

FEBRUARY 11, 1978

# CANADIAN TELEVISION EVALUATION OFFERING

Painting by Greg Constantine



**canadian**   
adventures in television



# Canadian Television Evangelism Wins Souls

A personal testimony by Dennis Wilson.

Unlike many individuals who have come to know their desperate need for Christ and are whisked away from a desolate life of alcohol, drugs or crime, my approach to life before conversion was somewhat moderate. I was not heavily into alcohol or cigarettes but used both to some degree. My wife had a similar attitude towards life.

My wife and I, having been married for two years at the time when the Holy Spirit began visibly leading us, were moderately happy with our marriage, our possessions, our social status and our ideology or view of life. As a former Roman Catholic, I had become disillusioned by some of the churches' practices and had stopped attending church at the age of fourteen. My wife had been a very active Anglican up to the age of twenty-one and had attended services occasionally after our marriage.

In an effort to "gain insight" into ourselves we paid our twenty-five dollar initiation fee and joined the "transcendental meditation" group. We learned that for others to benefit, they would have to pay their money and join the group. This process of "gaining insight" was a very self-centred approach to life and would benefit only the user. We soon quit this practice.

Having become fascinated by the thought of knowing the future, my wife and I began reading books, by non-Adventist authors, on Bible prophecy, which showed a forecast of the end of the world and the events leading up to the close of time. We exchanged these views with a young couple who belonged to the Salvation Army. (They lived behind us in Thunder Bay.) Although they may have seen my wife and I as "lost souls", they made no move to "convert" their new found friends but allowed the Spirit to work on our hearts. Just as our relationship began to grow and gain depth, I was moved to Ottawa to a new job. From that time to this my wife and I have both felt the tugging of God's Spirit at every corner of the road.

Our life continued to run smoothly after moving to Ottawa and we maintained a moderate approach to our social and personal lives. We met the occasional friend who claimed to be "saved" but other than that we had no contact with "believers".

One Sunday morning we turned on the television and became very intrigued after hearing someone say the word "revelation". It was a narrator from the *It Is Written* broadcast explaining how to obtain tickets to a lecture in Ottawa on Bible prophecy. My wife and I became so excited it was all we could do to write down the telephone number that would secure the tickets for the lecture. We attended the first night's lecture. To our delight we found that there were several lectures to be given over the next month. We attended every lecture possible during the month and couldn't stop the on-rush of questions that flooded into our minds about the Bible, its authenticity and its power. Jesus Christ became more than a way of expressing anger or frustration but a name that brought life to a couple of empty souls. Jesus poured into our hearts and spilled over into the lives of our family and friends.

My wife and I were baptized two months after that *It Is Written* invitation.

Since baptism we have come to know Jesus in a personal way. Jesus has become the third partner in our marriage and a companion in our daily activities. Also since our baptism, my wife and I have had a child come into our lives. Our little girl folds her hands at night and prays to a man called Jesus Christ whom she has never met. My wife and I pray that we may introduce our little girl to the love and care of this man called Jesus.

Isn't it a thrill to hear of conversions like this? I know this couple personally. I have been in their home, I have seen them in their work. They have had a wonderful experience and they are a credit to Christianity. Their work in the Ottawa church and community is appreciated.

Mrs. Wilson has conducted several classes in nutrition. They are active in many ways. Daily we receive encouraging letters from viewers who have found Christ through the TV Evangelism.

I want to appeal to you to join me in doing something extraordinary for this Canadian TV Evangelism Offering.

God bless you all.

L. R. Krenzler, *Director*  
*Department of Communication*

## What Will Your Offering On February 11 Do?

\$2,000 would pay to produce one program which could be seen on many stations.

\$1,000 would make the gospel available on TV for all the Maritimes and Newfoundland for one week — reaching a potential of 2 million people,

OR

\$1,000 in Quebec could reach a potential audience of 2 million French-speaking people,

OR

\$500 would provide 5 cassettes for use on cable stations,

OR

\$250 a week would give the telecast to the French speaking population of Southern Manitoba or Northern Ontario,

OR

\$100 to reach approximately 1,000 viewers in Canada.

Is a goal of \$100,000 too high?

It may seem that way, but let's stretch to finish God's work and go home. The need is great in Canada.

Make cheques payable to your local Conference or Church, mark your donation for "Canadian T.V. Evangelism Offering." You will receive a tax-deductible receipt.

Thank you for your support.

**canadian  
adventist  
messenger**

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## Education Year Blessings—1978

Blessing and more blessings! That is what the Seventh-day Adventist church has — multitudes of blessings. And would you believe it, the most of those blessings come in the shape of boys and girls — the church of tomorrow.

With blessings comes responsibility. The greatest stewardship challenges lie not in time, money, and foreign missions but in the preservation of the young of the church for the Kingdom of Heaven. God has outlined a program of home life, church fellowship, witnessing, and Christian education for the guidance, direction and salvation of the children of the church. The doctrine of Christian education, an integral part of the Seventh-day Adventist church program, is in itself a great blessing to God's people.

At a large but nearly empty popular church, an elderly lady expressed her concerns in these terms: "This church is dying. There aren't any young people in it anymore. Your church (the Seventh-day Adventist church) is an active growing church. You are keeping your children. You have a good Sunday School (Sabbath School), clubs (Pathfinders), and schools. Your children are important to you. All that this church has is hockey games. Instead of bringing the children to church, the buses take them to the arena. What a pity!"

I'm glad that God has provided a program for the education of the children and youth of this church. I'm happy to be a part of it. Most of all, I am thankful to belong to a church that seriously accepts its responsibilities in training its children in the way they should go.

The General Conference of Seventh-day Adventists has proclaimed the year 1978 to be "Education Year". Already, many *Messenger* readers have received beautiful Education Year calendars which have been distributed by church school students. During this year you will study Sabbath School



Christian education is not expensive; it is priceless.

lessons devoted to Christian education, read special education articles in Seventh-day Adventist magazines, and receive issues of the *Messenger* dedicated to Christian education. You want to know what is going on in Christian education and what it stands for. Most of all, Christian education needs your support. Indeed, you need to support it if this church is to fully benefit from all the "blessings" that God has seen fit to bestow upon us.

The Seventh-day Adventist Church in Canada is developing a senior college program. This project needs your prayers and your offerings. Many Adventist communities, singly or in groups, support an ever increasing number of church schools. Your support is appreciated. We all wish to rejoice together in one of God's promises for these last days of earth's history, "For I will contend with him that contendeth with thee, and I will save thy children." Isa. 49:25.

Today, the Seventh-day Adventist Church in Canada operates 73 schools with an enrollment (kindergarten to college) of 3,879 at the beginning of the present school year. In addition, many more Canadian Seventh-day Adventist youth are enrolled in our colleges in the United States. Others attend "self-supporting schools," which are Seventh-day Adventist operated but which are not tied in directly with the conference's school system. There are 277 teachers plus the staff at Canadian Union College. There is presently one student enrolled in our schools in Canada (kindergarten to college) for every 7.07 members on the church books throughout Canada. Your continued and growing support of the church's education program is appreciated.

M. Graham

Associate Director of Education



Are they worth it all?

## Delegates Meet At Canadian Union College to Consider Canadian Adventist University

Over 100 delegates from across Canada, from British Columbia to Newfoundland, met on the campus of Canadian Union College, College Heights, Alberta, on Sunday December 4, 1977, to participate in the Senior College Development Advisory Meeting.

This meeting, chaired by Elder L. L. Reile, president of the Canadian Union Conference, and organized by the Union and College Board, had the purpose of better acquainting Canadian Seventh-day Adventists with the present status of

Canadian Union College in becoming a senior college, of seeking counsel on increasing enrolment, new building projects, and financial considerations of all Canadian Adventists in promoting Christian education.

The delegates heard first-hand reports on the various campus industries and on specific growth patterns and needs of the college. For instance, Mr. Grovet, manager of the College Farm, reported a bumper crop this year of over 62,000 bushels of various grains and that the

farm is currently milking 75–80 cows. Parkland Furniture, managed by Harvey Jacobson, reported that it is employing 65 students on a part-time basis at an average hourly wage of \$3.50.

Dr. Ivan Higgins, dean of the college, reported on the college enrolment for this year. Total enrolment is 170; 107 are freshman. This is an increase in the freshman class of nearly 50% over last year's class. A problem related to this increase was pointed out: the number of married students has been gradually in-



creasing from 25 in the 1971-72 school year to 54 this year. Providing adequate married student housing has thus been difficult.

Dr. Neville Matthews, president of the college, reported on the status of C.U.C. in relationship to affiliation with the University of Alberta and to the possibilities of legislative law changes giving private colleges the right to grant their own degrees and diplomas.

At the present time, the University of Alberta has approved the offering of second-year courses on the course-by-course basis. A formal petition requesting



Clarence Goertzen, Associate Director of Education for British Columbia, discusses the Senior College with a group of delegates.

from Alberta's Minister of Advanced Education the power to grant degrees is to be presented in December. The granting of this petition will set in motion the legal steps that need to be taken to give the college the authority to confer academic degrees.

Dr. Matthews also brought out attempts by the college to acquaint Members of Legislative Assembly with the goals and progress of C.U.C. A number of the MLA's have been invited during the past year to visit the college. Mr. Jack Cookson, MLA for the Lacombe area, was one of those invited and was also present at the Advisory Meeting. He briefly addressed the delegates and commended SDA's for their spirit of dedication to private education. He pointed out the positive contribution that private education can make to the social ills that so dominate society today, a contribution he felt was missing from much of public education.

As a part of indicating to the provincial government the need for C.U.C. to grant its own degrees, studies were made by Dr. Matthews dealing with the projected enrolment, since a viable college program should have substantially more students and faculty than are presently at C.U.C. Based on a conservative view of the pattern of growth in the SDA church in Canada and of equivalent college-level student potential, the approximate pro-

jected enrolment for 1981 would be at least 500 students.

