

# COMMUNITY GUEST DAY

"Thou shalt love

thy neighbour..."

— Matthew 19:19



Our church is the home of a family. An active, involved family. A family who studies and prays together. A family whose brothers and sisters live and work all over the world. A family whose life is also enriched by good friends and neighbours who live next door and across the street.

Your church family would like to know more of your good friends and neighbours. Community Guest Day is Good Neighbour Day — a day to get better acquainted. Why not bring a friend to meet the family?



# Friendship Is The Key Element

The first time Jeremy Madison ever attended a Seventh-day Adventist church was just a little over two years ago. He came to church with his good friends and next door neighbours of seven years, the Andersons. Today Jeremy is an enthusiastic leader in the Junior Division of Sabbath School.

Melissa Barber became interested in the Adventist church through a neighbour who shared a delicious loaf of homemade bread. Now Melissa is a church member and demonstrates natural foods' preparation in the church's cooking school.

Henry Michaels came to church one Saturday morning because he was curious about what made his friend, Tim, such a constantly happy individual. Henry hasn't missed a Sabbath since.

The first time Corrine Perry ever worshipped with Seventh-day Adventists, she was with a former teacher, an Adventist, with whom she had become close friends. Last month Corrine and her husband, and their three children were baptized.

If you asked Jerry, Melissa, Henry or Corrine why they became interested in Seventh-day Adventism, they'd tell you, without a moment's hesitation, that it was because of friendly, caring **people**. People who showed a genuine personal interest in them. People who were good neighbours. People who took the time to become friends. People to whom they could turn whenever they needed help. People whose lives eloquently testified to a meaningful faith.

There are, no doubt, families in your neighbourhood who know you to be that type of person, too. You've lived across the street from them for years. You've watched them get their car started on cold, winter mornings. You've discussed current events with them.

And you know them well enough to have asked them to water your houseplants while you were on vacation. Over the years, you've become good friends.

Because your church friends would enjoy getting to know your neighbours too, a special **Community Guest Day** is presently being planned to provide an opportunity to get better acquainted.

Sabbath School and Church that week will have all the features you've become accustomed to. But, because many of those features will be new to your friends, there will be some additional time taken for explanations. The hymns you'll be singing will be hymns that are common to all Christians. The sermon topic will provide appropriate inspiration to members of all denominations. And a special fellowship dinner is being planned so the entire church family can sit down with their new friends and enjoy each other's company over a delicious meal.

But the most important element of the day, the most essential ingredient for its success, is **you**. The visitors who come to church that day will be there because **you** invited them. They'll enjoy themselves because they're with **you**. And, if they become interested in the message they hear, it will be because they've seen that message at work in **your** life.

As you look forward to bringing your friends to Sabbath School and Church on **Community Guest Day**, keep in mind the following suggestions:

1. The people you should invite are people you already know, people with whom you've already established a friendship.
2. If you're new in the area, just moved into your neighbourhood, or just haven't taken time make friends with your neighbours,

now's the time to start. **Community Guest Day** isn't for several weeks yet. You have plenty of time to get to know your neighbours.

3. When you do invite your friends, don't write or call. Ask them in person. Communicate the fact that you appreciate their friendship. Tell them, "I want my friends at church to meet you."

4. Give your neighbours time to plan ahead. Don't invite them on Friday afternoon for "tomorrow's services!"

5. Your neighbour's visit to your church will probably bring about questions of your beliefs. Be happy to answer as well as you can. Don't get defensive if they don't agree. And don't attack other denominations. Remember this quote from the book *Evangelism*, p. 200; "Speak to them, as you have opportunity, upon points of doctrine on which you can agree. Dwell on the necessity of practical godliness. Give them evidence that you are a Christian, desiring peace, and that you love their souls. Let them see that you are conscientious. Thus you will gain their confidence; and there will be time enough for doctrines. Let the heart be won, the soil prepared, and then sow the seed, presenting in love the truth as it is in Jesus."

A Jeremy Madison and a Melissa Barber live in your neighbourhood, too. They're eager to put their talents and enthusiasm to work in a good cause. Won't you introduce them to the greatest cause of all?

A Henry Michaels also lives near you. He's been watching you and wondering what makes life for you so meaningful. Won't you be the one to share real meaning with him?

And next-door neighbours like the Perry's are missing the joys of belonging to a church family. Won't you be the friend who leads them to the Source of joy?

## When planning your **Community Guest Day**, consider these areas:

1. As mentioned the impression of the church that should be left with your guests is one of an active, involved church family; fathers and mothers, and all the children are important, busy parts of the church.

☐ To increase the involvement of families in your church service, announce next Sabbath's hymns this Sabbath. Encourage families to learn the hymns in their family worships. When the time for the hymn arrives in your service, the little ones will greet the song like an old friend.

☐ To keep the attention of the younger members of your congregation, you might consider from time to time asking children

to be prepared to read the verses that you'll be covering in your sermon. When you come to a verse, the child to whom you've given the text ahead of time, will stand up and read the verse aloud. Both the children and their parents will appreciate this extra involvement.

2. Plan to have visitors on the platform.

☐ With the realization that your congregation on **Community Guest Day** is made up of members from various denominations, you may want to approach a minister of another church to offer prayer.

☐ You may also wish to invite a city

official to join you for the day. If you do, give the official a small synopsis of the history of the church in your community (when the church was built, any interesting anecdotes about the church, etc.), and ask him to say a few words.

