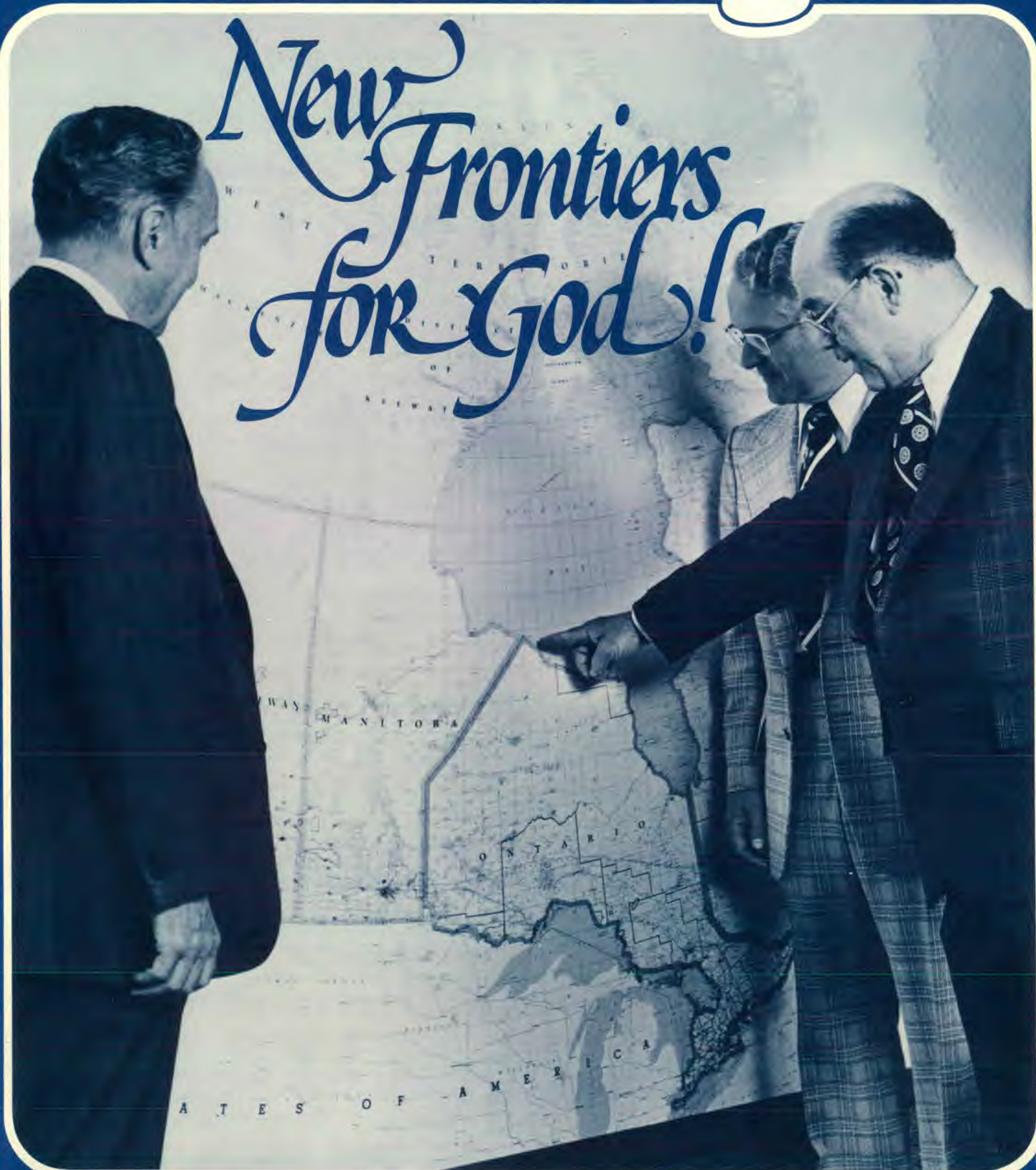


canadian *adventist*
messenger

*New Frontiers
for God!*



Volume XLVI, No. 13 July 7, 1977 Oshawa, Ontario

FRONTIERS FOR GOD

There are still many frontiers for God's work in Canada—the vast, unentered areas. NOW IS THE TIME to conquer them for Christ. This will require sacrifice! The call is for brave pioneers who are willing to face hazards and do exploits for God. What is your Christianity worth? The answer is given by how much you do and give.

L. L. Reile, *President*
Seventh-day Adventist Church in Canada

Reaching Those in Darkness

God challenges every follower of Christ to reach everyone in every dark county, region and township with heaven's message of love and truth. It is heaven's plan that the light of truth be extended to everyone in every dark place of Canada, as rapidly as possible.

We the followers of Christ must exemplify the same intensity of desire to save sinners that marked the life of our loving Saviour, "because more people than we think are longing to find the way to our Saviour and because in every town, city and village there are persons who would embrace the truth if it were brought before them in a judicious manner." *Sowing Beside All Waters*, page 6.

Just a short time ago one of our literature evangelists from the north country in Ontario presented to Elder Beck the opportunities and the challenges of some of the towns up above Timmins. He has been canvassing in a small community near Timmins. This is a hydro village with a church available to any religious group that wants to come in and use it. He sold over \$3,000 worth of literature in this community and over and over again the people expressed to him the desire for a minister to come in and teach their children the Bible.

During this same trip he was visiting in an Indian village of 569 north-west of Kapuskasing. He attended an Indian council the evening that he was there and the people were very gracious and kind to him. Again they indicated how much they wanted someone to come and teach their children how to live. The chief and the band administrator, wrote a note in which they said, "A minister or a teacher is required, social

help is greatly needed. Please help or assist us". Clothing assistance for some families is needed. The door is wide open for us to enter this village to preach the gospel.

We must make plans to enter every dark county, region and township across Canada. We must never think of failure. For we serve one who knows no failure. "The Lord Jesus is our efficiency in all things; His Spirit is to be our inspiration and as we place ourselves in His hands, to be channels of light, our means of doing good will never be exhausted. We may draw upon His fulness, and receive of that grace which has no limit." *Gospel Workers*, page 19.

"It is Satan who is holding God's people from penetrating every dark area for God. Satan is now seeking to hold God's people in a state of inactivity to keep them from acting their part in spreading the truth, that they may at last be weighed in the balance and found wanting." *Christian Service*, page 37.

"As the rays of the sun penetrate the remotest corners of the globe, so God designs that the light of the gospel shall extend to every soul upon the earth. If the church of Christ were fulfilling the purpose of our Lord light would be shed upon all that sit in darkness and in the region and shadow of death." *T.M.B.*, page 69.

Let us arise and extend heaven's love and truth to those who sit in darkness. May we be part of that mighty act recorded in Revelation 18:1. "I saw another angel come down from heaven having great power and the earth was lightened with his glory."

Lewis A. Shipowick, *Director*
Lay Activities, Canadian Union Conference

Finishing the Work in Ontario

It is the burning desire of our hearts in the Ontario Conference to see the unentered territories of our Conference penetrated with the Advent Message. Our ministers are doing their best to reach some of these dark counties, but the areas are so vast, and the ministers so few, that they will never be able to reach all these communities with the gospel. We have placed the burden on the hearts of our laymen to join hands with the ministry in helping to penetrate the unentered areas with the good news of salvation.

Our Conference has adopted a policy which will enable us to help experienced, well chosen laymen to move to these areas and establish a home so that they may be light bearers of the gospel.

It should be remembered that the work on this earth will never be finished until the men and women comprising our church membership rally to the cause and unite their efforts with the ministers and church officers. We desire to have all the help our laymen can offer to assist us in finishing the work of the gospel in Ontario.

Earl J. Parchment, *Director*
Lay Activities, Ontario Conference
Cover Photo Pictured left to right: L. L. Reile, President, Seventh-day Adventist Church in Canada, L. A. Shipowick, Director, Lay Activities, Canadian Union, and E. J. Parchment, Director, Lay Activities, Ontario Conference pointing out new frontiers for God.

New IT IS WRITTEN Programs (English and French) FOR CANADA

Pastor George Vandeman spent a week in Montreal during the early part of May taping 20 new programs for our Canadian IT IS WRITTEN telecast. These films meet with the Canadian Content requirements thereby making them welcome by the television stations who are required by the Canadian Radio and Television Commission to show a minimum of 60% Canadian produced programs.

This spring's taping session brought our total number of Canadian Content English film to 75. Your support, along with that of the viewers who have sent in donations, has made these new programs possible. We need more of these films, but, due to lack of finances cannot fill the need at this time. Each program costs approximately \$1,500 to produce here in Canada and prices are on the rise. With your continued support, we hope to do another 20 late this year or early in 1978.

The Skies Talk Back, A Different Kind of Judge, Born to Fly, The Why of Sudden Death, and The Whisper of the Axe



Pastor George Vandeman on the set of IT IS WRITTEN in Montreal.

are just some of the titles of these new programs. Interesting, aren't they? They will begin the cycle of stations this September.

The week prior to Pastor Vandeman's arrival in Montreal, Pastor George Hermans, speaker for IL EST ECRIT, (the French version of IT IS WRITTEN) completed 20 new programs. This addition gives us a total of 85 films for use in Quebec and other French-speaking areas of our country.

The need for workers and funds to follow-up the interests resulting from this ministry and to pay for TV time is desperate. During the last four years of televising from Quebec City and two years from Sherbrooke, more than 20,000 people have responded by writing or calling in for the books



Pastor Henry Feyerabend did one Portuguese program in Montreal. He has been filming TV programs in Toronto for about 3 years in a small studio in the Portuguese Church using a conference mobile TV unit.

offered following each program. So far, due to lack of financing in Quebec, we have been unable to use the French films extensively. Lately, it has been decided to cancel the use of the station in Quebec City and purchase time from a station in Sherbrooke, a city of 80 thousand people east of Montreal. The English version of this telecast has had to be cancelled from the Montreal area due to lack of finances. By far the greatest number of people would be reached via the large station in the city of Montreal itself, but \$100,000 a year for 52 programs' time is more than we can afford.

Because the French taping was completed sooner than had been anticipated, enough time was available to make one program in Portuguese. Pastor Henry Feyerabend, who has been producing his own series of Portuguese Voice of Prophecy programs, taped a Portuguese version of the English program on stewardship—"Adventures in Partnership".



Pastor E. Morosoli (left) of Montreal is being interviewed by Pastor George Hermans, speaker of IL EST ECRIT.

**canadian
messenger**

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Your question—Does all of this pay? We think so, but you decide for yourself. Read the following letters.

"Thank you for your wonderful program. I have recently accepted Christ and the Advent message and hope to be baptized soon." B.C.

"I heard your delightful program this morning. I'm a born again Christian of just two years now, but never a more wondrous change has ever been brought about such as having Jesus Christ as Friend, Lord and Saviour." Ontario

"I have accepted this wonderful message and was baptized at the IT IS WRITTEN Crusade. Thank God I have nothing to fear or regret ever since. I have made a commitment to give what ever I can afford to the church for the television program." Quebec

With your increased, continued support in time, prayer and finances, more souls will be harvested for the kingdom. These are fantastic times for our church. Thank you and God bless you.

L. R. Krenzler, *Director
Communication Department*

CANADIAN UNION CONFERENCE
DEPARTMENT OF LITERATURE EVANGELISM
HONOR ROLL
May, 1977
TOP TWENTY

NAME	CONFERENCE	HOURS	DELIVERIES
Cross, D.	Ontario	207	\$ 7,114.55
Christenson, G.	Alberta	170	5,267.60
Alebiouis, A.*	Ontario	310	4,912.78
Park, S. W.	Ontario	166	4,788.55
Waugh, Mrs. V.	Ontario	179	4,083.00
Jean-Louis, A.*	Ontario	168	3,518.35
Thomas, J.	Ontario	171	3,300.95
Richards, E.	Ontario	192	3,283.08
Alcee, J.	Quebec	194	3,198.44
Green, H.	Ontario	196	2,828.75
Waugh, P.	Ontario	182	2,629.50
London, L.	Ontario	196	2,613.80
Mitchell, C.*	Alberta	128	2,591.75
Cutts, R. & J.	Manitoba-Saskatchewan	142	2,591.73
Manton, E.	Ontario	205	2,507.90
Van Appelen, W.	British Columbia	166	2,482.95
Nicholson, N.	Ontario	127	2,463.25
Campbell, V.	Ontario	206	2,456.35
Lindo, S.	Ontario	254	2,364.08
Connell, J.*	Maritime	132	2,336.20

* Students



Elder A. George Rodgers

Hospital Council

Honors

Adventist

Administrator

by Lloyd L. Reile, *President,
Seventh-day Adventist Church in Canada*

Recognition of the Seventh-day Adventist-owned-and-operated North York Branson Hospital, Toronto, was recently extended by the Hospital Council of Metropolitan Toronto at a testimonial dinner honoring Elder A. George Rodgers for thirteen years former administrator of that institution.

The citation read, in part, . . . "to pay tribute to the efforts and achievements that you and several other long service colleagues have devoted to this community, especially your years as chief administrative officer of the North York Branson Hospital."

Held at the prestigious Granite Club, Toronto, the occasion attracted outstanding leaders in the health field and related disciplines including the former Deputy Minister of Health now Chairman of the Government's Council on Health. Representatives were also present from the University of Toronto, Canadian Council on Hospital Accreditation, Canadian College of Health Service Executives and the Ontario Hospital Association together with chief executive officers of Toronto's major hospitals. In addition to his current portfolio as Consultant to our Canadian Health Care Institutions, Elder Rodgers chairs the Board of the Government-operated Lakeshore Psychiatric Hospital, is a Director of the Ontario Hospital Association and liaison cleric for the Hospital Council to the Metropolitan Interfaith Committee on Hospital Chaplaincy.

Earth Story

The heart of the Three Angels' Messages is "Worship Him that made heaven, and earth, and the sea, and the fountains of water". Our souls' salvation depends on the fact that God created and that He recreates. If God did not create, there was no Eden, no fall, no sin, and no heaven. Seventh-day Adventists today are called to uphold God the Creator, before the world.

Today, the world's great philosophies do not accept the Biblical account of creation. A great part of the Christian community rejects the creation story as a

myth or as a symbolic hymn of praise. Science has basically substituted the theory of evolution for the Biblical fact of creation. The evolution theory is taught in most classrooms.

