



DO YOU CARE
ENOUGH TO
**Speak for
GOD?**

God Calls You

When God calls men and women to do a specified work for Him, He is ready to impart a special fitness for the performance of the work, but He expects that those who are called will seek to understand how to obtain that fitness and the personal preparation required. It is said, "We must not enter into the Lord's work haphazard and expect success. The Lord needs men of mind, men of thought. Jesus calls for co-workers not blunderers. God wants right thinking and intelligent men to do the great work necessary for the salvation of souls." *Testimonies*, volume 4, page 67.

The greatest of all honors God ever bestowed upon mortal man is to give him the privilege of becoming His representative and ambassador on earth; His messenger of salvation to a perishing world. God chooses His messengers. In this choice He follows principles that to many seem different and strange. When seeking men we select the educated and capable, knowing little of the person's past or less of his future. We look on the outward appearance but the Lord looks deeper and calls every man and woman, dedicated and faithful church members to preach the gospel.

Your Mission

You have a mission! Your mission has been outlined for you by Christ in Matthew 28. "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you and lo I am with you alway even until the end of the world." Matthew 28:19-20. Did you ever think that the gospel commission was for the ordained ministry only? Not so! The gospel commission is for the entire church. You personally have a commission. This commission was given to you by Christ. This is the hour for all of us pastors and lay workers to receive a new sense of mission in what the entire church can do to give the gospel. There is a Biblical reason to commission laymen to earnestly enter into soul winning. The messenger of the Lord tells us that, "Everyone who has received Christ is called to work for the salvation of his fellowman. It is a fatal mistake to suppose that the work of soul saving depends alone upon the ministry. The humble consecrated believer upon whom the Master of the vineyard places a burden for souls is to be given encouragement by the

by Lewis A. Shipowick, *Director, Lay Activities, Canadian Union Conference*

men upon whom the Lord has laid larger responsibilities . . . hundreds and thousands who have heard the message of salvation are still idlers in the market place when they might be engaged in some line of active service". *Acts of the Apostles*, p. 111, 112.

The work commission carries the concept of being entrusted, authorized or commanded to act, to place in active service. The time has come when capable Christian lay workers need to have this sense of mission to engage actively in personal lay evangelism.

Meet the Sparenbergs

I would like you to meet a number of laity who have found their fulfillment in the divine commission. Bob and Charlene Sparenberg attended the annual Jaycee Fair June, 1972 in their home town of Chatham, Ontario. Charlene came by a Seventh-day Adventist booth and filled in a card for free Bible studies. Bob and Charlene enjoyed their Bible studies and as God's wonderful truths were opened to them they decided that this was the way they wanted to go. They had thought of moving to B.C., their dream place, but right after their baptism they were invited to attend a lay preacher's institute. At this institute they received a new burden for their family and their friends — a burden to share with them God's great and wonderful love, so immediately they began to give Bible studies to their relatives and friends. Soon Bob and his wife had the joy of seeing one of Bob's co-workers and his wife baptized. Bob tells us that although, at the beginning, his family were upset because of the new beliefs, now fourteen of his immediate relatives are in God's remnant church.

Recently Bob was asked to go into a dark area in the northern part of Ontario. There he is working faithfully for God and God is rewarding his personal ministry with souls for the kingdom. This fall Bob plans to conduct a series of evangelistic meetings. He told me that he found that if you take God at His word and accept all His promises by faith He will put words into your mouth and courage into your heart to do His work. Bob humbly stated to me that if God could use a man with a grade ten education to lead souls to Christ, surely He can use every member.

From Lay Effort to Organized Church in Nine Months

Now I would like you to meet Aileen

Williams. She lives at Orillia. She and a group of her friends decided that they would enter into an unentered territory to witness for God. First they went to each house and introduced the IT IS WRITTEN telecast and left the brochure with the people. This was done in the town of Beaverton about twenty five miles from Orillia. They covered every home in that town with about 4,500 visits. Sister Williams told me that they visited every family and tried to become acquainted with them. They endeavored to gain the confidence of the people. This they did for three months. Then in the month of September Sister Williams began a series of Lay Evangelistic meetings. Her helpers were sisters Wanda Jenkins, Judy Ramsey, Edith Crissinger, Isabel McCormick, Diane Johnson, Elaine Smith and Marie Thalen.