☐ Also give consideration to including a lady on the platform.

3. During the announcement period:

☐ Welcome the guests again.

☐ Announce the week's schedule of events. If you include in the schedule Pathfinder meetings, choir rehearsals, Dorcas meetings, etc. you'll be emphasizing.

**Cont. on p. 7**



# “Bochim”

by Don E. Crane, Director, Stewardship Department, Canadian Union Conference

They were assembled at “Bochim” in this strange little-known story from the Book of Judges. This vast concentration of Israelites were probably attending a religious festival such as the Passover. It could have been a time of great rejoicing, for the conquest and settlement of Palestine was already partially completed. But suddenly in their midst stood the “angel” of the Lord. This same “angel” had appeared to Joshua as the “Captain of the Lord of Hosts.”

And the Lord said:

“I brought you up out of the Land of Egypt and led you into the land which I have sworn to your fathers; and I said, ‘I will never break my covenant with you.’

And as for you, you shall make no covenant with the inhabitants of this land; you shall tear down their altars. But you have not obeyed Me; *what is this you have done?*” *Judges 2:1, 2 NASB*

It just didn’t make sense what the children of Israel had done! Years before beginning the conquest of Palestine, God had given them specific instructions from Mt. Sinai.

“Watch yourself that you make no covenant with the inhabitants of the land into which you are going, lest it become a snare in the midst.”

“But rather, you are to tear down their altars and smash their sacred pillars . . . For you shall not worship any other god; for the Lord whose name is Jealous, is a jealous God.” *Exodus 34:12-14 NASB*

From the first chapter of Judges it is evident that Israel, inspired with the spirit of “accommodation,” had made many alliances with the heathen inhabitants of Palestine. So the Lord said to them at “Bochim”:

“ . . . ‘I will not drive them out before you; but they shall become as thorns in your sides, and *their gods shall* be a snare to you.’ ” *Judges 2:3 NASB*

“And it came about when the angel of the Lord spake these words to all the sons of Israel, that the people lifted up their voices and wept.”

“So they named that place ‘Bochim’;” meaning Weepers. *Judges 2:4-5*

As we stand on the threshold of the Promised Land well might we ask ourselves—What lessons can we learn from the experiences at “Bochim?” Has our Lord’s return been delayed through “compromise” and “accommodation” with the world? The issue at “Bochim” was over the worship of the true God. Take a good look at yourself. Are there any god’s that you “reverence” today more than the Lord?

We are told that:

“Many idols are worshiped, even by professed Sabbathkeepers.” *Testimonies, Vol. 1, p. 609*

“Lovers of pleasure more than lovers of God.” *II Timothy 3:4*

“The life of selfish ease and freedom from responsibility.” E.G. White, *Steps to Christ, p. 44*

“The love of money . . .” *I Timothy 6:10*  
“The gratification of ‘supposed wants’ ” . . . *Matthew 6:32*

“Satan works with intensity of purpose to induce our people to invest their time and money in gratifying supposed wants. This is a species of idolatry.” E.G. White, *Testimonies, Vol. 8, p. 51*

How is it with you? Are you troubled with the spirit of “Bochim”? Are you worshipping at the altar of false gods? The only solution to “Bochim” is a God-first life style. Is God number one in your life?

David Livingstone once said:

“I will set no value on anything I have or may possess except in relation to the kingdom of God.”

Can you say this with him?

“When you have thus made God’s service your first interest, you may ask with confidence that your own needs may be supplied. If you have renounced self and given yourself to Christ you are a member of the family of God, and everything in the Father’s house is for you.” E.G. White, *Mount of Blessings, p. 110*



1980 — World Stewardship Year





# The "Adventist Edge"

by G.D. Strunk  
Adventist Health Ministries

Several years ago when my wife and I first became alerted to the role of health in our salvation we went through what I call the health-food-store-literature phase. We were exposed to herbal remedies, juice diets, raw foods, vitamin supplements, natural and organic, sea salt, brewers yeast, ad infinitum.

There was much good in what we read. There was much bad in what we read. We tried it all! I do not poke fun or treat with disdain those who experiment with such things or those who write such material. Many are desperately trying to improve their level of health, and when they find something that seems to work for them they are anxious to share it. Would it be right for them to withhold their secrets?

But how reliable is their information? And how valid are our own experiments? How do we know what is right and who is trustworthy albeit ever so sincere?

Unfortunately the problem of sorting out the health-food-store-literature isn't solved by going to the scientific journals. Even the "experts" disagree. And the results of one study can be contradicted by the results of another. And it's difficult for the layman who isn't familiar with statistical and technical jargon to decipher scientific studies, even if he has access to a medical library. What shall we do?

As a general rule the scientific journal articles that are reporting controlled studies and valid surveys are much more reliable than the health-food-store books and pamphlets. But one still needs to read several studies over a period of a few years to see how the evidence is tending.

From my own study I am deeply reassured that most of the guidance we receive from Loma Linda in the various areas of health are right on the mark. They have their eye on the better schools of research from which to select their data. And they know which data is most reliable. Why do they know this? Because they know which is right even before the study is done by using the same means you and I have.

