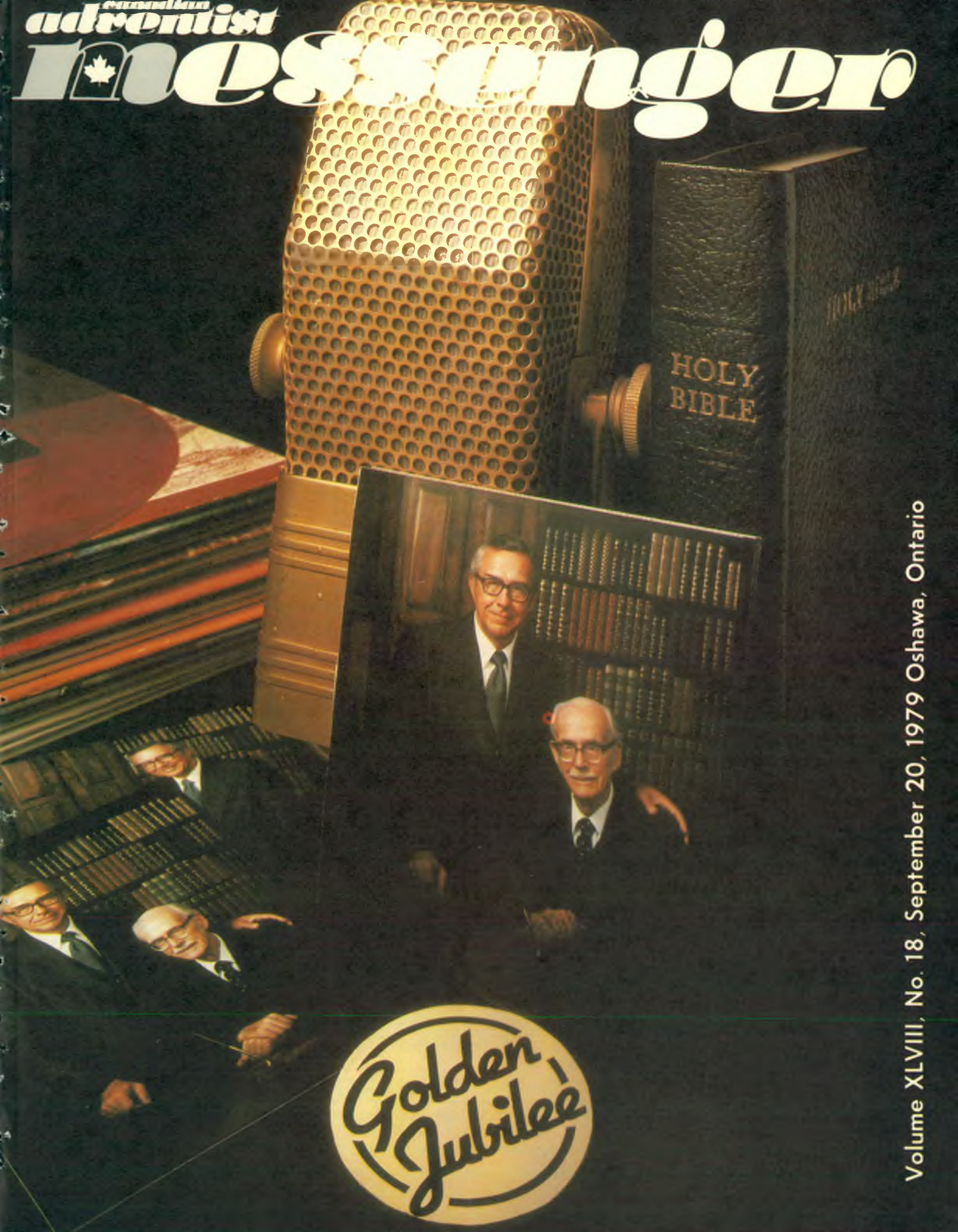


adventist  
**messenger**



Golden Jubilee

Volume XLVIII, No. 18, September 20, 1979 Oshawa, Ontario



# Goal Is Daily Broadcasting Everywhere In Canada

"On the air, everyday, everywhere" is the goal of the *Voice of Prophecy* as a new decade approaches.

In Canada, that would mean 56 stations carrying the program every day, compared to just 8 now. The church's radiobroadcast has been heard for several years in nearly every local area on Sunday morning. The new challenge is to have its message of Christ's love and soon return sent out over the airwaves not just once a day but throughout the week.

"It's been a dream of my father for many years," says H.M.S. Richards, Jr. "He's been preaching on radio for almost 50 years and a lot of people have come to know Christ through this ministry. But we all know that millions of people never listen to the radio on Sunday. We need to be on the air on Sunday to reach those who tune in then, but we also need to be heard the rest of the week when others are listening."

This new challenge is not an impossible dream. If every Adventist family were to give \$30. in the annual offering for the *Voice of Prophecy*, the program could be on the air as soon as the time could be purchased. Yes, on the air, everyday, everywhere for the next 12 months if every Adventist family gave just \$30.

Already, the *Voice of Prophecy* broadcast and related ministries are reaching many people of all ages and of all walks of life, but expansion to daily broadcasts everywhere in Canada would increase greatly the potential audience.

Typical of many letters received from listeners is this one from Edmonton, Alberta: "I listen every night (CFCW, Camrose) and encourage others to do the same."

"If it weren't for the *Voice of Prophecy* broadcasts, I sometimes wonder if I would still be searching. You are reaching millions of people."

A man who was brought up as a Catholic in Africa wrote from Ottawa, "Since arriving in Canada, I began to pick up your broadcast through the grace of God. My knowledge about God and his Son, Jesus Christ, his birth, death, and resurrection, and his second coming have become vividly clear to me. I have also realized that there is salvation for anyone who acknowledges Jesus Christ as his Lord and Saviour." After completing the *New Life Bible Correspondence* lessons from the *Voice of Prophecy*, he wrote, "This course is so well planned that after one has gone through the whole series, it does not leave room for questions or doubt."

The *Voice of Prophecy* is the first introduction to the Seventh-day Adventist Church for some people. About two years ago, Felix Castro of Vancouver, British Columbia, was suffering spiritual and emotional depression after his only daughter died at the age of 33 and left behind two young sons. During his search for comfort and happiness, he was given a Bible course application by a newly-found Adventist friend, Robert De Veyra.

He recalls that the course helped him a great deal in learning about the word of God. He went to some evangelistic meetings and began attending the Seventh-day Adventist Church. On *Voice of Prophecy* Day last fall (October 14, 1978) he was baptized.

Across Canada last year, there were 2,305 persons who enrolled in Bible courses from the *Voice of Prophecy*. Graduates numbered 1,050 and 102 persons were baptized.

From Ontario came this note: "While I was in county jail awaiting trial, a Christian guard enrolled me in the *New Life Bible* course. I've given my life over to Jesus' care and keeping. I believe He has a purpose for me."

A 33-year-old Catholic in Alberta reported that she "became interested through a close friend, an Adventist, who signed me up for the course. She knew I had very little background in Bible study. In fact, I come from a non-Christian family with very little religious exposure. I married an atheist, so my struggle will be a long one, although with God as my helper, I am beginning to feel more confident in my future as well as that of my three small children."

She said she was noticing changes in herself and that they were "changes for the better." The week before writing her letter, she had prayed for the first time in over 20 years. "Much to the shock of my husband, the children and I have been attending Sabbath School." She had not yet accepted Christ as Saviour, saying that for various reasons, she was still fighting it even though she felt closer to God. Then she added, "As time goes on, however, I think I'll realize that it's the only course of action open to me."

"With results like these," says H.M.S. Richards, Jr., "we at the *Voice of Prophecy* feel a real burden for increasing the church's use of radio throughout the world. The immediate goal is to have the program on the air daily in every local area of Canada and all across the United States also. To that end, our team at radio headquarters is dedicated. We hope all our fellow believers in Canada will join us in praying and giving so that every ear may hear the wonderful news that Christ's return is near."

