

canadian adventist messenger

100 YEARS AT SOUTH STUKLEY QUEBEC

The South Stukley Seventh-day Adventist Church was organized September 30, 1877 by Elder A. C. Bourdeau. Approximately 300 people attended the 100th anniversary celebration, October 1, 1977, held in the South Stukley community hall.

Elder Bourdeau, Quebec Conference President, 1880-1884, was well respected in the community. This was not easy in those days of prejudice and persecution.

Elder Bourdeau was bilingual, and in 1856 learned the Adventist message from William Saxby, a convert of Joseph Bates. He was ordained in 1857 and for 8 years supported himself as a carpenter and joiner while preaching. He made occasional visits into Canada. With his brother, he gave a series of lectures in Sutton and Dunham in 1861 and in 1864 they organized the first Canadian Church at Westbury and Eaton.

In 1875, Elder Bourdeau came to Canada, joined by his son-in-law, R. S. Owen. They held tent meetings at West Bolton in September and in South Stukley the following year. In July of 1876 they held tent meetings in Waterloo, 5 miles west of South Stukley; and in July of 1877 they held meetings at Fulford, 5 miles south of Waterloo. A preacher, who attended this last series observed as he left, "You can find anything in the Bible." "No," replied one of the evangelists, "the first day Sabbath is not there."

The church was organized September 30, 1877, in a stone school house near

William Booth's home in West Bolton. The only other church in the conference was at Westbury and Eaton.

Elder Bourdeau selected a site in South Stukley for a church and directed the construction of a church in 1880. The *Waterloo Advertiser* for March 26, 1880 said this: "The Saturday Adventists, under the management of Mr. A. C. Bourdeau, are at work on a place of worship. They have selected a very good position, and if Mr. Bourdeau displays as good taste in the ecclesiastical architecture as he did in the residence he built for himself here, his synagogue will reflect honor upon his skill and add much to our village."

The church was dedicated on October 7, 1883. A tent, seating 700, was pitched for the occasion. Elder S. N. Haskell gave the dedicatory sermon. This building is now the oldest church in Canada.

The first elementary church school in Canada was held in the South Stukley church. Mary Cushing was the first teacher. This school operated intermittently until 1924.

When classes began in 1884, they were held in the church sanctuary. The second floor was divided into two rooms, one was used as a dormitory for the boys and the other as a dining room. After morning classes, the teacher and girls prepared meals for the out-of-town pupils. Later, when attendance dropped, pupils from a distance got board and room in the community or rented a room and boarded themselves.

The church building is in good condition. The sanctuary has been redecorated and electric heat installed. The second floor is used for children's meetings.

Adventists from Oshawa, Ontario the United States and other parts of Canada gathered for the 100th anniversary. The ladies of the South Stukley church are to be highly commended for organizing and preparing the noon meal.

The South Stukley community hall was packed, many listened to the services by way of speakers in the lower hall and youth meetings were conducted in the church.

Elder J. H. Whalley, a former pastor, was Sabbath School Superintendent. Elder P. F. Lemon, Quebec Conference President, directed divine worship and Elder C. C. Weis, former Associate Lay Activities Director of the General Conference, now retired, gave the worship sermon, "Spirit Power." He pointed out the implicit need of the Holy Spirit's power to finish God's work. He cited conversion experiences which demonstrated the work of the Holy Spirit in changing lives of men and women.

Mayor R. A. Savage, of South Stukley, was a guest at the official anniversary meeting at 3:00 p.m. He commended the Adventist church on its growth in Quebec and in the world. He said that a church showing this growth must have something going for it. He also recognized the church's humanitarian work and its contribution to the local community.

Brother Ernest Monteith, from Cot-

1877 — 1977

tam, Ontario, (near Windsor) gave the history of the Adventist church in South Stukley including interesting facts of the beginning of the church in Quebec and Canada. The historical facts in this article were taken entirely from his notes. Thank you, Brother Monteith for your contribution to a successful anniversary.

Elder L. L. Reile, President, Seventh-day Adventist Church in Canada, closed the day with his challenging message, "100 Years — Then What?" "We have been long overdue in this world," he emphasized. "How many more years are we going to be here? God could finish His work in 1977 if we were ready." He closed with a dedication call to complete the work so we can go home.

Charter Members —
South Stukley Church
September 30, 1877
Henry Beerwort
Julia Beerwort
Horace McClary
Melissa McClary
Abigail McClary
Harrison McClary
Elizabeth E. Thomas
Betsey Booth
Andrew Blake
Jane Blake
John H. Hammond
Betsey Hammond
Charity Bradley
George Hill
A. C. Bourdeau
C. A. Bourdeau

John H. Hammond was the first Elder.
L. R. Krenzler, *Director*
Communication Department
Canadian Union Conference



Ernest Monteith is discussing Adventist history in Quebec, etc. with Emma Wilson (centre) and Mrs. Carl Weis. Elder Weis was the guest speaker at 11:00 a.m. Emma Wilson, now from Oshawa, came from the Eastern Townships and has relatives near South Stukley.



These were students of the South Stukley Select School (S.S.S.S.) Left to right: Mildred Bowering — South Stukley, Alpha McPherson — Oshawa, Thelma Booth Royer — Florida, Melicent McElroy Brock — Oshawa.



Arlene McClary Grantier (left) from Cataraugus, New York and Myrtle McClary Meyer from Brookfield, Vermont were at the 100th anniversary of the South Stukley church. They are granddaughters of Horace McClary, Charter member and builder of the South Stukley church. Harrison McClary, another charter member was their great-uncle.



Dr. Donald Booth Jones, D.D.S., from Washington, D.C. is a brother of G. Eric Jones former Conference President of the Ontario-Quebec Conference, and a grandson of Mrs. Betsey Booth, a Charter Member of the South Stukley church. We were pleased to have Dr. Jones and his wife present for this occasion. Left to right: E. Monteith, Donald Jones, Gilles Coutu.



Mayor R. A. Savage (centre) from South Stukley. Left, Phil Lemon, Right, John Whalley.



One of the younger members of the church, the Dingman baby.

Adventists in Quebec

From notes of Ernest J. Monteith

There is one thing about which Adventists in Quebec can boast. Quebec is the only part of Canada which Mrs. E. G. White graced with her presence. She was here three times, 1850, 1861, 1880.

In even earlier days during the time of the great second advent movement, Quebec was also a favored province. On

several occasions William Miller visited Lower Canada, as Quebec was then called, and in 1844 Joshua V. Himes spent two weeks itinerating in the Eastern Townships.

The Whites made their first appearance in Quebec during the summer of 1850 in keeping with a promise made by Joseph

Bates to the first converts in the province.

Recounting their visit to Canada East, in the columns of the *Review*, James White wrote, "we had a joyful time." He also observed that there were within a few miles about 20 "who are strong in the faith." There were a score of believers in Quebec 125 years ago.

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FIRSTS in CANADA All in Quebec
 1st SDA preacher ordained 1860
 1st conference organized 1864
 1st tent effort 1875
 1st newspaper publicity 1876
 1st church building dedicated 1878
 1st camp-meeting 1879
 1st conference organized 1880
 1st elementary school 1884
 1st secondary school 1894
 1st hospital 1905
 1st nursing class to be graduated '05

"Firsts" in Canada for the Adventist Church, and all these were in Quebec.