These people continually read *Counsels on Diet and Foods*, *Ministry of Healing*, *Counsels on Health* and others. This is the "Adventist Edge." Whether or not science ever discovers *why*, we at least know *what* to do; what to select, what to reject. Often we do

know the why also as described by the Lord through Mrs. White, but the physiological reasons she lists have not yet been discovered in the laboratory.

If a person has sharpened his powers of discrimination with the "Adventist Edge" he can read the assorted books such as "the arthritis cure," "the ulcer cure," childhood nutrition, hyperactive children, low blood sugar and many more and know what to leave out and what to follow. If it disagrees with inspiration, forget it! Let's look at some examples.

You or a friend has arthritis. Pain and desperation are present. This "proven-cure" book says eat all your foods raw; raw fruits, raw vegetables, raw organ meats; no, not muscle meat but organs such as liver, heart, brains, sweetbreads, tripe and kidneys. Milk is permissible but not if pasteurized. Obtain certified raw milk.

"Well it's in a book by a doctor, and it's a proven cure, and it's for therapy. Hadn't I better follow instructions?"

Yes! But not those instructions. Your instructions say, "If milk is used, it should be thoroughly sterilized; with this precaution, there is less danger of contracting disease from its use." *Counsels on Diet and Foods*, p. 357. "The liability to take disease is increased tenfold by meat eating." *Counsels on Diet and Foods*, p. 386.

Leviticus reveals that the head with the brains, the skin, the kidneys, the fat, the entrails and possibly the liver and heart were not be eaten but burnt as an offering.

You have a child and it's hyperactive. You have heard, even read, that children with their little stomachs must be fed more frequently than adults if they are going to get adequate nourishment and you wouldn't want to be guilty of starving your child. You have probably withheld sugar and artificial food colourings and flavours because of the hyperkinesia. But have you read:

"Infants have been greatly abused by improper treatment. If it was fretful, it has generally been fed to keep it quiet, when, in most cases, the very reason of its fretfulness was because of its having received too much food . . . More food only made the matter worse, for its stomach was already overloaded." *Counsels on Diet and Foods*, p. 228.

Children fed too frequently will be "peevish and irritable and frequently sick." Infants "should be allowed only plain food . . . partaken of only at regular periods, not oftener than three times a day, and two meals would be better than three." *Counsels on Diet and Foods*, 229 "The term properly called infancy, requires several changes as to the periods of taking food. Before birth it is receiving nourishment constantly. And the changes from this to the establishment of only two meals a day, which may, in most children, be done from the ages of one to three years, must be gradual." *Review & Herald*, Vol. 32, No. 18, p. 284.

Many adults in health and in disease would benefit by these instructions. But we tend to trust the way we have been raised rather than the way the Lord says.

The value of the instruction God has given the world through the *Testimonies* cannot be over-estimated. It gives direction to research. It helps screen truth from error. It prevents us from being carried away by false prophets in the health field. But it is of value only when prayerfully studied, sacredly obeyed and tactfully shared.

I'm not kidding! These are the basic textbooks by which every other authority should be judged. Read these first, obey them and you will become an expert. Psalms 119:97-104. This is the "Adventist Edge!" It helps Adventists live longer and healthier. Carefully studied and taken seriously as from God and not just the opinions of a woman who lived a hundred years ago these counsels can put in balanced perspective the extreme and/or erroneous views advocated by those who don't have them.

The pathways to preventing disease as described by God are not weird diets, torturous fasts, secret formulas in imported substances or marbles to walk on. They are simply the intelligent application of the eight natural remedies found in *Ministry of Healing*, page 127: air, sunshine, trust in God, exercise, water, abstemiousness, rest and diet.

Lest this article be mistaken as being anti-health-food-store-literature (which it is) let it be understood that the neglect of the "Adventist Edge" is as disastrous as a distorted application of it. But we needn't do either if we are wise.

# Director of Public Affairs Appointed Queen's Counsel

Elder Darren L. Michael, Director of the Department of Public Affairs for the church in Canada, was appointed a Queen's Counsel on the recommendation of the Attorney General of Ontario in Her Majesty's New Year's Honours List. This professional honour and recognition, so far as we know, has never been conferred upon any other Seventh-day Adventist lawyer in Canada.

Most readers of the *Canadian Adventist Messenger* probably think of Elder Michael more in terms of his service to the Church as a minister rather than as a lawyer.

In 1961, at the direction of the Executive Committee of the Canadian Union Conference, Elder Michael was encouraged to undertake the study of law. This he did, at Osgoode Hall Law School, then operated by the Law Society of Upper Canada, at Toronto. In due course, he completed his legal training and was called to the Bar of the Province of Ontario in 1966.

He has practiced law as a barrister and solicitor with a Bay Street law firm in Toronto that served as the denomination's principal legal advisers in Ontario, ultimately



Darren L. Michael, Q.C.

Photo credit: Stewart Blower, Oshawa THIS WEEK

achieving the status of a partner in that firm. Later, when that firm was reconstituted as two separate law firms, he became a founding partner of the legal firm now known as Ricketts, Jewell, Angus and Michael. He is the senior resident partner of his firm's Oshawa office where another partner, David Bruce Thomas, (a Seventh-day Adventist as well) is associated with him in the general practice of law.

