



First Aid for a Battered World

LISTEN Magazine Crusade, February 25 - March 25

Here's Help for a Battered World

A. R. Mazat, *Manager*
Periodical Department
Pacific Press Publishing Assn.

Battered spouses. Abused children. They're stealing headlines these days. We gasp at the torture thousands of Americans inflict upon their own families every day.

But too many of the media reports detail only superficial aspects of the problem. They quote statistics and show graphic photographs of bruised and bleeding adults and children. Maybe they give a hotline number to call. Yet they neglect to pinpoint the culprits that are causing people to ruin themselves, their spouses, their children.

Listen magazine unmasks the facade of sophistication the tobacco and liquor industries spend billions of dollars building. It reveals tobacco, alcohol and drugs as villains in burgeoning crime rates; premature deaths from such diseases as emphysema, lung cancer and cirrhosis; highway fatalities; and irrational beatings and slayings.

Yet in the face of overwhelming tragedy, Christians are not without hope—or help. Here are examples of how *Listen* magazine is helping different kinds of people.

Three out of ten inmates entering Ohio prisons say drinking is directly related to the crime for which they were convicted, according to findings of a recent study at Ohio State University. And while these people are serving their time, *Listen* goes behind bars to help change their lives. A prison chaplain endorses the work the magazine accomplishes: "Since *Listen* is not first of all a religious magazine, it does not represent a threat to those hostile or indifferent to traditional religion. Yet at the same time *Listen* does promote a healthy, positive way of life and as such shares important religious values. I feel it's a great magazine for our guys to guide them back from a negative and destructive lifestyle."

A prisoner tells his own story: "I'm writing this letter from my prison cell. While under the influence of alcohol, downers and speed, I took a person's life. I was sentenced to life imprisonment without mercy, which means I'll never be eligible for parole.

"I was 22 years old when all of this happened. It was my first arrest, but that doesn't make any difference; a person's life was taken, and now I must pay with mine.

"I'm 24 now, and as I look back over my past, I can see how drugs and alcohol caught up with me very quickly. I used to be a firm believer in drugs—until I saw the other side of them, the ugly side. It's a lesson that never comes easy, but it's one I'll never forget.

"I want you to know how I appreciate *Listen*. I don't know who took out the subscription for me, but I hope some day I'll be able to thank them."

Older people are reached, too. An elderly caller talked with *Listen*'s editor by phone one busy autumn afternoon. "That article in your September issue describes me exactly. It has

convinced me that I need professional help. Where can I get it?" Editor Francis Soper referred the distraught man to the chaplain's office of a nearby Adventist hospital.

Adults appreciate what the magazine is doing for the teen-agers who receive it. A junior high school principal writes: "I want to thank you for making copies of *Listen* available to our schools. We have been getting maximum use of these materials in several areas of our curriculum. This is one of the few magazines dealing with this vital message that the students will read voluntarily; the message is not presented in a 'preachy' manner. I sincerely hope that all the local sponsors will continue to make it possible to our children to receive these valuable teaching materials."

Listen can't solve all the problems of a battered world, of course, but it *can* provide a dozen friendly, helpful visits a year. And it *can* help prevent other families from experiencing that grief.

It is our privilege to offer a better way, and then let the truth conquer by its own might.

The lawmakers of our land, the professional offices in our towns and cities, institutions of correction and learning should receive *Listen*. Would it not be a good investment to supply our own academies and colleges with the Journal of Better Living?

The 1978 campaign rate for *Listen* is \$5.85 per subscription.

LISTEN now—



This is our golden opportunity.
Send LISTEN in '78.

canadian *adventist*
messenger

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The Church Begins P.R.E.A.C.H.

by Neal C. Wilson

Vice-President, North American Division

Visualize 285,000 copies of *Ministry* flowing off the giant Web press of the Review and Herald Publishing Association at the rate of 32,000 an hour or 533 per minute. Then consider that this large number of magazines go to non-Seventh-day Adventist ministers, priests and rabbis. And this is not a one-time operation, but will be repeated every other month over a full two-year period. This is P.R.E.A.C.H.—a Program to Reach Every Active Clergyman at Home.

The P.R.E.A.C.H. program began in September, 1975, when for two years alternate issues of *Ministry* were sent to 25,000 clergymen in the Columbia Union. The response was so encouraging that it has now been enlarged to include the great majority of clergymen in North America.

It is appropriate that the launching of this vastly-expanded outreach of *Ministry* occurs on the 50th anniversary of its publication. Since the original issue of January, 1928, the magazine has been in a state of constant change for the better. The January, 1978, edition reveals another giant step forward. Under the direction of J. R. Spangler, editor, and his capable staff, it has been redesigned, utilizing the consultation service of America's foremost experts in layout and graphics. The January issue was sent out with a special eye-catching wrapper with a personal invitation to look inside.

The content is so varied that it is believed every minister of whatever religious background will find material that will not only be of interest, but helpful to his ministry. In addition to the regular articles of a theological nature supporting Seventh-day Adventist doctrines and those relating to the practical aspects of a pastor's work, are features relating to Biblical archaeology, the Bible and science, and a special health section. There is also a department for ministers' wives, ably conducted by Kay Dower, wife of N. R. Dower, secretary of the General Conference Ministerial Association.

Most readers will agree that we have been negligent in not seeking a closer fellowship with ministers of other faiths. The pilot project in the Columbia Union Conference has demonstrated a ready response to such overtures. As a part of the continuing relationship with the readers of this journal, the *Ministry* staff has



Left to right: O. M. Berg, exec. editor, *Ministry*; R. H. Pierson, president, General Conference of Seventh-day Adventists; N. R. Dower, secretary, Ministerial Association; J. R. Spangler, editor; Marta Hilliard, assistant editor; and L. R. Van Dolson, associate editor, *Ministry*, examine the first issue of the newly-designed *Ministry* magazine rolling off the Review and Herald's new Web press, which will be mailed to over a quarter of a million non-Adventist clergymen of North America.

cooperated with the local conferences of the Columbia Union in presenting all-day Bible seminars to which they have been invited. Here, also, the response has been very encouraging, and it is hoped that in the future similar seminars will be conducted in all areas where the *Ministry* goes.

We invite the membership of the church to pray with us for the success of this venture. We would appeal, also, to ministers and laymen alike to form closer friendships with the ministers of other faiths that they may have a more positive understanding of our beliefs and concern for their welfare.

If there are those in the field who would like to see this program enlarged to include every minister in your field by giving a special gift for this project, kindly contact your president. It costs \$2.00 for each two-year subscription.

If there are those laymen who are desirous of subscribing to *The Ministry* for themselves, they may do so through their local Adventist Book Centre. Although directed specifically toward the ministers, lay leaders of the church, particularly the elders who often serve in place of the pastor, will find it very useful.

The Stuff of Survival

This is the title of a book we send out to viewers upon request. It is offered on one of the *It Is Written* programs.

The Stuff of Survival! What is it? What do you need to survive? One thing is food. That's what the book is all about. How is your diet? Is it wholesome, tasty, well-balanced and free of excess fats and sugars?

The politicians, scientists and agriculturalists are concerned about the world food supply. One answer is vegetarianism because one acre of land will produce much more food for man directly than if used to raise animals for food.

Many viewers are interested in vegetarianism and the greatest responses we have are for the vegetarian magazine and, *The Stuff of Survival*.

Here is our opportunity. We know that the Adventist health message is to be an opening wedge for the gospel. We get many names as a result of the *It Is Written* health-related programs. Are we really taking advantage of this opportunity? There are a few basics necessary for us to do our work.