## on the air, everyday, everywhere — remember Voice of Prophecy Offering October 13

**messenger**

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# Community Relations Day — Your Questions Answered

**QUESTION:** What is Community Relations Day?

**ANSWER:** It is a day on which to present a Community Service Award Plaque to someone who has made a special contribution to the community.

**QUESTION:** Is it necessary to observe Community Relations Day on October 13?

**ANSWER:** No. Many pastors have several churches. If all of his churches observe Community Relations Day, he will have to stagger the dates so he may be present. It is recommended that the pastor and someone from the conference office be there. Contact conference officials three or four months in advance so they can fit it into their busy schedules. To present the program in November is better than not presenting it at all. One church presents a plaque twice a year, one in October and one in May, at Mother's Day, to the most outstanding mother of the community.

**QUESTION:** Should the award be given in the 11:00 service or in an afternoon service?

**ANSWER:** You must decide what is best for you. It is felt that best results come from presenting it at the 11:00 service. Try to be creative. Some churches celebrate community relations weekend, starting with Friday night, and continuing until Sunday evening. The weekend activities include the presentation of the award, choirs coming in from the various churches, a Pathfinder parade and the beginning of the Five-day Plan to Stop Smoking. Others have introduced marriage enrichment seminars, television awareness programs, and nutrition classes at that time. Think creatively. Pray for the Holy Spirit to



A hearty handshake and genuine friendliness puts visitors at ease. Here Armand Villeneuve welcomes visitor to church in Bowmanville, Ontario.

guide and the day or weekend can be a tremendous success.

**QUESTION:** Is there a special sermon that the pastor should preach?

**ANSWER:** The Community Relations Day Kit contains a suggested sermon. But any sermon will do as long as Christ is uplifted and it proclaims love for humanity. It should not be a sermon that brags about what Seventh-day Adventists are doing around the world. It is better to give visitors a book like *Faith Alive* or the *Quick Look* brochure so

they can read for themselves.

Community Relations Day is not a hard-sell service listing all the good things Adventists are doing around the world. This day should be an opportunity to show that we are Christians and that we believe in the love of God. Remind your pastor to stay away from any controversial subjects. There are many "common ground" subjects on which we, as a Christian Church, stand with other Protestant groups.

Communication Department

## PHILOSDA CLUB WEEKEND RETREAT

### ATTENTION! SINGLE S.D.A. ADULTS (18 years and older)

A Weekend Retreat especially for you at Camp Hope, B.C., October 19–20, 1979.

- A time to share and meet the special need of the single adult.
- A time for inspiration, worship, devotion, understanding and fellowship.
- An opportunity for the Seventh-day Adventist Christian adult to meet others who experience the same needs.
- A fee of \$30.00 will cover food and lodging costs from Friday supper to Sunday noon.

This Weekend Retreat is sponsored by the British Columbia Conference and the Can-Am North West Philosda Club. For reservations contact:

British Columbia Youth Department  
Box 1000  
Abbotsford, B.C. V2S 4P5  
Phone: 853-5451







## Before We Pray for the Latter Rain

by G.D. Strunk  
Adventist Health Ministries

Our current Sabbath School lessons are on the subject of the Holy Spirit with some special emphasis on the latter rain. There are some exhortations to pray for the latter rain and some conditions for receiving the latter rain. But I thought it would be helpful to be more specific about one very practical something we are to do if we personally want to receive the latter rain in the time of the latter rain or receive it now personally.

If you, as an individual, whether or not your wife or your children or your parents are, or are not, if you personally are not following the laws of the reformation of health, you can personally forget the latter rain. You would only incur greater guilt by praying for it.

*"I was shown that if God's people make no efforts on their part, but wait for the refreshing to come upon them and remove their wrongs and correct their errors; if they depend upon that to cleanse them from filthiness of the flesh and spirit, and fit them to engage in the loud cry of the third angel, they will be found wanting. The refreshing of power of God comes only on those who have prepared themselves for it by doing the work which God bids them, namely, cleansing themselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."* Counsels on Diet and Foods, p. 33; (Testimonies, Vol. 1, p. 619)

Let's look at just one example; God has told us very clearly that it is a violation of the laws of health to eat between meals. If we don't try to obey this law it really exposes that we don't believe that God has spoken in the Bible (Eccl. 10:17) or in the Spirit of Prophecy (*Counsels on Diet and Foods*.) God will not, cannot bless unbelief or entrust His precious gift, the Holy Spirit to those who do not try to live like Him.

*"The Spirit of God cannot come to our help, and assist us in perfecting Christian characters, while we are indulging our appetites to the injury of health, and while the pride of the life controls."* Counsels on Diet and Foods, p. 57

*"No man can become a successful workman in spiritual things until he observes strict temperance in his dietetic*

*habits. God cannot let His Holy Spirit rest upon those who, while they know how they should eat for health, persist in a course that will enfeeble mind and body."* Counsels on Diet and Foods, pp. 55, 56

Apparently there is a great deal that we do not understand about either the latter rain or health reform. For example, examine this next quotation. It is written about health reform and the latter rain (loud cry).

*"God's people are not prepared for the loud cry of the third angel. They have a work to do for themselves which they should not leave for God to do for them. He has left this work for them to do. It is an individual work; one cannot do it for another."* Counsels on Diet and Foods, p. 32, (Testimonies, Vol. 1, p. 486)

What does healthful living have to do with sounding the loud cry about Babylon and the mark of the beast? And notice this one:

*"Those who proclaim the message should teach health reform also. It is a subject that we must understand, in order to be prepared for the events that are close upon us, and it should have a prominent place."* Counsels on Health, p. 453

What events are coming for which health reform must be understood? What's to understand? Is it possible that two ministers standing side by side can be preaching the third angel's message? One understands what is going on and the other is only mouthing the words? One follows health reform and therefore is ready for the events. The other doesn't and therefore isn't.

*"Only those who are living up to the light they have will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it."* Testimonies to Ministers, p. 507

Or does it have to do with being the only ones who can successfully carry on the work. "I wish to tell you that soon there will be no work done in ministerial

lines but medical missionary work." Counsels on Health, p. 533

The operation of health is primarily biological and mechanical; nothing mysterious or magical. "The health reform is the Lord's means . . . of purifying His people." *Counsels on Diet and Foods*, p. 38. As we obey the rules of God about our health, the old habits, the sins, the moral deformities are more easily overcome. The delicate higher centres of the brain can maintain control over the lower control centres, the only centres that animals have. The inhibitory neurons can fire with greater voltage than the old habit pathways. The conscience is not a jangle. It can hear and receive the Spirit of God with gladness. Our breath is clean. Our eyes are bright. Our step is firm. Our imagination is pure.

God will not step in and stop one from eating between meals even if He is asked to, just as He will not stop one from smoking. The individual must decide and then act out his own choice not to smoke or to eat. The Lord helps. He sets conditions. He imparts strength. But we as individuals must exert an apparently lonely effort to say, "No!" and then sternly refuse. He reinforces our effort.

Let us not despise the grace and the laws of God. We have something to do before we presume to pray for the latter rain. Is it not mockery to put the cart before the horse? While you can as an individual receive a latter rain experience, He will not come in epidemic proportions until more of us are refusing to eat the bad and learning to eat the good. Spices are bad. Fat is bad. Excess sugar is bad and so is caffeine. Apples are good. Whole grains are good. The nicer they look and the better they taste the "gooder" they are. But can you ask God to bless it if it contains substances specifically mentioned as a "No No?" Not if you are honest and have read *Counsels on Diet and Foods*.

Oh, people! I know you yearn for Christ to come, for this world to end and our new home to begin. But it just won't happen until His people take Him seriously enough to live here on earth like they are going to live in heaven. That's the only way He knows who wants to go.

