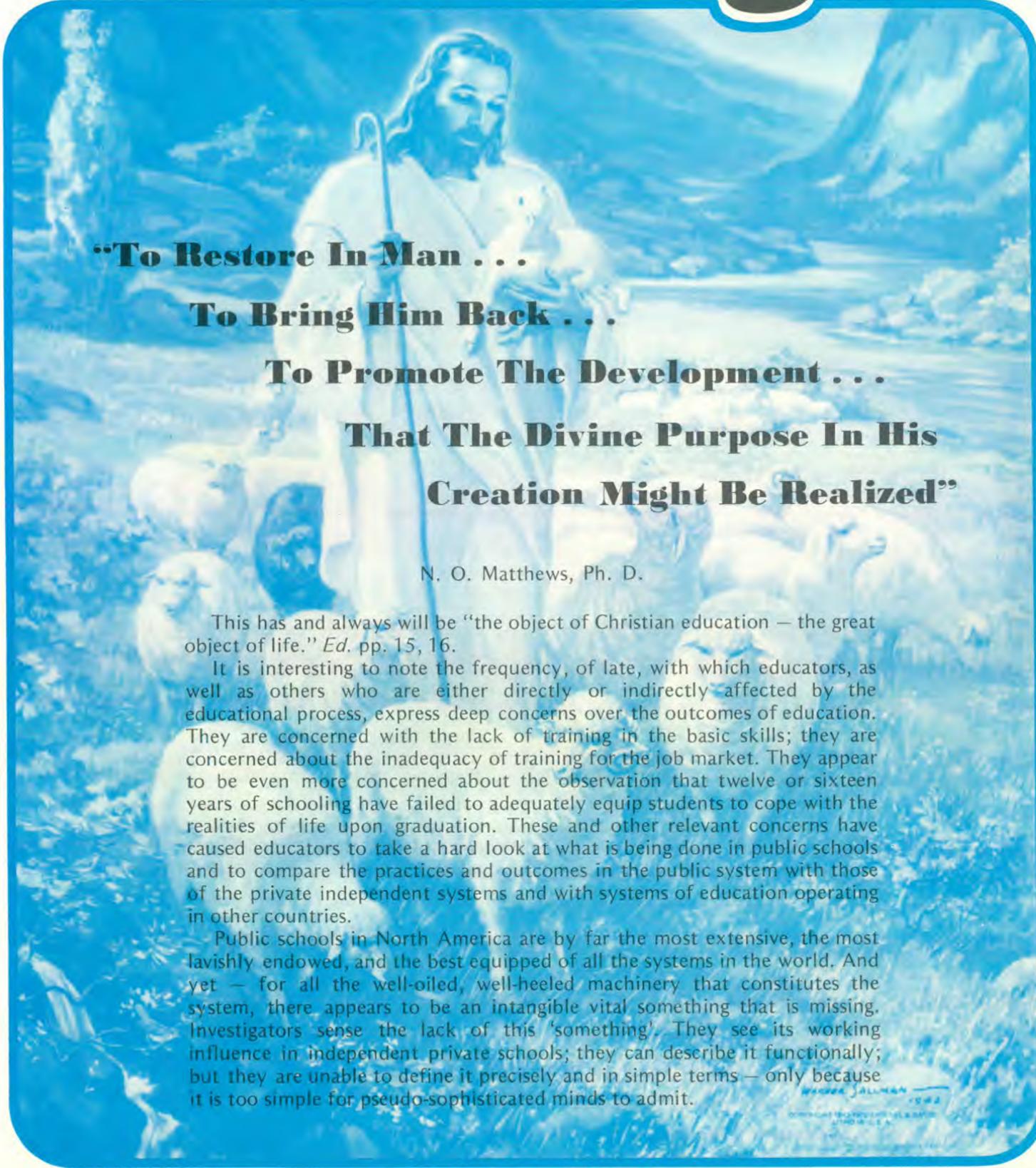


# canadian adventist messenger



**“To Restore In Man . . .  
To Bring Him Back . . .  
To Promote The Development . . .  
That The Divine Purpose In His  
Creation Might Be Realized”**

N. O. Matthews, Ph. D.

This has and always will be “the object of Christian education — the great object of life.” *Ed.* pp. 15, 16.

It is interesting to note the frequency, of late, with which educators, as well as others who are either directly or indirectly affected by the educational process, express deep concerns over the outcomes of education. They are concerned with the lack of training in the basic skills; they are concerned about the inadequacy of training for the job market. They appear to be even more concerned about the observation that twelve or sixteen years of schooling have failed to adequately equip students to cope with the realities of life upon graduation. These and other relevant concerns have caused educators to take a hard look at what is being done in public schools and to compare the practices and outcomes in the public system with those of the private independent systems and with systems of education operating in other countries.

Public schools in North America are by far the most extensive, the most lavishly endowed, and the best equipped of all the systems in the world. And yet — for all the well-oiled, well-heeled machinery that constitutes the system, there appears to be an intangible vital something that is missing. Investigators sense the lack of this ‘something’. They see its working influence in independent private schools; they can describe it functionally; but they are unable to define it precisely and in simple terms — only because it is too simple for pseudo-sophisticated minds to admit.

WALTER J. ALLMAN

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Hugh Wilkinson, a former headmaster and now deputy chairman of the Board of Governors of a public school in British Columbia, in his article entitled, "A Small Human School", appearing in a recent issue of *Education Canada* writes, "For so many this wonderful age seems a terrible time in which to be young." He proceeds then to elaborate on the statement with these hard-hitting lines,

"They have good reasons for feeling so. Domestic leadership falters as homes dissolve. The disgraceful antics of shoddy adults are magnified and multiplied by the ever-present media. Wealth gives easy access to appealing but disappointing gadgetry and to diverting but shallow entertainment. The collapse of religious authority has left a moral and spiritual vacuum. The work-ethic, the law, and the establishment have been undermined, in part by the actions of their strongest supporters. A worship of youth, cradled in psychology and nurtured in the market place, has made children into golden calves, expensive, adored, but useless."

Are Seventh-day Adventist children and youth exposed to the environment described by Wilkinson? Obviously yes! Then what can parents and teachers do about it? Wilkinson identifies five indispensable functional attributes of private independent schools which "really help children to mature into confident and competent adults." They are (1) the insistence on strong leadership in all aspects of these programs, (2) the emphasis in "basics" in their academic work, (3) their relatively small size, (4) comprehensive and compulsory programs of extra-curricular activities and, (5) a concern for ethical values.

Just a few excerpts from Wilkinson's article may be of interest to readers.

"... Independent schools must usually get by with very much less (than public schools) in the way of equipment and facilities, and most members of the staff must be prepared to work in a number of fields (of study). ... How can this spreading of talent, this stretching of resources, this spartan environment, produce results which can be compared, let alone compared favorably, with those of the large public schools? The answer appears

to lie in the close, happy and mutually supportive relationship between teachers and students which this frugal system encourages.

"... The key to good relationships between teachers and students in independent schools is their close mutual involvement in a wide variety of activities.

"... He (the teacher) is the leader first, last and always; they (the students) the followers. Their respect and affection, if any, come from the contribution he makes; a contribution made possible by his status, work, skill, devotion and, above all, by his deep knowledge of his charges.

