



Canadian Union MESSENGER



Volume XLIII, No. 13 Oshawa, Ontario
June 30, 1974

The Ellen G. White Books (Ten Questions and Answers on Their Printing and Circulation)

1. What were the last Ellen G. White books in the preparation of which she participated?

The last three books up to 1915, the year of her death, were: *Gospel Workers* (1915), *Life Sketches of Ellen G. White* (1915), and *The Story of Prophets and Kings* (1917), which was in preparation at the time of her death. The three-volume *Index to the Writings of E. G. White* lists all her books up to 1963. The posthumous books are listed beginning on page 3206 of Volume 3.

2. On what basis have compilations of Mrs. White's writings continued to appear after her death?

Ellen G. White expected that this would be done and made provision for it in her will and in other instructions. One paragraph of her will said; "Then my said trustees shall use the overplus for the improvement of the books and manuscripts held in trust by them, and herein provide: for the securing and printing of new translations thereof; for the printing of compilations from my manuscripts."

3. What are the sources of the materials in these posthumous books?

In the EGW manuscript vault are over 8,000 separate and distinct documents comprising some 60,000 typewritten pages: Letters, diaries, sermons, and manuscripts. Use is made of material in these documents, as well as her thousands of periodical articles and at times materials from her earlier books. Mrs. White herself followed the practice of lifting sections out of her own manuscripts and earlier books in preparing her later works.

4. Who has the custody of these materials and who authorizes the preparation of new books?

This authority resides in the Board of Trustees of the Ellen G. White Estate who represent the author. This authority is exercised in counsel with the General Conference Committee. The relationship is a co-operative one described in a paragraph on an Autumn Council action of 1972:

Ellen G. White Writings.—The writings of Ellen G. White are, in a special sense, the property of the church. The published writings and the manuscripts were both placed by her in the care of the Ellen G. White Board of Trustees, which is responsible for their safekeeping and for the promotion of their publication in all leading languages. This board is also responsible for the issuance of new books compiled from the E. G. White manuscripts and periodical articles. The board, working in close co-operation with the General Conference Committee, serves as the author's representative in all matters pertaining to the published and unpublished writings, whether these be under copyright or in public domain. [Autumn Council Actions, 1972, page 116]

5. How is the material for new books prepared?

It is gathered together initially in the Ellen G. White Publications office by experienced researchers and arranged according to the sense of the material itself into chapters, etc. Sub-headings, chapter titles, and book titles are selected that fit the material, at times with counsel from the publishing houses.

In selecting and arranging material painstaking care is exercised to assure that it carries the E. G. White emphasis and that a balanced presentation of Ellen G. White's counsel is given. The manuscript is read by various individuals, some not connected with the EGW office, and the Estate Trustees are responsible for the final release of the manuscript.

6. Who are the publishers of E.G.W. books?

The regular SDA publishing houses are the authorized publishers, and they co-operate fully in the process of printing and circulating her books under the policy. Their part in the process calls for a considerable investment in the initial cost of preparing books for publication and it is only fair that their costs be recovered in the process of book distribution. The book and periodical agencies are the channels for the normal distribution of E. G. White books to churches, conferences, workers, and individuals. Our publishing houses are able to supply all the needs of the field and to do so on a cost-saving competitive basis. So actually there is no need or justification to print and circulate E. G. White books privately.

7. Is royalty paid on the Ellen G. White books?

In the SDA publishing system provision is made for the payment of a modest royalty to authors. In the case of all Ellen G. White English books the publishing houses pay a small royalty to the General Conference Corporation. Foreign language printings are royalty free.

The annual royalty income from EGW books is equivalent to about one half the cost of maintaining the E. G. White Publications office in the General Conference. The full operating budget of that office is provided by the General Conference.

8. What of private printings of Ellen G. White books and other materials?

It is true that several volumes of E. G. White books have appeared, printed and circulated by private individuals or groups but outside the denominational policy for authorizing and publishing her books. In the Autumn Council of 1972 the General Conference Committee called attention to the existing policy and the need of honouring its provisions:

General Conference Recognition.—The General Conference recognizes the Ellen G. White Estate, Incorporated, established by Ellen G. White herself, as the owner and proprietor of all her writings, thus bearing responsibility for their care, publication, and widest possible distribution. This relates to all Ellen G. White writings whether under

copyright or not. Permission for publication of these writings emanates from the Board. The General Conference calls upon organizations and persons, within or without the church, to honour the provisions of the author for the continuing custody of her writings. [Autumn Council Actions, 1972, page 116]

9. Should policy be allowed to triumph over economy in providing literature to disseminate the message?

Certainly not, and the operation of policy does not make our publishing operations significantly more costly. But we shall have disorder and confusion if we try to publish and circulate E. G. White books through several channels, one a denominational, the other a private channel. What is needed is to present a united front, to work together for the widest possible circulation of the E. G. White books, several of which the author especially noted as being particularly important for these last times.

Our regular publishing houses and distributing agencies offer the books priced at many levels, from a few cents a copy up to the higher priced subscription books. Also, the publishing houses are increasing the number of E. G. White works available in the inexpensive newsprint paperback format. It is apparent that within the policy it is possible to fulfill any need economically in supplying E. G. White literature for the members, the churches, the workers, and the conferences and missions.

10. What is the significance of the publishing system in the

church's total task?

The publishing work was born right with the church, in a sense they were twins. The written word taught the message and it held the scattered fragments of the infant church together. It fostered a sense of belonging among the members, and it has always been at work out on the growing edge of the church. Ellen G. White put it this way:

Our publishing work was established by the direction of God and under His special supervision. It was designed to accomplish a specific purpose. Seventh-day Adventists have been chosen by God as a peculiar people, separate from the world. By the great cleaver of truth He has cut them out from the quarry of the world and brought them into connection with Himself. He has made them His representatives and has called them to be ambassadors for Him in the last work of salvation. The greatest wealth of truth ever entrusted to mortals, the most solemn and fearful warnings ever sent by God to man, have been committed to them to be given to the world; and in the accomplishment of this work our publishing houses are among the most effective agencies.—Testimonies, Vol. 7, p. 138.

We urge all our members to join in the widest possible distribution of the Ellen G. White books, using and supporting the facilities provided by the church, the publishing houses, and book and periodical agencies.

W. P. BRADLEY, Chairman
Ellen G. White Estate Trustees



Robert L. Odom



C. H. Lauda

New Jewish Bible Course Ready

By GORDON F. DALRYMPLE, *Israelite Heritage Institute*

Revision of the Israelite Heritage Institute Bible Course has been completed by Robert L. Odom. Associated with him in the editorial undertaking have been Pastor C. H. Lauda, secretary of North American Missions, General Conference and Pastors J. Hoffman, Herbert Silver, Sam Roseman and Maxine Stickney.

Revision of the course has been sufficiently thorough to justify labelling it new. Writing has been tightened and in many instances changed. Frequently new pictures have been used and careful attention has been given to making the course as interesting as possible.

Intriguing topics covered include the health laws of Moses and their significance in today's living; the ancient Jewish sanctuary service with its rite and ritual, symbol and ceremony, and its meaning for today; the longest time prophecy in the Bible; a carefully annotated study on evolution versus creation and numerous other subjects of vital interest.

To date 5,875 students have graduated from the Israelite Heritage Institute course. The first 20 lessons deal with Old

Testament prophecies that point to the first coming of Christ. The last 20 show how Christ fulfilled in every detail the Messianic prophecies of Old Testament times.

Lessons have proven particularly valuable in metropolitan centers such as New York City and Los Angeles where there are many of the Jewish faith.

Among those who have enrolled are lawyers, university professors, college presidents, rabbis and numerous other professional people and thought leaders.

Pastor C. H. Lauda comments: "It is our objective to make the Israelite Heritage Institute course a significant medium for winning Jewish people by pointing up the significance of Bible prophecy and particularly the Messiahship of Christ. We are convinced the time has come to establish significant bridgeheads in large Jewish centers in our great cities. Our keeping of the seventh-day Sabbath gives us a rapport with Jewish friends. Hopefully there will be a strong response to the new Israelite Heritage Institute course. We need your help in securing



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enrollments."

Pastor Robert L. Odom, editor of *The Israelite* magazine, says: "Every effort has been made in the revised Israelite Heritage Institute lessons to make clear the Messiahship of Christ and the significance of Old Testament prophecy that points to His first coming. The undertaking has consumed a number of months,

and I am grateful to those of the Jewish faith who have given valuable suggestions in organizing and editing lessons. I believe a new day has dawned — one in which Jewish people are receptive as never before to the truth regarding Jesus as Messiah."

An excellent idea would be to get enough Israelite Heritage Institute en-

rollment cards so you will have a supply to give to Jewish friends and neighbours. You may want to distribute them at In-gathering time.

To obtain your free supply of enrollment cards write to: The Israelite Heritage Institute, Box 99, Newbury Park, California 91320.

Items from the Canadian Union Conference

The Following Two Articles Are from the Pen of Gilbert E. Andersen, Director, Lay Evangelism

Are We Setting Time Again?

"The descent of the Holy Spirit upon the church is looked forward to as in the future; but it is the privilege of the church to have it now. Seek for it, pray for it. We must have it and heaven is waiting to bestow it." — *Evangelism* p. 731.

It is extremely dangerous to appoint place and time to some events in the finishing of God's work on earth. The Bible and Spirit of Prophecy indicate clearly that God would shortcut history if His people would only respond to His pleadings. Particularly is this true in regard to the Holy Spirit. Because of exhaustive studies concerning the chronology of future events and charts that have forthwith been published on the same, many believers have come to the conclusion that it is not yet time for the Holy Spirit to be poured out. It would appear that certain other events must transpire first. But the showers of the latter rain are not dependent upon time, they are being withheld for lack of preparation.

