 AM

Nova Scotia

Halifax	CJCH	920	10:30 AM
Sydney	CJCB	1270	9:00 AM
	CJCB-FM	94.9	9:00 AM
	CJCB-SW	6010	9:00 AM

Ontario

Fort William (See Port Arthur)			
Kingston	CKLC	1380	9:30 AM
	CKLC-FM	99.5	9:30 AM
Leamington	CHVR	710	12:30 PM
Oshawa	CKLB	1350	8:15 AM
Ottawa	CKOY	1310	10:30 AM
Pembroke	CHOV	1350	4:00 PM
Peterboro	CKPT	1420	10:00 AM
Port Arthur	CKPR	580	9:30 AM
	CKPR-FM	94.3	9:30 AM
Toronto	CHIN	1540	8:30 AM
	CHIN-FM	100.7	8:30 AM

Prince Edward Island

Charlottetown	CFCY	630	1:30 PM
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Quebec

Montreal	CKVL	850	9:00 AM
Quebec	CFQM	1340	8:00 AM

Saskatchewan

Regina	CKCK	620	7:30 PM
Saskatoon Sun.-Sat.	CFQC	600	7:00 PM

Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.

Lines of Learning



Do you have a question or observation regarding Christian Education? All letters giving both name and address will be answered either by mail or in this column as space permits, although names will not be published. This is not a "sound-off" column but one where earnest questions will be given serious answers. Address all correspondence to: *Educator*, 1148 King St. E., Oshawa, Ontario

Dear Educator:

Can you tell me why church schools sometimes have longer school days than public schools? Sometimes the church schools close in the spring before the public schools. At other times the opposite is true. Why?

Wondering

Dear Wondering:

First let me quote from "The School Manual" which outlines the policies for church schools as published by the Department of Education of the General Conference of Seventh-day Adventists:

"The school year shall consist of 40 weeks (200 days), distributed as follows: 180 school days and 20 days to be used as vacation periods and as time spent before the opening of school or at its close as designated by the union conference educational board. The school day shall be from 3½ to 5½ hours, depending upon the grades involved.

The general time requirements followed for a minimum-length school day, exclusive of the lunch period, are:

- Grades 1 and 2, 3½ hours
- Grades 3 and 4, 4½ hours
- Grades 5 to 8, 5½ hours

Some schools offer a longer school day than these minimum requirements.

The above gives the denomination standards. If the provincial requirements call for longer school days or a longer school year, the church schools in that province should follow these requirements. But in no case should the standards be less than that which is set forth by the denomination. In most cases denominational standards are more stringent than are those of provincial departments of education.

Educator

"God's servants who witness faithfully for Him become centers of interest for inhabitants of this little world and of heaven. . . . This whole world of ours is a stage on which the conflict between sin and righteousness, truth and error, is being carried on before an intensely interested audience composed of the inhabitants of the universe. . . . It is the duty of every believer to let the light of truth be seen by all with whom he comes in contact. If Christians realized that the eyes of the universe are focused upon them, there would be a revival of the faithful witnessing that characterized the lives of the apostles."—S.D.A. Bible Commentary, on 1 Cor. 4:9.



Official Organ of the CANADIAN UNION CONFERENCE of Seventh-day Adventists, Carl Klam, Editor; Pearl I. Browning, Associate Editor. President, J. W. Bothe; Secretary-treasurer, Carl Klam. Departmental Secretaries: Publishing, O. A. Botimer; Sabbath School and Lay Activities, W. E. Kuester; Missionary Volunteer, Educational and Temperance, M. E. Erickson; Public Affairs, D. L. McMichael; Medical, E. A. Crawford, M.D. Issued biweekly. Subscription price \$2.00 a year. Authorized as second class mail, Post Office Department, Ottawa, and for payment of postage in cash. Printed by Maracle Press Limited, Oshawa, Ont.

Attention—Re World Youth Congress

M. E. ERICKSON, *Canadian Youth Leader*

The tremendous interest in the World Youth Congress to be held in Zurich, Switzerland, July 22-26, 1969 has made it necessary to limit the number who can attend from different countries. The seating capacity is approximately 12,000. The North American Division will be given 4,000 seats. Canada's share is 175 seats at the Congress. Seating, eating and dormitory space at the Congress will be by ticket only. Because of lack of space no one but those with official identification will be able to attend the Congress.

In order to be as fair as possible, the Canadian Union Conference Executive Committee has passed the following resolution: "Up to January 1, 1969 the Canadian quota of 175 will be reserved for applications from youth ages 16-30, or who are at least in Grade 9. From January 2 to February 1, 1969 any remaining vacancies will be open on a first-come basis to MV officers of the MV societies regardless of age, AND to the parents of youth who have been accepted and wish to accompany their young people.

"After February 1, 1969 any remaining vacancies in filling the quota will be open to anyone who wishes to attend until the quota is filled.

"After the 175 quota has been filled applications will be accepted for the Tour, with the definite understanding that these applicants will not be given tickets to attend the congress.

"After the 175 quota has been filled applications from those whose ages are over 30 will be accepted until the travel agency notifies the Canadian Union that they cannot accept any more for the tour. No applications will be ac-

cepted after April 1, 1969. Those whose applications are accepted after the 175 quota has been filled will join the tour with the understanding that:

1. They will not receive tickets to attend the Congress.
2. Interesting tours will be arranged in and around Zurich for the days the tour is in Zurich.
3. Applicants will most likely have to stay in hotels rather than dormitories while in Zurich, at an extra cost of \$28.00.
4. Meals will not be served at the Congress Cafeteria, but these individuals will have their meals provided at the hotel or elsewhere, as arranged by the travel agency."

This all means that 175 young people will be given identification tickets to attend the Congress. Others will be allowed to go on the tour on a first-come basis, but will not be able to attend the Congress. However, they will be able to take part in the remainder of the tour and interesting tours will be provided around Zurich during the time of the Congress. Of course, the travel agent reserves the right to limit the total number who go on the tour.

Needless to say, this shortage of space has caused much embarrassment and those arranging the programme are sorry there is not space for all to attend the Congress.

Applications for the tour and any correspondence should be addressed to:

Canadian Youth Congress Tour
1148 King Street East
Oshawa, Ontario

APPLICATION FOR THE CANADIAN YOUTH CONGRESS TOUR

Please reserve a place for me on the 1969 Tour of Europe—Check city from which you will leave and return.

<input type="checkbox"/> Gander	\$491.00	<input type="checkbox"/> Winnipeg	\$601.00
<input type="checkbox"/> Halifax	521.00	<input type="checkbox"/> Edmonton	621.00
<input type="checkbox"/> Montreal	541.00	<input type="checkbox"/> Vancouver	641.00
<input type="checkbox"/> Hotel rather than dormitory in Zurich \$28.00 extra (hotel rooms are limited)		<input type="checkbox"/> Scandinavian Side Tour — Extra	45.00

Deposit enclosed

\$ _____

Age _____
(If under 31)

Date

Signature

Address

The person signing this application form resolves the Canadian Union Conference and everyone connected with this tour from all obligations in case of sickness, accident or loss of personal effects.

LITERATURE EVANGELISM

This Is the Very Work

the Lord Would Have His People Do at This Time."

67. 313



Literature Evangelist Experiences

Some time ago I received a lead card from the Greek Orthodox priest at Dauphin. He expressed an interest in the Bible Stories. When I called on him, he was very enthusiastic and remarked that although they had no family of their own, he felt that the books would be very helpful in the instruction of the children attending church. He had seen the *Bible Stories* at the home of some friends and was very much impressed by them. Since he had moved to Dauphin only a short while before, he was not familiar with his congregation but promised a list of them when I returned later. He also gave me the names of other priests who were friends of his and who he felt sure would like these fine books. The next morning I returned to his house to pick up this very enthusiastic letter of recommendation. This letter is one of the best I



R. E. Comm

have seen and I feel that we may be able to help many to receive more truth through means of this fine man and his sincere letter.

R. E. COMM
Man.-Sask. Conference

While canvassing in the Ottewell district in Edmonton, I called at the home of Mrs. —. She said, "I have had that set of books for ten years. My oldest girl is now sixteen. I have five children and we feel that this was the greatest investment we have ever made for our family. These books are wonderful and everyone enjoys them, even my father who can't read much English wants them read to him when he comes to visit." The Lord certainly pours out blessings on those who are willing to receive.

As we are canvassing from door to door many minds are closed to truth-filled literature as is the heart and mind of these people to the truth as it is given in God's written Word. Those who search for truth are scattered here and there and it may be the very next person to answer the doorbell who has been waiting for this

truth to be brought to them as they are troubled about world conditions and even about their own church. Some of these people are receptive to our literature. Others have to be gently guided to the written Word and to start searching it.

It is a heart-stirring experience to be a colporteur and visit with so many wonderful people and know that if we can't get them interested in the truth now that they may be lost for eternity. We must visit the pastors of other churches and converse with them.

While canvassing I had called at the homes of several people who were members of a large congregation. I paid a visit to the pastor of this church. He let me know very plainly that he didn't appreciate my working among his church members. He became very sarcastic and rude. I quietly let him talk and drew him out as to

his feelings. He was going to tell his congregation to have nothing to do with SDA's or their books.

Recently while making back calls in that district, it happened to be on some of the members of the congregation of this same pastor. They told me that this pastor was praising our books and advising them to purchase any of our books.

God works in many ways His wonders to perform. May we meet and talk with as many of these church leaders of other faiths as possible. It may lead to the saving of more souls. Pray for us.

NORMAN BELL,
Alberta Conference

The importance of the work of the Ministry is unmistakable; but many who are hungry for the bread of life have not the privilege of hearing the word from God's delegated preachers. For this reason it is essential that our publications be widely circulated. Thus the message will go where the living preacher cannot go.

— Colp. Evang. p. 5

Delivery Report for the Month of September, 1968

Alberta	\$ 2,869.85
British Columbia	7,795.12
Manitoba-Saskatchewan	8,039.95
Maritime	6,495.28
Newfoundland	2,286.00
Ontario-Quebec	27,981.71
Union	55,467.91

Missionary Report for September, 1968

Literature distributed	2,593
Bible School Enrolments	130
Interested persons attending church	29
Homes Prayed in	185
Bible studies given	94

Public Evangelism Is Not Dead

J. MARTZ, Lay Activities Secretary, Ontario-Quebec Conference



Part of one of the large crowds attending the crusade meetings.