"... The program (compulsory extra-curricular activities) is designed not just to fill up idle hours and keep boys out of mischief. It is to develop their latent talents and interests, to strengthen their physical and moral fibre, and to allow them to find that there is fun, excitement and satisfaction in healthy pursuits.

"... Pupils can work to make many practical and useful contributions to their school and some do so, in most ... economy is but one of the purposes. A feeling for work, its pains and pleasures is another. A much more important goal, however, is to develop the custom of service, the habit of contribution and the practice of responsibility.

"... While realizing the science, business and power politics must continue to find solutions to world problems, these people nevertheless question the adequacy of solutions which are not firmly based on ethical values. They see these values not so much as an alternative to the complex technological society we have so far developed, but as an essential and basic requirement for its survival. They want their children to be brought up to value service, sharing, sacrifice, forgiveness and honesty. They want them to respect wholeness of nature and to cultivate the magnificent potential of the physical, mental and spiritual gifts with which all have

been endowed.

"... What is required is that children be virtually immersed in an environment which constantly reflects and reinforces the principles which are to be taught. Every member in the school staff must try to exemplify them in every one of his dealings with children, parents and colleagues. The rules and disciplinary practices of the school must reflect them. Its traditions and standards must support them. Children must be encouraged and, if necessary, coerced in every possible way to discover that good principles are indeed a better guide than expediency, and that they lead to a much finer and more satisfactory life."

Sometimes it takes an outsider looking in to identify and appreciate the magnificent heritage and opportunities of private independent schools. Insiders can meaningfully cherish and relish this heritage because they know, understand and can define the timeless principles upon which it is based.

"The only safety for our youth in this age of sin and crime is to have a living connection with God." *F.C.E. p. 119*

"The true teacher can impart to his pupils few gifts so valuable as the gift of his own companionship." *Ed. p. 212*

Christian education and Christian schools are maintained and exist solely and exclusively for one purpose,

"To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized — this was to be the work of redemption. This is the object of education, the great object of life." *Ed. pp.15, 16*

The Canadian Union operates a large number of excellent elementary and secondary schools, and has made provision for university recognized college work. Strengthen these institutions and preserve this heritage by wholeheartedly supporting them and encouraging your children and youth to attend them.

# A Parable

A certain man desired to fill his house with solid walnut furniture. Growing on his estate was a grove of choice walnut trees. "Cut down these trees," he directed his servants, "and send them to the mill to be seasoned and sawed and planed."

The servants did as they were directed.

"Now take this lumber to State Manufacturing Company that it may be made into a cabinet for holding fine china, a table and chairs, and other dining-room furniture of great beauty. When it is finished, I shall have the finest dining-room in all the land."

"But, sir," his servant reminded him, "State Manufacturing Company does not make dining-room furniture."

Irritated, the man commanded, "Quiet! This company has the best workmen, the most up-to-date equipment, the finest and best operated plant in all the country. Do as I say."

At length the furniture was delivered, but great was the man's disappointment and grief, for every piece was a magnificent casket!

State Manufacturing Company made only coffins.

\*\*\*\*\*

If you want dining-room furniture, you send to a furniture manufacturer, not to a casket maker. If you want your boy to become an engineer, you send him to a school of engineering, not to a conservatory of music. If your girl is to be a nurse, she gets her training in a school of nursing, not in a business college. Young people who would serve as Christians get their training in Christian schools.

Parents, are your children being trained to become Christians?

## Do You Understand Capital Gains Tax?

Suppose that a person decides to sell his property. He has 1,000 acres to sell at \$500.00 per acre which would amount to \$500,000.

How much capital gains tax would he have to pay?

First, he must have an evaluation on this land at the 1972 value. In other words, what would that land have sold for in 1972?

Let us assume that in 1972 the same land was worth \$200.00 per acre, making a total worth at that time of \$200,000.

Second, he subtracts the \$200,000, plus cost of selling the land, which would

take in legal costs and agency fees. For easy figuring let us say that this amounted to 5%, so 5% of \$500,000 would be \$25,000.

So from \$500,000 the vendor would subtract \$200,000 plus \$25,000.

\$500,000
-225,000
<u>\$275,000</u>

Third, he divides the \$275,000 by 2 which would be \$137,500. This would be the amount upon which the capital gains tax would be estimated. The rate of tax would be the average rate he had paid over the several years preceding the sale

of his land.

But the tax dollars he would have to pay could be lessened. When one tithes, he tithes on his increase, so from the total sale price of \$500,000 the vendor can deduct the \$25,000 legal and agency fees. If he bought this land 30 years ago at \$50. per acre, he can deduct another \$50,000.

\$500,000
- 75,000
<u>\$425,000</u>

So his tithe would be \$42,500.

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# Pastor Tucker's "Quiet Hour"

The fortieth anniversary of "The Quiet Hour", a religious radio broadcast, was celebrated at a two-hour vesper July 9, in the Loma Linda University Church of Seventh-day Adventists.

"It all started in Portland, Oregon, on radio KEX in 1937," states Pastor J. L. Tucker, founder and speaker. "During these 40 years this radio broadcast has crossed the world, reaching the far corners of the earth. I ask much of the Lord, and I am amazed that He has done far more than I dared to ask."



These happy faces belong to the Tucker Team that produces "The Quiet Hour" for radio and television. (Left) Pastor and Mrs. J. L. Tucker and Pastor and Mrs. L. E. Tucker.

"It takes a quiet time to grow a soul like unto the Master," says Pastor Tucker, "and the more I thought about this theme, the more I felt we should call our program 'The Quiet Hour'. Everyone on earth needs a quiet hour each day and we have tried to provide it," he observes.

"The Quiet Hour" is a self-supporting gospel ministry not only on radio. In 1949 it pioneered in the field of television with a prime-time weekly telecast on KGO-TV in San Francisco each Saturday night at 7:30.

There are 24 current mission projects in full operation sponsored by "The Quiet Hour" during the month of July 1977. The generosity of listeners has made it possible to provide radio time on more than 400 stations. Land rovers, motorcycles, bicycles, busses, jungle chapels, minibusses, school dormitories, churches, Bible lessons and literature, besides scores of jeeps, trucks, boats, and more than 40 mission airplanes have been purchased to aid the missionaries in many lands, 2 of which are being used in northern Canada.

The cost is considerable. Time on the radio stations is all paid for by "The Quiet Hour".

A monthly 16-page journal, "The Quiet Hour Echoes", with a circulation of more than 100,000, is also a part of Pastor Tucker's ministry.

There are nearly 5,000 listeners enrolled in a Bible course. Pastor Tucker offers a 24-lesson study that requires the reading of "Steps to Christ", "The Marked Bible", and "God Speaks To Modern Man" before graduation.

More than 100 Evangelistic Crusades in India and Inter-America have been sponsored by "The Quiet Hour" funds, and 50 more are now nearing completion.

"All this missionary effort", Pastor Tucker observes, "cost about \$4,000 a day. God tells the listeners to be liberal in supporting 'The Quiet Hour'. They listen and the money keeps

coming" the pastor says with satisfaction. "During these 40 years, millions of dollars have come in and gone out for the Lord's work."