In addition to his continuing status as an ordained minister of the Church, and a member of the Executive Committee of the Canadian Union Conference as its Director of Public Affairs and Religious Liberty, Pastor Michael is the General Counsel for the Seventh-day Adventist Church in Canada. His law firm acts as solicitors for the denomination's headquarters office and denominational institutions such as Kingsway College, Pacific Publishing Association, Kingsway Publishing Association, *Faith for Today* Foundation, *Voice of Prophecy* Foundation, *It Is Written* Foundation, Maracle Press Limited, North York Branson Hospital and Kingsway Pioneer Home, Inc.

## Survey to Identify Effective Methods of Church Growth

Finishing God's work on earth and going home with Jesus! What a thrill these phrases bring to the hearts of all faithful Adventists. But to realize these cherished goals we must first proclaim the gospel in the distinctive setting of the three angels' messages to every nation, kindred, tongue, and people (Rev. 14:6-14). And it is not enough to simply preach the message. We are commissioned to call people out from the world, baptize them, and make them responsible members of God's remnant church (Matt. 28:18-20, Rev. 18:1-4). If the church is faithful to its calling, both individual congregations and the church at large will be growing in size as people hear and heed the call to join this heaven-bound movement. They will also be growing in spiritual dimensions as members more and more come to reflect the likeness of Jesus.

Burdened with a sense of this responsibility, the leaders of the General Conference, union, and local conferences met last April in Colorado in a Summit on Evangelism and Church Growth. They adopted a statement calling for a Faith/Action Advance. Among the plans voted was one calling for building up the churches by conducting research to identify

and emphasize the most effective methods of church growth.

A giant step has been taken in this direction. The General Conference has commissioned a study of the factors influencing church growth throughout the churches in the North American Division. The study will be directed by a team of researchers working out of the Department of Church and Ministry at Andrews University.

Within the next few weeks many of our people will be asked to fill out a Church Growth Survey. The survey will ask questions about the devotional life, the witnessing practices and the attitudes of the member toward soul winning. It will also ask questions about the priorities and practices of the pastor and the church.

All responses will be confidential and neither members nor churches will be identified. The information will be used to determine what factors are related to fast-growing churches and what factors are related to slow-growing or declining churches. The study is of great importance for the findings will provide resources for developing church growth strategies, determining funding priorities and designing programs for the local

congregation.

More than 300 churches will be selected throughout North America to be surveyed. From each selected church a certain percentage of the members and the pastor will be asked to fill out a survey form. All selection of sample churches and members will be done using the best scientific methods.

Your pastor will soon announce whether or not your church has been chosen for the sample. If so, shortly thereafter the pastor will notify the members who have been chosen to participate in the survey and will given them a survey form. If you are selected, please consider this an honour and a real opportunity to make a contribution to the finishing of the work. The information which you supply is very important to us. This massive and expensive research can be no better than you make it. So please cooperate to the best of your ability in supplying accurate responses. May this project be an important link in fulfilling our commission and going home with Jesus soon.

Lloyd L. Reile, *President*  
Canadian Union Conference





Allen Fowler, Administrator

## Profiles in Dedication

# "Service Above Self"

by A. George Rodgers, Consultant  
Healthcare Institutions  
Canadian Union Conference

Rotary International's motto, "Service above self" is a motivation embraced and practised by close on one million Rotarian devotees and their Rotary Annes throughout the civilized world.

Throughout the years, many Adventist church administrators have identified with the philosophy promulgated by Rotary, and have attained prestigious presidencies and district governorships within the ranks of this humanitarian organization.

The writer, a Rotarian for the past twenty-five years, has urged his colleagues in the health discipline, to proffer their services to their local club. Service club membership has many dividends, and in addition, provides many opportunities to "Share our faith" and elaborate our own philosophy. Already, a number of our nursing home administrators have accepted professional classifications within the ranks of Rotary, and have become personal beneficiaries of firm friendships as they have also earned the respect and merited the confidence of the community in which their institutions are located.

Nowhere is this more abundantly demonstrated than through the indefatigable efforts of Alberta's Allen Fowler, administrator of our Sherwood Park Nursing Home. His comparatively brief association with the

Strathcona Rotary Club, of forty members, confirms his enthusiasm, and industry, augmented by his flair for "winning friends and influencing people" in the attainment of his institutional aims and objectives.

But the Home's recent good fortune, in realizing solution of a desperate need, and fulfillment of a cherished objective, was essentially a team effort initiated by Mrs. Bunt Nahorney, president of the Sherwood Park Nursing Home Auxiliary. Her well-articulated plea to Rotary, in behalf of patients and residents, administratively urged and sustained by Rotarian Fowler, laid full and legitimate claim upon the Community Service Committee who, in turn, recommended implementation of the recommendation which involved authorization of a capital donation of close on \$15,000.

With these funds, raised through a special, energetic money-raising drive by the Edmonton-Strathcona Rotary Club, the new wheelchair van, shown in the photographs, was purchased and is in constant service. The nursing home auxiliary, so prominent in this project, presented the administration with a cheque for \$1,000 to cover operating expenses for the first year. The van—a three-quarter ton Chevrolet, with a V8 motor—has heavy duty suspension and a sophisticated

electrical system designed for the varied demands of the conveyance.

The Rotary Club had the van especially converted for handicapped passengers, and prescribed additions and modifications include: wheelchair lift; raised fibreglass roof; carpeting and paneling throughout; special fold-down seating; wheelchair tie-downs; built-in package compartment and single side-band two-way radio. It will accommodate ten walking passengers (seats folded down), or facilitate three wheelchair passengers and four walking passengers with partial seat adjustment.