First, we must have a personal experience with Jesus Christ through Bible

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S.D.A. Education Year '78

Charles B. Hirsch, *Director Office of Education North American Division*



Seventh-day Adventist education is a part of the private — Parochial — non-governmental school system operating in Canada and the United States, which parallels the

provincially operated schools. This system provides education from the kindergarten to the doctoral level. In many of the countries of the world today there is a monolithic, state-controlled system of schools in which non-public schools are not recognized, or even permitted to operate. Such a system would be contrary to the nature of a country whose heritage has a history of a developing free, open and pluralistic society. The private and parochial schools have played leading roles in providing schooling for the children and youth in many nations. Quite a few of the leading universities in the world today had their forebears in these early schools and still maintain their private, if not parochial character.

While leading figures speak positively for the preservation of private education, there are still forces who would like to have all education wrapped up under the control of one governmental agency. They would prefer a uni-school system that would be controlled and directed by a central office with little or no consideration for the private sector in education. It is because of this, that those who cherish the privilege of having their children educated in a particular environment with pervasive Biblical overtones in all facets of the school program, must have as their goal the continued development and preservation of such schools as a part of the overall educational outreach in this country.

In the last quarter of the twentieth century this goal can only be achieved by continual vigilance on the part of all concerned. Some of the forces which have been chipping away at the free operation of the non-public schools include proponents of the public schools, labor unions, and the numerous regulations coming, based on provincial and federal laws. Thus, if the alternatives to public education are to continue, the pressures from proponents of private schools must not be permitted to wane.

Increasing numbers of individuals wish to opt for private schools, but meeting the costs proves a hardship for many. With inflationary costs, increasing energy rates and escalating wages, tuition charges

must spiral upward if the schools are to remain financially solvent.

Seventh-day Adventists are in this same category. Yet more of them have their children in S.D.A. schools, not only because they wish them to obtain a religion-based education, but also because as fathers and mothers they are ready to make the necessary extra financial sacrifice.

In designating 1978 as Education Year, the General Conference, aware of the tremendous contributions that have been made by our schools to the overall Seventh-day Adventist Church program and to the preparation and development of leaders on all levels, wants even greater emphasis placed on the importance of these training centres as an integral part of the church. Certainly, if the church had a creed, education would be a significant part of it. So much is said through divine inspiration about the subject of Adventist education that many believe it is a doctrine! If we believe that, "In the highest sense the work of education and the work of redemption are one. . ." as stated by E. G. White in *Education* p. 30, then there can be little question that education, as redemption, is a doctrine of the church.

Christian education has always been expected to follow a course that is distinctly different from that of public schools. The responsibility of the Adventist educator is to structure a curriculum which will provide the child with not only the basics of education, but also to include in it a sound philosophic foundation of the fundamental beliefs and practices of the church. This task is not often easily accomplished and thus there is need for continued study and updating of the school program.

We read in *Counsels to Teachers*, p. 444, that "All unnecessary matters should be weeded from courses of study, and only such studies placed before the student as will be of real value to him. With these alone he needs to become familiar, that he may secure the life which measures with the life of God. As the mind is summoned to the consideration of the great themes of salvation, it will rise higher and higher in the comprehension of these subjects, leaving cheap and insignificant matters behind."

If parents believe that in addition to the basics, the primary objective of their church schools should be to aid their children in acquiring an intimate understanding of God's character, of developing a person-to-person relationship with Him, and to follow the divine plan that will lead to a perfect life, then they too must recognize that they have a responsi-

bility in the proper education of the youth in their homes as well as in their schools.

A political personality stated recently that "The strongest influence on the young mind is the environment at home, not in the classroom." How strongly this thought expresses the counsel found in the *Adventist Home*! Yet, while the responsibilities of the parents and the home are underlined, should not some consideration be given to the rights of parents?

There has been much ado in late years about children's rights, women's rights, minority rights, but little or nothing about parents' rights! Through various agencies the authority and rights of the home have been slowly eroded. Christian parents cannot afford to permit the education and training of their children to be assumed by governmental agencies. They must insist on their God-given rights to train their children in the way they should go, and must have the freedom to decide for themselves which schools will be used to further enhance the training given in the home.

Education Year '78, to succeed, will need the full involvement of the parent and the home, the minister and the church, and the teacher and the school. All must combine forces to work for the good of the child.

Every facet of the church program must be geared toward the fulfillment of Christ's command: "Go ye therefore and teach all nations. . ." This is the purpose of the educational program of the church. This is why the church at all levels contributes heavily toward the maintenance of its schools. This is why parents pay tuition costs and fees instead of opting for free public education.

During 1978, our goals should include the preparation of all our children and youth for eternal citizenship in the kingdom of heaven; the preparation of all our children for the task of propagating the gospel through the organized work, as well as through their personal activities; the strengthening of the educational work of the church through a stronger unification of the total endeavor; and the continued improvement and maintenance of a quality curriculum offering.

Redemption through Christ in education, and the finishing of the work, can be attained if a strong commitment is evidenced. Thus, Education Year '78 can only be meaningful if it includes the involvement of the home — the church — and the school. When these three divinely ordained agencies truly unite their forces and permit the Holy Spirit to lead, can anyone have doubts about the results?

The question is frequently asked, "Should I exercise when I have a cold or the flu?"

I've never been asked this question by someone who doesn't exercise at all because he hasn't faced the problem. And the question is seldom asked by someone who exercises and eats regularly for he seldom faces the problem. The question usually comes from someone who eats irregularly and exercises irregularly. He is half healthy and half diseased.

In view of the fact that regularly taken exercise is one of the very best preventive measures against disease it is a valid question, "Should I exercise when I have a cold?" Let's first be assured of exercise as a preventive measure.

"Morning exercise, in walking in the free, invigorating air of heaven, of cultivating flowers, small fruits, and vegetables, is necessary to a healthful circulation of the blood. It is the surest safeguard against colds, coughs, congestions of the brain and lungs, inflammation of the liver, the kidneys, and the lungs, and a hundred other diseases." — *Healthful Living*, pp. 130–131.

But when a person has taken some of the common ailments then the following would apply:

"Many labor under the mistaken idea that if they have taken cold, they must

carefully exclude the outside air and increase the temperature of their room until it is excessively hot. . . . At this time, of all others, the lungs should not be deprived of pure, fresh air. If pure air is ever necessary, it is when any part of the system, as the lungs or stomach, is diseased. Judicious exercise would induce the blood to the surface, and thus relieve the internal organs. Brisk, yet not violent exercise in the open air, with cheerfulness of spirits, will promote the circulation, giving a healthful glow to the skin, and sending the blood, vitalized by the pure air, to the extremities. The diseased stomach will find relief by exercise. Physicians frequently advise invalids to visit foreign countries, to go to the springs, or to ride upon the ocean, in order to regain health; when, in nine cases out of ten, if they would eat temperately and engage in healthful exercise with a cheerful spirit, they would regain health and save time and money." — *Testimonies*, vol. 2, p. 530.

"Walking, in all cases where it is possible, is the best remedy for diseased bodies, because in this exercise all the organs of the body are brought into use." — *Testimonies*, vol. 3, p. 78.

It is not unusual for a flu virus to involve the heart muscle at which time the above counsel would very definitely apply. If a person is routinely monitoring

his resting heart rate (RHR) (pulse rate taken in the morning upon awaking but before arising) and it is 10–15 beats per minute higher than his average RHR it would not be wise to exercise vigorously. Nor should he exercise strenuously for one or two weeks following recovery from the flu involving the heart muscle. Walking should be encouraged, however. This points up a good reason to take one's RHR occasionally to be aware of his average.