"The Quiet Hour" is now settled in its beautiful, peaceful home at 630 Brookside, Redlands, California.

The Tuckers, and a staff of mostly volunteers, answer 100,000 letters a year. They have authored 120 books and booklets that have been mailed by the million. Elder E. L. Green former Secretary-Treasurer of the Canadian Union Conference, now retired and living in Loma Linda is Treasurer of "The Quiet Hour". "There is a lot of hard work, burning the midnight oil, to keep this self-supporting, soul-winning work going," the pastor recalls, and adds, "the money has all come from the listeners and readers. The Seventh-day Adventist denomination has not underwritten 'The Quiet Hour'. Neither have I used one dime of the contributions for myself."

For many years Pastor and Mrs. J. L. Tucker kept "The Quiet Hour" strong and moving. Now his son, LaVerne E. Tucker, also a minister, and his wife Alma, have become a part of the team, spreading the gospel by television. The "Search" telecasts, in color, may be viewed on many TV stations in the U.S. and Canada. The younger pastor and his wife have produced nearly 100 programs.

Irwin Campbell



A Cessna 206 like the above plane will be delivered to Zambia, Africa, in July.

## HAVE YOU READ COUNSELS ON DIET AND FOODS?

J. Wayne McFarland, M.D.

Does your own personal library contain COUNSELS ON DIET AND FOODS? As you know, 1977 has been set aside in the North American Division as Nutrition Year. The White Estates office has prepared a revised 12-Outline Study Guide on COUNSELS ON DIET AND FOODS.

Nowhere will you find the relationship between our food habits and our religious experience so well set forth as in the first few chapters of COUNSELS ON DIET AND FOODS. In addition, there are certain foods which the Lord has said are of special benefit to certain diseases. Because COUNSELS ON DIET AND FOODS has been compiled topically, you can readily have specific information about protein, fat, carbohydrates, beverages, children's diets, etc.

We trust that you are not only acquainted with this book but that you will read and study it, especially now that the world is becoming more and more interested in vegetarianism and Seventh-day Adventist lifestyle. How thankful we should be for the instruction that was given to us years ago by God's messenger to His people!

## Giving — In Canada and the United States

How does the giving of Canadian Adventists compare with the giving of members of other churches? How does the giving of Canadian Adventists compare with that of our fellow Adventists south of the border? What class of people gives the largest percentage of their income to the Church?

The above three questions are good questions and as we endeavour to look at the best statistics available for the answers, we come up with some very interesting facts.

While the Seventh-day Adventist Church is not a part of the National Council of Churches, we supply to this organization information regarding our Church's membership and giving practices and they in turn give us information with regard to other denominations and their stewardship. The latest published figures for the year 1976 should give Adventists a sense of pride realizing that we have a faithful, loyal membership who believe that we have a message for the world in these last days of earth's history.

The survey gives an amount of \$560.00 per member (not per family) for Seventh-day Adventists in Canada, which compares with a national average of \$67.01, or the giving of Canadian Adventists was nearly nine times that of the general Canadian average. The per capita giving of \$560.00 was the highest recorded of any denomination in Canada, with several of the major denominations having their national average less than \$100.00 per capita.

Another very interesting item of information is that 75% of the giving of Adventists was for projects *beyond that of the local church*, while, taking the average of the other churches, only 24.9% went for purposes beyond the local congregational expenses. These figures surely show that Seventh-day Adventists are not just keeping the 'home fires burning' but believe that we have a work to do for those beyond the local congregation and that a major portion of our giving should go for direct evangelism rather than just paying the heat, light, and other expenses of the local church.

### Giving in Canada versus the United States

The same statistical summary shows that Adventists in

Canada gave eight percent more than Seventh-day Adventists in the United States, as the average Adventist giving in the United States was only \$517.99. The giving in Canada was eight percent more than that of fellow members south of the border in spite of the fact that the national per capita income in the United States was 29% more than in Canada (\$4,520.00 in Canada versus \$5,836.00 in the U.S.)

The most interesting fact however is that the Adventists in the United States gave just over four times the average given by all churches in the U.S., but the Canadian Adventist gave over eight times the recorded national average for giving in Canada.

### Persons giving the largest percentage for their income

The giving of various people as it relates to their income and also to their profession revealed some patterns that are worthy of note. The percentage of income given to charity by those who are on pension was 1.38% of their income. This figure was not just for Adventists but was the national average of members of all churches. When the giving of these retired individuals was compared with the national average giving it was nearly three times larger.

The percentage of income given by groups was as follows: Pensioners 1.38%, Doctors, Accountants, Lawyers 1.24%, Farmers 1.07%, Teachers .58%, and Employees of businesses .31%.

When the Lord comes to gather His people we are told that He will gather "those who have made a covenant with Him by sacrifice," and I believe that these figures show that we have many good, faithful, loyal members who believe in the soon coming of Christ and who are sacrificing to see that this gospel of the kingdom is carried to all the world and then Jesus can come.

S. E. White

*Director of Development  
Canadian Union College*

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## IMPRESSIONS OF KINGSWAY —By a Few Happy Students

At Kingsway College there is a definite aim to heed the counsel given by God's Messenger. This school has been established as an institution where the youth of the Seventh-day Adventist Church may obtain an education that will not only fit them for service on earth but for a place in God's kingdom to come. Sacred truths are brought into every class and Bible instruction is offered at every level. The teachers sense their responsibility to present the character of Christ to the students and take a genuine and personal interest in each one.

Each and every day begins with an early morning devotional for all students which is conducted by both students and faculty. The school has the usual Fall Week of Prayer but this is followed up with Bible Studies and religion oriented projects on and off campus. The highlight of the year is the Spring Week of Spiritual Emphasis which is a week long series of three meetings per day conducted and presented by the students themselves. This too is followed by an organized program of group Bible Studies.

One very interesting project carried

out by the College is the Seminar Band program. This program involves many students and presents exciting opportunities that otherwise may never be realized. There are usually about ten active Seminar teams made up of at least six students and a faculty sponsor that visit various churches, by invitation, from Sabbath to Sabbath. These groups conduct the complete Sabbath program including Sabbath School and Church Service.

It is a thrilling experience to be a  
—Cont'd on p. 14



June Strong

### A Happy Woman In Niagara

Who is this happy woman? None other than the author of Review and Herald's best seller, *Journal of a Happy Woman*. On Sabbath, April 9, 1977 June Strong and her husband crossed the longest undefended border in the world to worship with the St. Catharines Seventh-day Adventist Church.

That morning June Strong preached about the "Three Things You Can Do" to live a victorious Christian life. The first thing is to choose to do right even when you don't want to. Secondly, you must pray for strength to do right, and thirdly, praise God for providing that power, even when it is not apparent, and live as though He has.

Following the worship service there was a fellowship dinner.

The afternoon talk was entitled "Band-aids for Your Marriage". One of the problems, June Strong pointed out, is that in our day the husband has ceased to be priest of the household.

The people of the St. Catharines, Welland, and Niagara Falls churches would like to express their gratitude to the Strong's for their practical advice and example.

Nestor Cabrera  
Communication Secretary  
St. Catharines S.D.A. Church

### West Toronto Church News

About five years ago 50 members left the West Toronto Church to form the Perth Ave. Church which now has over 400 members. A year ago the congregation divided again and 35 members went to form the South Toronto Church. This has grown to 110 members in a year.