Cont. on p. 7

# Unconditional Love

John and Millie Youngberg  
Directors of Family Life Workshop  
Andrews University

The blitz was on and Britain was hanging on against terrible odds. In view of the danger, many babies were evacuated from London into the country while their mothers and fathers remained in the city. These children were well cared for physically. They had enough to eat and were kept clean and comfortable. Yet many of the little tykes began to die. They stopped growing. The symptoms were loss of appetite, listlessness and lethargy. Although tests appeared to be normal, the babies were dying! What was the cause? Lack of love. A new system was instituted and nurses were urged to pick up the babies, cuddle them, talk to them and to love them. The results were astonishing. It was found that love was necessary for development.

Recently we were contacted by a professional family which was spending large amounts of money in testing and remedial programs at a prestigious university because their intelligent nine-year-old child was not advancing properly in school. After thorough diagnosis the conclusion was that the divorce of the father and mother and the subsequent remarriage of the mother had brought so much trauma to the child that its whole emotional and intellectual growth seemed affected.

Dr. Ross Campbell, noted child psychiatrist and author of the book *How to Really Love Your Child*, says that in our behavior each of us acts as if we have an emotional tank. If this tank is kept full, we are free to be ourselves and to overflow in creative ways moving toward reaching our potential. But when the emotional tank begins getting empty, all kinds of red flags appear. In children the evidence of a low tank may be disciplinary problems. In reality what the child is saying is, "Do you really love me?" Many times we misread the cues and we transmit the message "I love you only when you're good." This is what the child may be probing to find out.

Is our love for our children like a light switch which we turn "on" or "off" at will? Is our love for our spouse dependent upon their performance? Do we "love" them if they meet our expectations and "leave" them if they don't?

## Love is Unconditional

A minister married his sweetheart and they looked forward to a life of happiness and service together in God's cause. However, soon after the birth of two children, a severe nervous disorder developed in the wife. Her mind lost contact with reality. The best professional attention available was sought, but to no avail. She had to be institutionalized. With a heavy heart the father took up the duties of raising his infant children, while continually praying for his wife's restoration. The years slowly ticked by. In his travels the pastor would stop by and see his wife from time to time. She did not recognize him. Some urged upon him the idea that his wife was really a non-person and that he should feel free to remarry. However, this pastor did not see things that way. He had married "for better or for worse," "in sickness or in health," "in prosperity or in adversity". He would keep his marriage vow. The sons grew into youth and manhood. The father's heart was cheered to see them both study for the ministry and become pastors. After 35 years the miracle happened and those prayers which had daily ascended to heaven were answered. Medical science discovered an effective cure for his wife's malady and the sons flew home to present themselves to that dear one who didn't even know that she was their mother. The father then left his heavy administrative duties which required extensive traveling and reestablished "home" with his wife. Love had conquered!

## What Is Love?

Love is one of the most misunderstood and abused words in the English language. Over the last one hundred and fifty years the word had become increasingly debased so that the bad meanings have almost driven out the good. Most people today confuse physical attraction, lust, and personal desire with love. There are some 535 references in the Bible which are translated into English as *love*. Let us examine some selected meanings of the original word. The Hebrew *ahabah* means the act of election love. As portrayed in Hosea, it takes initiative. "When Israel was a child, then I loved him. . . I drew him with the cords of a man, with bands

of love." (Hosea 11:1, 4). From this word we can see that love is a decision. *Chesed* means "loving kindness" and conveys the idea of stability and solidarity. "And I will betroth thee unto me in righteousness. . . and in loving kindness, and mercies." (Hosea 2:19 — not that Hosea's love is unconditional and unchanged, even though his wife has been unfaithful to him, cf. chapter 14:1, 4).

There are great practical implications in the meaning of the Greek terms *agape* and *eros*. In *agape* I don't love "because" of the quality of the beloved. If I love you because you are so and so or because you do so and so, then I love you with *eros*. If I love you in spite of your doing so and so, then my love is *agape*. This is the very essence of God's love. *Agape* is the love which does not seek to fill my soul, but rather to fill yours.

The Jews in Christ's time taught that if the sinner repents, then God would love that individual. The Bible teaching is that "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8). ". . . the goodness of God leadeth thee to repentance." (Romans 2:4)

A couple came into our office some time back and the husband announced that he no longer loved his wife and wanted out of the marriage. He said that their love was "dead". Since he was an accomplished theologian, we asked him if he believed in the doctrine of the resurrection. Yes, he did, but he didn't see what that had to do with his marriage. "Do you believe that God can resurrect a dead marriage?" we queried.

Calvary love and resurrection power is what is needed to hold our families together today. "We need not begin by *trying* to love one another. The love of Christ in the heart is what is needed. When self is submerged in Christ, true love springs forth spontaneously." (*Testimonies*, vol. 7, p. 266).

Homes are splitting up and marriages are "humdrum" today because partners have based their union on the performance of the other. Thank God that Jesus didn't do the same, or else we

Cont. on p. 6



# Adventist World Radio

## Challenge and Opportunity for the Seventh-day Adventist Church

Millions of people around the world are beyond the reach of personal contact. If international boundary barriers are not in the way, sheer distances and numbers keep the church from its appointed work.

Our Lord certainly did not give man the wisdom to develop the electronic marvels of radio, television, satellites and instant communication just to sell soap. In each age God has given man a way to reach the masses. To those living before the flood he sent Noah to give personal witness and to preach. Noah gave the audio (spoken) message.

As wickedness mushroomed again after the flood, God gave a powerful impetus to communication by dividing the population into many language groups. These groups migrated to separate places in the world. As they left the great tower of Babel, God gave a visual display and a message by destroying the tower, their man-made way of escape. Then came the prophets, followed by Jesus, the greatest communication of all. The very word of God made flesh. Again, an audio-visual message to the world. Although that great message from heaven was largely rejected, there were those who listened and followed. Those disciples became audible and visual representatives of God's great message. They were living exhibits to the world of their time, revealing the power of God's message.

Then came the dark ages. But, at God's decree men were given the knowledge of moveable type and the printing press. Not many years later, in quick succession, came telegraph, telephone, radio, television and now, communication satellites circling the earth, and instant communication is a reality.

What a paradox, that with all these rapid means of communication, there is less understanding among men and nations than ever before. The reason? The church has failed to utilize new facilities for the first time in history. In other ages the church has always been among the first to seize new methods of communication. In our age secular man, the huckster, the business world, has made initial use of the new media, instead of the church. Only the message from heaven can bring understanding and hope to men on earth. The church must seize these powerful electronic marvels of communication, radio and television, supported by satellite, to reach the world.

Eight years ago, Adventist World Radio was developed for this express purpose. The potential of programs beamed into European, African and Asian countries is staggering. An efficient staff is in place and working in Portugal. Our only barrier to really reaching across national boundaries where personal contact is difficult, if not impossible, is MONEY. We appeal to every Christian on

this planet to take an active part in supporting the efforts of the church to capture the lightning speed of radio, to hasten the word to Europe, Asia, Africa, South America and our own great land.

Over \$204,000 is needed to keep the very modest programming presently being broadcast from Portugal and Malta. Mail response assures us that millions in the Euro-Africa and the Northern Europe-West Africa Divisions are hearing the message beamed from these shortwave stations.

Other channels need to be opened in the Far East, and in areas not now reached in Southern Asia from broadcasts emanating from the island of Sri Lanka. A new station is going on the air in Guatemala and in the immediate future.

Our dollars will never buy more than they do today. What we hold until tomorrow will have less value. And, the Scripture tells us that one day men will throw their money away because it has become worthless.

NOW is the time to share and support Adventist World Radio while the airwaves are open to the church. While our money, though shrinking in value, can still do much good.

Direct your gifts to Adventist World Radio, 6840 Eastern Avenue, N.W., Washington, D.C. 20012. You will be glad you did, and the world will yet hear the message of love from Heaven. The Time is NOW!

### Cont. from p. 5

would all be irrevocably lost. As God's love fills our hearts we will show this love with our spouse and children entering into God's great redemptive plan where the healing power of love gradually subdues even rebellious hearts unto Himself.

### How Can We Convey Unconditional Love?

Ross Campbell in *How to Really Love Your Child* mentions three ways.