An increase of this size would necessitate a major building program for the college. While no final plans have been drawn up, more dormitory space and classroom space will soon be needed. One proposal suggested at the meeting would be the building of new residence for men and women, and turning the existing dormitories into administrative and classroom areas. Eventually the academy would be relocated with the ultimate goal of having a boarding academy in each conference.

The closing thrust of the meeting dealt with SDA financial and spiritual responsibilities. Elder Carl Klam, former treasurer of the Canadian Union Conference, emphasized the need for all Canadian Adventists to wholeheartedly accept the



Mr. Jack Cookson, M.L.A. for the Lacombe district, spoke very positively about the application to Government.

Union guidelines of giving 1% of a family's total income to higher education. He pointed out that if every Adventist gave with this spirit of sacrifice and spiritual responsibility, there would be over 2 million dollars available each year for higher education in Canada.



Registration for the Senior College Advisory Meeting.



Sincere prayers were offered for the young people who will attend the Senior College, and for the success of the project.

In a final address to the delegates, Elder C. C. Weis, recently appointed Senior College Development Director for the Canadian Union Conference, emphasized the spiritual needs of Seventh-day Adventists. He exhorted the delegates of their need to go home and pray. As he aptly said it, "Prayer will do it; we are talking plenty but not praying enough. . . It is an impossible program as far as human ingenuity is concerned, but with God nothing is impossible."

Charles H. Tidwell, Jr.  
*College English Instructor*

#### All Readers:

Thank you for your response to the question about the type of paper on which the MESSENGER should be printed. We received many interesting letters. Some said they liked the newsprint because it was easier to read. Some said they didn't like the newsprint because it was harder to read. Some said that the ink rubbed off the newsprint. Some said that the ink rubbed off the shiny paper. Some said that we should save the money, even though they thought the paper did not look so good; while others said that we should publish good looking literature, even though it cost a little more.

We are now using a paper that is a little lower in cost than formerly, a 40 pound stock, that retains the appearance and stands up better to the handling that the magazine receives enroute from the publishing house to the reader.

You will notice that we have changed the type face to a little heavier style. It is hoped that this will make the magazine easier to read and that you will enjoy reading the MESSENGER throughout 1978.

Editor



## To The Church Members in Canada and C.U.C. Alumni

It is with much pleasure that I respond to the call of God to accept the office of Director of Development for the Canadian Adventist University.

After having served the denomination for a period of 40 years, including 8 years overseas, and 8 years plus in the General Conference, I look forward with joy and enthusiasm to joining my fellow believers in Canada in a project which is long overdue.

The salvation of the youth of Canada should be our first concern. The greatest evangelistic thrust in this denomination is our educational program. Therefore, second best is not good enough.

The leaders of the church in Canada, with their respective committees, after much study and earnest prayer, are convinced that the time has come to build an Adventist university. The purpose for this university is to provide Canadian youth the opportunity to find their place in the finishing of God's work and ultimately a place in the kingdom of God.

Elder L. L. Reile and his good wife, Elsie, are giving strong leadership to the work in Canada. Themselves graduates of Canadian Junior College, they are convinced that an Adventist university is not only possible, but an absolute necessity. I share their conviction. Do you?

As I sat in the office of the college president, Dr. N. O. Matthews, I saw a demonstration of dedication that touched my heart. Here is a leader who is putting forth every effort, under God, to make it possible for Canadian youth to get the proper training in Canada because he is interested in their salvation.

Dr. Matthews enjoys excellent rapport with government officials across Canada. As I listened to his plans and objectives concerning the educational program for Canada and its youth, I thanked God for the vision He has given this educator. Dr. Matthews loves the Lord and His work. He has the faith to believe that God has a place for Canadian youth in the finishing of God's work on earth, providing they receive proper training. I join him in his concern and dedication. Do you?

The conference presidents across Canada are in total support of these plans, and are working feverishly to bring them to fruition as quickly as possible. They also see the need for conference boarding academies as feeders to the university which is a part of this great program.

To build a university there is need for two large dormi-

tories, a science building, theology building, a library with at least 150,000 volumes instead of the present 25,000, a much improved campus, an administration building, larger classrooms, and thousands of dollars worth of equipment, to raise the standards of the educational program in Canada.

Ere long the greatest false revival will sweep the earth. In this Satan will seek to destroy every soul whose faith is not anchored in the commandments of God and the faith of Jesus.

I appeal to our church members to study the book *Education* by Ellen G. White, with much prayer, and listen to the voice of God when He says to us, "In the highest sense the work of education and the work of redemption are one; for in education as in redemption, other foundation can no man lay than that is laid which is Jesus Christ." Jesus is the foundation of Christian education. It is God's plan that Adventist youth be placed in an environment where the Spirit of God can perfect their characters for a place in His kingdom.

Fifteen million inflated dollars are needed to build this educational program in Canada in keeping with government recommendations and the high standards set before us by God Himself. God is calling upon each of us to make a covenant with Him by sacrifice.

Gifts are needed for the construction of this university and academies. We need your contribution. Your faith dollars. Sure your gift list is long. So is ours. We understand. But the salvation of our youth is of the utmost importance. Your gift as an alumnus, or church member, or conference worker, or parent of precious youth, will make this great plan a reality. Your gift will last and last until Jesus comes.

It is my plan to visit many of the church members and alumni in person. I am also looking forward to visiting your churches. We will sit down together to talk and pray asking God to help us each one find our place in this program.

I will be on the road much of the time but can be reached by letter at the Canadian Union Conference office, 1148 King St. E., Oshawa, Ontario, L1H 1H8, or Canadian Union College, Lacombe, Alberta, T0C 0Z0, or 11304 College View Drive, Wheaton, Maryland, 20902.

Please feel free to write me any time. You may wish to invite me to your home for special prayer. God has many great things in store for us. He will work His wonders to perform through us. Our trust is in Him.

C. C. Weis, *Director of Development*  
Canadian Adventist University

### Literature Evangelist Honor Roll

#### Top Ten November, 1977

NAME	CONFERENCE	HOURS	DELIVERIES
Christenson, G.	Alberta	216	\$ 4,892.25
Cross, D.	Ontario	157	4,001.45
Cutts, R. & J.	Manitoba-Saskatchewan	178	3,172.95
Park, S. W.	Ontario	170	3,092.50
Hanson, G.	British Columbia	167	3,057.44
Waugh, Mrs. V.	Ontario	159	3,028.30
Thomas, J.	Ontario	142	3,013.95
Dixit, P.	Ontario	454	2,980.53
Patra, S.	Ontario	131	2,912.10
Parrish, S.	Quebec	138	2,892.10

#### Accumulative Deliveries January - November, 1977

NAME	CONFERENCE	HOURS	DELIVERIES
Cross, D.	Ontario	1855	\$ 49,040.45
Park, S. W.	Ontario	1720	38,971.15
Christenson, G.	Alberta	1695	35,303.66
Morgan, D.	Newfoundland	1788	32,793.92
Waugh, Mrs. V.	Ontario	1885	31,480.46
Thomas, J.	Ontario	1813	30,146.48
Cutts, R. & J.	Manitoba-Saskatchewan	2036	25,139.66
Houston, G.	Maritime	1525	21,133.75
Dixit, P.	Ontario	1667	20,714.49
Patra, S.	Ontario	821	20,621.13



## Barnsville Activities

The Barnsville, New Brunswick, church has many blessings for which to be thankful. The church enjoys the fellowship of many capable and active members. A fine group of children and youth enjoy the privilege of a Christian education under the direction of Mr. and Mrs. Wentz.

A large, well-kept school building provides plenty of space for a sound and profitable learning experience where students progress on an individual basis. There are plants, pets, home economics facilities, and a work program for every student.

The members meet in a beautiful country church. They are active in the Ingathering program and have had excellent success in their VBS programs with 98 in attendance last summer.

The writer had the privilege of participating with Pastor Ross Morris and Barnsville members in a Week of Prayer program held at the school and the church during the week of November 27 — December 3, 1977. A visit was also made at the Saint John school.

M. Graham

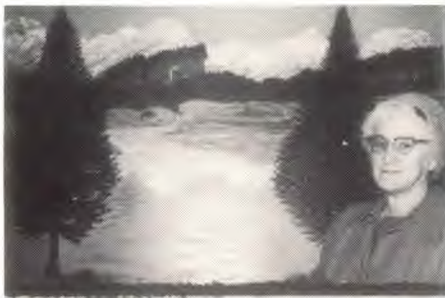
*Associate Director of Education*



Barnsville Church being redecorated.



Barnsville teachers and students.



Backdrop painting was done by Mrs. A. Belyea.



Barnesville members at worship.

## Bridgewater Lay Effort

On October 14, 1977 three laymen of the Bridgewater church, together with Reid Coolen, Secretary-treasurer of the Conference, opened a series of meetings at the Bridgewater High School. Two of the speakers, Warren Naugler and Reg Herman, had become Adventists only recently at evangelistic meetings held here by Elder L. Lowe. Paul Ellis and Reid Coolen had been members of the church for many years, but this was Paul's first time as speaker at an effort.

Most of the 57 members of this little church joined together in teamwork and helped in every way possible as the Holy Spirit guided the speakers with the message.

All were very pleased with the turn out of visitors of which ten were regular, also twelve young people who attended the VBS this summer.

Following the effort a seminar was held, led by Reid Coolen. Church members are planning to follow up with visitation and Bible studies.

Mrs. Warren Naugler

*Communication Secretary*

## Fredericton Baptism

On Sabbath, December 10, the Fredericton church had the pleasure of seeing Kathleen Moores baptized into Christ and joined to the Fredericton church. Kathleen was first contacted by Mike Todd at their work. Kathleen did not have a Bible so Mike got her a copy of the Scriptures. Not much happened for about two years, but then one day in reading the *Signs of the Times* Kathy's interest was sparked and she began to ask many questions. Daryl Fawcett, who is the local elder of the Fredericton church, began Bible studies with Kathy and prepared her for baptism.