The Canadian Union joins the Alberta Conference in this expression of gratitude to the Rotary Club, and to all who participated in conferring this capital acquisition upon our Sherwood Park Home. Official presentation of the van eventuated at a regular meeting of the club. Mrs. Nahorney accepted on behalf of the Auxiliary, and in turn made the presentation with pleasure, and with pride, to the administration of the Home.

As we contemplate the use of this equipment in the days ahead, we take this opportunity in behalf of present users and residents in potential, to thank all who had a part in providing this means of transportation for the elderly and the handicapped.



Left to right: Edith Johnson, resident, Bunt Nahorney, president of Sherwood Park's Auxiliary accepting keys from Rotary President Rom Nicholson. Looking on is Charles Fekete, another nursing home resident.



1979 Chevrolet Van donated by Rotary Club to the Sherwood Park Nursing Home.

# All Eyes Toward Dallas!

## Ministers' Council on Faith/Action/Advance Features Evangelism for the Eighties

Don't miss being in Dallas for the upcoming quinquennial council of the General Conference Ministerial Association! The council will *not* precede the session; it will be the heart of the session, occupying the entire first weekend, from Friday, April 18 at 2:30 p.m. until Sunday noon. In a precedent-setting plan of action, our world officers will open the session Thursday, April 17 at 6:00 p.m. and then on Friday afternoon will turn the attention of all delegates and visitors to the crucial business of our calling and the finishing of God's great work on earth!

There will be more than 10,000 seats available throughout the entire session. As for accommodations, each non-delegate will need to find his own, but these are available in that great city.

Here are some brief insights into the program. On Friday afternoon, Gottfried Oostervall will present "The SDA Church in the World Today," and R.L. Staples, "SDA Mission in the Eighties." The evening will be devoted to a tribute to the great pioneers of broadcasting the message via radio and television. The message will be presented by H.M.S. Richards, Sr., who is celebrating 50 years of broadcasting the message. Sabbath will be a high day. There will be the morning devotional (all morning devotionals will concentrate on the theme "The Message to the Laodiceans") followed by Sabbath School and Worship, at which service C.E. Bradford, our N.A.D. President will present the sermon. The afternoon will be devoted to evangelism, featuring "Windows on the World," and "By All Means Save Some." In the evening, that heralded pageant on the worth of a soul, entitled, "Is My Name Written There?" will be enacted.

Sunday morning will feature Walter B.T. Douglas's "The Biblical View of the Church as a Basis of Church Growth," and "Pastoral

Care as a Factor of Church Growth," by R.E. Turner.

Elder Neal C. Wilson, our world president, will participate in the council and will provide a challenge at the great climax

meeting to every worker who is commissioned to carry this great message to earth's remotest bounds in these last days.

**ALL EYES TOWARD DALLAS!** See you there!

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sizing the availability of activities for the entire family.

☐ You may want to plan a vespers program for **Community Guest Day** or a church school activity, and invite the guests to attend.

☐ Remind the guests of the fellowship dinner. Mention the fact that plates and silverware will be provided.

4. Take time to explain. The particular purpose for the week's offering, the mechanics of when to stand or kneel, and the congregation's involvement in responsive readings, may all be new to your guests.

5. As you meet with the Sabbath School leader, those who will be teaching the lessons, and the church elders, remind them to be careful about the use of unique Adventist phraseology. Terms such as "the truth" and "God's special people" will probably be misunderstood and may be offensive.

6. While planning the Fellowship Meal, keep in mind the following:

- ☐ Involve as many church members as possible, being especially certain to have adequate food prepared for all the guests, and adequate plates and silverware.
- ☐ The blessing for the meal would be

another opportunity to involve a visiting pastor.

☐ During the meal, it would be a nice feature to have special musical numbers presented by the church school choir or band, or by a children's choir from your church.

☐ Appoint several church members who are good conversationalists to serve as "mixers" during the meal.

God bless you as you prepare for **Community Guest Day**. May the visitors who listen to your message be especially inspired by the presentation of a loving Saviour.



## Grosso Family Honoured at Farewell

The Edmonton Central Church honoured the Grosso family at a farewell supper before they left to take up duties in Saint John, New Brunswick. Clarence Grosso is the new administrator for the nursing home there.

The Edmonton church family greatly miss the Grossos who were so active in church work and wish them God's blessings in their new responsibilities.

Phil Brod, *Correspondent*  
Edmonton



The Grosso family - Clarence, his wife Beryl, Renetta Mae and Clarence Rene.

## Grandfather Kositsin Presides at Baby's Dedication



Larry and Cathy Kositsin hold baby Michael Adam as his grandfather leads out in the dedication service.

Grande Prairie church members were happy to participate in the dedication of their pastor's son on December 22, 1979. Michael Adam, son of Larry and Cathy Kositsin, was presented to the Lord by his grandfather, B.V. Kositsin, Director of the Russian *Voice of Prophecy*. As the baby was carried to the rostrum, his grandmother, Helen Kositsin, beautifully sang "Lead Them My God To Thee." Within the nurture of this small but dedicated church family, we trust that Michael will grow up to serve the Lord as his father, grandfather and great-grandfather have done.

## Voice of Prophecy Speaker Visits Grande Prairie



B.V. Kositsin speaks at the Grande Prairie church.