Public evangelism is not dead if it is carried on as the Lord has commanded. Too many times we attempt to reap where we have not sown.

An eleven-night evangelistic campaign was recently conducted in the small town of Marlbank which has a population of 200 people. As a result, five have been baptized and many others are making a definite decision for a later time to follow their Lord and Master.

Months prior to the meetings, faithful members of the Marlbank Company, encouraged early in 1967 by Elder D. Skoretz, then Lay Activities Secretary of the Ontario-Quebec Conference, were busy at work. Mr. and Mrs. Donald Armstrong and Mr. and Mrs. Ernest Dunning placed forty-five gift Bibles in homes, along with the "Bible Says" lessons. Each week, as the lessons were filled out by the students, these members would grade and return them. The seed had been sown and the Holy Spirit was watering it.

As the interest developed, Pastor John Howard of the



"A little child shall lead them." A twelve-year-old boy attended the meetings every night and persuaded his blind father to attend the last few meetings. The father expressed a desire to attend church services on Sabbath.

Kingston District, and Pastor J. Martz, Conference Lay Activities Secretary, decided the time was right for reaping meetings. Where could a hall be found in a town of 200 to hold these meetings? The old Orange Hall was the only available place, but it was at least fifty years old, had never been redecorated, and was seldom ever used because of its poor condition.

Help to sand and refinish the floors and paint the inside was drawn from the few Adventists of the community and from the Belleville and Kingston Churches. New Window shades were hung at each window, and at 12:30 a.m. the hall took on a brand new look. A piano was donated, chairs were installed, and we were ready for the meetings to begin.

A family film was presented each evening prior to the



A baptism of five took place at the close of the eleven-night meeting. Left to right: Debra Armstrong, fifteen, Mark Van Dusen, nineteen, Billy Young, fourteen, and Mr. and Mrs. Perry Young. Brother and Sister Young attended all of the meetings, and plan to locate in Marlbank in the very near future.

message given from colourful slides. An average of 75 people were out for each evening meeting, with an overflow audience of over one hundred on a Saturday night. Literature pertaining to each subject presented, along with appropriate books, was given away each evening. Much visitation was done in the homes where many decisions were obtained.

It is hoped that a brick school building in the village can be purchased as a meeting place for the small congregation. The pastor, John Howard, is optimistic about the future of the work in and around Marlbank. Our prayer is that soon many more will be baptized into the fold.



Left to right: Mr. and Mrs. Ernest Dunning and Mr. and Mrs. Donald Armstrong, who laid the groundwork for the Marlbank evangelistic crusade.

Associated Charities Found Our Methods Worthy of Imitation

Because of the efficiency and the extent of the work done by the members of the Hamilton Church in their Welfare Centre, a visiting member of the St. Catharines Dorcas Society during Spring Federation meeting became so impressed she reported what she had seen to the social workers of the civic Associated Charities of St. Catharines.

This resulted in a request to visit the Hamilton Centre. As time went on it seemed almost impossible to arrange such a meeting. Vacations and the duties at Camp Frenda made it difficult to co-ordinate time. However, the visit did finally occur, and thanks to the gracious kindness of Mrs. McMorland, Hamilton Church Dorcas leader, in acting as guide during the visit, Mrs. R. Wood and Mrs. C. J. Byrne, professional social workers in the City of St. Catharines Associated Charities operation, came away with a definite appreciation of the extent and capacity of the work done by the church members.

The extent of their appreciation was definitely evident the next time members of the St. Catharines Dorcas arrived to give their regular assistance at the Associated Charities. They were surprised to find that there was a large scale change in progress. The change included almost every facet of the operations; length of time when the store is opened; change in sorting methods and display; and added volunteer personnel to effect greater control of clients.

So a little enthusiasm and a willingness to take precious time to display our activities resulted in much favourable publicity for the church. Not only did the local Welfare office hear of our work when they authorized the changes, but at a luncheon meeting called by Mrs. Wood volunteer members from many churches and regional organizations also heard the name of the Seventh-day Adventist Church and heard that our methods are worthy of imitation.

(MRS.) H. M. HARLEY

He enjoys much who is thankful for little; a grateful mind is both a great and a happy mind.

Welland Church Adds New Members



Two new members were united with the Welland Church on Sabbath, June 22. Receiving the rite of baptism were Mrs. Joanna Barnes and Miss Susan Alexander.

Pictured with Mrs. Barnes is her husband and, left to right, their three sons Jimmy, Timmy and Billy. Pictured with Susan, left to right, is her sister Gloria, her fiancé Miki Szabo. Miki and Susan were married July 29. Also in the picture is her mother Mrs.



Alexander and her brother Ray.

Pastor Edward Skoretz is presenting to these new members their baptismal certificates.

Elder Moores, Conference president officiated at the baptism. The Willowdale choir under the direction of Ed Sormin augmented the service with an inspiring musical programme.

EDWARD SKORETZ

Pastor of the Niagara Peninsula

Manitoba — Saskatchewan —

Roadside Chapel Moves to Moosomin



Left to right: Mrs. Gallant, Pastor Gallant (Associate speaker and programme director), Pastor Popowich (Conference Evangelist), and Mrs. Popowich.

The last few details are always the most important ones . . .

"I have the recorded music ready to go," said Pastor Gallant.

"We are all set with the Bibles and cards," remarked Mrs. Popowich.

"All that is left to do is to arrange the flowers," said Mrs. Gallant.

"We will follow this outline for our meetings," stated Pastor Popowich. "In place of a song service we can have recorded music. Then, we can go right into the opening prayer and the introductory remarks. Do not forget to give

a real special welcome this first night, reminding the people of the free Bible awards for faithful attendance," continued Pastor Popowich.

So it goes. Surely if we are faithful in doing our part, God will do His part and a successful series of meetings will result.

PASTOR JOHN POPOWICH
Conference Evangelist

Gift Bible Evangelism Bears Fruit

Mrs. Edith Large, of McGee, Saskatchewan, stands beside the Chevy truck with Bibles and lessons in hand as she prepares to make another weekly visit to all of her Gift Bible interests. To date she has placed 104 Bibles, travelling approximately 120 miles every week.

Incidentally, the truck has 163,000 miles on it and continues to give good service as she visits the interests in the



From left to right, Mrs. Irene Baker and Mrs. E. Large.



seven towns surrounding the community where Brother and Sister Large live. Recently Sister Large had the joy of seeing the first fruit of her labour as

Mrs. Irene Baker of Rosetown was baptized.

In the picture at left we see Sister Baker and Sister Large stop for a mo-

ment as they prepare to enter the Saskatoon Church.

NORMAN J. MATIKO, *Press Secretary*
Manitoba-Saskatchewan Conference

Swan River VBS



A most successful Vacation Bible School was recently completed at Swan River with twenty-three in attendance, most of them from non-Adventist homes. Mrs. R. Brown ably served as leader with Betty Aaronson and Glenda Walstrom in charge of the music. Class teachers were Mrs. Jamieson, Mrs. Ron Haggerty, and Glenda Walstrom assisted by Mrs. Brown. With several willing helpers, including some non-Adventists, Mrs. Benson collected materials and supervised the crafts.

P. BENSON, *Press Secretary*
Swan River Church

Alberta —

Unique Sabbath School Goal Device



The Sabbath School Superintendent of the Stettler Church, David Erickson, is always coming up with new ideas. This device consists of nine lighthouses, each representing a Sabbath School class. When the class has re-

corded its lesson study and offering goal, the lights of the lighthouse shine out, representing the gospel light that is shared around the world in mission lands.

Stettler VBS



Stettler Vacation Bible School.

A successful Vacation Bible School was conducted at the home of Mr. and Mrs. Bill Wigley of Ershine. The school was started on September 1, and closed on September 5.

A very enjoyable programme was planned for the parents on Thursday evening. Each group presented songs

and Bible verses. The various handicrafts were on display during the programme. The evening activities were closed with a bonfire and marshmallow roast.

Happy is the house that shelters a friend.





Mr. Bill Smith, assistant Emergency Planning officer of the Emergency Welfare Service Branch, advertising the Central Alberta Federation meeting.

Central Alberta Federation Meeting



Mrs. John McKibbin, Central Alberta Federation President, presenting a gift, "The Triumph of God's Love," to the guest speaker Mr. Bill Smith, assistant Emergency Planning officer of the Emergency Welfare Service Branch.

Over 200 Dorcas members of the Central Alberta area met October 6 for the Fall Federation meeting. Guest speaker for the meeting was Mr. Bill Smith, assistant Emergency Planning officer of the Emergency Welfare Service Branch in the Alberta Department of Public Welfare. Mr. Smith pointed

out the need for our church to prepare for disaster. He stated that the government appreciated the work that is being done by our Health and Welfare Organizations. Mr. Smith invited all present to take training courses, offered by the government, to help in being prepared for the trouble in times ahead.

Pastor Elmer Littman, of Stettler, gave the morning devotional programme. Mrs. John McKibbin, President for the Federation, directed the programme. A most delicious meal of soup, buns, and pie was prepared by the Lacombe Dorcas society.



Dorcas leaders and secretaries of the Central Federation presenting their reports in dialogue form.

Emergency Volunteer Work Recognized

Major Wes Jackson of Lacombe presented Mrs. John McKibbin and Hermon Gansen with certificates of merit for their voluntary service to the Alberta Emergency Measures Organization. Major Jackson made the presentation on behalf of the Alberta Government. An accompanying letter said, "The government is aware that much credit for the successful development of the Emergency Measures Organization is due to your efforts."



Mrs. John McKibbin holding the certificate of merit awarded to her.

Let Go and Let God!

*As children bring their broken toys,
With tears, for us to mend,
I brought my broken dreams to God,
Because He was my Friend.*

*But then, instead of leaving Him,
In peace, to work alone;
I hung around and tried to help
With ways that were my own.*

*At last I snatched them back
and cried,*

*"How can You be so slow?"
"My child," He said, "What
could I do?"*

You never did let go!"