The Whites made their second appearance in Quebec 11 years later in 1861. They had been attending meetings in Vermont and it was only a short distance, from where they were, to Sutton. On this occasion, James White preached on the subject of church organization—a topic of vital interest to the early believers and over which they were greatly divided.

The trip that is best known, is the one that the Whites made in 1880. They attended the second camp meeting in Canada which was held at Magog. At this camp meeting, the first Canadian conference was organized with A. C. Bourdeau as president.

In a letter dated August 19, 1880, Mrs. White writes concerning this visit:

"We arrived in Montreal about 11:00. Stopped at a hotel that night. Next day at about noon we arrived in Sherbrooke. We here took the stage for Magog, 16 miles. O, what a barren rocky country, poverty, poverty reigning everywhere."

Elder George Butler accompanied the Whites and he also wrote of the visit saying that there were 20 tents on the ground and about 100 campers. However, "on Sunday, a crowd of many hundreds attended the meeting. They came in from the surrounding country in their buggies, and a special train of cars came from Waterloo. . . . The boat from Newport also brought quite a number."

That camp meeting was well reported in the *Waterloo Advertiser*. Of Elder James White the paper stated: "Elder White is a clear and ready speaker, and with his peculiarly impressive manner and rare courtesy, he always wins the respectful attention of his audience."

Concerning Mrs. White, the newspaper

reported: "It is impossible to describe the peculiar eloquence of this lady speaker. She possesses a certain dignity of manner, a quiet consciousness of strength that rivets the attention of the audience at once."

At one meeting, Mrs. White addressed the audience, which according to the *Waterloo Advertiser* consisted of 2,500 persons. In this address she declared that the foundation of intemperance was laid early in youth. The child whose tastes were indulged and perverted with stimulating food and hurtful articles of diet was likely to become, in later years, the tobacco devotee or liquor inebriate. She further stated that: "It lays, to a great extent, in the mother's power to mould

TEACHERS

S. STUKLEY SELECT SCHOOL

MARY CUSHING 1884-5
 EUNICE MOLLEUR
 ROWENA PURDON 1889-90
 EDITH PIERCE
 WALTER J. BLAKE 1897-1901
 MINNIE McLEOD 1902-5
 SOLON O. FARNSWORTH 1903-4
 ALBION TAYLOR 1904-5, '06-7
 RILLA GOODEN 1905-6
 EVA JOHNSTON 1908-9
 HARVEY W. INGHAM 1916-19
 J. ERIC SAUNDERS 1919-20
 I. A. ARMSTRONG 1920-21
 CRETA HURLEY
 ANNIE PITMAN 192-4

South Stukley Select School Teachers.

MISCELLANEOUS HISTORICAL FACTS CONCERNING	
The Quebec Conference	
1880	CONF. ORGANIZED 132 members 3 churches: Westbury & Eaton, S. Stukely, Dixville
1890	5 churches 141 members
1894	6 ch. 153 mem. tithe 1,058.98
1895	boundaries extended to include E. Ont. as far west as Peterborough
1899	relinquished E. Ont.
1903	8 ch. 160 mem. tithe 1,395.88 2 schools app.
1913	4 ch. 120 mem.
1920	boundaries once more extended and included Kingston. Became a League of churches
1929	still only 347 mem. tithe 1,000.00
1932	United with Ont. Conf. to form Can. Conf.
1944	Creation of St. Laurent Mission in Ontario
1971	Creation of a new Quebec Conference

History of the Adventist Church in Quebec.

the character of her children, to determine whether they should be slaves to appetite or rise above its baleful influence. Through appetite man fell from his original purity and only by overcoming its power would he regain his lost position."

The reporter that day must have been favorably impressed by Mrs. White's presentation of the temperance issue, for he concluded his article with this sentence: "In treating this subject, the speaker took an entirely new line which had double merit of originality and good sense, a combination rarely found."

L. R. Krenzler, *Director
 Communication Department
 Canadian Union Conference*

Church Membership

At the end of June—the last figures available—the membership of the church in Canada was 27,426, a net increase for the first six months of 551 members. During these six months there have been 816 baptisms and professions of faith, but there have been net losses through transfers by letter, deaths and apostasy. Here are the memberships for the ten Unions in the North American Division, arranged according to total membership:

UNION	CHURCHES	MEMBERSHIP
Pacific	489	127,644
Southern	584	83,229
Columbia	489	64,675
North Pacific	331	57,143
Lake	449	53,780
Atlantic	295	44,199
Southwestern	345	34,731
Central	293	34,458
Canadian	234	27,426
Northern	190	15,478

A. N. How, *Secretary
 S.D.A. Church in Canada*



Pastor W. W. Rogers presenting Dr. H. M. S. Richards with a plaque which indicates his 48 years of continuous radio broadcasting.



A few of the tents for the campers at Hope camp meeting, 1977.



Dr. and Mrs. Alfred O. Mazat presented a special health feature each afternoon at the B.C. camp meeting.



Some of the over 400 vehicles and campers.

Camp Meeting '77 at Hope

Friday, August 5, was history in the making for God's people in British Columbia as they arrived in vehicles of all kinds to the first camp meeting at the new 200-acre site near Hope, B.C. The constituency was informed of abundant camping space and over 400 recreational vehicles and tenters came to fill it. That was 250 more than previous years. Senior members over age 60 were comfortable in the new Lodge facility with its 76 motel-type rooms, and the spacious dining hall.

Week-end services drew capacity crowds with over 5,000 persons in attendance. A large tent served the adult meetings while Cradle Roll to Youth met in new buildings constructed for their programs.

Elder H. M. S. Richards, Sr., founder and speaker emeritus of the Voice of Prophecy, along with Del Delker and Jim Teel, made the first Sabbath a memorable one as God spoke through them in word and song.

Pastor Morris Venden of the Pacific Union College Church brought the message of salvation in Christ to light in a practical and inspiring way during the evening meetings. Pastor J. L. Tucker, of the Quiet Hour radio broadcast, drew us close to the Saviour as he spoke of His love, compassion and concern for His lost children. The Tucker family, with three generations of preachers, (J. L. Tucker, LaVerne Tucker and Bill Tucker) closed a wonderful camp meeting week for us with an anniversary service Sabbath evening, August 12.

Campers returned home with renewed dedication and with thankfulness for the miracles of God which made their new camp possible, but also, with hope that our annual spiritual convocations would be made few in number by the soon return of our Lord.

Alex Ramsay *Director
Department of Communication
B.C. Conference*



Elder R. R. Frame congratulating Evangelist Ray Halvorson at his ordination service at Hope Campground.



Pastor Howard Homenchuk baptizing Gordon Knight.



Some of the juniors enjoying the swimming pool.



The tent in which the adult meetings were held.