In cold weather, -20C., extra care should be taken not to chill the sinuses or the throat especially when they are swollen and tender. Interval training is especially valuable for protecting against excessive cold taken into the throat when returning to a running program after an illness. Thirty seconds of running and one minute of walking for thirty minutes is an excellent formula.

"When the weather will permit, all who can possibly do so ought to walk in the open air every day, summer and winter. But the clothing should be suitable for the exercise, and the feet should be well protected. A walk, even in winter, would be more beneficial to the health than all the medicine the doctors may prescribe." — *Testimonies*, vol. 2, p. 529.

If you haven't been making this fun-time a part of your religious life why not start tomorrow?

Pioneer Ukrainian Worker Passes



Simon Joseph Demchuk, pioneer worker among the Russian and Ukrainian people of Canada, the United States and Poland, passed away on November 23 at Lodi, California.

Demchuk was born in Russia on February 2, 1895. He came to the United States in 1913 and in 1915 accepted the Advent message and was baptized by Elder Litvinenko. That same year he attended Sheyenne River Academy and in 1917 taught church school in the North Dakota Conference.

The following year, 1918, Pacific Press invited him to join their force in Brook-

field, Illinois, working in the linotype room and assisting the Russian editor.

On August 8, 1920 he exchanged vows with Anna Ostahowski in Chicago, Illinois.

In 1922 he and his family moved to Winnipeg, Manitoba in response to a call to work among the Ukrainian people in Canada. There were no Ukrainian Seventh-day Adventist believers in that area at that time, nor was there literature in the language to distribute to those people let alone songbooks for their services!

He began translating and printing tracts; and, because of his tremendous love for music, published the first Ukrainian hymnbook. Through his personal and public evangelistic ministry Ukrainian churches were organized in many parts of Canada. Many hymnals were sent to Europe to fill the need there for gospel songbooks in their vernacular.

Demchuk began translating the Sabbath School lessons into the Ukrainian language in 1923. Prior to that none were available. Later, he started printing a Ukrainian magazine and because of the great need in this area financed several of the first issues himself.

It was in 1926, at a campmeeting in Winnipeg, that Elder Demchuk was ordained to the gospel ministry of the Seventh-day Adventist Church.

In 1929 the General Conference of Seventh-day Adventists put before him and his wife the challenge of reaching the masses of people in Poland. They accepted the call, were stationed in Lwow and were soon instrumental in organizing the South Polish Mission Field of which he was the first superintendent. As a result of his active ministry, the Polish authorities requested, in 1930, that he leave the country.

The General Conference advised them to go to Copenhagen, Denmark to await further instruction. Soon arrangements were made for them to return to Poland. Once there, they were assigned to the East Polish Conference where he served not only as the Conference Secretary, but Lay Activities, Sabbath School and Youth Secretary. In addition, he had the added responsibility of pastoring thirteen churches.

Near the end of 1931 the Polish authorities learned again of this dynamic preacher and gave him and his wife 48 hours to leave the country. Time permitted them to pack only their trunks and suitcases — all their other household belongings had to be left, and they returned to the States immediately as requested by the General Conference.

It was 1934 when the late Elder Demchuk was asked to be a general evangelist for the Bureau of Home Missions of the General Conference. During this period he held many very successful efforts among the Russian and Ukrainian people in both Canada and the U.S.

In the latter part of 1941 Elder Demchuk and his wife were invited by the Southern California Conference to work among the Russian people in Los Angeles.

Shortly after that he was called to San Francisco where he served the people there from 1944 until 1955 when he once again moved to Los Angeles.

After 44 years of active ministry Elder Demchuk retired in 1961 in Lodi, California where he and his wife lived for 16 years.

Even though officially retired, he traveled extensively to campmeetings throughout North America ministering to the Russian/Ukrainian Christian believers as well as those who had not yet made their decision for Christ.

In spite of a series of strokes the past few years, the late Elder Demchuk clung to his faith in the Lord. On Sabbath, November 5, his wife listened to him pray an extended prayer in which he remembered his loved ones — each one was specifically brought before the Lord. That evening, he suffered the stroke that was to bring him full rest from his labors.

He leaves to mourn his loss, his beloved wife, Anna of Lodi, California; a daughter, Mrs. Frances (Reuben) Matiko of Victoria, British Columbia; a son, Eugene, two step-brothers, three step-sisters, seven grandchildren and many nieces and nephews.

Norman J. Matiko
Field Service Director
Voice of Prophecy

They Meet Again After Fifty Years

Elder Branes Kanachky from Toronto, and Brother Peter Perk from Salmon Arm, B.C. met at Oshawa, Ontario 50 years since they had worked together in a lumber camp in northern B.C. The camp was operated by three Seventh-day Adventists, the Owen Brothers at Green Bay near Ocean Falls, on the west coast of B.C.

Branes Kanachky was a Seventh-day Adventist in Yugoslavia in 1925. The Seventh-day Adventist Reformed Church had been causing considerable confusion among the Adventist believers. In their paper they compared the Adventist church to Capernaum, which would be brought low into hell. Brother Kanachky reasoned this way: "If this is true, then why am I a Seventh-day Adventist?" The members also claimed that probation was closed for the world and the time was at hand to separate the wheat from the tares. This troubled Brother Kanachky so much that he decided to learn English so he could read the writings of E. G. White in the original language in which she wrote.

In 1926 he came to Canada and found a job in the Owen Brothers' Camp. Here he met Brother Peter Perk with whom he became a fast friend. Brother Perk and Brother Kanachky spent about a year at the logging camp. Brother Perk went to farming, painting, etc. in British Columbia.

Brother Kanachky went to school, learned more English and Bible to go



Branes Kanachky (left) and Peter Perk, in 1927 at the Owen Brothers' logging camp near Ocean Falls, B.C.

back to work for his people in Yugoslavia. However, due to problems in selling a house and a little land, he did not get away. Elder H. D. Olson from the General Conference came to invite him to pastor the Yugoslavian church in New York City. Brother Kanachky said he would if the property sold. The very next day he had a buyer who gave him \$250 more than the asking price. He and his wife spent 29 years in New York City.

In 1966 Pastor and Mrs. Kanachky received a call to the Yugoslavian church in Toronto.



Left, Pastor Branes Kanachky, retired, with Peter Perk of Salmon Arm, B.C. taken at Pacific Press, Oshawa in December, 1977.

Brother Perk is the son of an Adventist minister who was President of the Alexandrosk area in Russia, near the Black Sea. His father was an Adventist minister for 35 years. Brother Perk attended Fiedensau Missionary Seminary before coming to Canada.

When Pastor Kanachky was called to Toronto, Brother Perk and his family were living in the Silver Creek valley near Salmon Arm, B.C. where they have retired. Brother Perk saw Pastor and Mrs. Kanachky's picture in the *Canadian Union Messenger* of Oct. 4, 1967. This was the first time he had heard of his work and location since 1927. He saved that copy of the *Messenger*, along with a picture of Pastor Kanachky and himself singing together.

In December of 1977 they met again in Oshawa, Ontario. Brother and Sister Perk came to visit their son, John, who works at Pacific Press, and his wife and the new granddaughter. Brother Perk still plays a guitar, and Pastor Kanachky retired in Toronto, is having a new Yugoslavian hymn book printed at the press.

Yes, after 50 years they meet again and rejoice in their former friendship. They are looking for the day when there will be no more parting.