Three months ago West Toronto realized it could divide again. This time the expansion will be into two areas, one is in Agincourt, the other in Malton. On Sabbath, May 12, the Agincourt Company was formed, and is being housed in the St. John's United Church at 2 Norbert Road, Agincourt. About 150 persons signed our guest book that day.

The first baby to be dedicated at this company was that of one of our visitors. We look forward to establishing a church in this area soon. Truly the final movements will be rapid ones for the fields are ripe, all ready to be harvested. The Malton Company will soon be a reality.

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A very successful vegetarian cooking school, under the direction of Mrs. Bernice McDonald was held on Sunday afternoons from April 24 to May 15, 1977. Lectures were given by Mrs. M. E. White, dietician from the Kendalwood Church, and Dr. Kenneth Richards from the Branson Hospital. The class of 30 was delighted to participate in preparing such tasty and inexpensive dishes. Already plans for more follow-up classes are being made.



Mrs. M. E. White lecturer at the Cooking School at West Toronto Church receiving a gift of needlecraft items from Mrs. Bernice McDonald, class instructor.

\*\*\*

Sabbath evening, May 28, 1977 was another day of rejoicing for the church. It was the 4th baptismal service, when six men and six women were buried with their Lord, making a total of 29 baptized this year. These baptisms were the result

of the recent evangelistic crusade held by Pastor W. A. Geary from Oshawa, who was the evangelist for 5 weeks, and the untiring efforts of Pastors C. S. Green, R. G. Payton and C. A. Newman. The crusade was jointly sponsored by the West Toronto and South Churches, and had as its theme "Real Life". Another baptism is planned for June.

L. P. Preddie  
Communication Secretary



### Saskatoon News

Happiness is being baptized and married in the same week! On June 16 Daniel Unruh of Saskatoon was buried in baptism by Elder W. H. Frazer, culminating a lengthy series of studies. The next day Belle Maine of Calgary, Alberta became the bride of Brother Unruh in a marriage ceremony which took place at the pastor's home. Brother and Sister Unruh plan to reside in Saskatoon. Happiness is letting the Saviour lead you all the way!



Front, left to right, Brother and Sister Unruh with friends after baptism. Rear, left to right, Mrs. Frazer and Pastor Frazer.

John Capcara, Pathfinder Leader, with staff members Collin Akre, Janet Brucks, and Janelle Eskelson accompanied the Saskatoon Pathfinders to the Camporee held on the Blackstrap Seventh-day Adventist campgrounds May 20-22.

Among first awards received by the Saskatoon Club were canoeing, swimming, points of the compass, knot tying and fog bound. Each Pathfinder Club participating in the competitions received an award.

Youth leaders of the Alberta and Manitoba-Saskatchewan Conferences, together with the campers, agreed that the next Pathfinder Camporee be held at Bowden, Alberta.

## Brandon Church Is Missionary-Minded

The majority of the Brandon Church members are active in deluging the city and surrounding areas with literature for our times. Under the leadership of Pastor Roy Jamieson the church is moving ahead on a number of fronts: (1) *The Signs* project covering one-fourth of Brandon. (2) 6,200 homes were contacted through mailing magazines with an insertion of the "It is Written" TV Logs. (3) Mission projects financed entirely by individual church members including: the purchase and distribution of 100 copies of *Come Alive* to residents in the area of the church as a means of introducing the pastor in a personal way and the distribution of *Bible Readings* and *Steps to Christ* to interested individuals. (4) Follow-up personal contacts with viewers of the "It is Written" telecast to ascertain the degree of interest.

Dr. Lillian Logan  
*Communication Secretary*  
Brandon Church

## Yorkton Investiture

From Busy Bees to Builders, ten boys and girls reaped rewards for their year's efforts as they received tokens and honors at the Investiture program held in the Yorkton, Sask. Church on May 14, 1977.

Pastor R. Dubyna read Eccl. 12:1, and commented that it is organizations such as MV, Pathfinders and Christian schools, that lead the thoughts of our children heavenward.

The Pathfinder leader was Evangeline Shipowick assisted by Dennis Winter and Wanda Chipeur as counsellors.

Some of the Pathfinders demonstrated head and arm bandages, as had been recently practised by the local Emergency Measures Organization.

Before receiving the pins, each group presented some item relevant to their achievement.

In his remarks, Jim Eiseman, the conference MV secretary, stated that men like Moses, Samuel, David and the three young Hebrews, began leadership in their early years. The work will go on because of the youth in the church.

In his closing remarks, Dennis Winter challenged the group to keep the Law and Pledge and let others know by living it.

Gaylene Brownell closed the entire program with the beautiful hymn, "Tenderly He Watches Over Me."

Mrs. J. Astolfi  
Yorkton Church



## Kindopp's Celebrate 65th

On November 30, 1976, Ed and Katie Kindopp of Calgary, Alberta, celebrated their 65th wedding anniversary. They were honored at a gathering of their family on January 30, 1977. A poem was composed for the event, giving the family history.

They have one son, Melvin, and six grandchildren, and fifteen great-grandchildren.

Brother Kindopp was born in 1887 in Russia. He came to South Dakota, and in 1908 moved with his family to the Beiseker district of Alberta.

Sister Kindopp was born near Parston, South Dakota, in 1892. She came with her family to the Beiseker district in 1910, and they were married in 1911.

Sister Kindopp's grandfather was the first self-supporting missionary from the U.S. to Russia.

Brother and Sister Kindopp retired in Calgary, where they still care for their own home.

Janet M. Kindopp



Mr. and Mrs. Ed Kindopp

## Lloydminster Baptism

Sabbath, April 23, 1977 was a special occasion for the Lloydminster Church as it played host to the surrounding churches. We rejoiced as three candidates followed the example of their Lord in the water of baptism.

Brother Ken Harvey works as a Game Warden in the Vermilion-Lloydminster area. He and his wife Sherri will shortly

be moving to Peace River to continue their work there. Brother Bernd Uebel has just graduated from the Vermilion College and will assume his responsibilities with his wife Becky at his side, as assistant Parks manager in the Hinton area. Becky is planning to be baptized at a future date.

Many thanks go to faithful layworkers Brother and Sister Dave Trenchuk as well as Brother and Sister Bob Trenchuk who played a big part in these decisions for Christ.

Les Sayler, *Pastor*

## Additions To The Fold

God's blessing was indeed poured out on the Medicine Hat Church during the IT IS WRITTEN Crusade.

Eleven joined God's fold through baptism. It is inspiring to see that the Holy Spirit is still among us moving the hearts of many people.

In evangelism lies the power to finish the work of God on this earth. Let us not neglect our financial responsibility in this area, to assist in reaping the harvest. Most of those baptized at this time were a result of the 5-week evangelistic campaign held by Pastor W. Farag.

Dolores Otto  
*Communication Secretary*  
Medicine Hat Church

## Town Sign Lists C.U.C.

On many occasions individuals coming to Lacombe, Alberta have not known which road would lead them to Canadian Union College. A first has recently been achieved when the name of the College was placed on the billboards at the east, west, and south entrances to the town of Lacombe. These colorful signs give the name, crest and address of the College along with the crests and times of meeting of the Rotary, Lions, and Kinsmen Clubs and the Canadian Legion. This probably is a first in North America, for a Seventh-day Adventist College to be listed along with these other service organizations.