First — eye contact. A child or spouse uses eye contact to fill his/her emotional tank. It is a terrible mistake to talk to our loved ones from behind the evening paper, or while continuing to watch TV. Some save eye contact to use primarily as a negative device and when they want to really get a message across, then the look daggers through the other person.

Second — physical contact. Research has shown that girl infants less than twelve months old receive five times the physical affection as boys. This is believed to be correlated with the fact that

five to six times as many boys as girls are seen in psychiatric clinics in the United States. Most parents touch a child when necessity demands it. Why not take the initiative and seize the opportunity to touch our children?

Third — focused attention. It was a father's 50th birthday. His eleven-year-old son ran and jumped into his lap and began to give him 50 kisses. But dad was busy and thinking about something else and he pushed his son away. He went outside, got on his bike and, not watching what he was doing, rode into the street and was killed by a car. Life is uncertain and at best has all too few opportunities to really dedicate with undivided interest to those we love. We should seize on every golden moment before it is forever gone.

The creating of time to be alone with one's spouse, or with a child, free from other distractions, and dedicating oneself

exclusively to them and their felt needs is perhaps the hardest part of marriage or parenting. This is what separates the most successful spouse/parent from all the others. To love the unlovely—this will be our test.

"Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution. . . I am persuaded, that neither death, nor (evil) angels, nor principalities, nor powers, nor things present, nor things to come. . . shall be able to separate us from the love of God, which is in Christ Jesus our Lord." (Romans 8:35, 38, 39). Thank God we too can be more than conquerors in our family love relationships through Him that loved us!

 **Reaching people  
Voice of Prophecy**



## Korean Believers Hold Camp Meeting at Foothills

by S. Gallant Pastor, Edmonton Ukrainian/Korean Church

About 55 members gathered at Foothills Camp to attend the second Korean camp meeting to be held in North America. R.S. Watts, Jr., President of the Minnesota Conference and R.S. and Mrs. Watts, Sr., retired workers, presented messages that encouraged the hearts of our dear people. In attendance also were Elder and Mrs. Yoo from Loma Linda, California who gave a presentation of Family Life. Mrs. Nick Kozachenko led out in the division classes for the Korean children.

At this camp meeting we were greatly blessed by having a new family worship with us — Brother and Sister Yoon from Grande Cache, Alberta. This was their first acquaintance with the S.D.A. people. After hearing the messages that were presented, they had made their decision for the Lord, and will be baptized in the near future.



Korean believers at their camp meeting in July. In the front row are Elder Yoo, R.S. Watts, Jr., Elder and Mrs. Watts, Sr., and Mrs. Yoo.



R.S. Watts, Jr. relates personal experiences regarding evacuating Vietnamese church leaders in 1975.



Rapt attention is evident as Mrs. N. Kozachenko tells story to Kindergartners.

### Update — recent happenings in the conference

Pastor Farag spoke at the baby dedication at Medicine Hat on July 28. It was a happy day for Norman and Lily Hammel as they presented their infant daughter, April Janelle, to the Lord in dedication.

\* \* \*

Vegreville members were blessed on two Sabbaths recently with guest speakers from the Conference office. Elder John Howard focused on witnessing and Elder Miller stressed the importance of stewardship — of being partners with God.

Under the direction of Kay Dorchuck, the Pathfinders presented a special Father's Day program complete with a fellowship dinner and carnations for every father present.



The Ryley Seventh-day Adventist Church recently welcomed Theresa Lesyk as a new member of the body of Christ. Pastor Curtis Johnson baptized her after having studied with her for several months.

Cont. from p. 4

There need be no questions about what to do to get ready. I know it sounds so simple, e.g. "Don't eat between meals," that we underestimate its importance and reason that there must be something much more than "that." Well there is more than "that," but it won't become clear until we obey "that."

*"God is the author of all truth; and truth practiced prepares the way for more advanced truth."* Testimonies to Ministers, p. 378

*"If man will cherish the light that God in mercy gives him upon health reform, he may be sanctified through the truth, and fitted for immortality."* Counsels on Diet and Foods, p. 70

*"In the preparation of a people for the Lord's second coming a great work is to be accomplished through the promulgation of health principles."* Testimonies, Vol. 6, p. 224

# Brief Report of British Columbia's Camp Meeting

by Pastor Alex Ramsay  
Director, Department of Communication  
British Columbia Conference

"LOOKING FOR AND HASTENING" was the theme for British Columbia's camp meeting held at Camp Hope, July 20-28. Willis Hackett, General Vice-President of the General Conference; C.P. Henri, Vice-President of the General Conference, and Charles Bradford, President of the North American Division, were the main speakers, who, along with many other visiting workers and local ministers, brought inspiration from the Word of God during a week of spiritual feasting and fellowship. The program of the last Sabbath led to renewed dedication as lay members presented soul-winning experiences. This was followed by a baptism of eleven candidates and final challenge by Elder W. Hackett.



Pastor Ron Ruskjer, director of Health Ministries for B.C., and his wife Sandy are greeted by Pastor Lynn Baerg of Victoria after Ron's ordination.



H.M.S. Richards, Sr. counsels with spiritually concerned youth at close of his service.



On the last Sabbath of camp meeting, eleven candidates testified of their faith through the rite of baptism.



Pastor Alex Ramsay baptizes his daughter Shana, along with Shana Hanson and Carol Brousson, both of Rest Haven.

## Surrey Sends Literature

Members of the Surrey church in British Columbia, recently sent three mailbags of literature totalling 126 lbs, to the Afro-Mideast Division at their new headquarters in Kenya, Africa, to be used

by the local church members in their mission outreach.

Church members donated Bibles, Spirit of Prophecy books, *Primary Treasures*, etc., and various denominational magazines and booklets. More than enough money was also freely given to cover the cost of mailing.

In a letter of heartfelt thanks we learned our shipment arrived in good order within two weeks.

Because of the high cost of paper for printing in that area, the need for this type of literature is great. Surrey has now started on its second shipment.

Margaret B. Turner



## Update — recent happenings in the conference

On May 26 Pastor Dan Jackson baptized Mr. and Mrs. John Windcliff and Horst Volk. They became members of the Penticton church. A fellowship dinner followed. Mrs. Windcliff had become the official Kindergarten Sabbath School leader even before baptism.

\* \* \*

A farewell party was held for Pastor and Mrs. Dan Jackson and children, Dena, Lara and Danny, on June 17. Over 100 guests attended. The pastor and family have already moved to Rutland where he is in charge of Winfield and Orchard City churches. After an appropriate program, a fellowship dinner was held. A presentation was made to the honored guests of a lace table cloth, stainless steel cutlery, and crystal. Gifts were also given to the children. What is a loss to the Penticton church where they ministered for three years will be a gain elsewhere.

\* \* \*

Sabbath, June 16 was a day of sadness and joy for the members of the Comox Valley church. Sad because it was a farewell for Pastor Ron Wombold and family. Only a knowledge of God's leading makes farewells acceptable. A burl table, made from Vancouver Island wood was presented to the Wombolds—a memory for them of their stay on the Island.

During this Sabbath service an infant was dedicated to God, Mark and Sharon Kovack's daughter, Patricia.

Patricia's dedication was the first of lives dedicated that day to Jesus. Lorinda LeBlanc, who was recently baptized by another denomination, was welcomed into church fellowship on profession of faith.

In the early afternoon Chris Meensen, Corinna Hirschhorn, Martina Rose, Lori Penner, Laura-Lea Meservia, Richard Fleming, Donna Jackson and Marlon Wombold were baptized by Pastor Wombold in the clear cool water of the Tsolum River.

We closed this special Sabbath with a fellowship supper and informal vespers at the church.

\* \* \*

34 Westminster youth participated in a weekend canoe trip up the Pitt River. Beautiful weather, singing around the campfire, a communion service and the grandeur of the natural surroundings all added up to make a glorious weekend.



Company members, visiting friends, and Conference personnel pose for picture after the new Merritt Company formed in British Columbia on June 23, 1979.