The meetings lasted for twenty nights, five nights a week. God abundantly blessed this lay effort with ten precious souls for the kingdom.

Sister Williams tells that on one rainy day they drove a long way to reach a certain home. It was muddy. A dog ran up and jumped all over them. They were wearing white clothing which was soon all muddied. The owner came out, called the dog and apologized. This was the beginning of a series of visits. These lay workers came back with Bible studies and today Mrs. Cameron and her daughter Cindy are baptized. Her husband has arranged to have his Sabbaths off and is also attending church. As a result of these lay meetings the Cannington Company was organized in January. A total of about 50 people met from Sabbath to Sabbath. As the interest grew more people were baptized. On June 18, the Cannington Company was organized into a church.

Sister Williams is the mother of four teenagers and is a registered nurse, working as a communication instructor. She is also attending school. But her great dream is to work up north for God in unentered territories.

May each of us care enough to speak for God to our relatives, friends and neighbors. May we be willing to open to them the word of God and guide them to the Lamb of God. When every Seventh-day Adventist is fulfilling his and her divine commission the work of God will be speedily finished across the Dominion of Canada. The Lord's work will be

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James and Ellen White Return to Canada

By Robert S. Whalley

Editor's Note — A brief sketch entitled ELLEN G. WHITE IN CANADA appeared in the MESSENGER of May 5, 1977. This short article called attention to Spirit of Prophecy Day, May 21, 1977. The present article by R. S. Whalley is a sequel and fills out the empty spaces in the historical record revealing that Ellen White visited Canada on several occasions and not only once as was previously supposed. This additional information will bring courage to our Canadian believers everywhere and serve to reinforce the concept of Ellen White's interest in Canada, Europe, Australia, etc. made by Elder Delafield's article.

Recent research into the lives of James and Ellen White has uncovered many interesting facts concerning their contact with, and visits to Canada. Since our church grew out of the Millerite movement it is important to understand that the Millerite movement in Canada was more than an extension of the Millerites in the United States.

There were many Millerites in Canada and William Miller himself came here many times to preach. Canadian Millerites even published their own magazine to help spread the teaching of Christ's second coming. Many Canadian ministers arose and proclaimed that Christ would soon return.

In the very early days of our church, Canada had its Sabbath-keeping Adventist groups as did other Adventist centres like Portland, Maine; Washington, New Hampshire; and Port Gibson, New York. The Eastern Townships of Quebec were especially blessed with Sabbath-keeping Adventists and almost fifty towns had Adventist residents. This area therefore was not an outpost of the work, but a centre of the work, which produced many great leaders.

J. N. Andrews, our church's first missionary, went to Europe to work with the French. One reason why he was qualified for this position was that he had previously worked in Quebec. Canada, therefore, had a direct hand in training our first missionary.

As reported in the *Messenger*, James and Ellen White visited Canada in the summer of 1850. Joseph Bates had been visiting Canada for several years and had told the Canadians about the Whites and the visions. He also promised them that the Whites would soon visit. The Whites followed up this promise and visited Canada.

On this trip Sister White had an interesting vision. This vision took place near the border at Sutton, Vermont. James and Ellen did not have any means of transportation. The believers in Sutton had collected \$175.00 for a horse and carriage. The night before the selection of the horse was to be made, the vision was given. She saw a company of about twenty men assembled at the crossroads. The horses were brought forward for inspection. The first horse was high-spirited. The angel, who was serving as her guide said, "not this one". Next a large gray horse was brought forward and again her guide said, "not this one". A third horse was brought that

was swayback. This time the angel said, "This is the one for you". The following day the events of the vision were exactly fulfilled and the Whites chose the third horse and named him Old Charlie. For years Old Charlie provided their transportation.