L. R. Krenzler
Communication Department



National Education Week On Smoking

The North York Branson Hospital, in conjunction with National Education Week on Smoking, is presenting an intensive education program, from January 22 to 28 for patients, staff and members of the community.

The aim of the week-long program is to make everyone aware of the health and safety hazards inherent in smoking and to uphold the smoking regulations established by the hospital, thus reducing smoking to a minimum within its environment.

Branson Hospital is already well-known for its "5-Day Plan to Stop Smoking."

Ontario Names Literature Evangelist of the Year

The literature evangelists of the Ontario Conference met during December for their annual Christmas party to praise the Lord for His many blessings and lay plans for 1978. At this gathering the Literature Evangelist Man and Woman of the Year were selected. Dale Cross was selected as the Literature Evangelist Man of the Year. Brother Cross is now serving his third year as a literature evangelist. We know of at least three baptisms as a direct result of his faithful and persistent efforts. God has blessed him not only with souls but also in sales. He is currently the leader in sales for the Ontario Conference, and in fact leads the entire Canadian Union. It is our belief that he might be the number one literature evangelist in sales for all North America for 1977.

His sales for 1977 were \$56,271.55.

Sister Vashti Waugh was selected as the Literature Evangelist Woman of the Year. Sister Waugh has spent many years in the literature work, and only eternity will reveal through souls in the kingdom the results of her faithful and persistent efforts. She is truly a champion among literature evangelists. Her sales for 1977 were \$31,857.91.

We praise the Lord for the wonderful team He has blessed us with here in Ontario. We also salute those faithful and dedicated literature evangelists who day after day go from door to door spreading the gospel through the printed page.

T. R. Knoll, *Director
Publishing Department*



Pictured above are Literature Evangelists of the year Vashti Waugh and Dale Cross. T. R. Knoll, Publishing Director of the Ontario Conference, is in the centre.

Active Laywoman Honored

Mrs. Gertrude Lee of Port Colborne, Ontario attended the Peninsula Federation meeting in St. Catharines, November 20, 1977.

Mrs. Lee was baptized under the labors of Elder O. B. Gerhart and became a charter member of Welland church in 1944.

Through the years Mrs. Lee has served her church in many capacities; Sabbath School superintendent, secretary, teacher, pianist, church clerk and deaconess.

As Dorcas leader for many years she became well-known for her leadership in the community service work.

Mrs. Lee has two sons, Howard and

Keith; and one daughter, Mary Alice. She is very proud of her five grandchildren and four great-grandchildren.

Now in frail health Mrs. Lee observed her 85th birthday August 6. Until she was 75 years of age she nursed in Welland General Hospital where she was called the "faith nurse".

Mrs. Lee bore testimony to the sustaining grace of Christ and to her faith in the third angel's message.

All present joined in honoring this dedicated lady and in wishing her many more years of service for her Lord.

Bernice Black
Communication Secretary

Fiftieth Wedding Anniversary

Mr. and Mrs. Josip Strmski celebrated their 50th wedding anniversary on November 26, 1977. Brother Strmski became an Adventist during the First World War in a Russian prison camp. After returning to Yugoslavia, where he was born, Brother Strmski along with two colleagues pioneered the Adventist movement in Yugoslavia. For eight years he colporteurd throughout Yugoslavia during which time he met Johann Sattelmayer. Together they continued the work for another two years. After they were married in 1927 they purchased a farm in Bosnia, Yugoslavia, where the couple lived until 1956. During this time they had six children (five daughters and the eldest a son). In 1956 the family moved to Hamburg, Germany from where three children immigrated to Australia and three children along with the parents immigrated to Toronto, Ontario. They now have an even larger family of ten grandchildren and one great-grandson.

We pray that this valiant couple who have done so much to hasten the Lord's second coming may continue to be an inspiration to all who know them.

Sanda Cestarc,
Communication Secretary
Toronto Yugoslavian Church



Mr. and Mrs. Josip Strmski.

Literature Outreach at Cannington

The Literature Evangelistic program at the Cannington church is already reaping results in the form of Bible Study requests.

In the month of November alone, over 6,000 pieces of literature were distributed in door-to-door visits by our church body of thirty-five members. Another 20,000 pieces were sent by mail to the communities surrounding our church.

As a result of this outreach two requests for Bible Study have already been accepted and we're sure that by God's grace more people will read the literature and seek to find Christ.

Thirty Baptized in Hamilton



Pictured above are some of the thirty new members in the Hamilton area. Pictured with them are the Evangelist, T. R. Knoll; Pastors E. L. Juriansz, Frank McMiller, Jack Milmine and Bible Worker Gloria Lawson.

Recently Elder T. R. Knoll, Publishing Director of the Ontario Conference, was invited to conduct a Bible Seminar in Hamilton, Ontario. He was greeted by an enthusiastic church group anxious to finish the work of the Lord, and was assisted by the area pastors: E. L. Juriansz, Frank McMiller, Jack Milmine and Bible worker Gloria Lawson. Hamilton with its sprawling metropolis, bustling city life, and hub of industry proved to be very receptive to the gospel of righteousness by faith. As one stands on the mountain overlooking Hamilton with its twinkling lights fading out into the shadows of Lake Ontario, he is impressed with the great task set before him and the commission of Jesus to "go into all the world."

As night by night God's Word was opened, and each truth emphasized and verified by "thus saith the Lord," the evil one fled away in the face of Him who put the devil to flight. Many individuals came to a saving knowledge of Jesus Christ who had never professed Christianity before. Some who had delayed for as long as as twenty years made the decision for their Saviour. Families were united in the church, and back-sliders returned to the Lord. It was indeed a glorious experience as thirty people took their stand for the Lord and were baptized into Jesus and His church.

Nathan Colquhoun
Communication Secretary
Hamilton Mountain

Dr. Rainda Reports

Word has been received here at South River from the Rainda's who are serving on the Island of New Guinea in the South Pacific.

They are working at the eighty-five bed Sopas Adventist Hospital along with another doctor at an elevation of 7,300 feet, which is very cool in the evenings in spite of the fact they are just below the equator. The Enga tribe which they are ministering to number about 200,000 and are very primitive, wearing grass leaves for aprons or old rags. They are undernourished and live in grass huts with pigs and vermin.

Supplies at the hospital such as bedding, towels, sheets, medicines and antibiotics in particular are very scarce or non-existent, and the patients sleep on

boards that may or may not have the luxury of a mattress, fifteen to twenty in a ward.

In spite of the vast number of difficulties they may have to face day by day, they are happy and of good courage. The one thing they crave is news from the homeland and friends. They would appreciate hearing from anyone who would take the time to write. Their address is: Dr. H. S. Rainda, Sopas Adventist Hospital, Box 112, Wabog, Papua, New Guinea.

**KINDLY
RELEASE YOUR BRAKES NOW
AND JET AHEAD
WITH THE \$3.30 SIGNS**

Kingston Baptism



Standing with Pastor A. J. Webb are Sandy Bozski, Terry Bozski and Beth Shelley. These young people were baptized December 10 at the Kingston Church.

Several baptisms have taken place in the Kingston-Brockville District recently as a result of group Bible studies.

Beth Shelley lived for a short time with a Seventh-day Adventist minister and family in Nova Scotia and recently, while looking for a baby sitter, was directed to Sister Hazel Plane, a church member living in Napanee. After several weeks of occasional Bible discussions, the Bozsk family moved into the same apartment complex the Plane family lived in. A group Bible study was started, resulting in the baptism of Kenneth Plane, Beth Shelley, Sandy and Terry Bozskik. These new members are actively sharing their new found faith and have done their part in the recent Ingathering Campaign.

