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FAMILY EVANGELISM

“I’m so glad I’m a part of the family of God”

Family Evangelism

Our Little Ones Need Jesus

by Lawton Lowe,
Ministerial Director, Canadian Union Conference

When we read the Gospels we see that Jesus paid special attention to the children of his day. The little ones were attracted to Jesus because of his kindness and gentle ways. He often took them up in his arms (Matthew 19:13-15), and when he wanted to teach adults what trust and faith were, he lifted up a child so they could see a sermon rather than hear one. (Matthew 18:1-7).

The Psalmist knew that the children of our homes needed Jesus, for he said:

"Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain.

It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

Lo, children are an heritage of the Lord: and the fruit of the womb is his reward.

As arrows are in the hand of a mighty man: so are children of the youth.

Happy is the man that hath his quiver full of them:

They shall not be ashamed but they shall speak with the enemies in the gate." Psalms 127

This year in our country we are celebrating the INTERNATIONAL YEAR OF THE CHILD. All eyes and ears are turned to this theme—programs have been scheduled on radio, TV and everywhere to make people aware of children and their needs.

We will all agree that children around the world are equal—they all need food, clothes, shelter, acceptance, appreciation, to show that they are wanted in our society. However, as Christians we would say they need more than things, they need to see the love of Jesus in our lives and in our attitudes toward them.

Children need to experience with certainty that they belong to a family—they need to know that this family on earth is preparing them for the great family in heaven. We sing, "I'm so glad I'm a part of the family of God—from the door of an orphanage to the house of King. They must have the assurance of our love. From rags to riches, from the weak to the strong, I'm not worthy to be here, but praise God I belong." As little children (and as "older children")—

we can all thank the Lord that He includes us in this great family.

The messenger of God said, "The Lord has a special interest in the families of His children here below." *Child Guidance*, p. 519.

As His people we do have a special interest in children—even when they go astray. So often we hear criticism of children in the church. Some folk wonder why they act the way they do, and yet

they never really take enough interest in them to find out why they do what they do. If we would be kind and understanding, they would share some of the struggles they are going through. Patient, kind actions and genuine friendliness, and above all, praying for them, can bring to their minds contentment, and the full acceptance of Christ as their Saviour. Let us teach them by loving that they have an individual part to act and a Christian experience to gain, even in their childhood.

It was my privilege to go shopping for school supplies with Jodi, my lovely granddaughter. As we were looking for note books my eyes caught a cover which said: "Teacher, please be patient with me—God has not finished with me yet." As Christian parents we need to be patient with our children because God has not "finished with them yet." Who can foresee what some of our children will do for the Lord and for His church before the



end comes.

To hear children pray, especially my own grandchildren, just warms my heart. Their prayers are so down to earth—no fancy words, no long prayers, just a little simple talk with Jesus. When older folk leave the home in the morning to attend work, they need the prayers of these little ones to help them through the day.

Some of us have learned that children learn a great deal from their Sabbath School class and it remains in their minds. This was impressed upon my mind many years ago when we as a family were walking through Arlington Cemetery. Little white crosses and tombstones have never impressed me, however, when our son, Garry, saw those acres and acres of crosses he gave me a new picture of a cemetery. He said, "Dad, I would like to be here when

Jesus comes—just think of what it will be like when these graves are opened.” I only saw the crosses, but he in his little mind saw the resurrection. Seeds of truth which are planted in early years will never die out.

How parents and grandparents should thank the Lord when they see these little ones demonstrating at home the finger plays and singing the songs they learned in Sabbath School and family worship.

Let us pray that God will help each of us to take special interest in the children. We want our household saved, we want our whole family serving the Lord here on earth. We also want to take them up to the gates of the city and say, “Here am I, Lord, and the children that Thou hast given me.” Some of your children may be grown men and women, but they are still your children and we need to commit them to the Lord.

Blest be this family and show us the way
To walk in Thy footsteps, O Lord, each day.
Blest be this family, enlighten our way
And lead us, O Lord, to Thine own home, we pray.

—Kathleen R. Pawley
“Help your children to prepare for the mansions that Christ has gone to prepare for those that love him . . . my brother and

sister, you have a sacred work to do in the training of your children. While they are young, their hearts and minds are most susceptible to right impressions . . . teach them that they have an individual part to act and a Christian experience to gain even in their childhood.” *Child Guidance, p. 488, 489*

Children are ready to hear and accept the teachings of Jesus. The

messenger of the Lord wrote, “In the children who were brought in contact with Him, Jesus saw the men and women who should be heirs of His grace and subjects of His kingdom, and some of whom would become martyrs for His sake. He knew that these children would listen to Him and accept Him as their Redeemer far more readily than would grownup people, many of whom were the worldly-wise and hardhearted. In teaching, He came down to their level. He, the majesty of heaven, answered their questions and simplified His important lessons to meet their childish understanding. He planted in their minds the seeds of truth, which in afteryears would spring up and bear fruit unto eternal life.

“When Jesus told the disciples not to forbid the children to come to Him, He was speaking to His followers in all ages,—to officers of the church, ministers, helpers, and all Christians. Jesus is drawing the children, and He

bids us ‘Suffer them to come;’ as if He would say, They will come, if you do not hinder them.” *Evangelism, p. 579, 580*

Of all the questions we will face in the judgement, none is so penetrating and none is more soul-searching as the question God Himself will ask, “Where is the flock that was given thee, thy beautiful flock?” When that great question comes, let us pray God that we will give only one answer: “Our heavenly Father, thanks to thy Son, Jesus, they are all here!”

What a thrilling moment! Home at last—with all the children!

HOME

If I have a beautiful house, expensive furniture, and all modern conveniences—but my home is void of love—
it is only a shelter.

If I have the latest model car—or maybe two of them, and have much goods laid up for many years—but home is a battleground—
the car is only an escape route.

If I have a caravan and restful annual holidays—but I am full of resentment—
the excursion profiteth me nothing.

If I spend all my money on my children and educate them even to university level, and ensure that they have every material advantage—but I cannot give them warmth and love—
I am merely producing crippled personalities.

Home should be beautiful, bright and gay, full of tenderness and affection. A place of security and peace.
More of the true spirit of home may develop in a small cottage or even in one room where poverty finds shelter, than in the stateliest mansion.

Now there is security, affluence and love.
The greatest of these is LOVE.

DAPHNE PARKINSON





Why I Don't Accept Many Dinner Invitations

by G.D. Strunk
Adventist Health Ministries

The reason I don't accept many invitations to dinner is because I don't receive many invitations to dinner. It hasn't always been so, but I noticed when I started including more emphasis on health in my sermons that the number of invitations declined.

