

canadian
adventist
messenger

YOU TAKE
THE WHEEL

NEW
LIFE

LIGHT OF
THE WORLD

EXPLORERS



FOCUS ON
LIVING

HIGH WAY
SCENES

BRAILLE

BRIGHT
HORIZONS

While Time Remains

Help yourself and others to better understand God's plan for your life through

Bible Course Evangelism

While Time Remains . . .

by L. A. Shipowick, *Director*
Lay Activities, Canadian Union Conference

MEN ASK: Has life a meaning?
Does God reveal Himself to man? How?
What is God's purpose for me?
Can God come into personal relations with me through prayer? How can I receive answers to prayer?
Is there hope of life after death?
Why does God permit me to suffer?
What does the future hold?
Must there always be war in this world?
Is there a literal heaven and hell?
Is Jesus coming back to earth? When?

GOD has the solution to life's great problems, the answer to life's great questions. These solutions, these answers, are found in the Holy Bible, the Word of God.

BIBLE READING GUIDES can help you and your friends to:

DISCOVER the foundation of certainty in an uncertain world.
DISCOVER how to have peace of mind.
DISCOVER how to get rid of personal guilt.
DISCOVER how you may have hope of becoming acquainted with
JESUS, the MAN of the BOOK.

Carry Bible Course enrollment cards with you and look for opportunities to enroll people who feel a need to know God. Experience the joy of being an instrument of God to direct men's eyes heavenward to the only source of security and personal fulfillment. Tell them that JESUS is the WAY, the TRUTH and the LIFE.

"Life seemed to be one big party"

So thought Bob Sparenberg at one time. Read how God used a Bible Course enrollment card to show him that life had more meaningful possibilities. This is Bob's testimony as written to me.

Dear Elder Shipowick:

"I am happy that the Lord has been leading in my life and that of my family. In June of 1972, my wife and I went back to our home town of Chatham, Ontario to attend the annual Jaycee Fair. While at the fair, my wife Charlene filled out a Reach Out For Life Bible Course enrollment card. She wanted to study the Word of God and the free Bible course looked quite appealing. There were many booths at the fair but we believe that the Lord lead her to that one.

Sometime later my wife began studying the Bible with a Seventh-day Adventist. I didn't want anything to do

with Bible studies so I made sure I was absent when the Bible study night came. One night they tricked me and changed the night and caught me at home. Having been raised in a home that preached the Bible morning, noon and night I soon found myself enjoying the study of the Bible as much as my wife was.

Although we accepted everything shown us, we didn't make any changes in our lifestyle. We were so much part of the world and life seemed to be one big party. But the Lord changed all that. All of a sudden our marriage started to crumble around us and we were brought to the point in our lives where we either followed the Lord and started a new life or let go of everything we knew to be true and separate. We decided on the former and our lives have never been the same since.

We had plans to move to British Columbia, our dream place, but after our baptism we went to a Lay Preachers' Seminar. It was at this seminar that we met you, Elder Shipowick. It was here that the Lord gave us a real burden for our family and friends who lived in Ontario. We felt we had to share this glorious message with them. We began giving studies to our friends using the Bible Says lessons. We took every opportunity God gave us to witness to others of His great love to us and them.

I never missed an opportunity to witness to all of my friends at the Ford Motor Company. Of course, in the beginning they ridiculed me but my witnessing eventually lead to the baptism of one of my co-workers and his wife. Although in the beginning my family were very upset about my new beliefs

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there are now a total of fourteen of us in God's remnant church.

I began to feel a tremendous burden to help further God's work and talked this over with Elder Beck, the President of the Ontario Conference. He asked me if I would be interested in doing full-time missionary work in Timmins, Ontario. It was a privilege to be able to say yes. My wife and I and our two week old son immediately moved to Timmins.

In the beginning all I did was follow-up It Is Written interests and knock on hundreds of doors. As a result we now have a total of thirteen church members instead of the one member we started out with.

I have found that if you take God at His word and accept all of His promises by faith He will put the words in your mouth and the courage in your heart to do His work. All you have to be is willing

and God will do the rest.

I hope that my story will give other laymen the courage to do what they would not have done had they not have heard it. We need lots of prayers in Timmins. Our future plans include establishing a church to the honour and glory of God's holy and saving name."

Sincerely your brother in Christ,
Bob Sparenberg

Today, more than ever before people want answers to life's perplexing questions. They need to be directed to the source of real meaning and purpose. Won't you point someone in the right direction today with a Bible Course Enrollment Card?

Listed below are some of the Bible Courses available from the *Voice of Prophecy* and *Faith For Today*

FOCUS ON LIVING — All about family, peace, God, faith, the future.

NEW LIFE — Covers major doctrines of the Holy Scriptures.

LIGHT OF THE WORLD — Reveals Christ's life through the Bible.

HIGH WAY SCENES — Contemporary Bible study guide for youth.

YOU TAKE THE WHEEL — Happier living for early youth.

BRIGHT HORIZONS — Links Bible teachings to daily living in interesting form.

EXPLORERS — Bible study guides for the ten to teens age group that are packed with ways to make life happier.

BRAILLE — Comprehensive Bible course for the blind.



"The full message telecast"

Over 900 Attend Canadian Seminars

"Where did the time go?" "Is it lunch time already?" "I really enjoyed this!"

These comments were made by guests attending the third series of *IIW* Seminars in Ontario. More than 900 attended the three seminars in Ottawa, Toronto and Hamilton.

The Chateau Laurier provided fine facilities in Ottawa for the 200 guests. In Toronto the new Castle Harbour Hilton hosted just over 500 for the seminar and the Holiday Inn in Hamilton made room for about 225 guests.

The new and larger *It Is Written* Bible was used in Canada for the first time. This is "The Open Bible" edition by

Thomas Nelson. It contains approximately 575 pages of helpful material besides the King James Version of the Holy Scriptures. Everyone likes this Bible.



People line up for George Vandeman to autograph their Bibles at the seminars. This picture is from Ottawa.

The vegetarian meal and discussion after the meal interested the seminar students. Many did not realize that vegetarian products and preparations could taste so good.

The Bible studies at the seminar helped the guests to better understand and appreciate the Bible. The special Bible study and Bible marking plan introduced by Pastor George Vandeman makes Bible study much easier and more meaningful. Many did not realize that Bible study could be easier and the Bible more readily understood. Now, they can do continued study using the extra helps from the seminar and in the new *IIW* Seminar Bible.



The people at the Toronto seminar are indicative of the interest shown in all seminars.



Good meals have been served by the hotels. Vegetarianism has been shown to be quite acceptable.



Thoughtful and eager describes students at the seminars such as the one in Hamilton.

Is It Time for a Holy War?

by Ernest H. J. Steed, *Director*
General Conference Temperance Department

Headlines of the secular press talk about the war on smoking, the necessity of an all out battle against drugs and alcohol. Can the church stand aside and take a passive role simply by sending out a few educational leaflets or presenting a film story or saying something nice about the virtues of health?

"The conflict against this evil which is destroying the image of God in man must be vigorously maintained. The warfare is before us. No tame message will have influence now. God looks upon our world as revolted and corrupted, but He will send His holy angels to aid those who engage to destroy the worship of these idols." *Temperance* p. 239.

Many Adventists have retreated from a public witness that appears to be controversial. Yet we have a work to do in resisting evil and giving a warning message as well as a saving message. "The honor of God, the stability of the nation, the well being of the community, of the home, and the individual, demand that every possible effort be made in arousing the people to the evil of intemperance. Soon we shall see the result of this terrible evil as we do not see it now. Who will put forth a determined effort to stay the work of destruction? As yet the contest has hardly begun." *Temperance* p. 209.

We have adequate and overwhelming

scientific and sociological evidence of the devastating consequences of alcohol, tobacco, other drugs and gambling. Secular society calls public attention to their ill effect. To Adventists has been given the special work of showing these dangers to spiritual well being. We are to advocate proper attention to our physical, mental, and social well being in harmony with nature's law. But this must be coupled with the primary spiritual message, for "we are to act from a moral and religious standpoint. We are to be temperate in all things, because an incorruptible crown, a heavenly treasure, is before us." *Temperance* p. 213.