On June 23, 1979, the long-awaited event of forming the local group of Advent believers in Merritt, into a Company, of the Seventh-day Adventist Church became a reality. Company leader, Mr. W. F. Anderson, has seen the local group change from a sometimes large, sometimes small group, and is happy to say that the group has again experienced some growth in the past year.

Taking part in the organization were: Conference President, Elder G. E. Maxson, Elder E. F. White, Elder P. Fritz, and Elder O. Unruh. The small group has been extremely appreciative of Pastor Fritz, who was holding weekly Bible studies with them. They are now looking forward to Pastor Unruh's services and are desirous to become involved with church work.



It was a privilege for Pastor Petr to study the Bible with Kenneth and Heather Petterson of Sardis, B.C.

On Sabbath, July 14, 1979, their 2 children were dedicated to the Lord in the Chilliwack S.D.A. Church — David 6 years old and Joshua, 6 weeks old. The whole family dedicated their lives to Jesus prior to their baptism which will follow soon.

\* \* \*

During the self-supporting school convention, held June 1—3, at Sanctuary Ranch School, two students were baptized in the Sukunka River by Pastor Pat Scott.

\* \* \*

It was 70 years ago that Sister Margaret Johnson was baptized a member of the remnant church, and on Sabbath, July 14, members of her family joined with the Powell River church to celebrate her 91st birthday.

Highlighting this Sabbath was the added joy of seeing Sister Johnson's daughter, Tess Maksymiuk, follow her Lord and Saviour in baptism.

"I waited many years for this day" said Sister Johnson.

A joyous fellowship dinner followed the divine worship hour.



Pastor Drieberg baptizing Sister Tess Maksymiuk.

**An It Is Written Seminar begins in Chilliwack, B.C. on October 13. If you have relatives or friends in the area and would like to have them receive an invitation, write to Pastor S. Petr, 46100 Camrose Ave., Chilliwack, B.C. V2P 3R2. Phone: (604)792-9667.**



# Maritime Camp Meeting in Pictures



Listening attentively are Pastors Corkum and Richards as Chris Perrin recalls how she enrolled over 100 persons in Bible courses by telephone.



Elder Ray Matthews (right) who has spent over 20 years in broadcasting is presented with a plaque in honour of his years in the radio ministry. Presentation was made by L.R. Krenzler, Director of Communications for the Canadian Union Conference.



The children were well provided for as is evident in this Cradle Roll picture under the direction of Sylvia Atkins.



"Church school costs but it really pays," says Glendon Cooke. Students, parents and teacher Shirley Johnston heartily agree.



Enthusiastic Kindergarten leader Ruth Dunfield and little listeners.



Adding to the worship service was music by the ladies' quartet accompanied by Mark Wile on the guitar.



Is health a part of the Three Angels' Messages? Pastor Johnson emphasizes the importance of a good breakfast.



The Junior division is where the action is.



Carol Dunfield uses visual aids effectively for Primary age group.



Pastor and Mrs. Gordon planned and provided music. Mrs. Hazel Gordon at the organ.



Sharing their thrilling experiences in giving Bible studies are Art Bennett, Tony Boutilier, Carolyn Boehner and Verena Longard.



# Rapid Progress on Nursing Home

by Gilbert E. Andersen  
President, Maritime Conference of S.D.A.

The nursing home is becoming a reality. On July 20, brother Vern Langill reported the foundation was finished and one section of floor in the south wing was poured. One month later two wings are ready for shingles, windows and brick. The well-organized building program could put us into occupancy many months ahead of original expectations. The Health Department and Central Mortgage and Housing are astounded at the progress. The city of Saint John has responded by going to work on the five-foot storm sewer that is to carry the water from the area in case of heavy rainfall. Many prayers and hopes are coming to fruition to the glory of God.



Rest Haven Memorial Nursing Home under construction in St. John, N.B.



**BAPTISM**—There was much rejoicing by the members of the Bridgewater church on Sabbath, June 23, 1979 when three precious souls were baptized by Pastor John Lyons. They are Richard Naugler, Corvette Naugler and Maureen Rideout.

## Ontario

### Update — recent happenings in the conference

The third annual Thunder Bay camp meeting was held August 3-5 at Cloud Lake Camp near Thunder Bay.

Guest speakers were Dr. Wadie Farag, pastor-evangelist, from Medicine Hat, Alberta, and Mary Alice White, teacher of nutrition and home economics at Toronto Junior Academy. Ontario Conference guests included Elder Marvin Suiter, Elder Richard Bacchus and Mrs. Pat Bailey. Pastor Jack Milmine and Elder Don Donesky also took part in the program. Sacred music was provided by the Charles Buursma family. Elder Buursma is the Ontario Conference evangelist.

After a delicious noon meal on Sabbath, the congregation gathered on the shores of Lake Superior to witness a baptism. Leonard Dube gave his heart to Jesus and was baptized by Pastor D. Donesky. Leonard has been attending church for a number of months and received his Bible instruction from his friends David and June Fiorito.

A call to all nature lovers: we invite you to the next Thunder Bay camp meeting. You will be impressed by the surrounding beauty and God will richly bless you and His program at Cloud Lake Camp.

\* \* \*

Thunder Bay churches recently sponsored a youth camp. Twenty-eight non-Adventist children attended the camp directed by Pastor Don Donesky and assisted by Mr. James Anderson.

A typical day's program included morning devotions, nature study, crafts and delicious meals.

Evening program brought all youngsters out to campfire to hear stories and enjoy singing. Recreation consisted of swimming and boating.

\* \* \*

A Bible Study Seminar was held at the Seventh-day Adventist Community Services Centre on Bathurst Street to give potential Bible Instructors an insight into the method of giving Bible studies.

This course ran for ten weeks with approximately twenty members of the Parkdale church participating.

The Instructor was Pastor Holgate with Pastor Newman assisting.

The Lay Preachers hope to organize small units for Bible studies and will meet their instructor at regular intervals.



Instructor Pastor Holgate at Bathurst Community Centre.

Officers and constituency members of the self-supporting Woodland Park Foundation met on August 20 to hear a most favourable financial report. New officers were elected for the ensuing year and plans formulated for the future. Delegates came from as far west as Chetwynd, British Columbia and as far south as Wildwood, Georgia.

The Lord has richly blessed the work of the Foundation in the past year both financially and agriculturally. The greenhouses are bringing in more than \$1,276.00 and cannot keep up with demand for tomatoes. The health food stores which are operated in North Bay and Sault Ste. Marie have also contributed to the success. Through these outlets many questions have been asked by customers as to what Seventh-day Adventists believe.

\* \* \*

Eight precious souls were baptized June 16 at Brantford at the end of a wonderful series of meetings conducted by Evangelist Charles Buursma.



Pictured after their baptism are front row, left to right: Elder C. Buursma, Mrs. Vera Erwin, Janice Botwright, James Nagy, Mrs. Joana Madden, Joanna Botwright, Mr. George Madden. Back row: B. Van Dieman, Mrs. Helen Romanovskis, Mr. Donats Romanovskis, Elder O. Orpana.