I'm now Health Secretary of a Conference. We no longer call them health secretaries so I'm Director of Adventist Health Ministries. Nevertheless, it is still my responsibility to bring a health emphasis to the churches. I remember when I first came into this Conference, the first two churches at which I spoke, both of which were over an hour's drive from home, gave us no invitation to dinner. Now why should that be? Thereafter, whenever asked to speak I requested that the church have a potluck, partly because I was going to have an afternoon program and that would encourage more to stay, and secondly, because I wanted something to eat without carrying a sack lunch to church.

I'm really not an unfriendly person, although admittedly reserved and distant at times. I wasn't harsh or demanding in my sermon, so what might be the problem? Well of course it wasn't hard to understand the situation, especially when the well meaning persons said, "I wanted to have you over to dinner but I just didn't know what you would eat." or "We thought about asking you for dinner but we didn't know what to fix." or "After all you are the health secretary."

It is presumed that if I am in charge of the health department that I am a health reformer and must be awfully particular. I do not apologize for being a health reformer. In fact I am delighted for all the information that God has given this church in order that I might get to be a health reformer. What an exalted privilege that is compared to the lack of knowledge in the world.

If the above experience tends to describe you as one who would be thoughtful enough to give a dinner invitation to a visitor but upon learning that they were conscientious about their health you would be afraid to invite them to dinner, it raises three concerns worth mentioning.

The first concern is, *if you are doing something a good health reformer shouldn't, then why are you?* Being a health reformer is

a part of being a Seventh-day Adventist. Seventh-day Adventists take their bodies seriously and treat them sacredly. They not only don't smoke nor grow tobacco but they are also careful about what they put into their stomachs. Our table should be set in such a manner that we can invite any other Seventh-day Adventist to it without embarrassment (even if you burn the squash).

Jesus is the one who gave us health reform and He is the one who eats with us if we invite Him to our table. Surely if it is good enough to ask His blessing upon and His presence, it is good enough for me.

Neither I nor any other human being is your judge. We will each be judged by the Word, whether or not we obeyed the written instructions of the Lord. That is our judge.

My second concern is of even greater importance. *If the food-style of a good health reformer is, in your mind, so untasteful and unpalatable as to be distasteful and undesirable then you have a wrong image in your mind.*

The food-style of a well-balanced Adventist health reformer provides the most delightful, tasty and attractive table in the world. In order for bread or rolls or pie crusts or cookies to be healthful they need not taste like a feed store. If our food is not attractive enough or palatable enough to make our mouth water then it's not good health reform.

Having a distorted image of what good health reform consists of is one of the most inhibiting and retarding influences possible. It is similar to having a mental picture of Jesus as one with a condemning frown. Such fail to realize that He was warm, of a sunny disposition, and of good humor; one who was a pleasure to approach and to be with.

I used to ask my students, especially the girls who I wished to encourage to enter the field as Bible workers, to describe for me their image of a Bible worker. They usually described a person who was past middle-aged, who wore her dresses longer than others, who combed her hair back severely into a bun in the back, wore black or grey or brown and walked, leaning forward with slightly rounder shoulders, carrying her Bible up close to her heart with an intent look upon her face.

They seemed never to have imagined a Bible worker who could be dressed in appropriately colored clothing, at a modest length that never had to vary from season to season, who could with culture stand forth before parliaments or Queens with her hair attractively groomed and a pleasant smile upon her face.

I sense a lack of refreshment and attractive appointment in our pictures of health reform. And that dull picture is what retards our progress. Simple doesn't mean without elegance, or that no pain should be taken in preparation. It takes practice to take the fruits of the earth and serve them up in such a way as to appear more desirable than the meat and potatoes of worldly fare. But this labour and care is the act of love that puts more religion into a loaf of bread than most people think.

I've never forgotten the way Elder T.K. Ludgate at Walla Walla College would correct me when giving my report of Sabbath activities including the delightful meals we had been served when visiting the churches. I would report, "Compared to the world (from which I had recently come) as Adventists we eat like Kings." To which he would invariably respond, "No, no King ever ate as well as we do." How true! How true! Admittedly, we don't have baked pig with an apple in it's mouth. We don't serve the spiced condiments and hot sauces or greasy gravies or too many courses. So we don't need Tums for the tummy!

There is no question in our minds but that God's ways are better than the world's ways. But if the picture you have been given of how a health reformer should eat is so unappealing as to be undesirable then there's something wrong with the picture. Rather than reacting against that picture of so called health reform and thereby making no changes for the better, why not take the very same Counsels that others have been reading and make them something beautiful. One mind reading the Counsels sees only the "don'ts," another mind seems to see only the "do's." We need minds that see both the "don'ts" and the "do's" and then show us "how to."

The third reason for concern, and this is the most important by far, is that *fellowship*

is more important than food. When someone says, "I would have invited you to dinner but I don't know what I could fix you or what you eat," and lets you go home hungry, something is wrong with our value system. I can appreciate the respectfulness of such an attitude. They don't wish to put us in an embarrassing posture where we must say "no thank-you" to foods offered. Many conscientious ones don't feel worthy to entertain one of such "scrutinizing judgment." But could it be that to fail to show hospitality is to underestimate the generosity of the guest? And it is to judge the guest as being judgmental. To be honest, we eat almost anything set before us without asking any questions except, "May I have the recipe for this beautiful roast or pie?"

The friendship and fellowship of hospitality is much more important than food. The most memorable dinner of hospitality in the midst

of poverty remains treasured in my heart. We were invited to dinner by what was obviously the poorest family in the congregation. I pitied them as I saw them seated in Sabbath School and church. Then they asked us to dinner.

Our Sabbath meal consisted of Campbell's tomato soup made with water, soda crackers, hard cheddar cheese, a small glass of milk and white cake with pink icing and cookies; not exactly a health reformer's dinner. But they were flattered by our presence. The children stumbled over each other to smile and to be recognized. We sat on chairs while they sat on boxes. There was no tablecloth and the house was not warm, but I enjoyed their company and their thoughtfulness and we visited well into the afternoon.

Most of us are too proud to expose our poverty and our failings to live as we should.

While food is important, friendship and fellowship are very much more important. How many opportunities of getting to know each other, of sharing experiences, of making acquaintances that will last for the rest of our lives are sacrificed because we thought our food wouldn't satisfy. "Better is a dish of vegetables where love is, than a fattened ox and hatred with it." Proverbs 15:17 New American Standard.

I'm really not begging for more dinner invitations, but I would feel badly if I missed getting acquainted with you because you thought I wouldn't approve of your table. I really care much more about people than about food. I'm sure you do too! So let's start inviting more people to dinner; not so much for dinner as for the needed warmth of Adventist fellowship. We're in an age when we need each other.

Transmitters, Transistors and TRUTH The Story of Adventist World Radio

by James E. Chase

Director of Communication
General Conference of Seventh-day Adventists

The headline above tells it as it is—TRUTH from transmitters to transistors to hearts. It is all a cooperative effort of God working with and through man, using media to reach the masses. That is the thrilling and exciting story of Adventist World Radio. It is big business for God, and it's getting bigger.