Immediately their trip to Canada began with their new horse and buggy. Beside holding meetings in Melbourne, Quebec they also had visits and meetings in Eaton and in the Hatley area. The believers were encouraged and strengthened because of the White's visit. The Whites also met with the first Seventh-day Adventist in Canada. Elijah Hool had been a Millerite in 1844 and began keeping the Sabbath in 1845 making him the first Sabbath-keeping Adventist in Canada. He died August 17, 1909 and was buried in Sleeper Hill Cemetery, the service being conducted by George H. Skinner. After an interesting visit the Whites returned to the United States.

The Second Visit

On August 24 and 25, 1861 a general meeting was held in North Sutton, Canada. James and Ellen White had been invited and were present. On this occasion James White spoke on the subject of church organization. Sister White spoke on sanctification and temperance and many gave up tobacco and tea.

The problem of organization was a serious one in those days because the Millerites and early Seventh-day Adventists were against any type of organization. They believed that the organized churches were Babylon from which they had departed. As a result of these meetings the believers realized the need for organization and began organizing themselves into churches.

Since the Whites last visit, eleven years before, many souls had accepted the Sabbath truth and the Bordeau brothers (D. T. and A. C.) had joined the truth. Whether the Bordeaus had met the Whites earlier is not known. Elder D. T. Bordeau had just been ordained to the ministry and had already baptized more than ten. All had a wonderful time visiting with Elder and Sister White. The Whites left and were not to return to Canada for nineteen years.

The Canadians Visit Elder and Sister White

In the winter of 1867-1868 the Whites visited Enosburg, Vermont. The members in Canada had been informed of this and almost all crossed the border into the United States to hear the Lord's Messenger. Besides being an organization and promotional meeting it was also evangelistic. During the meeting forty-two were baptized. The Spirit of the Lord was with them and as a result there was a great revival. The effects of this carried over into Canada for the next several years. After the meeting the Canadians returned home not to see the Whites for twelve more years.

The Whites Come to Campmeeting in Canada

The year was 1880. The occasion was the second campmeeting held in Canada. The work in Quebec had been steadily

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A Beautiful Graduation

A spectacular graduation weekend for Kingsway College started off with a beautiful Consecration service Friday, June 18, at 8:00 p.m.

The entrance of the junior class and the graduates is always a ceremony in itself. Proud and erect in their royal blue caps and gowns, (yet trembling with nervousness!) the students marched solemnly from the back of the church to their places in the front. No words can fully describe the drama of such an occasion! In addition to the lovely vocal and instrumental selections, our minds were further consecrated by the message of our speaker, Elder Easterbrook.

At the following morning's Baccalaureate service we graduates had more than organ music to march in to, for the "New England Youth Ensemble" was playing our processional. The members of the choir were most delighted to hear them, for they knew the musicians well, having sung with them during the spring tour of the New England states.

The address of the morning was given by the father of a graduate, an excellent speaker, Elder Edsell.

During the service, the choir and ensemble performed a beautiful work entitled "Hymn For All Time". This magnificent performance was a prelude to what was to come during that afternoon's uplifting sacred concert by the choir and orchestra.

One might say that the evening brought about a severe change of pace. The Saturday night of graduation weekend is always the time for the traditional "Class Night". True to form, the evening was spent in showing off the talent of the class and revealing each member's *EMBARRASSING MOMENTS* of the year, their memories, future goals, etc. While each senior took his place before the packed audience at the front of the stage, our sponsors showed close-up slides on a large screen as they told our life history. (All shyness had to be put aside.) The evening's entertainment reached its climax with the presentation of the symbolic candles by the Seniors to each member of the Junior class. It was a breathtaking sight to see the happy faces flickering above the candle flames all up the centre aisle. This final event was

followed by a last, lusty chorus of our class song, "We, the Class of '77" which ended with the shout, YEA, SENIORS!

You would think that 11:30 was late enough for anyone, but the program was followed by a cake and punch reception for the parents of the graduates in the cafeteria. Tomorrow would be a big, BIG day. To all who would try to gain some sleeping hours, good luck!

Ah, Commencement service! The grandest yet! Epitome of our young lives! Why did the aisle seem so short this morning? We all wanted each important moment to last forever. (That "Pomp and Circumstance" does it to you every time!)