A. J. Webb, *Pastor*
Kingston-Brockville S.D.A. Churches

Health Series Held in Sault Ste. Marie

Sabbath evening, November 19, 1977 at 7:00 p.m. was a memorable evening for 88 people of Sault Ste. Marie. It was the beginning of a two day health series sponsored jointly by the Sunrise Health Food Missionary Institute and the Sault Ste. Marie church, featuring Dr. E. Buxton of Willowdale, Ontario as speaker and demonstrator. Dr. Buxton is well known for her untiring work in the field of health and nutrition. She and her husband, Dr. Nigel Buxton, served as missionaries in India for 16 years and are now practicing medicine in the Toronto suburb.

Topics covered by Dr. Buxton

included the original diet as compared to the diet of the present North American, eating too much convenience foods rather than following God's plan. She blamed this as the primary reason for the escalating medical costs which in the United States last year totaled 118 and a half billion and are estimated to rise to 230 billion by 1980. Dr. Buxton pointed out that the current concern of people today for healthier food is no fad but that people are really searching for some viable alternative to today's deplorable eating habits.

Sunday featured a devotional talk by Pastor Dwayne Anderson of the Sault Ste. Marie church, entitled, "How I Quit Junk Foods and Found Life". Then followed a lecture and cooking demonstration by Dr. Buxton aided by Elder Frank and Janet Fournier of the Sunrise Health Food Store.

The ladies of the church served a vegetarian lunch which was very well received and set off a fresh round of questions concerning vegetarianism.

Chris J. Risk
Communication Secretary
Sault Ste. Marie S.D.A. Church

Christmas Treat

On Sunday, December 18, 1977 at one o'clock in the afternoon the Lay Activities Department of Toronto East Church entertained and treated approximately ninety (90) non-Seventh-day Adventist children to a well-organized Christmas treat.

Brother Jerome Gregg, Lay Activities leader, reported that as a result a very large number of *Steps to Christ* were given out to non-Adventist families. According to Brother Gregg, plans are afoot for starting Branch Sabbath Schools in a number of these homes.

Michael Hurley
Communication Secretary
Toronto East S.D.A. Church



A section of the non-Adventist children, as they received their gifts from Lay Activities Leader J. Gregg and his assistant G. Solijon kneeling.



Hoopers at A.U.

Pastor and Mrs. Gary Hooper have left their pastorate in North Sydney to enroll at Andrews University, Michigan. Pastor Hooper will be completing studies for the M. Div. degree before returning to the Maritimes. Mrs. Hooper is working for an Adventist lawyer during their term at Andrews University. They are comfortably settled in their home at 623 North Mechanic Street, Berrien Springs, Michigan and send greetings to all their friends in the Maritimes.

Gilbert E. Andersen
Communications Secretary



Pastor and Mrs. Gary Hooper

Trophies at Tantallon

The Lord works in wonderful ways and this was evident on Sabbath, December 3, 1977, at the Tantallon Seventh-day Adventist church. There is no doubt that there was rejoicing in heaven as Barry and Caroline Boehner openly gave their hearts to the Lord. Pastor David Crook performed their baptisms and following the beautiful event, they were voted in to the fellowship of the Tantallon church. Close relatives were in attendance and surely their hearts were touched as they witnessed the happiness that Barry and Caroline shared by accepting Christ into their lives.

Before their baptisms, the Boehners experienced the joy of dedicating the life of their precious baby, Bradley, to the service of the Lord.

The story of their conversion portrays even more fully the Lord's desire to give everyone a home in His eternal kingdom.

As a colporteur, Mr. Harold Aikens came in contact with the Boehners. Not long after, he began to have Bible studies with this couple who took such an active interest. Pastor David Crook completed the studies and the Boehners requested baptism.

Because of their new conviction, Mrs. Bohner was forced to resign from her job rather than work on the Lord's Sabbath. But God has blessed this family for their firm belief, for now the new mother can devote more of her time in giving love and guidance to their little son.

Following the divine service, a fellowship dinner was held in the basement of the church which gave the opportunity for members, relatives and friends to extend warm wishes to the happy family.

The Boehners are living in Kearney Lake and with the message of hope burning in their hearts, they plan to give Bible studies to another couple. May the Lord continue to bless them as they endeavor to reveal these wonderful truths to others.



Left to Right: Mr. Harold Aikens, colporteur, Mr. Barry Bohner, Bradley Bohner, Mrs. Caroline Bohner and Pastor David Crook.



Nipawin Crusade

Despite cold weather, lagging turnouts, and for many, long miles to drive, the members of the church in Nipawin were greatly blessed by the crusade meetings held from the end of October through the first part of December, with speaker Pastor Ron Hyrchuk from Saskatoon

assisted by the local pastor, Jim Burgess.

With dynamic speaking and with screen illustration Pastor Hyrchuk proclaimed truth after truth. Again and again people asked for cassette tape recordings of the messages. There could be no doubt left as to what the truth is by those who listened with open hearts. Although there was no immediate breakthrough in this soul-winning effort, the church members rejoiced in the baptism of one of their own, and from the benefit of the Word proclaimed have found themselves better able to give an answer for the faith that is in them.



Bernie Kowtek rejoices in the Lord on the day of his baptism as he receives the wish of God's blessing from Pastor Burgess.

Man.-Sask. News Notes

Following the leading of God and the counsel of His messenger, the Rosthern church decided one year ago that a school must be opened where their children could be trained to love and serve the Lord. In the intervening months, His providences and care for our needs have been manifest in numerous ways. Ten enthusiastic students are now enrolled.

"Fall Festival", November 24, provided an occasion for many from Rosthern and surrounding areas to visit the school for the first time and enjoy an evening of recreation. Following supper the adults were able to relive their school-days by participating with the children in a variety of group games. The highlight of the evening was an auction featuring a variety of baked goods, handicrafts and other items. Profits from the sale and supper exceeded \$500 and have been designated for the purchase of playground and P.E. equipment.

Transcona church members have been enjoying their bi-monthly M.V. programs. On December 24, the Sabbath School children portrayed the birth of Christ; a very enjoyable program with costumes and a live baby. A candle was passed to

each of the adults in attendance, which Pastor Djkwowich lit individually, admonishing all to be lights throughout 1978.



Transcona Kindergarten children with their Investment device; Noah's Ark and two animals for each 25 cents turned in. They realized \$22 and \$4.36 in labels. This small class also turned in \$30.24 for 13th Sabbath.

Mrs. Betty Choban believes in supporting evangelism. Erecting a small tree beside a miniature nativity scene in her Regina home, resulted in \$60.00 being given by her friends and neighbors as they dropped in. It is reported that the Avon sales lady gave \$5 when she saw the invitation to share God's blessings with others. The funds will be used to defer expenses of recent evangelism conducted by Pastor John Rusk. Four souls were united with Christ through baptism following the meetings.



The Money Tree.

Every congregation would do well to emulate Mrs. Choban's example by having a tree in their church foyers to be decorated by love offerings for Jesus during this season of first advent remembrance.

We wish to announce the arrival of Pastor Al Oetman to take up the burden for Christ in Regina. Coming from the Swift Current congregation, we at Regina welcome our new shepherd and his family, and look forward to working with them in preparing this city for the soon return of our Lord.

Stewardship and Trust Services Director Appointed

Elder J. Rusk, pastor of the Regina-Strasbourg churches for the past two years, has accepted an invitation to become Director of Stewardship and Trust Services for the Manitoba-Saskatchewan Conference.