Vermilion Vacation Bible School



For the closing programme, Mrs. Ted Ilchuk, Director of Vermilion VBS conducted an opening exercise demonstration as was conducted at the beginning of each day. Mrs. Ilchuk is seen standing in front (left) and Mrs. Terry Townsend (right) assisted with handicrafts. Participating in the exercise are from left to right, Susan Dmyterko, holding the Canadian flag; Rhoda Trenchuk, holding the Bible; and Gwyneth Mearns, holding the Christian flag.

Forty certificates were awarded to children attending the Vermilion Vacation Bible School for the closing evening programme, August 9. The church was filled to capacity and all viewed the colourful display of handicrafts made by the children. The children made seven different articles in the handicraft class which was under the direction of Mrs. John Dmyterko, and Mrs. Lily Mearns of Vermilion, and Mrs. Terry Townsend from Myram Church.

Mrs. Ted Ilchuk, director of the VBS, stated that the children showed a wonderful spirit of co-operation and there were up to forty-seven children in attendance. Mrs. Dave Trenchuk, with the assistance of Miss Sharon Dyck, led out in the Junior Division; Mrs. Lovyl Marian, assisted by Mrs. Gladys Miller (from Innisfree Church) directed the Primary Division; and the Kindergarten class was directed by Miss Janice Ilchuk, assisted by Miss Donna Townsend and Mrs. George Dyck.

Pastor Don Melashenko, local district pastor, attended the closing programme and spoke on the purpose of conducting a Vacation Bible School.

The children attending the VBS have been invited to attend the Sabbath services and children from three families have been attending since the VBS was held. The Vermilion group are planning to hold a Bible Story Hour later this fall and during the winter months.

This is the second year that the Vermilion group conducted a Vacation Bible School in the community and only the Lord knows the fruits of the labour of love freely given.

(MRS.) LOVYL MARIAN
Vermilion PR Secretary

Western Canadian Teachers' Institute

Teachers from the three Western Canadian Conferences assembled in Banff on September 15 for a three-day teachers' convention. The comfortable facilities of the Rimrock Hotel provided a setting of beauty and relaxation for the occasion.

Guest speakers included Dr. I. V. Stonebrook of the General Conference Education Department, Elder M. E. Erickson, the Canadian Union Conference Educational Secretary, and Mr. Victor Fitch, Academic Dean of Canadian Union College. Also representing CUC was Mrs. Mildred Clark, head of the teachers' training department. Local superintendents A. F. Penstock, A. N. White, and W. Nepjuk led out in the arrangements.

Departing from the tradition of numerous lecture periods, speeches were kept to a minimum while greater teacher participation was utilized. Mr. Caesar Nawalkowski, principal of the Okanagan Academy, showed how the simple use of materials at hand can greatly enhance the elementary science periods. Mr. Ken Walton, also of the Okanagan Academy, and Mrs. Mildred White demonstrated the latest techniques in teaching French with the new audio-visual materials. Presentations were also made by Miss Eleanor Scrupa of Winnipeg, and Mr. John Thorn, principal of CUC Elementary School. Discussion periods, films, and panels included almost all present. Very popular at the convention were the case problems presented in skits along with various suggested solutions.

Displays were set up by the Alberta Book and Bible House and the Royal Audio-Visual Company of Calgary.

ARNOLD WHITE
Educational Superintendent
Alberta Conference

Vermilion Group Mission Endeavour



The members of Vermilion Group at the river's edge at the time of their missions endeavour of distributing literature "upon the waters". Mrs. Dave Trenchuk, MV leader, is about to throw the first bottle into the mighty waters of the North Saskatchewan River. There were about thirty-nine in attendance and everyone enjoyed the beauty of God's nature.

Following a thought-provoking MV programme entitled "The Last Night on Earth" under the leadership of Mrs. Dave Trenchuk, the members of the group motored to the banks of the North Saskatchewan River some forty miles away from Vermilion. At the campsite near the river bridge the group enjoyed a potluck dinner.

The main object of this venture was to distribute literature in an unusual but unique way. Personal letters, along with two or three pieces of missionary literature, were tightly tucked inside a pop bottle and the bottle securely corked. With a prayer on our hearts that someone, somewhere, sometime soon might find it and learn to know Jesus and this wonderful truth, we cast out bottles into the mighty waters of the North Saskatchewan River. A total of eighty-two bottles containing about 240 pieces of literature were cast on the waters.

At the river's edge, we were admonished by Brother George Dyck, Vermilion Group Lay Activity leader, of our commission by our Lord to spread the Gospel in many different ways and we were also reminded by Brother Lovyl Marian, Vermilion Group leader, of the wonderful words given to us in Ecclesiastes 11:1 "Cast thy bread upon the waters, for thou shalt find it after many days."

(MRS.) JOSEPHINE MARIAN
PR Sec., Vermilion Group

Western Canada Literature

By O. A. BOTIMER, A



C. L. Paddock, Sr. with C. L. Paddock, Jr.



Literature



Alf Lennox unveiled the world's largest copy of the book *Colporteur Ministry* which he personally produced.

Another annual literature evangelist institute for western Canada is history. It was held at Hope, B.C. which is an ideal spot for such an occasion. Our opening meeting was conducted by Elder A. N. How who led us in an interesting discussion showing how the publishing secretary, the conference and the Book and Bible House can best serve the field.

We started each day with Elder Russell Spangler bringing to us an inspiring devotional after which we paired off by two's for prayer bands. Heaven was near on these sacred occasions and we were greatly blessed.

Much wonderful music was provided under the direction of Mrs. Alfred Lennox and others.

Delicious food was prepared by Mrs. McMeeken and her staff. The dining room and kitchen were busy places at certain times of the day and everyone

was present and on time on these occasions.

Time was provided for workshops conducted by the publishing secretaries, Bible House managers and the HHES office. Promotional items and special assignments were brought to us by our visiting brethren. These were D. N. Hartman, Voice of Prophecy; C. L. Paddock, Jr., Southern Publishing Association; W. R. Wollard, Pacific Press Publishing Association; P. G. Biy, Kingsway Publishing Association; and C. E. Palmer, Review & Herald Publishing Association; as well as C. L. Paddock, Sr. and J. M. Jackson.

A portion of the programme consisted of each literature evangelist writing a brief essay on the topic "Why I Am A Literature Evangelist". These were most interesting and prizes were given for some of the best ones. Literature evangelist Gosta Richt qualified



Pastor and Mrs. Russell Spangler.



From left to right: W. E. Bergey, Alf Lennox, R. L. Jurlansz, C. L. Paddock, Jr., Russell Booth, Del Suds.

re Evangelist Institute

Secretary, Canadian Union



Western Canada.

for prize number one. Reinold Comm and Gordon Christianson received second and third.

A very interesting Sabbath School was conducted by Earl Coupland and the lesson was taught by R. L. Juriansz. Uncle Arthur Maxwell, editor of *The Signs of the Times*, of Pacific Press was the speaker during divine worship. He also showed pictures on Friday night which he had taken while attending the World Council of Churches in Uppsala, Sweden. We were greatly inspired by his lectures.

A message was provided for us by our Union president, Elder Bothe, a portion of which I want to share:

"This year has been a most unusual year. We have watched with amazement as we have seen civilization, both in North America and overseas, totter on the brink of anarchy. Proud leaders have struggled to maintain a vestige of

order. Nations have tottered on the brink of moral and physical chaos. Suddenly we found ourselves in a riot-torn, revolution-wracked, assassination-bent era.

"Truly these are tremendous days for Bible-believing Christians. Thank God we can have an understanding of the times in which we live. We know that this is no time for despondency or withdrawal. This is an hour for the militant proclamation of Jesus Christ, as Lord and Saviour. To this end may we all diligently work, and earnestly pray in the little time that yet remains."

I wish to thank all who had a part in making our institute a success and will close with the words found in *Patriarchs and Prophets*, page 290 "The path where God leads the way may lie through the desert or the sea, but it is a safe path."

Will you be a literature evangelist?



J. M. Jackson, A. N. How, W. R. Wollard.



D. N. Hartman from the Voice of Prophecy.



A few who provided special music during the institute.



Left to right: Mr. and Mrs. C. E. Palmer, Mr. and Mrs. J. M. Jackson.

Penticton Vacation Bible School

Vacation Bible School is an annual "must" with the Penticton Church.

Thirty-five of the fifty-three youngsters were non-Adventists, some Catholics, others Baptists, others Alliance, etc.

Mrs. Meuhler, kept everyone of the youngsters busy with an amazing amount of craftwork accomplished in only five days. The older ones made decorative mobiles, coloured seed pictures, pencil holders, raffia coasters in various colours, country scenes from paper folding, including horses, riders, trees, etc., and tile pictures. Kindergarten folk, under the guidance of Heidi Sperling and Mrs. Tulak, made book marks for their mothers, framed pictures of Jesus with popstix, made notebooks and cutouts.

from a membership of ninety-eight, many of whom are senior citizens, at least twelve willingly gave of their time to assisting as leaders, helpers with games, crafts, juice drinks, cookies, cleaning up after refreshments and crafts, driving youngsters to and from church, story telling, etc. Few even came from Keremeos and Summerland to help. All these received as much enjoyment and blessing as did the youngsters.

How lustily on the closing night the juniors sang "Do You Know O Christian, You're A Sermon in Shoes?" And the tiny tots, dressed up in their Sunday best, and with glowing faces, how heartily they sang, "Good News" and the Noah song!

One little girl was overheard telling her newly-acquired Catholic friend, "I don't like our church. They don't bother too much about us kids." That may not be entirely so, but sometimes "kids" do notice.

Some sixteen mothers of the non-Adventist children attended the closing programme and gladly received a "Missionary Book" of the year, or a "Steps to Christ." All expressed their appreciation and their children's desire to come back next year. May God water the seeds sown. Plans for follow-up have not yet materialized.

(MRS.) FRANCES SWITAK

Winfield VBS



Children at Winfield gladly hold up their Bibles. Mrs. Otto Gertz was the director and Mrs. Gordon Lamming led out in opening exercises. Many others helped too as in every Vacation Bible School programme.

Fiftieth Wedding Anniversary



Mr. and Mrs. Jacob Dais on their fiftieth wedding anniversary.