As Kathleen was baptized the Todds were invited to come up to the baptismal font and were the first to shake hands with Kathleen and welcome her to the great fellowship of the church in Jesus Christ. The Fredericton church unanimously voted to accept her into fellowship and each member came by to warmly welcome her into their membership. The baptism was followed by the Lord's Supper. There was a wonderful spirit of unity and the church has dedicated itself to press on with the work of God in 1978 to win more souls for Christ.

Gilbert E. Andersen, *President Maritime Conference*



Left to right — Daryl Fawcett, Mike Todd, Kathleen Moores (newly baptized) and Mrs. Yolande Todd.

Nothing is of greater importance than the education of our children and young people. . . . We should put forth earnest efforts for the... education of our children and youth.

*Counsels to Parents,*

*Teachers and Students, p. 165*



## The Lord Stopped the Rain

All day the rain fell. The Ingathering band was to meet at Maria Kunze's home at 6:30 p.m. Several times that day Maria looked out the window and mused: "There will be no Ingathering tonight — it's pouring!" She checked again at 6 o'clock. Heavy rain was still falling — so Maria busied herself with home duties for the evening.

To her surprise at 6:00 in walked two newly-baptized members, Rea Schurig and Janet Liss.

"Where is everybody?" they exclaimed!

"We cannot go out in that rain, girls, we'll be soaked in a minute!" Maria exclaimed.

"But the Lord can stop the rain."

One cannot defeat a faith like that, so the three ladies knelt in prayer. Earnestly they sought God to stop the rain and to give wisdom (one of the ladies had never gone out before). Maria got dressed, they picked up the booklets and opened the door. Yes, the rain had stopped! They went out and worked for two hours. The clouds looked like rain, but no rain fell.

When the trio returned to Maria's home again, they thanked God for the blessing received from witnessing and for the large amount of money contributed.

When Rea and Janet were ready to go home, they opened the door and it was pouring again!

Just a coincidence? The rain stopped again just at the Ingathering hours in their neighbourhood on Wednesday, and Thursday.

God is still the God of this world, His wonders to perform. Thanks to these faithful women along with others, the Pineridge Church had an Ingathering season that went 573% beyond our Ingathering goal.

Maria Kunze



Left to right: Janet Liss, Maria Kunze, Rea Schurig.



## "Voice of Youth" in Lacombe

Recently the Campus Church at Canadian Union College experienced a new dimension in Christian witnessing. November 20 marked the opening of a nine-night series of meetings conducted entirely by the youth of the church in the Lacombe Memorial Centre.

Two purposes were realized in this Gospel venture: (1) The residents of Lacombe and district had an opportunity to hear the Gospel as presented by Seventh-day Adventists, (2) The youth enjoyed the rewards of practical involvement in sharing their faith.



Each nightly program consisted of musical presentations, gymnastics, and personal testimonies of relationship with Jesus. The highlight of each program was when three or four youth presented integrated segments of the sermon. Each sermon segment was prepared entirely by the youth themselves. Elder Doug Devnich, Church Pastor, and Leslie Neal, Alberta Conference Youth Director, who guided the series, only offered guidelines and suggestions for the youth to follow in their presentations. The interest level and response of those who attended was at a high pitch. One non-Adventist who attended eight of the nine meetings said, "I enjoyed those meetings very much, something was always happening and I had no time to get bored." He also expressed his appreciation for coming to know that the message of Seventh-day Adventists is a "Christ-centred" message.

Plans are now being outlined to involve the youth in a follow-up program of visitation and Bible studies in the homes of those who attended the meetings.

## Showers for Edson

Two major showers — showers of blessings, that is, have descended upon Foothills region of West Central Alberta in 1977!

Our first shower of blessing came in the form of our new Edson church being organized; met in for the first time and dedicated — all on the Sabbath of February 19. A real shower for growth of God's work!

Our second shower descended upon the area in the form of an evangelistic series September 17 - October 22. The series was conducted by Elder Verne Snow in conjunction with our pastor, Elder Warman, assisted by the laity. As a result of the Holy Spirit, 19 baptisms resulted. We thank God for His guidance in the series and pray that this wonderful power that almost doubled the local membership, will continue to work through more frequent showers of blessings.

Jan Ogden

Communication Secretary



## Welcome to Pastor Wombold and Family

Joining the British Columbia staff of pastoral personnel are Ron Wombold and his wife, Lorraine and children, Ronda, Jason and Marlow. Ron was raised in Alberta and, having completed his ministerial training at C.U.C., accepted a call to the British Columbia Conference. He is currently pastor of the Comox-Powell River district. We welcome Ron & his family to God's service.



Pastor Ron Wombold and wife Lorraine. Children left to right: Ronda, Jason & Marlow.



## Kuhns Celebrate 50th Wedding Anniversary

On Sunday, August 21, 1977, Brother & Sister Fred Kuhn, of Rutland, B.C. celebrated their golden wedding anniversary. A special meal and program was held in their honor and all their children and grandchildren attended.

Fred and Wanda Kuhn were married at Whitemouth, Manitoba, September 4, 1927. In 1944, they, along with several other Adventist families, moved to Rutland, B.C. to enable their children to have the benefit of a Christian education. All five children graduated from Okanagan Academy.

Through the years the Kuhns have given strong leadership to the Rutland Church, serving in many capacities. The church has deeply appreciated their unselfish service, example, and dedication. Their belief in Christian education is reflected in the lives and careers of their three sons and two daughters. Irvin is a physician, presently serving as Chief of Medicine at the Veteran's Hospital in Loma Linda, California. Richard, also a physician, is Assistant Clinical Professor of Urology at Parkview and other hospitals in Southern California. Joyce, a registered nurse, is Supervisor of the Emergency Room at Kaiser Redoow City Hospital in Northern California. LeRoy, presently working on his Doctorate in Educational Administration at Andrews University will be president of Kingsway



Brother & Sister Kuhn, their children & their grandchildren.

College, beginning January 1, 1978. Verna, a registered nurse, serves as X-ray Procedure Nurse at White Memorial Hospital in Los Angeles, California.

Not only did Brother & Sister Kuhn feel that their children should have a Christian education, but they unselfishly helped eighteen other children by opening up their home to young people coming from other areas of the Province.

One of these eighteen was Ed Teranski, who later became pastor of the Rutland Church, serving from 1970 — 1977. Evangelist Teranski stated: "I appreciated their kindness deeply. They treated me as one of the family!"

Our wish is that God will continue to bless Brother & Sister Kuhn as they follow in His steps in their community.

Ed Teranski

## B.C. News Notes

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The Quesnel Company of believers grows with two baptismal additions. Alicia Heitsman and Kevin Graham were united with the church in a service conducted October 1, 1977, by Pastor Jacob Hiebert.

The company is also blessed by members added through transfer. Mr. & Mrs. Kenneth Knudson, with their three children, and Mr. & Mrs. Melvin Lemky and their daughter, Michelle.



Quesnel Baptism: left to right: Alicia Heitsman, Kevin Graham.

November 15, 1977 was the annual Ingathering day for the Mt. Arrowsmith School. Over 40 students bundled into cars and scattered out into the Parksville district. Five hours later they returned. Results? A few exciting moments of counting . . . then the total . . . Four hundred and twenty-three dollars and eleven cents.



Principal John Haakmat and students counting up.

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The adult education department of the school district of Cowichan Lake asked the Adventist Church to conduct a Five-Day Plan to Stop Smoking. From November 7—11 Dr. Marvin Gee and Pastor John Popowich led out in the program. One highlight of the series came on the last evening, when ladies of the Duncan Church prepared a number of vegetarian entrees, accompanied by recipes. All the participants were much impressed with the samples.

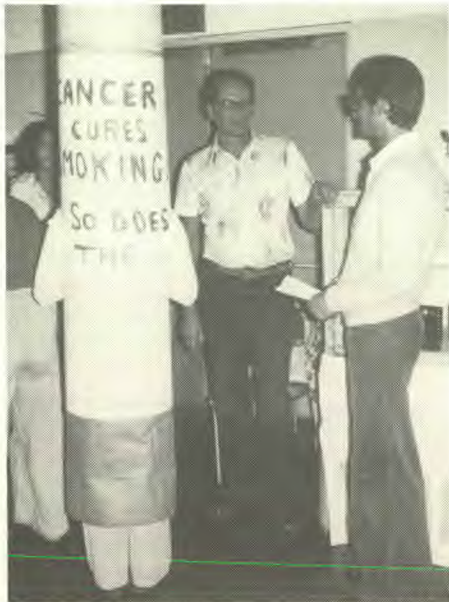
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At the Penticton annual Harvest and Grape Festival last September Adventists had a booth. The Fiesta lasted from Friday afternoon until Saturday night. The booth, as in a previous year, was called "Go Vege Health Hut". Vege or Sham-burgers were prepared and sold. People who bought them enjoyed them. Ten applications for a nutrition course



were entered on a chart. On Sabbath 145 *Listen* and *Life & Health* magazines and many other pieces of literature were distributed.

Merry Lynn McCleod and Randy Hess made a huge "cigarette" into which Merry Lynn fitted. The inscription on the back of the "cigarette" said, "Cancer Cures Smoking. . . So Does The 5-Day Plan". As Merry Lynn walked in the Peach Bowl among the Fair exhibits, people were attracted to the sight. Ten people signed up for a future Plan.



Randy Hess talking to interested party. Merry Lynn McCleod (inside cigarette) walking among exhibits.

## Ross River Story Hour

"Story-Craft Hour in Ross River, Yukon Territory is underway once again," reports Marilyn Law, director. "We are privileged to have the free use of a classroom in the new modern Ross River School.