Elder and Mrs. Rusk are both natives of Saskatchewan. They joined the Seventh-day Adventist Church shortly after their marriage, as a direct result of the Voice of Prophecy. Elder Rusk worked for a number of years as a colporteur. He received a Bachelor's degree in Theology in 1968, after which he spent ten successful years pastoring in Botwood, Nfld., and in North Battleford and Regina, Saskatchewan.



Elder and Mrs. John Rusk

Mrs. Rusk, B. Ed., a French major, has taught for many years both in public and church schools, including C.U.C.

The Rusks have one son, Ron, presently Guidance Counsellor at Portage la Prairie, Manitoba. One daughter, Darlene Sands, is a medical secretary in Kelowna, B.C.

We welcome the Rusks to Saskatoon where they will be establishing their home. Elder Rusk will be working closely with the departmental men here at our Manitoba-Saskatchewan headquarters, as well as with the district pastors.

S. H. Gallant



Dorcas Federation at Lacombe

What a wonderful fellowship we had together at the Dorcas Federation held in the Lacombe church on November 20, 1977! It was thrilling to see all the different Dorcas societies represented at this federation meeting.

The opening devotional talk was given by Elder Shipowick, lay activities director for the Canadian Union Conference. He beautifully brought out the fact that the Dorcas societies are there, not just to

prepare clothing and to help in disaster and famine relief, but they are there as a genuine witnessing entity of the church.

When the time came for the reports to be given from the various churches, it was thrilling to see how most of the Dorcas societies had already branched out and done some community services that were a little unusual; for example, some had catered for weddings; others had provided lunch following a funeral. Some had helped to finance students at C.U.C. and others had sponsored children to Friendship camps. One Dorcas society had invited those in the community to attend cooking classes where they were given recipes and booklets, etc. Many of the young people in the church help as they go out witnessing in their assigned territories and invite people to come to these cooking classes. Then in the areas where the *It Is Written* program is shown we found that the Dorcas ladies had given

out the *It Is Written* cards. Some serve light lunch to the Ingathering members on the evenings they solicited for funds. Christmas hampers and cheer baskets were distributed by many Dorcas societies to those who would otherwise have had a fairly bleak Christmas. Other projects included serving a Christmas fellowship meal to the senior citizens in their area; cleaning the homes of mothers who were in the hospital; singing to the elderly in old folks homes; acting as hostesses for the monthly birthday party at old folks homes and in some places the Dorcas societies participate in the meals-on-wheels program. Some Dorcas ladies have a Christian fellowship study group where young couples get together and study the Scriptures, using different tapes.

It really is a wonderful thing to see how the Dorcas societies are broadening out into witnessing programs that affect all phases of life.



The guest speaker for the Alberta Dorcas Federation was Mrs. Frances Petzhold, Dorcas Federation president of the Pacific Northwest.



A group of Dorcas Federation personnel. Seated on the front row, left to right is Mrs. John Anderson, federation president; Elder Howard, lay activities leader of the Alberta Conference and Elder Shipowick, Canadian Union lay activities leader.

Marriage Enrichment Seminars Well Attended

Approximately 24 couples participated in two Marriage Enrichment Seminars held at Canadian Union College during the first two weekends of November, 1977, under the directorship of Dr. and Mrs. Edward Banks of Andrews University, Berrien Springs, Michigan.

Sponsored by the Lacombe Seventh-day Adventist Church, the seminars were aimed at couples wanting a richer marriage relationship.

To help achieve this goal the couples went through 16 hours of directed participation which included dialoguing between couples in a group setting, individual reaction to topics chosen by the group (e.g. family worship, finances, sex in marriage, communication and listening) and small group sharing.

According to Dr. and Mrs. Banks, the philosophy of the Marriage Seminar involves three basic concepts: (1) marriage is very good; (2) (there is) a desire and capacity for enhancement within man; (3) the seminars should create an environment of encouragement to motivate couples to reach out for new experiences in growth and happiness.

The Marriage Enrichment Seminar, affiliated with a National Association of Couples for Marriage Enrichment (ACME), aims at five things: growth within (primarily) healthy marriages; prevention of serious problems by dealing with small concerns; support to church and community members having difficulty in marriage by offering insight and training to those



The above photo pictures one of the groups which participated in the Marriage Enrichment Seminar — Dr. and Mrs. Edward Banks are the 8th couple from the left.

with healthy marriages; fellowship between married couples; an experience in social and spiritual power through the unity that comes with acquaintance, understanding and love.

Participants in the seminars, under the leadership of Pastor and Mrs. D. Douglas Devnich, have formed two Marriage Enrichment Seminar chapters, and meet approximately once a month to support the growth experience within their marriages.

Gerry Tetz

Calgary Crusade

Calgary area churches were very fortunate this fall to have Elder Lawton Lowe, Canadian Union Ministerial Secretary, and Malcolm Andrews, Crusade Coordinator from Ottawa, Ontario, conduct evangelistic meetings in the Alex Furguson Elementary School auditorium October 29 through November 26, 1977. The meetings began with a double-header session on Sabbath, October 29 at 5:00 p.m. and 7:30 p.m. Both sessions were jammed with the auditorium having a capacity of 400 seats. Even though the Adventist attendance dropped throughout the succeeding nights, the interest of our guests was high and they attended faithfully in spite of the thermometer dropping to near -25F.

Elder Lowe's messages were presented with clarity and force as the Holy Spirit inspired men and women to make decisions of eternal consequence. Twelve adults have been baptized and welcomed into church fellowship. We are trusting that near twenty-five adults who made decisions through the crusade will be eventually baptized and welcomed into fellowship. There are two clergymen who attended with whom we are still working, who could make decisions for truth. They are from the Lutheran and Baptist churches.

Baptism at Ryley

Sabbath, December 3, marked the second baptism in the Ryley Church. Four candidates were presented by Pastor Curtis Johnson and accepted into church membership.



Pastor Curtis Johnson, Bev and Don Foss, Marlene Sinclair, Bill Anderson.

All four candidates have been attending Sabbath School and Church Services for a number of months. Mrs. Marlene Sinclair made her decision to be baptized after many months of study. She is an active and enthusiastic participant in all church activities. Mr. Bill Anderson lives in the neighboring town of Viking. He and his family travel forty miles each week to attend worship services. Don and Bev Foss were attending the Ryley Church until September when Don enrolled at Canadian Union College.

This baptism brings the church membership at the Ryley Church to 48.

Mrs. Gail Booth

Communication Secretary

Sedgewick Church News

Eldon Dietz was baptized by Pastor C. Johnson during the church service on Sabbath, December 31. The positive association that Brother Dietz found with young people of the congregation was a factor in leading him to attend the Adventist Church and in the interest that led to his decision.

On December 20, the church's public Christmas program directed by Pat Anderson, was well-attended by members of the community. The program included a short orchestral concert of Christmas music directed by Helen Anderson.

The church members enjoyed a holiday dinner in the hall on December 29. The meal was followed by an auction of donated items which realized more than \$500.00. Some of this amount was used to complete the S. S. Investment goal while the remainder was set aside to start a fund for the enlargement of the hall.

Glen Carley

Communication Secretary

Sedgewick Church

"Silvertip" Pathfinders Active

As pictures and captions indicate, the Central Okanagan area sponsors a Pathfinder Club of exuberant activity under the direction of Fritz Wirtz and a core of dedicated counsellors and assistants. Under this leadership Pathfinder youth grow in character which result in blessings to the church and witness outreach to the community.

On November 12, 26 members of the Club went to Ashcroft, 165 miles north-west of Kelowna, to present the Sabbath-School and Church service. This was greatly appreciated by the small group of believers there.