Ordination

Pastor Leslie Anderson, left, with his wife Mary Lane, receives ordination vows and charges from Elder A. W. Kaytor, President of the British Columbia Conference. Pastor Anderson's father is a minister in the Northern California Conference. He came especially for the service held during the Western Ministerial Conference at Camp Hope, B.C. The Anderson's have recently returned from mission service in Ethiopia, and will now take up ministerial duties in the Fort St. John area of British Columbia.

Alex Ramsay, *Director
Communication Department*

Lamming Mills Homecoming

There will be a homecoming at Lamming Mills from Friday evening, May 19, 1978, to Monday, May 22 (inclusive) to which all former employees, teachers, pastors and families are cordially invited. Because of the large number expected, each is urged to be as self-sufficient as possible. Camp grounds are available; also hotel and motel accommodations, but should be reserved in advance. Empty houses in Lamming Mills will be available for water and bathroom facilities. Motor homes and campers could be parked there.

A program is planned to include numbers given in the past at Lamming Mills. All contributions and suggestions welcome.

Lillian Campbell is the co-ordinator for the occasion. Write her for information, reservations, etc, at: R.R.2, Box 6, Soda Creek, Williams Lake, B.C. V2G 2P2.

Lamming Brothers

Special Building Fund Offering November 19, 1977

November 19 has been set aside by the British Columbia Conference as a day of special sacrifice offering in all churches of its constituency. The recipients of the offering will be the members of the Nelson Company.

Nelson, queen city of the Kootenay's, is a thriving city with a population of 12,000. It has fine cultural facilities and its beautiful location attracts a thriving tourist business. The most important feature is missing. Nelson does not have a representative Seventh-day Adventist Church as a centre for the preaching and witnessing of righteousness and the three angels' messages.

Presently company members meet in an old hall which is neither representative, practical, nor adequate and certainly not attractive to visitors or new interests.

Nelson believers are praying that Sabbath, November 19, will be one of sacrificial giving to assist in this important project and the spreading of the gospel in their area.

Alex Ramsay *Director
Department of Communication
B.C. Conference of S.D.A.*



Camrose Fair

The Seventh-day Adventist Better Living booth drew keen interest. Sedgewick, Camrose and Ryley ladies helped to man the booth every day as well as bringing the food. For samples we gave out home made roasts as well as Loma Linda frozen foods. There were 1,900 samples given out the first day; the second and third day about 1,100 each day.

We also gave out free recipes of the day, free literature and *Life and Health* magazines. We found it very hard to keep the booth supplied with this material.

As a free draw we gave out a set of *Your Health Today*. On delivering the books, we found the people to be a young couple with a family. They were very pleased to get the set and we feel God has opened the door of this family for us. We will keep in touch with them.

Mrs. C. Johnson

John M. Howard Family Joins Alberta Conference

The John M. Howard family has come to the Alberta Conference to serve as Director of the Sabbath School and Lay Activities Department. The Howards have returned from Zaire, Africa.



While in Zaire for 6 years, Pastor Howard served the Union as Departmental Director for Youth, Lay Activities, Sabbath School and Communication. Zaire is a French-speaking country so one year was spent in France in language study.

The Howard family also includes wife Milly, son John Jr. 18 and Daniel 12.

They are already settled in Calgary.

Before the mission service the Howards served in pastoral work in New York and Ontario. It was in the Ontario-Quebec Conference where he was called to departmental work.

Alberta is happy to welcome the Howards to join our Advent family. Let us pray and work with them for the soon return of our Lord.

Les Neal
*Communication Director
Alberta Conference*

Baby Dedication at Hannah



Steven Weich, son of Mr. and Mrs. Kevin Weich of the Hanna Seventh-day Adventist Church, was dedicated on March 19, 1977.

Ruth M. Simpson
Communication Secretary



Ontario Church Officers Meet at Camp Keswick

Departmental Workshops were conducted at Camp Keswick on the weekends of September 16-18 and 23-25. Church officers and secretaries representing Communication, Health Ministry, Lay Activities, Sabbath School, Stewardship and Treasury were present for instruction, discussion and to lay plans for



Elder Earl Parchment is pleased as he listens to Mabel McNeil and Ena Edwards, of the Perth Ave. church, relate their experiences in Sabbath School Outreach Evangelism.

a more effective and dynamic work for the coming year.

Visiting speakers included Mrs. Barbara Trupp, Community Services Director, Belleville, Elder C. L. Brooks, Associate Director of the General Conference Sabbath School Department, and Elder Glen Maxon, Stewardship Director of the Canadian Union Conference.

Once again, the accommodations and beautiful setting of Camp Keswick, along with the opportunity for study, discussion and fellowship, blended to make a profitable and pleasant time together in sharpening our "tools" for better service in the work of God and influencing souls for eternity.



Elder C. L. Brooks, Associate Director of the General Conference Sabbath School department also sang gospel songs. Seated to his left is Edward H. Gayen of the Scarboro church.

Elder Brooks, with his heart warming music and appealing messages, challenged us to render more effective ministries to the members of our congregations and communities. "The world is hungry for the message we have to give", he stated. In explaining that we should allow Jesus to so capture our lives that we will carry peace to everyone we meet, he said, "Our great need today is not new members but members who have Jesus within."



Elder Glen Maxon, new Stewardship Director for the Canadian Union, is making a point in the morning devotional service.

Bible Seminar With T. R. Knoll

Hamilton, Ontario
Nov. 5 to Nov. 26, 1977

Please send names of interests, relatives, friends, etc., to Elder E. J. Juriansz, 450 Upper Horning Rd., Ancaster, Ontario L9G 3K9.

Welcome to Pastor and Mrs. Antonio Bueno

Pastor and Mrs. Antonio Bueno, Jr. have recently begun their ministry in Ottawa. He is the associate pastor in the district.

Pastor Bueno, born in Spain and a graduate of our Seventh-day Adventist College in Collonges, France, will be working among the French-speaking people of the Ottawa-Hawkesbury area.

Mrs. Bueno (Liliane) was born in Yugoslavia and graduated in Belgrade with a major in physical-therapy.

The Buenoes have a deep desire to see soon, by God's blessing, the first French-speaking church in Ontario.

We extend a cordial welcome to Pastor and Mrs. Bueno, Jr. and their 5-month old son, Alexander and wish them God's special blessing.



Pastor and Mrs. Antonio Bueno, and Alexander.

Day of Fun for Sarnia

Sunday, August 28, was a day to be remembered by members of the Sarnia Church and their new pastor, George Ivkov.

Promptly at nine o'clock that morning fifty-two members and friends departed from the church parking lot for a day of fun and fellowship and sight-seeing at the Detroit Zoo.

The bus trip had its origin in the program schedule of M.V. activities. It is hoped more outings of a similar nature can be organized.

Sheila Down
Communication Secretary
Sarnia S.D.A. Church

Health Ministry

Life insurance tables reveal that persons overweight by even 10% die significantly earlier than those at an ideal weight. That's mortality! People who are overweight also suffer more disease and handicaps than those who are at or below the ideal weight. That's morbidity!

To determine your per cent obesity, find a table of ideal weights, subtract the ideal weight for your height and frame size from your present weight, then divide the difference by the ideal weight.

With 80% of the adult population overweight articles appear everywhere on losing weight! Popular magazines, scientific journals, newspaper columns and ads feature weight loss. Apparently it makes good copy. But something is missing!