"Each Wednesday afternoon the principal announces Story Hour on the school intercom, and an average of 25 children between the ages of 5 and 10 attend. With singing, praying, illustrated Bible stories and crafts, the times passes swiftly. This year I am blessed with the help of a capable Catholic friend, Margaret Hyde, the principal's wife. She supervises the children, takes attendance, reads a con-

tinued story, and assists with crafts. I can't imagine what I did without her last year."

Nearly two years have passed since Tom and Marilyn Law and girls moved from Whitehorse to the little community of 250 people in Ross River. Few activities were offered to occupy the restless bodies and curious minds of the native and white children who wandered the streets, and a chronic alcohol problem among the natives meant even less care and love for the children.

So Tom and Marilyn, the only Adventists in the Yukon outside of Whitehorse, decided that perhaps a Story Hour could introduce the children to a Friend who loves and cares about them a great deal. In this humble way the Ross River Story Hour began in September, 1976, and this school year the children were eager to attend again.

The Laws are one of the most unique Adventist families I know. Not only are they both pilots, but they fly their own plane into Whitehorse whenever possible to attend Sabbath School and church. The four-hour trip represents a willing sacrifice in order to be a part of God's final movement in spite of -30 degrees Centigrade weather.

May we each be as faithful a witness in our communities.

Mary Lane Anderson  
Whitehorse, Yukon



Cindy, Marilyn and Kristine Law (foreground) watch Tom prepare the plane for flight.

## Desmond Hills Meetings Assisted by Vancouver Youth

New dimensions for living opened to old and young attending the "Focus on Living" meetings held in the Vancouver Adventist Auditorium three nights a week, Nov. 6 - 19, by Elder Desmond Hills, Associate Youth Director of the General Conference. He was assisted by the Vancouver S.D.A. youth.

Each evening Elder Hills showed colourful slides of areas in which he had either labored or visited. This was fol-

lowed by a hearty song service and an inspiring personal testimony by one of the youth.

A major role was played by the youth in two unique meetings concerning the institutions given man from Eden, The Sabbath and The Home. In the meeting entitled: "Sunday - Holy Day or Holiday" youth participated in a court-room style of presentation with Sabbath-keepers on trial.

The impact of the prophetic studies was revealed when a sincere Catholic couple who had heard the study of Dan. 7 Friday evening, stood, along with other interests, responding to the altar call during the Sabbath service. The next Sabbath following a baptismal service of four candidates with whom Pastor A. Robertson and T. Pang had studied, twenty souls readily stood and went to the front of the church. Mrs. L. King



Marriage - Duel or Duet, Wedlock or Deadlock was presented with the assistance of recently married Ken Andersen and bride Mary.



Rev. 14:6-12 was portrayed by Elder Hills on a large suspended cloth chart with pull chords to unroll each of the three angels messages.



Blacklight was used to accentuate the 4 C's for a Happy Home.



# The Essential

Sermon presented by Pastor Doug Devn

I really wish that all of you could have been with us this past week at our Voice of Youth meetings in Lacombe. You would have seen, and you would have heard the most recent evidence that our church is going to fulfill its mission very quickly now. The evidence of a completed mission was found last week when the youth of this campus, your and my alma mater, were out there with earnestness; with no hypocrisy, telling about Jesus' love and the power of the gospel. And what I want to say to the alumni who have gathered here today is this fact: When you support Canadian Union College in all of its objectives and all of its programs, you can be sure that you are supporting the work of the gospel at its highest level. Now notice these words:

"In the highest sense the work of education and the work of redemption are one."

E. G. White, *Education*, p. 30.

Now there are two perspectives that we can look at in this matter of the work of redemption. The first one is the one we're most accustomed to thinking of. The work of redemption can refer to the experience which takes place in my life when I come to Jesus Christ and am converted; I have become redeemed — that is the work of redemption. There is another aspect to the work of redemption that I must share. It can refer to the presentation of the gospel so that others may experience the redemption that we have experienced. I don't think that we're accustomed to thinking in terms of the second definition. Usually we have identified our schools as "cities of refuge" (and that's true to some degree) where our young people can come and be protected. It is so in our case. This is our hilltop; this is where we become educated. But the point that I have become very certain about now is that education has not taken place fully until we have moved out from the campus and have moved out into the world to present the gospel of the Lord Jesus Christ in all its meaning. And so young people and alumni, that is your and my assignment, as we work in the world. Presenting the gospel is when true education takes place.

Now I must get to my primary concern this morning. What I have to say today is not altogether pleasant; but I do trust that in the end it will be helpful. I hope you'll forgive me for defending myself a little in advance when I share with you the comment of one of my parishioners recently. Since coming to this pastorate a year and a half ago, I have tried in every way to be very positive in my presentations from this pulpit. I have tried to present the love of Jesus Christ and the claims of the gospel in as palatable a manner as possible. The reward for these efforts came a couple of weeks ago when someone did say this: "Pastor, I want to tell you how thankful I am that you don't beat us down with telling us how bad we are. I like the messages of Jesus Christ which you have presented." I felt very good. Now, I tell you this not because I want to fish for compliments or that I desire in some way to feed my ego. I told you that little compliment because I wanted you to be aware that I am cognizant of the fact that I am departing from form today, and that I am about to "deliver my soul" as an alumnus of Canadian Union College. Maybe I am only a lonely voice out here, but I've got to share my convictions. I have never been asked to be a speaker at an Alumni Association weekend, so I've got to say what I want to say, and for sure I know that I'll never be asked again. So here goes — I warned you!

For the Biblical basis of what I want to say would you turn to the book of Isaiah, chapter 29 and a part of chapter 30.

First I must take the time to put you within the context of the words of Isaiah. Some have called Isaiah a prophet of doom. I want to share with you later that I also find Isaiah to be a prophet of hope. True, Isaiah wrote strong words to Israel the church of the Old Testament; and it was at a time when Israel had gone into unfaithfulness. Israel had sought the counsel of the pagan nations around them instead of seeking the counsel of God and hearing the prophets. Notice chapter 30 and particularly the first three verses.

Isaiah says:

"Woe to the rebellious children, saith the Lord, that take counsel, but not of me. That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion."

Isaiah didn't mince his words when he proclaimed that though they had thought they were seeking the wisdom of the greatest of all nations of the earth, Egypt; at

some point in time all the strength and the wisdom that they have obtained was in confusion.

Now then, back to Isaiah 29 and verse 9.

"Stay yourselves, and wonder; cry ye, but ye shall not say, Where is the Lord?" wine; they stagger, but not with strength.

Do you see what Isaiah was saying about the Old Testament: "You know the principles of truth that were outlined in the Old Testament, but that now you are as insensitive to the Word as a drunkard. You are inebriated with false ideas," says God."

Verse 10:

"For the Lord hath poured out wrath against the eyes; the prophets and your rulers have been made drunk."

Now, to understand this verse properly, we must go back to the time in which Isaiah was writing. It happened on earth as though it were in heaven. The thought was always the realization that in the case of Pharaoh, the Bible says: "God hardened Pharaoh's heart. Pharaoh hardened his heart the day. So in this particular case it was that they had rejected the Word and they had rejected the Word."

Now verse 11 goes on and says:

"And the vision of all is become as darkness; they shall not see; they shall not know; they shall not be wroth; they shall not be afraid; saith, I cannot; for it is sealed."

The message of the prophets, say, to follow the Word, was as if the message was sealed with an Egyptian seal because nobody paid attention to it. Now those are heavy words to talk.

Let's go on. Verses 13 to 15:

"Wherefore the Lord said, Forasmuch as ye have despised my word, ye shall despise my word, and with their lips do honour me, and their fear toward me is taught as vanity, and they shall proceed to do a marvellous work, and shall wonder; for the wisdom of their prudent men shall be hid. Woe to them that say, We have peace from the Lord, and their works are as righteousness, who knoweth us?"

Is there anyone here today who has not written 700 years before Jesus Christ was born between that and the attitude of the church?

Let me bear down a little heavier. There is no doubt going to be rather perplexed by the fact that it's not me who's saying it, but carefully?

"The children of Israel and their attitude have been presented before me again and again. God in their experience before the Word. Again and again the parallelism was the same." *Messages*, p. 406. And now this quotation:

"The same disobedience and failure characterized in a greater degree the church of the Old Testament and the last message of warning."

This people who have had great light and have had the same experience of Israel.

If parallelism is right, and I do believe it is, Scripture this morning if I paraphrase



# re of Education

U.C. Alumni Homecoming Nov. 26, 1977.

ay have obtained from Egypt and all  
the shadow of Egypt will end up in

and cry: they are drunken, but not with

people? He was saying to the church of  
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the prophets; you have drifted so far  
essentials of life as is the perpetual  
deas as opposed to my ways and my

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were seen in the Jewish church have  
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*imonies*, Vol. 5, p.456.

aven characterize in a greater degree as  
saiah wrote these firm, fervent words.  
truth, I don't think it will desecrate  
o include the emphasis inherent in our

getting together this weekend. If you don't like my paraphrase, you can be assured  
that it is not an authorized version. But here's how it goes:

Reading Isaiah 29 verses 13 to 15 in the Devnich Revised Version:

"Wherefore the Lord says, forasmuch as Seventh-day Adventists profess to believe  
in Christian education, and have promoted it; but in reality have failed to support it  
fully, and because their commitment is determined by the precepts of men,  
therefore behold I will proceed to do an unusual thing in the church. For the  
wisdom of their committees shall perish and the understanding of their Ph.Ds. and  
their Ed.Ds. shall be insignificant."

Now what I mean by this paraphrase is the realization that it has taken our church  
in Canada so many, many years to discover that Christian education is absolutely  
essential to the survival of the church in Canada. But, there are some who still would  
believe that Christian education is an option. Take it if you want; leave it if you want.  
If you want it, good for you, you're admired! You go ahead and get it, you pay your  
own way, go to the United States of America if you want to get it, but here in Canada,  
we can't afford it. I do want to submit to you, people of Canada, the veritable truth  
that in God's plan higher education is absolutely essential; it is not an option,  
especially in these last days.