The Health/Science textbooks prepared under the auspices of the General Conference Department of Education are used in Seventh-day Adventist church schools. These books are scientifically sound, uphold Bible doctrine, and are a credit to this denomination. As a supplement to these textbooks, Dr. Harold Coffin has produced *Earth Story*.

This well-illustrated, 190 page book, prepared especially for grade 7 to 9 students, will be a credit to anyone's library. It answers scores of questions including, "How are volcanoes formed and how do they fit into the Biblical account of creation? Does science provide any evidence of a world-wide flood? Do fossils really have a message?"

Seventh-day Adventists appreciate the privilege of enrolling their children in S.D.A. church schools where the creation story is told and retold. This is a privilege that few other students have. Here, the

young of the church are brought under the influence and power of God the Creator. Herein lies the strength of the church, its youth, ready to carry on the great commission of the church.

We recommend *Earth Story* to you. It is available now at the A.B.C. Why not make it your personal business to see that copies are provided for the science teachers and libraries of the schools in your area. Thousands of people would appreciate it. *Earth Story* puts God where He belongs; at the head of His creation. It's a good book.

M. Graham



B.C. News Notes

Pastor and Mrs. Helmer Heghesan and two sons, Hans and Karl visited Rutland in April. They are on furlough from Lima, Peru, South America. Helmer is Young Peoples' and Temperance Secretary for the Inca Union, which covers Ecuador, Peru, and Bolivia. Pastor Heghesan was guest speaker in the Rutland Church, April 2, 1977.

Six children were recently dedicated to the Lord at services in the Abbotsford Chapel. Pastor M. Weststrate officiated at the service which saw Rachel, infant daughter of Mr. and Mrs. M. Gillespie, Kimberley, infant daughter of Mr. and Mrs. B. Pfannmuller, Shelley, infant daughter of Mr. and Mrs. L. Beyak, and Denise, Karen and Joshua, children of Mr. and Mrs. J. Wolbers dedicated. We pray that these youngsters will grow up to receive Jesus Christ as their personal Saviour.

A Five-Day Plan to Stop Smoking was held in Prince George, March 20-24. The final night was an exciting one as 28 people had gained the victory over the smoking habit by choosing not to smoke. Assisting Pastor Dirk Zinner with the plan was Jim Balog, Joyce Duncan, Graham Hardy, Hedwig Toombs, Ruth Weatherby, Jim Wyman, and Jeanice Zinner. Preceding the plan, Pastor Zinner was interviewed for a half hour on one of the local radio stations.

Six new members joined the Prince George Seventh-day Adventist Church through baptisms recently. We are happy to welcome into church fellowship the following people: Cornelia Kirschmann, Karen Brummond, Marvin Brummond, Ricky Brummond, Joyce Duncan, and Karen Duncan. The Lord has truly led in the lives of these individuals. We give praise to Him and pray that He will continue to lead each of us closer to Him.

Following the Spring Week of Prayer, conducted by Pastor Pat Scott, seven students from the Chetwynd S.D.A. School took their stand for Christ and went forward in baptism. It was the happy privilege of Pastor Scott on Sabbath, April 16, 1977 to baptize Stewart Laws, Dawn Sawchuk, Braden Rutherford, Patricia Nichols, Eddie Haase, and Timothy Wood.

Edstroms Honored at Sixty-fifth Wedding Anniversary

Twenty-three family members met at the home of Mr. and Mrs. Milton Edstrom to wish their parents and grandparents, Mr. and Mrs. E. A. Edstrom, 145 Gerts-mar Road, Kelowna, B.C., a very happy sixty-fifth wedding anniversary.

It was April 18, 1912 in Swift Current, Saskatchewan that Emil A. Edstrom and Miss Nicoline Flaten exchanged their marriage vows. To this union were born six sons and a daughter. They also have twenty grandchildren and eleven great-grandchildren.

Mr. and Mrs. Edstrom homesteaded at Marx, Saskatchewan until the Edstroms moved to Battleford in 1919 where Mr. Edstrom was asked to work at Battleford Academy as Treasurer, Accountant, Commercial Teacher and General Manager in charge of the academy farm for twelve years. In 1931 the family moved to Canadian Junior College where Mr. Edstrom did the same kind of work.

In 1936 Mr. and Mrs. Edstrom with five of their sons moved to Kelowna where Mr. Edstrom built a "Puffed Wheat" business and did carpentry work until he was called to take over the building of the Seventh-day Adventist Church and Academy. It was he who named the school, "Okanagan Academy". He was in charge of the yard and grounds as well as teaching Bookkeeping, Short-hand, Typing, English and Social Studies. He was also the business manager in charge of the office. Mr. Edstrom worked at the academy for seventeen years until, due to poor health, he retired.

Changes in Personnel

British Columbia is experiencing increased activity in every department of the conference. The growth in membership means more churches, schools, pastors, teachers, conference evangelists, literature evangelists, taskforce volunteers, youth meetings, Five-Day Plans, It Is Written Seminars, etc. We recognize that the growth of our conference is due to the combination of Divine Power with human effort, and praise God for what He has seen fit to accomplish through His servants.

There is, however, another side to the advances that have been experienced. The increased work load of departmental directors has reached the breaking point. The Executive Committee has therefore directed that the following changes be effected: A. Ramsay - Stewardship and Trust Services to Stewardship, Trust Services and Public Relations. E. Macvarish

Assistant Publishing Director to Publishing Department Director. N. Tkachuk - Assistant Treasurer to Accountant and Conference Auditor. M. Farrow - Accountant to Assistant Treasurer and Assistant Office Manager. A. Lennox - Publishing Department Director and Religious Liberty to Sabbath School Director and Religious Liberty. W. Rogers - Health, Lay Activities, Sabbath School, Radio/TV Director, to Health, Lay Activities, Conference Development, and Radio/TV.

We solicit your prayers in behalf of these new appointments and kindly suggest that all communications be directed to the department director concerned.

A. W. Kaytor, *President*



Saskatoon News

A fellowship dinner by the two Saskatoon Churches commemorated the first Anniversary of the Mount Royal Church. A musical program followed the dinner.

On May 14, the Mount Royal Church had as their guest Pastor Murray, minister of the Lutheran Church in which the Mount Royal congregation meets each

Cont. on p. 10



Morris C. Venden, Pastor
Pacific Union College Church



Royce C. Williams
It Is Written



Dr. W. T. Jarvis
Loma Linda University



R. W. Wilmot, Treasurer
Seventh-day Adventist Church
in Canada



H.M.S. Richards, Speaker
Voice of Prophecy



Del Delker
Voice of Prophecy



Norman Matiko
Voice of Prophecy

August
5-13

BRITISH COLUMBIA CAMP MEETING



J. L. Tucker
Quiet Hour Radio



L. E. Tucker
Quiet Hour Radio

New Camp Hope

FELLOWSHIP WITH GOD ON 80 ACRES OF

NATURELAND SURROUNDED BY ROCKY

GRANDEUR.

EVENING MEETINGS

Morris L. Venden, Pastor
Pacific Union College

J. L. Tucker, Quiet Hour Radio

EVERY MORNING

Evangelism - George Knowles
Lewis Shipowick

OTHER SPEAKERS

Dr. and Mrs. A. L. Mazat
G. G. Hoehn
R. R. Frame
Marvin Reeder
Dr. E. Stanley Chace
L. L. Reile
Bill Edsell

YOUTH SPEAKER

Dick Duerksen, Union College

WORSHIP AND STUDY UNDER THE BIG TENT!

A WARM WELCOME AND SPIRITUAL FEAST AWAITS YOU AT B. C.'s FIRST CAMPMEETING AT NEW CAMP HOPE

BRITISH COLUMBIA CONFERENCE 1977 CAMP MEETING SCHEDULE

TIME	SABBATH, August 6	TIME	SUNDAY, August 7	MONDAY, August 8	TUESDAY, August 9
		8:00 — 9:00	S B. Edsell	S R. W. Wilmot	S G. Knowles
9:30 — 10:30	SABBATH SCHOOL All Divisions	9:30 — 10:30	S B. C. Evangelism Y Bible Study T Activity J C. Watson	S B. C. Evangelism Y Bible Study T Activity J L.L. Reile	S B. C. Evangelism Y Bible Study T Activity J N. Matiko
11:00 — 12:00	S H.M.S. Richards Y D. Duerksen T B. Edsell J R. R. Frame	11:00 — 12:00	S CUC Y Mrs. A. L. Mazat T Royce Williams J Activity	S C. Watson Y Mrs. A.L. Mazat T A. W. Kaytor J Activity	S Dr. E. Stanley Chace Y Mrs. A.L. Mazat T H. Larsen J Activity
2:00 — 3:00	S Literature Evangelism Y T H.M.S. Richards and Del Delker J CUC Quartet	2:30 — 3:30	S Dr. G. Hoehn T Recreation Y Recreation J Recreation	S Dr. & Mrs. A.L. Mazat Y Recreation T Recreation J Recreation	S Dr. & Mrs. A. L. Mazat Y Recreation T Recreation J Recreation
3:30 — 4:30	S H.M.S. Richards Y T CUC Quartet J To Be Announced	4:00 — 5:00	S C. Watson Y B. Edsell T R. R. Frame J To Be Announced	S Royce Williams Y Dr. E. Stanley Chace T B. Edsell J To Be Announced	S N. Matiko Y R.R. Frame T C. Watson J To Be Announced
7:00 — 7:45	S Music Y T Del Delker J Music	7:00 — 7:45	S Music	S Music	S Music
7:45 — 9:00	S J. L. Tucker Y T D. Duerksen J B. Edsell	7:45 — 9:00	S J. L. Tucker Y T D. Duerksen J B. Edsell	S J. L. Tucker Y T D. Duerksen J B. Edsell	S M. Venden Y T D. Duerksen J B. Edsell

TIME	WEDNESDAY, August 10	THURSDAY, August 11	FRIDAY, August 12	TIME	SABBATH, August 13
7:15 — 8:00	Y M. Venden	Y M. Venden	Y M. Venden		Y M. Venden
8:00 — 9:00	S Royce Williams	S N. Matiko	S R. R. Frame		
9:30 — 10:30	S B. C. Evangelism Y Bible Study T Activity J Royce Williams	S B. C. Evangelism Y Bible Study T Activity J D. Ellis	S B. C. Evangelism Y Bible Study T Activity J H. Larsen	9:30 — 10:30	SABBATH SCHOOL All Divisions
11:00 — 12:00	S C. Watson Y Mrs. A. L. Mazat T E. Teranski J Activity	S R. R. Frame Y Mrs. A.L. Mazat T E. Danielson J Activity	S L. L. Reile Y Mrs. A. L. Mazat T Dr. E. Stanley Chace J Activity	11:00 — 12:00	S M. Venden Y Dr. E. Stanley Chace T L. E. Tucker J To Be Announced
2:30 — 3:30	S Dr. & Mrs. A.L. Mazat Y Recreation T Recreation J Recreation	S Dr. & Mrs. A.L. Mazat Y Recreation T Recreation J Recreation	S Dr. & Mrs. A.L. Mazat Y Recreation T Recreation J Recreation	2:00 — 3:00	S R.R. Frame - Ordination Y Musical T Musical J L. E. Tucker
4:00 — 5:00	S Dr. W. Jarvis Y J. L. Tucker T N. Matiko J To Be Announced	S Dr. Wm. Jarvis Y N. Matiko T L. L. Reile J To Be Announced	S Dr. Wm. Jarvis Y To Be Announced T To Be Announced J To Be Announced	3:30 — 4:30	S B. C. Evangelism Y T L.E. Tucker J To Be Announced
7:00 — 7:45	S Music	S Music	S Music	6:45 — 7:30	S Music
7:45 — 9:00	S M. Venden Y T D. Duerksen J B. Edsell	S M. Venden Y T D. Duerksen J B. Edsell	S M. Venden Y T D. Duerksen J B. Edsell	7:30 — 9:00	S J.L. & L.E. Tucker Y T D. Duerksen J E. Danielson

OPENING SERVICE, FRIDAY, AUGUST 5, 7:15 P.M.--A.W. KAYTOR



Mr. R. S. Buhler, Librarian.

Know Your Senior Canadian Union

by PERC

The heart of the College is centred in the Library Resource and Instructional Centre housed in an adequate building on the campus.

The main book collection consists of over 25,000 volumes. Religion, Theology, History and Biography cover almost fifty percent of the collection. Eighteen percent is distributed among the Sciences. General reference texts including encyclopedias account for another sixteen percent and Sociology and Economics make up about twelve percent.

Books, periodicals and newspapers are added constantly. Subscriptions to over



Mr. R. S. Buhler, Librarian, poses with his staff of assistants at the checkout desk.

Brenda Fortney of Winnipegosis, Manitoba prepares for a term paper.



The dull job of checking that the books are in proper order in the stacks is much more fun when two work at it together.

Remove this section and keep
in your library for constant study.
For additional copies send 25 cents to A.B.C.
(for postage and handling).

Preparation for the Latter Rain

Quotations from the Spirit of Prophecy, compiled by B. E. Wagner

Christ's Message to the Remnant

Laodicea's Great Need

The great controversy between Christ and Satan is nearing its culmination; Satan is marshalling his forces for the last act in the drama of human history.

We are told in Rev. 12:12, "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

1 Pet. 5:8 "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour."

A similar warning is given by the messenger of the Lord to the members of the Remnant church:

8 T 298 "Perilous times are before us. Every one who has a knowledge of the truth should awake, and place himself, body, soul, and spirit, under the discipline of God. The enemy is on our track. We must be wide-awake, on our guard against him. We must put on the whole armor of God. We must follow the directions given through the Spirit of Prophecy. We must love and obey the truth for this time. This will save us from accepting strong delusions. . . . God has spoken to us through the *Testimonies for the Church*, and through the books that have helped to make plain our present duty and the position that we should now occupy. The warnings that have been given, line upon line, precept upon precept, should be heeded. If we disregard them, what excuse can we offer?"

5 T 67 "I am presenting to you that which the Lord has presented to me. . . . They are what God has opened

before me in vision—the precious rays of light shining from the throne."

A Grave Crisis Awaits Us

In this dark hour of earth's history we certainly need every ray of light shining from the throne of God. We know that a great crisis awaits the world; but we read in volume five of the *Testimonies*, page 711, that "a great crisis awaits the people of God."