"The Spirit of the Almighty is moving upon men's hearts, and those who respond to its influence become witnesses for God and His truth. In many places consecrated men and women may be seen communicating to others the light that has made plain to them the way of salvation through Christ. And as they continue to let their light shine, as did those who were baptized with the Spirit on the day of Pentecost, they received more and still more of the Spirit's power. Thus the earth is to be lightened with the glory of God.

"On the other hand, there are some who, instead of wisely improving present opportunities, are idly waiting for some special season of spiritual refreshing by which their ability to enlighten others will be greatly increased. They neglect present duties and privileges, and allow their light to burn dim, while they look forward to a time when, without any effort on their part, they will be made the recipients of special blessing, by which they will be transformed and fitted for service." — *Acts of the Apostles* p. 54.

Alas, while we sit and wait, churches are dying. In some churches there has not been a baptism from active soul-winning in many years. Members are discouraged. Some have given up

entirely and church boards are kept busy "cleaning up the books". Still others are clinging to a church building and the Sabbath services because they would be embarrassed in their neighbourhood if the church died. What shall we do?

The first step is personal spiritual revival. We must daily renew that living connection with Jesus who is "the Source of all spiritual growth". This connection is preserved through the indwelling Holy Spirit who initiated it in the first place. We must not wait for others to be renewed—we must make the start. If we do not—others will not. Ellen White once wrote about "gathering warmth from the coldness of others." And it is true that the Lord sometimes lets us hit bottom so that we come up right. One loving, praying, consecrated person can start a revival in the church.

The second step is to join with Jesus in making glorious the most humble task wherever that work may be. Only as Christians are happy in their sphere of labour can they ever hope to become real witnesses for Christ.

The third step is to co-operate with the Holy Spirit in the greatest work of all—the salvation of souls!

"Instead of looking forward to some future time when, through a special endowment of spiritual power, they will receive a miraculous fitting up for soul-winning, they are yielding themselves daily to God, that He may make them vessels meet for His use. Daily they are improving the opportunities for service that lie within their reach. Daily they are witnessing for the Master wherever they may be, whether in some humble sphere of labor in the home, or in a public field of usefulness." *Acts of the Apostles* p. 55

Would it not be wonderful right now, to join together in a Canada-wide fellowship of prayer, morning and evening, for the continuous bestowal of the Holy Spirit in our lives? Then having experienced "the way of salvation through Christ", let us join in the Adventist Crusade for Christ across this great dominion so that the Lord alone may be glorified through us and His work be finished.

Bible Study and Revival

A great deal is being said about revival in the Seventh-day Adventist Church. But let us learn a lesson from history. Every great spiritual revival that has ever occurred has resulted from the earnest prayerful study of the Word of God.

A person may possess an inclination to spirituality, but only when that inclination is brought to the Word of God for enlightenment will it burst into revival.

Young King Josiah was spiritually inclined and "began to seek after the God of David his father." At his command idol worship was destroyed and the temple of God and its services were

restored. In the sacred precincts, Hilkiah the priest discovered a copy of the five books of Moses. When Shaphan the scribe read it before the youthful king, Josiah was filled with consternation as he saw how far his people had departed from the Lord. A delegation including Hilkiah the priest was immediately sent to Huldah the prophetess. By her, the Lord encouraged the young king to continue the work of revival and reformation. Josiah gathered all the elders of Judah to Jerusalem where together they listened to the reading of the Scriptures. The king stood to his feet and publicly vowed, with heart and soul to

surrender himself to the Lord and His will. All the elders, and all who were in Jerusalem were moved to follow their king in solemn covenant relationship with the Lord.

Ezra and Nehemiah witnessed a similar revival at the reading of the books of Moses. All the people gathered at the water gate, and Ezra with the leaders of the people ascended the pulpit. As he began to open the Word of God, the whole assembly rose to their feet as one man. Then Ezra "blessed the Lord, and all the people bowed with their faces to the ground." Nehemiah 8: 5, 6. From early morning till noon, the people listened to the Bible being taught plainly and simply, till all could understand. They wept as they realized their backslidden condition. It was decided to keep the feast of tabernacles at once. For twenty-four days, "day by day, from the first day to the last day" they studied the Word of God. Revival came. For three hours they studied, for three hours they prayed searching their hearts and confessing their sins. Nehemiah 9:1-3. Then they joined in a great praise service. Nehemiah 9:4-38.

Jesus studied the Scriptures with the discouraged disciples "And beginning at Moses and all the prophets, he expounded unto them in all the Scriptures, the things concerning himself." Luke 24:27. Later that evening "He opened their understanding that they might understand the Scriptures." Luke 24:45. The seeds of revival were sown and Pentecost followed.

The great Protestant Reformation was touched off by earnest Bible study. The Waldenses, John Wycliffe, Huss and Jerome of Prague, Luther in Germany, Lefevre and Farel in France, Calvin in Switzerland and all the rest of the reformers were ardent students of the Scriptures.

"In different countries of Europe men were moved by the Spirit of God to search for truth as for hid treasures. Providentially guided to the Holy Scriptures, they studied the sacred pages with intense interest. They were willing to accept the light at any cost to themselves." — *Great Controversy*, p. 79.

Once again in the nineteenth century revival broke out as men turned to the Scriptures to discover the soon coming of Jesus. William Miller and his associates were earnest Bible students. The pioneers of our own church would pray and study the Bible all through the night till they were certain of the will of God.

The twentieth century revival is due. Again God is providentially calling men and women to search the Scriptures "with intense interest" and "to accept the light at any cost to themselves." The Bible is to be studied under the direction of the Holy Spirit by which it was given.

"The education to be secured by searching the Scriptures is an experimental knowledge of the plan of salvation. Such an education will restore the image of God in the soul. It will strengthen and fortify the mind against temptation, and fit the learner to become a co-worker with Christ in His mission of mercy to the world. It will make him a member of the heavenly family, and prepare him to share the inheritance of the saints in light." — *Christ's Object Lessons*, pp. 42, 43.

Jesus prayed, "Sanctify them through thy truth, thy Word is truth." John 17:17. How does He do this?

"God can and will do a great work for every human being who will open the heart to the Word of God, and let it enter the soul temple and expel every idol. Summoned to the effort, mind and heart take in the wonderful disclosures of the revealed will of God. The soul that is converted will be made stronger to resist evil. In the study of the Bible the converted soul eats the flesh and drinks the blood of the Son of God which He himself interprets as the receiving and doing of His words that are spirit and life. The Word is made flesh, and dwells among us, in those who receive the Holy precepts of the Word of God." — *Fundamentals of Christian Education*, p. 378.

How Jesus longs for such a union with His people! It will only come when we take the time for personal Bible study and communion with Him. A lack of education excludes no one.

"A lack of knowledge in the sciences is no excuse for a neglect of Bible study; for the words of inspiration are so plain that the unlearned may understand them." — *Gospel Workers*, p. 106.

Jesus said, "If a man love Me, he will keep My words; and my Father will love him and we will come unto him and make our abode with him." John 14:23.

Then the church can "Arise, shine, for thy light is come and the glory of the Lord is risen upon thee." Isaiah 60:1.

The Books That Wouldn't Burn

By C. K. OKUNO, *Publishing Secretary, Canadian Union Conference*

Many years ago our native believers in the Solomon Islands had a mission launch called, *The Portal*. As the enemy approached the islands they decided to destroy the ship rather than have it fall into alien hands. However, God had other plans and the ship that wouldn't burn served God for many years after the incident. You may read about it in the book entitled, "Fuzzy Wuzzy Tales."

This story has a modern counterpart, in the experience that was recently sent in by Brother S. M. Isaac, who is a full-time literature evangelist working in the Windsor area of Ontario.

In Volume 6, pages 315, 316 of the *Testimonies*, we read the following words "The silent messengers that are placed in the homes of the people through the work of the canvasser will strengthen the gospel ministry in every way for the Holy Spirit will impress minds as they read the books just as He impresses the mind of those who listen to the preaching of the Word. The same ministry of angels attends the books that contain the truth as attends the work of the minister."

Six years ago a Windsor family purchased a set of the

"Bible Story," and were well pleased with them. One day their home caught fire and everything they owned went up in flames except the *Bible Story* books WHICH THE LADY PULLED OUT FROM underneath the burning beams. When neighbours came they found the lady still holding the books in her arms. A large number of people saw these books. One neighbour was impressed that the hand of God had saved them. Later she found out how to obtain them for her home and one year ago purchased nearly \$200.00 worth. This year she wanted to complete her children's library and bought over \$300.00 worth of books including the "Conflict Series." The whole family is impressed with our truth. The fire which was lighted in their hearts by the books which would not burn is well on its way to bring them to the church of God.

Once again we have witnessed how our covenant-keeping God has care for His children and His truth. "So shall my Word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isaiah 55:11.

1974	
CANADIAN UNION BAPTISMS	
B. C.	163
ALBERTA	37
MAN, SASK.	83
ONTARIO	290
QUEBEC	28
MARITIME	42
NFLD.	6
TOTAL	647

Home Study Institute Offers New Facet of Continuing Education

Home Study Institute has developed a new facet of its Continuing Education Program. Christian Leadership Seminars for all administrators and executives in the Seventh-day Adventist Church are planned for 1974-75. Dr. D. W. Holbrook, president of HSI, and Elder R. R. Bietz, former vice-president of the General Conference, have constructed this four-day course, based on the Spirit of Prophecy. Other features include case studies, films, in-basket workshops, lectures, and discussions.