Yet, continuing the converse, I have heard countless debates, supposedly on the  
spiritual plane — you know how philosophical and deep we can try to be — trying to  
decide whether or not Christian education is essential. And all the while I hear page 30  
of the book *Education* rattling for some attention, calling out: "The work of  
redemption and the work of education are one."

Of course, you and I have met people who think that they're smarter than these  
inspired words that we're looking at and they say: "Well, Christian education is one  
thing over here, and such programs of the church as public evangelism are over here.  
Then there are other departments over in another area of church life." So we fragment  
the whole business.

Some folk say church departments and education are separate matters, and if we  
must choose one or the other, we'll choose the building of some edifice, or we will go  
into public evangelism. Now, I believe in public evangelism. We were doing it last  
week. The problem is that we will do all of these other things, and if Christian  
education can survive, well, very good. However, don't say that Christian education is  
number one. But again I hear the pages of the book *Education* crying out: "The work  
of redemption and the work of education are one."

Someone says: "Hold on, Preacher. Don't be so critical. Give us a little more credit  
than that." I hope that you will understand clearly by the time we're finished today,  
that I'm only trying to be analytical rather than critical. Besides, I am very glad that  
I'm speaking to the Alumni Homecoming of 1977 as opposed to the Alumni  
Homecoming of 1957 when I first came to this campus for grade 11. I am certainly  
more optimistic about the level of concern for Christian education that there is in the  
church in Canada today than I would have been 20 years ago, if I really knew what  
was happening back then. I cannot help but feel that if we understood education in its  
true light those many years ago, you and I would be sitting in the church on the  
campus of the number one college in Canada. Even as I said that, I heard the rumble of  
your thoughts; the many voices saying: "Oh, don't you know, Preacher, you're out of  
touch. Don't you know that all these years we've been trying to get government  
recognition, and we haven't been able to get it, so what more could we do?" Listen, I  
may still be a babe in the woods, but I'd like to remind you that this subject of  
government recognition is not a new one, and I am not being naive to the history of it.

What I want to declare today is that if we would have believed our special  
messenger to the remnant church, and had we followed her treatises on education, we  
would have placed Christian higher education as the number one priority of the  
church, irrespective of whether the government says "yes" or "no." I am not naive  
when I say that had we done that, the government might possibly be saying to us  
today: "Listen, you people down there at the hilltop have something that is special.  
We would like to learn from you."

I believe in this possibility because in Deuteronomy 4 and verse 6 the prophet  
wrote to Israel these words. They are plain and they are words of promise and  
assurance that when God's people take the attitude that I've been trying to vocalize,



that the results come. Listen:

"Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it. Keep it therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people."

It was God's intention for Israel that if they had followed the prophets of God, the nations of earth would gather around them and say: "This is a wise and understanding people." I am not ashamed to draw that parallelism right into the church today in 1977. If we will obey the statutes of the Lord; if we will follow the counsel of the Mighty, governments shall gather around and say: "This is a strong, a wise, a mighty and understanding people."

Now, if any of you have studied deeply the Spirit of Prophecy counsels on education, you will understand when I say that God has given us a plan for education which is so superior to any other system of education, that we would be the leaders in education rather than the beggars of governmental favors. I have become dismayed and impatient, (and maybe you can tell that by now) when I hear debates still going on around the country on the question: Shall we, or shall we not support the Senior College? And the consensus often comes to the top, "Well, let's see — if the government gives us status, okay, we might support it."

Beloved people of Canada and alumni of Canadian Union College, our job out there in the world where we live and where we work in our churches is that we bend our interests and our efforts to counteract the kind of reasoning which says, "We might support it if the government gives us recognition." I simply ask the question: Since when is the work of God dependent upon the decrees of government? Many years ago we should have forgotten our preoccupation with the idea of government recognition, and we should have remembered the Spirit of Prophecy counsel. We should have put our first and our best resources into our college and God would have seen to the recognition.

The report was made in the *Canadian Adventist Messenger* and in the *Aurora* that the University Of Alberta General Faculties Council was now recommending

that Canadian Union College be authorized to teach second year university courses on a course-by-course basis. Now, do you understand what that means? That means that one course at a time, we can now teach these various subjects up through the second year level of college. However, there are some contingencies involved here. The contingencies are basically these: (1) that the library facilities must be adequate; (2) the laboratory facilities must be adequate to the particular course that will be approved for teaching; (3) there would have to be qualified personnel to teach in these different areas. Now, I think that this proves without a doubt right in our midst, that had the church in Canada (when I say church, I mean we) set up and given our best and the fullest of our resources to building the best possible library here, (I don't mean some great building as such, I mean providing the necessary acquisitions), and had we prepared our laboratories to be second to none, and had we placed our dollars in teachers for advancement of their education to the highest possible level, finally when the government gives us the permission, we would have been ready long years ago to move ahead without delay. Now we have to wait until we meet the requirements which the government has given us.

Are you getting my point? God's promises would be fulfilled if we moved on God's word and not on the precepts of men? In other words, from one church member to another and from one alumnus to another today, if you and I believe that the work of education and the work of redemption are one, then we must lay to rest forever all our discussions as to whether or not the government says "yes" or "no." Let us take the guidance of the Lord, and let us as a united people move forward to build the best Senior College in this country.

I think Isaiah said something to us when he lamented that God's people have let their service toward God be taught or governed by the precepts of men (Isaiah 29:13).

Well, I think it's time for some good news, don't you? Isaiah was a prophet of hope, and I sincerely want to be a "Prophet" of hope also. Turn back to Isaiah 29, and we're at verse 17 now:

"Is it not yet a little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?"

You see, Isaiah was telling the children of Israel that even though they had

become inebriated with their own ways and that they were as drunkards walking around, not knowing where to go, there will be a time and there will be a people who will do the work. Figuratively speaking it was as though Lebanon had become a barren land. But for somebody, and under the direction of somebody, Isaiah said, Lebanon will become a fruitful field and a forest again. I like that kind of promise in the book of Isaiah. And then he goes on in verse 18 and he says:

"And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness."

The promise is for you and for me as it was for Israel. Even though God's people may have been blind in some cases, and may have been deaf to the counsel that the prophets offered, there is a time (and friends, secretly between you and me, I believe that time is *now*) when we will again see and we will again hear the counsel of the Lord, and we will go marching on to Zion. Verses 22 to 24 say this:

"Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine."

You see, we may have erred, but we now see the stirrings of renewal in the church in Canada with respect to the positive attitude toward Christian education. It is not too late to experience God's special blessing upon His church as we renew again the counsel of the Lord to His people when the work of education and the work of redemption shall be practised as one. You must never forget the next few phrases that I want to share with you from the 6th volume of the *Testimonies*, page 145. Listen to the admonition, and then listen to the encouragement:

"Though in many respects our institutions of learning have swung into worldly conformity, though step by step they have advanced toward the world, they are prisoners of hope. Fate has not so woven its meshes about their workings that they need to remain helpless and in uncertainty."

There's no need for God's people to be



in a posture of uncertainty. God has given us the blueprint. God has given us the outline. Why the uncertainty? Continuing on page 145 of the 6th volume of the *Testimonies*:

"If they will listen to His voice and follow in His ways, God will correct and enlighten them and bring them back to their upright position of distinction from the world."

God has plans for this place that you and I in our human precepts could never imagine. To come to a realization of God's plans, we must take boldly the Word of God; we must take the counsel of the Spirit of Prophecy given us, and we must march on. . . "to Zion."

I'm thankful for the many stirrings that are taking place. I'm optimistic, I'm full of joy. I was reading in the *Review* just the other day an account of the actions of the Autumn Council, and one of the actions was that provision be made for a more secure financial structure for

Christian education. You see, the priorities are coming into place. Yet, I must remind you that we are not too early. If you get the *Time* magazine, you might have seen the article (November 14, 1977) on the subject that the United States high schools are in trouble. Reference is made to the fear and the apprehension that people have about the educational system out there in the public. It suggests that the kind of education that is being given in public high schools, scarcely prepares students to read on the sixth grade level before they get into college. Many of the classes are conducted merely with films, and one person was quoted as saying that it's education by entertainment. Unfortunately so often we copy the methodologies that are going on around us. We say we've got to get modern. The most modern techniques of education and methodologies of education are found in the books *Education, Counsels to Parents, Teachers, and Students, Fundamen-*

*tals of Christian Education and Counsels on Education*. If we would follow these writings, the nations of the world would say: "Those are a wise and understanding people."

Well, perhaps the message is coming through. We can see the crumbling chaos of education that doesn't hold the Word of God at its centre. How zealous you and I ought to be, wherever we are in this Dominion, to uphold the essentials of Christian education that have been delivered to us. How anxiously we should speak of the great hope that God has for the institutions where God will bring them to their upright position of distinction in the whole world. Let us no longer hold back, let this be the beginning of the new day. Let us uphold and support our schools where the youth, who are the greatest strength of the church today and tomorrow, have come to be educated with the best that God wants to give.



### Frazer's Farewell

On November 14, 1977, the members of both SDA churches in Saskatoon gathered at the Church School to bid a reluctant farewell to Pastor Frazer and his family.

Pastor William Frazer along with his wife, Elizabeth and daughter, Jenny, will be leaving for Ontario where Pastor Frazer will serve the Ottawa church.

The Frazers were both born in Great Britain and a bit of the old country was recreated for them during the farewell as several old Scottish songs were played on the bagpipes and sung by a mixed ensemble.

The Frazers have been admired here in Saskatoon since their arrival from Britain October 1, 1973. Conference President, Elder W. G. Soloniuk, expressed the feelings of everyone when he said we will miss his "cheerful and optimistic" ways. He said that by the Frazers presence here "our lives have been enriched as well as theirs." We have had the benefit of his boundless enthusiasm for the Lord's work and they "have had the benefit of good Ukrainian food."