DA 636 "The crisis is stealing gradually upon us. . . . Satan sees that his time is short. He has set all his agencies at work that men may be deceived, deluded, occupied and entranced, until the day of probation shall be ended, and the door of mercy forever shut."

8T 315 "A storm is coming relentless in its fury. Are we prepared to meet it?"

9 T 17 "Fearful tests and trials await the people of God."

8 T 37 "Every discourse should be given under a sense of the awful judgments soon to fall on the world. . . . May God help His people to arouse and walk and work as men and women on the borders of the eternal world."

More than a half century ago (1909) the servant of the Lord wrote:

9T 29 "If every soldier of Christ had done his duty . . . the world might ere this have heard the message of warning. But the work is years behind."

6 T 450 "Had the purpose of God been carried out by His people in giving to the world the message of mercy, Christ would, ere this, have come to the earth, and the saints would have received their welcome into the city of God." (1900)

If some should be tempted to say, "Yes, but a national Sunday law has not yet been passed," they might well consider the following statement:

GC 48 "Let there be a revival of the faith and power of the early church, and the spirit of persecution will be revived, and the fires of persecution will be re-kindled."

Inasmuch as the coming of Jesus has been delayed for so many years, should we not at this time give diligent, prayerful study to the real cause for this long delay that we may prepare quickly to hasten His coming?

9 T 46 "If human agencies would but cooperate with Divine agencies, (Holy Spirit, angels) many, many souls would be won to the truth. But the Lord's professing people have been sleeping over their allotted work, . . ."

Know Him 330 "The Holy Spirit is waiting for channels through whom to work. . . . The Spirit of God will be poured out upon the church just as soon as the vessels are prepared to receive it."

EW 119, 120 "I saw that the remnant were not prepared for what is coming upon the earth. Stupidity, like lethargy, seemed to hang upon the minds of most of those who profess to believe that we are having the last message. . . . A great work must be done for the remnant. . . . Said the angel, 'Legions of evil angels are around you, . . . Ye suffer your minds to be diverted too readily from the work of preparation,' . . . Said the angel, 'Sabbath-keepers will have to die to self, . . .'"

However, we are without excuse, because "the events connected with the close of probation and the work of preparation for the time of trouble, are clearly presented" (GC 594).

1 T 466 "Nearly all who profess to believe present truth are unprepared to understand the work of preparation for this time."

Christ the True Witness (Rev. 1:5) has sent a message to the Laodicean church, which if heeded will prepare us for the Latter Rain.

The Laodicean Message

Rev. 3:14-21 "And unto the angel of the church of the Laodiceans write: These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would that thou wert cold or hot. So then, because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear, and anoint thine eyes with eyesalve, that thou mayest see. As many as I love I rebuke and chasten; be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him

that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."

The message to Laodicea is a true picture of the spiritual condition of the Remnant church during the last days of earth's history, and is Christ's final appeal to the Remnant before the close of probation.

The reason for Laodicea's lukewarm and wretched state is that self reigns in the heart and Christ is kept outside the door.

The Laodicean message is a "startling denunciation" (3 T 252) yet it is a message of love. It is an appeal of love from the great Lover. If we heed the counsel of the True Witness and open the door of the heart so that Christ by His representative, the Holy Spirit, can come in, we will receive Divine power to overcome every besetment and enjoy the great privilege of sitting down with Christ in His throne.

DA 388 "It is through the Spirit that Christ dwells in us; and the Spirit of God, received into the heart by faith, is the beginning of life eternal."

Let us give prayerful study to the following statements from the pen of God's messenger on this most vital subject upon which hangs our eternal destiny.

RH Aug. 28, 1894 "The counsel of the True Witness does not represent those who are lukewarm as in a hopeless state. There is yet a chance to remedy their state and the Laodicean message is full of encouragement."

6 T 77 "The warning for the last church also must be proclaimed to all who claim to be Christians. The Laodicean message, like a sharp, two-edged sword, must go to all the churches: . . . Are we putting forth every effort that the churches may be warned?"

3 T 259 "What disposition will these make of the message of the True Witness to the Laodiceans? There can be no deception here. This message must be borne to a lukewarm church by God's servants. It must arouse His people from their security and dangerous deception in regard to their real standing before God. This testimony, if received, will arouse to action, and lead to self-abasement and confession of sins."

MH 455 "Man's great danger is in being self-deceived."

4 T 87 "The only hope for the Laodiceans is a clear view of their standing before God, a knowledge of the nature of their disease. They are neither cold nor hot; they occupy a neutral position, and at the same time flatter themselves that they are in need of nothing."

1 T 263 "What shall I say to arouse the remnant people of God? I was shown that dreadful scenes are before us; Satan and his angels are bringing all their powers to bear upon God's people. He knows that if they sleep a little longer he is sure of them, for their destruction is certain."

Why is the Remnant not prepared to give the third angel's message with great power during this late hour of

earth's history? The following quotations reveal the strategy of the enemy.

Satan's Deceptions

GC 625, 626 "Satan will, if possible, prevent them from obtaining a preparation to stand in that day. He will so arrange affairs as to hedge up their way, entangle them with earthly treasures, cause them to carry a heavy, wearisome burden, that their hearts may be overcharged with the cares of this life, and the day of trial may come upon them as a thief."

9 T 43 "The powers of Satan are at work to keep the minds diverted from eternal realities. The enemy has arranged matters to suit his own purposes. Worldly business, sports, the fashions of the day—these occupy the minds of men and women."

8 T 316 "We must turn away from a thousand topics that invite attention. There are matters that consume time and arouse inquiry, but end in nothing. The highest interests demand the close attention and energy that are too often given to comparatively insignificant things."

"... We need to feel our responsibility to give our souls food that will nourish and stimulate spiritual life."

1 T 341 "Man is naturally inclined to follow Satan's suggestions, and he cannot successfully resist so terrible a foe unless Christ, the mighty Conqueror, dwells in him, guiding his desires, and giving him strength. . . Satan is preparing his deceptions, that in his last campaign against the people of God they may not understand that it is he" (2 Cor. 11:14).

GC 508 "This vigilant foe is upon their track every moment."

1 T 302 "Evil angels are upon our track every moment."

8 T 294 "I say to all, Be on your guard; for as an angel of light Satan is walking in every assembly of Christian workers, and in every church, trying to win members to his side."

COR 149 "There is nothing that Satan fears so much as that the people of God shall clear the way by removing every hindrance, so that the Lord can pour out His Spirit."

5 T 397 "A constant battle must be kept up with the selfishness and corruption of the human heart. . . Those who forget God, even for an hour or a moment, are in a dangerous path."

5 T 394 "Whenever a Christian is off his guard, this powerful adversary makes a sudden and violent attack."

One-third of the angels of heaven were deceived. Eve and Cain, her firstborn, were deceived. All but eight were deceived at the time of the flood. Many of the religious leaders at the time of Christ were deceived, even though they witnessed the Son of God perform some of His greatest miracles.

In the last days when Satan's power is greatly increased (*Spiritual Gifts*, vol. 2, p. 277), he will deceive if possible the very elect (Matt. 24:24). "Because of the increasing power of Satan's temptations, the times in which we live are full of peril for the children of God" (*Counsels to Teachers*, p. 322).

5 T 102, 103 "No matter how high our station, we need to watch and pray continually. We must be daily controlled by the Spirit of God, or we are controlled by Satan. . . ."

"Those who are not wholly consecrated to God may be led to do the work of Satan, while yet they flatter themselves that they are in the services of Christ."

TM 79 "Satan takes control of every mind that is not decidedly under the control of the Spirit of God."

DA 636 "Few believe with heart and soul that we have a hell to shun and a heaven to win."

1 Thess. 5:17 "Pray without ceasing."

Suf. of Chr. 8 "The continued, earnest prayer of faith will bring us light and strength to withstand the fiercest assaults of Satan."

9 T 44 "Intense earnestness should now take possession of us."

Arousing God's People

Let us ponder these divine comments on the message to the Laodiceans.

5 T 233 "Will you heed the counsel of the True Witness, to seek the gold tried in the fire, the white raiment, and the eyesalve? The gold is faith and love, the white raiment is the righteousness of Christ, the eyesalve is that spiritual discernment which will enable you to see the wiles of Satan and shun them, to detect sin and abhor it, to see truth and obey it."

But, many do not appreciate the fact that they must have the heavenly unction. . . . the name 'foolish virgins' represents the character of those who have not the genuine heart-work wrought by the Spirit of God. The coming of Christ does not change the foolish virgins into wise ones. . . .

"The state of the church represented by the foolish virgins is also spoken of as the Laodicean state" (*RH Aug.* 19, 1890).

4 T 87 "The Laodicean message applies to the people of God who profess to believe present truth. The greater part are lukewarm professors, having a name but no zeal. . . . They are unwilling to die to self."

1 T 186 "I was shown that the testimony to the Laodiceans applies to God's people at the present time. . . . It is designed to arouse the people of God, to discover to them their backslidings, and to lead to zealous repentance, that they may be favored with the presence of Jesus, and to be fitted for the loud cry of the third angel."

The foregoing quotations make it clear that by giving heed to the Laodicean message God's people will be pre-

pared to proclaim the third angel's message with great power during the Latter Rain. However, Laodiceans who do not realize their spiritual poverty and are not willing to follow the counsel of Christ, the True Witness, will be shaken.

EW 270 "I asked the meaning of the shaking I had seen and was shown that it would be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans. This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. Some will not bear this straight testimony. They will rise up against it, and this is what will cause a shaking among God's people.

"I saw that the testimony of the True Witness has not been half heeded. The solemn testimony upon which the destiny of the church hangs has been lightly esteemed, if not entirely disregarded. This testimony must work deep repentance; all who truly receive it will obey it and be purified."

Those Who Heed the Message

If we heed this last message to the Remnant, we will not be shaken. When the national Sunday law is enforced we will stand the great test, experience the Latter Rain, and act a part in giving the message with great power during the Loud Cry. The faithful Remnant will follow the counsel of Christ, the True Witness. They will crucify self, be transformed by the Holy Spirit, fitted for the Latter Rain and for translation.

7 T 14 "Those who place themselves under God's control, to be led and guided by Him, will catch the steady tread of the events ordained by Him to take place. Inspired with the Spirit of Him who gave His life for the life of the world, they will no longer stand still in impotency, pointing to what they cannot do. Putting on the armor of heaven, they will go forth to the warfare, willing to do and dare for God, knowing that His omnipotence will supply their need."

9 T 107 "God will do the work if we furnish Him the instruments."

7 T 16, 17 "Upon us rests the weighty responsibility of warning the world of its coming doom. From every direction, from far and near, are coming calls for help. God calls upon His church to arise and clothe herself with power. Immortal crowns are to be won; the kingdom of heaven is to be gained; the world perishing in ignorance, is to be enlightened.

"As the third angel's message swells into a loud cry, great power and glory will attend its proclamation. The faces of God's people will shine with the light of heaven."

What a glorious opportunity! I am sure that with me you will determine to give heed to the Laodicean love message, die to self daily, permit the Holy Spirit to have full control of your life that you may be speedily prepared for the Latter Rain and act your part in giving the message with compelling power during the Loud Cry.

The Early Rain Needed Now

PK 148 "The whole universe is watching with inexpressible interest the closing scenes of the great controversy between good and evil. The people of God are nearing the borders of the eternal world."

This message began on time in fulfillment of prophecy, and it is going to be finished. God will finish the work (Rom. 9:28) with you and me, if we will, or with others if we will not.

The Holy Spirit is given for service, not for the work of our own choosing, but for the work God calls us to do. "We cannot use the Holy Spirit. The Spirit is to use us. Through the Spirit God works in His people 'to will and to do of His good pleasure' " (DA 672).

The Transforming Power of the Holy Spirit

If we are not willing to let the Holy Spirit have His way in our lives, then we are working in the energy of the flesh and not in the power of the Spirit. And what will be the result? Here is God's answer:

5 T 158 "Without the Spirit and power of God, it will be in vain that we labor to present the truth."

The last words of Jesus just before He ascended to heaven should constantly ring in our ears. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

1 SM 156 "Christ, the great Teacher, had an infinite variety of subjects from which to choose, but the one upon which He dwelt most largely was the endowment of the Holy Spirit. What great things He predicted for the church because of this endowment. Yet what subject is less dwelt upon now?"

DA 296, 297 "Man needs a power outside of and beyond himself, to restore him to the likeness of God, and enable him to do the work of God; but this does not make the human agency unessential. Humanity lays hold upon divine power, Christ dwells in the heart by faith; and through co-operation with the divine, the power of man becomes efficient for good.

"He who called the fishermen of Galilee is still calling men to His service. And He is just as willing to manifest His power through us as through the first disciples."

1 SM 374 "We can be fitted for heaven only through the work of the Holy Spirit upon the heart; for we must have Christ's righteousness as our credentials if we would find access to the Father. In order that we may have the righteousness of Christ, we need daily to be transformed by the influence of the Spirit, to be a partaker of the divine nature. It is the work of the Holy Spirit, to elevate the taste, to sanctify the heart, to ennoble the whole man."

Satan will seek to prevent the outpouring of the Holy Spirit by introducing a counterfeit (Read *GC* p. 464).

For many years we have seen many evidences of the counterfeit. Inasmuch as the hour is so late, should there not be abundant evidence of the genuine? The greatest need of the world today is to see manifestations of the transforming power of the Holy Spirit in the lives of those who profess to be giving the last warning message.

For years many have felt this need. Here are a few statements taken from a series of lectures on Evangelism given in 1952 by William Ward Ayer to a large group of theological students at Bob Jones University. (Printed in a book entitled *Flame for the Altar*).

"We need a prophet! We need an Elijah! . . . Therefore we ask at the very outset, 'Where is the Lord God of Elijah? . . .'

"In this solemnly tragic hour, this crisis time of history . . ., the Church is passive, waiting like the impotent man at the Pool of Bethesda. . . .

"The need of the churches, therefore, is the spirit and the power of Elijah. They must submit themselves to the Lord God of Elijah until He imbues them with the spirit and power. . . .

"I am not exaggerating when I say that the great body of the church has failed miserably in truly leading the people of our communities to the truth of God. 'Preachers must thunder the command, 'Ye are my witnesses,' until the people awaken from their deep sleep and start in to win the lost.'"

Someone has said, "The church is now under fire, when it should be on fire."