Brother and Sister Jacob Dais were born in the United States and emigrated to Canada with their parents in 1910 and settled in the district of Beiseker. They were married in Calgary, March 7, 1918. They farmed in that district till 1936 when they moved to British Columbia and settled near Kelowna, B.C., where Brother Dais was employed in carpenter work. They had open house at their home March 9 when friends and neighbours came in to congratulate them and wish them many more happy years together. They were blessed with three children: one son Norman of Kelowna; two daughters, Florence and Della of Vancouver. All were home for the occasion. They also have five grandchildren. The relatives of Sister Dais were Mr. and Mrs. M. Whiteney; Mr. and Mrs. A. McKinnon; Mr. and Mrs. N. Yandt of Calgary; Mr. and Mrs. Fred Keim of Acme, Alberta; Mr. and Mrs. Ed Neumiller, Carstairs, Alberta; Mr. and Mrs. Jacob Keim, Bashaw, Alberta; Mr. and Mrs. Elmer Keim, Cardston, Alberta; Mrs. Elsie Pekse, Olds, Alberta.

(The above came to the Editorial Office on Oct. 4, 1968)

Penticton Welcomes New Members

The pews of the Penticton Church have not been weary of emptiness nor bored from monotony, for, besides guests from all over British Columbia from Prince George to Victoria, many from other countries have visited Penticton, and some have come to stay.

From as far away as Nova Scotia came the Cecil Hubleys. From closer in Willowdale hailed Reta Ballick and from Toronto, the Bowett's. The Crux's from London and the Switak's from Windsor, are already a part of Penticton, for these have moved for health sake, and are already enjoying it immensely.

The church is honoured to have a missionary nurse from the Philippines, Mrs. Sherrard, though hurried over on account of the illness and death of her father, Elder R. A. Hubley. In the absence of her mother, she has taught a Sabbath School class, and took over a church service when she brought out many surprising lessons from the story of Naaman.

Also to the pleasure of all, Mrs. Crux has already resumed her accustomed place at the church piano.

(MRS.) FRANCES SWITAK

Pastor Tilstra Shows Pictures in Oliver Church

Pastor K. Tilstra, a retired minister in California showed movies and slides of his work in New Guinea, at the Oliver Church Saturday night. Pastor and Mrs. Tilstra began their work with six native Christians among cannibals, and left, when they returned to America, two hundred Christians. The "motels" and "hotels" of thatch and sticks, in which they stayed when going from place to place, and while waiting nine months for their house to be built, cannot be compared with the ultra-modern ones in the Tourists' Paradise of Penticton. They felt it was *not* a sacrifice to leave home but a privilege that God should choose them to go search out precious souls for Him. How they enjoyed it, and, as the Pastor put it, "If the General Conference should ask us tomorrow to go to New Guinea, we will be there the day after." May God inspire more young people to take over where others have retired.

(MRS.) FRANCES SWITAK

Williams Lake Youth Retreat — BOB TETZ

Spiritual refreshment, enjoyment of the out-of-doors, good food, fellowship, and recreation combined to make the weekend of August 23-25 a good one for the Williams Lake young people. The retreat had been planned for several weeks and was held at beautiful Tyee Lake, forty-five miles northeast of Williams Lake.

Beginning Friday evening at vesper time, a worship service organized by Calvin Crombie was held in a secluded woodsy church which had been prepared by several of the young people for this weekend. Pastor Bob Tetz shared his colporteur experience with the forty young people who were present for the three-day retreat. The young folk were urged to find God's plan for their lives and to follow that plan. Following Sabbath School the next day led by Beverly Seibel, Pastor Ed Teranski from Edmonton compared the rich young ruler and all he lost by his decision, with Zacchaeus and all he gained. Pastor Teranski of Edmonton was the guest for the weekend. Special music was brought by Mrs. Donna Teed, Mr. and Mrs. Dennis Long and Brian Bechthold.



With towel draped over his shoulder, Herman Kneller prepares to serve his hungry friends during Sunday morning's breakfast.

Late Sabbath afternoon the group gathered on the spacious lawn by the lakeside and after a "Sing," Pastor Teranski answered questions put to him by the group. Later in the evening Pastor Teranski presented "The Devil's Commercials", a talk that will long be remembered. After the vesper service which was led by Dennis Long, the group enjoyed roast potatoes and corn, linketts and hot chocolate.

Sunday's feature was Herman Kneller's famous pancake breakfast followed by volley ball and boating.

The food was planned and prepared by Mrs. Marilyn Long, Wendy Wiwchar, Esther Beneduk, Mrs. Sandy Smart and Mrs. Lorraine Bechthold. Registration for the retreat and the planning of the placement for church, and other activities was led by Dave Jacobson assisted by Terry Smith and Bob Erickson.

Next year's retreat is already being discussed. We recommend this to every church with a nucleus of young people—plan a retreat for them featuring a spiritual leader!



Sabbath evening's vesper service as Pastor Teranski presented "The Devil's Commercials" at the campfire.

BRITISH COLUMBIA BOOK AND BIBLE HOUSE FALL BOOK SALE ITINERARY — 1968

DATE	PLACE AND TIME	CHURCHES SERVED
November 2, Sabbath	Lamming Mills Hall — 7:00 p.m.	Lamming Mills
November 9, Sabbath	Rutland Gymnasium — 7:00 p.m.	Rutland, Kelowna
November 10, Sunday	Rutland Gymnasium — 9:00 - 11:00 a.m.	Winfield, E. Kelowna
November 10, Sunday	Grandview School — 3:00 - 10:00 p.m.	Grandview, Silver Creek, Vernon, Kamloops, Malakwa, Revelstoke
November 11, Monday	Penticton Church — 7:00 p.m.	Penticton
November 12, Tuesday	Oliver Church — 7:00 p.m.	Oliver
November 13, Wednesday	Creston Church — 7:00 p.m.	Creston, Trail-Nelson
November 14, Thursday	Keremeos School — 7:00 p.m.	Keremeos
November 16, Sabbath	Westminster Church — 7:00 p.m.	Westminster
November 20, Wednesday	Chilliwack Church — 7:00 p.m.	Chilliwack, Hope
November 23, Sabbath	Victoria School — 7:00 p.m.	Victoria, Duncan
November 24, Sunday	Rest Haven Auditorium 3:00 - 10:00 p.m.	Rest Haven
November 27, Wednesday	Langley Church — 7:00 p.m.	Langley, Aldergrove White Rock
To be arranged	Vancouver Church	Vancouver
To be arranged		Nanaimo, Port Alberni, Courtenay

First VBS in Dawson Creek—(MRS.) VERNE SNOW

We had a total of twenty children. Two girls came one day each, the other children were regular and came every day. We also had one boy in a wheel chair who came every day. One of our Adventist boys, Terry Holdal took it upon himself to be his special friend, making sure he was in a comfortable spot to watch the others at recess, getting his cookies and punch for him, and even staying upstairs with him to help him with crafts while the others were working downstairs.

This was the first time we have ever had a VBS here in Dawson Creek and we all enjoyed it. Everyone got behind it and helped in whatever way they could, from teaching to making cookies and storytelling.

Our closing programme was Friday evening, August 16. We had about forty to fifty people. One woman told me her boys enjoyed it so much that if we had it again next year she'd be sure they came. So we are already looking forward to an even more successful Vacation Bible School next year.



Terry Holdal caring for boy in wheel chair.



Dawson Creek, British Columbia, Vacation Bible School. Mrs. Verne Snow center back row.

There is no season when such pleasant and sunny spots may be lighted on and produce so pleasant an effect on the feelings, as now in October.

—HAWTHORNE

The year that is drawing to its close has been filled with the blessing of fruitful fields and healthful skies . . . they are the gracious gifts of the Most High God.—ABRAHAM LINCOLN

Overseas Signs Win Souls

D. G. JUCABAN, *President*
West Visayan Mission

The West Visayan Mission is sincerely thanking you for the copies of *Signs of the Times* magazines you are supplying us. The magazines have been very useful in many lines of our work, like Ingathering, Evangelistic Efforts, Radio Work, etc.

Herewith, is a picture of Mr. Silas E. Robles, deputy assessor of the Silay City Assessor's Office, who is a direct result of our Radio Work which offers *Signs of the Times* magazines for free gifts.

Although Silay City is in another mission across the channel, Mr. Robles has been listening to our regular broadcasts from Iloilo City. The copies of *Signs* we sent helped him to understand the truth very much. He invited our radio speaker, Bro. Fred Hosillos and myself to attend his baptism.

At present, we are holding revival work and evangelistic meetings in Iloilo City, in which *Signs of the Times*, again, became very, very useful. We used them as prizes for those who won in our nightly quizzes. We shall keep you informed of the development of this effort.

We shall always look forward to your continued support with *Signs of the Times* magazines. Thank you, for supplying us with this fine literature.

Wishing you God's richest blessings.



Left to right: Pastor Jucaban, Bro. Silas Robles, direct result of Radio work which offers *Signs*, and Brother Hosillos, Radio Speaker.

Langley Church Youth Activities

The Langley Church youth and school leaders planned a number of activities for the youth. The teachers in the school prepared students for investiture in Missionary Volunteer classes and honours. The Pathfinders, under the direction of Mrs. F. O. Blake, took a trip to Stanley Park in Vancouver.

Pictures and article sent in by Mrs. Ruth Gerber from the Langley Church.



Pastor R. H. Anderson, MV Secretary for British Columbia Conference (back row left) with Mr. and Mrs. D. Duncan, church school teachers with the group they prepared for investiture at Langley. Thanks to the teachers for this important work for the children.



The Pathfinders from Langley hold their breath as this whale performs.



The Langley Pathfinders enjoy the otters in Stanley Park.

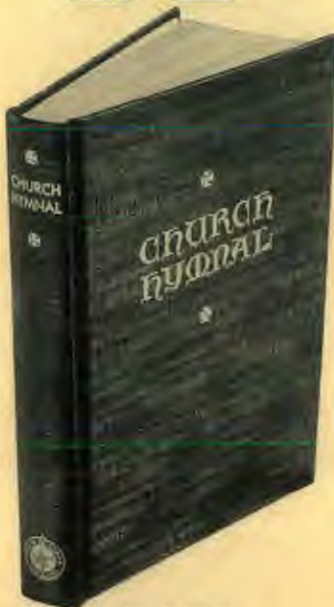


The Langley Pathfinders visit the Stanley Park Aquarium.



Langley Pathfinders watch penguins in Stanley Park.

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Weddings

The following weddings were all received in the Editorial office during September and October.