The Frazers are, or were, reluctant to leave Saskatoon. "When we first got the

call," said Elder Frazer, "I was sure I wouldn't accept it." But after careful consideration and prayer he said, "I started to feel that perhaps the Lord has some special work for us to do in Ottawa."

The members of the Central church, where Pastor Frazer served in Saskatoon, presented them with a photo album including pictures of each church family as a small token of appreciation for all he has done for us while here. Our prayers go with him as he sets out to do that "special work" in Ottawa.

Dave Connors

### A Christmas Gift for Smoking Sam

Christmas 1977 was a memorable one for "Smoking Sam," mannequin of the Manitoba-Saskatchewan Conference Temperance Department, who received in his behalf, a gift parcel, appropriately wrapped and marked "A Merry Christmas to Smoking Sam, from Moose Jaw Non-

Smokers." The original presentation was made during a Non-Smokers banquet held in Moose Jaw S.D.A. Church Fellowship Hall on Sunday, December 4, to honor graduates from the Five-Day Plan to Stop Smoking held last November. The gift was presented to Pastor Rudy James by the "Valedictorian" couple from the Plan, and consisted of packages of cigarettes which the students surrendered in their determination to become non-smokers. Between them, this couple had smoked a total of seventy-nine years, but never smoked another since their first group therapy session with the Plan.

Three of the five Group Therapy sessions were held at the Moose Jaw YMCA, and the other two were held in the Moose Jaw Church Fellowship Hall.

Twenty-three persons enrolled for the Plan and stayed with it to the end. Most of them have already stopped smoking.

### Vegetarian Cooking Classes Successful

A Vegetarian Cooking Demonstration was held on December 3 & 4 in the Ukrainian National Hall in Endeavour. There were approximately 70 people for both nights. Mrs. Rauno Helppi and Mrs. Lorne Peterson demonstrated the cooking while Pastor Helppi & Lorne Peterson introduced the Health Reform Program which will become a regular weekly event in the Endeavour SDA Church.

Annette Peterson



"Valedictorian Couple" present gift for Smoking Sam to Pastor R. James.



## Ingathering Victory Celebrated

Sabbath, October 5 was a high day for the Moose Jaw and Tugaskie Churches as they joined in singing "To God be the Glory" during the Lay Activities period of the Sabbath School. Both churches had already passed their Ingathering goals, and had come together in joint worship for the visit of Elder Ray Matthews, Trust Services Director of the Canadian Union Conference. On behalf of the Union, Elder Matthews congratulated Mrs. Adele Brandt and Mrs. Florence Foulston, who, according to their pastor, Rudy James, were largely responsible for this accomplishment as they led their churches into this phase of missionary involvement both by encouragement and inspiration.



Left to right: Mrs. Adele Brandt, Mrs. Florence Foulston, Elder Ray Matthews.



## A First for South River

Our first Northern Community Services Federation took place in the South River Church, October 31, 1977. Seven out of 13 churches were represented at the meeting.

At the combined Federation Meeting held at Keswick Youth Camp last May, a Northern Community Service Federation was organized. Making up this Federation are 13 churches.

The Northern Community Services Federation offers an opportunity for the exchange of ideas, the sharing of experiences, combining forces in common projects, and gives focus and unity in Community Service activities.

Special guests were Elder E. J. Parchment, Conference Lay Activities

Director and Mrs. Barbara Trupp, Conference Federation president. Elder Parchment gave a sermonette entitled "A Little Bit of Heaven on Earth." Mrs. Trupp talked about the importance of the community service program along with standards and values.

Mrs. Elaine Smith, Northern Federation President also gave a talk on the importance of adhering to rules and regulations laid out by the leaders of the program.

Plans were made for the next meeting to be held in Sudbury, sometime in the spring. We are hoping to see all the churches represented at this next meeting.

Ruth Blum



The group who attended the first Northern Community Service Federation meeting held at the South River Church.

## Responsible Love

Responsible love as opposed to sentimental love becomes painfully apparent when applied to the stewardship of health. Do I love my family, my neighbor, my Lord enough to keep myself from being sick?

The vast majority of sickness comes either from ignorance of the laws designed to protect health or from a failure to obey the laws of which I am not ignorant. If I know better but do not do better then I am not behaving responsibly, and my talent may be taken away from me.

If I make myself unavailable for service or for doing my part by refusing to obey these laws then I'm not being thoughtful of others who must take my place. If my carelessly-conceived illness places hardship on others, did I "love my neighbor" when I acted carelessly?

"Knowledge must be gained in regard to how to eat, and drink, and dress so as to preserve health. Sickness is caused by violating the laws of health; it is the result of violating nature's law. Our first duty, one which we owe to God, to ourselves, and to our fellow men, is to obey the laws of God, which include the laws of health. If we are sick, we impose a weary tax upon our friends, and unfit ourselves for discharging our duties to our families and to our neighbors. And when premature death is the result of our violation of nature's law, we bring sorrow and suffering to others; we deprive our neighbors of the help we ought to render them in living; we rob our families of the comfort and help we might render them, and rob God of the service

He claims of us to advance His glory. Then are we not, in the worst sense, transgressors of God's law?" *Testimonies*, Vol. 3, p. 164.

Could it be that a failure to preserve health; a failure to live healthfully when it is within my power to do so, is a failure to love? Could it be that someone who indulges his appetite or is too indolent to take exercise and fresh air and then becomes sick because of it has not only failed to love his fellow man but has failed to love himself also? Could it be that it is a sin to be sick?" *Counsels on Health*, p. 37.

To love oneself for the sake of others; to care for oneself for others' sake is what Jesus is requiring when He says, "If anyone wishes to come after Me, let him deny himself, and take up his cross (an instrument of death) and follow me." Matt. 16:24 NAS.

This form of death produces a "living and holy sacrifice, acceptable to God." Rom. 12:1, not a diseased and dying sacrifice.

How wonderful it would be if each of us appreciated Christ's deliverance from this present world so much that we were willing to be delivered, even from disease; that we sensed the weight of responsible love enough to make staying healthy a part of our religion!

"If you love Me, take care of yourself."

G. D. Strunk, *Director*  
*Adventist Health Ministries*



## - Items of General Interest -

### Financially Speaking

With dropping interest rates at banks, trust companies, credit unions, etc., the Revolving Fund operated by the Seventh-day Adventist Church in Canada is a good investment.

The Fund is still paying 7½% interest on deposits and loans are made to churches, schools and other church-operated institutions at the low rate of 8½% interest.

Your deposit in the Revolving Fund can be made by simply mailing a cheque, money order, postal note or bank draft to:  
Seventh-day Adventist Church in Canada Revolving Fund  
1148 King Street East

Oshawa, Ontario L1H 1H8

Your first thousand dollars of investment income is tax exempt. In other words, you can receive up to \$1,000 yearly in interest payments without paying tax.

#### R.H.O.S.P.

If you are planning on buying a home in the future, the *registered home owner's savings plan* is a good way to save money and also to save yourself taxes. You are only allowed to hold one R.H.O.S.P. in your lifetime.

Contributions must be made by March 1, 1978, to be deductible from 1977 income. However, Ottawa has a pro-

posal starting in 1978, stating that contributions must be made by December 31.

R.H.O.S.P.'s are the best way to save for a home. A husband and wife can each contribute \$1,000 yearly to their respective plans and accumulate up to \$20,000, plus the earnings on these funds and there is no tax.

Tax payers have a broad spectrum of choices among R.H.O.S.P.'s. They are available through banks, trust companies, credit unions and mutual funds, but not issued by insurance companies.

The institutions mentioned pay various rates, so it is best to shop around for the best bargain in interest on your R.H.O.S.P.'s.

If you need some counsel and guidance in planning your estate, or in the matter of taking out a R.R.S.P. or a R.H.O.S.P., feel free to get in touch with the director of trust services in your conference. He will be very pleased to help you in any way possible.

R. A. Matthews, *Director*  
*Trust Services*  
*Canadian Union Conference*

### Canadian Club Active at Andrews University

Just a note from your Canadian students at Andrews University. I was pleased to see that my previous letter was in the *Canadian Adventist Messenger* and even more pleased to receive replies from the B.C. and Newfoundland conferences.

The Canadian Club has been active this year. Our first function, a game night, attracted 50 students on a night when many other activities were planned. We had some great food and fellowship at the Canadian Club potluck the first weekend of December. Last year's Canadian Student Missionaries showed some slides and shared some experiences. Later that evening, 100 enthusiastic (if not all adept!) ice skaters gathered for an evening of fun directed by my extremely competent Social Rec man, Ron Schafer.

Our functions, which are open to the whole student body and create a good Canadian image on campus, cost money! We have, in the past, greatly relied upon and appreciated financial support from the conferences. We have students from every conference and look forward to your continued support in this area. We thank you in advance!

Denise Gimbel, *President*  
*Canadian Club*  
*Andrews University*

### African Missionaries — Please Note

*The following letter was received from Dalhousie University in Halifax. If you care to help would you please correspond with Mr. Haliburton. — Editor.*

I would be grateful if I might use your columns to ask your readers for help on a new project.

I am hoping to carry out research for a historical study of Canadian missionaries in Africa. I should like to find out why and how Canadian missionaries began to work in Africa, how their families, churches and communities felt about it, how the missionaries fared in Africa, and how their work affected Africa. I would like to know how retired missionaries look back on their careers, and how they sum up the whole missionary endeavor.

I intend to make the basis of my study the materials already existing in church files, but I am also anxious to see letters, diaries and journals, pamphlets and books, biographies and autobiographies.

I appeal to your readers to get in touch with me if they are willing to let me use such materials in their possession. I will return anything sent me, unless the owner will let me deposit it in a church archives collection or another archives depository where it will be kept safely and made available to scholars and researchers.