In addition to these three signs, the town has agreed to erect in the central part of town two other signs indicating the location of Canadian Union College, and one will be erected on Highway 2 shortly.

S. E. White  
*Director of Development*  
Canadian Union College



George Goodburn — English



Geri Kennedy — Home Economics



Belinda Bader — Registrar



Ernest Kay — Biology



Lloyd Fisher — Principal and Curriculum Coordinator

## Know Your Senior Canadian Union College

by PERCY

Within the framework of Alberta's Provincial High School curriculum, the Seventh-day Adventist concept of Christian education is given unobstructed freedom of implementation. In the one hundred credits necessary for the high school diploma and for senior matriculation, credits are allowed for religious education, principles of health and physical fitness, work experience, vocational arts, home economics, communication skills, and special projects, as well as the basic core curriculum subjects.

Not only are these basic elements of our Christian education philosophy included in the curriculum, but in the teaching of these subjects Church-provided text books and materials are



Arlene Knopp — Business and Secretarial



Gary Brendel — Counselling and Guidance



Lawrence Ford — Chemistry



Jake Fortney — Auto Mechanics



Larry Bergstrom — Mathematics



etweiler — Physical Education and Bible



Evelyn Kay — Secretarial



Dallas Weis — History and Social Studies



Gerald Whitehead — Industrial Arts

## College Series — No. 11

### — High School Division

*PR Director*

used wherever they are available. This permits a wide latitude for a school where all aspects of Christian living are emphasized.

A high level of competency is expected of the staff, not only in academic achievement, but in religious and philosophical areas as well. And over and beyond expected competency and provincial curriculum is the personal concern of devoted teachers for each young person who is a member of the Canadian Union College family. Students at C.U.C. are fortunate in having the opportunity to pursue the Adventist concept of true education with academic and sociological freedom.



Wayne Culmore — Bible



Paul Lehmann — Physical Education



Willis Clark — Driver's Ed., Student Finance



Boris Pache — French, Bible



Eunice Hrenevich — English



Darlene Ehman — Home Economics



## B.C. News Notes

The southern end of the quaint Bella Coola Valley Adventist Church and School is seeing new changes. The church and school is building a multi-purpose auditorium and home ec. facility which will be a great asset to the community, especially the over-crowded school.

Students have eagerly aided in the construction of the new facility. Strong arms of the upper grades were a vital part in carrying huge cedar bolts (blocks) which were split into shakes for the roof.

A special thanks to Harold Haines who has spent so much of his spare time organizing and building.

Housed in the new complex is a 30 x 60 foot gym and a kitchen area, bathrooms, and at present an automotive area where the sixth to ninth grade boys study auto mechanics.

All of this is the beginning of a new program of education to better meet the needs of the Bella Coola Valley.

The demands are great, the needs are enormous as young people and parents alike desire to have a Christian education. The enrollment has increased in the church school from 7 to 30 at present. If we had the facilities we probably could have 50 or more students next year as applications are constantly coming in.

\*\*\*

The outpouring of the Holy Spirit is certainly taking place in the Bella Coola Valley and with prayer and faith many more will be able to stand with these eight new Christians. Baptized on April



Pastors Mel Atwood and Danielson with baptismal candidates.

30 were Ted Nash, David Robson, Joy McKay, Gail Humchitt, Pam Cuyler, Maria McKay, Terry and Glen Johnson.

\*\*\*

On Tuesday, May 17, approximately sixty people gathered at Rutland to say good-bye to Donna and Bert Williams who are leaving for Andrews University.

Bert will study towards his Masters in Religion. Donna will be working to complete her B. Sc. in Home Economics.

Bert was Youth Pastor in the Rutland Church for one year, and this past year he has worked with a construction company, thus obtaining a practical education. Donna has filled the position of Home Economics teacher at Okanagan Academy.

\*\*\*

Mervin and Eloise Kneller, and daughter, Heidi, on furlough from Zambia, have been visiting the Rutland area, and staying with his parents, the Bill Knellers.

Mervin teaches Math at Rusangu Secondary School.

They will be leaving this area June 23, and will visit with her parents, the Bruce Sagers, in Dresden, Ontario, before returning to Zambia, for a three-year term.



Mr. and Mrs. Mervin Kneller (of Zambia) & Heidi.

Success of a Five-Day Plan in Trail interested the administrator of the Kootenay Lake Hospital to request a program for Nelson.

Ninety people crowded into the hospital cafeteria.

The participants donated enough to buy two sets of the new audio-color-slide programs called "If You Smoke, This is What Your Doctor Sees" to the hospital as a thank you for the use of its facilities.

A personal highlight of the program was the participation in the plan by the

Nelson Daily News reporter, Les Storey, who decided to try the plan himself, then report on it daily for the paper. In fact, Les has changed from a smoker to a non-smoker and is working to promote the next Five-Day Plan in Nelson

\*\*\*

Joy and praise filled the Golden Church as Phillip and Cheryl Brick were baptized by Pastor Osborne Lee.

They were first introduced to the remnant church through a vegetarian cooking school conducted by Fred and Beverly Dimm.

\*\*\*

A moving baptismal ceremony was held March 5 at the Williams Lake Seventh-day Adventist Church when five candidates for heaven joined our church family. Pastor Jacob Heibert conducted the service.

Baptized were Robert and Ruth Smith and Earl Huber, who are now active members of the Lac La Hache Company where they fellowship. Brother Huber's determination to keep the Sabbath holy resulted in losing his job. Despite this difficulty Brother Huber desired more so to give his life fully to the Lord. Since then the Lord has blessed him with other employment.

Also baptized were Lawrence Polishuk and his wife, Joan. They attended the It Is Written Seminar held here last spring and continued to study with the Pastor. Those of us who witnessed the baptism shared in the joy of heavenly hosts.

\*\*\*

The Prince George Home and School has had a very active and successful year. Activities include a physical fitness program, a craft and hobby show and a rummage sale which netted \$800.00 for the Home & School.

Mrs. Ruth Weatherby and Mrs. Jean O'Shea are the Home and School officers this year, and the church school teachers are Miss Kathy Jackson and Mr. Jim Wyman.

\*\*\*

Pastor and Mrs. Peter Fritz and daughter Patti were honoured at a special Sabbath fellowship dinner on June 18 at the Armstrong, B.C. Church.

A revision in the pastoral districts brought about a change which leaves Pastor Fritz in Vernon with the area to the east, including Lumby, Cherryville, and Silver Hills. Pastor Walter Bergey, new pastor for the Armstrong and Grandview district, will begin his work on July 9.

The recently dedicated Port Hardy Church is buzzing with activity. Steve Marshall's TV Video Evangelism has created spiritual enthusiasm for church and community members alike. A healthful living program conducted by Mrs. D. Martin was well received and resulted in a radio interview on CBC.

Members participating in the Witnessing for Christ program have been greatly encouraged by the baptism of Mrs. Helen White and Mrs. Wilma Kiefer.