On December 22, the Grande Prairie Seventh-day Adventist Church was privileged to have as guest speaker Boris Vladimir Kositsin of the Russian *Voice of Prophecy* broadcast.

As Director and Speaker of the Russian *Voice of Prophecy*, Boris Kositsin related to the Grande Prairie church many heartwarming experiences of how the gospel is reaching the Russian people.

An example of the Russian people's dedication to the gospel was portrayed by a winter baptism in Russia. They had to cut holes in the ice in order to be baptized, rather than waiting for spring.

We are thrilled that the gospel brings "good news of great joy which will come to all the people." Luke 2:10 R.S.V.

To welcome Elder and Mrs. Kositsin, Brother Ken Fox presented them with pins in the shape of Grande Prairie's symbol, the Trumpeter Swan, making them honorary citizens of the city.

John Bachinski, *Correspondent*  
Grande Prairie S.D.A. Church

## Ingathering Thrill!



Mr. Alex Vickers

Brother Alex Vickers of the College Park Church has had the joy of cultivating a warm friendship with a business friend in Oshawa. This year during the Annual Ingathering Crusade, Brother Vickers with his pastor, Harry Sackett, visited this gentleman. He expressed appreciation for the work of the Seventh-day Adventist Church. He further stated that someday he would like to be a Seventh-day Adventist. Then he gave a cheque for \$12,000.00. Let us pray for this business friend and his family that soon they will enjoy full fellowship with God's people.

Lewis A. Shipowick, *Director*  
Lay Activities Department  
Canadian Union Conference



## The White Rock Story

One of the loveliest communities in all of British Columbia is the city of White Rock. Situated near the International border in the south-west corner of the B.C. mainland, White Rock is noted for its warm, sandy beaches and mild, Pacific climate. Though only about 30 miles from Vancouver, it receives just a little over half as much rainfall. Roses bloom in the gardens often until Christmas and spring flowers usually bloom in February.

White Rock has long been known as a retirement city. In recent years its character is changing with an influx of younger people, many of them commuting to Vancouver, especially since Vancouver city bus service has been extended to White Rock.

The history of the Seventh-day Adventist Church in White Rock goes back to 1920 when the first company was formed and the first church building erected. The present building was erected in 1948. Though at that



Though in their 80's, Mr. and Mrs. McFarlane raised \$1800 in Ingathering, spending countless hours telling of the soon return of Jesus.

### Revolving Fund Testimonial

During 1977 and 1978 the Kelowna church members were busily engaged in the construction of a church for the glory of God. Dedicated funds and labour resulted in the completion of the Kelowna Seventh-day Adventist Church. It has been estimated that if the building had been contracted, it would have cost over \$500,000.00

To complete our building and furnish it we were in need of another \$90,000.00. This we were able to borrow from the Revolving Fund at a much lower interest rate than that charged by the banks. We are making monthly payments, and the savings to our church in interest amounts to about \$500.00 per month. We are thankful for the Revolving Fund plan and for the members who place their extra funds in the Revolving Fund so that God's projects can be furthered, and His work can be carried to completion.

Matt Weststrate, *Pastor*  
Kelowna Seventh-day Adventist Church



The White Rock Seventh-day Adventist Church time the church operated its own school, today its children are gone and most of the membership is composed of senior citizens. Although there is no local church school, the children in the area are served by school bus and are therefore able to attend the Fraser Valley Adventist Academy in Aldergrove.

What the White Rock church lacks in youthfulness and numbers is made up in enthusiasm and dedication. Almost all of the church will be found at the mid-week prayer meeting. This little group of approximately twenty active members raised almost \$3400.00 in Ingathering during the 1979 campaign.

Laymen in the larger church in the district of Langley assist White Rock in filling speaking appointments and in leading out in community projects. Clayton Sahly conducted a Five-day Plan last fall, the first ever held in White Rock as far as is known, and helped some thirty people with their smoking

### Radiant Living Seminar In Vancouver

The *Radiant Living Seminars* evangelistic team is working throughout Metropolitan Vancouver and requests the names of evangelistic interests.

If you have friends, relatives, evangelistic contacts, or know any Adventist friends who are not now worshipping with us, please send their names to the address below.

The areas of special concern are: Vancouver, Burnaby, New Westminster, Surrey, Richmond, Ladner, Tsawassen, North Vancouver, Port Moody, Coquitlam, Port Coquitlam.

Please include, with the name, the complete address, phone number, (if you have it), and a little description of the background and/or contact with Adventists, to: *Better Living Seminars*, Box 174, Surrey, B.C. V3T 4W8.

Brad Thorp, *Evangelist*

problem. The ladies, under the leadership of Mrs. Esther Yaceyko and Mrs. Mildred White, were overwhelmed with calls to attend the first vegetarian cooking school last year. A second school had to be scheduled to accommodate the overflow.

White Rock's greatest need is for a few more energetic laymen to settle in the area who will be ready to assist in the local church program and help prepare the city for evangelism. It would hardly be considered a sacrifice to have to live in such a beautiful area. Nevertheless, it will take hard work and sacrifice to build up the church and its witness here so that it might be restored to the vigorous church that once existed and to meet the challenge of the 1980's in spreading the message to its 11,000 inhabitants.