This warfare is to be firstly within ourselves. "To subdue self, and bring the passions under the control of the will, is the greatest conquest that men and women can achieve." *Testimonies* Vol. 3 p. 183.

"Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof, neither yield ye your members as instruments of unrighteousness unto sin; but yield yourselves unto God." Romans 6:12, 13.

Thus the church made up of victorious members through Jesus Christ will be effectually able to enter the conflict, for "the church militant is not the church triumphant. The Lord desires His tried

servants, as long as they live, to advocate temperance reform. Unfurl the temperance banner." *Selected Messages* Vol. 2 p. 226.

By condoning evil within or without, the church weakens the church's power for resistance. To Ezekiel, the Lord said, "Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof." Ezekiel 9:4.

No wonder the testimony of Jesus earnestly calls to us for a revival of the temperance message. This Temperance Year 1979 is surely an opportune time for renewed dedication to speak out, and by pen, and voice zealously stand in defense of the God-given principles of purity and holiness. A heartfelt appeal is made by the Lord's messenger, who said temperance was her favorite subject, to all God-fearing youth. "Are our young men prepared to lift their voices in the cause of temperance and show its bearing upon Christianity? Will they engage in the holy war against appetite and lust? Our artificial civilization encourages evils which are destroying sound principles. And the Lord is at the door. Where are the men who will go forth to the work fully trusting in God, ready to do and dare?" *Temperance* p. 236.

Can You Write?

The Pacific Press Publishing Association is searching for the best manuscripts that can be written by clear-thinking, sensitive authors, so that the power of the gospel can more fully accomplish its purpose.

Manuscripts will be judged under six categories: Health; Seventh-day Adventist Doctrine; Christian Biography; Christian Home; What Being a Seventh-day Adventist Has Meant to Me, or Christian Self-improvement; and Creationism.

The winner in each category will receive \$1000 and the runner-up, \$500. Plus, the royalties and the satisfaction of a book that will be profitably read around the world.

Three equally important criteria will guide the judges: quality of writing, timeliness, and positive Christian edification in harmony with the principles of the Seventh-day Adventist Church.

Each manuscript will be assigned a number and will be read anonymously;

manuscripts not specifically awarded may be accepted for publication. Only unpublished manuscripts are eligible and should not exceed 250 double-spaced, type-written pages, or be less than 64 pages. Categories may be unawarded if no manuscript is judged qualified.

Deadline is a postmark on or before February 15, 1980. Send manuscript to:
SEARCH
Pacific Press Publishing Association
1350 Villa Street
Mountain View, CA 94042

No Apologies Necessary

by G. D. Strunk, *Director
Adventist Health Ministries*



Ten million people die each year of starvation, many of whom are under 5 years of age. And 460 million persons across the world suffer malnutrition symptoms. To these hunger is a part of life. They do not go to the refrigerator or reach for a snack at every little pang in the tummy or every weakness of low blood sugar.

We've almost become without compassion to the picture reports of these pathetic shadows of human life. Frustrated by impotence to relieve the famine conditions predicted in Scripture, we choose to ignore in order to avoid the pain that contemplation would bring. But there is a way.

Jean Mayer, president of Tufts University, and with the Department of Nutrition at Harvard University, from 1950 to 1976 has shown that if just the people in the United States alone would be vegetarians every 10th day it would free enough food to feed 60 million people. That is dreadfully significant and levies a responsibility upon responsible people that cannot be ignored.

It is possible that vegetarians by choice who recognize their humanitarian responsibility in the face of a shrinking per-capita food supply are doing more to relieve the hunger of the world than any other class of people. No apologies are needed for the hunger of the world from a vegetarian. One full-time vegetarian, if he doesn't over eat, is worth 10 who are not vegetarians at sharing his bread to the hungry.

Animals are wasteful of human food resources. It requires 7 pounds of grain to produce one pound of beef and at that the beef is not as healthful for one as the grain. Land used to produce food crops for human consumption feeds 14 times as many people as when used to grow food for animals which are in turn used for human consumption. Plants that will yield 800,000 calories per acre of land will

yield only 200,000 when these same plant foods are first fed to animals. The animals use $\frac{3}{4}$ of our food for themselves. Dr. John Scharffenberg stated in his debate on the "Disadvantages of Flesh" before the American Association for the Advancement of Science in February, 1978, "Meat is the greatest source of energy loss in this country."

In the December, 1978 issue of *Family Health* Dr. Mayer, in an article regarding the cost of food production, wrote, "It takes about 1,450 kilocalories to produce 100 grams of corn protein, as opposed to 80,000 kilocalories for 100 grams of grain-fed beef protein." That means it requires 55 times more energy to put beef protein on the table than corn protein. In an age of "energy crisis" responsible ecology demands a shift away from such wastefulness. Dr. Mayer preceded the above statement with the recommendation, "Use more vegetable protein — such as legumes, whole grains and vegetables — rather than animal protein".

Again, vegetarians do not owe the world an apology for their chosen diet; the diet chosen for them by their Creator.

In the face of rising costs of food, population doubling in 30 years, many countries already surpassing their food production; Seventh-day Adventists have yet another reason to adopt the diet God recommends for the last days. We who are commanded to love our fellowman and to live in harmony with nature's laws should be among the leaders of the world to adopt lifestyles that benefit mankind. It is not the path of righteousness to blindly or selfishly follow the dietary customs of society if those customs fail to express God's grand concern for all his creatures. He chooses to feed the poor through the fasting and sharing of those who have much. Isaiah 58.

Money Exchange Rates at U.S. Colleges

At its January session the North American Division Board of Higher Education took the following action:

VOTED that all charges and payments in U.S. Colleges and Universities be in U.S. dollars and that foreign monies be accepted at the bank rate of exchange in effect at the time of payment. This is to become effective for the 1979-80 school year beginning July 1, 1979.

The board acted on this matter in full realization of the impact it might have on Canadian students continuing their educa-

tion in the United States. However, I believe the reasons for the action were not only adequate but compelling even though we sincerely regret the problems it may pose for some as they lay their education plans for next year.

First of all, extension of an across the board discount by a college to students beyond its territory is a violation of policy. We do not permit a college in one Union to offer scholarships or other financial inducements to students residing in another Union during their first year of attendance. If a student comes without

any such assistance for a full year's work the college may offer a scholarship for succeeding years if it wishes to do so and is able. Obviously, fees at our colleges are set in terms of U.S. dollars in order to meet financial obligations of the college which also must be met by U.S. dollars.

Secondly, we must of necessity follow ethical business practices in the management of our institutions. Accepting Canadian dollars at par with U.S. dollars currently is approximately equivalent to granting a \$700 to \$800 scholarship. If a

Cont. on p. 15



The Year of The Child

The United Nations Organization has designated the year 1979 as "The Year of the Child". The Education Department of the Seventh-day Adventist Church in Canada wishes to bring to the attention of all members, the following objectives which are relevant to the well-being of the children of the church:

1. To help all our church members to see the value of each child as a son or daughter of God regardless of environment, heredity, race, or background.
2. To assist in the development of each child's physical, mental, spiritual, and social potential.
3. To foster the improvement of each child's self-concept.
4. To alert the church to the dangers and symptoms of child abuse in all its forms.
5. To make available S.D.A. Christian education to all S.D.A. children.
6. To lead S.D.A. children to know Christ as a personal friend and to make decisions based upon this friendship.
7. To provide opportunities for S.D.A. children to give a positive Christian witness to others.

The above goals are approved by the North American Division Office of Education. The combined efforts and understanding of the home, the church, and the school will succeed in reaching the stated goals.

Some of the ways and means suggested for obtaining the above mentioned goals and of assisting the children of the church in their preparation for eternal life are as follows:

- a. To encourage church members to take a personal interest in deprived and disadvantaged children by inviting them into their homes and activities.
- b. To become personally involved with children in the church and be able to call them by name always remembering that Christ would have died for even one.
- c. To encourage teachers to use students as tutors and helpers to other students.
- d. To help parents and teachers to model and encourage good health and temperance habits.
- e. To foster an appreciation of nature and things which are true, honest, just, pure, and lovely as indicated in Philippians 4:8.