Standing between Elder and Mrs. Petre are Mrs. Helen White and Mrs. Wilma Kiefer, recently baptized in Port Hardy.

\* \* \*

## Vernon Nutrition Workshop

A good response from the public was enjoyed at a Nutrition Workshop held in Vernon recently. Shirley Oakley, a Registered Dietician from Victoria conducted the one-day affair. Over 50 people were in attendance, many of whom were people from the community, as well as a fair representation from the Adventist population of Vernon and neighboring churches. The program started at 1:00 p.m. with lectures by Mrs. Oakley, in which she used visual aids and group participation. At 5 o'clock the group toured the school and greenhouse, while the tables were set for supper. A full-course meal was then served by several ladies of the church under the supervision of Mrs. Peter Fritz. Of special note was the faithful and willing help of the teenage girls who worked hard all afternoon cooking and baby-sitting. On the menu was Ukrainian borscht and whole-wheat rolls, carrot-pineapple salad, mashed potatoes, string beans, and oat-meal-mushroom patties in gravy. A light dessert of cookies was served with Pioneer coffee substitute. Instruction continued until 7:30 p.m. It is planned to continue a class in cooking and nutrition once a month throughout the year.

Mrs. Lois Rogers  
*Vernon Communication Secretary*

## - Items of General Interest -

### Canadians Help F.F.T. Reach Goal

As a result of the combined efforts of grade school students in the Canadian Union and children throughout North America, Faith for Today received over \$38,000—exceeding its 1977 Valentine Offering goal of \$25,000. This was the amount needed to prepare and print the first lessons of *You Take The Wheel*, Faith for Today's newest Bible correspondence course for earliteens.

The annual Valentine Offering Campaign originated in 1961 by Ernest Wendth who contacted church schools suggesting that money usually spent by the children for valentines be "given to another heart ministry—the Gospel to others via television". This year Faith for Today reinforced the "heart" aspect of the Valentine Campaign with its 1977 theme, "Hearts for Heaven".

The largest monetary gift was received from Fraser Valley Academy, Aldergrove,

British Columbia, which raised \$1,251.24. Some of the money was donated in the form of pennies from first and second graders.

Past Valentine Offering Campaigns have provided Faith for Today with a Miehle Press, ultrasonic film cleaner, film duplicator, and other much-needed equipment.



Typical of the many young people who participated in the Faith for Today "Hearts for Heaven" Valentine Offering Campaign are these students from Kamloops S.D.A. School.

### Attention: Potential Review Subscribers

Don't listen to us; listen to what your friends (our readers) have to say. We could go on and on telling you of the benefits you will receive by subscribing to our magazine, while you're really wanting to know what people who read the REVIEW like about it. Here are a few comments:

"I almost feel that you plan the REVIEW specifically for me. So many times, just when I have been troubled over certain areas of my life, the REVIEW arrives and in it or on the cover I find exactly the reminder I need to lift me and bring me new hope and courage. It is as though God is speaking directly to me."

(After the increase in REVIEW price to \$13.95, one lady wrote): "The REVIEW has increased in price—so has everything else, but we still buy food, gasoline, and other necessities."

Many people still feel that they must have the daily paper, so they can read yesterday's news, even though they can hear today's news on radio or TV without its costing them anything. The daily newspaper, which keeps us up-to-date on all the latest crime, strikes, calamities,

and wickedness in our world, at 15 cents an issue, without the Sunday paper, would cost \$46.95 a year.

If we took only the Sunday issue with its many pages of advertisements and sports at 35 cents a copy (some are more), we would pay \$18.20 a year.

Paper, ink, machinery, and labor cost much more today, so the REVIEW at \$13.95 (perpetual plan) is not too expensive. We can usually afford what we consider essential."

"I would rather give up other things that are considered necessities than give up the REVIEW. I have been reading the REVIEW for 50 years."

"I wonder how many people have had my experience. When depressed, I have picked up the REVIEW, read it, and afterward have felt so—what word can I use?—heavenly."

Don't take our word; take the words of your friends and see what the REVIEW can do for you this coming year. Keep a lookout for the special direct mail package that is coming to your home soon and then, take a word from your friend, and subscribe to the REVIEW.

### Capital Gains Tax—Cont'd from p. 3

From the amount for which he is to be taxed, which in this case would be \$137,500, he can subtract 20% of this amount which would equal \$27,500, leaving a total of \$110,000.

Now the vendor has only \$110,000 left on which to pay taxes.

He can now, if he wishes, spread these taxes over a longer period of time by investing in a forwarding annuity for life, or for a period of six to fifteen years. He would then be taxed only on the income from the annuity.

When such an annuity is taken out, it is very important to name a beneficiary, if it is taken out for a term, a limited time. Usually, such an annuity would be in the name of both husband and wife.

Note: When the principal residence is sold, there is no capital gains tax. If the residence is attached to acreage, the tax payer is allowed to exclude one acre of land with the residence for capital gains tax purpose.

R. A. Matthews *Director*  
*TRUST SERVICES*



### Keyboard Artist Joins V.O.P.

Joining the Voice of Prophecy team as keyboard artist is Jim Teel, who previously taught music at Mount Pisgah Academy, Candler, North Carolina.

Teel will serve as accompanist and music arranger. He will appear in concerts with Del Delker, contralto soloist, and other broadcast musicians.

"From the first moment we heard Jim play, we were enthusiastic about his talent," says Wayne Hooper, director of music for the Voice of Prophecy. "His keyboard skill, his training as a composer and arranger, and his sparkling Christian personality are going to be a great asset to our VOP music team."

### Do You Have An Accordion?

Many requests have come in to the General Conference for used piano accordions for use by our overseas youth directors and other mission workers. These instruments can be given to the church on a contribution basis. The instruments should be full-sized 120 bass and in good working condition, as repairs are almost impossible in overseas divisions.

If you have a good used piano accordion that you would be willing to donate, Contact John Hancock, Youth Department, General Conference, 6840 Eastern Ave., Washington, D.C. 20012. Arrangements for the purchase of new instruments on a contribution basis can also be made.

John H. Hancock  
*World Youth Director*

### Family Life Workshop At A.U.

One of America's best known specialists in family life, H. Norman Wright, a practical, productive, Christian scholar and writer, will be featured at the annual Family Life Workshop at Andrews University, September 12-22.

The ten-day seminar is open to any member of the Seventh-day Adventist Church interested in learning how to strengthen Adventist families, as well as in reaching out to the community in a fast growing family life program sponsored by the Church.

In addition to Doctor Wright a number of other specialists will be on hand at the Workshop to provide rich insights into the major theme, preparation for marriage. Premarriage counseling, intensive learning experiences immediately after marriage, plus a variety of similar topics promise one of the richest experiences available for those who participate.

There will be two special marriage enrichment weekends, a course in Parent Effectiveness Training, a special session for the single-parent family, along with an abundance of laboratory work, films, cassettes, books, and transparencies with which to become acquainted.

The Workshop may be audited or taken for credit. For further information please contact the Dean, School of Graduate Studies, Andrews University, Berrien Springs, Michigan 49104.