Many activities are being planned for the remainder of this year. This will include camp-outs, a Voice of Youth evangelistic program in a small community sixty miles from Kelowna, and the purchase of 16 acres of property along Mission Creek. This will provide excellent camp-out facilities for 50 members and counsellors.



Angie Rohrig was presented the Nature trophy for the 1976/77 Pathfinder year. Besides successfully completing the advanced honor in flowers she collected the most samples. Runners-up were Laura Lee Davis and Roxanne Quering.



Linda Teider, Suzette Stanley and Norma Neufeld received "Pathfinder of the Year" awards at a program held to begin the 1977/78 Silvertip Pathfinder Year.



Dedication at Duncan



December 24, 1977. The Duncan Church closed off its Christmas program with an inspirational dedication service. Dr. & Mrs. Marvin Gee had their daughter Tara Marie dedicated by Elder J. W. Popowich.

Mt. Arrowsmith School Remodelled

Families of the Nanaimo and Alberni, B.C. churches believe that the work of redemption and education are one. With this philosophy firmly in mind, concerned parents, under the leadership of Pastor Homenchuk, took action, in 1972, to begin a church school near Port Alberni.

Brother Lamont Murdock, father of three small children, told the pastor that he had an acre of land that he would gladly give for the school. With one acre of land to their credit, the solemn pledge of a second tithe to support the churches and school, and a prospective teacher in Mrs. Katie Lambert, that faith group left their first meeting light-hearted. Mr. Glen Hudkins suggested a building they might purchase. This was eventually bought for \$101.00. All the members of the participating churches were contacted, and their total support of the program and preparation of the building was pledged. By September 5, all the sights and sounds of building ceased, and the teacher of Mount Arrowsmith Adventist School rang the bell for classes to convene. The enrolment increased over the next five years and, when the school session of 1977 ended, it was obvious that the little school was far

too small. The plan was to build a new school incorporating the present building.

Enthusiasm ran high as Victor Friesen led the work gang, assisted by Vernon Ganz, Allan Nielsen, Barry Colburn and Harry Collstrup. Everyone gave their support. Especially devoted to the task, was local elder, Fred Madsen, an experienced painter. Space does not permit the listing of firms and distribution centres that donated material for the new venture. When school opened on September 6, 1977, principal Johan Haakmat, and teachers, Mrs. Judy Walper, and Mrs. Marion Teed, welcomed 42 students to a bright, attractive school that barely resembled what the students had seen on the last day of the previous school year.

School board chairman, Dr. Roland Stickle, runs a well-planned program. This was evidenced at the official opening service, October 29, when M.L.A. Robert Evans Skelly, and Regional Director, Earle Ware, cut the ribbon. Pastor Homenchuk read the history of the school and Clarence Goertzen, Educational Superintendent, spoke on the reason for Christian Education. Retired worker, Todd Murdock, read the new Constitution of the Mt. Arrowsmith School, which was adopted.

The new school has found a name in the community, and many non-members are expressing their appreciation for what Christian education is doing for their children.

Clarence Goertzen, *Director Education Department*

CANADIAN UNION BAPTISMS

DECEMBER	1977	1978
B. C.	300	398
ALBERTA	320	289
MAN. SASK.	173	171
ONTARIO	697	914
QUEBEC	158	152
MARITIME	51	72
NFLD.	68	51
UNION TOTAL	1765	2047

cont. from p. 3

study, prayer and personal witnessing. We must be clothed with Christ's Righteousness.

Second, we must seek God's guidance to live according to the principles we have in our health message. We will have a better Christian experience and sweeter disposition if we live according to this message.

I appreciate your loyal support. Let's do more for God now than ever we did before. Pray for the *It Is Written* interests. Support the radio-television evangelism projects with your money. The gospel is free but the transmission of the gospel costs many dollars. Send in your donations regularly and then remember the special offering February 11, 1978. Thank you and God bless all of you.

L. R. Krenzler, *Director*
Department of Communication

Special Workshops at A.U.

Marriage enrichment, raising responsible children, and child and wife abuse are some of the subjects to be treated in workshops, seminars, and other special courses at Andrews University this year, according to Dr. Rudolf E. Klimes, director of special courses.

A Child and Wife Abuse Seminar is scheduled to be held March 30 to May 17; Marriage Enrichment Leadership will be the subject of a workshop from May 17 to 22; and from June 5 to 9, a Family Day Care Seminar and a workshop on the Emotional and Sexual Adjustment of Youth will be held simultaneously.

Other highlights of the spring and summer workshop schedule will feature Taking Charge of Your Life, Radio Evangelism for Ministers, Electronics for Teachers, Creative Time Management, Photography for Public Communication, and Ellen G. White and Dietetics Today, and many other courses.

Both undergraduate and graduate credit is offered for many of these courses.

Persons desiring more information should write to the Director of Special Courses, Andrews University, Berrien Springs, Michigan 49104, or call (616) 471-3286.



Weddings

SEYMOUR — ARCHER

On December 18, 1977, Miss Durene Archer and Terrance Seymour were united in marriage at the Henderson Highway S.D.A. church. The bride was attended by Miss Dawn Brown as

maid of honor, and Daphne Young, Mearle Artwell, Joan Worell and Charmaine St. Bernard as bridesmaids. Hubert Donald was the best man and the groomsmen were Steve Adams, Maxwell Allen, Lennox Forrest and Keith Young.

Allen Freed, *Pastor*

STRAHAN — BOOTH

A lovely candlelight ceremony in the Ryley church on the evening of December 22, 1977 united Martin Strahan and Jeanne Booth in marriage. The couple, both of Brisbane, Australia, were attended by Lou Uljarvec and Grace Stewart, also of Brisbane, with Sandra Upton of Toronto and Grace Booth of College Heights as candlelighters. Elder Cliff Patterson officiated at the ceremony, attended by many relatives and friends.

Martin and Jeanne have returned to Brisbane where Martin will be entering his fifth year of medical school and Jeanne will be nursing in a local hospital.

Gail Booth
Communication Secretary
Ryley S.D.A. Church

FOULSTON — PRICE

An informal outdoor ceremony on August 7, 1977 marked the marriage of Delbert Foulston of Tugaskie, Saskatchewan and Joan Price of Tofield, Alberta, officiated by Pastor Curtis Johnson. Bridal attendants were Leslie Price of Ryley and Marilyn Topper of Toronto; while Garry Gadd of Moose Jaw and Bruce Kay of Lacombe were groomsmen.

Delbert and Jo are now living in Tugaskie, Saskatchewan.

Gail Booth
Communication Secretary
Ryley S.D.A. Church

KLATT — MANCHUR

On July 21 at the Yorkton Seventh-day Adventist Church, Beverly Faye Manchur, daughter of Mr. and Mrs. Tony Manchur of Springside, Saskatchewan was united in marriage to Benjamin (Bernie) Klatt. Ben Klatt is the son of Mr. and Mrs. W. Klatt of Oliver, British Columbia. Bev and Ben have made their home in Ottawa, Ontario where Mr. Klatt is in the data processing field.

W. G. Soloniuk



BAUMAN — Carl Bauman was born November 1, 1914 in Hungary and passed away September 21, 1977 in Woodstock, Ontario. He leaves to mourn his wife Dr. Irene Bauman, daughter Rachel Donnelly, and other relatives and friends in Europe and Canada. Mr. Bauman served as the Senior Program Director of the Oxford Regional Centre, Woodstock, for 17 years.

Funeral service was held September 25, 1977 in Woodstock.