The Commencement address was eagerly anticipated for Elder Bothwell had been our "Week of Prayer" guest. The message he gave to the graduates will always burn in our hearts — a vital message of encouragement and urgency. His words gave us a new vision of our mission in this world and of the nearness of heaven. Many thanks, Elder Bothwell.

After such spiritual encouragement

cont. on p. 9



A proud day for sixty-five Seniors.

at Kingsway College



Grade 13 Class pose happily after Commencement.



Royal blue caps and gowns plus happy faces make a beautiful picture.

Know Your Senior

Canadian Union College De

by PERCY



Pastor Doug Devnich studying with a student.



Through Sunshine Bands college students brighten a Sabbath afternoon for residents of the Senior Citizens Lodge.



The Irrgangs travelled to C.U.C. from Germany to be present at the graduation of their son Klaus.



Mr. & Mrs. Stephen Lee receive the good wishes of Baccalaureate speaker Elder F. W. Wernick.



Theology graduate diplomas.

lege Series—No. 12

astoral and Ministerial ment

PR Director

mutuality of fellowship is further extended to students to participate as elders, deacons, and church board members and thus extend the witness of the church in the community. This concept of mixing the aspiring academic student with the practicalities in all phases of real church life is a unique privilege.

A critical need at present is that of a College Chaplain to adequately coordinate the spiritual activities of the youth with that of the church and community. This would fully integrate the College, the church and the community in a vital force which would result in decisions for Christ, baptisms, and fellowship in the remnant church.



Sabbath morning church service at C.U.C.



Pastor Devnich leads out in a series of evening sessions in a Marriage Enrichment Seminar.



to receive their



Elder Warren Trenchard (right) with ministerial interns and wives.



Bill Spangler responds for the College graduating class of 1977 following the call to consecration by Elder E. C. Beck.



\$100,000 In One Month A First For Ontario

During the month of June the Literature Evangelists of the Ontario Conference delivered over \$100,000 worth of truth-filled literature. This is the first time this accomplishment has been achieved during a one month period in the history of this Conference. Also during June the Literature Evangelist team experienced a \$59,000 gain over the same month last year. This is a 150% gain in one month. The yearly gain for the first six months stands at \$140,000.

May the Lord continue to bless this faithful team as we remember "Not by might nor by power but by My Spirit saith the Lord."

T. R. Knoll, *Director
Publishing Department
Ontario Conference*

Mothers Honored at Haileybury

On the Sabbath preceding Mother's Day, the mothers of the Haileybury Church were honored with flowers. A special tribute was presented to Sister Annie Barney of Haileybury. She is our oldest mother and church member. A corsage of pink carnations and red roses was presented to our dear sister.

Sister Barney was born September 25, 1885 in Pembroke, Ontario. Upon hearing our message and accepting the love of Christ, Sister Barney was baptized as an Adventist in 1933. Since that time she has been a faithful member. Since her arrival in Haileybury, our church has been blessed with her presence from week to week for many years.

Recently our dear sister became very ill and passed away. Now she is resting awaiting our Lord's return.

May we also be awaiting our Lord's return and hear Him say "Well done good and faithful servant . . . enter thou into the joy of thy Lord." Matthew 25:21.

Klaus Blum
*Communication Secretary
Haileybury S.D.A. Church*

Thunder Bay Campmeeting

Another first is soon to be realized in the Ontario Conference, Campmeeting at Thunder Bay. Friday evening, August 12, until Sunday noon August 14, Campmeeting will be held at the Adventist Youth Camp, located 25 miles south of Thunder Bay on highway 61, to Cloud Lake Road and west about 7 miles.

Elder M. D. Lewis, veteran Bible teacher, presently a Revivalist in Texas, will be the guest speaker. He will be presenting a special series on the Sanctuary Service.

These are some of the titles: *Do not Fear When the Hour of Your Judgement is Come; Babylon is Fallen as the Saints are Rising; The Mark of the Beast is the Mark on Cain; Sunday Laws Announced by the Three Angels; Satan's Impersonation of Second Advent.*

All are welcome to attend. Accommodation will be available for those living outside the Thunder Bay area. Please provide your own bedding. Invite your friends and come to Campmeeting at Thunder Bay. For information please call (705) 649-2341.