HOW - TETZ

On September 8, in the College Heights Seventh-day Adventist Church, Beverly Ann Tetz became the bride of Frederick Robert How, at a ceremony performed by the groom's father.

The bride was attended by her sister Carol as maid of honour, and Barbara Patterson and Cheryl Toews as bridesmaids. The groom was attended by his brother David as best man, with Jim Tetz, brother of the bride, and Ted Wasyluk as groomsmen. Candle lighters were Jack and Doug Tetz, younger brothers of the bride, and the flower girls were Lynette Will and LaDelle Irvine.

The service included a flute solo by David How, a vocal solo by Mrs. Renate Krause, an aunt of the bride, and a trombone solo by Reo Ganson, a friend of the groom. Mrs. Glen Fitch was the organist and Mrs. Marilyn Rieseberg the wedding co-ordinator.

Following the service in the church, the guests were received by the bride and groom in the Lacombe Memorial Center, where Mrs. Leona Wettstein was reception hostess.

After a short honeymoon in Alberta and British Columbia, the happy couple left for Walla Walla College to continue their studies and establish a new Christian home.

A. N. How

UNRUH - WRIGHT

Ernich Unruh and Joy Wright were married August 30, 1968 in a simple ceremony at the Calgary Seventh-day Adventist Church. May the Lord bless this new home, and lead these young people in a continuing dedication to Him.

PASTOR JOHN ANDERSON

MOOERS - HARWOOD

On Sunday afternoon, June 23, the sacred vows of marriage were exchanged by Lawrence Mooers and Judy Harwood in the Barnesville SDA Church, solemnized by Elder N. Maxim Frost. Bridesmaids were Carolyn Peterson, Cheryl Floyd and Gail Boyd. The groom's attendants were Douglas MacArthur, David MacArthur and Harvey O'Dell. Little Dianne Harrison was flower-girl. During the ceremony Barbara Saunders sang "The Wedding Prayer" and "I Love You Truly."

Following the reception at the Rothesay Canadian Legion Hall, the young couple left for a honeymoon in Ontario and the New England States. Their friends unite in wishing Judy and Lawrence God's richest blessing as they establish their new home.

N. MAXIM FROST

JACKSON - TURNER

In the Rest Haven Church on the afternoon of Sunday, August 4, Donna Jean Turner and Daniel Richard Jackson spoke their vows of marriage before a large congregation of relatives and friends. Donna is the youngest daughter of Mr. and Mrs. Charles Turner of Sidney, and Danny is the son of Mrs. I. Jackson of Edmonton, Alberta.

Matron of honour was the bride's sister, Mrs. Lillian Arnold, Vancouver, and bridesmaids were Miss Carolyn Sutherland, Sidney; Mrs. Barbara Patterson and Miss Verna Rudick, both of Lacombe, Alberta. The groomsmen were Lee Patterson, Lacombe; Calvin Donnelly, Vancouver; Arthur Rowe, Victoria, and David Turner, brother of the bride. Soloist was Arthur Rowe, who sang the Lord's Prayer, accompanied by Alice Wombold of Vancouver.

Immediately following the ceremony the bridal party went to Rest Haven Hospital where their visit brought much joy to Miss Pauline Baker. Miss Baker had been taken to hospital a few hours after having given a bridal shower for Donna the previous Thursday.

The wedding reception was held in the spacious garden of the Blue Waters Apartment, home of the Turner family. The guests, who enjoyed the warm fellowship, the lovely flowers and fountain, and the sylvan setting joined in wishing the happy bride and groom God's richest blessings as they journey through life together. Donna and Danny will make their new home at Canadian Union College where they will continue their training for service.

H. C. WHITE

WOMBOLD - WEIR

June 16 was chosen as the date for the wedding of Ann Katherine Weir and Sidney Harold Wombold when the Grandview Church, B.C. was filled to overflowing with friends and relatives of both young people for the happy occasion.

A lovely reception at the Falkland hall gave opportunity for the many guests to extend their good wishes to the young couple. Sid and Ann are making their home in Olds, Alberta.

Pastor Clarence Long, who has known both young people since their early childhood, was the officiating minister. May the Lord bless this new Christian home.

CLARENCE LONG

BEST - MANWEILER

The Chilliwack, B.C. Seventh-day Adventist Church was the scene of a lovely afternoon wedding on September 2, 1968, when Julianna May Manweiler and Percy Dwayne Best were united in marriage. Pastor Clarence Long was the officiating minister.

Following the ceremony, friends were received at the Sardis hall where Percy and Julie were presented with many beautiful and useful gifts as tokens of affection and esteem. The young couple will make their home in Williams Lake where Percy is employed. May the Lord bless these dear young people as they establish their home together.

CLARENCE LONG

ASTOLFI - TOHIVSKY

Janet Tohivsky, daughter of Mrs. Mary Tohivsky of Canora, Saskatchewan, became the bride of Gino Astolfi, son of Mrs. Pierina Astolfi, of Milan, Italy, at an evening wedding ceremony at the Yorkton Seventh-day Adventist Church on June 30, 1968. Brass candleabra and pink and white peonies decorated the church. The ceremony was performed by Pastor Robinson. The soloist, Mrs. Frances Skoretz of Winnipeg, accompanied by Mrs. Lily Chernipieski, sang "On This Very Wonderful Day" and "Whither Thou Goest".

The bride was given in marriage by her brother, Michael Tohivsky of Walla Walla, Washington. She was attended by her sister, Mrs. Helen Olynick, Saskatoon; and her niece, Miss Caroline Bilsky, Canora. Flower girls were Evelyn Olynick and Barbara Tohivsky, both nieces of the bride. Candle-lighters were Roy Shipowick and Edwin Olynick. Attending the groom were Roger Gardner, Yorkton, and Ted Rogowski, Esterhazy.

Over 175 guests met at the St. Mary's Hall for the reception and to extend their warmest wishes to the couple. The full-course meal was catered by the Yorkton Dorcas Ladies, while Bernard Skoretz served as Master of Ceremonies. The couple will reside in Yorkton where Mr. Astolfi has his building contract business. We wish them God's blessings as they establish a new home.

(MRS.) JOYCE GARDNER

GREER - GYLLENHAMMAR

The church was tastefully decorated with birch boughs and pink carnations, as Glenn James Greer and Vanja Maria Gyllenhammar were united in marriage at the Kingsview Village Church by Pastor D. J. Handysides on July 8. The bride, escorted by her father, wore a long, white crepe gown (which she designed), and carried dark red roses and stephanitis. The matron of honour was Mrs. Cathlyn Lawford. Bridesmaids were the groom's sister, Miss Diana Greer, and Miss Carolyn Garbet. The flower girl, Janice Robinson, carrying a basket of rose petals dropped them as she walked down the aisle. The Bible boy, Master Andrew Martinen, carried the Bible with a white rose on top. The wedding music was capably played by Russell Selcull, and solos were rendered by Sam LeeLoy who sang "The Wedding Prayer" and Miss Sharon Richardson who sang "The Lord Is My Shepherd".

The best man was York Diamond. Ushers were the brother of the groom, Gerry Greer, and Albert Naganobu. The reception was held at the Four Winds Country Club, where one hundred guests showered the happy couple with their best wishes, and gave many happy toasts.

Vanja recently graduated from O.C.A. as an interior designer. Glenn graduated from the University of Toronto with a B.A.Sc. in Industrial Engineering.

Following the six weeks' honeymoon trip to Europe the couple will take up residence in Toronto. Along with their many friends, we wish them God's richest blessing on their new life together.

(MRS.) LILLIAN STERRETT, PR Secretary,
Kingsview Village Church, Toronto

SMITH - BROWN

On the evening of August 23, Edward Smith and Betty Lou Brown exchanged their wedding vows in a lovely candlelight service in the Barnesville SDA Church, solemnized by Elder N. Maxim Frost. Bridesmaids were Doreen Meehan and Bonnie Brown. The groom's attendants were his brothers, Ronald Smith and Gerald Smith. The little flower-girl was Crystal Smith. The candles were lighted by Carol Smith and Judy Brown. During the ceremony, Anthony Reeves sang "Hand In Hand" and "The Lord's Prayer."

Following a candlelight reception held in the community Hall in Barnesville, the young couple left for a short honeymoon. Their friends unite in wishing Betty and Edward happiness and God's richest blessing as they establish their new home at R.R. #1, Hampton Station, N.B.

N. MAXIM FROST

SCHAEFFLER - GRESLEY

In a beautiful garden setting on the lawn of Mr. and Mrs. James Wagner in Rutland, B.C. Otto Schaeffler and Joan Le Gresley exchanged wedding vows on June 30. Attending the bride was her sister, Nancy Walker, while Kenneth Walker attended the groom. Following the ceremony, which was read by Elder Fred H. Wagner, the reception was held in the same natural surroundings, with their friends and families wishing them God's blessing in the pathway of life they will tread together.

FRED H. WAGNER

STARENKY - MOROSOLI

The setting was a tiny stone chapel in St. Romuald, Quebec, for the marriage of Daniele Morosoli, daughter of Pastor and Mrs. Erwin Morosoli of Quebec City, to Mr. Stephen Starenky, son of Mr. and Mrs. Stephan Starenky of Montreal. The ceremony, which was performed by Pastor E. Morosoli, father of the bride, took place at 11:00 a.m. on August 18, 1968.

The bride was beautifully dressed in an original Ukrainian gown and carried a bouquet of Marguerites. She was attended by Miss Michèle Morosoli as maid of honour, and by Miss Joelle Morosoli as bridesmaid. The best man was Michel Starenky, brother of the groom, and the ushers were Messrs. Bernard Brun and Denis Samson. During the ceremony appropriate selections from Bach and Mozart were rendered on the guitar by Messrs. Paul André Gagnon and André Chaddonnet.

Mr. and Mrs. Starenky will reside in Montreal.

V. CLARK

FORD - GOROVENKO

Brought to the marriage altar by her father, Thomas Gorovenko, Miss Joyce Gorovenko was united in marriage to George Edwin Ford of North Surrey. The solemnization of this marriage took place in the Westminster Seventh-day Adventist Church in Burnaby, British Columbia, on Sunday afternoon, June 16, 1968.