In a personal letter dated Nov. 1, 1942, a vice-president of the General Conference (now sleeping) wrote:

"I believe, Brother Wagner, that the only thing that hinders the finishing of the work now is the lack of a deeper consecration, and a deeper work of grace in the hearts of our church members everywhere. If our workers and church members were what they ought to be, the fullness of the outpouring of the latter rain would come, and the message would go like wildfire."

The lack of Latter Rain power during this very late hour should humble our hearts and impel us to faithfully follow the counsel of Christ to the Laodiceans that we may speedily be prepared to experience the "refreshing," and be ready to act our part in giving the message when it will be proclaimed with great power during the "Loud Cry."

The following quotations from the Spirit of Prophecy, reveal why the Latter Rain has been so long delayed, and what we must do in preparation to give this message with great power.

1 T 261 "I was shown God's people waiting for some change to take place,—a compelling power to take hold of them. But they will be disappointed, for they are

wrong. They must act, they must take hold of the work themselves and earnestly cry to God for a true knowledge of themselves. The scenes which are passing before us are of sufficient magnitude to cause us to arouse and urge the truth home to the hearts of all who will listen."

1 T 619 "I was shown that if God's people make no efforts on their part, but wait for the refreshing to come upon them and remove their wrongs and correct their errors; if they depend upon that to cleanse them from filthiness of the flesh and spirit, and fit them to engage in the loud cry of the third angel, they will be found wanting."

TM 507, 508 "Many have in a great measure failed to receive the former rain. They have not obtained all the benefits that God has thus provided for them. They expect that the lack will be supplied by the latter rain. When the richest abundance of grace shall be bestowed, they intend to open their hearts to receive it. They are making a terrible mistake. . . . If we do not progress, if we do not place ourselves in an attitude to receive both the former and the latter rain, we shall lose our souls, and the responsibility will lie at our own door."

The Indispensable Early Rain

The Holy Spirit in the Early Rain purifies and transforms us until we overcome and gain the victory on every point. This is the preparation we must make before we are ready to receive the Latter Rain.

1 SM 191 "Today you are to give yourself to God, that you may be emptied of self. . . . Today you are to have your vessel purified that it may be ready . . . for the showers of the latter rain; for the latter rain will come, and the blessing of God will fill every soul that is purified from every defilement . . . fitted for the time of refreshing . . . fitted for the baptism of the Holy Spirit."

5 T 214 "It is left with us to remedy the defects of our characters, to cleanse the soul temple of every defilement. Then the latter rain will fall upon us as the early rain fell upon the disciples on the Day of Pentecost."

1 T 187, 188 "Those who come up on every point, and stand every test, and overcome, be the price what it may, have heeded the counsel of the True Witness, and they will receive the latter rain, and thus be fitted for translation."

EW 71 "I saw that many were neglecting the preparation so needful and were looking to the time of 'refreshing' and the 'latter rain' to fit them to stand in the day of the Lord and to live in His sight. Oh, how many I saw in the time of trouble without a shelter! They had neglected the needful preparation; therefore they could not receive the refreshing that all must have

to fit them to live in the sight of a holy God. . . . I saw that none could share the 'refreshing' unless they obtain the victory over every besetment, over pride, selfishness, love of the world, and over every wrong word and action."

1 T 186 "I was shown that the testimony to the Laodiceans applies to God's people at the present time, . . . It is designed to arouse the people of God, to discover to them their backslidings, and to lead to zealous repentance, that they may be favored with the presence of Jesus, and be fitted for the loud cry of the third angel."

Those who do not die to self daily and let the Holy Spirit purify and transform their lives will not recognize or understand the manifestations of the Holy Spirit in the Latter Rain. They will be shaken out and their places will be filled by others taking hold of the truth and uniting with God's commandment-keeping people.

TM 399 "We may be sure that when the Holy Spirit is poured out, those who did not receive and appreciate the early rain will not see or understand the value of the latter rain."

TM 507 "But there must be no neglect of the grace represented by the former rain. Only those who are living up to the light they have will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it."

2 SM 57 "Those who are devoid of the Holy Spirit cannot be faithful watchmen upon the walls of Zion; for they are blind to the work that ought to be done, and do not give the trumpet a certain sound."

"The baptism of the Holy Ghost as on the day of Pentecost will lead to a revival of true religion and to the performance of many wonderful works. Heavenly intelligences will come among us, and men will speak as they are moved by the Holy Spirit of God. But should the Lord work upon men as He did on and after the day of Pentecost, many who now claim to believe the truth would know so very little of the operation of the Holy Spirit that they would cry, 'Beware of fanaticism.' They would say of those who were filled with the Spirit, 'These men are full of new wine.'

" . . . there will be those who will question and criticize when the Spirit of God takes possession of men and women, because their own hearts are not moved, but are cold and unimpressible."

EW 271 "The numbers of this company had lessened. Some had been shaken out and left by the way. The careless and indifferent, who did not join with those who prized victory and salvation enough to persevere—ingly plead and agonize for it, did not obtain it, and

they were left behind in darkness, and their places were immediately filled by others taking hold of the truth and coming into the ranks."

Preparing Now for the Latter Rain

5 T 216 "It is now that we must wash our robes of character and make them white in the blood of the Lamb. It is now that we must overcome pride, passion, and spiritual slothfulness. It is now that we must awake and make determined effort for symmetry of character. 'Today if ye will hear His voice, harden not your hearts.' We are in a most trying position, waiting, watching for our Lord's appearing. The world is in darkness. 'But ye, brethren,' says Paul, 'are not in darkness, that that day should overtake you as a thief.' . . . "What are you doing, brethren, in the great work of preparation? Those who are uniting with the world are receiving the worldly mold, and preparing for the mark of the beast. Those who are distrustful of self, who are humbling themselves before God and purifying their souls by obeying the truth,—these are receiving the heavenly mold, and preparing for the seal of God in their foreheads. When the decree goes forth, and the stamp is impressed their character will remain pure and spotless for eternity."

The hour is very late. We must not delay. Israel spent 40 years wandering in the wilderness when she could have gone to the promised land in two weeks.

When God's people are prepared for the Latter Rain, the work of God will be finished in a very short time.

OHC 187 "We are not safe a moment unless guided and controlled by the Holy Spirit."

PP 421 "There is not an impulse of our nature, not a faculty of the mind, or an inclination of the heart, but needs to be, moment by moment, under the control of the Spirit of God."

8 T 46 "We need the breath of the divine life breathed unto us. . . . Floods of spiritual power are to be poured forth upon those prepared to receive it."

5 T 158 "We should pray as earnestly for the descent of the Holy Spirit as the disciples prayed on the day of Pentecost."

Our greatest need is a daily anointing of the Holy Spirit to prepare us for the Latter Rain.

The Mind of Christ

Phil. 2:5 "Let this mind be in you, which was also in Christ Jesus."

Phillips' Translation "Let Christ Himself be your example as to what your attitude should be."

KH 265 "Christ is our pattern, the perfect and holy example that has been given us to follow."

MH 143 "The world needs today what it needed nineteen hundred years ago,—a revelation of Christ."

KH 174 "To be a Christian is not merely to take the name of Christ, but to have the mind of Christ, to submit to the will of God in all things."

Dr. Elton Trueblood, a noted educator said, "We seek for the emergence of the true church, the company of loving souls, exhibiting the mind of Christ."

The following quotations reveal how dependent Christ was upon His Father. He is our example.

DA 675 "So Christ in His humanity was dependent upon divine power. 'I can of Mine own self do nothing,' He declared."

DA 336 "When Jesus was awakened to meet the storm, He was in perfect peace. There was no trace of fear in word or look, for no fear was in His heart. But He rested not in the possession of almighty power. It was not as the 'Master of earth and sea and sky' that He reposed in quiet. That power He had laid down, and He says, 'I can of Mine own self do nothing' (John 5:30). He trusted in the Father's might. It was in faith—faith in God's love and care—that Jesus rested, and the power of that word which stilled the storm was the power of God."

Jesus said, "The Father that dwelleth in Me, He doeth the works" (John 14:10).

And Jesus says to us, "Without me ye can do nothing" (John 15:5).

COL 160 "All our good works are dependent on a power outside of ourselves."

When we are in the Laodicean state, we do not realize our need. We think that we are in "need of nothing." But "man's great danger is in being self-deceived. . . ." (MH 455)

"For if any man think himself to be something when he is nothing, he deceiveth himself" (Gal. 6:3). "When men see their own nothingness, they are prepared to be clothed with the righteousness of Christ" (COR 124).

DA 208 "The Son of God was surrendered to the Father's will, and dependent upon His power. So utterly was Christ emptied of self that He made no plans for Himself. He accepted God's plans for Him, and day by day the Father unfolded His plans. So should we depend upon God, that our lives may be the simple outworking of His will."

DA 389 "So fully was Jesus surrendered to the will of God that the Father alone appeared in His life."

COL 149 "The life of Christ has shown what humanity can do by being partaker of the divine nature. All that Christ received from God we too may have."

9 T 22 "The life that Christ lived in this world, men and women can live, through His power and under His instruction. In their conflict with Satan, they may have all the help that He had. They may be more than conquerors through Him who loved them and gave Himself for them."

DA 523 "Self-surrender is the substance of the teachings of Jesus."

DA 664 "Jesus revealed no qualities, and experienced no powers that men may not have through faith in Him."

MB 52 (81) "Whenever men choose their own way, they place themselves in controversy with God. They will have no place in the kingdom of Heaven."

Jesus said, "For I came down from heaven, not to do mine own will, but the will of Him that sent me" (John 6:38). And He also said, "I do always those things that please Him" (John 8:29).

The apostle Paul followed Christ's example. He said, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me" (Gal. 2:20). And he gives us the following counsel, "Whether therefore ye eat, or drink or whatsoever ye do, do all to the glory of God" (1 Cor. 10:31).

God seeks to control the body through the mind. Satan seeks to control the mind through the body. "The body should be servant to the mind, and not the mind to the body" (1 T 487). "All should guard the senses, lest Satan gain the victory over them; for these are the avenues to the soul" (3 T 507). "The senses of many are benumbed by the indulgence of appetite and by familiarity with sin" (3 T 476).

Suf. of Chr. 11, 12 "Our Redeemer withstood the power of Satan upon this great leading temptation (the indulgence of appetite) which imperils the souls of men. If man should overcome this temptation, he could conquer on every other point."

Christ Received a Daily Baptism of the Holy Spirit

COL 139 "Christ was continually receiving from the Father that He might communicate to us. . . . Not for Himself, but for others, He lived and thought and prayed. From hours spent with God He came forth morning by morning, to bring the light of heaven to men. Daily He received a fresh baptism of the Holy Spirit."

DA 123 "Christ's humanity was united with divinity; He was fitted for the conflict by the indwelling of the

Holy Spirit. And He came to make us partakers of the divine nature."

If Jesus the Son of God needed a fresh baptism of the Holy Spirit daily, what about you and me? Since Christ is our example in all things (*Steps to Christ*, p. 97), we must experience the indwelling of the Holy Spirit that we may be fitted for the conflict.

MB 21 "To Jesus, who emptied Himself for the salvation of lost humanity, the Holy Spirit was given without measure. So it will be given to every follower of Christ when the whole heart is surrendered for His indwelling."

KH 34 "We must look to Christ; we must resist as He resisted; we must pray as he prayed; we must agonize as He agonized, if we would conquer as He conquered."

KH 16 "The Holy Spirit must be constantly imparted to man, or he has no disposition to contend against the powers of darkness."

What Will the Holy Spirit do for Us?

DA 107 "To sin, wherever found, 'our God is a consuming fire' (Heb. 12:29). In all who submit to His power, the Spirit of God will consume sin. But if men cling to sin, they become identified with it. Then the glory of God, which destroys sin, must destroy them."

DA 173 "When the Spirit of God takes possession of the heart, it transforms the life. Sinful thoughts are put away, evil deeds are renounced; love, humility, and peace take the place of anger, envy, and strife. Joy takes the place of sadness, and the countenance reflects the light of heaven. No one sees the hand that lifts the burden, or beholds the light descend from the courts above. The blessing comes when by faith the soul surrenders itself to God. Then that power which no human eye can see, creates a new being in the image of God."

1 SM 374 "We can be fitted for heaven only through the work of the Holy Spirit upon the heart. . . . We need daily to be transformed by the influence of the Spirit, . . ."

RH Aug. 1896 "The Spirit conforms the renewed souls to the model of Christ Jesus."

CH 594 "Our only security against falling into sin is to keep ourselves continually under the molding influence of the Holy Spirit."

AA 53 "If men are willing to be molded, there will be brought about a sanctification of the whole being. The Spirit will take the things of God and stamp them on the soul."

1 SM 337 "As wax takes the impression of the seal, so the soul is to take the impression of the Spirit of God and retain the image of Christ."

The Love of God

Rom. 5:5 "The love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

COL 419 "The indwelling of the Spirit will be shown by the outflowing of heavenly love."

What was the measure of Christ's love? While He was being nailed to the cross, He prayed for His murderers, "Father, forgive them for they know not what they do." "Oh, what love! what wondrous love!" "Let this mind be in you, which was also in Christ Jesus." When we love as Jesus loved, the Holy Spirit will use us to supply the world's greatest need.

COL 419 "There is nothing that the world needs so much as the manifestation through humanity of the Saviour's love."

COL 414 "By implanting in their hearts the principles of His word, the Holy Spirit develops in men the attributes of God. The light of His glory—His character—is to shine forth in His followers."

COL 415, 416 "The last rays of merciful light, the last message of mercy to be given to the world, is a revelation of His character of love. The children of God are to manifest His glory."

TM 50 "Through the church eventually will be made manifest the final and full display of the love of God to the world that is to be lightened with its glory."

What a responsibility! What a challenge! What a privilege! By the mighty power of the Holy Spirit we are to reveal God's character of love and manifest His glory.

The only way to accomplish this is to die to self daily and experience daily a baptism of the Holy Spirit. When we fully submit to His power, the Holy Spirit will consume sin in us; purify, refine, and transform us until the countenance reflects the light of heaven. The Holy Spirit creates a new being in the image of God. God's love will be revealed. Then we will be prepared for the Latter Rain and the Loud Cry.

AA 22 "After the descent of the Holy Spirit, the disciples were so filled with love for him and for those for whom He died, that hearts were melted by the words they spoke and the prayers they offered. They spoke in the power of the Spirit; and under the influence of that power, thousands were converted."