Most of the seminar materials, including student notebooks, were produced by HSI. "Home Study Institute is delighted to have such an active part in this excellent and innovative project," states Dr. Holbrook.

The first seminar, held in May in the Pacific Union, was enthusiastically pronounced a success by participants. In August, the Central Union will host the seminar.

MIRIAM WOOD
Administrative Secretary

Insight Summer Monthlies Good for Evangelistic Use

The *Insight* staff announces that three 48-page monthly issues this summer will replace the usual weeklies. Two of the issues are thematic. The June issue deals with death, and August the supernatural. Both are areas of current discussion in the secular press.

Highlights of the issues include counsel on how to help a grieving friend and a study of what the Bible says about death (June); a piece on the uniqueness of the Seventh-day Adventist Church and a special report on what the church is doing to help alleviate the agony of famine in Ethiopia (July). The August issue features "The Supernatural Seventies," a report of what's going on in the occult and the almost unbelievable case of the bedeviled week of prayer.

According to Editor Mike Jones, the summer issues of *Insight* are ideal witnessing aids for passing to interested young people.

"I hope that our readers will understand that these summer issues contain a number of articles written with the non-SDA reader in mind," he said. "We have had many requests for *Insights* that would be of value to Adventists and non-Adventists alike."

He said the weekly cycle will resume in September.

* * *

Instructors of Nikon School of Photography to Conduct Workshop at Andrews

The Lake Union Conference and Andrews University will sponsor another colour photo workshop, August 25 through 27.

Two faculty members of the Nikon School of Photography will provide the instruction which will include classroom topics, field work assignments, with emphasis in the presentation of slides as an audio-visual experience.

The workshop is designed for those who have a basic understanding of how to use a camera. It is not designed for the professional photographer, however, the professional will find it interesting, provocative and challenging.

The cost of the workshop is \$25.00 which will include a ticket to the banquet and processing of one roll of Ektachrome film. Andrews University will provide lodging and meals at a minimal additional charge. The workshop will be limited to the first fifty people who have applied and preregistered.

For further information and an application, write to: Dick Dower, Lake Union Conference of SDA, Box C, Berrien Springs, Michigan 49103

NEWFOUNDLAND CAMP MEETING—July 26-28

South West Pond

35 Miles West of St. John's
on Trans Canada Highway



W. C. DeHaven
Youth Director
Canadian Union Conference



B. J. Liebelt
Associate Secretary
General Conference



C. Klam
Secretary-Treasurer
Canadian Union Conference

FIRST MEETING

Friday Evening 7:30

CLOSING MEETING

Sunday Evening 7:30



N. R. Dower
Associate Secretary
General Conference



Del Delker
Voice of Prophecy



Bill Hoffman
Voice of Prophecy



L. L. Reile, President
Canadian Union Conference



Dr. E. A. Crawford
Loma Linda University
California

Evangelistic Meetings

Youth Meetings

Children's Meetings

Medical Meetings

Family Counselling

IN THE BEAUTIFUL SETTING
OF THE
YOUTH CAMP

School News from Halifax, N.S.

By MRS. MELVIN BOUTILIER, *PR Secretary, Halifax Church*

Faith For Today

The Halifax church school students wanted to do their part in spreading the gospel through the Faith For Today telecast, so they went to work and the fund began to grow. They used many ways to earn money including a rock-a-thon, odd jobs, sales of homemade "goodies" and contributions from friends, relatives and neighbours. They raised a total of \$219.40.

Education

Education was observed recently in the Halifax Church. The school board chairman, Melvin Boutilier, gave the biographies of the teachers, followed by a brief message by the principal, John Waters. Three students, Anita MacDonald, Susan Baker and Dawn Campbell told the congregation why they wanted to attend a Christian school. Pastor David Crook gave the sermon for the day.

Later, a group of the younger children sang a song, "Don't forget the Sabbath" composed by a member of the church, Mr. Owen Munroe. In the song they asked the congregation to support the church school that they might obtain a Christian education and learn those things that will fit them for a home in Heaven.

Plane Ride

A very special treat was given to the Grade 3 and 4 students of Mrs. Halyrevich's classroom through the kindness of Dr. Hanford Brace Jr. of Moncton, N.B. Dr. Brace brought his plane to Halifax and took them for a ride over the surrounding countryside and along the



Shown are the younger students as they sang about their school.



Mr. Arthur Bennett and two of the students, Michael Baker and Dale Bennett wait their turn for the plane ride.

coast. The trip was particularly interesting to the students as a part of their social studies classes. For the past quarter they had been studying the topography of the local area.



Shown at right are Dawn Campbell, Susan Baker and Anita MacDonald as they spoke to the congregation on Education Day.



Shown are the teachers and students of two of the three classes involved in raising money for Faith For Today. They are: Mrs. Carolyn Halyrevich, and Mrs. Dorene Pierce, with Grades 1 to 4, and Miss Susan Pedersen, with Grades 5 to 7. A picture of the third classroom group was not available.

Bible Prophecy Crusade at Toronto East

G. KENNETH JANSZ, *Communication Secretary, Toronto East*

The Toronto East members were pleased to have Pastor Lyle Pollett conduct our Spring Crusade. Pastor Pollett came to us from Statton Island, New York. The Bible Prophecy Crusade he held at Toronto East was his first as the recently appointed Conference Evangelist of the Ontario Conference.



Pastor Pollett is shown addressing the congregation during the special Sabbath morning service on April 27.

Pastor Pollett used a slide presentation and a "black-light board" as aids in presenting the great truths of God's Holy Word. Meetings were held from Friday evening to Tuesday evening, inclusive,

beginning March 30 and ending May 4. The meetings were very well attended, averaging over 300 persons nightly. Also, special morning services were held on Sabbaths, April 27 and May 4. The program on these two mornings consisted of a film, a sermon presented by Pastor Pollett, and a baptismal service conducted by Pastor Adams. The church was filled to capacity in advance of the beginning of these programs. The Crusade was well supported by the local members who attended themselves and, more important, brought their friends and relatives to the meetings.

The workings of the Holy Spirit and the power of prayer were evident as many people renewed or established a personal relationship with Jesus Christ and accepted Him as their Saviour. Pastor Roy Adams and Pastor Pollett, aided by the members of the On-The-Job Training Program, visited the many who showed an interest in following the Lord. Thus far, a total of 33 persons have been baptized in the three baptismal services held in conjunction with the Crusade, and another baptism is planned for the very near future.

Pastor Pollett was assisted by Pastor Adams and the local members, and by

his own family. His lovely wife, Rosalee, headed the greeting committee; and his three delightful children, Brian and the twins, Stephen and Stephanie, presented vocal selections. The entire Pollett family has a special place in the hearts of the members of the Toronto East Church. We wish for them a happy life as they settle down in Ontario; and we trust that their ministry, God willing, will have a great impact in the Ontario Conference as the Bible Prophecy Crusade is taken to other cities and towns in Ontario.

NOTHING BETTER

*Is there anything else that is better worth,
As along life's way we plod,
Than to find some wand'ring soul of earth
And bring him home to God?
I would rather find a soul that is lost,
And bring it home again,
Than to own what all earth's acres cost,
Or all the wealth of men,
Wouldn't I be glad when the day is done
In breathing my last breath,
To know some word of mine had won
And saved a soul from death?*



Pastor Adams and Pastor Pollett (back row) are shown with those who were baptized on May 4.



Those who took their stand for the Lord during the Crusade are shown here with Pastors Pollett and Adams.



Pastor Pollett and Pastor Adams are shown with the lovely group baptized on May 11.



On behalf of the members of the Toronto East Church, Pastor Roy Adams presented Pastor and Mrs. Pollett with a token of appreciation for the zeal, devotion, and love they put into their work.

New Church for Guelph



The Guelph members are now meeting in their own church. This church was purchased early this year from the Rosedale Alliance Church in Guelph. It has a lovely sanctuary and assembly room to the side with folding doors to open for overflow audience. There is a kitchen plus an office, and two rooms for children's divisions. The church is equipped with a baptistry and choir loft. The narthex is a

fairly good size with access to kitchen, office, sanctuary, assembly room and washrooms. There is also a large parking lot behind the church. The church members have cleaned and repainted the whole building. Now they are visiting neighbours and friends to prepare them for evangelistic meetings which they hope to have in the near future.

PHILIP MOORES, *President Ontario Conference*

Special Meetings at Simcoe

Elder W. E. Kuester was the speaker Friday evening, May 17, at the Simcoe Church. On Sabbath morning Elder L. R. Krenzler was in charge of the Sabbath School service, and Elder P. Manuel spoke at the church service.

Elder and Mrs. Kuester, Elder Krenzler, and Mrs. Manuel were the visitors who took part in a special church service for the young people and thus made more room upstairs for the larger than usual number of adult members and visitors.

Sabbath afternoon at 3:00 p.m., six young ladies were baptized by the pastor, Elder E. L. Anderson. Most of these young people attended the Simcoe church school. Elder Krenzler spoke on the Latter Rain at this service.

At 4:30 p.m. Elder and Mrs. Kuester gave a splendid report and showed pictures of the Fly-in and the Yellowknife project.

That evening at 7:30, Elder P. Manuel gave an inspiring message for the vesper



Pictured above with Pastor E. L. Anderson on the left and Janet Sukumaran, the Simcoe Church School teacher, on the right, are the young ladies baptized May 18 at Simcoe. They are, left to right: Kathy Fedusenko, Lori Melenchuk, Patricia Johnson, Esther Shiel, Joye Johnson, and Lynda Shiel.

service. After sunset, books and health foods were sold by Elder and Mrs. Connors from the Book and Bible House at Oshawa.