Nearly all weight loss schemes are centred around modifying the diet. Is that reasonable in view of the following?

Studies show that only 3.2% of adults become obese from increasing their food intake but that 67.5% of adults become obese through lack of exercise activity. Few people begin eating more as they grow but most people slow down and are less active than when a teenager. "... Lack of physical activity is the most common cause of obesity." H. A. deVries, *Exercise Physiology*, p. 232.

This primary cause of obesity is sometimes masked even by weight-loss procedures because the exercise routines recommended are not adequate to elevate the basal metabolic rate nor to compensate for the lack of vigorous activity required of persons of past centuries. So it appears that dieting is more effective.

Rather Than Diet

But the years have been filled with diets that have come and gone and still there is too much fat. If diet were the answer, it could have been solved long ago. Diet is important but exercise of the right type is more important.

Most overweight persons could begin losing weight today without changing their diet if they would do this one thing: Begin walking briskly and *without stopping* for 30–45 minutes every day. If you have a possible heart condition or are severely obese wisdom dictates a doctor's supervision. Others will have to start gradually with 10–20 minutes walking for a few weeks, but soon they will reach effective levels of exercise.

Furthermore, this addition to your life-style should not be just for the sake of fat loss but for the health of your heart, lungs, legs and gastrointestinal tract.

"When the weather will permit, all who can possibly do so ought to walk in the open air every day, summer and winter. But the clothing should be suitable for the exercise and the feet should be well protected. A walk, even in winter, would be more beneficial to the health than all the medicine the doctors may prescribe." *Testimonies*, vol. 2 p. 529.

"A large class of women are content to hover over the stove . . . They should go out and exercise every day, even though some things indoors have to be neglected." *Testimonies*, vol. 2 p. 531

G. D. Strunk, *Director*
Adventist Health Ministries
Ontario Conference of S.D.A.

Busy Year at Thunder Bay

1977 has been a busy and rewarding year for the church members and pastors of the Thunder Bay area. In conjunction with their soul-winning activities they have conducted a Five-Day Plan to Stop Smoking and an emphasis series on Family Life and Healthful Living. The response of the community has been positive and several individuals have stated their appreciation for what Adventists have done.

Early in the year Elder L. J. Pumford, associated with Elder S. M. Isaac, conducted a Northern Lights of Prophecy Crusade in which several decisions for Christ were made.

Camp Cloud Lake was the site for two very enjoyable events during the latter part of the summer. In July a youth camp was conducted by our members in the churches at Thunder Bay and was under the direction of Elder and Mrs. L. J. Pumford. In August the first regional camp meeting for northern Ontario was conducted. It was a short weekend and very much appreciated by our members in that part of the conference. Guests were present from the local conference office. Elder M. D. Lewis, Bible Teacher

and Revivalist from Texas, presented studies on the sanctuary and last-day events. Also, Mrs. Barbara Lackey attend-

ed the encampment and warmed the hearts of our people with her gospel songs and spiritual testimonies.



Campers gather for instructions during a busy day at Camp Cloud Lake near Thunder Bay.



Headquarters office for the church in Newfoundland, Seventh-day Adventist Academy, studios and transmitter room of radio station VOAR, Adventist Book Centre.



Woodstock, Ontario.



Serving the Seventh-day Adventist members in Langley, British Columbia.



Christian education, Frazer Valley Adventist Academy.



Serving a growing Seventh-day Adventist church membership, Bridgewater, Nova Scotia.



The Seventh-day Adventist Church Moncton, New Brunswick which also houses the headquarters for the Maritime Conference.



INGS
RNITY



room, workroom, It Is Written, Building
Ontario Conference and Home Health Service).



Kingston, Ontario



Serving french-speaking Seventh-day Adventist members in east Montreal.



Church and recreation hall serving one of the Seventh-day Adventist congregations in Calgary.



Recently dedicated and serving a growing congregation in Ryley, Alberta.



Sunnyside Nursing Home, Saskatoon, Saskatchewan.



School providing Christian education for the youth in Winnipeg.

See article next page.

Do You Have a New Church or School on the Horizon?

"The mistakes that have been made in the erection of buildings in the past should be salutary admonitions to us in the future. We are to observe where others have failed, and, instead of copying their mistakes, make improvements. In all our advance work we must regard the necessity of economy. There must be no needless expense. The Lord is soon to come, and our outlay in buildings is to be in harmony with our faith. Our means is to be used in providing cheerful rooms, healthful surroundings, and wholesome food." *Testimonies* Vol. 7, pp. 92,93.

Over a decade ago the Union Conference Committee in session set up a Building Committee to give study to all future plans for buildings in Canada. The function of that committee is to study carefully the plans for any church, school, college building or factory to be erected by the church in Canada; to help the church or school board, or conference, proposing to erect a building, to count the cost of the project.

Here are the guidelines set up by the Canadian Union Conference of Seventh-day Adventists:

1. Estimate the needs of the church or institution.
2. Evaluate the churches potential, to meet that need.
3. Gather up all the ideas that can be helpful to the project.
4. Have the church board, if the project is a new church or school, discuss it and then call a church business meeting. Have the conference building consultant attend the meeting.
5. Elect a Building Committee, not forgetting that women can greatly help on a Building Committee.
6. Do not engage an architect until the following steps have been taken:
 - a. Decide in a general way what kind of building is needed.
 - b. Send a rough preliminary sketch, or drawing, of the building. If there is a picture of a building similar to what you would like to have, send it along the the Canadian Union Building Committee for its suggestions.
 - c. After the local Building Committee, along with the Conference Building Consultant, have studied all the material that has been gathered, then get approval for the project from the local conference committee.
 - d. Then engage the one who is going to draw up the plans. This is after it has been approved by the local conference committee.
7. The conference will send the plans to the Union Conference Building Committee to present at the next meeting of the Union Committee.
8. If the project is \$100,000.00 or more, the plans will be sent to the General Conference office.
9. Do not start building until approvals are received through the conference office.
10. With the presentation of the plans, there must be a local conference approved financial plan.
11. As soon as construction begins, make sure that the new undertaking is adequately covered by a Construction Insurance Policy. It is recommended that this policy be taken out through the General Conference Insurance Company.
12. Have a neat, attractive sign to identify the church, placed in a prominent location.

"Happy are those who have a sanctuary, be it high or low, in the city or among the rugged mountain caves, in a lowly cabin, or in the wilderness. If it is the *best* they can secure for the Master, He will hallow the place with His presence, and it will be Holy unto the Lord of Hosts." *Testimonies* Vol. 5, pp. 491-492.

"The very simplicity of the buildings we use will be a lesson in harmony with the truth we have to present." *Medical Ministry* p. 309.

Ray Matthews
Building Committee
Canadian Union Conference

Is Your Religion "Meaningful"?

"Thank you so much for the inspirational and timely messages that you prepare and give us every Sunday through television — the full 30 minutes are devoted to the Word of God — and we appreciate that. Singing and music we can get elsewhere, but your explanations and teachings are precious. We do listen to other pastors on radio, but *It Is Written* is about the only one that comes through as a meaningful, sincere ministry, in our opinion . . . we pray for you all."