Friday	
7:30 — 9:00 p.m.	M. D. Lewis
Sabbath	
6:30 — 7:30 a.m.	W. A. Geary
9:30 — 10:40 a.m.	Sabbath School
	E. Parchment
11:00 — 12:00 noon	M. D. Lewis
2:30 — 3:30 p.m.	Musical Hour
	Barbara Lackey
4:00 — 5:15 p.m.	M. D. Lewis
7:30 — 9:00 p.m.	M. D. Lewis
Sunday	
6:30 — 7:30 a.m.	M. D. Suiter
9:30 — 10:30 a.m.	E. C. Beck
11:00 — 12:00 noon	M. D. Lewis



Elder M. D. Lewis demonstrating the Sanctuary Service.



Bridgewater Baptism

Four new members were added to the Seventh-day Adventist Church at a baptismal service held on June 25 at Bridgewater, N. S.

Joining the Bridgewater church was Mrs. Sadie Mosher.

Three joined the New Minas company. They were Arthur McClair, his daughter

— Lorraine Brooks, and Frank Baxter. Arthur McClair is the father of a large family, many of whom are already members of the Seventh-day Adventist Church. His daughter, Lorraine, is presently making plans to attend Atlantic Union College to prepare for a nursing career.

Frank Baxter is a direct result of the Voice of Prophecy broadcast and a copy of the book, *Daniel and the Revelation*, which was sold to a neighbor by an unknown colporteur many years ago. It was 25 years ago when he first listened to the Voice of Prophecy over a New York station at his home in Nova Scotia. He has been an avid listener ever since.

This sacred service was followed by a fellowship dinner.



Community Centre for Pointe St. Charles

At the corner of Knox and Charlevoix in the district of Pointe St. Charles one comes upon a quaint little store with peculiar window displays — signs both in French and English saying "Seventh-day Adventist Church Community Service Centre". Other smaller signs give the opening hours and state that the centre is for the use of those in need in the community. A list of the services provided free of charge is also outlined, as well as the motto from Matt. 25:40.

The centre is under the direction of Sister Mottley of the Westmount Church with Sister Peterkin of the Pointe St. Charles church as assistant director. Together with a dedicated group of workers they keep the centre open for the service of the community four days a week.

The centre which was opened just over a year ago is situated in a low-income area where most of the people are on welfare. The centre provides food, clothing, counselling, spiritual help, books and Bible lessons.

As a result of the work being done and the publicity given by the media there are quite a few prospects for the acceptance of Christ as Lord and Saviour. One such prospect is a lady who was recommended to the centre by CFCF-TV after she had been robbed of her welfare cheque.

In response to a call from her she was visited by members of the Westmount church who found that she had neither food nor money for her rent and was contemplating suicide. She was given assistance and counselling. She has since found courage and a reason for living, is doing one of our Bible courses and has decided to stop smoking. It is hoped that soon this dear soul will decide to give her life fully to the Lord.

The address of the centre is 0900 Charlevoix, Pointe St. Charles, Montreal, Quebec. The phone number is 933-5767.

Michael T. Sytan
Communication Secretary
Westmount S.D.A. Church

"Stop Smoking" in Sherbrooke

Between March 6 and 10 a Five-Day plan to Stop Smoking was held in Sherbrooke at the Catholic Theological Seminary. The Plan was very successful — 118 people attended. On the last day, the whole group stood up and gave Pastor Morosoli a standing ovation. One of those who took part in the Plan thanked the Pastor for his dedication and for the good done for the people.

Among the participants was a journalist from La Tribune, the local newspaper. Two days after the Plan, on the 12th of March, he started publishing articles in his newspaper. For six days in a row he published the most enthusiastic and laudatory articles about this social work of the Seventh-day Adventist Church.

On March 21 fifty-three people who had taken part in the Five-Day Plan met in the evening in our church in Sherbrooke to talk about their experiences. Ninety-four percent had given up smoking.

There is no doubt that such Five-Day Plans help to make our church better known in the Eastern Townships.