E. L. ANDERSON, *pastor Simcoe Church*

Ottawa Evangelistic Crusade

Pastor Ron Halverson from Faith for Today will conduct a city-wide Evangelistic Crusade in Ottawa, July 20-August 17. The meetings will be in the High School of Commerce, corner of Rochester and Gladstone.

If you know of interested people, friends, relatives, et cetera whom you feel

should be contacted and invited, please send complete names and addresses immediately to:

Pastor G. Corkum
39 Cleadon Drive
OTTAWA, Ontario

Please include other relevant information such as: Voice of Prophecy contact,

Bible lesson interest, relative of SDA's, attended SDA school, present church affiliation, et cetera. Your immediate response to Pastor Corkum may save a soul for eternity. Act NOW!!

P. MOORES, *President Ontario Conference*

Evangelism Rally, Ottawa



David Hivale and Angela Sukie were dressed in work clothes and costume as they acted the mission report as it was presented by a recording. It was well done.



Mrs. Larry Long and Mrs. Hyacinthe Brown gave experiences of witnessing for Christ. Members of Ottawa are holding Bible studies, conducting seminars, et cetera.

Pastor Ron Halverson, Faith for Today Evangelist, was in Ottawa May 25 for an Evangelistic Rally in preparation for meetings in July and August.

He challenged our people to go out and labour for souls, sowing seed, nurturing tender plants, so that there can be a greater harvest. His sermon on the "Wounds of Christ" caused everyone to appreciate more what Jesus has done for us and what He is doing for us even now.

P. MOORES, *President Ontario Conference*

Ottawa Church Project



Members of the Ottawa Church work evenings, Sundays and holidays to help complete the new church. Top man is Ewan Macvarish consulting with Brother Norris Atkins, while Brother Atkins' son, Gordon, patiently waits for the next orders.

PHILIP MOORES, *President*



Oshawa Church members demonstrated Christian love by helping their neighbour church with its building project in Ottawa. Standing is Wayne McLean with John Molloy.

The Ottawa Church is taking shape.

The roof is on, the walls are in for the basement rooms, and the ceiling inside is now varnished. It looks good.

Members from the College Park Church have made several trips to Ottawa to work on the church. This has

given a real impetus to the completion of the project, and is very much appreciated. Much of the labour has been donated by the members.

The Ottawa congregation hopes to move into the new church in July.

New Kitchener Church Going Up



Corner Stone Ceremony for the new Kitchener Seventh-day Adventist Church. Left to right: B. M. Isaac, C. Wixwat, Mrs. M. Scott, Pastor H. G. Fischbacher, P. Moores, and Mrs. P. Moores.

The new Kitchener Church is scheduled for completion by September 1974. The cost will be approximately a quarter of a million dollars by the time the whole project is completed.

Church members are anxious to have the opportunity of putting the finishing touches by doing the painting and such other work as their varied talents permit.

PHILIP MOORES, *President*
Ontario Conference

Manitoba-Saskatchewan —

Loving Labour Donated to the Portage La Prairie Church

By PASTOR RON DORCHUK, *Portage la Prairie Church*

"I was glad when they said unto me let us go into the house of the Lord." Ps. 122:1. Rejoice with us in Portage la Prairie over the completion of our new church benches. Friday, May 3, 1974, all was in readiness—the varnish was all dry, the last loose threads had been snipped off, the rug vacuumed (with our brand-new cleaner), the money nearly all in. Sabbath, a day of fellowship, praise and rejoicing, we, as a church group, sat on our blue and gold benches for the first time. That day we also honoured our mothers with flowers and enjoyed a pot-luck dinner together. Nearly all the members from our Morden Church had come to share our joy with us. Truly it was a high day for Portage!

We are grateful to Brother Albert Haughland for the hundreds of hours

spent in careful loving labour. These benches are literally the work of his hands. Some of the tools he used, he made also. Most of the work was done in his little basement shop at his home in Starbuck, Manitoba. The finishing was done in the church basement. While he worked, he'd regale you with anecdotes told from his remarkable memory bank. He remembered which spring the flooding was the worst, what year he started eating Shredded Wheat for breakfast, (1928, wasn't it?) the April he was baptized over fifty years ago in the North Sea, the name of the book that introduced him and his wife to the Sabbath and the Advent message. He could tell you stories of his grandson, Elder Roy Jamieson, if you asked him. He didn't want to tell his age, but we'll just let the

MESSENGER readers know — April 30, 1974 he was 84 years young. I say young because after sitting in our rocking chair a few minutes, he mused, "This feels pretty good, I think when I get old, I'll have to get one of these things."

On Sabbath we were thrilled to hear his personal testimony to our wonderful Adventist Health Message and God's leading in his life. A special thank you to you, Brother Haughland, and to you each one of our faithful members for your wonderful support of the Lord's house.

"Enter into His gates with thanksgiving and into his courts with praise." Ps. 100:4.



Left to Right: Brother H. Clark and Brother A. Haughland with a look of satisfaction in the work done!



Left to Right: Mrs. Janet Parker and Mrs. Owen Troop clipping loose threads giving it a finished touch.

* * * * *

Interest Grows from April '73 to April '74

In April of 1973, the Saskatoon Church started in earnest to present the Five-day Plan on a regular basis. The programs have been directed by L. E. Williams, Lay Activities Leader, assisted by Mrs. M. Akre, Temperance Secretary, and Mr. and Mrs. Jake Lebedoff, Mrs. O. Tkachuk, Barry Wecker, a 4th-year medical student at the University of Saskatchewan, and Mrs. J. J. Williams, a registered nurse.

When the first program was held in April, 1973 at the University Hospital, only six persons turned out. Since then several sessions have attracted a much larger number of people. In September of last year, the attendance was about thirty-five. In May of this year the program, held at City Hospital, attracted seventy-six persons. By closing night, about sixty-eight had quit smoking. This program was promptly followed by another as the interest was so high. People were phoning daily requesting registration and as a result, twenty-eight people registered. Twenty-four of these carried through and made the break complete by night five. The directors have been overwhelmed at the tremendous public response.

Medical help during the last year was provided by two medical interns from Mexico, Dr. Maria Beer and Dr. Chester Pflugrad. Their interest and help was a very deciding factor in the success of the program.

The local hospitals and Nursing Homes have been very co-operative in providing space and projector as the program moved around to the different areas of the city to accommodate those who could not get out because of distance and transportation problems. The local news media

(radio stations, TV, newspapers) have all been very co-operative, giving ample coverage, interview and video-tape advertising at no cost.

One great reason for the continued success is the fact that the Church acquired a complete set of the Five-day Plan films. By doing this, plans can be conducted wherever and whenever we wish.

The directors have been receiving help from persons who have stopped smoking through the Five-day Plan. There are three such persons who come out regularly, one always on opening night. These individuals are all very grateful for their liberation and they wish others to know about the joys and benefits derived from stopping smoking. This is really appreciated as former smokers can inspire others to follow through as they have done.

During the last program, a man who had stopped smoking through the Five-day Plan in Alberta ten years ago came out and asked if he could say a few words of encouragement to the class. He received a tremendous round of applause from the group. "It can be done," he said, "because I did it."

The desire to organize a group to provide communication and contact for those who go through the Five-day Plan was expressed by several people in every group during the last year. On April 21, 1974, the first reunion was held. Forty-five persons turned out and 21 certificates were presented to those who hadn't smoked for three months or more. There was one man who quit a year ago, four women for eleven months and several others for six months or more. The Temperance Secretary for the Conference,

Elder Lloyd Erickson was present. He presented the certificates to the graduates. A vegetarian diet was cooked by the Sunnyside Nursing Home dietary staff. Special music was provided by some members of the Saskatoon Academy Band and Mrs. O. Tkachuk.

L. Williams changed the words of the song "Edelweiss" to:

*Cigarette, cigarette, every morning
you greet me,
Clean and white, fair and bright
You look happy you've hooked me.
Lungs filled with nicotine, tar and
smoke
Oh, how I choked, did I ever
But cigarette, cigarette,
We are parted forever.*

This drew much laughter from the group. A duet by L. Williams and a former smoker, Mrs. Lois May was well received. To end the program, Louis Williams sang, "Thanks Be To God" which brought tears to the eyes of many. Mr. Tom Scrace was an able M.C. and his wife Kay played the organ to accompany the soloists.

* * *

"The apostle Paul, writing by the Holy Spirit, declares of Christ that 'all things have been created through Him, and unto Him; and He is before all things, and in Him all things hold together.' Col. 1:16, 17, RV, margin. The hand that sustains the worlds in space, the hand that holds in their orderly arrangement and tireless activity all things throughout the universe of God, is the hand that was nailed to the cross for us."—"Education," page 132.

Melville Evangelism Outreach

By ART HIEBERT, *Pastor, Yorkton, Saskatchewan*

Melville, Saskatchewan was the location of witnessing to the messages of the three angels of Revelation 14:6-12. This friendly town of about 9,000 people has some precious jewels for Christ, who need to know God's call to them. Night after night the people converged to hear God's Word for our time, as it was presented in a new and fascinating way by Evangelist Bob Hossack.

The faithfulness of our people was again seen as the Ouchareks, Demitors, Schmidts, Lays, Kurtzes, Shipowicks, Bierwagens, and many others gave of themselves to help in the meetings, and to allow the Spirit of God to control in

the work. Others again came many miles—some daily, to help make the meetings a real blessing to those attending.