# adventist book centre

## BOOKMOBILE ITINERARY Eastern Canada

Sept. 18	1-7 p.m.	Willowdale, Ont.	21	1-5 p.m.	St. Leonard, Que.
22	Sabbath evening	Moncton, N.B.	22	6-8 p.m.	Quebec City, Que.
23	6-8 p.m.	Charlottetown, P.E.I.	23	12-2 p.m.	Thetford Mines, Que.
24	6-8 p.m.	New Glasgow, N.S.	23	6-8 p.m.	Lac Megantic, Que.
25	6-8 p.m.	North Sydney, N.S.	24	12-2 p.m.	Waterville, Que.
26	12-1 p.m.	Fox Point, N.S.	24	6-8 p.m.	Sherbrooke, Que.
26	6-8 p.m.	Tantallon, N.S.	25	12-2 p.m.	South Stukely, Que.
28	3-5 p.m.	Halifax, N.S.	25	6-8 p.m.	Abercorn, Que.
29	Sabbath evening	Halifax, N.S.	30	5-8 p.m.	Kingsview Village, Ont.
30	12-2 p.m.	Bridgewater, N.S.	31	5-8 p.m.	Mississauga, Ont.
30	6-8 p.m.	Oak Park, N.S.	Nov. 1	1-7 p.m.	Willowdale, Ont.
Oct. 1	12-2 p.m.	Tusket, N.S.	3	Sabbath evening	Toronto Perth Avenue, Ont.
1	6-8 p.m.	Digby, N.S.	5	5-8 p.m.	Toronto East, Ont.
2	2-4 p.m.	Barnesville, N.B.	6	5-8 p.m.	Richmond Hill, Ont.
2	7-9 p.m.	Saint John, N.B.	7	5-8 p.m.	St. Catharines, Ont.
3	10-11 a.m.	Zealand, N.B.	8	5-8 p.m.	Niagara Falls, Ont.
3	1-2 p.m.	Harvey Station, N.B.	10	Sabbath evening	Hamilton, Ont.
3	7-9 p.m.	Perth-Andover, N.B.	13	6-9 p.m.	Sarnia, Ont.
8	6-8 p.m.	Sudbury, Ont.	14	5-8 p.m.	Chatham, Ont.
9	12-1 p.m.	Iron Bridge, Ont.	15	5-8 p.m.	Windsor, Ont.
9	5-7 p.m.	Sault Ste. Marie, Ont.	17	Sabbath evening	London, Ont.
10	2-4 p.m.	South River, Ont.	18	1-4 p.m.	London, Ont.
10	7-9 p.m.	North Bay, Ont.	19	5-8 p.m.	Simcoe, Ont.
11	12-2 p.m.	Pembroke, Ont.	20	12-2 p.m.	Woodstock, Ont.
11	6-8 p.m.	Ottawa, Ont.	20	6-8 p.m.	Brantford, Ont.
13	Sabbath evening	Carleton Place, Ont.	21	12-2 p.m.	Galt, Ont.
15	5-8 p.m.	Kingston, Ont.	21	6-8 p.m.	Kitchener, Ont.
16	5-8 p.m.	Belleville, Ont.	22	5-8 p.m.	Guelph, Ont.
20	Sabbath evening	Westmount, Que.	29	1-7 p.m.	Willowdale, Ont.

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Adventist Book Centre  
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Oshawa, Ont. L1H 7L5

### FIVE HUNDRED ENROLL IN C.U.C. CONTINUING EDUCATION COURSES

Mrs. Connie Janes, Director of Continuing Education at Canadian Union College, was recently elected as Vice-chairman of the Lacombe County Further Education Council. This council helps organize the various adult education programs offered through the county. Each town in the county has a coordinator, and courses are offered at several centres. C.U.C. is one of these centres.

Over 500 people registered for non-degree, Continuing Education courses offered at C.U.C. during this past school year. Nearly 50 eight-week and one-night lecture courses were offered, and over 80 percent of those who registered for these courses were non-Seventh-day Adventists.

### CANADIAN UNION COLLEGE ALUMNI HOMECOMING

November 23-25, 1979

For information and accommodations contact:

The Alumni Office  
Canadian Union College  
College Heights  
Alberta T0C 0Z0

CLASSES TO BE HONORED:  
1955 and 1970

All C.U.C. graduates, former staff, former students and former board members are encouraged to attend.

### LYNN CALLENDER ATTENDS ENGINEERING WORKSHOP AT WALLA WALLA COLLEGE

Lynn Callender, coordinator of the Seventh-day Adventist Engineering Affiliation Program at Canadian Union College, participated in an engineering education planning and review workshop at Walla Walla College, Aug. 7-9.

The Engineering Affiliation Program allows students to complete the first two years of their program at Canadian Union College before transferring to Walla Walla College. Walla Walla College houses the denomination's only School of Engineering in the world.

The workshop focused on developing continuity between Canadian Union College and Walla Walla College and examined the effectiveness of the affiliation program.



# Are you still in the dark about ARTS?

Adventist Radio Television Services really began 6 years ago with a Portuguese telecast. Today, among other services, it produces 4 weekly half-hour programs. The new prime time English series, "DESTINY", aired every Sunday at 9:00 p.m., has the potential for reaching 80% of the nearly 4,000,000 people living in Metro Toronto and the surrounding area.

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## BOOK REVIEW

4TH QUARTER  
SABBATH SCHOOL STUDY BOOK  
"Knowing God"

by Edwin R. Thiele

Who are we? Why are we here? Where are we going?

Important questions. But not as important as a few others. Like...

What is God like? What is our relationship to Him? What is His plan for us?

The most important pursuit in the world is that of acquiring a knowledge of God," the author writes. "To learn to know God is life's most essential lesson."

Scripture reveals God to man and Dr. Thiele delves into what the Bible has to say about Him. Thiele finds a loving God who is the supreme ruler of the universe and our only Saviour. In KNOWING GOD you'll gain a greater understanding of our relationship to this wonderful Person.

Long respected as a scholar in the S.D.A. church, Thiele is the author of the influential book, MYSTERIOUS NUMBERS OF THE HEBREW KINGS. Now retired, he has served as a missionary to China as well as heading the religion department at Andrews University.

Special introductory price through December 31, 1979, only \$3.85. Regularly \$4.35, paper. Available at your Adventist Book Centre. Add .75 for postage.

## ANNOUNCING

### AN EVANGELISTIC CRUSADE

at  
Halifax, Nova Scotia

with  
Lawton G. Lowe

October 13 to November 10

Send names of relatives and friends to:

Pastor Lyndon McDowell  
25 Kipling Drive, Lower Sackville  
Nova Scotia B4C 2X8

## CANADIAN UNION BAPTISMS

AUGUST	1979	1978
B. C.	217	169
ALBERTA	228	187
MAN. SASK.	58	65
ONTARIO	394	444
QUEBEC	113	68
MARITIME	28	36
NFLD.	36	12
UNION TOTAL	1074	981
GAIN	93	

## AT REST

**BLACKER**—Jessie Charlotte Parsons Blacker was born in Comwich, Somerset, England, April 17, 1880. She and her late husband came to Canada in 1907. Mrs. Blacker died June 18, 1979.

She leaves to cherish her memory; two sons — Leonard of Wellesly, Ontario and Jack of California; six grandchildren and 18 great-grandchildren. These together with other relatives and friends cherish the memory of a kind and loving woman.

Funeral service was at the Cambridge Seventh-day Adventist Church, with Pastor V. Shipowick and Brother E. Brown officiating. Interment was at the Mount Hope Cemetery in Brantford, Ontario.

Pastor V. Shipowick

**BOUTILIER**—Mae Deal Boutilier was born August 12, 1890 at Seabright, Nova Scotia where she lived her entire life, and passed to her rest May 1, 1979 at the Victoria General Hospital, Halifax, N.S. Aunt Mae, as she was affectionately known, was the oldest member of the Tantallon S.D.A. Church.

Left to mourn are her son, Vernon, and one sister, Mrs. Amanda Redmond.

The funeral service took place in Tantallon, with interment in the church cemetery.

David S. Crook, *Pastor*  
Tantallon S.D.A. Church

**CHIRM**—John (Jack) Chirm was born July 1, 1907, in Birmingham, England, and died April 2, 1979, in Summerland, British Columbia. A memorial service was conducted at the Penticton church where he was a member for the past five years, having been baptized by Pastor



Verne Snow. Pastors Dan Jackson and Clarence Long officiated at the service.

Mrs. Frances Switak  
*Communication Secretary*  
*Penticton S.D.A. Church*

**COOKE**—Garnet Victor Cooke of Lower Sackville, Nova Scotia was born June 8, 1912 at Indian Path, Lunenburg Co. N.S. and passed to his rest June 17, 1979 at the Halifax Civic Hospital.