COL 402 "Without love to their brethren, without humility before God, they are nothing. . . ."

"Only when selfishness is dead, when strife for supremacy is banished, when gratitude fills the heart, the love makes fragrant the life,—it is only then that Christ is abiding in the soul, and we are recognized as laborers together with God."

6 T 401 "The love of Christ, the love of our brethren, will testify to the world that we have been with Jesus and learned of Him. Then will the message of the third angel swell to a loud cry, and the whole earth will be lightened with the glory of the Lord."

AA 50 "For the daily baptism of the Spirit, every worker should offer his petition to God."

8 T 23 "My brethren and sisters, plead for the Holy Spirit."

Shall we not follow the example of Jesus by paying the full price of receiving a daily baptism of the Holy Spirit? "Let this mind be in you, which was also in Christ Jesus."

Enoch and John the Baptist

Knowing God

ED 260 "An intensity such as never before was seen is taking possession of the world. In amusement, in money-making, in the contest for power, in the very struggle for existence, there is a terrible force that engrosses body and mind and souls. In the midst of this maddening rush, God is speaking."

What is this vital message that God wishes to communicate to man? Listen to His voice in Jeremiah 9:23, 24: "Thus saith the Lord, let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; but let him that glorieth glory in this, that he understandeth and knoweth me."

Jesus speaks to us, saying, "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent" (John 17:3).

MH 457 "The knowledge of God and of Jesus Christ . . . is the key that opens the portals of the heavenly city."

DA 668 "When we know God as it is our privilege to know Him, our life will be a life of continual obedience."

COL 114 "The experimental knowledge of God and of Jesus Christ whom He has sent transforms man into the image of God."

8 T 329 "The knowledge of God that works transformation of character is our great need. If we fulfill His

purpose, there must be in our lives a revelation of God that shall correspond to the teaching of His word.

"The experience of Enoch and John the Baptist represents what ours should be. Far more than we do, we need to study the lives of these men,—he who was translated to heaven without seeing death, and he who, before Christ's first advent, was called to prepare the way of the Lord, to make His paths straight."

Enoch

Gen. 5:24 "And Enoch walked with God: and he was not; for God took him."

Heb. 11:5 "By faith Enoch was translated that he should not see death; . . . for before his translation he had this testimony, that he pleased God."

8 T 329 "The infinite, unfathomable love of God through Christ, became the subject of his meditations day and night. With all the fervor of his soul he sought to reveal that love to the people among whom he dwelt."

God revealed His love through faithful Enoch before the world was destroyed by water, and now He desires to reveal His love through His people before the world is destroyed by fire. A manifestation of the love of God is the greatest need of the world today.

PP 85 "Enoch's walk with God was not in a trance or a vision, but in all the duties of his daily life. He did not become a hermit, shutting himself entirely from the world; for he had a work to do for God in the world."

8 T 330 "The power of God that wrought with His servant was felt by those who heard . . . Enoch's heart was upon eternal treasures . . . While still on earth, he dwelt, by faith, in the realms of light."

PP 85 "His heart was in harmony with God's will . . . Enoch was a man of strong and highly cultivated mind, and extensive knowledge; he was honored with special revelations from God; yet being in constant communion with heaven, with a sense of the divine greatness and perfection ever before him, he was one of the humblest of men. The closer the connection with God, the deeper was the sense of his own weakness and imperfection."

Constant communion with God brought to Enoch great measures of divine power and filled his soul with humility. It was D. L. Moody who said, the beginning of greatness is to become little, the increase of greatness is to become less, and the perfection of greatness is to be nothing." Ellen White wrote, "The only greatness is the greatness of humility" (DA 650).

PP 85 "Thus he waited before the Lord, seeking clearer knowledge of His will, that he might perform it."

To him prayer was as the breath of the soul. He lived in the very atmosphere of heaven."

PP 87 "Communing thus with God, Enoch came more and more to reflect the divine image. His face was radiant with a holy light, even the light that shineth in the face of Jesus. As he came forth from those divine communings, even the ungodly beheld with awe the impress of heaven upon his countenance."

"The experience of Enoch...represents what ours should be" (8 T 329). If we crucify self daily, surrender ourselves to God for service withholding nothing, pray constantly for a daily anointing of the Holy Spirit, our faces will become radiant with a holy light, and others will behold the impress of heaven upon our countenances.

This program will meet our great need, and the Holy Spirit will use us as instruments to meet the great need of the world. Then the work of God will be finished in a very short time.

Shall we not unitedly say, "By the grace of God and the power of the Holy Spirit, the experience of Enoch represents what ours should be, until the east shall blaze with the coming of the Son of man?"

PP 88, 89 "...The godly character of this prophet represents the state of holiness which must be attained by those who shall be 'redeemed from the earth.' ... But like Enoch, God's people will seek for purity of heart, and conformity to his will, until they shall reflect the likeness of Christ. Like Enoch they will warn the world of the Lord's second coming, ... As Enoch was translated to heaven before the destruction of the world by water, so the living righteous will be translated from the earth before its destruction by fire."

8 T 331 "For three hundred years Enoch had been seeking purity of heart, that he might be in harmony with heaven. For three centuries he had walked with God. Day by day he had longed for a closer union; nearer and nearer had grown the communion, until God took him to Himself. He had stood at the threshold of the eternal world, only a step between him and the land of the blest; and now the portals opened, the walk with God, so long pursued on earth, continued, and he passed through the gates of the holy city,—the first among men to enter there.

"'By faith Enoch was translated that he should not see death; ... for before his translation he had his testimony, that he pleased God' (Heb. 11:5).

"To such communion God is calling us. As was Enoch's so must be their holiness of character who shall be redeemed from among men at the Lord's second coming."

5 T 555 "Our great need today is of men who are baptized with the Holy Spirit of God,—men who walk with God as did Enoch."

7 T 155 "If ever a people needed to walk before God as did Enoch, Seventh-day Adventists need to do so now."

John the Baptist

8 T 329 "The experience of Enoch and John the Baptist represents what ours should be."

John 5:35 "He (John) was a burning and a shining light."

DA 100 "God had called the son of Zacharias to a great work."

DA 100 "Such a messenger must be holy. He must be a temple for the indwelling Spirit of God."

8 T 333 "In order to give such a message as John gave, we must have a spiritual experience like his. We must behold God, and in beholding Him lose sight of self."

8 T 331, 332 "John the Baptist in his desert life was taught of God. He studied the revelations of God in nature. Under the guiding of the Divine Spirit, he studied the scrolls of the prophets. By day and by night, Christ was his study, his meditation, until mind and heart and soul were filled with the glorious vision.

"He looked upon the King in His beauty, and self was lost sight of. He beheld the majesty of holiness and knew himself to be inefficient and unworthy. It was God's message that he was to declare. It was in God's power and His righteousness that he was to stand. He was ready to go forth as Heaven's messenger, unawed by the human, because he had looked upon the Divine. He could stand fearless in the presence of earthly monarchs, because with trembling he had bowed before the King of kings."

The Holy Spirit Without Measure

8 T 333, 334 "Looking in faith to the Redeemer, John had risen to the height of self-abnegation. He sought not to attract men to himself, but to lift their thoughts higher and still higher, until they should rest upon the Lamb of God. ... Those who are true to their calling as messengers for God will not seek honor for themselves. Love for self will be swallowed up in love for Christ. ... The soul of the prophet, emptied of self, was filled with the light of the Divine ... So with the followers of Christ. We can receive of heaven's light as we are willing to be emptied of self. We can discern the character of God, and accept Christ by faith, only as we consent to the bringing into captivity of every thought to the obedience of Christ. To all who do this, the Holy Spirit is given without measure."

This is a promise to everyone of us. If we meet the conditions as did John the Baptist, our greatest need will be supplied. Then God will use us as instruments to supply the world's greatest need.

9 T 107 "God will do the work, if we furnish Him the instruments."

8 T 332 "With no elaborate arguments or finespun theories did John declare his message. Startling and stern, yet full of hope, his voice was heard from the wilderness: 'Repent ye: for the kingdom of heaven is at hand' (Matt. 3:2). With a new strange power it moved the people. The whole nation was stirred. Multitudes flocked to the wilderness."

God used one man in the wilderness to stir a nation. Soon, yes, very soon, He will use a faithful Remnant to move and stir the whole world. If we determine to be among that faithful few, we must make speedy preparation now. The experience of John represents what ours is to be.

8 T 332 "Unlearned peasants and fishermen from the surrounding country; the Roman soldiers from the barracks of Herod; chieftains with their swords at their sides, ready to put down anything that might savor of rebellion; the avaricious tax-gatherers from the toll-booths; and from the Sanhedrin the phylacteried priests,—all listened as if spellbound; and all, even the Pharisee, and the Sadducee, the cold, unimpressible scoffer, went away with the sheer silenced, and cut to the heart with the sense of their sins. Herod in his palace heard the message, and the proud, sin-hardened ruler trembled at the call to repentance.

"In this age, just prior to the second coming of Christ in the clouds of heaven, such a work as that of John is to be done. God calls for men who will prepare a people to stand in the great day of the Lord."

7 T 16 "Upon us rests the weighty responsibility of warning the world of its coming doom. God calls upon His church to arise, and clothe herself with power."

CM 155 "God's workers must gain a far deeper experience. If they will surrender all to Him, He will work mightily for them."

The Latter Rain

The Early Rain is the transforming power of the Holy Spirit, daily infilling the believer's heart, which brings victory over sin and covers with Christ's righteousness.

The Latter Rain is power for witnessing. It prepares God's faithful Remnant to give the Loud Cry of the Third Angel's Message with compelling power. Then the eyes of the world will be focused upon God's commandment-keeping people.

Then the people of God will reveal the love of God, the character of God—the glory of God. Then they will be prepared to stand during the seven last plagues without a mediator.

1 SM 192 "I have no specific time of which to speak when the outpouring of the Holy Spirit will take

place—when the mighty angel will come down from heaven, and unite with the third angel in closing up the work for this world; my message is that our only safety is in being ready for the refreshing, having our lamps trimmed and burning."

Although the servant of God did not indicate a specific time for the outpouring of the Spirit, she said that at the "commencement of the time of trouble . . . the 'latter rain,' or refreshing from the presence of the Lord, will come" (EW 85, 86). This is the brief time of trouble before the plagues fall. We are near to that time when all mankind will be divided in two classes: those with the mark of the beast and those with God's name in their foreheads.

The Mark of the Beast

GC 445 "When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the state to enforce their decrees and to sustain their institutions, then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result."

GC 449 "But Christians of past generations observed the Sunday, supposing that in so doing they were keeping the Bible Sabbath; and there are now true Christians in every church, not excepting the Roman Catholic communion, who honestly believe that Sunday is the Sabbath of divine appointment. God accepts their sincerity of purpose and their integrity before Him. But when Sunday observance shall be enforced by law, and the world shall be enlightened concerning the obligation of the true Sabbath, then whoever shall transgress the command of God, to obey a precept which has no higher authority than that of Rome, will thereby honor popery above God. He is paying homage to Rome, and to the power which enforces the institution ordained by Rome. He is worshiping the beast and his image. As men then reject the institution which God has declared to be the sign of His authority, and honor in its stead that which Rome has chosen as the token of her supremacy, they will thereby accept the sign of allegiance to Rome—'the mark of the beast.' And it is not until the issue is thus plainly set before the people, and they are brought to choose between the commandments of God and the commandments of men, that those who continue in transgression will receive 'the mark of the beast.'"

5 T 451 "When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this three-fold union, our country shall repudiate every principle of its Constitution as a Protestant and Republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near."

GC 449 "... The enforcement of Sunday-keeping in the United States would be an enforcement of the worship of the beast and his image."

This will mark the fall of Babylon.

This is the real issue.

God's only answer to the worship of the Beast and his image is the image of God restored in the soul and reflected in the life.

The time of the test is fast approaching. We must prepare now.

7 T 141 "The substitution of the laws of men for the law of God, the exaltation, by merely human authority, of Sunday in place of the Bible Sabbath, is the last act in the drama."

RH May 2, 1893 "The people of the United States have been a favored people; but when they restrict liberty, surrender Protestantism, and give countenance to popery, the measure of their guilt will be full, and national apostasy will be registered in the books of Heaven. The result of this apostasy will be national ruin."

6 T 18 "As America, the land of religious liberty, shall unite with the papacy in forcing the conscience and compelling men to honor the false sabbath, the people on every country of the globe will be led to follow her example."

6 T 395 "Foreign nations will follow the example of the United States. Though she leads out, yet the same crisis will come upon our people in all parts of the world."

GC 591 "Communications from the spirits will declare that God has sent them to convince the rejecters of Sunday of their error, affirming that the laws of the land should be obeyed as the law of God. They will lament the great wickedness in the world and second the testimony of religious teachers, that the degraded state of morals is caused by the desecration of Sunday. Great will be the indignation excited against all who refuse to accept their testimony."

GC 607 "The church appeals to the strong arm of civil power, and in this work, papists and Protestants unite. As the movement for Sunday enforcement becomes more bold and decided, the law will be invoked against commandment keepers. They will be threatened with fines and imprisonment, and some will be offered positions of influence, and other rewards and advantages, as inducements to renounce their faith."

The Great Test

2 SM 368 "When the law of God is made void, the church will be sifted by fiery trials, and a larger portion

than we now anticipate, will give heed to seducing spirits and doctrines of devils."

5 T 717 "My brethren, do you realize that your own salvation, as well as the destiny of other souls, depends upon the preparation you now make for the trial before us?"

(Review DA 107 last paragraph: DA 173 first paragraph; and Rom. 8:14).

7 BC 976 "The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided."

GC 608 "As the storm approaches, a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition."

This may be the time that Satan will personate Christ. Read GC 622-625.

2 SM 51 "We are warned that in the last days he (Satan) will work with signs and lying wonders. And he will continue those wonders until the close of probation, that he may point to them as evidence that he is an angel of light and not of darkness."

5 T 81 "In this time, the gold will be separated from the dross in the church. True godliness will be clearly distinguished from the appearance and tinsel of it. Many a star that we have admired for its brilliancy will then go out in darkness."

DA 630 "Those who apostatize in the time of trial will, to secure their own safety, bear false witness, and betray their brethren. Christ has warned us of this, that we may not be surprised at the unnatural, cruel course of those who reject light."