We all rejoice realizing that if we sow for the Lord's work we can also expect a harvest. Elder John Rusk conducted the baptisms in Melville, and several took their stand for their Lord. Those baptized were: Wayne Shipowick, Sheldon Shipowick, Susan Gardner, Valerie Sikora, Audrey Krewda, Lorraine Krewda, Neil Krewda, Anthony Oucharek, Terry Kurtz, Cindy Kurtz, Mrs. Allyson Kravich, Arlen Kapiniak, Mark Chipeur, Arleigh Sikora, and Murray Spezowka. May God continue to bless each of these dear ones

as they follow the footsteps of the Saviour.

There are other sincere people who want to do God's will, who live in Melville and nearby. Would you remember them in your prayers—we love them dearly, but they need to make their decision in every way to follow Christ.

Then on May 18 the Yorkton Church rejoined as Melvin and Sylvia Krewda joined the fellowship of believers through baptism. Elder W. G. Soloniuk led out and lifted our sight to greater horizons, challenging us to step out in faith for God. Our prayers are with Brother and Sister Melvin Krewda, and each of the others as we travel together on the narrow way to the city of God.



Left to Right: Wayne Shipowick, Sheldon Shipowick, Sister Allyson Kravich, Neil Drewda, Valerie Sikora, Mark Chipeur, Cindy Kurtz. Not in the picture are Audrey Krewda, Lorraine Krewda, Anthony Oucharek, Terry Kurtz, Arlen Kapiniak, Arleigh Sikora and Murray Spezowka. In the background on the left, Pastor A. Hiebert, on the right, Pastor R. Hossack, Conference Evangelist. The Lord has richly blessed Pastor Hossack with many baptisms as he has been working through the Manitoba-Saskatchewan Conference.



Pastor A. Hiebert welcoming into the church fellowship, Brother and Sister Melvin Krewda, also Susan Gardner in the forefront.



Elder J. Rusk, Mrs. Allyson Kravich in Baptismal Tank.

* * * * *

Good Community Services



A. Freed, Pastor of the Moose Jaw and Tugaska Churches believes in good public relations. Just newly arrived in the district, being heavily engaged in evangelism, being faced with a heavy disaster took time off with his members to have a beautiful sign placed in front of their church where it will identify itself. I believe that our churches should have a sign placed in their respective places that the people may know and see where God's children gather from Sabbath to Sabbath. Do you have your church identified?

S. H. GALLANT
Lay Activities Secretary
Manitoba-Saskatchewan Conference



Graduating Class of 1974: Back row, left to right: Rory Blishen, Ricky Triebwasser, Melvin Lemky. Front row, left to right: Cindy Bechhold, Dennice Hill, Cynthia Johnson.

Sabbath, June 8, was a high day in the Calgary Central Church for Cindy Bechthold, Rory Blishen, Dennice Hill, Cynthia Johnson, Melvin Lemky and Ricky Triebwasser who graduated from Grade 10 from the Calgary S.D.A. School.

Sabbath School was conducted by the 1974 graduating class and the children from Grades 1 to 3 and Grades 4 to 6 provided the special music. The lesson was taught by D. Hillary.

In his Baccalaureate sermon, Dr. N. O. Matthews, President of Canadian Union College, explained to the young people and others in the congregation what

Six Graduate From Calgary SDA School

By

HELEN KIVINEN

*Communications Secretary
Calgary Central Church*

makes the Christian a "fruitful branch" in the "vine".

Miss Estelle Jorgensen was organist and Miss Alise Schram sang, "I Will Sing the Wondrous Story."

During the Commencement service, which took place at 8:30 in the evening, Mr. R. E. Blumell, Co-ordinator of the Regional Office of Education for Calgary gave some timely counsel in his remarks to the graduating class. This was followed by Dr. Matthew's Commencement Address.

Two special numbers were sung by Miss Schram: "Come With Me and Be



The trophy for being all-round good student went to, left to right: Janice Mabley, Douglas Garner, Arloene Coupland.

My Friend" and "The Lord Is My Light."

The diplomas and trophies were presented by Dwight A. Rose, Principal. Three young people received the trophy for being the best all-round student. They were as follows: Grades 1 to 3 — Arloene Coupland; Grades 4 to 6 — Janice Mabley, Grades 7-10—Douglas Garner. Those receiving Honourable Mention were: Grades 1 to 3 — Richard Krakowetz; Grades 4 to 6 — Susan Revega; and Grades 7 to 10 — Keith Schaueremann.

The staff for the year just ended was comprised of Dwight A. Rose, Principal, Miss Fay Jorgensen, Miss Alice Schram and Miss Marion Deer.



Dr. N. O. Matthews, President, Canadian Union College.



R. E. Blumell, Co-ordinator, Regional Office of Education, Calgary.

Calgary Central Church Baptisms

Since November 1, 1973, when Elder and Mrs. A. L. Hands moved into Calgary, 10 souls have been baptized into the church. From left to right: Back row: Ben Lacanilao, Millicent Burke, Adair Walters. Center row: Elder A. L. Hands, Mrs. Ben Lacanilao, Mrs. Mark Cole, Mark Cole (with baby), Tom Clendon, Mrs. Sharon Harbidge, Mrs. Gertrude Reimche (Bible instructor). Front row: Sandra Collier, Jerylin Devnich.



Open House At Okanagan Academy



One of the classrooms decorated for Open House.



Another of the decorated rooms.

Tiger and elephant heads, ostrich-sized easter eggs, and a marshy bog were among the displays seen by over 150 visitors at the Okanagan Academy Open House on April 9.

Miss Lorraine Martin's grade one and two students displayed their compositions, gardening and unusual art work. Life-sized paper children with important organs exposed overwhelmed visitors to Miss Grace Homenchuk's grade three and four room, while grade five and six

students covered the walls of their classroom with schoolwork done under the supervision of Mrs. Harriet Jones.

Mr. R. Schafer's Bible room had attractive bulletin boards exhorting the value of Christian virtues and across the hall was a jungle of motors, woodworking projects and crafts in Mr. How's small industrial arts room. After viewing fish, gerbils, and various scientific apparatus in Mr. Ed Appudorey's science room, visitors found themselves among projects

and maps describing foreign countries in the socials room presided over by Mrs. Gladys Sulzle.

Grade eight girls served juice in the home economics room where several students were demonstrating their sewing skills. In the English room, students were present to explain the programmed reading and grammar kits used in Mrs. Marilyn Rieseberg's English classes. Bulletin boards were gaily decorated with French phrases and flowers in Mr. Ken Walton's French room and with brain teasers in Mr. Bill Pellow's math room.

According to principle Ron Rusk, several parents exclaimed, "This is the best Open House we have ever attended."

MRS. MARILYN RIESEBERG
Rutland PR Dept.

* * *

Rutland News

Below are the names of students who are on the Honour Roll at Okanagan Academy.

Lonnie Horniachek	4.0
Carmen Trynychuk	3.8
Allen Malin	3.78
Glen Zachary	3.78
Joyce Schnurr	3.61
Ellen Rieseberg	3.55
Raymond Werger	3.53
Debbie Tataryn	3.52
Melody Hathaway	3.50
Larry Jeider	3.50

The following students received Honourable Mention in their classes.

Julie Abbott	3.48
Adrian Brundula	3.48
Ken Perry	3.40
Lynette Hirschhorn	3.2
Merlin Hirschhorn	3.2
Cindy Klatt	3.2
Mike Rieseberg	3.2
Randy Werger	3.17
Terry Malin	3.14
Kendall Herman	3.10
Lorne Pinder	3.02
Debbie Ferster	3.0
Noelle Lorenson	3.0
Sonja Vlug	3.0
Frank Zyweck	3.0



H. M. S. Richards, Jr.

Lay Evangelism Seminar

GILBERT ANDERSEN, *Instructor*



H. D. Singleton

British Columbia Camp Meeting



"Where the Bible and Nature Meet"

HEALTH EMPHASIS

A spiritual health-related series right through Camp Meeting

YOUTH PREVIEW

Just meetings? Look at the schedule — Bible Table Discussion—Gary Brendel from CUC. Evening Revival — Dan Day — Los Altos, California

Activity:

- Physical Fitness Program
- Recreation — Boating, skiing, canoeing, swimming, ball, hiking, horses, etc.
- Crafts
- Community Service
- Witnessing
- Work—two hours work in exchange for meals. Youth Department in charge of cafeteria and garbage

Hope, B.C. July 12-20

A week of worship and activity for the whole family.

SABBATH SCHOOL EMPHASIS

GUEST SPEAKERS

- | | |
|------------------|----------------|
| H. D. Singleton | W. Farag |
| Dr. W. McFarland | W. DeHaven |
| L. Reile | N. Ilchuk |
| C. Klam | Dr. S. Kettner |
| W. Kuester | G. Knowles |
| D. Day | B. Kositsin |
| G. Brendel | A. Lowe |
| N. Matthews | L. Lowe |
| A. Mazat | R. Schaefer |
| C. Williams | C. S. Wallace |

C. Okuno



Dr. Wayne McFarland



Alice Lowe

Central Vancouver Island Youth Rally



Sabbath School was given by the young people at the Central Vancouver Island Youth Rally in April. Kevin Hudkins, Dan Elliott, Norman Densmore, Shirley Van Sickle, Ted Elliott with Teri Stickle at the pulpit presented the program Sabbath morning.



Girls' Trio brings the message in song during church service. Left to right are Pastor Harold Beavon, Eric Smith, Bert Rodenbush, Shelly Rooke, Donna Rodenbush, and Michelle Rodenbush.



The Parksville School Band, directed by Dave Streifling, presented two numbers at the afternoon meeting.



"The Wax Museum" was the evening's presentation by Pastor Bob Tetz. Children helping, left to right, are Cindy Manweiler, Geraldine Dolynny, Allison Rodenbush, Kelvin Dolynny, Michael Rodenbush, Ricky Toombs, and Tony Elliott.