- f. To encourage all S.D.A. families to have meaningful family worships.
- g. To spend time with children in wholesome recreation.
- h. To have children and youth conduct services on designated Sabbaths.
- i. To recognize birthdays and other special days for each child.
- j. To prepare special sermonettes for children for use in church services.
- k. To provide opportunities for each child to use his talents.
- l. To assign specific, useful work responsibilities to assist in establishing the feeling of joy in a job well done.
- m. To encourage our teachers and parents of students to become personally acquainted.
- n. To hold study sessions on how to counteract child abuse through the Home and School Association and other forums.
- o. To alert parents and teachers to the necessity of forming the habit of listening to their children.
- p. To assure that funds be found to assist all needy S.D.A. students in meeting educational costs since church schools are one of the most effective soul-saving agencies of the church.
- q. To encourage the use of "Your Story Hour" tapes and radio programs.
- r. To encourage the use of the Spirit of Prophecy emphasis stories in the schools.
- s. To promote the memorization of Bible texts and Spirit of Prophecy passages.
- t. To have teachers form witnessing groups in cooperation with the church.
- u. To encourage children to write letters to and visit people in nursing homes and orphanages.
- v. To encourage schools to "adopt" a needy child.
- w. To implement the use of programs developed by the Sabbath school, Temperance, and Youth departments designed to reach out to all youth such as physical fitness and no-smoking programs, vacation Bible schools, and other witnessing programs.

April 28 – Education Day

by Charles R. Taylor

April 28 is Education Day in all our churches. A program has been provided. An elementary school offering is collected for conference distribution.

Last year was Education Year for Seventh-day Adventists around the world. We had a series of Sabbath school lessons on education for eternity. Teachers' conventions focused on

Christ-centred education in the classroom, and the integration of faith and learning.

Parents are continually involved, time wise and money wise, in Christian education. Now is the time for the rest of us to show we believe in it and to show parents that we share their concern for the education of the children of the church.

Wholesome Teaching

by Malcolm Graham, *Associate Director*
Department of Education
Canadian Union Conference of S.D.A.

"For the time is coming when men will not tolerate wholesome teaching. They will want something to tickle their own fancies, and they will collect teachers who will speak what they want to hear." II Timothy 4:3 (Phillips)

The Seventh-day Adventist educational system is founded, administered, and justified in accordance with a sound philosophy of education. A philosophy of education is based on a characteristic attitude toward education and its problems. Philosophy determines the education program's purposes and goals to be achieved and the method by which they are to be reached. A sound philosophy of education requires a clear concept of man's origin, nature and destiny.

The church membership throughout Canada appreciates "wholesome teaching" at home, in the school, and from the pulpit. In Christian education, instruction must be based on truth and must connect mankind with Jesus Christ, who is the way, the truth and the life. A confrontation with Christ obliges a person to examine his or her motives, opinions and actions. The decisions made at such a meeting must not be based on doctrines that are merely fanciful and pleasing to the ear.

During school evaluations, the visiting committees examine the school's statement of philosophy, goals, and objectives because philosophy is the foundation upon which the program is built. Recently, the following S.D.A. senior academies were evaluated: Kingsway, Fraser Valley, Okanagan and Canadian Union College. In addition, Cariboo Adventist Academy was evaluated in response to its request to upgrade its status from a junior academy to a senior academy.

The evaluation committees study the reports of the "self-study" prepared by the school. Strengths and weaknesses are identified. Commendations and recommendations are made. Discussions relative to upgrading the school's program are held with the school's administration, staff and board.

There is always room for improvement in the schools' programs just as there is room for improvement in our homes, churches and personal lives. It is said that the room for improvement is the world's largest room. Heaven has responded to

man's needs. The S.D.A. school system is a part of that response. The schools are admirably serving the church and hastening the day of our Lord's return. The

work of the school boards and staffs of our Canadian academies is truly appreciated.



The wonders of science—teacher, Greg Deiss and students at Fraser Valley Adventist Academy.



Teacher, Lawrence McMullen and enthusiastic physical education students at Okanagan Adventist Academy.



C.U.C. Academy students at work.

Investment and Dividends

by A. George Rodgers, *Consultant*
Health Care Institutions
Canadian Union Conference of S.D.A.

No, I do not affect the posture of an analyst with expertise on a diversity of financial portfolios. Nor is this an intrusion into the realm of Trust Services whose portfolio is in the capable hands of its Union Director.

More compatible with our caption, and sustaining the fidelity of our theme, is the spiritual and philosophical elaboration we accord investments and dividends associated with our emphasis and promotion of Christian education.

We are extolling the virtues implicit in the investments in our sons and daughters whose daring exploits and courageous witnessing have yielded spiritual and vocational dividends moving us to admiration and evoking doxological praise.

In continuing our series of "Profiles in Dedication" we are constrained to present the Brian Fenton family. (Brian is one of three sons, all exposed to a Christian education) whose parents Mr. and Mrs. Robert Fenton are resident here in Oshawa.



Patricia and Brian Fenton and baby Shelley Beth.

Following graduation from Kingsway College, Brian proceeded to Andrews University and received his Baccalaureate Degree in Business Administration. This led to his assignment as Manager of the Parkland Book Bindery at Canadian Union College.

But Brian's former accomplishments

were essentially a means to an end. The goal he had set for himself, and undeviatingly pursued, was the ministry of health with its myriad opportunities for service for God and Humanity. And so on to Loma Linda University where his diligence and determination culminated in conferral of the Master's Degree in Public Health. Subsequently he served his residency at the Chedoke General Hospital, Hamilton, Ontario.

Pending denominational appointment, he is currently Assistant Executive Director of Grey-Bruce District Health Council, Owen Sound, Ontario. It is with pleasure and pride that the writer presents the distaff side of the family in the person of Patricia, daughter of Mr. and Mrs. Ansgar Haughland, Hamilton, Ontario.

Patricia is a registered nurse, and a graduate of the former Branson Hospital School of Nursing, and thus complements the professional potential of this fine, dedicated couple.

Good News from India

Quoted in part is a letter from
one of our Canadians, D. R. Watts,
President, South India Union

February 6, 1979

Dear Friends:

We have good news for you!

Unprecedented Opportunity: We now have an opportunity in Northern Karnataka where it appears we can get between 100,000 and 300,000 new members. There are 3,500 villages calling us to preach our message. Most have never heard the message of Christ. We have entered 12 villages in 1978 and more than 1,500 people are preparing for baptism. We should enter 100 villages this year.

Hindus Accept Christ: For many years S.D.A. evangelism appealed mainly to the small Christian segment of society. This is no longer the case as thousands flock to evangelistic crusades. Hari Kumar, from a high caste family, was locked out of his home when he was baptized. Ravakrishnan, a government transport mechanic was ostracised from all family functions when he became a Christian. He says, "I do not need relatives nor parents. I only need God. Now that I have found the living God, nothing else matters." In Kuttiana a lady received a dream in which someone told her, "The Adventists are teaching the truth." Dr. Mohan, a veterinary surgeon, took

his stand last year. Two temple priests were baptized. One of these had a miraculous healing when our worker prayed for him.

Strong Opposition: In Thannithodu our workers were denied food in the hotels because they were Adventists. In Oravakkal 75 people took their stand for truth. Another 100 are preparing for baptism.

Laymen On Fire: Laymen have done much to help enter new places. Paul Ebenezer went to a village where there was no church nor temple. The whole village accepted Christianity and 75 were baptized. J. Selvanayagam and his brother Sundaram were beaten by rowdies when they entered Vellarri-chanpatti but the leader of the gang was converted and 75 stepped out for Christ.

Lives Are Changed: In Kottakal, Kerala Mr. Sunny, a drunkard, came to make trouble in the meeting. Eventually, he was converted and brought 27 other drunkards to the Lord. Champake Chacko, a drunkard from Karuthoda, attended a children's meeting by mistake. He heard them sing "The Wise Man Built His House Upon the Rock". Impressed that he should build his life on the Lord Jesus Christ, he asked for

Cont. on p. 11

Church Organized in Marystown

It was a joyful day for the Marystown Seventh-day Adventist congregation, when their church organized with 21 charter members. Elder A. N. How, Secretary of the Canadian Union, and Elder and Mrs. James Campbell, of the Newfoundland Conference, were present for the organization.