Wanda Tate  
*Home and Family Service*  
*General Conference of S.D.A.*

### Week of Prayer October 29-November 5

The special Week of Prayer, which is held each year in all Seventh-day Adventist churches around the world, is an important date in your church calendar. It is important because a very singular blessing awaits all during this week.

The 1977 Week of Prayer messages centre on the theme of our Lord's return and are prepared by eight different church leaders. The topics for consideration are as follows: "The Person of the Advent," "Certainty of the Advent," "Nearness of the Advent," "Purpose of the Advent," "Personal Preparation for the Advent," "Proclaiming the Advent," "A People Prepared for the Advent," "Beyond the Advent."

Again this year the Week of Prayer readings are being made available on tape. You will hear the actual voices of those who have prepared the material. The tapes may be used in churches or in homes where our members will gather for this special week of devotion. It is suggested that the presentations be followed by meaningful discussion and application. The tapes will also enable shut-ins and others who may not be able to attend the group gatherings to listen at their own convenience.

The eight messages are available on two C-90 cassettes for \$4.50, or on one five-inch reel (1 7/8 RPS) for \$3.00. Send orders with cheque, or if through conference, then by purchase order, to:

Tape Service  
Ministerial Association  
G.C. of Seventh-day Adventists  
6840 Eastern Avenue, N.W.,  
Washington, D.C. 20012

### L.L.U. Postgraduate Convention February 12-15, 1978

MARK YOUR CALENDAR NOW and plan to attend this forty-sixth annual meeting.

EXCITING PLANS are underway for a top-notch scientific program which will draw physicians from all over the country.

ANOTHER CHANGE which should be of benefit to you — additional prime time has been added each day for the physicians to visit the exhibits.

YOUR EXHIBIT PROSPECTUS with additional details will reach you early in September. PLEASE WATCH FOR IT.

Jimmie Lou Denman  
*Exhibits Manager,*  
*L.L.U. Alumni Assoc.*

Looking at the pieces of a jigsaw puzzle without a picture to go by can be a bit bewildering.

Trying to keep abreast of everything that's happening in the Seventh-day Adventist Church isn't easy.

You can gather the news in your own church and union paper, but what about the rest of the world?

You can try picking out all the pieces that form the border, but then what do you do?

Reading all there is to read in Adventist literature can take an enormous amount of time, which you may not have.

Working the whole puzzle without the picture will take a long time, perhaps more time than you have to spare.

## Don't be puzzled— get the most out of your church by reading the **REVIEW**

What is the solution? Should you give up and work a new puzzle (with picture), keep trying to work this one without the picture, or find the missing picture?



What is the solution? Should you give up trying to be informed about your church, read every church publication, or read the **REVIEW AND HERALD**?

The **REVIEW AND HERALD** can keep you up-to-date on all the important happenings in the Seventh-day Adventist Church. The **REVIEW AND HERALD** can save you time, too. Send in your subscription to the **REVIEW** today!

Kingsway — con't from p. 5.

student at a Christ-centred school. Besides receiving an excellent temporal education the spiritual life is molded and instructed. In these last days of our earth's history it is imperative that our youth be rooted and grounded in the faith. This means being educated where Christ comes first. Because after all — where does a young person spend the majority of his time?

It could be that you've heard so much about Kingsway College already that you now consider yourself an expert, but Kingsway is an experience you must get for yourself.

You will enjoy Kingsway because of the close friends you come to know, for the pleasant attitude of the whole campus, and for the overall sense and spirit of purpose the students share.

It's true what you've heard about the environment being "different" here. We apologize for shocking all new students with our strange customs; seeing boys opening doors for girls and students strolling about in broad daylight wearing anything but Levi's is enough to amaze anyone! But it goes deeper than just surface differences.

Kingsway has the atmosphere of "togetherness" common to small schools and the special feeling of closeness unique to a place where the love of God is magnified. It's great to go to classes with people who share your thoughts and beliefs and to be able to discuss things with teachers you have come to trust as friends. All the students here really enjoy being together. Best of all, we all know where we're going (at least in the end!) and this common purpose ties Kingsway together more than any other single force.

Some young people decide not to attend Kingsway College because they feel that they can do more for God among atheistic friends than in the midst of many who believe as they do. Some even go on to say that such a place is only for the "weaker" Christians; those who could not stand up to the controversy that many young Adventists experience in public schools. This is not so.

Some parents feel that a Christian school like Kingsway College is a place for their child when they have failed to lead their son or daughter to Christ. When they see the influence of non-Christian friends, of drugs and maybe immoral tendencies creeping into the lives of their cherished possessions, their children, they decide a Christian school is the place. However, by this time it may be too late.

Ellen G. White says, "If parents could be aroused to a sense of the fearful responsibility which rests upon them in the work of educating their children, . . . Their anxiety would not be to know how they can educate their children so that they will be praised and honored of the world, but how they can educate them to form beautiful characters that God can approve," *Testimonies*, vol. 3, p. 145.

Kingsway is a place built for students wanting to find God and improve their relationship with Him, and a place where you can discover yourself and your own worth in God's eyes. It is an institution that you come out of excited, refreshed, and ready for anything. It is a place that strengthens each one for greater works. But why do you believe the essays of a few happy students? You can only judge fairly by seeing for yourself. Whatever you are looking for at Kingsway College, you will find. A few happy students.

### Christian Leadership Seminars

Seventh-day Adventist Christian Leadership Seminars for 1977 and 1978 will be conducted on the following dates and places:

#### GENERAL LEADERSHIP SEMINAR

Place: Pine Springs Ranch, approximately 75 miles south of Riverside, California.  
Date: September 23 — 29, 1977.

ADVANCED LEADERSHIP SEMINAR  
Place: Nosoca Pines Ranch, South Carolina.

Date: April 28 — May 4, 1978.

Attendance: Attendance is limited to 40, and applications will be accepted on the first-come, first-served basis.

For application blanks and information in regard to cost of material, room and board, write to: Christian Leadership Seminars, c/o Home Study Institute, 6940 Carroll Avenue, Takoma Park, Washington, D.C. 20012.

Who should attend?: Any conference or institutional administrator, pastors and administrators of A.S.I. institutions. Attendance at the Advanced Seminar is limited to those who have taken the General Course.

Thirteen Leadership Seminars have been held in the North American Division, two in the Australasian Division, one in the Inter-American, and two in the Far Eastern. During the months of March and April of 1978, five Leadership Seminars will be conducted in Europe. From all reports, these Seminars are of great benefit to the leadership of the Church.

R. R. Bietz, *Director*



## Weddings

### ROPER — CLIFFE

Bruce Eugene Roper and Marjorie Marie Cliffe were united in marriage May 29, 1977 in the Winfield Seventh-day Adventist Church. They were attended by Ronald Rusk and Cheryl Rusk. Following the wedding ceremony, a reception was held in the Winfield Church Hall. The Ropers plan to establish their home at Barriere, B.C.

Pastor C. S. Cooper



## At Rest

CARR—Kalle Emil Carr was born in Kuopio, Finland, March 21, 1901. He passed away at his residence in Youbou, Vancouver Island, on May 7th, 1977.