The bride was attended by Miss Doreen Smith and Gary Price acted as the best man. The reception was held in the church hall and many friends wished them well as they establish their home presently in North Surrey. We pray God's blessing upon them as they journey life together.

H. E. REIMCHE

TATARYN - MELNICHUK

Alfred Tataryn and Victoria Melnichuk were united in marriage at the Beauvallon, Alberta Seventh-day Adventist Church on Sunday, August 18.

Serving as matron of honour was Twyla Reimche. A brother of the groom, Ben Tataryn, served as best man.

A supper was served at the Beauvallon Church auditorium, where many friends and relatives gathered to wish the happy couple the best in their future life. Albert Tataryn acted as master of ceremonies for the evening programme.

The young couple will be living in Prince Albert, Saskatchewan, where Dr. Tataryn will pursue his practice as an optometrist and Mrs. Tataryn will be employed as a registered nurse in one of the local hospitals.

We know that God's blessing will rest on this home and that His sweet presence shall be felt in their lives.

PASTOR E. C. TERANSKI

JOHNSTONE - GLANZER

On Thursday evening, August 29, the home of Mr. and Mrs. Bill Riddle was the setting of a quiet wedding, where Miss Yvonne Glanzer and Marvin Johnstone were united in marriage. The bride was attended by Patricia Tappendon while Al Tappendon acted as best man.

Following the ceremony, a reception was held in the home for the happy couple.

They plan to set up their home in Toronto where Marvin will continue his education.

May God richly bless this newly-established home.

PASTOR E. C. TERANSKI

DUDAR - KARST

On Sunday afternoon, June 30, Kenneth Dudar was united in marriage to Corinne Karst at the Quill Lake, Saskatchewan, United Church.

Attending the bride as matron of honour was Mrs. Mira Hetland, sister of the bride.

The reception was held in the Quill Lake Legion Hall where Mr. Gerry Leiske served as master of ceremonies and many relatives and friends gathered to wish the young couple the best in their future life together.

Ken and Corinne Dudar will make their home on a farm in the Myrnam, Alberta, district where Ken will continue farming.

As they establish their home, we feel certain that they will be a blessing to the church and to the community as the attempt to reflect the love which Christ imparts in their daily lives.

PASTOR E. C. TERANSKI

McMULLEN - ARMSTRONG

The Edmonton Central Seventh-day Adventist Church was the scene of a pretty wedding when Al McMullen was united in marriage to Fran Armstrong on Sunday, July 28.

Special music was provided by Mrs. Lorraine Fast in the form of two solos. Mrs. Iris Dorosh was the organist.

The reception, which followed, was held at the Scandinavian Centre.

The young couple plan to establish their home in Washington, D.C., where Al will continue his studies toward a degree in medicine and Fran will be employed as a registered nurse.

May the God who established the sacred institution of marriage at Eden send His light of love to continue to shine on this happy union.

PASTOR E. C. TERANSKI

MISIK - CHRISTIANSON

June 14, was a most important day in the lives of Paul Misik and Connie Christianson, for it was on this day that they were united in marriage at the Beauvallon, Alberta Seventh-day Adventist Church.

The reception was held at the Myrnam Hall. As Mr. and Mrs. Misik establish their home on a farm in the Myrnam area, we know that God's richest blessing will rest on them in their endeavour to let their light shine in the neighbourhood.

PASTOR E. C. TERANSKI

PAUL - HEINRICHS

A lovely wedding took place on June 30, 1968, in the Saskatoon Seventh-day Adventist Church when Kenneth Paul and Grace Heinrichs exchanged their marriage vows.

The bride, who was given away by her father, was attended by Bonnie Heinrichs, Deanna Nygaard and Mary Stevenson. The groom was attended by Ron Wombold, Marvin Nygaard and Don Stevenson.

Others taking part in the ceremony were Laree Heinrichs, flower girl, Barry Donesky, Bible Boy, Diane Choban, and Sharon Heinrichs, candlelighters, and Don Stevenson and Dennis Germo were ushers.

While the couple knelt in prayer, Elder Norman Matiko sang a solo entitled "Wedding Prayer", following which Elder Kaytor delivered a sermonette on the Christian home.

A very fitting ending to the wedding was the singing of "Happy The Home" by the bridal party and wedding guests, as the couple left the rostrum and walked down the aisle.

The reception was held at Harvey's Cumberland House where the bride and groom received many lovely gifts.

We wish this couple God's special blessing as they establish their Christian home in Calgary, Alberta.

PASTOR A. W. KAYTOR

LEWIS - COVEY

On September 9, 1968, Judith Alison Covey, daughter of Mr. and Mrs. Lloyd Covey of Beechy, Sask., and Reginald Peter Lewis, son of Mr. and Mrs. R. Lewis of Winnipeg, Man., were joined in holy wedlock by the writer. The wedding took place in the United Church in Beechy.

The bride was given in marriage by her father and was attended by her sister, Janice Covey, maid of honour, and Leila Covey, bridesmaid. The groom was attended by Larry Spangler, best man, and Lorrel Covey, brother of the bride, attendant. Before claiming his bride, the groom sang to her "Take Thou My Love".

Daphne Matthews of Medicine Hat, Alberta, was organist and Wendy Covey, youngest sister of the bride sang, "God-Given Love". Pastor Roy Jamieson was master of ceremonies at the reception that followed in the church basement where relatives and friends gathered to wish the happy couple much happiness for many years to come. Brother and Sister Lewis will be making their home at Andrews University where Brother Lewis is continuing his studies. May Jesus Christ be made first and last and best in this new home, and true happiness will be certain.

PASTOR LLOYD E. JANZEN
Manitoba-Saskatchewan Conference

IRISH - BEST

On August 20, 1968, Myrna Ruth Best daughter of Mr. and Mrs. Clarence Best of Virden, Manitoba, became the bride of Fred Irish of Andrews University, Berrien Springs, Michigan. The bride was given in marriage by her father during the ceremony which was conducted by the writer in the Presbyterian Church in Virden. Gaylene Best, sister of the bride was maid of honour. Bridesmaids were Ann Wood of Sarnia, Ontario, and Judi Werk from Saskatchewan. Sherril Duffield of Virden and Arlene Randall of Antigonish, N.S., were flower girls. The groom was attended by Bill Jamieson of Andrews University, George Irish brother of the groom, and Barry Best, brother of the bride. Ushers were Murray and Dennis Foulston of Tugaskie, Sask. Mrs. Bernard Skoretz was soloist. Many relatives and friends gathered in the Elks Hall, following the wedding ceremony, for the reception during which Pastor Roy Jamieson was master of ceremonies. With words and gifts everyone expressed their best wishes to the happy couple as they now travel life's pathway together. Brother and Sister Irish have returned to Andrews University where Brother Irish continues in the second year of Seminary studies and Sister Irish, a registered nurse, is employed in a near-by hospital. May heaven's blessings be theirs in the years to come.

PASTOR LLOYD E. JANZEN
Man.-Sask. Conference

JOHNSON - (BRADFORD) ZADO

A simple wedding took place on September 8, 1968, when Mr. Ray Dwight Johnson and Miss Cheryl Joanne (Bradford) Zado, both of Armstrong, B.C., joined hands and hearts as they exchanged wedding vows in the Grandview Seventh-day Adventist Church.

The bride was attended by her sister, Marilyn, and a niece of the groom, Dorothy Paul. Her two young sisters were flower-girls and the Bible boy, Gordon Jardine, was a nephew of the groom.

Attendants of the groom were Mr. Glen Johnson, brother of the groom, and Mr. Gay James. The ceremony was conducted by a brother of the groom.

We wish this couple Heaven's richest blessings as they sail Life's Sea together.

H. C. T. JOHNSON

YOON - KIM

Miss Choon-Ja Kim came to Dauphin Manitoba from Korea in January of 1966 to practise nursing at the Dauphin General Hospital. Her fiancé Won-Kil Yoon, Bible teacher in Korea, came to Winnipeg in July of 1968. They were united in marriage on August 19, in the Winnipeg German Seventh-day Adventist Church. The bride's sister, Soon-Ja Kim, was the bridesmaid. She wore a pink Korean silk formal which the groom brought from Korea. Mr. K. S. Myung, a friend and former classmate of the groom, was the best man. In the absence of the parents, Mr. Jack McCreery of Waterhen, Manitoba gave the bride away. Mrs. B. Skoretz sang "Whither Thou Goest" and "O Perfect Love" accompanied by Miss G. Neithercut on the piano. Pastor S. Yaceyko officiated.

A reception was held at the Winnipeg Academy where many lovely and practical gifts were presented to the young couple.

May God richly bless the home and Christian witness of Brother and Sister Yoon as they journey together on life's way.

PASTOR STEVE YACEYKO
Winnipeg Ukrainian Church

DAVIES - GREENTREE

A pretty wedding took place the evening of October 5, at the home of the writer, at which time Naura Greentree and Leslie Davies were united in matrimony. Mrs. Betty Daigle daughter of the bride, and Robert Davies son of the groom attended the happy couple.

Following the ceremony, luncheon was held at The Flying Dutchman in Bowmanville, Ontario. Shortly afterwards they left on a trip to Florida.

May our Lord continue to bless these fine folk as together they establish a truly Christian home in Oshawa, Ontario.

A. E. MILLNER

McMILLER - RICE

On Sunday, September 29, Frank McMiller and Dianne Rice exchanged wedding vows in the Regina Seventh-day Adventist Church. Following the ceremony, the wedding party assembled in the Youth Room of the church where a reception had been prepared in honour of the bride and groom. A programme of sacred music was enjoyed by the large number of guests. At the close of the programme, Frank and Dianne sang a beautiful rendition of "God Be With You Till We Meet Again".

Frank plans to continue in the literature ministry until the end of this year, at which time he and his bride will take up studies at Canadian Union College. We pray God's blessings on this new home.

PASTOR C. S. COOPER
Regina Church

*A prayer in its simplest definition
is merely a wish turned Godward.*

—Phillips Brooks

*Have courage for the great sorrows
of life and patience for the small ones;
and when you have laboriously accom-
plished your daily task, go to sleep in
peace. God is awake.—HUGO.*

*It is not what he has, nor even what
he does, which directly expresses the
worth of a man, but what he is.*

—Amiel

OBITUARIES

*The following obituaries were received
in Editorial office in September and October.*

HALVORSON—Baby Frank Richard Halvorson was born in Regina, Saskatchewan on September 13, 1968 and lived but a few hours. A brief funeral service was held on Tuesday, September 17 with members of the family attending. It is a comfort to know that, when Jesus comes, "little children are borne by holy angels to their mother's arms". May the promises of God comfort the hearts of Baby Frank's family.