Marystown joins seven other organized churches in Newfoundland. The first Adventist pastor to arrive on the Burin Peninsula was Pastor George Russell and his wife in the summer of 1933. The depression had severely hit the isolated coastal community and the "new" Advent couple caused quite a stir. At the end of their two-year stay, eight people had been baptized. The Russells were then called to another part of Newfoundland.

There was no organized work on the Peninsula from 1935 until 1972, when Pastor and Mrs. Victor Gill and family arrived. Pastor Gill was a skilled contractor and built a clinic and a church, during the few years he lived in Marystown. An Adventist dentist and optometrist soon occupied the clinic and helped people in the community to become acquainted with Seventh-day Adventists. Dennis and Linda Wysong followed the Gills in Marystown. In 1977, Elder Lawton Lowe conducted a three-week series of evangelistic meetings. Several of the present congregation confirmed their interest in the Adventist message and joined the church as a result of those meetings.

Seventh-day Adventist health personnel who served in Marystown and made a positive influence in the establishment of the church include: John Rodomski and Garry Marais, physicians, Robert Walkowiak, optometrist, Gary Waldron and Marvin Gottschall, dentists, and Dr. C. V. Victoros, physician, who although not a Seventh-day Adventist, gave whole-hearted support to the new church in its early development.

Today the Marystown church is thankful for the way God has led in the past, and pray God will continue to lead and add to their number in the future.



Twenty of the 21 charter members in Marystown. The 21st Gary Hodder, is a freshman theology student at Canadian Union College. Pastor and Mrs. Wysong standing at the left.



Dr. and Mrs. Marvin Gottschall singing a gospel duet during the Marystown church organization.



Mr. Wallace White, first among the local lay members to be baptized and also the first charter member.



The "Jubilation Singers" provided music for the organization service and sing regularly for church gatherings.

St. John's Congregation Works Toward a New Church

"It's a beautiful old building, but expensive on upkeep," is an often expressed sentiment of the treasurer of the St. John's church. So the congregation of St. John's is planning to move from the Queen's Road church to a church on Aldershot Street, now owned by the Pentecostal Assembly. Close to the school and Conference office the new location has almost unanimous approval of the church members.

Now money-raising projects are underway. In the last two weeks of January members of the congregation enthusiastically turned out to stuff envelopes for a local printing firm. Sixty-five thousand pamphlets and letters had to be clipped together, slid into envelopes and the envelopes sealed—all at two cents an envelope. Up to sixty-six people came on the busiest of the four nights of work. They represented every part of the church, from kindergarteners who fetched water and delivered envelopes, to senior Sabbath school members, the "stuffers and clippers".

When, on February 3, the cheque for \$1300 was received from the printing company and shown to the congregation everyone felt pleased with the part they'd had in boosting the new church fund. The members look forward and plan for more money-raising projects.

Jennifer Morgan
Communication Secretary
St. John's S.D.A. Church



Pastor Gordon Pifher Hosts "Rescue"



Pastor Gordon Pifher, host of the weekly cable television show "RESCUE".

Pastor Gordon Pifher, Adventist Youth Director for the Ontario Conference and formerly associate pastor of the Oshawa College Park Church, hosts a weekly cable television talk show called "Rescue".

"Rescue's" half-hour format lends itself to discussion of various community topics while permitting Pastor Pifher to devote much of the program time in promoting the truths of the church.

This form of outreach was begun in 1976 and the programs are produced with

an all volunteer staff at Oshawa's local cable television outlet.

Lately, the subject of a number of programs has been on health and fitness. Some of these shows have been the call-in type. This has provided ample opportunity for a discussion of our church's principles in a secular context.

"Rescue" is shown every Wednesday night and repeated every Thursday afternoon on Oshawa's Cable-cast 10.

Craig Johnson



Volunteer Shawn Phillips checks audio levels while Director Al Wells monitors the program in the control room.

Photo Credit: Craig Johnson

Coming to Oshawa & Toronto — April 28 & 29

Pastor & Mrs. H.M.S. Richards

The Dean of Radio Evangelists, Speaker Emeritus of the Voice of Prophecy international radio broadcast, will be the keynote speaker for a series of television evangelism rallies the end of this month.

What a special spiritual retreat this will be for any who can plan to attend and hear the power packed preaching they are used to receiving from Pastor Richards.

The return of Elder and Mrs. Richards to Oshawa, the place where they were married and began their ministry together, is one of several rally engagements. His Sabbath afternoon message of April 28 in the Oshawa College Park Church will be an added feature to all alumni attending the Alumni Homecoming activities this last weekend of April. Toronto rally meetings are also being planned around a Sunday Open House of the ARTS production studio.

Besides good preaching, an active musical program is being planned by the Portuguese Choir, the Vanguards Quartet and several guest soloists.

When responsibilities at the V.O.P. and age very much limit the travel of the Richards family anymore, the privilege of having them come for this special weekend attests to one particular fact — that it is their ardent desire to see a larger media ministry in Canada. This is an outstanding opportunity to hear, in person, one of the finest preachers known to the Seventh-day Adventist Church.

Further details will be sent early to all Ontario churches regarding exact time and locations of the meetings. But mark your calendar now. . . April 28, 29 for the Television Evangelism Rallies.



Haileybury Baby Dedication

When Jesus was but an infant, Mary and Joseph took Him to the house of the Lord and there dedicated Him to God. This quiet, simple, yet deeply spiritual service is continued by parents today.

Klaus and Ruth Blum dedicated their child David Spencer, themselves and their home to God.

They promised before God and church that they will surround their child with a Christian influence needed for the full development of life.

Klaus Blum
Communication Secretary
Haileybury S.D.A. Church



Pastor A. Matchim, of the Haileybury Church is holding baby David Spencer, with parents Klaus and Ruth Blum.

Re Health Food Stores, Vegetarian Restaurants, Meat Analogue Manufacturing Plants

Those of you in Ontario: 1. interested in managing 2. interested in investing financially 3. willing to move your residence to work in 4. with experience in restaurants or food stores.

Your presence is requested at an
ORGANIZATIONAL MEETING
April 15, 1979
at 10:00 a.m.
at Kingsway College, Oshawa.

If you wish to attend you must notify us before April 6 by writing to:

Elder G. D. Strunk
Adventist Health Ministries
Box 520
Oshawa, Ontario
L1H 7M1
or calling 416-571-1022

Ottawa Baptism



Seen here are fourteen new members recently baptized into membership in the Ottawa church and Pastor Bill Frazer (centre back).

Over the past year the Ottawa Seventh-day Adventist Church has been carrying on an active lay activities program which has resulted in several baptisms.

On February 10, 1979 fourteen precious souls were baptized and accepted as new members of Ottawa's Adventist

church. This brings the total number of baptisms to 28 from February 1978 to February 1979.

We praise God for these successful efforts and the continual response from others wishing to be baptized.

Dennis Wilson
Communication Secretary
Ottawa S.D.A. Church

REMEMBER

Kingsway
College
Alumni
Weekend

April 27-29



See page 16

Cont. from p. 8

Bible studies that night. Now his new life is the talk of the village. 48 have been baptized there.

Mission Schools Win Souls: We have 61 mission schools. Most of the 20,000 students are not Adventists. In Tirripur an eight-year-old Hindu girl accepted Jesus as her Saviour. When her parents were ill she prayed for them and they were healed. Tanjore School reports that 75% of the Hindu students refuse to worship idols in their homes. Thousands of these non-Adventist children attend our Sabbath schools each week. Many parents have been led to find Christ through their children. We discovered a whole colony of Sabbath keepers in the village of Alladipatti. About 40 years ago two boys from this village attended James School. Sickness caused them to return home but they carried the message of Truth with them. Now we have an organized Sabbath school with 30 baptized

members. Thousands more non-Christian children would come if we had the funds to build more classrooms.