Brother Carr was a member of the Duncan church. He leaves to mourn, one brother, one daughter, one granddaughter and one grandson.  
J. W. Popowich

BETTS—Gordon C. Betts was born May 29, 1889 in Ontario and passed to rest May 20, 1977. He attended Battleford Academy and lived for a number of years at Lacombe and in B.C. prior to his move to the Seattle region in 1947.

He is survived by his wife, Mary J., of Lynwood, Washington; a son, Gervase Betts of Campbell River, B.C.; two daughters, Olive Smith of Lodi, California and Ruth Cooney of Antioch, California; two step daughters, as well as 15 grandchildren and 26 great-grandchildren.

Officiating at the funeral in Lynwood, Washington, were Pastors Don Scully and Jack Hubbs.

Pastor Harold Beavon  
Comox Valley, B.C.

ONOFRYCHUK—Eudekia Onofrychuk was born in Bukovina, Austria on March 1, 1891. She has been a member of the Seventh-day Adventist Church for over forty years.

She leaves to mourn two daughters, Mary and Frances; one son, Nicholas and many grandchildren and friends.

Pastor Ron Johnson

JACKSON—Elizabeth Jackson was born June 27, 1892 and passed away May 31, 1977. She was baptized into the Seventh-day Adventist Church in 1927.

She leaves to mourn her passing, seven daughters, many grandchildren, and great grandchildren.

Funeral services were conducted by Pastors R. Young of the Toronto East Church and E. Anderson, of the Richmond Hill Church.

E. Armstrong

SOHM—Ed Sohm passed to his rest in his 71st year on June 15.

Before his passing he indicated his acceptance of Jesus as his personal Saviour.

Pastor Orville Parchment, assisted by Jack Long and A. E. Hayward, conducted the funeral service at Woodland Park Church. He leaves to mourn his wife Beatrice, three daughters, and a son, all of South River.

A. E. Hayward  
Communication Secretary  
Woodland Park S.D.A. Church

## Change of Address For CANADIAN ADVENTIST MESSENGER

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## ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$5.00; each additional word ten cents. Display advertising \$6.00 per inch. Ten per cent discount per insertion for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference office for approval by either the president or treasurer.

"No responsibility can be accepted for any misrepresentation or dissatisfaction arising from any advertisement."

**EMPLOYMENT WANTED** — Woman in middle 50's desires position as companion/housekeeper to older lady, preferably in country or small town. Have driver's licence. Please reply to Mrs. V. Saver, R.R. 1, Cheltenham, Ontario, L0P 1C0.

**FOR SALE** — Pre-school centre, in full operation. Fenced and well equipped playground. Large corner lot. Garden area. Older house, five rooms in living quarters, separate garage. Close to church, stores and 12 grade academy. Full price \$55,000.00. Write: 605 Gertsmar Road, Rutland, B.C. V1X 4B3.

**PURE WATER** — Introducing a unique new home distiller. Amazingly efficient. Stainless steel, fully automatic, weighs less than 5 pounds. Distills up to 12 gallons a day. Removes odor, taste, chlorine, fluoride, metals and pollutants. Special introductory price. Dealers and agents wanted. Write: Box 1442, Oliver, B.C.

Aug. 4

**AMS/OIL**—100% synthetic oil goes 25,000 miles between changes. Starts in winter like it were summer. Run 20% to 50% cooler in summer. Prolong life of motor. Gain gas mileage. Looking for men and women to become distributors. For more information write: Donald Patterson, 129 Summit Avenue, St. Paul Minn., 55102 or phone: 612-222-7137.

July 21



WRITE FOR FREE TAPE LIST BOX 1197 OLDS, ALBERTA T0M 1P0  
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**LAND FOR SALE**—If you want country living plus the convenience of nearby Adventist schools this is for you! 120 acres of excellent farmland are for sale located only 2½ miles from Oak Park Academy in Nevada, Iowa. This land has yielded 125 bushels of corn and 30–40 bushels of beans per acre. If interested contact: Iowa Conference of S.D.A., P.O. Box 475, West Des Moines, Iowa, 50265.

July 21

**BIBLES REBOUND.** Two weeks service. 40 years experience. Free duty. Cal Vallieres, 201 No. Maplewood, Berrien Springs, Michigan 49103. Phone (616) 471-7446.

July 21

**DIRECTOR OF NURSES and MEDICAL LIBRARIAN**—needed for the Scott Memorial Hospital. Country living with two-teacher, eight grade school. Contact: Willard G. Stewart, Administrator, Rt. 1, Buffalo Road, Lawrenceburg, Tennessee 38464 or Phone: 615-762-7501 Ext. 200.

July 21

**WANTED**—Young farmer to rent large farm in scenic southern Manitoba near Riding Mountain National Park. Crop and cattle operation. Flexible terms for right couple. Must be dependable, ambitious and honest. References required. For details call 204-848-2231 between June 15 and August 15. After this call 312-354-0495.

July 21

## Messenger Deadlines

Date of Issue — 1st and 3rd Thursday of every month.

Deadline for copy — Tuesday, 16 days prior to publication date.

## Conference Editors

ALBERTA— L. Cooper  
BRITISH COLUMBIA— W. W. Rogers  
MANITOBA-SASKATCHEWAN— S. Gallant  
MARITIME— G. E. Andersen  
NEWFOUNDLAND— J. M. Campbell  
ONTARIO— W. J. Clemons  
QUEBEC— P. F. Lemon

## Conference Directory

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ALBERTA CONFERENCE — J. W. Wilson, President; N. W. Klam, Secretary-Treasurer; 201-16th Ave., N.E., Calgary, Alberta, T2E 1J9  
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## Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

ALBERTA CONFERENCE CORPORATION of the Seventh-day Adventist Church — 201 - 16th Avenue N.E., Calgary, Alberta, T2E 1J9

THE BRITISH COLUMBIA CORPORATION of the Seventh-day Adventist Church — P.O. Box 1000, Abbotsford, B.C., V2S 4P5

MANITOBA CONFERENCE CORPORATION of the Seventh-day Adventist Church — 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

MARITIME CONFERENCE CORPORATION of the Seventh-day Adventist Church, Inc. — 451 St. George Street, Moncton, N.B., E1C 1X9

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SASKATCHEWAN CONFERENCE CORPORATION of the Seventh-day Adventist Church — 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

SEVENTH-DAY ADVENTIST CHURCH IN CANADA — 1148 King Street East, Oshawa, Ontario, L1H 1H8

SEVENTH-DAY ADVENTIST CHURCH in Newfoundland and Labrador, Inc. — 106 Freshwater Road, St. John's, Nfld., A1C 2N8

SEVENTH-DAY ADVENTIST CHURCH — Quebec Conference, or Eglise Adventiste du Septieme Jour—Federation du Quebec—940 Ch. Chambly, Longueuil, Quebec, J4H 3M3

## INSTITUTIONS

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College Heights, Alberta, T0C 0Z0

KINGSWAY COLLEGE  
P.O. Box 605, Oshawa, Ontario, L1H 7M6  
CHRISTIAN RECORD BRAILLE FOUNDATION

P.O. Box 784, Parkesville, B.C.  
FAITH FOR TODAY FOUNDATION  
1148 King Street East, Oshawa, Ont., L1H 1H8

THE VOICE OF PROPHECY FOUNDATION  
1148 King Street East, Oshawa, Ont., L1H 1H8

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