Actual statistics of results of the broadcasts are hard to gather, but reports are coming in. One from inside Eastern Europe told of a small church that was formed as a result of our broadcast in Hungarian, one of the 15 languages broadcast by AWR-Europe over shortwave. Here's how it happened:

A certain Hungarian man heard the *Voice of Hope* on his transistor set, and TRUTH went to his heart. He wrote Paris for the Bible correspondence lessons and went on to complete the course. Then there was silence. For two years the Bible school did not hear from him. But the TRUTH which had been transmitted into his heart was taking root, resulting in changes in his lifestyle and his relationship to Jesus Christ. As his life touched others during that "two years of silence," he shared with them his wonderful new-found faith through personal testimony and Bible studies.

Finally the period of silence was broken by his request for the speaker of the Hungarian *Voice of Hope* program to come and baptize

him and others. They all wished to do the Lord's will completely. Fortunately the speaker was able to respond to the request. He examined their spiritual understanding and was so fully persuaded of their experience that they were not only baptized, but soon the group was organized into a small church.

The producer of our Greek *Voice of Hope* relates another incident. A listener in New Guinea was tuning the dial of her transistor set trying to find *The Voice of Greece* from Athens. By what seemed an accident, the listener heard our *Voice of Hope* broadcast instead. She is now a regular listener anxiously awaiting each Friday morning's message of hope.

Commenting on this "accident," Catherine Ervvidou, producer of our Greek program, writes, "The Adventist message is penetrating the most unthought of places around the world on shortwave radio, not to mention the thousands of regular listeners to AWR programs within the target areas—Greek people living in Eastern Europe with whom we have no contact."

Then she makes this beautiful assertion: "The hand of the Lord continues to guide the hand on the tuning dial toward divine encounters of the highest kind. And that's why it's not 'just by accident' we are serving our Lord in this wonderful way."

Yes, with mass media, statistics are hard to gather. But reports are coming in of people listening and responding, and of lives being changed marvelously. Of course we must be always looking for more effective ways of reaching people by means of the media, and we are. We do know that God gave us radio to use.

This summer I had the privilege of visiting parts of Europe in the interest of AWR. Accompanied by Elder Heinz Hopf, communication director of the Euro-Africa Division, and Brother Ron Myers, director of AWR-Europe, I saw firsthand the challenge and what we are doing about it. My heart was warmed by the experience. More than once I thought of the message I had seen on a huge signboard in Philadelphia, Pennsylvania, placed by a banking organization advertising its interest rates. "Don't Lose Interest," it read.

That is precisely the message I want to move along at this time. "Don't Lose Interest." Don't lose interest in praying for the work of AWR. Don't lose interest in telling others of it. Don't lose interest in the importance of it, for it is dedicated to continuing the work Jesus came to do—pointing men Godward.

"Don't lose interest," and "have faith in God." Adventist World Radio is busy heralding the Good News.



Allen Fowler, Administrator

Update on Sherwood Park Nursing Home Sherwood Park, Alberta

A. George Rodgers, *Consultant
Healthcare Institutions, Canada*

Attesting to the adequacy of administrative direction, and achievement of requisite organizational standards, the Board of Sherwood Park Nursing Home is to be congratulated on the continuing seal of approval conferred by the Canadian Council on Hospital Accreditation.

This professional recognition reflects commendably upon the philosophical motivation, allied to the dedicated performance, of the Home's administrator, Allen Fowler, presently a Director of the Alberta Hospital Association, and Chairman of the Provincial Nursing Home Committee. He was re-nominated to serve for the coming year.

Our recent annual survey revealed, as heretofore, an undeviating attachment to high, professional proficiency in the nursing division through which, residents and patients, alike, are rendered beneficiaries.

The level of care in this institution is commensurate with the denomination's con-

ceptual concern for the infirm and the elderly, and epitomizes the breadth and depth of our God-ordained, Adventist-oriented mission and obligation to our fellowmen.

Just as in the nursing discipline we have the "team" concept, so at Sherwood Park is the entire staff complement exerting a "team" effort, so that at all departmental levels an amalgam of devotion and dedication persists in the day to day operation.

With commendable foresight, and a determination to meet the needs of the Adventist community, and the residents of the Home, the Alberta Conference Executive Committee authorized the construction of the Sherwood Park Adventist Church which is now nearing completion. This House of God is conveniently located adjacent to the Home. Administrator Fowler has long been an ardent proponent for such a measure. The catastrophe that overtook the initial phase of the erection, as shown in the accompanying

photograph, would have daunted some; but the havoc wrought by the windstorm merely strengthened the brethren's resolve to renewed and even more energetic endeavours culminating in completion of their cherished task.

At this writing, Administrator Fowler will be in session with his colleagues constituting the administrative leadership of our health-care work across Canada as they meet at the Union Fall Session in Hope, British Columbia.

Two days have been allocated to discussion on philosophy, methodology, church and secular funding, with paramount concern for preservation of the uniqueness of our Christ-centred programme. Guest speakers from the United States will complement the Seminars, and provoke a stimulating flow of interchange of ideas whose successful implementation has been wrought on the anvil of experience in the day to day operation of our health-care centres in both Canadian and United States jurisdictions.



In the language of the Underwriter:
"Act of God"

(Operation of uncontrollable natural forces.)

The "skeleton" remains of the Sherwood Park Seventh-day Adventist church after falling victim to the ferocity of the elements!



Re-assembled and approaching completion.

The calm after the storm during which Herculean effort removed the debris and rebuilt this sanctuary to the glory of God, and as a house of worship for all who would seek His face and sing His praise.

One More Miracle in Parry Sound Small Church Offering - December 29

Can a group of scarcely 20 members build and maintain a church? Not on our own! But the King of the Universe has protected the beacon of truth in Parry Sound since the early 60's and that light is growing strong as one-by-one He calls others to join the triumphant march.

A few Finnish families came over here over 15 years ago and although several have come and gone since, the group has gradually grown. It is now time to go forth and build.

Prayers and miracles have sustained our hope and after ten years Dan Hogan came as our first district pastor in 1977. Until that time pastors from North Bay or Sudbury came monthly or as they were able.

Having met in homes, in churches of other faiths, schools and halls it was with great joy

that plans began for a building of our own.

While researching the existing property's suitability we discovered regulations which probably limit the use of the existing lot. This was discouraging at first, but since we were so sure that God had provided it and had blessed the faithful who had paid for it, our hearts were greatly strengthened by three miracles.

The first miracle was the discovery of a lovely location about a mile away over 4 times as large and in a treed setting. The next was the promise of the Small Church Building Offering on December 29 of this year. Finally, the sale of our original lot for a substantial profit which should more than pay for the new site, is under negotiation.

A few miracles remain, however. One is

the miracle God will work through you, our fellow believers, in December, and the other is the building itself which by God's grace will begin next spring.

Can it be done? The King of the Universe is our strength. He is leading.