The Latter Rain and the Loud Cry

GC 464 "Before the final visitation of God's judgments upon the earth there will be among the people of the Lord such a revival of primitive godliness as has not been witnessed since apostolic times. The Spirit and power of God will be poured out upon His children."

EW 85 "At the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. . . .

" 'The commencement of the time of trouble' here mentioned, does not refer to the time when the plagues

shall begin to be poured out, but to a short period just before they are poured out, while Christ is in the sanctuary. At that time while the work of salvation is closing, trouble will be coming on the earth, and the nations will be angry, yet held in check so as not to prevent the work of the third angel. At that time the 'latter rain,' or refreshing from the presence of the Lord will come, to give power to the loud voice of the third angel, and prepare the saints to stand in the period when the seven last plagues shall be poured out."

6 T 401 "... When the storm of persecution really breaks upon us, the true sheep will hear the true Shepherd's voice. Self-denying efforts will be put forth to save the lost, and many who have strayed from the fold will come back to follow the great Shepherd. ...

"The love of Christ, the love of our brethren, will testify to the world that we have been with Jesus and learned of Him. Then will the message of the third angel swell to a loud cry, and the whole earth will be lightened with the glory of the Lord."

EW 277-279 "I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message. ...

"The glory of God rested upon the patient, waiting saints, and they fearlessly gave the last solemn warning, proclaiming the fall of Babylon and calling upon God's people to come out of her that they might escape her fearful doom. ...

"Servants of God, endowed with power from on high, with their faces lighted up, and shining with holy consecration, went forth to proclaim the message from heaven. Souls that were scattered all through the religious bodies answered to the call, and the precious were hurried out of the doomed churches, as Lot was hurried out of Sodom before her destruction."

Read GC 612.

GC 606 "Thus the message of the third angel will be proclaimed. As the time comes for it to be given with greatest power, the Lord will work through humble instruments, leading the minds of those who consecrate themselves to His service. The laborers will be qualified rather by the unction of His Spirit than by the training of literary institutions. Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them. The sins of Babylon will be laid open. The fearful results of enforcing the observances of the church by civil authority, the inroads of spiritualism, the stealthy but rapid progress of the papal power,—all will be unmasked. Thousands upon thousands will listen who have never heard words like these."

8 T 20 "So mightily can God work when men give themselves up to the control of His Spirit."

This is the time when the work of the church will be finished in a blaze of glory that shall enlighten the whole world!

5 T 754 "... the swiftness of lightning represents the speed with which this work will finally go forward to completion."

9 T 96 "There will be a series of events revealing that God is master of the situation."

Rom. 9:28 "For he will finish the work in righteousness: because a short work will the Lord make upon the earth."

6 T 19 "The message of Christ's righteousness is to sound from one end of the earth to the other to prepare the way of the Lord. This is the glory of God, which closes the work of the third angel."

MB 43 (70) "The words of Christ through the gospel prophet, which are reechoed in the Sermon on the Mount, are for us in this last generation: 'Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.' (Isa. 60:1) ... if you have beheld His beauty who is the 'chiefest among ten thousand' and the One 'altogether lovely,' if your soul has become radiant in the presence of His glory, to you is this word from the Master sent."

COL 415 "Into the darkness of the world is to be shed the light of His glory, the light of His goodness, mercy, and truth."

EW 279 "I was pointed down to the time when the third angel's message was closing. The power of God had rested upon His people; they had accomplished their work and were prepared for the trying hour before them. They had received the latter rain, or refreshing from the presence of the Lord, and the living testimony had been revived. The last great warning had sounded everywhere, and it had stirred up and enraged the inhabitants of the earth who would not receive the message."

TM 445 "Those who overcome the world, the flesh, and the devil, will be the favored ones who shall receive the seal of the living God. Then I saw the four angels cease to hold the four winds. And I saw famine, pestilence and sword, nation rose against nation, and the whole world was in confusion."

7 BC 968 "Just before we entered it (the time of trouble), we all received the seal of the living God."

Then I saw the four angels cease to hold the four winds. And I saw famine, pestilence and sword, nation rose against nation, and the whole world was in confusion."

GC 613 "... The final test has been brought upon the world, and all who have proved themselves loyal to the divine precepts have received the 'seal of the living God.' Then Jesus ceases His intercession in the sanctuary above."

The Close of Probation

EW 279-281 "I saw angels hurrying to and fro in heaven. An angel with a writer's inkhorn by his side returned from the earth and reported to Jesus that his work was done, and the saints were numbered and sealed. Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised His hands, and with a loud voice said, 'It is done.' And all the angelic host laid off their crowns as Jesus made the solemn declaration, 'He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still. ...'

"As Jesus moved out of the most holy place, ... a cloud of darkness covered the inhabitants of the earth. There was then no mediator between guilty man and an offended God. ...

"Then I saw Jesus lay off His priestly attire, and clothe Himself with His most kingly robes. Upon His head were many crowns, a crown within a crown. Surrounded by the angelic host, He left heaven. The plagues were falling upon the inhabitants of the earth. Some were denouncing God and cursing Him. Others rushed to the people of God and begged to be taught how they might escape His judgments. But the saints had nothing for them. The last tear for sinners had been shed, the last agonizing prayer offered, the last burden borne, the last warning given. ... With terrible distinctness they heard the words, 'Too late! too late!'"

Shall we not do now what many thousands will wish they had done when the plagues begin to fall? Then it will be too late to surrender without reservation and earnestly pray for a daily baptism of the Holy Spirit.

Now is the time to put self aside and make speedy preparation for the Latter Rain.

8 T 22 "Why do we not hunger and thirst for the gift of the Spirit, since this is the means by which we are to receive power? Why do we not talk of it, pray for it, preach concerning it?"

TM 64 "... why should we not prostrate ourselves at the throne of grace, as representatives of the church, and from a broken heart and contrite spirit make

earnest supplication that the Holy Spirit shall be poured out upon us from on high?"

COR 165 "Oh that we as a people might humble our hearts before God, and plead with Him for the endowment of the Holy Spirit."

TM 310, 223 "Realize every moment that you must have the presence of the Holy Spirit; ...

"We need to be sanctified by the Holy Spirit every hour of the day, lest we be ensnared by the enemy, and our souls be imperiled."

Our task is not just to continue in the Lord's service making large gains year after year. The hour is long overdue when we should let God use us to quickly finish the work by the mighty power of His Spirit.

9 T 44 "Intense earnestness should now take possession of us."

This is the hour of greatest danger.

All that will survive the seven last plagues is a holy character.

The vital need—the greatest need of the Remnant church is not more members, more preachers, more money, or more facilities. The greatest need today is Spirit-filled men and women.

We have great institutions.

We have the greatest literature in the world.

We have the greatest organization in the world.

But to finish the work of God, we must receive daily a fresh baptism of the Holy Spirit.

Who will respond without reservation to the mighty challenge of this climactic hour of earth's history?

Danger Ahead

5 T 644 "... if Satan cannot keep souls bound in the ice of indifference, he will try to push them into the fire of fanaticism."

Faith I Live By 140 "No one who claims holiness is really holy. Those who are registered as holy in the books of heaven are not aware of the fact, and are the last ones to boast of their own goodness."

SL 7 "Those who are really seeking to perfect Christian character will never indulge the thought that they are sinless. Their lives may be irreproachable, they may be living representatives of the truth which they have accepted; but the more they discipline their minds to dwell on the character of Christ, the nearer they approach His divine image, the more clearly they will discern its spotless perfection, and the more deeply will they feel their own defects."

SC 64 "The closer you come to Jesus, the more faulty you will appear in your own eyes; for your vision will be clearer, and your imperfections will be seen in broad and distinct contrast to His perfect nature."

A Snare of Satan

GW 316 "As the end draws near, the enemy will work with all his power to bring in fanaticism among us."

8 T 293 "False theories, clothed with garments of light, will be presented to God's people. Thus Satan will try to deceive, if possible, the very elect."

7 BC 907 "As we near the end of time, falsehood will be so mingled with truth, that only those who have the guidance of the Holy Spirit will be able to distinguish truth from error."

TM 55 "False teachers may appear to be very zealous for the work of God, and may expend means to bring their theories before the world and the church; but as they mingle error with truth, their message is one of deception, and will lead souls into false paths. They are to be met, and opposed, not because they are bad men, but because they are teachers of falsehood, and are endeavouring to put upon falsehood the stamp of truth."

TM 61 "God has a church upon the earth, who are His chosen people, who keep His commandments. He is leading, not stray offshoots, not one here and one there, but a people."

Those who are tempted to aid Satan by criticizing leaders of laity in the Remnant church would do well to ponder the counsel of God's messenger in the following quotations:

6 T 42 "Nothing else in this world is so dear to God as His church. Nothing so offends God as an act that injures the influence of those who are doing His service. He will call to account all who aid Satan in his work of criticizing and discouraging."

8 T 36 "We must be terribly in earnest. We have not a moment to spend in criticism and accusation."

TM 156 "Those who love Jesus will love the souls for whom He died. The truth planted in the heart will reveal the love of Jesus and its transforming power. Anything harsh, sour, critical, domineering, is not of Christ, but proceeds from Satan."

The inclination to criticize should be a danger signal to us, for when the Holy Spirit purifies and transforms us, our

hearts will be filled with love for God and for our brethren.

While it is true that the majority in the Remnant church are in the Laodicean state, many of whom will be shaken out, yet there is in the church a faithful group that will give heed to the counsel of Christ the True Witness. They will be prepared for the Latter Rain, share in giving the message with a Loud Cry, and be ready for translation.

This is the Remnant church. God will not lead another movement. When the faithful ones give the message with great power during the Latter Rain, a great multitude will come out of the fallen churches, witness for their Master, and triumph with the redeemed on the sea of glass.

Now is the time to prepare for the Latter Rain. And we should remember daily that this work of preparation must take place under the Early Rain.

Additional Quotations for Meditation

EW 66, 67 "My eyes were taken from the glory, and I was pointed to the remnant on the earth. The angel said to them, 'Will ye shun the seven last plagues? Will ye go to glory and enjoy all that God has prepared for those that love Him and are willing to suffer for His sake? If so, ye must die that ye may live. Get ready, get ready, get ready. Ye must have a greater preparation than ye now have . . . Sacrifice all to God. Lay all upon His altar,—self, property, and all, a living sacrifice. It will take all to enter glory. . . .'

"Heaven will be cheap enough, if we obtain it through suffering. We must deny self all along the way, die to self daily, let Jesus alone appear, and keep His glory continually in view. . . .

"Said the angel, 'Deny self; ye must step fast.' "

KH 237 "Ask the Lord to reveal to you yourself; . . . Self must die."

KH 291 "Our future eternal happiness depends upon having our humanity, with all its capabilities, and powers, brought into obedience of God and placed under the control of Divinity. . . .

"Jesus became a man that He might mediate between man and God, . . . that He might restore to man the original mind which he lost in Eden through Satan's alluring temptation.

". . . Through Jesus Christ every man may overcome. . . ."

1 SM 98 "The Lord desires every one of us to be decidedly in earnest."

9 T 44 "Intense earnestness should now take possession of us."

5 T 267 "Pray that the mighty energies of the Holy Spirit, with all their quickening, recuperative, and transforming power, may fall like an electric shock on the palsy-stricken soul, causing every nerve to thrill with new life, restoring the whole man from his dead, earthly, sensual state to spiritual soundness. You will thus become partakers of the divine nature, having escaped the corruption that is in the world through lust; and in your souls will be reflected the image of Him by whose stripes you are healed."

CH 138 "In order to be purified and to remain pure, Seventh-day Adventists must have the Holy Spirit in their hearts and in their homes. The Lord has given me light that when the Israel of today humble themselves before Him, and cleanse the soul-temple from all defilement, He will hear their prayers in behalf of the sick, and will bless in the use of His remedies for disease."

PK 233 "To the heart that has become purified, all is changed. Transformation of character is the testimony to the world of an indwelling Christ. The Spirit of God produces a new life in the soul, bringing the thoughts and desires into obedience to the will of Christ; and the inward man is renewed in the image of God."

7 T 33 "All that the apostles did, every church member today is to do."

AA 49, 50 "Daily they prayed for fresh supplies of grace, that they might reach higher and still higher toward perfection. Under the Holy Spirit's working, even the weakest, by exercising faith in God, learned to improve their entrusted powers, and to become sanctified, refined, and ennobled. As in humility they submitted to the moulding influence of the Holy Spirit, they received of the fullness of the Godhead, and were fashioned in the likeness of the divine.

"... If all were willing, all would be filled with the Spirit."

CH 437 "As human agent submits his will to the will of God, the Holy Spirit will make the impression upon the hearts of those whom he ministers."

MH 512 "Nothing is more needed in our work than the practical results of communion with God. We should show by our daily lives that we have peace and rest in the Saviour. His peace in the heart will shine forth in the countenance. It will give to the voice a persuasive power. Communion with God will ennoble the character and the life. Men will take knowledge of us, as of the first disciples, that we have been with Jesus. This will impart to the worker a power that nothing else can give. Of this power he must not allow himself to be deprived."

Unlimited Possibilities

DA 250 "He who loves Christ the most will do the greatest amount of good. There is no limit to the usefulness of one who, by putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God."

MH 160 "To everyone who offers himself to the Lord for service, withholding nothing, is given power for the attainment of measureless results."

Behold, I Stand at the Door and Knock

2 SM 57 "The great sin of those who profess to be Christians is that they do not open the heart to receive the Holy Spirit."

COR 146 "If you open the door of the heart, Jesus will supply the vacuum by the gift of His Spirit, and then you can be a living preacher in your home, in the church, and in the world."

7 T 33 "All that the apostles did, every church member to-day is to do. And we are to work with as much more fervor, to be accompanied by the Holy Spirit in as much greater measure, as the increase of wickedness demands a more decided call to repentance. . . .

"At this time, when the end of all things is at hand, should not the zeal of the church exceed even that of the early church? . . . Should not the power of God be even more mightily revealed to-day than in the time of the apostles?"