The Bible is meaningful when studied and accepted as the Divine Word of God. It becomes irrelevant when people try to place their own interpretation on it, or when they try to add, subtract, or substitute the theories of men. "In vain do they worship me, teaching for doctrine the commandments of men." (Jesus)

Christians' lives should be able to relate to the problems of the world. A true Christian has a character which is a duplicate of Christ's character. He related to people's needs, so the true Christian should too.

Do you understand the times in which we live? God's Word makes it plain. We are living near the end of time. In this perspective, and in relation to the second coming of Christ,

world conditions become very meaningful. Rather than frustration, hope should inspire the Christian to tell his friends and neighbors about Jesus Christ and His second advent. This is the blessed hope.

What about your personal experience with Jesus Christ? Is this a meaningful relationship? Jesus has offered us His Righteousness to clothe our nakedness of sin. The acceptance of this "wedding garment" necessitates complete surrender and obedience. Our lives become meaningful, we live the abundant life as we surrender and obey. The obedience is the fruit of our surrender. No longer do we wish to displease Jesus. We will invite the Holy Spirit to guide our lives daily. As we do this, our friends, neighbors and families will see and hear the difference. This makes life "meaningful" and "abundant". Your witnessing will be with power.

God bless you as you lead others to the foot of the cross in full and complete surrender.

L. R. Krenzler, *Director*
Communication Department
Canadian Union Conference of S.D.A.



Nipawin Church Dedication

September 24 was high day for the small church group at Nipawin. The church was filled to overflowing for the joyous occasion of the dedication of the church. Present for this important day were Pastor and Mrs. Teranski, now of Kelowna, B.C. It was Pastor Teranski under whom the building was begun in 1964 and who saw it to virtual completion. Members from Nipawin and the surrounding churches who had been under his pastorate were glad to have him back to take the morning worship sermon.

Elder L. L. Reile, from the Canadian Union Conference was also welcomed and he presented the afternoon Dedication Service. Mayor Frank Radloff of Nipawin brought greetings from the town and best wishes. Also present and taking part in the services of the day were Elder W. G. Soloniuk, president of the Manitoba-Saskatchewan Conference, Elder W. Nepjuk, Treasurer of the conference and Elder S. H. Gallant, departmental secretary for the conference.



The Nipawin Church was dedicated September 24, 1977. Visitors filled the church to overflowing.



Nipawin Mayor Frank Radloff brings greetings and good wishes at the dedication service. Local pastor, Jim Burgess left, Elder Ed Teranski right, Elder W. Nepjuk, and Elders Soloniuk and Reile (behind the pulpit) also took part in the service.

Revelation Lectures

Bob Hossack's lectures made distinctively plain the truths of the Bible as each night the crowds of Winnipeg thronged the hall at 280 Burnell Street.

As the meetings began to draw to a close, night after night, precious souls followed their Lord to the watery grave of baptism. During the meetings, 28 souls were baptized for the Lord's kingdom.

Hazel McDonald, one of those baptized, relates this story: "I was just thinking, and praying, about where I should go (to which church) to prepare to meet my Saviour when I die. I was thinking of the first contact I had when I left home as young girl. I stayed with the Fishers, Eric's folks. (Eric and Audrey Fisher are members of the Henderson Highway Church in Winnipeg.) It just so happened that Bob's handbill came to our apartment. I found one in the trash can and read it. It seemed just what I was looking for. Upon attending the meetings I knew God had answered my prayers."

Faith For Today Bible Conference

In Prince Albert, Saskatchewan



Philip Knoche

the Carlton Comprehensive High School Lecture Theatre, 6th Avenue East.

Presented every night during the first week and Friday, Saturday, Sunday and Monday nights thereafter, the Faith for Today meetings are completely free of charge and are open not only to Adventists but especially to their non-SDA friends. The series will run through November 26.

"How to be Happy Though Married" is Philip Knoche's opening message for the Faith for Today Bible Conference to be held in Prince Albert, Sask., beginning October 29, 7:30 p.m., at

adventist book centre FALL BOOKMOBILE ITINERARY

Eastern Canada

Nov. 2	5 - 7 p.m.	Toronto Kingsview, Ont.	20	12 - 4 p.m.	Toronto East, Ont.
5	Sabbath evening	Niagara Falls, Ont.	22	5:30 - 8 p.m.	Scarborough, Ont.
6	10 - 1 p.m.	St. Catharines, Ont.	24	6 - 8 p.m.	Sarnia, Ont.
6	5 - 8 p.m.	Hamilton, Ont.	26	Sabbath evening	Windsor, Ont.
8	2 - 7 p.m.	Willowdale, Ont.	27	10 - 1 p.m.	Chatham, Ont.
9	6 - 8 p.m.	Peterborough, Ont.	27	4 - 7 p.m.	London, Ont.
12	Sabbath evening	Kitchener, Ont.	28	11 - 1 p.m.	Simcoe, Ont.
13	10 - 1 p.m.	Guelph, Ont.	28	4 - 6 p.m.	Brantford, Ont.
13	4 - 7 p.m.	Mississauga, Ont.	30	5:30 - 8 p.m.	Toronto Maranatha, Ont.
15	5:30 - 8 p.m.	Richmond Hill, Ont.	Dec. 4	11 - 4 p.m.	Toronto West, Ont.
16	6 - 8 p.m.	Barrie, Ont.	6	2 - 7 p.m.	Willowdale, Ont.

Western Canada

Nov. 1	11 - 1 p.m.	Fort St. John, B.C.	21	6 - 9 p.m.	Penticton, B.C.
1	7 - 9 p.m.	Chetwynd, B.C.	22	6 - 9 p.m.	Chilliwack, B.C.
2	6 - 9 p.m.	Prince George, B.C.	23	11 - 2 p.m.	Abbotsford, B.C.
3	6 - 9 p.m.	Hazleton, B.C.	23	6 - 9 p.m.	Mission City, B.C.
5	Sabbath evening	Terrace, B.C.	24	5 - 9 p.m.	Langley, B.C.
6	7 - 9 p.m.	Prince Rupert, B.C.	26	Sabbath evening	Sidney, B.C.
7	7 - 9 p.m.	Smithers, B.C.	27	5 - 9 p.m.	Victoria, B.C.
8	7 - 9 p.m.	Vanderhoof, B.C.	28	11 - 1 p.m.	Duncan, B.C.
9	6 - 9 p.m.	McBride, B.C.	28	6 - 9 p.m.	Nanaimo, B.C.
10	7 - 9 p.m.	Quesnel, B.C.	29	6 - 9 p.m.	Parksville, B.C.
12	Sabbath evening	Williams Lake, B.C.	30	6 - 9 p.m.	Comox, B.C.
13	9 - 3 p.m.	Williams Lake, B.C.	Dec. 1	6 - 9 p.m.	Powell River, B.C.
14	6 - 9 p.m.	Kamloops, B.C.	3	Sabbath evening	Vancouver, B.C.
15	11 - 1 p.m.	Silver Creek, B.C.	4	9 - 4 p.m.	Vancouver, B.C.
15	6 - 9 p.m.	Salmon Arm, B.C.	5	7 - 9 p.m.	Lytton, B.C.
16	6 - 9 p.m.	Grandview, B.C.	6	7 - 9 p.m.	Hope, B.C.
17	11 - 1 p.m.	Silver Hills, B.C.	7	6 - 9 p.m.	Oliver, B.C.
17	6 - 9 p.m.	Vernon, B.C.	8	11 - 1 p.m.	Grand Forks, B.C.
19	Sabbath evening	Kelowna, B.C.	8	6 - 9 p.m.	Castlegar, B.C.
20	9 - 4 p.m.	Kelowna, B.C.	10	Sabbath evening	Creston, B.C.