Through sacrifice we already have \$12,000 in hand and more coming regularly. By this time next year we plan to have a monument to God's leading which will testify of His Glory to all of Parry Sound and the thousands who will pass it on Highway 69.

We believe that the trickle of those leaving the cities will soon be a torrent. Won't you help provide a sanctuary and a school to receive them? Please remember the Small Church Building Offering on December 29.

Update — recent happenings in the conference

Niagara Falls and Welland churches met with the St. Catharines congregation for a day of special services recently. The afternoon baptism included two young people from the elementary school, Karen Kowalski and Glen Irwin. Also baptized as a result of contacts with Fred Dinsdale, literature evangelist, and Pastor Ken Wiebe, were Neal and Sheila Dallaire.

* * *

The Oshawa College Park Church was pleased to host a series of meetings with Charles Buursma as the guest speaker.



Baptized by Pastor Al Keiser at the College Park Church were Bob and Elizabeth Jarvis. Several others were baptized as a result of Charles Buursma's crusade.

The series was for 5 weeks from Sept. 15-Oct. 20. There was a call on Oct. 13 when 37

precious individuals committed their lives to Jesus Christ. We were pleased to see emphasis not only on the doctrines that are so important to us as Adventist Christians; but also, on Christ the answer to all our needs.

There have been 22 baptized thus far and 2 baptisms planned in November.

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College Park members happily welcomed Pastor D.J. Handysides and his wife to Sabbath services on October 20. Pastor Handysides participated in the dedication of Daimian Sheradan Charles, infant son of James and Janelle Bingham. The Bingham's are members of College Park church and Mr. Bingham is head of the music department and choir director at Kingsway College.



Left to right: Pastor K. Wiebe, Fred and Thelma Dinsdale, Neal and Sheila Dallaire, Karen Kowalski, Anna Irwin, Glen Irwin, Isabel and Victor Kowalski.



At the baby dedication service at College Park Church are Mr. and Mrs. James Bingham with baby Daimian and former pastor, Elder D.J. Handysides.

Fifty Years Married Are Mr. and Mrs. Polzer

The sanctuary of Welland Church was well-filled Sunday, August 26, for the 50th wedding anniversary of Joseph and Theresa Polzer.

A devotional message was given by Elder A.H. Schleicher. Soloist was Donald Mar-sanic accompanied at the piano by Mrs. Joseph Polzer.

Present were all their family: Mr. and Mrs. Attalmayer (Theresa) of Richmond, VA.; Mr. and Mrs. Joseph Polzer of Williams Lake, B.C.; Mr. and Mrs. Anton Polzer; Mr. and Mrs. Arjun Mann (Barbara); Mr. and Mrs. Evald Pederson (Franciska); all of Hamilton, also five grandchildren and one great grandchild. Mrs. Polzer's sister Mrs. Helene Thomann of Edmonton, Alberta and other family members were also in attendance.

A bountiful dinner was served in the church fellowship hall during which the family, who hosted the celebration, entertained the guests. Interspersed with songs, poems, and family anecdotes son Anton



Mr. and Mrs. Joseph Polzer

related his parents' life story.

Joseph and Theresa were born in what is today Yugoslavia. Married September 7, 1929 the loss of their first two children in infancy brought much sadness but turned their hearts to the Lord. In 1939, they were baptized into the Seventh-day Adventist faith.

In 1945 the invading Communists robbed

them of everything. They were interned in a labour camp where they suffered from starvation, rations and many hardships. Part of the time Joseph was imprisoned because of his refusal to bear arms.

In time they were freed and were finally able to leave Yugoslavia for Germany. In 1956 they arrived in Canada where they lived in several cities before settling on a farm near Dunnville.

William Johns, Welland Church Elder, paid tribute to the strength their faithfulness has been to the church. The happy couple were the recipients of many beautiful gifts and a host of good wishes for many more years together.

Congratulatory messages, plaques and scrolls were received from Prime Minister Joe Clark, Ed Schreyer, Governor-General, Pauline McGibbon, Lieutenant-Governor, J.A. Bradley, M.P., Gordon Miller, M.P.P.

Bernice Black, *Correspondent Welland S.D.A. Church*

british columbia

Ken Kantymir Awarded Star of Courage in Ottawa

Ken Kantymir, a Vernon Seventh-day Adventist school teacher was awarded the Star of Courage in Ottawa, March 9, 1979. The presentation was made by His Excellency the Right Honorable Edward Schreyer.

Kantymir was cited for his action on the night of July 11, 1977, when he rescued two children from a burning mobile home at risk to his own life.

Kantymir lived near the Rantanen family 17 miles north of Lumby. He was summoned to the fire by the children's mother, and had to crawl through several compartments of the mobile home to reach the children's bedroom.

Flames by that time were burning through the walls and were producing blistering heat and blinding smoke.

Six-year-old David was found with his face buried in his pillow on the top bunk. He lowered the child to the floor and held his head down while reaching and searching for the younger sister. Rebecca was discovered lying unconscious against a wall of the room. Kantymir crawled out carrying both children through the narrow hallway obstructed by furniture and fire. The home was completely destroyed moments later, reducing to ashes



Ken Kantymir receiving the Star of Courage award from His Excellency the Right Honorable Edward Schreyer.

the family's total belongings and savings.

Kantymir said, "It was a pretty frightening experience but I simply felt compelled to go in and get the children out of there, regardless of my own safety."

He added, "I'm very proud of our community who responded so well to the family's need, and the response of the business community was unbelievable."

Kantymir is currently the principal of Vernon's Pleasant Valley Seventh-day Adventist Academy and lives in Cherryville. He and his wife were invited to attend the investiture ceremony which was held at Government House in Ottawa. Former Prime Minister Trudeau was among the dignitaries present to witness Kantymir and seven other Canadians receive the Star of Courage, which is the second highest bravery decoration in the Canadian honors system.

We feel honoured that one of our Christian teachers could partake in this ceremony and we wish God's blessings upon him and his family as they continue to serve Him who is the Sustainer of all.

Mrs. Lois Rogers, *Correspondent Vernon S.D.A. Church*

Singles Convened at Camp Hope

One hundred and fifty eight single S.D.A.'s attended the *first ever* all single adults weekend seminar at Camp Hope, October 19-21. They came from British Columbia, Alberta, New Brunswick, Saskatchewan and the States of California, Idaho, Montana, Oregon and Washington.

The weekend retreat was conducted by members of the International Philosda Club. Philosda is a club sponsored by the Ministerial Association of the General Conference. The purpose of the Club is to provide spiritual and social fellowship for S.D.A. single adults. Philosda has become recognized as the specialized ministry that bridges the gap for the single S.D.A.

Elder Don Melashenko, Director of the B.C. Conference Youth Department; and



Left to right: Elder Glen Maxson; Floyd Miller; Anna Samograd; Lillian Beaton; Don Melashenko discuss weekend program.