E. P. Delaporte

Kingsway — cont. from p. 4

came the climax — the presentation of the coveted diplomas. As each student marched up to receive his, you could almost feel the pride and happiness. The teachers were proud — yes, of their "finished products". Friends and relatives were proud — proud to know such brilliant young people. Our dear parents were proud that we had achieved our goal, but kept asking weird questions like, "Wasn't it yesterday that we changed her diapers?" But we, the graduates were the proudest of all! All of our cramming and sleepless nights had not been in vain! Looking back over the year as we sat clutching our diplomas — remembering all the great times — well, it makes one feel a little weepy.

Outside, as we stood in receiving line to exchange hand shakes and hugs, only the numbest of the lot could keep a dry eye. But, for at least one third of our grade twelve class, Kingsway and grade thirteen was our destiny for 1978!

Our graduation was memorable — no, it was SPECTACULAR! — and a fine finish to our many happy memories of Kingsway College. Devon Connors



New Evangelist Joins Staff



Elder & Mrs. Ron Spear

We are happy to welcome Elder and Mrs. Ron Spear to our British Columbia working staff. Elder Spear is a graduate of

Walla Walla College and has served as evangelist, pastor, mission administrator, Union Lay Activity and Sabbath School Director.

While working in the Tanzania Union in East Africa, Elder Spear organized a program for unentered areas and trained laymen to be sent into these areas and establish churches. Forty-nine African families were sent out, after training, and new churches have been established as a result of this work.

Mrs. Spear, an R.N. with a B.S.N. and with Public Health Nurse certification, helped her husband begin Health Evangelism among the Masai tribes with a Mobile Medical Unit Landrover. Now there are three such units working successfully among those nomadic people.

Elder Spear will be a Conference Evangelist in charge of unentered areas in our Conference and his wife, Betty, will be assisting him in doing Health Evangelism. They are looking for sincere young people and retired people who believe that Jesus is coming soon and would like to be involved in dark area evangelism on a self-supporting basis. Elder Spear has a plan whereby laymen can support themselves while working with him. Anyone interested may write to them at: Box 531, Hope, B.C. V0X 1L0 A. W. Kaytor

James & Ellen White — cont. from p. 3

growing since Elder and Sister White had visited nineteen years before. By this time the Bordeau brothers had been leading out in the work for years and in fact Elder Daniel Bordeau had just returned from helping Elder J. N. Andrews with the missionary program in Europe.

Elder D. Bourdeau learned that the Whites were in Battle Creek so he sent them an invitation to come to the campmeeting which would meet August 12-17, 1880. The campmeeting was held in Magog at Mr. J. J. Webster's grove. Sister White was not well at this time but finally decided that her busy schedule in Battle Creek would hurt her more than a trip to Canada, so she decided to come.

They left Battle Creek on the Grand Trunk Railway and passed through Ontario heading for Montreal. They stopped in Montreal and remained there for the night in a hotel. At this time there were no Seventh-day Adventists in Montreal. The next day, Friday, they took the train to Sherbrooke where they met the stagecoach for Magog, sixteen miles away. They reached the campground about two hours before sundown and a meeting was in session.

The people of Canada had not seen the Whites for years and had been anxiously anticipating their arrival. When the people saw the Whites, the meeting was interrupted and there was a

long, loud shout of victory and a joyous welcome. The people were overjoyed to see their leaders again, and many were seeing Ellen White for the first time. Elder and Sister White stayed in a tent with Elder G. I. Butler. The people had furnished them with the best accommodation possible. Their tent had a floor with a carpet, upholstered chairs, a washstand, and beds.

Sabbath morning Elder White preached. Sister White spoke on temperance Sabbath afternoon and Sunday. On Monday, August 16, 1880 the Quebec Conference was organized with Elder White presiding. Sister White, Elders Butler, D. T. and A. C. Bourdeau and several others were present also. On motion, it was voted that the conference organize after the plan of other conferences and that it be called the Seventh-day Adventist Conference of the Province of Quebec. The President was A. C. Bourdeau. The Secretary was D. T. Bourdeau.