Surviving are his devoted wife, the former Ella Atwell; his mother, Mrs. Leah Cooke of Oshawa, Ontario; four daughters—Sharon Manuel of Cormack, Nfld., Nancy Reid of Lower Sackville, N.S., Joslyn MacDonald of Enfield, N.S., and Iris at home; one son, Gregory of Deer Lake, Nfld.; one sister, Mrs. Mona MacDonald of Oshawa, Ontario; and eight grandchildren.

The funeral service was conducted by Pastor David Crook, assisted by Pastor Edward Richards, at the Halifax S.D.A. Church. Brother Victor was laid to rest in the Tantallon church cemetery.

David Crook, *Pastor*  
*Tantallon & Fox Point Churches*

**COOLEN**—Rita Mary Coolen was born March 8, 1914 at Halifax, Nova Scotia and passed to her rest at the Halifax Infirmary August 4, 1979.

Sister Rita leaves to mourn her devoted husband Cecil, besides relatives and friends.

The funeral service was conducted by Pastor David Crook at the Fox Point S.D.A. Church. Interment was in the church cemetery.

David S. Crook, *Pastor*  
*Fox Point S.D.A. Church*

**ELUIK**—Zanie Eluik was born on June 22, 1897 in Austria and passed away July 5 in Edmonton. She was predeceased by her first husband, Mike Topolnitski, in 1918.

Those who mourn are her loving husband, Nick Eluik, and her children, Bill Topolnitski of Edmonton, John Eluik of Two Hills, Mrs. Mary Wasko of Edmonton, Mrs. Alice Chaikowsky of Vegreville, Mrs. Rose Trenchuk of Mannville, Metro Eluik of Vegreville, Mrs. Olga Godzuik of Myram, Walter Eluik of Stony Plain and Eugene Eluik of Edmonton.

Also surviving her are 15 grandchildren, 15 great-grandchildren and two brothers and one sister.

Zanie was laid to rest at Beauvallon, awaiting the resurrection morning.

S. Gallant, *Pastor*  
*Edmonton Ukrainian S.D.A. Church*

**HEBERT**—Myrle (Fraser) Hebert was born at Grandview Flats, Armstrong, on November 18, 1920, and passed away after a lengthy illness in the Kelowna General Hospital, August 9, 1979.

She leaves to mourn her husband Wilfred, six daughters, two sons, two brothers, one sister and two grandchildren.

Funeral services were held at the Grandview Flats church with Pastor Walter Bergey officiating.

Mrs. Charlie Hawes, *Comm. Secretary*  
*Grandview Flats S.D.A. Church*

**LEISKE**—Mrs. Emma Leiske passed away on June 24, 1979. She was born on May 26, 1885 in North Dakota. Following her marriage to Huldrich Leiske they moved to Bentley, Alberta and then to Lacombe in 1948.

She is survived by a son, Elsworth of Olympia, Washington; three daughters, Mrs. Eldena Wentz of Portland, Oregon, Mrs. Lorraine Turnton of Red Deer and Mrs. Delores Proud of Foremost, Alberta; fifteen grandchildren; seven great-grandchildren and one sister.

Funeral services were conducted at the Lacombe S.D.A. Church with Pastor Don Corkum and Dr. D. Douglas Devnich officiating.

Mrs. Anne Ilchuk, *Church Secretary*  
*Lacombe S.D.A. Church*

**MARSH**—Mrs. Lena Marsh (Trapness) passed to her rest in the St. Michael's Hospital, Lethbridge, Alberta, Friday, June 1.

She is survived by two sons, Earl of Lethbridge and Harvey of Pincher Creek; one daughter, Marion Hoberstad of Vauxhall; one brother, besides several grandchildren and great-grandchildren.

The funeral service was conducted in the Seventh-day Adventist Church of Chimes. Interment was in the Granum, Alberta cemetery where she waits for the return of her precious Saviour.

Pastor Lou Bugden  
*Lethbridge S.D.A. Church*

**NILSON**—Terrence Oscar Nilson, beloved son of Oscar and Lilac Nilson, passed away suddenly Sunday, August 12, 1979, in a car accident, at the age of 21 years. Terry was survived by his loving parents; 3 sisters: Mrs. Phyllis Stoyanowski, Mrs. Betty Hoppe, Mrs. Darlene Gordon, one brother Allan Nilson; 3 foster brothers: Norman, Jerry and Brian Prest and one foster sister, Dianne Stewart.

Funeral services were conducted in the Penticton Seventh-day Adventist Church.

Osborne Lee, *Pastor*  
*Penticton S.D.A. Church*

**PERDUE**—Della Perdue of Cambridge, Ontario died July 24, 1979 in the South Waterloo Hospital. Mrs. Perdue was born March 24, 1898, in Chaneyville, Penn., the daughter of Albert and Linnie Swartzwelder. She was a member of the Cambridge Seventh-day Adventist Church.

Surviving are four daughters, Betty Dibert of Everett, Penn., Helen Dougherty of Hopewell, Virginia, Evelyn Shipowick of Cambridge, Ontario and Jane Schrulle of Galveston, Texas; three sons, Edward and Robert, both of Greenville, Michigan and William of Lansing, Michigan; 20 grandchildren and 21 great-grandchildren.

Funeral services were held in Greenville, Michigan with Pastor Martin Greunke officiating. Interment was at the Haven Memory Gardens.

Pastor V. Shipowick

**TRIEBWASSER**—William Triebwasser was born in Milltown, South Dakota August 12, 1897 and passed to his rest in the Calgary General Hospital August 10, 1979.

In 1908 William's family immigrated to Canada and farmed in the Beiseker area.

He was predeceased by his wife Lydia and six sons and one daughter.

He leaves to mourn one daughter

## WEDDINGS

### ROY - MANTAY

On the evening of July 28, Beverley Mantay and Marcel Roy were united in marriage. The ceremony took place at Peace Lutheran Church, Yellow Grass, and was jointly performed by Pastor Moody and Pastor Alan Atkinson. On June 25 both Marcel and Bev decided to follow their Lord all the way and surrendered their lives completely to Him in baptism.

A. Atkinson, *Pastor*  
*Weyburn S.D.A. Church*

### NYCHOLAT - TATARYN

Carol Tatoryn and Don Nycholat were married in the Edmonton Ukrainian S.D.A. Church on August 5, 1979.

The bride's attendants were her sisters Judy as bridesmaid and Sharon as maid of honor. Flower girl was Jennifer Tatoryn. The groom's attendants were his brother Doug as best man and Grant Jones, a friend, as groomsmen.

Carol and Don will establish their home in Edmonton.

S. Gallant, *Pastor*  
*Edmonton Ukrainian S.D.A. Church*

### STEPHENS - PRICE

Susan Price, daughter of Mr. and Mrs. Charles Price of Dorval, Quebec and Craig Stephens, son of Mr. and Mrs. William Stephens of Montreal, Quebec, were united in marriage at the Norwood Seventh-day Adventist Church in Montreal on July 12, 1979. They will make their home at 24108-52nd Ave., Langley, B.C.

J.W. Whalley

### STEVENS - SAYLER

Friends and relatives gathered at the Calgary Central Church on July 8, 1979, witnessed the marriage of Sharon Fay Stevens, daughter of Mr. and Mrs. Ken Stevens, and Bevin Sayler, son of Mr. and Mrs. Vern Sayler of Lacombe, Alberta.

The bride's attendants were: Deb Sayler, maid of honor, Janice Price, Gail Gorbenko and Bev Sayler.

Attendants for the groom were: Arlo Stevens, best man, Terry Sayler, John Bullock, and Bob Gorbenko.

Bevin and Sharon will reside at Lacombe, Alberta.

Les Sayler, *Pastor*  
*Abbotsford-Aldergrove District*

Ida Kindopp and five sons, Herbert and Emil Lang, and Raymond and Lawrence Triebwasser, all of Calgary, and Glen Triebwasser of Fairview.

Funeral services were conducted by Pastor Douglas Devnich, assisted by Pastor Elmer Koronko, and interment was in the Beiseker church cemetery.