As part of my study I would also like to talk to missionaries, retired or on furlough, and so build up a collection of oral records which might similarly be made use of by future historians of missions.

This is obviously a project which needs the active co-operation of missionaries and those connected with them. I hope to hear from many of them as a result of this letter.

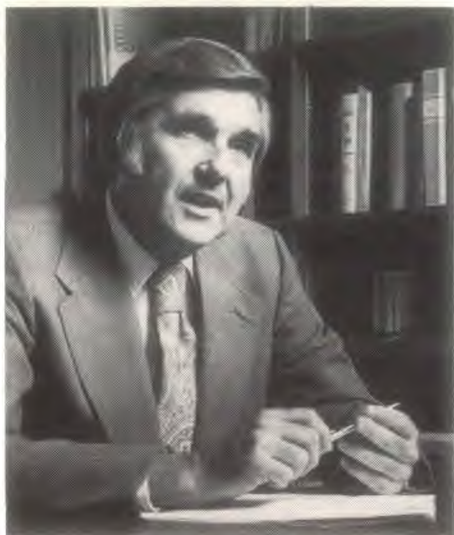
Gordon M. Haliburton, *Dept. of History*  
*Dalhousie University*  
*Halifax, Nova Scotia*

### Adventist Education Year — 1978

The 4 special, paper-back English volumes Ellen G. White books on education are to be ready for distribution in December, 1977. They are: *Education; Fundamentals of Christian Education; Counsels to Parents, Teachers, and Students; and Counsels on Education*. Cost: \$13.25 for the set. Let's scatter them like the leaves of autumn among our members. Let's make non-Seventh-day Adventist educators acquainted with the principles of SDA education by giving them that fine book, *Education*.



## New PR Director For *It Is Written*



Don Hawley, former editor of *Life and Health* magazine, has taken up his new post as director of Public Relations for the *It Is Written*, television program produced in Thousand Oaks, California.

Hawley's responsibilities will include editing the bi-monthly publication sent by the telecast to a mailing list of 225,000, as well as directing the general promotion of the telecast and its Revelation Seminars.

*It Is Written* is now seen on a total of 196 stations in the United States, Canada, and Australia. More than 35,000 have so far attended the Revelation Seminars.

Hawley is the author of four books including *Come Alive*, 1976 Missionary Book of the Year, dealing with a total health life style, which has sold more than 140,000 copies, and is now in its fourth revised printing.

Hawley replaces Michael D. Fellows who has gone to Union College to head their Public Relations and Development Department.

Theda Kuester, *Assistant  
Public Relations Department  
It Is Written*

## Adventist Pastor Assists In University Seminar

"Toxic-Action 77" was the title of a seminar conducted in French and organized by the University of Moncton and the Ministry of Health of New Brunswick on Friday October 7 on the university campus. To this seminar were invited all professionals of the district of Moncton in order that they might be informed about the action to be taken against community drug addiction.

Dr. P. A. Marquis, M.D., chief of the department of drug addiction at the hospital St. Francois d'Assise of Quebec City was the main speaker. Aurel Doucet, director of alcoholism of the district of Bathurst, Leonard Goguen Ph.D. director of the department of special education at the University of Moncton, and Elder E. Morosoli were invited by the university to conduct the different workshops.

The seminar was valuable and all participants left with the feelings that alcohol, tobacco and drugs are real dangers for our society, whatever the age group.

Professionals from hospitals, schools and industries were present.

E. Morosoli, *Pastor*

## Western Boarding Academy

Representatives from British Columbia, Alberta and Manitoba-Saskatchewan met at Canadian Union College on Saturday night, December 3. Their concern was the location of a boarding academy to serve Western Canada after the Senior College is established and the high school program is moved from the college campus.

Recommendations were voted on and referred to the Canadian Executive Committee meeting held on December 5. As result of these recommendations the Executive Committee voted:

- (1) To accept a long-range-goal, as membership and fiscal capability increases and becomes fiscally possible, of a boarding academy to be established in each of the western conferences.
- (2) To structure the academy with the college for three years, with British Columbia to begin planning for the establishment of a boarding academy in 1981, if fiscally possible; Alberta and Manitoba-Saskatchewan to consider a boarding academy away from the Senior College campus following that action.

These actions will continue to receive attention and consideration as the Educational program develops.

L. L. Reile, *President  
Canadian Union Conference*

## Births

WYSONG — Daniel Douglas Wyson arrived at Marystown, Newfoundland on November 23, 1977, weighing 7 lbs. 12 ozs.

LOWE — Jillian Christine Lowe arrived at Palmerston, Ontario on December 6, 1977, 8 lbs. 15 ozs.



ROBINSON — Edith Almira Donaldson was born in Lachute, Quebec on March 20, 1892 and fell asleep in Jesus Monday, December 5, 1977.

On May 13, 1914, she married Robert Robinson in Montreal and accepted the Seventh-day Adventist message in 1929 and joined the Montreal Westmount Church. They were baptized by Elder Sears. Mrs. Robinson was a member of College Park Church since 1951.

She leaves to mourn her passing: Mrs. James Veitch (May) of Kelowna, B.C.; Mrs. Roland Mulligan (Minnie) of Oshawa; Mrs. Adriene L'Hérault (Myra) of Montreal, Que.; Mrs. Armand Villeneuve (Grace) of Oshawa; Mrs. Armand Woods (Roberta) of Oshawa; Mrs. Frank Buchanan (Isabel) of Oshawa; Robert of Bowmanville; Ashton of Oshawa; and Donald of Oshawa; plus thirty-four grandchildren and many great grandchildren.

Funeral services were conducted by the writer assisted by Pastor D. J. Handysides of the College Park Church, Oshawa, Ontario. Interment was in Oshawa's Mount Lawn Cemetery.

Stephen D. Villeneuve, *Pastor  
Sudbury S.D.A. Church*

BROOKS — Jennie Salina Sims Brooks, born January 1, 1891 in Melbourne Ridge, P.Q., died in Granby, P.Q. on September 25, 1977. She was the daughter of Matthew Sims and Salina Clark Sims.

Sister Brooks attended South Lancaster Academy and later took a course in practical nursing. At one time she worked as a Bible instructor with an evangelistic team in Indiana.

She was married to Norman Brooks in 1918. Five children were born to the Brooks.

Surviving her are Floyd of Melbourne Ridge, P.Q., Judson of Portland, Oregon, Ruth Camara of Santiago, Chile, and David of College View, Nebraska, six grandchildren and nine brothers and sisters.

Funeral services were held in Richmond, P.Q. and interment was in Melbourne Ridge Cemetery. Pastor Werner Seibel officiated, assisted by the writer.

Richard Leshner

BOUTILIER — Walter Hamilton Boutilier was born March 9, 1899 at Seabright, Nova Scotia to Charles and Minnie Boutilier and passed away suddenly November 26, 1977 in Halifax. Walter lived all his life at Seabright following the occupation of a fisherman. He was baptized as a young man into the membership of the Tantallon SDA Church. Left to mourn his passing are his brother Stanley of Seabright, and two sisters Laura and Rita of Annapolis, N.S. Funeral services were conducted by Pastor David Crook with interment at the Tantallon SDA Church Cemetery.

David S. Crook, *Pastor  
Tantallon SDA Church*

COMM — Adolf Comm, pioneer of Leduc, passed to his rest in Edmonton, Alberta on November 29, 1977. He was born in Kamionka, Russia on February 23, 1893.

As a young man he became a soldier in the Russian army. After being wounded in battle, he was captured and sent to a prison camp in Germany. After he had recovered from his injury he worked for a farmer whose wife was a Seventh-day Adventist. Brother Adolf was directed to the glorious message of a soon-coming Saviour and was baptized as a Seventh-day Adventist.



In 1913 he married Ottilia Zelmer. The family immigrated to Canada and settled in the Leduc area. For many years he was an elder in the Seventh-day Adventist church and was instrumental in building a new church, 5 miles south of Leduc.

Left to mourn their loss are: three sons — Paul of Surrey, B.C., Herb of Spokane, Washington, and Walter of Loma Linda, California; three daughters — Hertha of Portland, Oregon, Agnes Jicka of Hayward, California, and Elzine Westphal of Miami, Florida; eight grandchildren; three brothers and three sisters.

Funeral services were held December 5, from the Leduc Seventh-day Adventist Church. Pastor E. Littman of Calgary officiated with interment in the Leduc church cemetery.

Mel Pond, *Pastor*

**MCDOWELL** — Alta (nee Birkenstock) McDowell. It is with much sorrow that we report the death of our dear sister in Christ, who at the age of 56 years, quietly passed to her rest in Christ on December 7, 1977, in the Princess Margaret Hospital, Toronto. For approximately six months prior, she had been fully aware of the terminal disease that she had, yet throughout this period her faith never failed, but she eagerly looked forward to the time, when sickness and sorrow and pain would be no more. In this hour also, she was a strength to her husband, Pastor Lyndon McDowell, and to her family whom she loved dearly.

The funeral service was held in the College Park Seventh-day Adventist Church in Oshawa, on December 11 and was conducted by the writer, who had known the family for many years. He was assisted by Pastor Ray Matthews, former president of the church in Newfoundland, with whom Pastor Lyndon McDowell had worked. About 400 members and college associates gathered to support this small family and extend to them their love and care in this their hour of need.

D. J. Handysides, *Pastor*

**MARCHUK** — Jacob Marchuk was born in Borchev, Latvia on October 9, 1894, and died November 26, 1977 in Saskatoon.

On July 10, 1927 he married Anna Zakaluk. They were able to celebrate their 50th Wedding Anniversary this past summer. Through the friendship of Mr. & Mrs. Anton Dnistransky, Jacob and Anna accepted the Seventh-day Adventist faith and were baptized by Elder Yakovenko in June, 1929.

Left to mourn are his loving wife, Anna; two sons, Alex of Richmond, B.C.; Walter of Saskatoon, Sask., and five grandchildren. Funeral services were conducted by Pastors Soloniuk and Gallant.