Anna Samograd, Philosda Regional Director for the Canadian Union, were responsible for planning the retreat. It is hopeful that as a result of this promotional retreat, chapters of Philosda will spring up all over the Canadian Union. Already possibilities for chapters have presented themselves in the Okanagan Valley and Vancouver Island. There are presently approximately twenty-five members in the Fraser Valley area of British Columbia.

Speakers for the weekend included: Elder Glen Maxson, B.C. Conference President; Elder Glen Greenwalt, Bible instructor at Walla Walla College; and Floyd Miller, Manager of the Amazing Facts Radio Broadcast and Vice-president of the International Philosda Club.

An unexpected highlight of the weekend was a decision by two non-Adventists that happened to attend the spiritual weekend retreat to enroll in Bible studies to prepare for uniting with the church. They told the writer that this was one of the most meaningful Christian events they ever attended and wanted more of them. Other retreats of this nature are planned for the future. For more information concerning Philosda and its single ministry outreach, call or write Anna Samograd, 2890 Babich Street, Abbotsford, B.C. V2S 3K5, phone (604)853-6350.

Floyd Miller, *Vice-President International Philosda Club*

Update — recent happenings in the conference

Elder H.D. Henriksen, retired now in White Rock, B.C., was hospitalized for major surgery earlier this year. The operation was successful and he appreciated so much the remembrances from any friends both during his illness and convalescence.

The Quesnel Company of believers organized as the Quesnel Seventh-day Adventist Church on September 1. Elder H. Larsen of the British Columbia Conference office presented a challenge to the newly-organized church of 22 members. This service will long be remembered by those who signed as charter members. With the Lord's blessing, the church members hope to erect their own

building shortly and see the knowledge of Christ's soon return spread rapidly throughout the Quesnel area.

Rutland members welcome their new assistant pastor. Perry Tkachuk and his wife Charla come from Andrews University where Perry graduated from theology. Previous to his time at Andrews University he spent some time as a student missionary in Japan and also attended Newbold College in England for one year.



Mr. and Mrs. Perry Tkachuk



After waiting for 20 years, the members of the Prince George, British Columbia church, witnessed ground-breaking for their new building. Construction began in April under the supervision of Ken Hathaway, Camp Hope associate building superintendent. Members present (from the left) Mrs. Rose Kneller, Elizabeth Basaraba, Elvira Basaraba, Gordon Van Ochtton, Elsie Philip, Herman Kneller, Pastor Bradley, Ken Hathaway, Delphine Guttormson, Jenny Campbell, and Jared Philip.



The group of believers who recently organized as the Quesnel S.D.A. Church. Accompanying them are Elder H. Larsen, Elder J. Hiebert and Pastor E. Sukow.



Participating in the Quesnel organization are left to right: Pastor Ed Sukow, Elder J. Hiebert, Elder H. Larsen and Ralph Cook who was first to sign the church registry as a charter member.

Update – recent happenings in the conferences

alberta

Evangelistic meetings held by Elder O'Brien were well attended and those joining the Edmonton Southside Church are as follows: Leon and Doreen Phillips, and Doreen's sister, Lois Turner; a father and three daughters, Mr. Brekker, Terry Ann, Cherry Lynn and Mary Jane; Ernie Semotiuk who was rebaptized; Gertrude Epp, who had attended a previous crusade by Elder Snow; Dennis and Bernice Swan who accepted an invitation to the meetings from Mrs. Breslowski; Stewart Club, who became acquainted with Adventism through the Grovet family. Also baptized were six young people who have grown up in the church: Susan Popik, Shauna, Heather and Michelle Latoski, Tasma Juse and Reini Autor. Freda Marion became acquainted with the Advent message through reading a book and was baptized as was Larry Bergey. Through the influence of Kim and Janice Ljunberger, their brother Allan attended the meetings with his friend Dave Hackett and both were baptized. The congregation at Southside church heartily welcomes these new members.



The Brekker family baptism with Pastor Miller.

At the Ryley church, Kimberley Dawn, daughter of Dwayne and Marlene Neufeld, was dedicated recently. Kimberley's dedication was witnessed by her grandmothers and grandfather, besides her three great grandmothers and great grandfather. For great grandmother Mrs. Florence Booth, it was a happy day. She was the first Seventh-day Adventist in the Ryley area, and from her witness the Ryley church was born. She has seen many of her children and grandchildren dedicated and baptized and this was the first great grandchild to be dedicated in the new church building.



Present for Kimberley Neufeld's dedication are back row left to right: Mrs. Walter Neufeld, Dwayne, Kimberley and Marlene Neufeld, Beulah and Gunner Oslund. Front row, left to right: Mr. and Mrs. Peter Neufeld, Mrs. Anna Regehr, and Mrs. Florence Booth.

Cold Lake was the scene of a baptism on September 15. Donna Blize and Leslie Friesen were baptized by Pastor David Friesen.

* * *



Terry and Sheryl Lyons

Terry Lyons and Sheryl Kiefiuk were baptized at Ryley on September 8 by Pastors Johnson and Miller. They were married on October 5 in Edmonton Central Church.

* * *

Fort McMurray ground breaking ceremony for their new church/school building took place September 30. Mayor Ted Mason and Pastor James Conran turned sod which is a milestone in the development of the Lord's work in Northern Alberta. The proposed building will contain a sanctuary and a corridor will separate it from the church school rooms.

Transcend Dating Distances. Potentially compatible people may be just around the corner or 1000 miles away. Treat yourself to new adventures in dating with our exclusive service for single S.D.A.'s. Over 1200 participating. Write Adventist Contact, P.O. Box 4250, Takoma Park, MD. 20012. (Under 18 not eligible.)

Maritimes Hosts Four Seminars

Pastors George Vandeman and Lonnie Melashenko were in the Maritime Conference for four Seminars October 4-9.

The locations were Saint John and Moncton in New Brunswick, and Halifax and North Sydney in Nova Scotia. The total attendance including staff, was 460. This was a few more than we had planned for. The ratio of non-Seventh-day Adventists was good, well over 50%.

Pastor Lawton Lowe began a Crusade in the Halifax area a week after the Seminar. The interest was good and we look for a good harvest.

God has blessed in the *It Is Written* ministry in the Maritime Conference. We have been on the ATV system for about



It Is Written Seminar in Moncton, New Brunswick.



fourteen months. This system covers New Brunswick, Nova Scotia, Prince Edward Island. In September we had over 200 requests for books.

The *It Is Written* television ministry has grown in Canada because you, the reader, have given your support. We believe that the mass media of radio, television, newspapers will have a definite part in reaching every nation, kindred, tongue and people. Thank you for your continued support. Without you, it is not possible. God bless you.

L.R. Krenzler, *Director
Communication Department*

INSTITUTIONS

C.U.C. Extends Scholastic Opportunities

Four recent agreements now make it possible for Canadian Union College students to receive additional courses and enrich their scholastic opportunities.