Adventist Book Centre
2021 - 39th Ave., N.E.,
Calgary, Alberta T2E 6R7

Adventist Book Centre
Box 398, 1156 King St. E.,
Oshawa, Ontario L1H 7L5

Adventist Book Centre
106 Freshwater Road,
St. John's, Nfld. A1C 2N8



adventist book centre

Adventist Book Centre (Eastern Canada)

It is interesting to look back into church history to see the development of the various aspects of the church. The Adventist Book Centre is one organization which has seen much expansion over the years. The Eastern Canada Adventist Book Centre which now serves Ontario, Quebec and the Maritimes grew out of the old Book and Bible Houses operated by these conferences. The need for amalgamation to reduce costs and centralize the book sales brought forth the Adventist Book Centre which operates out of a new two-storey brick building on the edge of the Kingsway College campus in Oshawa.

The accompanying pictures show some of the past as well as the present. The first shows the Ontario camp meeting at the Oshawa Missionary College campus (now Kingsway College) around the year 1924. The second shows the Book and Bible House tent at the camp meeting. The woman in the picture is Mrs. K. Vickers (nee Brightwell) and on the right is Elder Hubley. The man in the centre is unidentified. Mrs. Vickers, who supplied these two pictures, was working for the conference as secretary to the President and Conference Secretary. Her salary was \$25 per month plus car fare. The third picture shows the Adventist Book Centre of 1977 in Oshawa.

The Adventist Book Centre in Eastern Canada now serves its members with a book store, a mailing service and a new bookmobile just recently purchased for sales trips to all parts of our territory.

On September 11, 1977 the Book Centre had their annual Fall Open House featuring many special items and prices. The 1976 Open House sales totaled about \$2,000, but the 1977 sales exploded to nearly \$15,000. The book store was crowded to capacity as many who had driven up to 250 miles to be here enjoyed a visit with friends and took advantage of sale prices.

If you have not visited your Book Centre recently, stop by the next time you are in Oshawa. Store hours are Monday to Thursday 9 a.m. to 6 p.m., Friday 9 a.m. to 1 a.m., and for your convenience the store is open the first and third Sunday of each month from 10 a.m. to 4 p.m.



Ontario Camp Meeting 1924.



Book & Bible House Tent 1924.



Adventist Book Centre 1977.

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Adventist Book Centre
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Leroy Leiske Named Pacific Press Manager



Leroy J. Leiske

"We have no idea how the work of God will grow in the days just before us. We're going to have to enlarge our vision and do more than we're doing," challenged newly voted Pacific Press Publishing Association General Manager LeRoy J. Leiske in introductory remarks to Press personnel.

In setting forth his administration's objectives, Leiske noted the need to serve the field with quality literature while improving equipment and running a good financial operation at the church's largest publishing house.

Elder Leiske is the former Northern Union Conference president, a post he has held for the past two years. Entering denominational work in 1943 as an evangelist in the Arkansas-Louisiana Conference, he has served in a number of administrative capacities including the presidency of three local conferences.

As director of development at Southwestern Adventist College, Keene, Texas, Leiske co-ordinated the school's growth from 1968 to 1970. After a year as youth director for the Southwestern Union Conference he returned as president of the college for three years.

Born in Bentley, Alberta, Elder Leiske attended Canadian schools before his marriage to Sylvia L. Lockert. The Leiskes' have two daughters, Nancy and Sandra Leiske Underhill.

Jay E. Prall

Elder and Mrs. John Toop Pass Fiftieth Wedding Milestone

Elder and Mrs. John Toop celebrated their 50th wedding anniversary August 24th at the home of their daughter, Donna M. Weigle, in Adelphi, Maryland. Elder Toop has worked forty years for the denomination and currently serves part time in the Chesapeake Conference Association office.

He began work for the Church in 1922 in Canada, as a literature evangelist. In

1927 he became an academy Bible teacher in the Maritime Conference and worked as a district pastor between 1930 and 1939 in the St. Lawrence, Ontario-Quebec and Maritime Conferences. He became president of Newfoundland Mission in 1939, and in 1942 moved from the Canadian Union to the Atlantic Union to become president of the Bermuda Mission. He transferred to the New York Conference in 1957 and the West Pennsylvania Conference in 1962. From 1964 until he retired from full-time denomination service in 1966, he directed the Sabbath School work in the Pennsylvania Conference.

His wife, Gladys, worked 22 years for the Church as a secretary. We congratulate Gladys and John and wish them continued happiness and success in their personal lives as well as their work and witness for the Lord.

Medical Outreach Marks Eighth Year

Loma Linda — Giving medical care to those who have difficulty obtaining it is the goal of Loma Linda University's Social Action Corps (SAC).

Now in its eighth year, SAC has five weekly clinics established in nearby communities.

Making up the SAC staff are students from the School of Medicine working under the direction of physicians from Loma Linda University Medical Center, along with volunteers in such positions as nurse, receptionist and social worker.

Scot Roskelley

CANADIAN UNION BAPTISMS

SEPTEMBER	1977	1976
B. C.	225	197
ALBERTA	256	239
MAN. SASK.	111	102
ONTARIO	422	749
QUEBEC	118	89
MARITIME	37	68
NFLD.	61	37
UNION TOTAL	1230	1481

Dr. Chaij Retires

Dr. Fernando Chaij, editor-in-chief of foreign publications at Pacific Press, has retired after 48 years of denominational employment spanning two continents.

Coming to Pacific Press in 1961 Chaij has been editor-in-chief of the Spanish department and coordinator of the foreign language division. He has authored numerous magazine articles and a number of books which have been published in English and Spanish.

Dr. Tulio N. Peverini, *El Centinela* editor, has been named acting editor-in-chief.

Jay E. Prall

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Weddings

SANJENKO — RABOCK

Grandview Seventh-day Adventist Church was the scene of a lovely wedding, July 10, 1977, when Lorali Rabock of Grinrod, eldest daughter of Mr. and Mrs. Alvin Rabock and Brian Sanjenko, son of Mr. and Mrs. Michael Sanjenko were united in marriage by Pastor David Ellis.

Attending the bride were her sisters, Cindy and Shelly, while the groom's little sister, Charlene, acted as flower girl. The groom's attendants were his brother, Lyle and Ron Unruh.

The Sanjenko's will be residing at Lillooet, British Columbia.