Gertrude Reimche Machan  
*Calgary Central S.D.A. Church*

### BAERG - PENNER

On Sunday afternoon, July 8, Arvella Patricia Penner, daughter of Mr. and Mrs. John Penner, and Michael Wayne Baerg, son of Pastor and Mrs. Lynn Baerg, both of Victoria, B.C., were united in marriage in the Victoria S.D.A. church. Pastor Lynn Baerg officiated.

Matron of honor was Chris Rice. Others attending the bride were Judy Kecschemethy, Lee-Ann Sparks, Debbie Baerg and Cindy Penner. Attendants to the groom were Tim Reinboldt, Laryn Penner, Doug Penner, Louis Hamilton and Rick Leach. Candlelighters were Laura-Lea Meservia, Susan Penner, Coralea Penner and Laurenda Penner. Flower girl was Monica Dooley and Bible boy was Mark Domke.

Mr. and Mrs. Mike Baerg will make their home in Victoria.

Kathleen Piper, *Correspondent*  
*Victoria S.D.A. Church*

### STANLEY - BELL

Sunday, July 8, 1979 was a joyous occasion at the Lacombe S.D.A. Church as Margery Lynne Bell and Sidney Gordon Stanley expressed their love one to another and united their lives in marriage.

The bride's and groom's attendants were: Denise Bell, cousin of the bride, Diane Warner, friend of the bride and Suzette Stanley, sister of the groom; flower girl was Candace Bell; best man was Raymond Phillips, friend of the groom; groomsmen were Frank Zyweck, friend of the groom, Keith Severtson, cousin of the bride and Stanley Bell, cousin of the groom. Bible boy was Gregory Marion.

S. Gallant, *Pastor*  
*Edmonton Ukrainian S.D.A. Church*

### COOK - JOSKOW

It was a happy occasion when relatives and friends gathered together at the Edmonton Ukrainian S.D.A. Church on Tuesday, July 10, 1979 to witness the candlelight wedding of Olga Joskow and Terrence Cook.

The bride's and groom's attendants were: Darlene, sister of the bride, as bridesmaid; flower girl - Daina Kerr; best man - Randy O'Hara, brother-in-law of the bride; and Jason Marinic as Bible boy.

Olga and Terrence will establish their home in Oakville, Ontario.

S. Gallant, *Pastor*  
*Edmonton Ukrainian S.D.A. Church*



# BIRTHS

**EWANKO**—Bill and Carolyn (nee Critchley) thank God for Kristen Ann born July 2 at Branson Hospital.

**HAMMEL**—Norman and Lily (nee Belinsky) are happy to announce the birth of their daughter, April Janelle, on April 23 at Medicine Hat General Hospital.

**HETLAND**—Ronald and Patti thank the Lord for the welcomed arrival of their son, Drew Garrett on April 23 in the Melfort Hospital.

**MARTENS**—Chantelle Cornelia was born to Jim and Donna Martens of Vegreville, Alberta on June 19, 1979.

**MOSHER**—Bennett James was born to Jim and Edith Mosher (nee Johnson) of Pugwash, N.S. on May 10, 1979.

**PICCO**—Tom and Irene wish to announce the birth of their second son, Christopher Michael, on April 17, 1979, St. John's, Newfoundland.

**RUSSELL**—Lon and Barbara Russell (nee Parsons) of Willowdale, Ontario are happy to announce the birth of their son Troy Daniel on June 29, 1979.

**SHARPE**—Fred and Gloria are the pleased parents of Frederick Charles Sharpe, born on April 30, 1979, St. John's, Newfoundland.

**WILLIS**—Carolyn and Byron of Oshawa, Ontario are happy to announce the safe arrival of their son, Ryan Blois, on August 2, 1979.

# ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$5.00; each additional word ten cents. Display advertising \$6.00 per inch. Ten per cent discount per insertion for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference office for approval by either the president or treasurer.

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**Service Station in Hazelton**—Rural 2-bay service station for lease or sale with or without 4 br. home. 1 block from 10 grade Adventist school. 1-ton wrecker. Good parts—stock. Ideal 2 person operation. Phone (604)842-5300 or (604)842-5753. Ask for George or Charlotte. Write G.E. Smith, Box 1, R.R. 1, Hazelton, B.C. V0J 1Y0.

10—4

Two small boys need a Christian home. Their mother loves them very deeply but has a number of acute and chronic health problems and is physically unable to care for them. She wants a Seventh-day Adventist family to adopt her two boys and give them the love and tenderness she gave, and the proper care and attention she could not give.

The youngest boy is five years old with blonde hair and brown eyes. The older one is six and has blue eyes. Both of these boys are normal, healthy, youngsters.

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12—6

**Employment Opportunities**—Grande Prairie, population 21,000, is a progressive city with excellent employment and business opportunities. Friendly Adventist Church with tentative plans for a church school. For further information contact John Bachinski, Box 1242, Grande Prairie, Alberta T8V 4Z1 or call (403)532-6020 evenings.

10—18

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10—4

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(Be sure to include Postal Code)

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Issue of October 18  
Deadline for copy October 2

Issue of November 1  
Deadline for copy October 16

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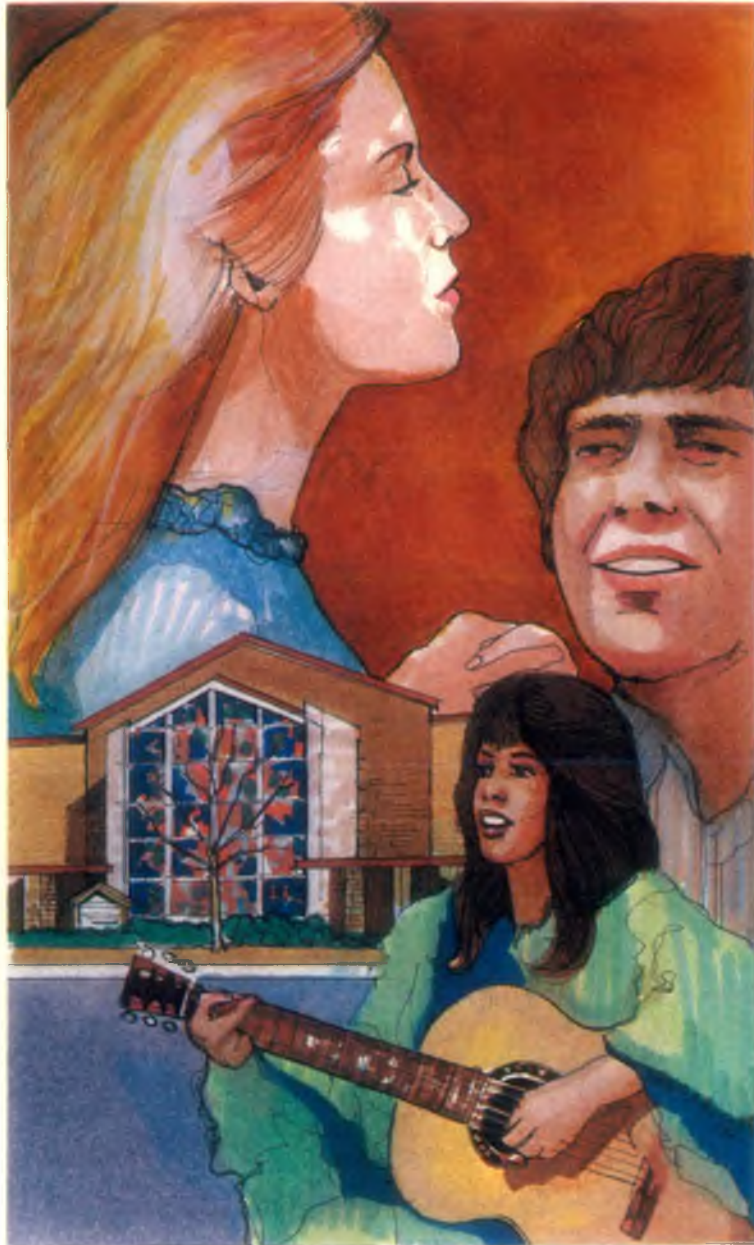
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