Marc Stickle, Gary Ganz, and Kelly Stickle accept plant from Pastor Tetz at close of Youth Rally to present to the Senior Citizens' Home from the Seventh-day Adventist young people. Pastor Howard Homenchuk looks on.

Prince George Fall Fair



Left to right — Pastor Osborne Lee, Sylvia Van Sluytma, Pastor Bob Lehmann.

Prince George Fall Fair

Colporteur Dan Basaraba set up a display at the Prince George Fall Fair. Pastor Lehmann agreed to help operate the booth and Brother Basaraba to help him with his ingathering. A visitor at the booth was Mrs. Van Sluytma a former Adventist from Guiana and England. She was invited to fellowship in our church and after a time expressed a desire to review our doctrines and to take her stand to be rebaptized because of her faith and hope in the soon return of our Saviour. On March 30 she was baptized and the Prince George Church now rejoices with her in fellowship.

* * *

Baptism at Prince George



Left to right Pastor Harold Dawes, Joan and Dennis Shaw, Pastor Lehmann. On Sabbath, April 20, 1974, Joan and Dennis Shaw were baptized and received into fellowship in the Prince George Church.

LEGAL NOTICE OF THE BRITISH COLUMBIA CONFERENCE

Notice is hereby given that a special session of the British Columbia Conference of the Seventh-day Adventist Church will convene at the Seventh-day Adventist Camp Ground, Hope, British Columbia. The meeting will be called to order at the hour of 10 a.m. Pacific Daylight Time on Friday, July 12, 1974.

The purpose of the session is to consider and take appropriate action on:

1. The establishment of a Boarding Academy at Oliver.
2. The purchase and development of a Youth Camp.
3. The re-location of the Camp Meeting Site.

and to transact such other business as may properly come before the Conference.

The Constitution of the British Columbia Conference of the Seventh-day Adventist Church provides for each Seventh-day Adventist Church in the Conference to be represented by delegates on the basis of one delegate without regard to numbers and one additional delegate for each ten members or major fraction thereof.

A. N. How, President
E. F. White, Secretary-treasurer

Weddings

DASSENKO-KRENZLER

Donna Lee Krenzler and Bill Dassenko joined hands and hearts on April 14, 1974, in the Jamestown Seventh-day Adventist Church.

Donna Lee is the daughter of Elder and Mrs. Levern Krenzler of Oshawa, Ontario; and Bill is the son of Mr. and Mrs. William Dassenko of Sanborn, North Dakota.

The bride's attendants were her sister, Gaylene, maid of honour; the groom's sister, Marlene, bridesmaid; and Donna Lee's younger sister, Janice, bridesmaid. The groom's attendants were his brother, Garry, and cousins, Steve Erickson and Lorin Wentland.

The bride's father performed the marriage ceremony and prayed God's special blessing on his children as they establish their home with God as their Friend and Guide. Miss Alice Hinger played the wedding music, and Mr. T. P. Thompson was the soloist.

Bill and Donna Lee reside at 285 North Richmond, Apt. 10, Clarendon Hills, Illinois 60514. Bill is an accountant at the Hinsdale Sanitarium and Donna Lee will take up work in speech pathology and audiology.

CLARKE-STRAUB

Easter Sunday, April 15, 1974, was the day Daniel Clarke and Diana Straub exchanged wedding vows in a lovely spring wedding ceremony in the Calgary Central Church, Alberta.

Dan is the eldest son of Mr. and Mrs. Allen Clarke of Stettler and Diana is the eldest daughter of Mr. and Mrs. Daniel Straub of Calgary. Those supporting the bride and groom were Brenda Farrow, maid of honour; Don Weller, best man, Carolyn Straub, sister of the bride, bridesmaid; and Charles Clarke (brother of the groom) as groomsman. Bible boy and flower girl were Kevin Devnich and Darlene Straub, sister of the bride.

Special music was rendered by Mrs. Melvina Hill who sang, "Because" and the bride's older brother Don and his wife Nellie who sang, "Blest Be The Tie That Binds." Mrs. Helen Bechthold was at the organ.

A unique part of the wedding service came when, after the bride and groom had repeated their vows before the officiating minister, Pastor Arthur L. Hands, they turned toward each other and said, "Whither Thou Goest I Will Go."

An informal reception followed the ceremony and was held in the lower fellowship hall.

Dan and Diana will be residing in Calgary where Dan plans to complete his education. We wish this young couple every happiness.

Mrs. ENID HANDS

GALLANT-BUGDEN

On Wednesday afternoon, April 17, 1974, Shauna Marie, daughter of Pastor and Mrs. Lou Bugden of Quill Lake, Saskatchewan and Garry Roger, son of Mr. and Mrs. Henry Gallant of Spalding, Saskatchewan, exchanged vows of love and loyalty and were joined in the sacred bonds of matrimony. The wedding was performed in the Quill Lake Seventh-day Adventist Church, Quill Lake, Saskatchewan, in a beautiful candlelight ceremony.

The bride was given away by her father, and was attended by her sister, Cynthia Bugden, as the maid of honour, and Bonnie Marshall and Sherry Gallant, sister of the groom. Attendants of the groom were Jim Parker as best man, and Charlie Tkachenko and Terry Gallant, brother of the groom. The miniature bride was De De Burgess and the miniature groom was Carson Gallant, brother of the groom. The flower girls were Leanna and LeVera Gallant, twin daughters of Mr. and Mrs. Matthew Gallant. During the prayer a solo was sung by Pastor Jim Burgess, entitled, O Perfect Love. Also, during the signing of the register, Mira Hetland sang a beautiful solo. Both solos were appreciated by those who were present.

Following the service more than three hundred fifty guests attended a reception held at the Watson Civic Center, Watson, Saskatchewan where a delicious meal was served. The newly-wedded couple received many presents. Serving as Master of Ceremonies, Edward Gallant and Mark Hetland presented a program of music and readings for the bride and groom.

May the Lord richly bless this couple as they establish their home in Spalding, Saskatchewan.

The wedding was performed by the writer and assisted by Pastor Lou Bugden.

ELDER S. H. GALLANT
Lay Activities Secretary
Manitoba-Saskatchewan Conf.

WALLS-McPHERSON

The marriage of Sharon Louise McPherson to Michael Den Walls of Wahpeton, North Dakota, took place on Aug. 5, 1973 at College Park Seventh-day Adventist Church.

Elder James Gray of Lincoln, Nebraska, was the officiating clergyman.

The bride's parents are Mr. and Mrs. A. L. McPherson, of Oshawa, Ontario.

The bridegroom's parents are Mr. and Mrs. A. D. Walls of Wahpeton, North Dakota.

The bride was given in marriage by her father.

The maid of honour was Denise Surdal, Daphne Powers, of Ayer's Cliff, Quebec, and Cherie Sanburn of Cedar Lake, Michigan, were bridesmaids. Junior bridesmaid was Melody Ann McPherson, of Firth, Nebraska, cousin of the bride. Sister of the groom, Brenda Walls, of Wahpeton, North Dakota, was the flowergirl. Rodney Walls, of Wahpeton, North Dakota, brother of the groom, was bestman.

Groomsmen were Dennis Pumford, of Pierre, South Dakota, and Harold Shaw, of Mapleton, Minnesota. Junior groomsman was Milton Walls, of Wahpeton, North Dakota, brother of the groom.

Mark Van Dusen, cousin of the bride, and Clifford Curtis, were ushers.

The reception took place at Kingsway College, Girls' Dorm Cafeteria.

The couple honeymooned to the mid-Western states, visiting relatives and friends, enroute to Union College, Lincoln, Nebraska where they will reside.

(Above wedding received June 27, 1974.)

KOSTY-STEPHENS

Earl Kosty and Susan Stephens united their lives in marriage in a ceremony at the Westminster Seventh-day Adventist Church on Sunday, March 24. Attending the bride were her sister Linda as maid of honour, and bridesmaids JoAnn, also the bride's sister, and Phyllis Ramsay, and Mrs. Gloria Cook. The best man was the groom's brother Eric and the groomsmen were Doug Hansford, Barry Reid and Jay Paul. Flower girls were Leah Williams and Michelle Sklar. A large number of friends were present and extended their best wishes to the young couple at a reception held at the Royal Towers hotel. After their honeymoon, Earl and Susan are making their home in New Westminster. May the Lord bless this new home.

A. M. SPENST, Minister
Westminster SDA Church

PECK-BROWN

A quiet, but lovely wedding, was solemnized in the Frances Robertson Memorial Chapel, Norton, N.B., on Sunday afternoon, June 23, when Gary Fredrick Peck of Barnesville, N.B., and Kathy Jean Brown of Barnesville, N.B., exchanged their vows.

The bride, who was attended by her sister, Judy Brown, was given away by her father, Mr. Harold Brown of Barnesville, N.B.

Sterling Totten of Barnesville, N.B., was the best man, Shawna Smith was the flower girl and Carey Greer was the Bible boy.

The musical selection "O Perfect Love" was sung by Pastor Terrance Davin, accompanied by his wife who was the organist for the occasion. Elder D. W. Corkum conducted the service.

A lovely, small reception followed at the Maple Motel, Sussex, N.B.

May the Lord abundantly bless Brother and Sister Peck as they establish their home in Barnesville, N.B.

D. W. CORKUM
Moncton, N.B.

The price is reasonable so members may secure the tapes for their personal use, either on reel-to-reel or cassettes. The eight messages on one seven-inch reel, 3% IPS, are \$2.75. The same material on two C-90 cassettes is \$3.75. Send orders with check, or if through conference, then by purchase order, to Tape Service, Ministerial Association, General Conference of Seventh-day Adventists, 6840 Eastern Avenue, N.W., Washington, D.C. 20012.