A.N. White, *Pastor*  
Langley & White Rock churches



Mr. and Mrs. Jim Ewan are also successful Ingatherers and lead out in Lay Activities at White Rock.

### Six Baptized at Chilliwack



At Chilliwack on January 26 six persons pictured here were baptized. Standing between Pastor and Mrs. Petr are Heather Petterson, Kenneth Petterson, Maureen Koak, Vicki Wood, Wilfred Snowden and Chrystine Fabrick.



## Elsie Johnston Shares Her Faith Through Ingathering

At the Henderson Highway Church on December 8, Sister Elsie Johnston handed her pastor five envelopes. In them was a total of \$2,126.00! This was her offering to the Lord's work, not offered from an abundance of personal goods, but from weeks of knocking on doors to acquaint people one-to-one with the work of Seventh-day Adventists and invite them to help financially.

How many homes did Sister Johnston contact? Even she does not know for sure. Her largest donation was \$50.00 from a young couple deeply impressed by her as she stood at their door. But most donations were much smaller, and many gave nothing. A conservative estimate of homes contacted would be more than 2000.

Elsie Johnston cannot look forward to her seventieth birthday—she is living proof that zeal and energy for the Lord's work is not limited to those younger in years alone.

"The main purpose of Ingathering is to meet people face-to-face and share with them a knowledge of our mission and our message" she says. "If we fail to do that, both they and we miss a great blessing." Her own personal experience tends to uphold that belief. At present, she and her pastor are conducting Bible studies with the young couple who donated the \$50.00 to her this year. Only time will tell if they will respond fully to the light of God's word. But whether they do or not, she believes that the thousands of contacts she has made will some day bear fruit for eternity.

**Ron Bissell, Pastor  
Henderson Highway SDA Church**



Elsie Johnston hands \$2,126.00 she solicited for Ingathering to Pastor Ron Bissell of the Henderson Highway SDA Church in Winnipeg.

## Quill Lake Investiture

On Sabbath, December 8, 14 members of the Quill Plains Pathfinder Club received pins and scarves at their annual Investiture. In addition, several club members received honour badges for completing special study in nature or recreational activities. Bob Munz, son of Elmer and Bev Munz, received the Pathfinder of the Year award.

Club members were happy to have as their guest speaker for the service Pastor Bob Schafer, the youth director for the Manitoba-Saskatchewan Conference of Seventh-day Adventists. He assisted club director, Mrs. Eleanor Fedak, in presenting the awards to the young people.

At the present time the Quill Plains Club is preparing to attend a National camporee for Pathfinders to be held near Winnipeg in August 1980. They will take part in activities with other clubs from across Canada. It is hoped that activities such as these will promote the goals of the club — character building and good citizenship.

**Linda Gilbert, Correspondent  
Quill Lake Church**



Pastor Bob Schafer speaks to Pathfinders.



Quill Plains Pathfinder Club

## Bay Roberts News

The Lord blessed the combined efforts of the Bay Roberts church members and pastor, along with the invaluable assistance of Pastor Jim Sharpe and his wife Bonnie, in a five-week evangelistic campaign held in the Bay Roberts church.

The close of the campaign saw eight precious souls baptized and a ninth joining God's remnant church by profession of faith.

In addition to those baptized, others have already indicated their desire to take this important step, and are attending church regularly.



Baptismal group at Bay Roberts. Back row, left to right: Pastor Jim Sharpe, Mrs. Bonnie Sharpe, Eugene Stagg. Middle row: Debbie Hillier, Robbie Sheppard, Daphne Walsh, Dianne Walsh, Pastor W.M. Mercer. Front row: Ron Stagg, Wayne Earle, Mrs. Wayne Earle, Mrs. Marion Way.

The Bay Roberts church is proud to be the second church in Newfoundland to re-organize a Pathfinder club last year. Under the leadership of Brother Ron Stagg, assisted by Miss Janet Humphries, Mrs. Myrtle Humphries, Mrs. Rowena Stagg, and Mrs. Phyllis Batten, the fledgling club now boasts a membership of twelve young people. Prospects for future growth are encouraging.

Year-end club activities included conducting an entire Sabbath morning worship service, and a Christmas banquet for parents of club members.

**W.M. Mercer, Pastor  
Bay Roberts SDA Church, Nfld.**



Bay Roberts Pathfinder Club



## Thirty-one Added to Hamilton Area Churches

From November 3 to December 1, 1979, Hamilton Mountain Seventh-day Adventist Church was the scene for a unique presentation of the Gospel Message under the caption—"Word of Prophecy Crusade" by evangelist Charles Buursma.

Each of the twenty-one topics presented was vividly illustrated on the multi-media screen, making the Bible studies more effective.

Organist throughout the series was Mrs. Judy Buursma. Henry and Heidi, children of Pastor and Mrs. Buursma, rendered several messages in song as well as Paul and Sandra Fruth.

Twelve members were added to the Hamilton Mountain Church, seventeen to the Hamilton East Church and two members to the Burlington Church.

Pauline Belle, *Correspondent*  
Hamilton Mountain S.D.A. Church



Manley Coleman (upper left), pastor of the Hamilton East Church and Eric Juriansz (upper right), pastor of the Hamilton Mountain Church with their newly baptized members who joined the church during the *Word of Prophecy Crusade* conducted by evangelist C. Buursma.