Amazing Growth: Early missionaries worked 7 years to win one soul. Last year more than 4,000 were baptized in our field. When we arrived in India in 1965 we had less than 10,000 members. Now, we have nearly 40,000. Praise the Lord! Please pray that we might win 10,000 souls during 1979. It is possible! The harvest is ripe!

Thank You: Thanks so much for what you are doing through your regular and systematic giving in the Sabbath school to make such progress possible. Please pray that we might reach the many thousands who are now searching for Truth.

Sincerely yours in Christ,
D. R. Watts, President
South India Union of S.D.A.



Longueuil Children Witness for Christ

The children of the Longueuil church have already had the opportunity to share their love and talents in the community and within the church during this International Year of the Child. On Sabbath, January 20, children representing the cradle roll/kindergarten S.S. division, along with their teacher, Diane Barillet, and Pastor Miroslav Kis, departed in two cars to a nearby church. There they met with a needy family of eight chosen by the Entre-Aide organization. The grandparents, parents, and six children (including a two-week old infant) were present to receive the seven boxes of groceries (worth \$75) and \$35 in cash donated by Longueuil church members as well as several toys and a special baby blanket prepared by the S.S. children.

During the last half of 1978, each S.S. child contributed two or three colorful patches of material and an accompanying envelope containing whatever amount of money the child and his family decided upon. The money was sewn beneath the



Displayed here is blanket prepared for needy family by S.S. children with teacher Diane Barillet.



Special music was given by Cradle Roll/Kindergarten Sabbath schools.

patches. Mrs. Barillet estimates that the blanket was worth about \$50.

The visit with the receiving family was the highlight of the project. And it was the children themselves who offered their gifts. Pastor Kis distributed truth-filled literature as well as *It Is Written* brochures before offering prayer for the appreciative family.



Longueuil youth depict scene where mothers and children came to see Jesus.

The following Sabbath, January 27, members and friends ate lunch in the Longueuil church basement and enjoyed an afternoon of youthful presentations including a poem, two songs, and two plays. The first play featured Christ and the children who came to see Him. Imaginative dialogue between mothers and children, brothers and sisters, etc. portrayed the needs of the little ones as they sought the Friend of all people. The second play focused on the Bethlehem story (detained for the pastor's return from a Christmas vacation): the angel's announcement to Mary, her visit to Elizabeth, the voyages of the shepherds and wise men. The costumes and scenario represented many long hours of hard work. Thank-you to all who helped our children glorify God in this way.

Brenda Bond Kis
Communication Secretary
Longueuil S.D.A. Church

A Book Centre In Every Church

In September 1977 the Quebec City church decided to encourage its church members in reading and studying the Bible, the Spirit of prophecy books and other Adventist publications. A showcase was purchased and set up in the foyer of the chapel as a constant reminder of the vital importance of the written Word.

But this was not enough. It was soon realized that the talents of a dedicated saleslady were urgently needed in order to move the books out into the homes of the believers. The church appointed Miss Alice Lavoie as lay activities secretary and then things really started to move.

Alice Lavoie former owner of a ladies' wear shop studied the Bible and the study guides from *It Is Written* and in May of 1976 was baptized.



Miss Lavoie beside her display case of books at the Quebec City church.

Miss Lavoie became an active church member. Her talents were put to good use. In 1978 more than \$2000 worth of Bibles and books were sold to church members and friends. Two hundred

Bibles were freely distributed to Bible students who were interested in completing the Gift Bible Course program.

Miss Lavoie still loves beautiful clothes but she knows today that the external appearance is not enough. The heart needs to be transformed. The best way is a personal knowledge of Jesus Christ through good reading and personal Bible study.

Miss Lavoie believes that church growth can be helped through the display and promotion of good reading material in every church.

VOP Your prayers
— our lifeline.
Voice of Prophecy



Baptisms at Tantallon And North Sydney

January 20, 1979 was a "high" day in the North Sydney S.D.A. Church for on that day Sister Gertrude McDonald was baptized by G. E. Andersen. Sister McDonald became acquainted with teachings through the Christian life of her sister Ivey Dicks.



Gertrude McDonald centre, with her sister Ivey Dicks and Lew Wiegel.

On Friday evening, February 2, 1979 at the Tantallon S.D.A. Church, Mrs. Amanda Redmond took her stand for Christ in baptism. It was an occasion of great happiness for the members and friends in attendance and especially for her two sons, Donald and Vernon Redmond.

Pastor David Crook, the officiating minister, studied with Mrs. Redmond for several months before she took this step in joining the family of God. She has attended church at Tantallon for many years and it is our prayer that Mrs. Redmond will be abundantly blessed as she begins a closer walk with the Lord.



Mrs. Redmond after her baptism by Pastor David Crook, accompanied by sons Vernon and Donald.

Dartmouth Church Consecrated

Sabbath, February 10, 1979 was a happy day for members of the Dartmouth congregation as many friends joined them in consecrating their new church building on Lakecrest Drive.

Following local pastor Bill Spangler's welcome and prayer by Elder Wilmot, Deputy Mayor Jack Greenough extended greetings and congratulations from the City of Dartmouth.

Special guests representing the Canadian Union Conference were L. L. Reile, president; A. N. How, secretary; R. W. Wilmot, treasurer, and R. A. Matthews, director of Trust Services. President G. E. Andersen and secretary-treasurer R. L. Coolen participated on behalf of the Maritime Conference. Other platform participants were Brothers Cyril Smith, building contractor; Quentin Covey, building committee chairman, and Floyd Coolen, first elder.



The new Dartmouth Seventh-day Adventist Church.



The ladies quartet from the Halifax church sang at the consecration service. From left to right are Marilyn Fraser, Marie Soper, Doreen Pierce, and Marjorie Hild.

Elder Ray Matthews presented the historical background of Adventist work in Dartmouth. Elder Lloyd Reile gave the consecration address; Elder Gilbert Andersen challenged the local group to make the church a lighthouse of Christian service, and Elder Norman How led in a prayer of commitment.

Church origins in Halifax County, Nova Scotia may be traced to the efforts of a colporteur-lay preacher named Cor-

kum from Scott's Bay who held meetings at Mason's Point located at the northwest tip of Saint Margaret's Bay in 1883. Across the water, at Tantallon a place of worship was opened in 1889. From there the work spread westward to Fox Point and eastward as far as Jeddore. A congregation was formed in Halifax about 1900. Its first church building was destroyed in the great Halifax Explosion of 1917 and was replaced by the present structure on Parker Street in 1920. This was the nearest place of worship for the Dartmouth members until July 4, 1965 when they opened their first church in the Woodlawn area.

In 1976 this property was sold to the Mennonite Brethren. Of various meeting places used since the sale, the most recent was the Salvation Army Chapel on Pleasant Street. The helpful kindness of Captain and Mrs. Donald Randall and their corps will long be remembered.

In late 1977 it was decided to build a new church in Dartmouth on land recently purchased on Lakecrest Drive. In June, 1978 construction was undertaken by Smith and MacEachern under Brother Cyril Smith's capable direction. We now have a well-built, functional structure of basic design to be used in God's honour and humanity's service. Our hearts go out in thanks to our Lord who blessed in every way, and to many friends whose assistance helped make our new church home a reality.

Shirley E. Roper
Communication Secretary
Dartmouth S.D.A. Church



PERTH-ANDOVER BAPTISM

On January 27, these young people from the Perth-Andover S.D.A. Church followed their Lord in baptism. Left to right: Wendy Clark, Cynthia Clark, Severn Aaserude, Penny Clark, and Evelyn Aaserude. Standing behind Severn is Pastor Aaserude.



Lacombe Elementary School Baptism

Fifteen girls and eleven boys from the Lacombe Seventh-day Adventist Elementary School were baptized in a Sabbath afternoon service of worship January 27. The baptisms followed a series of baptismal classes conducted by Pastor Don Corkum of Lacombe.

These students were all voted into membership in the Lacombe S.D.A. church with the exception of Jim Eaton who was baptized by Pastor St. Clair Kydd and is now a member of the Ponoka church.