COOLEN—Gobie Garfield Coolen, of Fox Point, N.S., passed to his rest on May 24, 1974 at his own home. Brother Robie was born Aug. 12, 1889 in the house next to the one in which he died. He had lived all his life in the Fox Point area and had served as a boat builder, a fisherman and a blacksmith for the fishermen of the area for about 63 years. He was loved and respected, and for years was a prominent fisherman in the area.

Brother Robie Coolen married Manuella Verge of Halifax, N.S., who, up to that time, had been both a nurse and Bible worker. Left to mourn are his dear wife, Manuella; his foster daughter, Emily (Dorey) Baggey, of Bright, Ontario; three brothers, Norman, Cecil and Murray; two sisters, Francis (Mrs. W. Stevens), and Minnie (Mrs. Arnold Linck); and three foster grandchildren, Gary, Anna and David.

Brother Robie was buried from the Fox Point SDA Church, with the service conducted by Elder J. D. Blake, assisted by Elder A. J. Mustard. He was buried in the SDA church cemetery just a short distance from the bay in which he had fished all his life.

J. D. BLAKE, Pastor
Fox Point Church

OBITUARIES

SHEARS—Stephen Ralph Shears was born May 18, 1898, in MacKay, Newfoundland. He passed to his rest after a somewhat lengthy illness on May 4, 1974. He was 76 years of age.

On May 14, 1924, he was married to Hazel Gammon. To their home were born five children, two sons and three daughters.

He is survived by his wife, Hazel of Lincoln, N.B., two sisters: Ellie Gillem of MacKay, Newfoundland, and Leone Leg of Robertson, Newfoundland. Two sons: Robert Shears of Gary, N.B., Ralph Shears of Lincoln, N.B. Two daughters: Mrs. Jim Hartling of Halifax and Mrs. George Lanto of Botwood, Newfoundland. Also, twelve grandchildren.

Brother Shears joined the Seventh-day Adventist Church in Halifax, N.S., in 1943. He has been a faithful member of the church through the years serving the church in different capacities. For many years, Brother Shears served as a literature evangelist in the Maritimes and in some areas the seed that he has sown is still waiting to be reaped, being in areas where as yet there is no established work. The later years of his life he lived in the area of Fredericton, N.B., and gave good support and leadership to the work there.

Funeral services were conducted from the Fredericton Seventh-day Adventist Church by Elder D. W. Corkum. He awaits the call of the Lifegiver as he rests in the Lincoln cemetery.

A. ANDERSON, Pastor

SCHUETZ—Mrs. Paulina Caroline Schuetz was born in Poland, June 11, 1888, and passed to her rest in Vancouver, B.C., on May 2, 1974. She came to Canada in 1905 to the area around Duff, Saskatchewan. About 45 years ago she moved to British Columbia. For many years she has been a faithful member of the Seventh-day Adventist Church.

Surviving are: one son Daniel Adolph of Crawford Bay, B.C.; five daughters, Mrs. A. (Frieda) Hartwig of Vancouver; Mrs. J. (Hazel) Lindner of Vernon; Mrs. Gladys Truedner and Mrs. C. (Elsie) Robson of San Francisco; Mrs. E. (Isabel) Billings of Vancouver; thirty grandchildren; thirty-nine great-grandchildren; two brothers and two sisters.

The service was held at Harron Brothers' Chapel of Chimes in Vancouver.

Sister Schuetz now sleeps in the Mountain View Cemetery until our Lord returns to claim his sleeping saints.

A. W. ROBERTSON, Pastor
Vancouver SDA Church

ORR—Mrs. Alice Orr was born in Virden, Manitoba, April 17, 1888, and passed away in Vancouver on April 21, 1974. Her husband, Fred, had predeceased her in 1968. She became a Seventh-day Adventist by baptism under the ministry of Pastor H. Reimche ten years ago, and remained faithful to her Lord till death.

Mourning her death are two sons, Fred of Neepawa, Manitoba, and Robert of Vancouver; five daughters: Mrs. Mona Lowe of Surrey, Mrs. Evelyn Buckley of Burnaby, and Mrs. Alice McLawrie, Mrs. Violet White, and Mrs. Vera Marshall all of Calgary; fifteen grandchildren and nine great-grandchildren.

A. M. SPENST, Pastor
Westminster SDA Church

ELTZ—Mr. Alexander Eltz was born in Russia on November 1, 1912, and passed away in Coquitlam, B.C., on April 14, 1974. He committed his life to the Lord and became a member of the Seventh-day Adventist Church through the ministry of Elder Sam Reile in Winnipeg in 1934. In 1941 he married Alice Jacobson and two children were born to them.

Mourning their loss are his wife; two daughters, Marjorie Wright of Walla Walla, and Dorothy Rouse of Portland, Oregon; two grandchildren; a brother Henry of Winnipeg and two sisters, Mary Eltz of Rutland, B.C., and Lily Besel of California. He fell asleep in the confident hope of a resurrection soon to take place.

A. M. SPENST, Pastor
Westminster SDA Church

ROGERS—Emma Jane Rogers was born August 10, 1884, in Muskoka, Ontario, and passed to her rest in the Kelowna, British Columbia, hospital on October 12, 1973.

At the turn of the century she moved west with her parents, George and Matilda Hoover and settled in the Armstrong area. In 1903 she married William Thomas Rogers and later homesteaded near Salmon Arm. Shortly after their marriage she and her husband accepted the Advent message which was precious to her the rest of her life.

She was predeceased by her husband in 1959. She is survived by six children: Esther Livingstone of Burnaby, B.C.; Alice Smith of Kelowna, B.C.; Mabel Haines of Salmon Arm, B.C.; George Rogers of Seton Portage, B.C.; Elsie Smetana of Toronto, Ontario; Ruby Kozak of Salmon, B.C.; two brothers, Edgar Hoover of Enderby and William Hoover of Vernon; nineteen grandchildren and forty-one great-grandchildren, and a host of friends.

Funeral services were conducted in the Vernon Seventh-day Adventist Church by Pastor Trynchuk.

Sister Rogers had a buoyant Christian spirit to the last closing moments of her life, looking forward to a resurrection to eternal life.

N. TRYNCUK

KINGSFIELD—Fredrick R. Kingsfield of Lacombe, passed away at the age of 65 years.

Mr. Kingsfield was born at Dysart, Saskatchewan, on May 26, 1909. He farmed in the Viceroy area until 1948 when he moved to Surrey, B.C. where he worked for the Green Valley Fertilizer Company until 1973.

Mr. Kingsfield was predeceased by a son, Glen; his parents, a brother, Edward, and a sister, Frieda. He is survived by his wife; a son, Gordon of Lacombe; three daughters, Evelyn Quiring of Walla Walla, Washington; Gertrude Sykes of Bellflower, California; Wilma Davies of Scottsdale, Arizona; two foster children, Mrs. Viola Quiring and Gary Stacey, both of Kelowna, B.C.; two brothers, Otto of Hiliard, Ohio, and Ruben of Fort Bragg, California; six sisters, Clara Brand of Running Springs, California, Emelia Rowe of Kelowna, B.C., Lydia Green of Vancouver, B.C., Elsie Sokol of Toronto, Ontario, Mrs. Arna Bee, Kelowna, B.C., Esther Anderson of Abbotsford, B.C., Hilda Bannister of Abbotsford, B.C., many grandchildren, nieces and nephews.

Funeral services were held at the Seventh-day Adventist Church with Dr. W. Farag officiating. Interment followed at the Fairview Cemetery.

Week of Prayer In A New Dimension

Imagine listening to our General Conference president, Elder R. H. Pierson, as he personally voices his appeal to "Come Alive With Christ" in the November 2 Week of Prayer message. Then also, to hear Elder Morris Venden, pastor of our church on the La Sierra campus of Loma Linda University, as he brings the series of timely messages that fill out this special Week of Prayer and commitment.

This is now possible through the medium of tape ministry. At the request of the General Conference, following the suggestion of a dedicated layman, the Week of Prayer messages to appear in the October 17, 1974 issue of the *Review and Herald*, have been put on tape by the speakers themselves, and are available at a nominal cost.

These may be used in churches or homes where our members will gather for this special week, November 2 through 9. It is suggested that the presentation of the messages be followed by helpful discussion, guided by the questions found after each reading in the *Review and Herald*. The tapes will also enable shut-ins and others who may not be at the group gatherings to listen in their homes at their convenience. It will enable members to listen again and again, appropriating the words to their own hearts. It will be especially helpful to read along in the *Review and Herald* as the message is listened to.

LEBEDOFF—Matrona Klushnichenko Lebedoff was born March 27, 1881 at Woroshba Harkashkew, Russia and passed to her rest, May 12, 1974 at the Sunnyside Nursing Home at the age of 94.

In the year 1903 Matrona was married to her delightful husband, Eli Lebedoff who predeceased her on March 12, 1961, also one son, Paul on July 3, 1941.

Because of her dedication to her Lord, Sister Matrona was baptized into the faith of the Evangelist Christian Church on September 6, 1906. Upon migrating to Canada in 1910 Matrona and her husband settled in the Beaver Creek area on a farm. It was in this district that Elder's Kriesky and Babienko had been labouring at the time that Sister Matrona began to further study her Bible. She believed in the Third Angel's Message and on March 17, 1917, was accepted upon Profession of Faith and became a member of the Beaver Creek Seventh-day Adventist Church and faithfully served her Lord to her death.

The last 10 years of her life were spent in Saskatoon, mostly staying with her son Jake and daughter-in-law, Ann where she received love and attention.