## Weddings

### HURSHMAN — BOUTILIER

Anne Darlene Boutilier and Larry Norman Hurshman were united in marriage at the Tantallon Seventh-day Adventist Church by Pastor David Crook on Sunday, November 27, 1977 in a beautiful candlelight service. Anne is the daughter of Mr. & Mrs. Bruce Boutilier and Larry, the son of Mr. & Mrs. Norman Hurshman, all of Upper Tantallon, N.S.

Brenda Rolfe was maid-of-honor and the bride's sister, Carolyn Boutilier, was the bridesmaid. Attending the groom were Donald Richardson, Paul Boutilier, the bride's brother, acted as usher.

May God bless this young couple as they establish their home in Timberlea, N.S.

David S. Crook, *Pastor*  
Tantallon SDA Church

### DEXTER — MACDONALD

On December 4, 1977, friends and relatives met together at the Loma Linda University Church in a beautiful candlelight ceremony fragrant with Christmas greenery, to witness the marriage vows of Elizabeth Randall Jean Macdonald, daughter of Mrs. Mona Macdonald of Oshawa, and John Ross Dexter, son of Dr. and Mrs. Robert Dexter of Porterville, California.

The bride's uncle, Mr. Aubrey Macdonald, of Halifax, Nova Scotia, escorted her to the groom and together they received the Marriage Homily delivered by Elder James Ward of Olympia, Washington.

The attendants were, Mrs. Carol (Abrams) Evans, of Hemet, California, childhood friend of the bride; Julia Drake of Battle Creek, Michigan, and Carol Fisk of Kettering, Ohio. The groom's attendants were his brothers, Dr. James Dexter of Loma Linda, Robert Dexter of Nevada, and Dr. Dale Fetroe of Alberta.

The bride and groom, both graduate physicians, will make their new home in Loma Linda where they will fulfil their respective medical residencies at the Loma Linda Medical Center.

### COLLINS — NEUGENT

On Sunday, December 4, 1977, the Vancouver Seventh-day Adventist Church was the scene of a lovely wedding when Veronica Neugent became the bride of Othniel Collins.

Mrs. Mervin Griffiths was matron of honor and bridesmaid was Miss Wendy Collins. Attending the groom was James Homer, best man and Michael Mitchell.

We wish for this couple the rich blessing of God as they establish their new home.

A. W. Robertson, *Pastor*  
Vancouver Central Church

### ODDY — PAPROSKI

Mrs. Clara Paproski and Mr. Crossland Oddy were united in marriage on Sunday, October 16, 1977, at the Abbotsford Seventh-day Adventist Church. May God's blessing rest upon this couple as they face the future together.

H. Homenchuk, *Pastor*  
Abbotsford S.D.A. Church

### GOODRIDGE — NAHERNY

The Henderson Highway S.D.A. Church, Winnipeg, Manitoba, was the scene of a lovely wedding, September 25, 1977 when Samuel Goodridge and Pearl Naherny were united in marriage. The maid of honor was Daphne Young and the best man was James Goodridge, brother of the groom. The bridesmaids were Jackie Young, Pauline Donald and Carmen Naherny, daughter of the bride. The groomsmen were Ancil Jacob, Hubert Donald, and Rodney Jacob. We wish God's blessing on this family unit.

Allan Freed, *Pastor*

### BERTOLD — SANDERS

On Sunday, November 27, 1977, in the Vancouver Central Seventh-day Adventist Church, Dianne Joan Sanders, daughter of Mr. & Mrs. Alex Sanders of Kelowna, became the bride of Paul Bertold, son of Mr. & Mrs. Stan Bertold of Richmond, B.C.

The bride's attendants were her sister, Delores Sanders, maid of honor, and Lynette Hartwig. Attending the groom were Manfred Seigl, best man and John Jakovac.

Following the service a reception was held in the Vancouver church auditorium. Stan Bertold Jr., brother of the groom, served as Master of Ceremonies.

Various friends join in wishing for Paul and Dianne the blessing of Heaven on their new home.

A. W. Robertson, *Pastor*  
Vancouver Central S.D.A. Church

### MEHARRY — CRUMPACKER

Steve Meharry from Peoria, (Wanham) and Sheila Crumpacker from Walla Walla, Washington were united in marriage November 27, 1977.

The wedding took place in the lovely College Place Village Church. The young couple plan to make their home at Peoria, Alberta.

We wish them God's richest blessings as they begin their new home.

Pastor Henry Bartsch

### WILLIAMS — FORDE

The wedding of Ralph Williams and Yvonne Forde took place in the Henderson Highway Church in Winnipeg, Manitoba on September 25, 1977. The bride was given away by her father, Mr. James Forde from Barbados and attended by Norma Forde, maid of honor; and bridesmaids, Phyllis Adams, Patricia Babb, and Edna Davis. The best man was Manola Forde and the groomsmen were Randolph Forde, Carl Gaskin and Tyrone Davis. We wish God's blessing on this newly established home in Winnipeg.

Allan Freed, *Pastor*

## S.D.A. EDUCATION YEAR 1978

### ATTENTION

### Former Aeolians Of Atlantic Union College

Alumni Homecoming, April 21–23 will also be Aeolian Homecoming. If you have not heard about the reunion, it may be because we do not have your current address. Drop us a postcard with your full address and we will, in turn, send details of Aeolian Homecoming and sheet music.

Plan to join us for the Reunion.

Kurt Ganter  
Atlantic Union College  
South Lancaster, Mass. 01561

## ADVERTISEMENTS

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**HOLY LAND TOUR BOOKINGS** now available. Ten-day excursion to the Middle East. Departure March 6, 1978. Professional and reliable tour agency. All inclusive cost \$1,199 U.S. Especially designed for elderly. For information write Box 6, Lacombe, Alberta T0C 1S0.



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These titles are available to you from January 15 to March 15, 1978, at your friendly Adventist Book Centre. Some titles are in limited quantity; so don't delay.

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Include BOTH old and new addresses AND postal codes

Mail to: Your Local Conference Office

NOTE: The Canadian Adventist Messenger does not accept responsibility for categorical or typographical errors.

**FRENCH** — Why not learn French as it is spoken in France? Come to Collonges this summer from the 18th of June to the 28th of July, 1978 to attend the French course of the Adventist Seminary and visit Mont Blanc, Geneva and the Swiss lakes. For full information, please write to the Modern French Department Seminaire Adventiste, Collonges-sous-Saleve, 74160 St. Julien en Genevois, France.

**ASSISTANT MAINTENANCE MAN:** — West Park Manor, a 150 — bed personal care home, is inviting applications from individuals interested in denominational employment. Applicants should have a definite mechanical aptitude. Experience in plumbing, electricity, and minor carpentry would be helpful. For further information please contact: The Administrator, West Park Manor Personal Care Home, 3199 Grant Avenue, Winnipeg, Manitoba R3R 1X2. Phone (204) 889-3330.

**WANTED** — Missionary-minded Seventh-day Adventist folks of any age to help newly-formed group and pioneer evangelism in beautiful, sunny Osoyoos, B.C. Fruit orchards, vineyards, timbered hills, livestock farming and attractive lake resorts in one of Canada's mildest climate areas. One mile from border, if U.S. shopping is preferred. Write or phone: Pastor Dan Jackson, 4580 Lakeside Road, Penticton, B.C. V2A 6J7. Phone: 604-492-3474 or Dale Kline, Box 845, Osoyoos, B.C. V0H 1V0. Phone: 509-476-2134.

**PROPERTY FOR SALE** near Lytton, B.C. One six-acre commercial lot with residence and old motel units, store and gas pumps, etc. Two ten-acre lots. One eleven-acre lot. One nineteen acre lot, re-zoneable for recreational or park resort purposes. Forty acres, partly developed and suitable to be sub-divided into four 10-acre residential lots. A sizeable portion of sale proceeds will become a gift to the B.C. Conference for educational purposes. Direct enquiries to Mrs. Nathalie Cennane, Box 64, Lytton, B.C. Telephone: 455-2317 (after 6:00 P.M. daily).

**URGENTLY NEEDED** — Someone to live in home with elderly S.D.A. couple and help with light household duties. Board, room and some remuneration provided. Located in beautiful country town close to shopping area and hospital etc. Write or telephone: Mrs. P. Ross, Box 214, Indian Head, Saskatchewan, S0G 2K0, 306-695-3452.

**REAL OPPORTUNITY** to step into a thriving and well-established business — plumbing, heating appliances, sales and service. Owner must sell. Present building can be rented. A nine-grade church school available and possibility of grade ten if needed. Phone: Tom Choban, Regina, Saskatchewan, 306-586-4112 evenings.

**LOMA LINDA HOME FOR SALE.** Three bedrooms, two bathrooms, attached two-car garage, on landscaped corner lot. Close to university, academy and bus. \$41,500.00 with terms. T. Fetroe, 25430 State Street, Loma Linda, California. 92354. Good investment educationally, spiritually and financially.

**REACH INTERNATIONAL** — Thank you for your excellent response in sponsoring over 600 children into S.D.A. schools. Reach International, a volunteer tax-exempt organization has many more children in India, Bangladesh, Rwanda and other countries who await your sponsorship at \$12.00 per month. Write: Box 34, Berrien Springs, Michigan 49103. Call: (616) 471-7460.

## Messenger Deadlines

Issue of Feb. 16  
Deadline for copy — Jan. 31  
Issue of March 2  
Deadline for copy — Feb. 14

## Conference Editors

ALBERTA— L. Neal  
BRITISH COLUMBIA— A. Ramsay  
MANITOBA-SASKATCHEWAN— S. Gallant  
MARITIME— G. E. Andersen  
NEWFOUNDLAND— J. M. Campbell  
ONTARIO— W. J. Clemons  
QUEBEC— P. F. Lemon

## Conference Directory

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For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

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