The students baptized were (left to right) back row: Byron Hirschhorn, Larry Knopp, Eddie Fortney, Darren Misik, Blaine Schueler, Patsy Whitehead, Susan Vanderwilt, Rochelle Weller, Twyla Kennedy, Nancy Misik, Gaylene Ilchuk. Second row: Jim Eaton, Cyril Fortney, Delwin Grovet, David Dalke, Tony MacDonald, Cheryl-Lynn Marchment, Sheri Lynn Corkum, Leigh Lucas. Front row: Tammy Schueler, Delores Barrett, June Kelly, Jakki Kennedy, Racquelle Beaulieu, Lauren Riffin, Larry Wilton (not pictured).

Unique Witnessing

Have you ever wished that you could die? Well, that is how Jack Allen felt after the death of his wife. All alone, with no friends, he decided to go on a tour of the Orient. Upon finding his seat on the plane, he discovered it was already occupied by a lady who should have been sitting one seat over. A conversation was started which eventually led to spiritual topics and he discovered that she was a Seventh-day Adventist. They arrived in Hong Kong only to find that they were both booked in the same hotel.

After that trip, their paths crossed quite a few times and Jack decided this lady was worth getting to know better.

When he arrived back home in Edmonton, he called Pastor G. Miller and asked if he could come to church, where he said he found more friends than he had had in his whole life. He also wrote the lady in Washington, D.C. and asked if he could come and visit with her. During his stay there, he went to the Sligo church and religion was high on the list of conversation topics. To make a short story even shorter, Jack was baptized December 9 and now he and the lady who shared her faith are happily married.

So you never know what one small word in witnessing can lead to.

Also baptized with Jack was Clara Denney who had been led to an interest in the truth by Hazel Lindemand from the Edmonton Southside church.

On December 23, Sylvia Davidson was baptized by Pastor Miller. This is a recommitment on Sylvia's part due to the promptings of the Holy Spirit and the encouragement of Ron Crabbe. The Edmonton Southside church rejoices to have these new members join us.

Mrs. Ngaere Hancock



Pastor G. Miller with Clara Denney and Jack Allen.



Pastor G. Miller and Sylvia Davidson, Edmonton Ukrainian Church, December 23, 1978.

Mountain View Lay Evangelism

It was primarily a challenge brought by Elder Wilson from the Autumn Council that prompted the Mount View church to determine to do something to reach more souls in south Calgary.

Prayer and study were our constant companion in the foundation of plans for the Lay Evangelistic Series, and twelve members agreed to speak once each during the three-week-end series, March 16 — April 8. These speakers included Caesar Nawalkowski, Linda Nawalkowski, Janice Bell, Yvon Caza, Doug Massey, Gene Nicol, Ruth Huether, Doug Sayles, Herman Nilsson, Elaine Nilsson, Larry Ewing and Ed Sharpe.

In preparation for the meetings, willing lay members worked diligently to distribute 5000 copies of the book *Bible Answers*, along with an invitation to view the *It Is Written* telecast.

J. Burgess Pastor
Mount View S.D.A. Church

Alberta News

Vegreville Dorcas Society has been organized and is directed by Donna Martens and meets in the home of Jessie Dadensky.

Hal Ohlmann co-ordinated a successful Five-Day Plan in Alberta Beach. He was assisted by his wife Elaine.



Kamloops Says "Goodbye Pastor" and "Hello Pastor"

A spirit of good-humoured repartee marked the afternoon of December 23, 1978 when the Kamloops church gathered to bid farewell to Pastor and Mrs. Charles Cooper. For Pastor Cooper it was more than a farewell to one congregation as it was also his farewell to the formal ministry. After devoting their lives to the Lord's work in China, India, U.S.A. and across Canada, the Coopers are retiring to a home they have built in Sorrento, B.C.

The Coopers related many tales of pioneer days in northern B.C., and gave a brief outline of their life's work. Many of the congregation rose to testify and thank the Coopers for their ministry. Mrs. Alverda McConnachie read a poem of appreciation. Horst Maerzke, presenting a chair to the Coopers said: "We're in two minds about this gift — we want you to have it, but we don't want you to use it too much!"

With the burden for souls that the Coopers have, we know that this is only the end of one phase of their work and that a new ministry is beginning on the shores of Shuswap Lake.

Pastor Peter Fritz' ministry at the Kamloops church began on February 10, 1979. During the hour of worship, Pastor Jim Wyman, teacher at the Kamloops church school and church elder, introduced Pastor Fritz to the congregation. Pastor Fritz expressed his excitement about the prospects in a new church. He told the folks that they would be as likely to see him in his overalls as in his suit and not to expect too much formality. "You just be you," he said, "and I'll just be me, and together we'll see what the Lord has in store for us".

In Kamloops we are confident that, with Pastor Fritz leading, and, in the power of the Holy Spirit, the Three Angels' Messages will be given with ever-increasing intensity and, by God's grace, we will turn Kamloops around for the Lord Jesus Christ.

Peter Smith

BRITISH COLUMBIA BOOKMOBILE ITINERARY

April 21	Sabbath evening	Williams Lake	3	5 — 8 p.m.	McBride
22	Sunday	Williams Lake	5	Sabbath evening	Salmon Arm
23	Monday	Williams Lake	6	8 — 10 a.m.	Salmon Arm
25	5 — 9 p.m.	Hazleton	6	6 — 8 p.m.	Golden
26	5 — 9 p.m.	Terrace	7	6 — 8 p.m.	Cranbrook
29	1 — 5 p.m.	Prince George	8	5 — 8 p.m.	Creston
30	6 — 9 p.m.	Chetwynd	9	5 — 8 p.m.	Oliver
May 1	5 — 8 p.m.	Dawson Creek	10	5 — 8 p.m.	Penticton

Fort St. John Opens School

Starting a church school is a big step in the program of the Seventh-day Adventist Church in Fort St. John, British Columbia. This small church of 40 members feels a deep responsibility for bringing up children in the nurture and admonition of the Lord, involving the physical, mental and spiritual aspects of life. Accompanying pictures show teacher Dave Harding and students in action.

Fort St. John members hope this school will be a blessing to the young people of this district.

The church has a capacity of approximately 100, with a full basement. School is being held in the basement but land has been promised in the country with a plan to move in the near future. There agriculture can be added to the work program.

Many new businesses here means a tremendous work program. It is hoped that families from the cities will be interested in moving here, thus building up the church and school. If interested please write to D. Prosser, Baldonnel, B.C. V0C 1C0.

Dorse Prosser
Communication Secretary
Fort St. John S.D.A. Church



Fort St. John S.D.A. Church School boys making church pews.



Many young children in Fort St. John assure the future of the church school.



Dorcas Federation Announcement

Dorcas Federation meeting will be held at Blackstrap on April 29 from 10:00 a.m. to 4:00 p.m. for all of southern and central Saskatchewan. Be sure to attend.

Rolf Blix, *President*
Dorcas Federation

Cont. from p. 5

college wished to make such a grant it should so designate it: a grant, scholarship or student aid, and then charge it against a fund that is set up for that purpose. The Board of Higher Education action in no way inhibits a college from granting financial assistance to Canadian students in harmony with accepted policy.

Finally, there is a question of equity involved. The discrepancy in exchange rate is costing one of our colleges in the neighborhood of \$80,000—\$90,000 which must be passed on in increased costs of about \$50 for every student in college. I know of no defensible rationale for this.

No one is unsympathetic to the financial problems involved for Canadian students studying in the United States. Neither does the Board of Higher Education wish to discourage assistance from any source. However, we do not believe pretending that .83 equals 1.00 is the way to do it. Our action merely asks that our colleges follow orderly procedures in accounting and management. Responsibilities of stewardship require no less.

F. E. J. Harder
Executive Secretary
Board of Higher Education

Andrews University News

Aviators: This Will Interest You

Aviation in the work of the Seventh-day Adventist Church has become as useful a tool in the spread of the gospel as medical launches, rolling clinics and disaster vans.

Piloting the 50 airplanes in mission service and an even larger fleet of private and denominational planes in the U.S.A. are hundreds of pilots, some of whom fly professionally, some personally.

With the establishment of the Aviation Center at Andrews University, new interest was generated in a pilots' organization.