The first is a one-year arrangement with Union College of Lincoln, Nebraska, to offer extension courses in Education and other courses required by those preparing to teach. These courses are taught on the C.U.C. campus by C.U.C. teachers who have been approved by Union College. Students pay a very small Union College registration fee, in addition to their regular C.U.C. costs. Courses taken in this way will appear on Union College transcripts which are fully accredited.

Three agreements have been completed with Walla Walla College so that students of Engineering may take the first two years of an engineering degree at C.U.C., and also the first two years of a degree in social work. In addition, Walla Walla College has opened its biological research station at Anacortes, Washington, for use by C.U.C. students.

When we review the advantages offered by our Seventh-day Adventist system of education, we praise God for providing this to His people.

News from C.U.C.

Dr. Herbert Kiesler, a chairman of the Department of Theology and Religion, reports a 33% increase over last year in the number of students registered in the four-year ministerial training courses.

There are ten students of theology looking forward to graduation in 1980, and twenty students in the class of 1981.

The student missionary program at Canadian Union College has generated considerable enthusiasm. Mr. Isidro Ravelo, faculty sponsor, reports that members of the Student Missionary Club are maintaining regular contact with the ten C.U.C. students serving at present in the Far Eastern Division.

Of 35 students who applied, the Student Missionary Club recommended eighteen. Of these, up to twelve will be selected for sponsorship.

After students have passed a rigid suitability screening, before being sponsored they will have to meet three additional criteria: 1. Have not been sponsored previously by C.U.C. 2. Intend to return for another year of study at C.U.C. 3. Have all accounts paid at C.U.C. before beginning overseas assignment.

Much of the present enthusiasm for the student missionary program is due to the fine reports by returned student missionaries now studying at C.U.C. They include Brian Klatt, Jerry McKay, Henry Neumann, and Donna Schofield.

More than 200 students and staff participated in C.U.C.'s annual Ingathering Field Day. Many others found it necessary to stay at the College to keep the industries running and care for necessary

services, but even they had a part, and contributed more than \$800., while those who went out brought in \$3,150.00.

The day's events were coordinated by the C.U.C. Religious Life Council and the Lay Activities departments of the Lacombe and Calgary Mountain View churches.

Ladies of the Mountain View church in Calgary provided a sit-down supper for the nearly 250 participants before sending them off with adequate supplies to carefully arranged territories in the city of Calgary.

During solicitation, friends were made for the church, students returned with names of people who requested a visit by the pastor, and copies of the book, *The Impending Conflict*, and Bible Course cards were left at the homes.

Outdoor Activities Contribute to Physical Development

Physical development at Canadian Union College has always received top priority through an expanding, productive work program that has now grown to provide employment for more than 350 students. With changes in conditions that have brought most students indoors to work at desks and in the industries, there has developed a need for more organized recreation and outdoor activities.

The special nature outings for the fall of 1979 have included five major events. They began in September, with a select group of seven climbing to the 11,000 foot peak of Mt. Athabasca. In the next event, all the boys camped out for a weekend near Sylvan Lake, while the girls camped on our own campus.

On an extended Thanksgiving weekend, October 4-10, about fifty students and staff, led by Physical Fitness instructor, Paul Lehmann, went on an 80-mile canoe trip in a circle through the Borwon Lake system in central British Columbia.

The Wilderness Venturers Club, under the sponsorship of Ernest Kay, Nyron Compton, and Edwin Schultz, reports a membership of more than one hundred. More than 90 of these participated in campouts along the Ram River, in the foothills of the Rockies, October 12-14. They divided into three groups, according to their ability and willingness to endure hardship. The 42 members of the largest group hiked nearly ten miles with all their camping gear and food.

Those who participated report a deep spiritual blessing from the fellowship in the majesty of God's creation.

On the weekend of October 19-21, a group of students and staff from the Theology and Science departments camped and hiked in the Banff/Yoho parks area while studying fossils and other items of geophysical interest. They were led on this excursion by Dr. Ariel Roth of the Graduate Biology Department of Loma Linda University.

With signs of approaching winter, students at C.U.C. are sharpening their skates and polishing their skis. Young hearts and healthy bodies find pleasure and development in every season at Canadian Union College.

James M. Campbell
College Relations Dept.
Canadian Union College



On September 29, Jeanita Johnson was baptized at Minto by Pastor Reid Coolen, right. They are accompanied by Pastor Ladd Dunfield.

October 6 was graduation day for twenty-two North Sydney Pathfinders. Doug Hosking, conference youth director, presented each one with a challenge as well as their pins and sashes. Roses were presented to Patsy Walters who has been leading in the Pathfinder group for three years. The new Pathfinder leader is Beverly Jardine.



Doug Hosking presenting Melanie Crews with her pin and sash as Patsy Walters looks on.

Twenty in the Sydney area have quit smoking as the result of a follow-up of the Five-Day Plan held last April.

Pastor Terrence Davin led out in the service when Gina Nickerson was dedicated at Oak Park.



Linda and Gina Nickerson.

Reach International Canada

A new organization has come into existence to help supplement the work being done by the Seventh-day Adventist church in underprivileged countries. The organization is a subsidiary of REACH which has its headquarters at Berrien Springs, Michigan. Our organization will be known as REACH INTERNATIONAL CANADA. REACH stands for "Render Effective Aid to Children."

Miss Janice Saliba, the dean of women at Kingsway College, is directing the program. Some of the young people are helping her with the heavy responsibilities.

REACH is sponsoring many children who would be denied the privilege of a Christian education. The 12 dollars a month that each sponsor pays also provides the child with food and shelter. There are many children in India, Pakistan and Rwanda who are benefitting from REACH INTERNATIONAL CANADA and we are looking for new sponsors to help the project.

An orphanage has just been opened in Bangalore and already several children are being cared for. Elder and Mrs. Watts are taking care of the programme and giving of themselves without reserve.

Readers of the Messenger may send sponsorships of \$12.00 to the following address: REACH INTERNATIONAL CANADA, Box 605, Oshawa, Ontario, Canada L1H 7M6.

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Attention - Stamp Collectors



First Day Covers and other stamps from nearly every country in the world are available from the Voice of Prophecy Stamp Project. Prices are comparable to what one would pay a retail dealer, but collectors who buy from the Voice know that all profits will be used to further the church's radiobroadcast ministry of giving the gospel to the world. First day covers, such as those shown, are embellished with art and graphics depicting the background history of the event or subject commemorated by the stamp. They are mailed and postmarked on the first day of issue of the stamp.

Government Trains For Volunteer Tax Info Program

Soon we will be entering a new decade. But as 1980 arrives, nearly 15 million Canadians will have unfinished business from the decade just past—completing a 1979 income tax return.

To help those people who need extra assistance at tax time, Revenue Canada Taxation will again conduct training sessions for its Volunteer Tax Information Program.