What did the Whites think about the believers in Canada? Let Sister White's words tell the story. She wrote, "I never saw a people so grateful for our labors as in this place." The Whites left Canada for the last time, traveling down into Maine. One year later James White died, leaving Sister White to carry on alone. Sister White lived until 1915 but her work called her to other parts of the world so this too was her last visit to Canada.

SEVENTH-DAY ADVENTIST CHURCH TITHE & MISSION STATEMENT JANUARY - MAY, 1977 - 1976 TITHE

Conference	Average Memb.	1977 (22 Weeks)	1976 (22 Weeks)	Increase	Per Capita 1977	1976
Alberta	4,438	716,688.97	608,930.46	107,758.51	161.49	143.41
Br. Columbia	6,351	971,838.90	868,025.12	103,813.78	153.02	142.56
Man.-Sask.	3,019	359,770.17	313,883.61	45,886.56	119.17	105.93
Maritime	1,473	167,410.93	152,644.17	14,766.76	113.65	108.10
Ontario	8,589	1,421,921.23	1,297,675.28	124,245.95	165.55	164.93
Mission						
Newfoundland	704	71,388.32	70,096.61	1,291.71	101.40	102.48
Quebec	1,123	165,948.55	127,092.67	38,855.88	147.77	121.85
CANADA	25,697	3,874,967.07	3,438,347.92	436,619.15	150.79	141.47

TOTAL MISSIONS

Conference	1977	1976	Increase	Per Capita 1977	1976
Alberta	81,774.99	70,281.87	11,493.12	.838	.752
Br. Columbia	139,366.73	125,003.80	14,362.93	.997	.933
Man.-Sask.	31,504.59	28,559.55	2,945.04	.474	.438
Maritime	23,201.72	21,042.31	2,159.41	.716	.677
Ontario	106,412.32	99,026.92	7,385.40	.563	.572
Mission					
Newfoundland	7,700.77	8,570.22	(869.45)	.497	.570
Quebec	10,235.91	8,970.87	1,265.04	.414	.391
CANADA	400,197.03	361,455.54	38,741.49	.709	.676

God Calls You — cont. from p. 2

finished and Christ shall come and say, "Well done thou good and faithful servant."

TO HELP YOU

- (1) With your personal home witnessing
- (2) Get started in Lay Evangelism
- (3) Know what to preach
- (4) Know how to preach successfully for God

Write your Lay Activities Director for the new "Care Enough To Speak for God" brochure.



Weddings

LISKE — SEWARD

A quiet wedding was held in Saskatoon on July 10 when Trixie Seward from Golden, B.C. became the bride of Jerry Liske from Inglis, Man. Jerry and Trixie will be setting up their new home on his mother's farm in Inglis, Man. We wish them God's blessing as they continue their walk together with their Master until He returns.

Pastor S. H. Gallant

CRAWFORD — BELL

On July 3, 1977 in the sanctuary of the college church at Lacombe, Alberta, Colleen Bell, daughter of Mr. Brian Bell of Stauffer, Alberta, became the bride of Kenneth Crawford, son of Mr. and Mrs. Donald Crawford of Newcastle Creek, N.B.

Kenneth and Colleen will reside at Pasco, Washington, where Kenneth will pursue graduate studies, and Colleen will complete her senior year of nursing.

J. Ivan Crawford

Change of Address For CANADIAN ADVENTIST MESSENGER

(Be sure to include Postal Code)

Name _____

Old Address _____

New Address _____

Code No. _____

(It is very important that BOTH old and new addresses be given)

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NOTE: The Canadian Adventist Messenger does not accept responsibility for categorical or typographical errors.

BURIMA - SCISSONS

Friday, June 17, was the scene of a beautiful wedding that was held outdoors in the Blaine Lake area. Nearly 150 persons witnessed Colleen Scissons and Cecil Burima exchange their marriage vows. May God bless this newly established home.

Pastor S. H. Gallant

CORSON - TYM

Mr. and Mrs. Peter Tym announce the marriage of their daughter Bonnie to Dave Corson of Walla Walla. The wedding was conducted in the Modesto Central Seventh-day Adventist Church by Elder Neidighe. Bonnie and Dave will be making their home in Portland, Ore.

ADVERTISEMENTS

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Aug. 4

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