A new organization, building on the foundation of several that preceded it, has now been formed—the Adventist Aviation Association. It carries the sanction of the Aviation Committee of the General Conference. It plans a quarterly newspaper to be called *Wings*.

Those wishing to be on the mailing list of this publication and desiring to partici-

pate in the Association should contact William Smith, Andrews University Air Park, Berrien Springs, Michigan 49104. There is no charge for the publication at present.

When writing please give your status as a pilot, license and ratings and a brief statement regarding your flying experience. Non-pilots should indicate their interest in aviation.

Gordon Engen

Food Services Workshop

The 1979 Food Service Workshop at Andrews University will be July 8 to 26, according to Dr. Fonda L. Chaffee, chairwoman of Andrews' home economics department.

Persons employed or planning to be employed in food service production for schools, hospitals, extended care facilities and other institutions may apply to attend the workshop. It may also be taken as a refresher course.

Interested persons should write to Dr. Fonda L. Chaffee, Department of Home Economics, Andrews University, Berrien Springs, Michigan 49104.

Prime Time for Youth Ministry

PRIME TIME '79, an in-service seminar for youth directors, pastors and other youth ministry leaders, will be held at Andrews University September 4 to 13, according to Des Cummings, Jr., assistant professor of youth ministry in the Theological Seminary.

PRIME TIME, stands for Professional Resources in Ministry Effectiveness. For further information contact Andrews University.

Deans In Training Program At Andrews University

With the Residence Hall Deans-in-Training (RHDIT) program started last fall at Andrews University, specific training for effective deaning has now become available.

The program is presently accepting 12 students by June 1 of each year. Further information may be obtained by writing:

D. W. Murray, RHDIT Coordinator
Meier Hall
Andrews University
Berrien Springs, MI 49104

ANNOUNCEMENTS

Kingsway College Plans Alumni Weekend

The annual Kingsway College Alumni Weekend for the year 1979 will be held April 27-29. This weekend promises to be an enjoyable occasion. Classes of 1948 and 1963 will be especially honored. Limited accommodation is available for out of town alumni. If accommodation is needed please contact the Public Relations Department, Kingsway College, Box 605, Oshawa, Ontario L1H 7M6 or Phone: 416-725-6557.

Willowdale Church School/ Toronto Junior Academy Reunion Years 1960-1962

Attention all students who attended church school and academy in Willowdale (Toronto Junior Academy) — We are planning a reunion! Please contact: Roberta (Crawford) McElmurry; 2812 Mersey Lane, Apt. K., Lansing Michigan, U.S.A. 48933 for details. Tell your classmates about this.

It Is Written Wins Religion in Media Award

The *It Is Written* telecast's Christmas Special has won the 1978 RIM (Religion in Media) Angel Award for excellence in the category of best International Special.

The nationwide *It Is Written* Christmas Special featured the Vienna Choir Boys in their first appearance in a full television program, and was produced at the Seventh-day Adventist Media Center in Thousand Oaks, California. *Faith For Today*, also filmed at the Center, won an Angel Award for its program "Hear the Sunrise" for excellence in the National Weekly Series category.

Suzanne Hula, Assistant
Public Relations Department
It Is Written

FFT Circles the Globe Via Satellite

When David wrote "The heavens declare the glory of God," he had no idea how literal that verse would someday be.

Faith For Today's Westbrook Hospital series was recently chosen to be among programs broadcast on the International Satellite Network—a newly developed network capable of worldwide coverage.

The broadcasts begin on a Canadian satellite and are then relayed to four international satellites over Europe, the Far East, and South America. The European satellite reaches across Asia, covering much of Russia. The Far Eastern satellite from Japan reaches across China and India, and the two South American satellites cover the southern continents of Africa, Australia, and New Zealand as well as Central America.

Sharon Faiola Petersen
Assistant Director, P.R.
Faith For Today

RELIGION TODAY
WITH
JACK FRIESEN
EVERY SUNDAY
ON
CKO RADIO

Vancouver	96.1 FM
Edmonton	101.9 FM
Calgary	103.1 FM
Toronto	99.1 FM
Montreal	1470 AM
Ottawa	106.9 FM
London	97.5 FM

Call your local CKO affiliate for broadcast times in your area.

BOOK REVIEW

YOU CAN LIVE RADIANTLY EVERY DAY

by Reuben Hilde



Many people pursuing the Christian life are unable to see it as it really is—a radiant and joyful kind of living. They see Christlikeness as a somber blend of self-control and denial. Such

an idea is not only wrong; it is dangerous. It is insulting to the life and ministry of the Pattern, Jesus Christ. **YOU CAN LIVE RADIANTLY EVERY DAY** can change your perspective and give you courage. It deals with the realities of daily living with such intriguing chapters as "It Hurts Right Here," "The Agony of Freedom," and "Music and the Rock". When you have read the book, a joyous Christian life will seem not just a possibility, but a glowing certainty.

Rueben Hilde is an associate director of the General Conference Department of Education. He has been a pastor, Bible teacher, academy principal, and university professor.

Order from your A.B.C., \$4.35 plus .75 postage and handling.

CANADIAN UNION BAPTISMS

FEBRUARY	1979	1978
B. C.	34	15
ALBERTA	45	28
MAN. SASK.	11	11
ONTARIO	49	23
QUEBEC	38	8
MARITIME	7	12
NFLD.		8
UNION TOTAL	184	105
GAIN	79	

NEWS FLASH

Elder Gerry Karst of the Maritime Conference has been elected president of the Seventh-day Adventist Church in Newfoundland and Labrador, succeeding Elder James Campbell who has accepted a call to Canadian Union College.

Births

SORMIN — Chad Victor was born to Bonnie Margaret (nee Anderson) and Edwin Victor of Chatham, Ontario on February 10, 1979.

WRIGHT — Heather Jean was born to John and Marjorie (nee Holm) Wright on October 1, 1978 in Willowdale, Ontario.

KARTICK — Heidi Myrene was born to John and Myrene (nee Holm) Kartik on January 31, 1979, in Saskatoon, Saskatchewan.

LYZANCHUK — Born to Anita (nee Rodgers) and John, February 16, 1979, in Yakima, Washington, a son Michael John.

THORNE — Peter and Anu (nee Halminen) happily announce the birth of their daughter, Sarah Melanie, on December 29, 1978.

JEROME — David and Marilyn wish to announce the birth of their third daughter, Elizabeth Cheryl, February 21, 1979, at Brandon Hospital.

VALLIERES — Jonathan Kirby Ivin, son of Ivin and Cathy Vallieres was born January 27, 1979 at Belleville General Hospital, weighing 7 lbs., 10 ozs.

BUJAK — Nicola Alexandra, daughter of Pastor and Mrs. Bujak was born February 6, 1979 at Belleville General Hospital, weighing 6 lbs., 10 ozs.

PATEL — Sonali Ameeta, daughter of Dr. and Mrs. Patel was born December 15, 1978 at Belleville General Hospital, weighing 7 lbs., 10 ozs.

At Rest

MATYKO — Emil Arthur Matyko was born on August 20, 1893 in the village of Evke, near the city of Kiev, Russia and passed to his rest on February 19.

He immigrated to Canada in 1913, but before leaving Russia, became interested in the Sabbath.

He is survived by his beloved wife Edna; four sons, Nick of Creston, B.C., Edward of Consort, Alberta, Peter of San Francisco, Calif., and Lawrence of Edmonton, Alberta; five daughters, Mary Berden of Langley, B.C., Sandra McPherson of Vancouver Island, B.C., Nina Hinton of Delta, B.C., Ann Whitley of Auburn, Washington, and Ruby Babcock of Saskatoon, Saskatchewan; eleven grandchildren, four great-grandchildren and a host of relatives and friends.

John Sabo, *Pastor*
Hudson Bay S.D.A. Church

NORDMAN — Carl Ivar Nordman was born November 16, 1898, at Narpes, Finland and passed to his rest January 30, 1979, in Burnaby, B.C.

On December 26, 1958, he married Elna Sjoblom. He united with the Vancouver Seventh-day Adventist Church, by baptism, on December 9, 1961, and was a loyal church member.