Offered through the department's 28 District Taxation Offices, the Volunteer Program teaches representatives of community organizations and other interested individuals how to complete basic income tax returns. These volunteers then assist without charge, senior citizens, recent immigrants, the handicapped, and other people to fill out their tax returns. In many cases, this special help may hasten the receipt of a much needed refund. Training sessions will commence January, 1980.

If you, or a group from your organization, would like to help others at tax time, more information about the Volunteer Program is available by calling the Public Relations Officer at your nearest District Taxation Office. The phone number is listed in the directory under "Governments: Canada—Revenue Canada, Taxation."

Why not call today and volunteer your services for the 1979 filing season.

BOOK REVIEW

JOEY FINDS OUT HOW HIS CHURCH WORKS

by Miriam Wood



Joey hadn't planned on attending the General Conference session, but when grandma had an accident and couldn't keep him, there was nothing to do but travel to Vienna with mother and father. There he learned many things about his church he had not known. He learned about the purpose of the church and how it works

to spread the Good News of Jesus' soon coming. The never-to-be-forgotten experience made Joey grateful that he was a part of the Seventh-day Adventist Church and its great mission for God.

Author Miriam Wood has worked as an educator, an administrative secretary and editor. She is also wife of the editor of our leading church paper, a mother and a grandmother. Somehow she finds time to write, and is one of the most published of Adventist authors, having produced ten books previous to JOEY. Her great interest in young people and her concern that they understand and love their church prompted this story of a small boy who takes a big trip and learns some big things.

Order from your A.B.C., \$4.55 plus \$.75 for postage.

Report on Canadian Club at Walla Walla

The Walla Walla College Canadian Club commenced another year of activities with their first meeting held on October 8, 1979. The following people were elected to office at the meeting: **President**—Leroy Wombold, Senior Chemistry major from Olds, Alberta; **Spiritual Vice President**—Lynn Newman, Senior English major from Devon, Alberta; **Social Vice President**—Desrie Josiah, Sophomore Pre-Med and Medical Technician from Vancouver, British Columbia; **Public Relations**—Linda Shearer, Junior Commercial Art major from Vancouver, British Columbia; **Secretary-Treasurer**—Corinne Bouzovetsky, Junior Elementary Education major from Saskatoon, Saskatchewan. The Canadian Club advisers are Fay Blix Van Dyk and Victor Fitch.

Corrine Bouzovetsky

Help Your Child Be A Winner

by Patricia Horning

General Conference Temperance Dept.

"A child who develops a healthy lifestyle is less likely to get involved in drugs," says Patricia Horning, newly appointed editor of *The Winner* magazine.

"*The Winner* helps develop these positive attitudes," she says, "but a lot of Adventist parents and teachers aren't taking advantage of it. This year we're making the content and format so interesting elementary kids will want to be winners."

New features include a column by Dr. Rudy Klimes, a longtime educator now specializing in temperate lifestyle. Each month he explains a single concept for creating a happy, drug-free lifestyle. Included in his Winner's Circle column is a teaching activity to involve the child with the idea presented.

An informational article is also included in every issue. These cover the facts about beer and pot—and more. Subtle temptations



"I like the stories best," says Heidi, "but everything in *The Winner* magazine is fun to read!"

such as advertising and peer pressure will also be discussed. Again, an activity supplements the reading material.

Jim Conrad, a professional naturalist who specializes in writing for children, leads the adventuresome on an Expedition each month. Learning to discover nature even in the city, identifying stars, and finding Christmas in a swamp are some of his topics for this year's series.

Character-building stories, photos, facts, and puzzles cram every 16-page issue. Each subscriber will get issues starting with September, 1979. The cost for the school year (nine issues) is just \$4.40 in Canada. Club prices are available for 10 or more issues to the same address. A four-page Teaching Guide is also available for just \$1.00 for nine issues. Orders should be sent to: 6830 Laurel Street, NW, Washington, D.C. 20012, or your Adventist Book Centre.

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AT REST

BANMAN—Henry Banman was born September 18, 1900 in Morden, Manitoba. On November 3, 1925 he was married to Elizabeth Seimans in Saskatoon, Sask.

In 1929 the Banmans moved to Halcourt, Alberta and later to the Peoria district where he farmed for many years. He retired recently and moved to Grande Prairie. He passed away at the Grande Prairie Hospital on October 8, 1979.

He leaves to mourn his wife Elizabeth, Alvin of Grande Prairie, Rosalla Mutch of Chetwynd, Herbert of Kelowna, Loreen Wageman of Grande Prairie, 16 grandchildren and one great-grandchild.

The funeral service was conducted by Pastor Vic Gill of Peoria. Henry was laid to rest in the Smokey Cemetery.

Flo Toftner, *Correspondent Peoria Church*

FRIESEN—Mrs. Vera Friesen was born in Lyon Mountain, N.Y., January 24, 1932. She was baptized June 23, 1979 after studying the Bible with her sons. She passed to her rest August 3, 1979 and was interred in the St. Lawrence Valley Union Cemetery.

She is survived by her husband, Peter, three sons, Hal, Craig and Kerry, and one daughter Toni.

The funeral service was conducted by Pastor R.S. Whalley of the Cornwall Seventh-day Adventist Church.

GUDERYAN—William Guderyan was born in Yorkton, Saskatchewan on August 26, 1912 and passed away October 15 in Saskatoon, Sask.

William and his wife Christina moved to the Hudson Bay area in 1937. She predeceased him in 1971. He married again and he and his wife Mabel moved to Creston, B.C.

He is survived by his wife, Mabel, his children: Gladys, Clarence, Gordon, Clifford, Bernice, Janette, Ernest, Edna and Ken; 34 grandchildren and 10 great-grandchildren.

John Sabo, *Pastor Hudson Bay Church*

HAWKINSON—Myrtle Hawkinson was born January 16, 1899 in Kenora, Ontario where she lived her entire life. She married Cornelius Hawkinson on March 21, 1942. After an extended illness, she passed to her rest September 9, 1979.

She leaves to mourn her husband and several nieces and nephews.

Funeral services were in the chapel of the Brown Funeral Home with interment in The Lake of the Woods Cemetery.

J. Milmine, *Pastor Kenora S.D.A. Church*

UNRUH—Mrs. Jenny Unruh, born in Sachem, Germany on January 19, 1935, passed to her rest in Jesus in the Royal Columbian Hospital in New Westminster, B.C. on October 15, 1979.

Shortly after immigrating to Canada, Jenny married Wolfgang Unruh and this union was blessed with two sons.

During the Dale Brussett meetings Jenny was baptized along with her husband and about two years later the boys were baptized.

Cherishing her memory and the sure promise of the resurrection are her husband Wolfgang, two sons: Thomas (student at Walla Walla College) her

mother; Anna Welker, one brother Alfred, two sisters, and also two nephews and three nieces.