PROUD — YAWNEY

The Seventh-day Adventist Foothills Camp at Bowden, Alberta set the scene perfectly for this early autumn wedding where many relatives and friends witnessed the union of Terri Yawney and Doug Proud.

This very sacred ceremony was conducted jointly by pastors Lewis Shipowick and Stan Gallant. Terri is the daughter of Mr. and Mrs. John Yawney of Yorkton, Saskatchewan and Doug is the son of Mr. and Mrs. Ken Proud of Foremost, Alberta. The couple will be making their home in the farming community of Foremost.

Dolores Otto
Communication Secretary
Medicine Hat Church

VENESS — KING

The lovely wedding of Cynthia King, daughter of Dr. and Mrs. A. E. King, and Jeffery Veness, son of Mr. and Mrs. K. C. Veness, took place on the fourteenth of August, 1977, in the College Park Church, Oshawa, Ontario. The bride's grandfather, Elder W. A. Sowers, performed the ceremony. He was assisted by the bride's uncle, Elder John Holstein.

Jeff and Cindy will be making their home in Collegedale, Tennessee, where they both will be continuing their education at Southern Missionary College.

FERGUSON — WELLER

A lovely candlelight wedding was solemnized by Pastor Douglas Devnich in the Calgary Central S.D.A. Church on Thursday evening at 7:00 p.m. on the seventh day of the seventh month, 1977. Approximately four hundred guests gathered to witness the union of Richard Douglas Ferguson and Laurel Rae Weller. Ruth Meston, cousin of the bride, was maid of honor. The bridesmaids were Beverly Saylor, Carol Morton and Beverly Lengwenus.

The groom was attended by his four brothers: Robert as best man, Sean, Thomas and Dee as groomsmen.

We pray God's blessing on Laurie and Richard as they set up a Christian home in Calgary.

Mrs. Anne Ilchuk
Communication Secretary
Lacombe Church



At Rest

HOUSCH — Ella Mary Housch was born in Garden Plain in the Hanna district on August 30, 1909 and passed to her rest in the Hanna General Hospital on July 31, 1976.

Words of comfort were spoken by Pastor G. Miller of the Hanna Church.

She is survived by her father Emmanuel Patzer of Calgary, Alberta; 2 sisters, Emma Treftz of Creston, B.C. and Lavina Urquhart of Edmonton, Alberta; 3 daughters, Isabelle Shillabeer of Port Coquitlam, B.C., Verleen Spady of Alliance, Alberta, and Vicki Shipowick of Blackfalds, Alberta; and 1 son, Larry of Calgary, Alberta.

She awaits the call of the Lifegiver in the Hanna Cemetery.

G. Miller, *Pastor*

MATTIS — Martha Mattis was born January 20, 1898 in Leduc, Alberta and passed to her rest at the Sunnyside Nursing Home in Medicine Hat, Alberta on July 26, 1976.

In the spring of 1911 she moved to the Hanna district and in 1969 she moved to Medicine Hat. In spite of a physical handicap, she lived a useful life.

She is survived by two brothers, Albert and Henry, both of Hanna, Alberta, as well as 10 nieces and four nephews. The funeral was conducted by Pastor G. Miller of the Hanna S.D.A. Church.

G. Miller, *Pastor*

MCCARTY — Clarence Scott McCarty, homesteader of the Wild Rose district north of Stettler, Alberta, died at the age of 98 on August 26, 1976 in Rutland, B.C. Throughout his long and useful life Mr. McCarty was a staunch and loyal supporter of the church.

He is survived by his wife Edna of Kelowna, B.C.; 4 sons, Verne of Stettler, Malcolm and Charles in California and Kenneth of Lacombe; 3 daughters, Mrs. Jean Streifling of Clive, Alberta, Mrs. Lenna White of Abbotsford, B.C. and Mrs. Helen Hathaway of Rutland, B.C.

The funeral service was held in the Kelowna Seventh-day Adventist Church on August 30, 1976 with words of comfort being spoken by Pastor Ed Teranski. Our brother sleeps in Jesus in the Kelowna Cemetery to await the call of the Lifegiver.

G. Miller, *Pastor*

ERICKSON — Jemima Henrietta Gertrude Erickson was born November 6, 1896 in Medicine Hat, Alberta and passed away at the Dr. A. E. Kennedy Auxiliary Hospital in Stettler, Alberta August 7, 1976.

She leaves to mourn her loving husband Albert of Erskine; 2 sons, Thomas Halstead of Saskatoon, Saskatchewan and Bert Erickson of Angwin, California; 3 daughters, Mrs. Audrey Rice of Vancouver, B.C., Mrs. Bertha Clarke of Irskine, Alberta and Mrs. Marjorie Comm of Creston, B.C.; 2 step-sons, Vic Erickson of Stettler, Alberta and William Erickson of Sherwood Park; and 1 step-daughter, Vera Armstrong of Drumheller, Alberta; as well as 17 grandchildren and 15 great-grandchildren.

Words of comfort were spoken by Pastor G. Miller of the Stettler Seventh-day Adventist Church August 11, 1976. She was laid to rest in the Erskine Cemetery.

G. Miller, *Pastor*

Note: The above obituaries were received at the Messenger office on October 18, 1977. — Editor

YOUNG — Maude Esther Young was born on July 16, 1890 in Bloomington, Illinois and passed to her rest on June 5, 1977 in Stettler, Alberta. She first came to Canada in 1906, settling in Lewvan, Saskatchewan. In August of 1915 she was united in marriage to Ira Stewart Young who predeceased her in 1955.

In 1948 she became a member of the Seventh-day Adventist Church, largely through the Voice of Prophecy.

She is survived by one daughter, Alta Emery of Selah, Washington; 2 sons, Art of Stettler, Alberta and Irwin of Nanton, Alberta; and 8 grandchildren.

The funeral was conducted from the Stettler Seventh-day Adventist Church on June 9, 1977 by Pastor G. Miller and she was laid to rest in the High Wood Cemetery in High River, Alberta.

G. Miller, *Pastor*

READ — George Christopher Read passed away September 30, 1977. He had been an employee of Ben's Bakery Ltd. of Halifax for over 50 years and was looking forward to being back on the job following and operation on his leg. Born in London, 71 years ago, he came to Halifax where he and his wife, Gladys joined the Adventist faith. His wife, three children: Marilyn, Kenneth and Weldon; his three sisters, his grandchildren and his fellow church members miss his cheery presence.

Ron Myers, *Pastor*
Halifax S.D.A. Church

MOORES — Winnie (nee Way) Moores, born in 1897 in Newfoundland, passed to her rest Monday, September 12, 1977, in the North Bay Civic Hospital.

Sister Moores was faithful member of the Seventh-day Adventist Church, being baptized in 1951.

Sister Moores is survived by her sons, Harold of Sudbury, Louis of South River, Captain William Moores of the Salvation Army in Lethbridge, Alberta, Donald of Kitchener, Victor of Kendu Bay, Africa, Gerald of Oshawa and Cecil of Burlington and by a daughter Mrs. Hazel McGibbon of Sudbury. She is also survived by 33 grandchildren and 22 great-grandchildren, and by a sister and a brother.