BLAEDOW — Ferdinand Henry Blaedow passed to his rest suddenly on January 10, 1977 after suffering a stroke. Born on September 26, 1907, he married Hannah Maria in 1930. When the message of Jesus Christ came to him in 1949, he was baptized and joined the Pembroke Seventh-day Adventist Church.

He awaits the call of the Lifegiver in the Wesley United Cemetery in Pembroke.

R. Wayne Hayward, *Pastor*
Pembroke S.D.A. Church

LITTMAN — Brenda Lee Littman was born in Spirit River, Alberta, October 24, 1959. She passed away suddenly in a tragic automobile accident on July 4, 1977.

Mourning her passing are: her loving parents Emanuel and Frances Littman, one brother Cameron and two sisters Colleen and Daina.

Her many friends will not forget her smile and happy disposition.

She is laid to rest in the Belloy Seventh-day Adventist Church Cemetery, where she awaits Jesus return, when once more their family will be reunited.

Henry Barch, *Pastor*

ANDERSON — Violet Anderson was born on November 11, 1913 and passed to her rest on October 12, 1977.

Sister Anderson had come in contact with the truth from listening to the *Voice of Prophecy* and *Faith for Today* and taking Bible courses.

The funeral service was conducted by Pastor Gordon Miller and the writer in the Stettler church and she was then laid to rest in the Erskine Cemetery.

G. Davies, *Pastor*

SHOROPE — Metro Shorope was born in Russia. He died in his 99th year on November 18, 1977. He was a member of the Simcoe S.D.A. Church. He leaves to mourn, his step-daughter, Mrs. Annie Tofan of Simcoe, Ontario.

Funeral services were conducted from the Baldock Funeral Home, Simcoe, Ontario with Pastor Robert Toms of the Simcoe church officiating.

Interment was in Oakwood Cemetery, Simcoe, Ontario.

Nancy Kotanko
Communication Secretary
Simcoe S.D.A. Church

KLEIN — Mrs. Marie Henriette (Guenther) Klein was born January 16, 1886 in Roebel, Macklenburg, West Germany and passed away November 14, 1977 in Woodstock, Ontario. She leaves to mourn her daughter Dr. Irene Bauman, granddaughter Rachel Donnelly and Rachel's husband James. She also leaves to mourn many friends and several relatives in Austria, Italy and here in Canada.

Mrs. Klein lived in Germany, Austria and 26 years in Canada. About 50 years ago she joined the Seventh-day Adventist Church and worked diligently as a Sabbath School teacher and 17 years as a Community Services leader in Austria. Funeral service was held on November 18, 1977.

FIERCE — Annie Fierce passed to her rest on December 28, 1977 in Winnipeg, Manitoba. Besides her husband, Raymond, Mrs. Fierce is survived by one son, Edlis George Jackson of Toronto, and three grandchildren. Funeral services were held December 30, 1977 at the Bardsal Funeral Home. Interment was in the Brookside Cemetery.

Allan Freed, *Pastor*

STUART — Charles B. Stuart was born June 10, 1907 in Owen Sound, Ontario. He passed to his rest on November 24, 1977 in Tillsonburg General Hospital. He was a member of the Simcoe S.D.A. Church.

Funeral services were conducted from the Ostrander Funeral Home, Tillsonburg, Ontario on November 27, 1977 with Pastor Robert Toms of the Simcoe church officiating.

Interment took place at Stratfordville, Ontario.

Nancy Kotanko
Communication Secretary
Simcoe S.D.A. Church

Change of Address For CANADIAN ADVENTIST MESSENGER

(Be sure to include Postal Code)

Name _____

Old Address _____

Postal Code _____

New Address _____

Postal Code _____

Include BOTH old and new addresses AND postal codes

Mail to: Your Local Conference Office

NOTE: The Canadian Adventist Messenger does not accept responsibility for categorical or typographical errors.

WILSON - Lydia Amelia (nee Frank) Wilson was born on Jan. 5, 1893, in Toronto, Ontario, and passed away on Dec. 19, 1977, at Zanesville, Ohio. She attended Lornedale Academy, Mount Vernon College, and Oshawa Missionary College. She served as Secretary-Treasurer and Sabbath School Secretary of the Maritime Conference, 1917-24; Secretary-Treasurer and Auditor of the Eastern Canadian Union Conference, 1924-29, accountant at Auburn Academy, 1949-51, secretary La Sierra College, 1951-58. She is survived by a daughter, Carolyn, wife of Elder Robert E. Janssen, Zanesville, Ohio, and a son, Elder Edward L. Wilson, of Grass Valley, California, and six grandchildren.

KLOKEID - Isabella (nee Wishurt) Klokaid was born in Forfar, Scotland, June 11, 1896, and passed to her rest January 1, 1978.

She leaves to mourn her passing: two daughters, Ila - Mrs. Gene Hopper and Jean - Mrs. Ralph Garner, both of Calgary; five sons, Henning and Jack, both of Calgary, Bill of Detroit, Ralph of Vancouver and Grant of Burnaby, and grandchildren. She sleeps in Queen's Park Cemetery.

Pastor E. L. Koronko officiated.

Gertrude Machan
Bible Instructor

ADVERTISEMENTS

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SPEECH PATHOLOGISTS AND AUDIOLOGISTS - We are compiling an updated list of all potential members of the Seventh-day Adventist Speech and Hearing Association (SHASDA). Therefore, we request that you send your name, address, and telephone number to: R. E. Hartbauer, Ph.D., President, SHASDA, Speech and Hearing Clinic, Andrews University, Berrien Springs, Michigan 49103.

FOR SALE - 2 bedroom house on large lot in Winfield, B.C. Large living room, carport, tool shed. Beautifully landscaped. 2 blocks from church and store. Phone: 832-6776 for further information or write: M. Kilba, R. R. 3, Salmon Arm, B.C. V0E 2T0.

PIANO BARGAIN - not to buy, but to play! Want to? \$14 will start you off. You get 2 instruction books, 319 pages. Use together. 3rd and 4th books only \$6 each. 5th is a Golden Treasure of 346 pages, only \$10. Supplement finishes the set in fine style, \$6.50. You probably need them all, \$42.50. God's churches need pianists! Star Music Co., R.3, Box 104, Fitzgerald, Georgia 31750.

2-2 and 3-2

ALBERTA MEMBERS - Plan now for the February 25 offering in support of the new Bentley Church.

2-16

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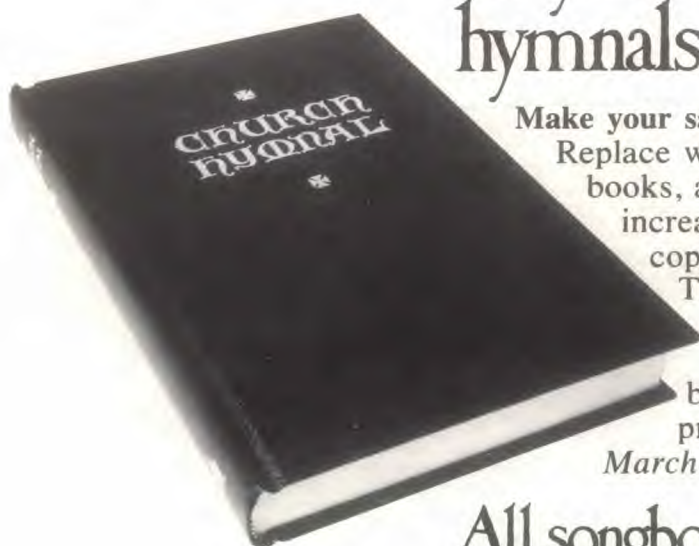
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