Abbreviations

AA	Acts of the Apostles	EW	Early Writings	PP	Patriarchs and Prophets
BC	Bible Commentary, Volumes 1-7	GC	Great Controversy	RH	Review and Herald
COL	Christ's Object Lessons	GW	Gospel Workers	SC	Steps to Christ
COR	Christ Our Righteousness	KH	That I May Know Him	SL	Sanctified Life
CH	Counsels on Health	MH	Ministry of Healing	SM	Selected Messages, Volumes 1, 2
CM	Colporteur Ministry	MB	Mount of Blessing	Suf C	Sufferings of Christ
DA	Desire of Ages	OHC	Our High Calling	T	Testimonies, Volumes 1-9
Ed	Education	PK	Prophets and Kings	TM	Testimonies to Ministers
Ev	Evangelism				

College Series — No. 10

College — Library

PR Director

150 magazines and journals are available to the students for research or general reading. The Library now has an Audio Media Centre equipped with a tape deck, record player, amplifier and several headphones. Records and tapes are added weekly to this educational facility.

Library tables, study carrels and other physical facilities make the Library a pleasure to use. The Library staff under the direction of Mr. R. S. Buhler consists of ten students who are developing skills in library operation while earning towards the cost of their education.



Entrance to the Library building.



Teacher Gary Brendel keeps in touch with the latest news magazines in the periodicals corner.



Keeping the card catalogue up to date is a constant job. Here Lesley Parsons of Oshawa, Ontario checks that the cards are in proper order.

Jeff Brown of Edmonton finds the large reference dictionaries are easily accessible.



Man.-Sask.—cont. from p. 5

Sabbath. Pastor Murray spoke a few words of appreciation for having been invited and said he looked forward to becoming better acquainted with Adventists.

Ryan Pong, son of Mr. and Mrs. Ian Pong, and Chansonette Badduke, daughter of Mr. and Mrs. Brian Badduke, were dedicated to the Lord on Sabbath, May 14 by Pastor W. H. Frazer of the Saskatoon Central Church.

Curtis-Horne School Graduation

June 8 was the date and the Regina Church sanctuary was the place, as a small but meaningful graduation ceremony was conducted. Two grade 8 and three grade 9 students addressed the audience in various tributes to parents, teachers, and fellow students as they marked their academic accomplishments.

Grade 8 graduates were Phyllis Needham and Mary Lynn Mathieson, and Veronica (Roni) Needham, Cyndi Wecker, and Nina Gupta graduating from grade 9. The valedictory address was presented by Nina Gupta.

R. Ramsay
P.R. Secretary, Regina

A "Revelation" in Saskatoon

Is there life after death? Does man have a second chance? What about flying saucers — fact or fantasy? Is Hell a real place or is it a figment of someone's imagination?

These are a few of the topics that brought many people out to Centennial Auditorium, Saturday evening, April 9 at 7:15 p.m. Evangelist Bob Hossack presented a five-week series of lectures on the prophecies of Revelation, and the Spirit of God indeed blessed as 35 souls accepted a new faith and a new life in Jesus.

Pastors W. Frazer and R. Hyrchuk worked closely with Pastor Hossack during the meetings and in daily visitations.

After the third week, the location was changed to the Adventist Church on Victoria Ave. There were many who were faithfully attending the lectures night by night in Centennial Hall, and not one of these souls was discouraged from coming to the Church.

The enthusiasm and intensity of the message along with the slide presentation, fed the souls of the Adventist folks as

well as those who heard it for the first time.

The baptisms were also presented in a spirit of holiness. As the congregation sang hymns from the screen, the candidate and Pastor entered into the water. When the candidate was ready, the spot light was turned on them and all witnessed as they took their stand for Jesus.

Pastors Frazer and Hyrchuk are continuing with a follow-up Bible Study class each Wednesday evening in the Central Church. There are still many souls who are studying and need our continued prayers as they make their decision for the Lord.

We thank the Lord that He has blessed Pastor Hossack with the ability to reach these people, and we must remember to pray for them and help them to retain the interest and first love of this new walk of faith.



Baptism at Camp Keswick Opening

Pause with me a moment and envision this scene. The setting was beautiful Camp Keswick on May 23, 1977 as Brother Udo Soltkahn and Brother Elwood Lang went down into picturesque Lake Rosseau to seal their commitment to Christ and His church in baptism. Truly God is love in securing this beautiful work of nature, Camp Keswick, for His church. Elder William Geary, Ministerial Secretary of the Ontario Conference conducted the baptisms. Brothers Soltkahn and Lang are residents of Timmins where the Lord has been blessing the work in this dark county where there is at the present no established church. Layman Bob Sparenberg of the Ontario Conference is heading up the work in Timmins and a small company of believers are now meeting in Christ Lutheran Church in the city. A series of evangelistic meetings are planned to begin September 10 through October 8 and will be conducted by Brother Sparenberg. Please remember in your prayers this great work in the far north so that soon a church may be established in Timmins.

R. Sparenberg

Great Progress Among Italians In One Year

I am writing these lines in Toronto, on May 9, 1977, exactly one year since we arrived in Canada as pioneers in the Adventist work among the Italian and Spanish speaking people in this country.

What a change for my wife and myself, this jump across the Atlantic! It is not so easy when one is more than fifty years old, to start a new life in a different country with different methods, new people, new customs, and a new system of life. Truly it is a trying proof of our character.



Italian Group, April 30, 1977.

Twelve months have passed. Twelve months of super-intense work in public evangelism, in television programs, in missionary visits, in Bible studies, in pastoral responsibilities and in constant prayer. Twelve months of serving passionately, with love and tears, and twelve months of fighting against indifference, traditions or fanaticism. Twelve months of searching for sincere souls to bring to the feet of Jesus.

Only one year! But it has been so intense in our life that it seems a century. Our European memories, though still fresh in our minds, seem very far in time. We do not know this big country yet; we have no time even to visit the interesting places in Toronto, or the beautiful Nia-



The last two Italian baptisms, in April, Marino Romito, Elder Bueno and Dina Romito.

gara Falls, which is only 95 miles away; but have spent our time learning the streets of Toronto in which we travelled 14,000 miles looking for souls to bring to Christ.

I am thankful to the Lord for being able to preach His word this year. The statistics are as follows: 33 television programs, repeated four times a week (132 sessions of half hour each), 50 Sabbath sermons, 116 evangelistic public lectures on Sundays in Italian and Spanish languages, 554 Bible studies, 772 missionary visits, 1,264 pieces of literature distributed.

We are not able to present spectacular results, but with the Lord's help were able to baptize ten souls in this time (four Italian and six Spanish). I want to thank Brother Francisco Botello for his valuable missionary co-operation in preparing five of these souls.

At this time I am studying the word of God with 18 groups each week, with a total of 55 people, of which some have already been coming to church and are keeping the Sabbath.

We are humbly presenting before our people and before the Lord these results and these activities and say with the prophet Samuel, "Hitherto hath the Lord helped us". In this first year we have seen the Lord's hand, and this gives us courage to go ahead, looking to the future with hope and confidence. Let us pray to our Lord that with His help, we will have the joy of organizing in this year the first Spanish and the first Italian churches in Toronto.

Greeting you all with Christian affection, and thanking you for your support and prayers.

Elder and Mrs. Antonio Bueno

Two Baptized at Peterborough

Sabbath, May 7, was a happy occasion for the Peterborough S.D.A. Church. The brethren witnessed the baptism of 2 candidates. Patrick Martin, 15 of Apsley, Ontario reaffirmed his faith and belief in Jesus by his baptism during the 11:00 a.m. worship service. Denny Kaye, from Buckhorn, the second baptismal candidate, is a former policeman from Oakville, Ontario. He and his family now own and operate a marina and lodge on Bald Lake in the Buckhorn district. Many members, friends, and visitors worshipped together and witnessed the baptism.

Marion Edwards
Communication Secretary
Peterborough S.D.A. Church

Who's Who Lists Branson's Food Director

Elsie Sokol, director of food services at North York's Branson Hospital, has been listed in the Who's Who of American Women.

The honor was bestowed on Mrs. Sokol, mother of two and a Willowdale resident, who has been employed at the Branson Hospital since July, 1957 and actively involved in the community.

Prior to her appointment at the Branson Hospital, Mrs. Sokol was a teacher in the public school system and taught home economics at the junior high level. She also worked in social services and family relations for her neighborhood association.

When North York's Branson Hospital expanded in 1966, Mrs. Sokol was in charge of the organization of the food service department as the patient-bed load increased from 160 to 500.

The expert nutritionist is particularly concerned about development of proper health habits and attempts to show people there is a need to change our lifestyle in eating.

Mrs. Sokol has appeared before many women's groups, been on a number of television programs and spoken at a variety of functions.

Church Organizes at Perth, Ontario



R. Wilmot presenting message during church service at Perth. Left to right: M. D. Suiter, Charlie Perdue, E. C. Beck, R. Wilmot, W. Hayward, R. Matthews.

As each member of the Perth Company headed toward our little country church for worship services on June 4, 1977 we thought back to the weeks before when painting, cleaning, mowing and planting was the order of the day.

This was the day we had been waiting for, the day when we would be organized into a church.

The Almonte Church who had nurtured us along, joined us for this happy occasion. Special guests for the day included Elders E. C. Beck and M. D.

Suiter, President and Treasurer of the Ontario Conference respectively, and Elder R. Wilmot, Treasurer of the Canadian Union Conference.

Members of the Ottawa and Brockville Churches were also present to help fill the church.

Sabbath School was conducted by Sister Jean Lewis with special music entitled "Peace in the Valley" sung by Mildred Matthews one of the younger members. Pastor M. D. Suiter taught a very thought-provoking lesson study.

Pastor Wayne Hayward led out in the worship service and Elder R. Wilmot presented a message entitled "Who Is My Neighbor?" Sisters Brenda Perdue and Jean Lewis sang a beautiful duet.

At noonhour a delicious lunch was served outside the church by the ladies.

At 2:30 the service of organization was conducted. Elder Ed Beck spoke on the topic "This We Believe" based on Psalm 48:12,13 challenging us not only to tell the next generation but this generation the wonderful message God has given us.

Special music for this service was beautifully rendered by the Ottawa Church Choir.

A history of the company at Perth was given by Sister Ruby Richardson and went back to the time in 1965 when in the providence of God a little stone church building was purchased for the sum of about two hundred and fifty dollars. After the organization of the church, Elder Marvin Suiter presented a gift of gold-embossed church hymnals to the church on behalf of the conference. The day climaxed with the members and visitors joining in the communion service.

To our brothers and sisters in Canada, please pray for us as we consider enlarging our membership and our church building and we would invite you to come and worship with us if you are ever in the area of Perth or Smiths Falls. The church is situated five miles from Perth on the Perth-Franktown Road. At present services are held at 2:30 p.m.

Elders selected to lead out in the new church are Brothers Charles Perdue and Rodger Matthews.

Mrs. Ruby Richardson
Communication Secretary
Perth S.D.A. Church

Reaching people
THE VOICE OF PROPHECY



FFT Adds Newfoundland Stations

Faith for Today's Westbrook Hospital series has been added to the new lineup of television programs for CJON-TV in St. John's, Newfoundland. It airs over Channel 6, Sundays at 10:30 a.m.

As a result of this recent station acquisition, Westbrook Hospital will be seen over the Newfoundland Broadcasting Network which originates from CJON and covers 21 repeater stations throughout Newfoundland. Consequently, Faith for Today will be reaching a potential audience of over 600,000—90% of Newfoundland's total population! With such an audience, the potential for Christian witness is staggering. Faith for Today is truly thankful that the way has been opened for this expanded coverage.

Sharon Faiola
FFT P.R. Assistant



Recent Ordinations

Sabbath morning May 28, Edward Price, Ministerial Intern was ordained as local elder of the Saint John and Barnesville Seventh-day Adventist Churches. Left to right: Edward Price, Pastor Ross Morris, Herb Farris and Gus Lehmann, visiting local elder. Herb Arbo and William Jones also participated.



Brother Wayne Abraham, right, was ordained to serve as Deacon of the Fredericton Seventh-day Adventist Church by Pastor Ross Morris.

Ellen White says the REVIEW is for you.



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— Items of General Interest —

"Understanding Child Abuse" Workshop at A.U.

The Andrews University Home Economics department will sponsor an "Understanding Child Abuse" workshop on campus, July 18–29.

Classes will meet in the late afternoon and evening. For information and reservations contact the Assistant Dean, School of Graduate Studies, Andrews University, Berrien Springs, Michigan 49104.

Would You Like to Help?

Would you like to help a young lady in Germany? She is 20 years old, is taking home economics, and would like to move to Canada. She suggests she come as a maid, but that may not be possible.

If you might be able to help please write to the Editor.

PPPA Employee to Mission Service



Joining the Africa Herald Publishing House, Kendu Bay, Kenya, East Africa as works manager is Victor S. Moores. Moores, 44, will coordinate the plant's production schedule. Born and raised in Canada, he began his printing career in 1951 at Maracle Press, Oshawa, Ontario, Canada. After spending five years at the Southern Missionary College press, Mr. Moores joined Pacific Press as a pressman.

For the past 4½ years he has been assistant pressroom superintendent. The Moores family includes Mrs. Eva Moores and sons Jimmy and Christopher.

Loma Linda University at Hope Camp Meeting

Again this year Loma Linda University is sponsoring continuing education courses for dentists, dental assistants, physicians, nurses and any other health oriented individual. These will be held at the British Columbia Camp Meeting at Hope, in August.

Sunday, August 7, Dr. Roland Walters will speak on *Orthodontics for the General Practitioner*. This will mainly be of interest to dental personnel.

Dr. William Jarvis will have a two-day program on nutrition, Monday and Tuesday, August 8 and 9. This will be of interest to almost everyone in health professions.

Wendell Danielson, D.D.S., M.P.H.

VOP on 50,000-Watt Station

Persons throughout nearly all of British Columbia and Alberta are now (as of June 20) able to tune in the Voice of Prophecy Monday through Friday broadcasts at 11:45 p.m. (Pacific Time) on KIRO, 710 on the dial.

The 50,000-watt Seattle station also covers the state of Washington plus the Oregon and northern California coastal areas.

The Voice of Prophecy program will be heard immediately following the station's all-day "News Radio" format and preceding an all-night talk show.

"Until now, KIRO had not had time available for us to purchase," said Daniel R. Guild, VOP manager. "A daily time slot became available when the station revised its schedule and changed its night time programming."

Time on wide-area stations such as KIRO is usually purchased as money is available in the VOP Readiness Fund. However, all money in that fund is presently budgeted to pay for other stations already airing the broadcast. Earlier this year, nightly broadcasts of the Voice of Prophecy were added on five 50,000-watt stations, including CFCW in Camrose, Alberta.