PASTOR C. S. COOPER
Regina Church

GILLESPIE—William Woodland Gillespie was born in Prince Edward Island on February 5, 1882 where he grew up into young manhood. In 1905 he moved to the midwest where he accepted the message of present truth.

He married Anna Eaton in Duluth, Minnesota in 1927 and later they made their home in the Winnipeg area. They moved to Penticton, British Columbia in 1944, where Brother Gillespie lived until his passing on September 14, 1968.

His consecration to God and His church was an inspiration to the believers in Penticton over the years. He made the church and its needs his first interest and concern, having a special conviction to assist materially and substantially in the radio ministry.

Another stalwart Christian has fallen but his works and influence live on. He will be greatly missed by his friends and loved ones. He leaves to mourn: his daughter, Mrs. Audrey Harris of Florida and two grandchildren. His wife, for many years the church school teacher in Penticton, predeceased him in 1966. The funeral service was conducted by Pastor N. Trynchuk, assisted by Pastors F. H. Wagner and E. F. White. Brother Gillespie was laid to rest in the Fairview Cemetery in Penticton.

E. F. WHITE

TOMA—Mrs. Floria Toma was born in Arbore, Romania, June 5, 1879 and after a short illness, passed to her rest on July 1, 1968. She came to Canada in 1902 and while in Winnipeg, Manitoba, married Nikolai Toma in 1905. The couple later moved to the Endeavour District of Saskatchewan. It was there that a study of the Bible led her to join the Seventh-day Adventist Church. She was baptized in 1938 by Elder Baybarz.

Mrs. Toma's contribution to her district was her services as nurse and midwife. Her neighbourly sincere spirit was shown as she travelled on foot servicing all in need till a hospital was built in Preeceville in 1930.

Mrs. Toma was predeceased by her husband in 1959. Surviving are: two sons, John of Endeavour, Bill of Edmonton, Alta.; five daughters, Verna Nickita of Roblin, Man., Violet Cupritts of Clarkson, Ont., Florence of Lady Lake, Sask., Doris Bradfield of Toronto, Ont., and Nettie Butt of Scarborough, Ont. Also, ten grandchildren and nine great-grandchildren.

Her faith and trust in her Lord was strong till the end. Funeral services were held in the Preeceville Funeral Home conducted by the writer. Sister Toma sleeps in the Green Leaf Cemetery awaiting the call of her Lifegiver.

PASTOR ROY JAMIESON, Canora District

BEFUS—Alexander Befus passed away at the age of eighty-one years, August 20, 1968, at the Bethany Hospital in Calgary after a lengthy illness.

Mr. Befus was born in Saratov, Russia and came to Calgary in 1903 where he farmed in various communities in Southern Alberta before moving to the Langdon District in 1945. He retired in Calgary in 1954.

In June, 1906, he was married to Katherine Luft, who predeceased him in 1967. This union was blessed with eight children: Mrs. Emma Anderson, Calgary; Mrs. Herman (Esther) Schultz, Calgary; Mrs. Elbert (Pauline) Nielsen, College Heights; Mrs. Roy (Lydia) Williams, Riverside, California; Alex, Sedgewick; Peter, Carseland; Dan, Calgary; and Freda, who predeceased Mr. Befus in 1929.

Brother Befus' children, eleven grandchildren and ten great-grandchildren, and a host of relatives and friends look forward to the great gathering of the faithful on resurrection morning.

The writer spoke words of consolation and assurance to the family and friends gathered at the "Chapel on the Hill" in Calgary. He was assisted in the service by Elder W. H. Toews, Treasurer of Canadian Union College.

Appropriate musical selections: "God's Tomorrow" and "Good Night and Good Morning" were rendered by Mrs. Melvina Hill.

Brother Befus was laid to rest in the Mountain View Memorial Gardens where he will await the call of our loving Saviour.

P. G. MILLER, President
Canadian Union College

SINCLAIR—Sister Alice Chalmers Sinclair was born in Ottawa in the year 1866, and passed away September 29, 1968. She married George Sinclair in 1902 and moved to Fort William in 1920, where she had resided until her death.

Sister Sinclair was baptized into the Seventh-day Adventist Church June 27, 1931, and has remained a loyal and faithful follower of Christ.

She leaves to cherish her memory one daughter, Grace (Mrs. E. T. Code) of Fort William, with whom she resided; five grandchildren and six great-grandchildren; a brother, Allan Chalmers and a sister, Mrs. Louise Brown, both of Sudbury. These together with many other relatives and friends cherish the memory of a kind Christian mother and friend.

Funeral services were conducted in the Fort William Jenkins Funeral Home and interment was at the Mountain View Cemetery.

V. SHUPOWICK

KINCH—Mrs. Ora Mae Kinch was born Ora Mae Jarrett, February 9, 1893, in Seeleys Bay, Ontario. On the 5th of April 1916, she married John Stanley Kinch, who predeceased her January 15, 1964.

Sister Kinch became acquainted with the Advent message through the Voice of Prophecy, and after study and prayer she was baptized into the Seventh-day Adventist Church in Kingston, Ontario, May 25, 1948. Sister Kinch was a faithful member until she passed away August 19, 1968. She brought joy to many in need, and always was a help to family and friends alike.

Sister Kinch leaves to mourn her only remaining sister, Ola, and George Grant and family, also other relatives and friends who loved her. She was predeceased by a brother, Bill Jarrett, and a sister, Hattie Jarrett.

She was laid to rest in Kingston awaiting the return of Jesus, the Lifegiver.

J. M. HOWARD, Jr.

NYKALYK—David Nykalyk was born May 15, 1902 in the village of Pedvisoka, Austria, and passed away August 29, 1968 at Hanover Memorial Hospital in Ontario. Brother Nykalyk came to Canada with his parents in 1907 and settled in Myrnam, Alberta. In 1929 he moved to Simcoe, Ontario. He leaves to mourn, his wife, one daughter, one son, one sister, one brother, and many relatives and friends.

The funeral service was conducted by the writer in the George W. Baldock Funeral Home, Simcoe, Ontario. Our brother was laid to rest in the Jericho Cemetery. His loved ones look forward to the resurrection morning.

PASTOR W. POLISHUK

MATHESON—Mrs. Ellen Wilhelmina of Didsbury, Alberta was born in Chicago in 1888 and came to Didsbury in 1912 where she resided until illness brought her into a nursing home in Calgary where she passed away on June 16, 1968.

Soon after coming to Canada, Sister Matheson fully embraced the Advent Message. Surviving her are her daughter Vera Patterson of Calgary and her son, Elder Warren Matheson who is in the Far East as a missionary also five grandchildren, a brother, Richard Nelson of Harnatten, Alberta and a sister Mrs. Martha Roper of Calgary.

TETZ—Frederick A. Tetz was born in Frudenstein, Crimea, Russia, January 6, 1884. He passed away on July 8, 1968, living to an age of 84 years. He immigrated to America with his parents and settled in South Dakota, where he lived until 1910 when he moved to Beiseker, Alberta, there residing the rest of his lifetime as a faithful Seventh-day Adventist Christian.

His first wife, Johanna (Fleck) predeceased him in 1937, and his second wife, Marie Averil (Riffel) predeceased him in 1963. His eldest daughter Victoria, (Mrs. Raymond Knoll) died in 1963 also. Mourning his death are three sons, Delvin of Orleans, California, Elger of Carbon, Alberta Adin of Ymir, B.C. and one daughter, Amanda, (Mrs. Cecil Williams) of Nana, Okinawa where she with her husband are missionaries; twenty-two grandchildren and twelve great-grandchildren, three brothers: Albert of Lacombe, Alberta, Emil of Madison, Tennessee and Theo of Calgary; two sisters: Amelia of Slyketon, N.D. and Martha of Lacombe. Truly he was loved and will be greatly missed.

CRUMP—Mrs. Martha Crump was born in England on April 27, 1871, and passed to her rest on September 16, 1968, in Montreal, Quebec. She was the wife of John Crump (deceased) and the mother of four children: Florence (deceased), Frank, Arthur and Lena.

She was the grandmother of Pastor Fred Crump who is now serving as a missionary in India. She also has one granddaughter, Shirley, who is a faithful member of the Halifax Seventh-day Adventist Church.

Sister Martha Crump was a member of the church for about fifty-five years, and was noted for her active participation in the work of the church. She now awaits the call of the Lifegiver in the Mount Royal Cemetery.

PASTOR E. J. PARCHMENT

MARSDEN—Ontario's oldest Seventh-day Adventist died October 1, 1968 at the age of 104.

Brother Moses Marsden was well known for he was a Mississauga Indian and Chief of the Alderville Indian Reserve (1903-1910). He was a master builder of log cabins. He served overseas with the 139th Battalion from 1914 to 1918.

He is survived by one sister, Mrs. Maria Salt of Cobourg, four daughters, Mrs. Elsie Binnington, Mrs. Ruby Hicks of Lakefield, Mrs. Esther McKercher and Mrs. Winnifred Dumoulin of Peterborough, and four sons, Fred of Lakefield, Cecil of Riverside, California, Larry and Percy of Detroit Michigan.

There are twenty-three grandchildren and forty-nine great-grandchildren.

He told the minister who was visiting him a few days before he died, "I am soon going to a great Camp Meeting where there will be more of God's people than I have ever seen before." We trust we will meet him there.

He was laid to rest in the Lakefield cemetery. PHILIP MOORES, Conference President

CARNEGIE—Arthur Carnegie was born on January 6, 1919, and passed away July 21, 1968, as the result of an accident he met with while he walked along the highway.

Brother Carnegie was baptized in 1961, and became a member of the Pembroke, Ontario Seventh-day Adventist Church.

Arthur leaves to mourn his wife, Elsie Liedtke Carnegie, and close relatives and many friends.

The funeral service was conducted July 23 by Elder John Howard of Kingston, a former Pembroke pastor.