Funeral services were conducted September 15, 1977 by Pastor Stephen D. Villeneuve, assisted by Captain William Moores.

Stephen D. Villeneuve, *Pastor*
Sudbury S.D.A. Church

REIM — Edward (Ted) Reim was born February 16, 1911, in Montreal, Quebec.

He and his mother attended an evangelistic series conducted by Elder Passebois, and Ted was baptized and joined the Montreal Seventh-day Adventist Church.

In 1967 he began working for Loma Linda University Medical Center as electronics technician in Cardiology and has been there until the present. Ted dearly loved his work, his co-workers and the physicians and employees in every area of the hospital and University campus.

Ted's working years were cut short in January of last year when he suffered a severe heart attack. He made an excellent recovery but in August of this year, his partially mended heart started to fail again. He underwent surgery with good success, but, due to complications passed away on September 25, 1977.

Ted leaves to mourn a loyal wife, three sons, seven grandchildren, five brothers and a sister who loved him.

We look forward to seeing Ted again, and thank God for this promise.

HEATHER — Reuben Edward Heather, aged 49 years, passed away in Medicine Hat on Friday, September 16, 1977. He leaves his wife, Violet and 2 daughters, Joann and Roseann, also a mother, Mrs. Rosa Heather and 3 brothers — Bill, Fred, and Emil; 3 sisters — Mrs. Edna Hoff, Mrs. Irene Hoff, and Mrs. Tillie Knight to await the resurrection. The funeral service was held in the Seventh-day Adventist Church, Medicine Hat with Pastor W. Farag officiating and interment was in the Hillside Cemetery. Memorial gifts may be sent to the Christian Education Fund, Seventh-day Adventist Church, Medicine Hat, Alberta.

Dolores Otto
Communication Secretary
Medicine Hat Church

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NOTE: The Canadian Adventist Messenger does not accept responsibility for categorical or typographical errors.

JOHNSON — Annie Christina Johnson was born in Halden, Norway, on December 1, 1882, and passed to her rest at her home in East Kelowna, B.C. on September 8, 1977.

Mrs. Johnson was united in marriage to Godthard Johnson in 1901 and to this union were born twelve children. In 1920 the family moved to Kelowna, B.C. where they were charter members of the Rutland Seventh-day Adventist Church.

Mrs. Johnson is survived by two sons: Fred, of Boardman, Oregon and Alf, of Orlando, Florida. Also she is survived by five daughters: Mrs. Olive Nelson of Nelson, B.C., Mrs. Evelyn Johnson of Princeton, B.C., Mrs. Lilac Nilson of Summerland, B.C., Mrs. Lily Comm of Spokane, Washington and Mrs. Sylvia Kiehlbauch of Kelowna, B.C. Also there are 35 grandchildren, 70 great-grandchildren and eight great-great-grandchildren. She is predeceased by her husband, Godthard in 1972.

Funeral services were conducted by Elders MacIvor and Teranski in Day's Funeral Chapel. E. Teranski, *Pastor—Evangelist*

ADVERTISEMENTS

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Oct. 6 & Nov. 3

Messenger Deadlines

Issue of Dec. 1
Deadline for copy — Nov. 15
Issue of Dec. 15
Deadline for copy — Nov. 29

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BRITISH COLUMBIA— W. W. Rogers
MANITOBA-SASKATCHEWAN— S. Gallant
MARITIME— G. E. Andersen
NEWFOUNDLAND— J. M. Campbell
ONTARIO— W. J. Clemons
QUEBEC— P. F. Lemon

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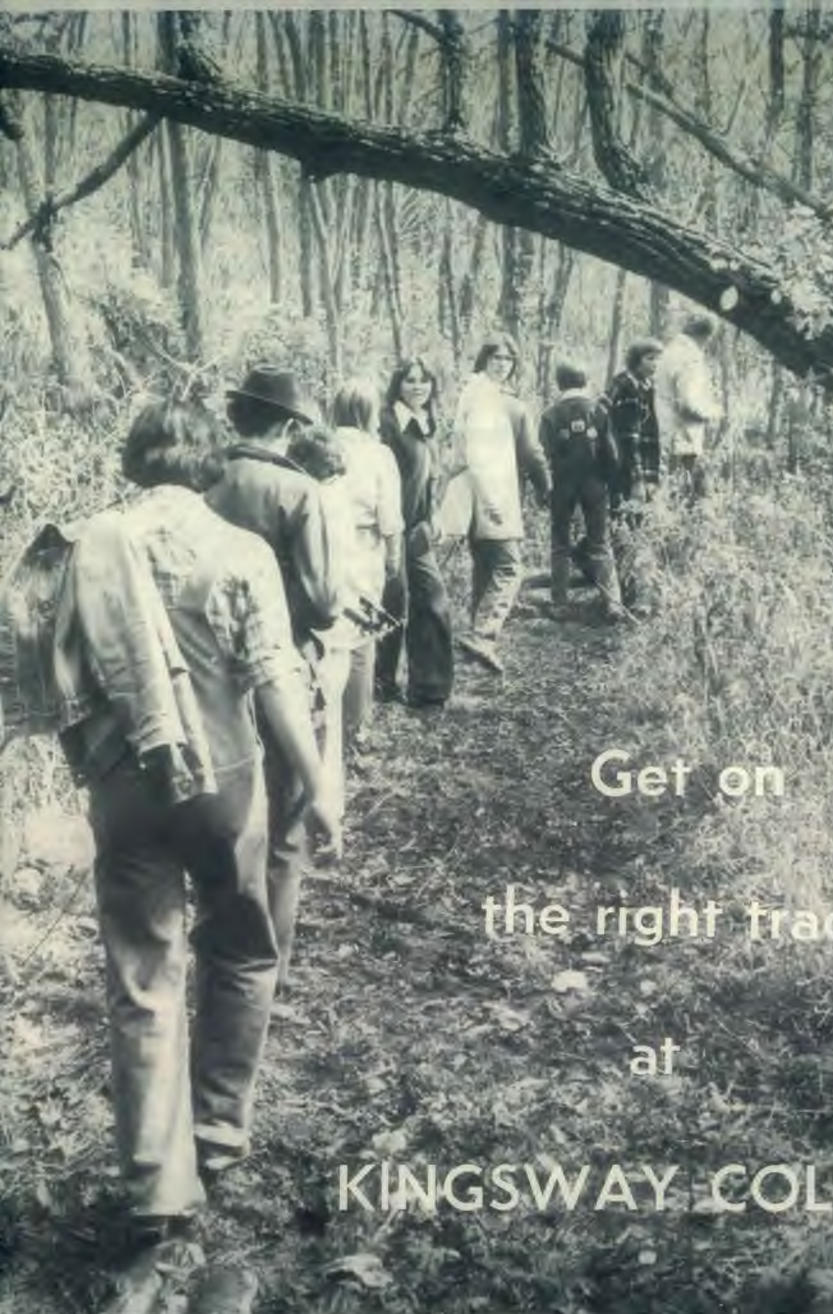
Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

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THE BRITISH COLUMBIA CORPORATION of the Seventh-day Adventist Church — P.O. Box 1000, Abbotsford, B.C., V2S 4P5
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