The memorial service held in the evening as Jenny requested enabled the family, friends and neighbours to attend on October 18, 1979, in the New Westminster Church.

Harold King, *Pastor Coquitlam Church*

WEDDINGS

TURNER - SMEDLEY

On Sunday, June 24, Sharon Dianne Smedley, eldest daughter of Pastor and Mrs. Gordon Smedley of Wildwood, Georgia, and Dennis Merle Turner, eldest son of Mr. and Mrs. Merle Turner of Fort Bragg, California, pledged themselves to each other before their families and the heavenly universe.

The simple outdoor ceremony took place in Chilliwack, British Columbia. It was performed by the bride's father, with Dawn the bride's sister and Ben the groom's brother attending.

Sharon and Dennis are making their home in Fort Bragg, California.

Gordon Smedley, *Pastor*

PICARD - MUNROE

The Lacombe Church was the setting for a lovely wedding on August 26, 1979, when Donna Munroe, daughter of Mr. and Mrs. Frank Munroe of Victoria, B.C., was united in marriage to Laval Picard, son of Mr. and Mrs. Hector Picard of Trois-Pistoles, Quebec.

The bride was attended by Rosalie Francis as the maid of honor and bridesmaid Kirsten Scollie. Richard Munroe and Harvey Anderson were the groom's attendants. Rhonda Boutcher was flower girl and Todd Anderson, Bible boy.

Other participants were Frank Munroe, Gordon Boutcher, Wanda Newman, and Dr. Charles Pierce. Dr. D. Douglas Devnich officiated at the ceremony.

Family and friends wish Laval and Donna God's richest blessings as they establish their home at Canadian Union College.

JEROME - HUNTER

The Bowmanville Seventh-day Adventist Church held a special vespers on Saturday evening July 21, 1979 at which time Florence Losey Hunter and Lawrence Edward Jerome exchanged vows of marriage. A large congregation of friends and relatives from all three churches in the area witnessed this happy event and enjoyed a time of fellowship at the reception which followed.

Following their honeymoon they returned to Oshawa where Florence teaches at the College Park Elementary School and Lawrence is employed at Maracle Press.

David S. Toop, *Pastor*

PEARMAN - PIPER

On March 18, at the Kendalwood Seventh-day Adventist Church in Whitby, Ontario, Sonia Piper, daughter of Mr. and Mrs. George Piper of Oshawa, Ontario was united in marriage to David, son of Mr. and Mrs. James E. Pearman of Bermuda.

The bride was attended by Jesmania Francis as maid of honour and Carol Schmidt and Carol Ann Williams.

The best man was Robert Pearman brother of the groom, from Nanaimo, B.C. and groomsmen were Leslie Scott and Royson James. The ceremony was followed by a reception attended by many relatives and friends.

David and Sonia have established their new home in South Hampton, Bermuda.

David S. Toop, *Pastor*

DUNN - ORPANA

Louise Sonja Orpana, daughter of Mr. and Mrs. Olavi Orpana of Brantford, Ontario and Harold Stuart Dunn, son of Mr. and Mrs. Robert Dunn of Iron Bridge, Ontario, were united in marriage September 30, 1979 in the Iron Bridge Seventh-day Adventist Church.

The bride was attended by Joanne Dunn as maid of honor, and bridesmaids, Neva and Shirley Brock. The flower girl was Pami Dunn.

Attending the groom as best man was Darwin Dunn. James Dunn and Keith Brock served as groomsmen. Robbie Dunn acted as Bible boy.

Following the service family and friends gathered in the basement of the Iron Bridge Seventh-day Adventist Church for a lovely reception.

Shirley Brock, *Correspondent Iron Bridge S.D.A. Church*

BENDER - MOORE

Patricia Christina Moore and Kurt Michael Bender were married September 2, 1979, in the Andrews University Seminary Chapel in Berrien Springs, Michigan. Elder Norman Kinney performed the ceremony.

Patricia is the daughter of Mr. and Mrs. Fintan Moore, Whitby, Ontario, Canada, and Kurt is the son of Mr. and Mrs. Richard Bender of Cedar Lake, Michigan.

The couple are making their home in Berrien Springs where Kurt is employed at the Computer Center of the University.

BAGWELL - BOCHINSKI

The first wedding ceremony in the new Bowmanville Seventh-day Adventist Church took place July 1, 1979 when Sylvia Jean Bochinski, daughter of Mr. and Mrs. Hugo Bochinski of Bowmanville, and Donald Richard Bagwell, son of Mr. and Mrs. J. Edwin Bagwell of Elligay, Georgia, U.S.A. were united in marriage.

The bride was attended by her sister Virginia as maid of honor and the groom by his brother Glen. Heidi Boehm was flower girl and Randy Kielbasiewicz friend of the bride carried the Bible. Robert Bagwell and Ralph Bochinski served as ushers. Relatives and friends enjoyed a lovely meal in the assembly hall of the church following the ceremony.

Donald and Sylvia are residing in Keene, Texas.

David Toop, *Pastor*

SUNDIN - CONNORS

On Sunday, July 8, 1979 Kathy Ann Connors, daughter of Rose Connors and the late Kenneth Connors was united in marriage with Robert Sundin, son of Mr. and Mrs. Alvin Sundin of New Jersey. The ceremony which was in the College Park Church in Oshawa began with a call to worship by the bride's brother, David, from Calgary and the groom's sister Bette Suhrie, from New Jersey. Kathy was escorted by her grandfather Frank Connors and attended by Elizabeth Robinson as maid of honor and Donna Sundin and Adina Mercer as bridesmaids. The groom's attendants were Dan Rowe, Bill Sundin and Rick Cumutte.

Bob and Kathy will be living in Loma Linda, California.

David Toop, *Pastor*

BIRTHS

FRAPE—Born to Larry and Lorraine (Littman) Frape of Peoria, Alberta on September 10, 1979 a girl, Charissa Charmaine.

HOCKLEY—Herb and Louise Hockley (nee Foulston) take much pleasure in announcing the birth of their daughter, Julie Diane, born August 30, 1979 in Red Deer.

REISWIG—Born to Bernie and Donna (Lang) Reising of Peoria, Alberta on June 20, 1979 a boy, Trevor Joseph.

TETZ—Born to Doug and Debbie (Lang) Tetz of Peoria, Alberta on July 29, 1979 a boy, Stephen Douglas.

VAN DUSEN—Don and Helen Van Dusen, announce the safe arrival of Mary Ellen at Belleville General Hospital on Sabbath, October 13, 1979.

VONGUNTEN—Don and Mary (nee Stewart) are pleased to announce the birth of their daughter Cherallee Rose, on September 24 at Oshawa General Hospital.

ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$5.00; each additional word ten cents. Display advertising \$6.00 per inch. Ten per cent discount per insertion for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference office for approval by either the president or treasurer.

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Deadline for copy Nov. 20
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