Sister Matrona was a lady of prayer and Bible study, because she loved her Lord.

Left to mourn are: three sons—Peter of Oshawa, Ontario; John of Saskatoon, Saskatchewan; Victor of Washington, D.C.; two daughters—Mary (Miss Lebedoff) of Jacksonville, Florida; Ann (Mrs. Steeves) of Aldergrove, B.C.; five grandchildren and two great-grandchildren as well as a large host of friends and Brothers and Sisters in the Lord.

As mother and grandmother, Matrona is laid to rest. Her works and faithfulness will be carried on by her dedicated sons and daughters, who love their Lord and Saviour.

Sister Matrona was laid to rest in the Arlee Cemetery, and Park funeral home was in charge.

The funeral service was conducted by the writer, assisted by the Elders W. H. Frazer and S. H. Gallant.

W. G. SOLONIUK, *President*

WALKER—Mrs. Dorothy Walker was born on May 3, 1908 and following a surgical operation in the Saskatoon City Hospital passed to her rest on April 26, 1974.

She lived her first eighteen years in Fielding, Saskatchewan and the remainder in Saskatoon. Her parents came from England and married in Canada. Her husband, Samuel, whom she married in 1940 had also come from England to Canada, at an early age after the first world war.

For many years, in the earlier part of their lives, Mr. and Mrs. Walker were members of the Salvation Army, in which Mr. Walker was a band musician.

In 1962 the couple joined the SDA Church and as active, faithful members endeared themselves to all who knew them. To the end of their lives, they were still greatly loved and respected by all who had known them in the Salvation Army as well as our Remnant Church. In her business life, as a hairdresser and as a faithful sick visitor, until her own health seriously deteriorated, she had an ever-growing host of friends in Saskatoon.

Left to mourn are: Two sisters, Mrs. Marjorie Nuttbrown of Manville, Alberta and Mrs. Elsie Giauque of Kapaskasing, Ontario; one brother, Mr. Alen Tyhurst of Penticton, B.C.; five nephews, four cousins and a host of Church members and friends.

Sister Walker lived and died a sweet committed Christian and we can plan to meet her in God's kingdom.

The funeral was conducted by the church pastor.

W. H. FRAZER
Saskatoon Church Pastor

HAMILTON—Robert James Wilkinson Hamilton was born June 12, 1883, in Star Lake, Ontario, and passed to his rest in the Kelowna, British Columbia, hospital March 10, 1974.

In 1911 he married Ida Blanche Smith in Emsdale, Ontario, and later moved to Riverhurst, Saskatchewan. It was in this area that the family joined the Seventh-day Adventist Church in 1923. Later the family moved to British Columbia where they lived in Sardis, Salmon Arm and in 1972 moved to Kelowna.

He leaves to mourn his passing his wife, Ida Blanche; children, May (Mrs. William Hyde) of Lacombe, Alberta; Olive (Mrs. C. V. Pinder) of Kelowna, B.C.; Russell of Salmon Arm, B.C.; Wallace of Chilliwack, B.C.; eleven grandchildren and four great-grandchildren.

Brother Hamilton loved the Lord and looked forward to the resurrection.

N. TRYNCHUK

ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$5.00; each additional word ten cents. Display advertising \$6.00 per inch. Ten per cent discount per insertion for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertisement to your local conference office for approval by either the president or treasurer.

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June 30(1)

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NORTH YORK BRANSON HOSPITAL has an opening for an experienced painter and plasterer. The job entails painting, varnishing, staining, paper hanging and plastering. The right individual should have some initiative, good judgement and the ability to work with little supervision. Good salary and full range of benefits. Apply by contacting: Mr. A. G. Hrenyk, Assistant Personnel Manager, North York Branson Hospital, 555 Finch Ave. West, Willowdale, Ontario M2R 1N5. (416) 633-9420. June 30(1)

ASI ACTIVITIES

Your "Association of Privately Owned Seventh-day Adventist Services and Industries" has a very busy summer and fall schedule of missionary activities. Maranatha Flights International, a member of our ASI, has the following missionary projects planned:

Honolulu S.D.A. Church Project

July flight—July 8 to 28

August flight—July 29 to August 19

Honduras—Tegucigalpa Hospital

Building Project

Fly-in and Drive-in

Pan-Am Caravan—September, October and November

Colimas, Mexico—Church Building

Project

This church was wiped out by earthquake. We expect to build it anew in two weeks. Christmas Fly-in and Drive-in—December.

For full information write:

Maranatha Flights International

Box A (Phone 616 471-3961)

Berrien Springs, MI 49103

ASI Annual Convention, Honolulu, Hawaii—November 4-12. Special plane fares and convention rates. Make reservations immediately with Caris H. Lauda, ASI Executive Secretary, 6840 Eastern Avenue, N.W., Washington, D.C. 20012. June 30(1)

EXPERIENCED BINDERY MAN needed for printing department of the new Adventist Radio-Television-Film Communication-Production Center. Write: Manager, 1000 Lawrence Drive, Newbury Park, CA 91320.

June 30(1)

Guide Magazine

Read the inspiring life story of "John Nevin Andrews — Prince of Scholars" in the July, August, and September issues of *Guide* magazine. The series by Virgil Robinson is the most complete biography that has been written of our church's first overseas missionary. Watch for the Centennial of Adventist World Mission Special issue of *Guide*, September 11.

Please send "Messenger" material to your conference editor who in turn will forward it to CANADIAN UNION MESSENGER.

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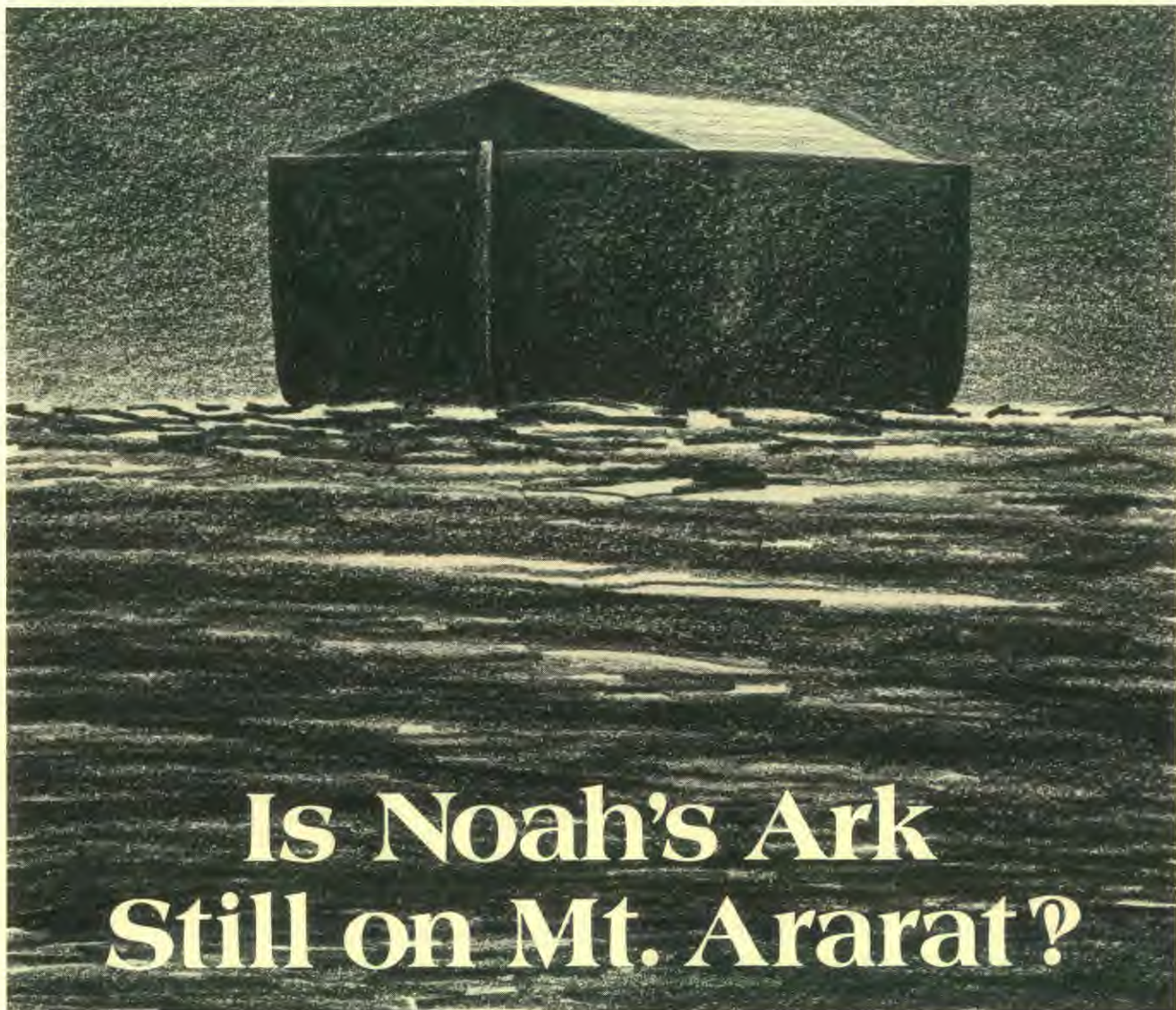
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Deadline for copy	Date of Issue
June 30	July 15
July 15	July 30
July 30	Aug. 15
Aug. 15	Aug. 30

Deadlines and datelines are always the 15th and 30th of each month. Deadlines falling on Sabbath or Sunday are honoured on the following Monday.

NOTE—All deadlines for copy are two weeks before date of issue in which article will appear. This means all material must be in the publishing house two weeks before magazine is mailed—Ed.



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