(Mrs.) SAM BLACKWELL
Pembroke Church

MAHABEE—Lyle Dudley Mahabee of New Glasgow, N.S., passed away suddenly on July 22, 1968. Born in Churchill, Jamaica, in 1933, Brother Mahabee became an adventist in his youth through the efforts of his brother, Hubert. He attended West Indies Training College taking the course in theology; then for four years, taught school in the Cayman Islands. In the late 1950's, he came to Canada to take theology at Canadian Union College, before going on to Atlantic Union College where he received his B.A. in 1960.

For a time Brother Mahabee canvassed in Maine, then in March 1964, he came to the Maritime Conference to canvass in the Cape Breton and Central Nova Scotia areas. In December, 1964, he married Helen Green of New Glasgow. Together they made their home there while he faithfully canvassed in the surrounding areas. This past summer he helped in assisting the student colporteurs in the Conference.

The funeral was conducted in the New Glasgow Church by Pastor J. D. Blake, assisted by the Conference President, Elder J. W. Wilson, and the Conference Publishing Secretary, Brother Albert Grabo, and pastors F. Bell, O. Lee and K. Corkum. Burial was in the New Glasgow Lorne St. Cemetery.

Left to mourn are his wife, Helen, two sons, Joseph, and Lyle; his parents, three brothers and three sisters.

PASTOR J. D. BLAKE

WIMER—Fred Wimer was born in Logansport, Indiana, February 25, 1878, and passed away near Portland, Oregon, September 16, 1968. He was married to Fanny Smith in Indiana May 5, 1896, and from this union twelve children were born, of which four have predeceased him. He moved to Canora, Saskatchewan, Canada, July, 1911, and twenty years later moved to Lacombe, Alberta. It was in Canora in 1915 that he was baptized, and became a charter member of the Canora Seventh-day Adventist Church. All the rest of his life he has been a zealous worker in the church he loved so much, and distributed gospel literature like the leaves of autumn. Cherishing his memory, besides a host of relatives and friends, are his five sons, John W. Wimer, Stuttgart, Arkansas; Clyde E. Wimer, Portland, Oregon; Gaylord F. Wimer, Gaston, Oregon; Fred T. Wimer Jr., Spokane, Washington; and Robert Kenneth Wimer, Los Altos, California; and three daughters, Mrs. Lydia M. Henkes, Penitence, British Columbia, Canada; Mrs. J. A. Scullen, Vancouver, British Columbia, Canada; and Mrs. Dorothy Betts, Campbell River, British Columbia, Canada; sixteen grandchildren, twenty-one great-grandchildren; and two great-great-grandchildren.

LOVE—Elsie Love was born in England on May 3, 1908, and fell asleep, after a serious and prolonged illness, on the evening of August 2, 1968, at the age of sixty years. She came to Canada in 1920, where she embraced the truth as it is in Jesus, which she loved until the end. Sister Love is survived by her husband, Robert R. Love; two sons, William Coleman of Galt, and John Coleman of Brantford; and nine grandchildren.

Funeral services were held at Coutts and Son Funeral Home, Galt, with interment in Mount View Cemetery, Galt, where she awaits the call of Jesus at that day.

Services were conducted by Elder A. E. Millner, assisted by Pastor M. Weststrate.

M. WESTSTRATE

FABYAN—Mrs. Francis Fabyan (nee Atkins) was born December 27, 1885 and was laid to rest August 16, 1968. Mrs. Fabyan was first married to Mr. Arthur Vatcher in 1907. Mr. Vatcher died in 1956. In 1961 she was married to Mr. Francis Fabyan.

Mrs. Fabyan actively participated in all church activities until shortly before her death. She will be greatly missed. It was well said by Pastor E. Morosoli who conducted the service, that truly a warrior in Israel has fallen.

Interment took place at Hillcrest Seventh-day Adventist Cemetery at Riviere-aux-Pins, Quebec. Mourning her loss is her husband, Francis Fabyan, and a brother, John Atkins of Ottawa.

V. CLARK

PROCKIW—Mr. Anton Prockiw was born in the Ukraine on May 5, 1894, and passed away, after a lingering illness, on August 22, 1968 at the Edmonton University Hospital. He was seventy-four years old.

Mr. Prockiw, together with his family, immigrated to Canada in 1908, and settled in the Myrnam District, Alberta. In 1926 he married Kathrine Yowtowich, and to this union were born three children. In 1934, Brother and Sister Anton Prockiw joined the Myrnam Seventh-day Adventist Church.

Left to mourn are his widow, Mrs. Anton Prockiw of Myrnam; two sons, John of Myrnam, and Peter of Edmonton; one daughter, Mrs. (Mildred) Tom Saruk of Myrnam; three grandchildren, four brothers, three sisters, and many other relatives and friends.

Funeral services were held at the Myrnam Seventh-day Adventist Church, with Elder Peter Uniat officiating. Brother Prockiw rests in the church cemetery, there awaiting the call of the Lifegiver.

PASTOR DON MELASHENKO

WILL—Mr. Frederick Will was born January 15, 1894, in Germany and passed away August 30, 1968, near Red Deer, Alberta, at the age of seventy-four.

He farmed for many years in the St. Paul District of Alberta before he retired near Red Deer.

He joined the Seventh-day Adventist Church only a few years ago, the only one of his family. His godly Christian life and patience in suffering were an inspiration to all who knew him.

He is survived by four sons and three daughters.

He sleeps in the Alto-Reste Memorial Garden, Red Deer, waiting for that golden morning so soon to dawn.

PASTOR JOHN ANDERSON

CLYM—Mrs. Catherine Clym was born to Anastasia and Andrew Basaraba on March 25, 1900 at Sifton, Manitoba. Catherine married William Clym on January 13, 1925. They lived and farmed in the Erickson district in Manitoba since then.

They had three children: Nelson, who farms with his father; Dennis, a teacher in Warren, Manitoba; and Doris, who married Leonard Gusdal and resides in Brandon. She had three grandchildren: Brent, Darren and Blaine. She is also survived by seven brothers and five sisters.

For many years Mrs. Clym was a member of the Seventh-day Adventist Church and now peacefully awaits the resurrection morning.

Mrs. Clym passed away on September 16 at Erickson Hospital and was buried on September 20 at the Erickson Cemetery by the White's Funeral Home of Neepawa. Funeral services were conducted by Pastor Steve Yacevko.

PASTOR STEVE YACEVKO,
Winnipeg Ukrainian Church

MELNYCHENKO—Stephen Melnychenko was born in 1887 in the Western Ukraine and came to Canada in 1904. He worked in Winnipeg for several years. In 1911 he married Anne Prokopchuk. Shortly after, Mr. and Mrs. Melnychenko moved to Elma, Manitoba where they farmed until 1948. For the past twenty years they resided in Winnipeg. In 1927 Brother Melnychenko became a Seventh-day Adventist and has been a faithful deacon of the Winnipeg Ukrainian SDA Church for many years.

Several years ago he suffered a heart attack and since then his health has been steadily declining. On Tuesday, September 3, he suffered a severe stroke and on September 12 he passed to his rest at the Winnipeg General Hospital. The funeral service was conducted at the Cropp Funeral Chapel on September 16 by Pastors Steve Yacevko and R. H. Ferris. Interment was at the Elmwood Cemetery.

Besides his wife, Annie, he leaves to mourn his passing, three sons: Bill and Roy of Winnipeg, John of Ontario, California; one daughter, Mrs. W. (Lillian) Wasiuta of Winnipeg; eleven grandchildren and one great-granddaughter; also one sister of Moose Jaw, Sask.; as well as many friends and neighbours.

Brother Melnychenko awaits the call of his Redeemer whom he loved and served.

PASTOR STEVE YACEVKO
Winnipeg Ukrainian Church

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MESSENGER DATES

Deadline for Copy with pictures	Deadline for Copy with no pictures	Date of Issue
Nov. 1	Nov. 4	Nov. 13
Nov. 15	Nov. 18	Nov. 27

Final Reports on Vacation Bible Schools

North Okanagan District VBS—D. E. TINKLER, *District Pastor*

Three successful Vacation Bible Schools were held in the Vernon District. One was in the Vernon Seventh-day Adventist Church under the leadership of Mrs. A. Burgemaster. Most of the children were from non-Adventist homes. Vernon church members and Mr. and Mrs. Meredith Pond from Sicamous helped in the VBS.

The second was at Knotch Hill in the home of Brother and Sister Wilbur Robison. We have no church there but members of the Silver Creek

Vernon . . .

Knotch Hill . . .



Notch Hill Vacation Bible School, Mrs. Emil Suelzle, teaching children.

Church helped Mrs. Grace Suelzle conduct this one. Brother Robison conducts a Sunday school for children and adults in his home every week.

The third was held in August in Falkland. The leaders were Mr. and Mrs. J. Weir who live there. The members of the Grandview Church helped them. We have no church in this town either.

We hope some day to have churches in these areas.

Falkland . . .



Vernon VBS in the Vernon Seventh-day Adventist Church.



Falkland Vacation Bible School group.

* * * * *

White Rock Vacation Bible School

Mrs. Daisy Dech led out in the White Rock Vacation Bible School. "It seemed impossible to go ahead,"



Mrs. Daisy Dech, director, is seen in background. Children, left to right are: Jack Leary, Janet Leary, and Ken Badgley. Photo by White Rock Sun.

said Mrs. Dech. There were so many obstacles, but they went ahead in faith and one by one the obstacles seemed to melt away and a successful Vacation Bible School was conducted. The ladies and some men from the church helped.

Thirty-two children were registered and only five were from Adventist homes.

The photographer from the local paper, the *White Rock Sun*, came out and took pictures. Three pictures of the VBS appeared in the paper. The accompanying picture was one, another of some children holding some of their crafts, and one of Pastor Keith Dearing as he addressed the assembly at the VBS programme giving a total of 56-column inches.

Mrs. Dech said that the success of this VBS and the way the Lord took away obstacles has strengthened her faith and that of the members of the church. God bless this small church.

L. R. KRENZLER, *SS Secretary*

Kelowna and District VBS



Kelowna church members conducted their Vacation Bible School in the East Kelowna Church in the country. About forty attended. Crafts were outside. Mrs. Fritz Wirtz was leader.



Mrs. A. Perry directed a good Vacation Bible School at Rutland again this year. The pictures show some children reciting at the VBS programme.