Surviving are his wife Elna, one daughter, Mrs. Nancy Walker, two grandchildren, nephews and nieces.

Brother Nordman now sleeps in Christ in Forest Lawn Memorial Park in Burnaby, awaiting the call to immortal life at the second coming of the Lord.

A. W. Robertson, *Pastor*
Vancouver Central S.D.A. Church

REISWIG — Elsie Reiswig was born on October 8, 1881, at Gana, South Dakota and passed to her rest at Winfield, B.C. on December 13, 1978. Her motto in life was to be a blessing to others.

She is survived by two daughters, Lora Carnig, of Ventura, California; Verna Moser, of Winfield, B.C.; two stepsons, Harold and Ezra of Peoria, Alberta, two stepdaughters, Esther Ritchey of Prince George and Rosa Jacobson of Lumby B.C.; two sisters, 10 grandchildren and 8 great-grandchildren.

Elsie rests in peace awaiting the great resurrection morning.

R. Schafer, *Pastor*
Winfield S.D.A. Church

HOLST — Ruth Lily Holst of Penticton, B.C., passed away suddenly in Red Deer on December 22, 1978. She was born on August 23, 1910, at Kyle, Saskatchewan.

She will be greatly missed by her loving husband, Norman, one son, Kenneth Gronhoyd, three daughters, Doreen Gimbel, Luella Coates, Roberta Schafer, 13 grandchildren and one great-grandchild.

Interment was in the Lacombe Cemetery, where she awaits the call of the Lifegiver.

R. Schafer, *Pastor*
Winfield S.D.A. Church

LAPCHEVICH — Theodore Lapchevich passed away January 25, 1979, in Abbotsford, B.C. at the age of 88. Born in Yugoslavia, Brother Lapchevich embraced the Three Angels' Messages while still in his homeland. Shortly after this, he and his wife moved to Canada.

Brother Lapchevich was a charter member of the Clearbrook church and joined with the Abbotsford church in 1974.

Left to mourn are his wife, Dora, and several nieces and nephews.

Pastors L. Saylor and H. Homenchuk conducted the funeral service.

Velma Miller
Communication Secretary
Abbotsford S.D.A. Church

EVANS — Dorothy Rosena Evans was born April 20, 1912 in Montreal, Quebec and passed to her rest after a short illness on Sabbath, December 30, 1978, at St. Mary's Hospital in Montreal.

She accepted the Third Angel's Message as a young woman and was baptized by Elder Passebois, being a faithful member of the Norwood church until her death.

She leaves to mourn her beloved husband, John Edward of Montreal, three sons, Keith of Lansing, Michigan, Derek of Oshawa, Ontario and Allen of Pickering, Ontario and five grandchildren.

Funeral services were conducted by Pastors Whalley and Delaporte on January 3, 1979, at the Mount Royal Chapel. She awaits the call of the Lifegiver.

E. P. Delaporte, *Pastor*

IGLER — Peter John Iglar, born August 5, 1903, in Kleinvichtach, Germany, died on February 22, 1979, in Saskatoon, Saskatchewan.

Peter married Emma Anna Barth in Hof, Bavaria, in 1933, and on their wedding day they set out for Saskatoon, Canada. For the next thirty-three years Peter worked as a masonry and plastering contractor in Saskatoon. After his retirement in 1966, Peter was active in the Community Services program of the church.

He is survived by his wife, Emma; his son, David, his daughter-in-law, Jane and grandson, Peter all of Angwin, California; a brother and two sisters in Germany; a niece and many friends.

Funeral services were held in Saskatoon, Saskatchewan, by the author, assisted by Elder William G. Soloniuk. Interment was held at Woodlawn Cemetery where Peter awaits Jesus' call.

Kenneth Schander, *Pastor*
Saskatoon Central S.D.A. Church

DIMINYATZ — Esther Judith Diminyatz fell asleep in Jesus January 9, 1979. Esther was born in Fox Valley, Saskatchewan, November 29, 1922.

In 1949, Esther married Walter Diminyatz. Esther is survived by her loving husband Walter, son Randy and daughter Patti and many relatives and friends.

Services were conducted at the Kelowna Seventh-day Adventist Church with interment at the Kelowna City Cemetery.

Matt Weststrate, *Pastor*
Kelowna S.D.A. Church

PABST — Emilie (nee Kusmenko) was born May 20, 1909 in Volga, U.S.S.R. and passed away March 8, 1979 in Paris, Ontario where she lived since 1951.

She leaves to mourn one daughter, Tamara Petrovich, her husband John and two grandchildren of Chicago, Illinois, four sisters and other relatives and friends.

SKWARCHUK — Samuel Skwarchuk was born 1909 in the Ukraine and died in Simcoe, Ontario February 8, 1979.

At the age of 17 he came to Canada and in 1931 he was baptized into the Seventh-day Adventist Church. For a number of years he was a literature evangelist.

In 1937 he was married to Helen Hawryskovich and to this union seven children were born.

He is survived by his wife, Helen, his seven children—Joseph, William, Leonard, Russell, Ruthann MacDonald, Esther Nishziporik and Marie Lewis, eleven grandchildren and one great-grandchild.

Robert Toms, *Pastor*
Simcoe S.D.A. Church

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4-19

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Issue of May 3
Deadline for copy April 17

Issue of May 17
Deadline for copy May 1

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Ellen White
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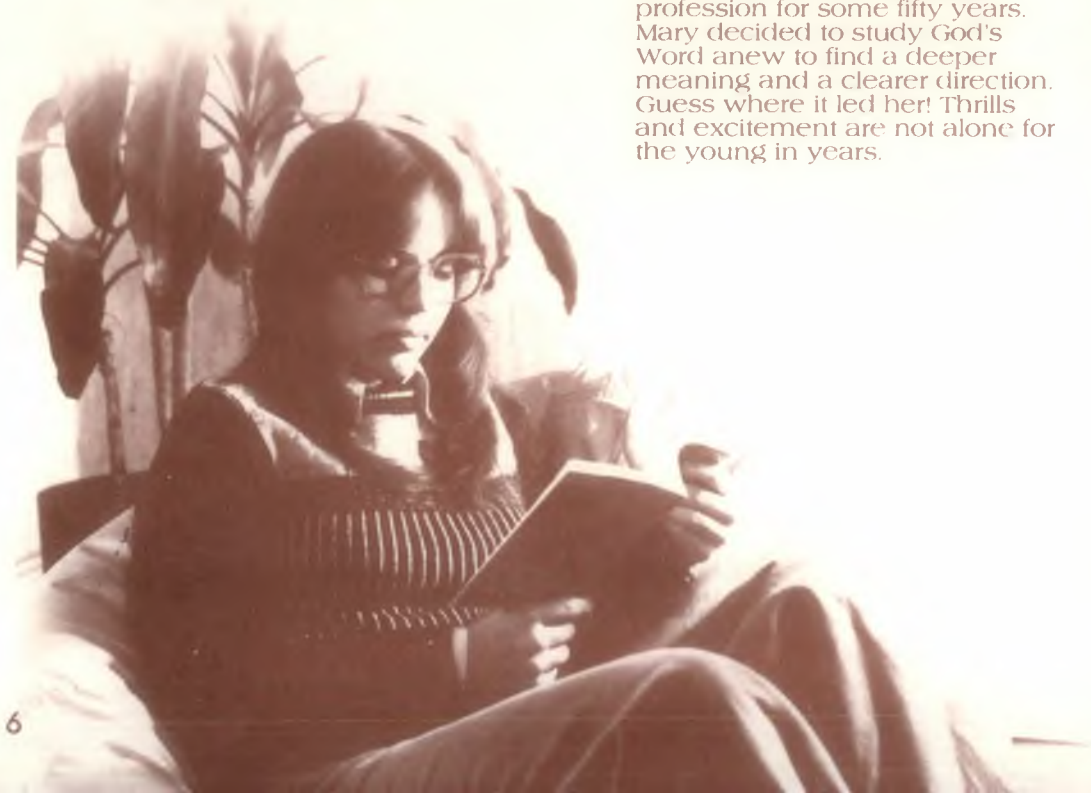
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