"However, because KIRO is a station we have long needed in order to enable more persons in western Canada and the northwestern U.S. to hear the VOP, we agreed to purchase the time," said Pastor Guild. "We believe our fellow church members would want us to do this, and we are confident sufficient gifts will come into the Readiness Fund so that the daily program can remain on this new outlet and on the other wide-area stations in our nightly network."

Nurse Anesthetists' Seminar

On May 1 and 2, in conjunction with ASDAN's annual meeting, a continuing education seminar was held for SDA Nurse Anesthetists. Due to the interest expressed by the participants, it is presently planned to have continuing education on a yearly basis here at Loma Linda University. For further information contact: Arthur N. Norcliffe, CRNA, Department of Anesthesiology, Loma Linda University, Loma Linda, California 92354.

CANADIAN UNION BAPTISMS

MAY	1977	1976
B. C.	121	124
ALBERTA	207	202
MAN. SASK.	71	29
ONTARIO	268	364
QUEBEC	46	37
MARITIME	23	47
NFLD.	31	34
UNION TOTAL	767	837

The price of Christian education — is it too high? Do you know how to "Bloom Where You Are Planted"? Why do we have to say "I'm sorry" before God will forgive us? Is God reluctant to allow a revival of true godliness? Find out the answers to these thought-provoking questions in the upcoming July issues of the REVIEW.

LEGAL NOTICE MARITIME CONFERENCE CORPORATION OF THE SEVENTH-DAY ADVENTIST CHURCH INC.

Notice is hereby given that the annual general meeting of the Maritime Conference Corporation of the Seventh-day Adventist Church Inc. will be held at the Seventh-day Adventist camp grounds, Gulf Shore Road, Pugwash, Nova Scotia on Tuesday the 12th day of July A.D. 1977 at the hour of 1:30 p.m. Atlantic Daylight Saving Time.

The purpose of the meeting is as follows: (1) To elect the Board of Directors for the ensuing term. (2) To amend the By-laws of the Corporation. (3) To transact such other business as may come before the meeting.

Members of the Corporation are the members of the Maritime Conference Executive Committee, all Licensed and Credentialed Seventh-day Adventist Ministers, of the Maritime Conference and first elders of all duly organized Seventh-day Adventist Churches in the provinces of New Brunswick, Nova Scotia and Prince Edward Island.

G. E. Andersen, *President*
R. L. Coolen, *Secretary-Treasurer*

LEGAL NOTICE ONTARIO CONFERENCE OF THE SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that the annual session of the Ontario Conference of the Seventh-day Adventist Church will be held at Keswick Adventist Conference Camp July 10, 1977 at 9:30 a.m. The purpose of the session is for consideration of departmental reports, making plans for the overall evangelistic program of the conference, and to receive a special progress report on the Keswick Adventist Conference Camp and the New Camp Frenda, and to transact such other business as may properly come before the conference.

Each Seventh-day Adventist Church in Ontario shall be entitled to one delegate without regards to numbers, and one additional delegate for every 25 members or major fraction thereof.

E. C. Beck, *President*
W. A. Geary, *Secretary*



Weddings

NEUFELD-MCKIBBIN

On February 21, 1977 a lovely wedding took place in the Lacombe S.D.A. Church, College Heights, Alberta when Tracey McKibbin became the wife of Dr. John O. Neufeld of Winfield, B.C. The bride was attended by her niece, Elizabeth Bozak, of Seattle, Washington. The groom was attended by his son, Dr. Dick Neufeld, of Fullerton, California. The bride's nephew, Wayne Smith, escorted her down the aisle. The ceremony was conducted by the groom's brother-in-law, Pastor Willis Clark.

M. E. Clark

GOLTZ-GREEN

On May 22, 1977 the new Leduc Church was filled to witness the wedding vows of Jean Goltz and Dennis Green. The matron of honor was Mrs. Rose Aaserude from Perth-Andover, N.B. and the best man was Roy Dennis from Lacombe, Alberta. Leo Goltz, cousin of the bride was Master of Ceremonies at the reception. Mr. and Mrs. Green plan on making their home in Leduc after returning from a honeymoon trip.

Mel Pond, *Pastor*
Leduc, Alberta

SYNOWEC-ZELENKO

On Sunday, May 22, Rose Zelenko and Nick Synowec exchanged their vows in holy matrimony in the Edmonton Central Church.

They were attended by four bridesmaids and groomsmen, with Joan Melnechuk serving as maid of honor and Mike Synowec as best man. The couple plan to make their new home in Edmonton. Mrs. W. Dorosh was organist and Cheryl, Loretta and Myrne Polishuk sang the wedding music. The reception was held in the Old Timers' Lodge with Russ Brodyk acting as master of ceremonies. Pastor Peter E. Uniat officiated.

Becky Synowec

GOORHUIS-CLARK

On December 20, 1976 a lovely wedding took place at the Lacombe S.D.A. Church when AnnaLynne Clark became the wife of Gerhard Goorhuis of Arroyo-Grande, California. Attending the bride were her sister, Cora-Marie Meharry, Karen Yost and Hilda Goorhuis. Attending the groom were Michael Meharry, Duane Barnes and Hank Goorhuis. The bride's father, Pastor Willis Clark, officiated at the wedding.

M. E. Clark

KETTNER-SAYLER

Elwin Kettner and Elaine Saylor pledged their devotion to each other on Sunday afternoon, April 24, 1977, at Beauvallon, Alberta. Elwin is the son of Mr. and Mrs. Ben Kettner of Brandon, Manitoba. Elaine is the daughter of Mr. and Mrs. Marvin Saylor of Beauvallon.

Elwin and Elaine will make their home in Edmonton.

Jim Burgess, *Pastor*
Man.-Sask. Conference



PETERMAN—Louis Edward Peterman was born near Bradford, Ontario on May 2, 1895, and passed to his rest at Creston, B.C., on April 22, 1977.

He was baptized in the Saskatchewan River on June 1, 1919.

Mourning this great loss are his wife, Margaret, and children: Mrs. Alice Sabraw of San Rafael, California; Walter of Vernon, B.C.; Wilfred of Castlegar, B.C.; Mrs. Margaret Green of Redding, California; and Milton of San Rafael, California. Mr. Peterman was predeceased by his daughter, Mrs. Bertha Thompson.

The funeral service was conducted in the Creston Seventh-day Adventist Church, and burial in Creston's cemetery.

George MacLean, *Pastor*

MILNER—Samuel Azor Milner was born in Clementsvalle, Nova Scotia, on August 3, 1898. On June, 1926, he married Rita Margaret Boutilier, of the Halifax area. He passed to his rest Feb. 18, 1977.

The only surviving member of his immediate family is his wife Rita.

The memorial service was held at Dargie's Funeral Home, Annapolis Royal, and our dear brother was laid to rest in the Clementsport United Church Cemetery.

Elder T. H. Davin

ROWSE—Ray Rowse was born in Norway, Iowa in 1895. He passed to his rest in Vancouver on April 20, 1977. As a young boy he moved with his family to Hanley, Saskatchewan in 1903. What was probably the first Seventh-day Adventist Church School in Saskatchewan was held in their three-storey farm house.

Surviving are his wife, Elsie; 2 sons, Melvin and Norman; one daughter, Mrs. Dorothy McGill; 7 grandchildren; one sister, Mrs. Ruby Watness. Brother Rowse now sleeps in Ocean View Burial Park in Burnaby, B.C. awaiting the call of the Lifegiver on the glad resurrection day.

A. W. Robertson, *Pastor*

HARDER—James Albert Harder was born January 3, 1903 at Bently in Bay County, Michigan and passed away on April 7, 1977. As a young man he moved to Alberta and later to British Columbia where he met and married Myrtle Pearl Salmonson, presently residing at Cariboo Lodge in Williams Lake.

Left to look forward to the resurrection are three children: Evelyn, Mrs. Arthur Ward of Terrace; Lawrence of Prince George; and Mary-Ann, Mrs. Don Schmidt of Soda Creek, also 13 grandchildren and 8 great-grandchildren.

Besides his immediate family, he leaves two sisters: Marj Campbell and Leona Wilkie of Alberta.

Dirk Zinner, *Pastor*

ODDY—Mrs. Margaret Oddy passed away April 19, 1977 at Abbotsford, B.C., in her 88th year. Sister Oddy was born in Scotland. She came to Canada in 1918. She resided in various places in British Columbia. In 1941 she married Crossland Oddy and they lived in Aldergrove until her death. Elder Steinke baptized the Oddy's on June 11, 1949. Sister Oddy is survived by her husband. Funeral services were held in the Abbotsford Chapel with Pastor Matt Weststrate officiating.

Mrs. V. Miller
Communication Secretary
Abbotsford Church

CARLAW—Frederic George Carlaw passed away May 11, 1977 at Abbotsford, B.C. in his 94th year. Brother Carlaw was born in Ontario and moved to the Fraser Valley at the turn of the century. In 1932 he married Mary Elvin. They were baptized by Elder R. A. Anderson in the Aldergrove Church. Brother Carlaw is survived by his wife, a son and a daughter. Services were held in the Abbotsford Chapel with Pastor Matt Weststrate officiating, assisted by Pastor B. Tetz and H. Homenchuk.

Mrs. V. Miller
Communication Secretary
Abbotsford Church

NOSEWORTHY—Alexander Stanley Noseworthy was born September 25, 1893, and died in his life-long home town, St. John's Newfoundland, May 24, 1977.

"Stan," as he was affectionately known, was baptized into the Seventh-day Adventist Church on June 18, 1915. He lived for his church and served in many offices as well as on the Conference Committee. He leaves to await the glorious resurrection, his beloved wife Edith.

James M. Campbell, *President*
S.D.A. Church in Newfoundland

WILLETT—Clara Willett was born on July 8, 1932 and passed to her rest on May 20, 1977.

She joined the Seventh-day Adventist Church on April 8, 1977.

Besides her parents she leaves to mourn one son, Verdel, of Vancouver; four sisters, and many other relatives and friends.

Interment was in the Presbyterian Cemetery where she awaits the "trump of God". Brother Fred Clark assisted with the service.

O. B. Aaserude, *Pastor*

ADVERTISEMENTS

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LAND FOR SALE—If you want country living plus the convenience of nearby Adventist schools this is for you! 120 acres of excellent farmland are for sale located only 2½ miles from Oak Park Academy in Nevada, Iowa. This land has yielded 125 bushels of corn and 30–40 bushels of beans per acre. If interested contact: Iowa Conference of S.D.A., P.O. Box 475, West Des Moines, Iowa, 50265.

July 21

AMS/OIL—100% synthetic oil goes 25,000 miles between changes. Starts in winter like it were summer. Run 20% to 50% cooler in summer. Prolong life of motor. Gain gas mileage. Looking for men and women to become distributors. For more information write: Donald Patterson, 129 Summit Avenue, St. Paul Minn., 55102 or phone: 612-222-7137.

July 21

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MUSICAL TALENT NEEDED—Elder Ron Spear, B.C. Conference Evangelist is looking for young people with musical talent to join evangelistic team on self-supporting basis. Unique method of financial support being used by team members. Spiritual retreat will be held for members of team at Bowron Lakes following camp meeting. Please contact: Elder Ron Spear, Box 1000, Abbotsford, B.C. V2S 4P5.

SMALL ACREAGE LOTS AVAILABLE—near Lytton, B.C. Those interested in country living and implementation of the Jacob Mittleider method of mass fruit and vegetable production, write: Mrs. Nathalie Cennane, General Delivery, Lytton, B.C. Phone: 604-455-2317, or visit Gladwin Motel, east of Lytton on Trans Canada Highway.

FOR SALE—39 acres close to lake southwest of Edmonton. 29 acres treed and 10 acres cleared for good building sites. Within commuting distance to Edmonton. Power, phone, gas, close to property. Write: Ben Steinke, 4136-110 Street, Edmonton, Alberta. Phone: 435-4363.

HEALTH FOOD STORE FOR SALE—Mother would like to be home with three growing girls (but town wants to see growing store continue). This is a real missionary area of endeavor. Ideal for semi-retired couple. About 10,000 population. Maplewood Academy and new church school here. Contact: David Reed, c/o Nature's Pantry Shelf, 30 Main Street South, Hutchinson, Minn. 55350.

DIRECTOR OF NURSES and MEDICAL LIBRARIAN—needed for the Scott Memorial Hospital. Country living with two-teacher, eight grade school. Contact: Willard G. Stewart, Administrator, Rt. 1, Buffalo Road, Lawrenceburg, Tennessee 38464 or Phone: 615-762-7501 Ext. 200.

July 21

WANTED—Young farmer to rent large farm in scenic southern Manitoba near Riding Mountain National Park. Crop and cattle operation. Flexible terms for right couple. Must be dependable, ambitious and honest. References required. For details call 204-848-2231 between June 15 and August 15. After this call 312-354-0495.

July 21



TAPE MINISTRY
WRITE FOR FREE TAPE LIST BOX 1197 OLDS, ALBERTA T0M 1P0
OVER 50 SPEAKERS ON CASSETTE

WANTED—a companion for elderly lady to live in and keep house in a three-bedroom bungalow located in Lacombe, Alberta. Please reply with particulars, age, marital status and salary desired to Box 1904, Lacombe, Alberta, T0C 1S0.
July 7

BIBLES REBOUND. Two weeks service. 40 years experience. Free duty. Cal Vallieres, 201 No. Maplewood, Berrien Springs, Michigan 49103. Phone (616) 471-7446.
July 21

SAVE A CHILD THROUGH REACH INTERNATIONAL, A VOLUNTEER tax-exempt organization for sponsoring starving children into S.D.A. schools. Hundreds of children in India, Bangladesh and other countries now await your sponsorship at a cost of \$12 per month. For information write: Box 34, Berrien Springs, Michigan, 49103. Phone: (616) 471-7460.
July 1

WANTED—Teacher for grades 1-4. Mission School with only a small percentage of Adventist children. About half of the students are natives from surrounding reserves. A work-study program with emphasis on physical vocations is being emphasized. Write or call: Education Department, B.C. Conference of S.D.A., P.O. Box 1000, Abbotsford, B.C. V2S 4P5. Phone: 604-853-5451.

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Registration, September 6, 7, 1977



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