## Get Acquainted Supper

For Prospective

CANADIAN UNION COLLEGE  
Students and Their Parents

Prospective *College* students  
and their parents

in the Oshawa—Toronto area  
are invited to meet over supper with

Dr. Lynn R. Callender  
Vice-President for Academic Affairs  
Canadian Union College  
at the

Flying Dutchman Hotel  
Highway 401, Liberty Street Exit,  
Bowmanville

Wednesday, March 5, 6:00 p.m.

Supper will be provided.

For Reservations Please Phone  
Elder Wm. Bornstein, Secretary,  
Ontario Conference  
(416)571-1022

Ontario Conference  
presents a

Special Sabbath School Workshop  
with

Miss Alice Lowe  
of the

General Conference  
Sabbath School Department  
at the

Willowdale S.D.A. church  
9 a.m. Sunday, March 2, 1980

Featuring:

☐ Storytelling

☐ Making your own Felt Visual Aids

Everyone welcome

## ANNOUNCEMENT

Dr. Lynn R. Callender  
Vice-President for Academic Affairs  
Canadian Union College

will be available to meet prospective *College* students  
and their parents as follows:

Monday, March 3  
Tuesday, March 4  
Wednesday, March 5  
Thursday, March 6

President's Motor Hotel, Elm St., Sudbury  
Kitchener Church, 325 Williamsburg Rd., Kitchener  
Willowdale Church, 555 Finch Ave. W., Toronto  
Kingston Church, 66 Wright Cres., Kingston

## News from the Toronto Portuguese Church

It is with great happiness that we write these lines. God has blessed the work that has been done among the Portuguese in Toronto.

Every Sabbath we have many interested visitors at our services and our prayer meetings on Wednesday nights are well attended. A great number of brothers and sisters do missionary work, from door to door. Our television program that is aired every Sunday results in many responses from interested viewers.

Our correspondence group firmly continues in their purpose of evangelism and we already have interested individuals in Ontario and in other provinces, as well as the Azores, Portugal, Brazil, France and even in Germany. Every Sabbath a special offering is taken to care for the postage expense connected with our correspondence work.

In our last series of evangelistic meetings we had an excellent group in attendance. At the end of the meetings, 5 precious souls were baptized. For 1980 our goal is 50 baptisms.

In 1979 we organized a Pathfinder Club, directed by Gill Mota along with his helpers. The Pathfinders, together with the youth under Joe Batista's guidance have been active in sharing their faith.

The Community Services Department of the Toronto Portuguese Church which is directed by Isabel Santos and her associates Bernardete Almeida and Valdomira Leal were active in 1979. Fifty families received Christmas baskets, each with a value of \$50.00, making a total of \$2,500.00. Much of the food was collected at the Knob Hill Farms by the Pathfinders and the community services workers. One thousand five hundred pieces of clothing were distributed to help families in the severe winter weather.

The 1979 activities of the church closed with a thanksgiving service.

Celebrating with us were members of the Spanish, Italian and Hungarian Churches.

Benito Raymundo, *Pastor*



Toronto Portuguese Church Pathfinders prepare food baskets for needy families.

## Baptisms at Dartmouth and Oak Park

On December 15, Ken and Jean Rudolph were baptized at the Dartmouth Seventh-day Adventist Church. One year ago, Pastor D. Crook officiated at the marriage of Ken and Jean. Inasmuch as Pastor O. Aaserude was also involved in bringing the Rudolfs to baptism, both pastors participated. Jean's son, Kendall Moir continued studying with Pastor Aaserude and on December 29 he too was baptized.



Mr. and Mrs. Ken Rudolph accompanied by Pastor Aaserude and Pastor Crook at the time of their baptism.

\* \* \*

On Sabbath afternoon, December 15, 1979 the packed Oak Park church witnessed the baptism of Mrs. Daisy Smith, Mrs. Pearl Lamrock, and Mr. Kenneth Quinlan. Baptism was conducted by Pastor T. Davin.

The Lord has led wonderfully in the lives of these dear people. A fellowship supper followed the service.



Left to right: Pastor Davin, Mrs. Pearl Lamrock, Mrs. Daisy Smith, Mr. Ken Quinlan

## Oberammergau and Great Wall are P.U.C.'s Study Tour Destinations

Pacific Union College's two 1980 summer session study tours will be to the Great Wall of China, or to attend the once-in-a-decade Passion Play in Oberammergau, the highlight of six weeks in northern and central Europe.

Since space on both tours is limited, prospective tour participants should make reservations as soon as possible.

For further information, write or phone Study Tours, Pacific Union College, Angwin, California 94508 or telephone (707)965-6488.

## Correction

One name was omitted from the list of delegates to the General Conference Session in the last issue of the *Messenger*. William R. Bornstein, Oshawa, should have been listed under Observers. Our apologies to Elder Bornstein.

## BOOK REVIEW

ABOUT THE BEGINNING  
OF THINGS, Book 1

by Gladys Sims Stump



The stories in this series have been carefully selected to show in historical sequence the working out of God's plan for a perfect world. The theme of redemption runs through the volumes like a golden cord—God's provision of grace should His original plan be upset by rebellion. The

stories are short; the vocabulary, though not graded, has been kept to the primary level.

The author, Gladys Sims Stump, had a desire to write Bible stories for boys and girls following the idea of the Conflict of the Ages Series. Thus this five volume set of books.

Order from your A.B.C., \$8.00 plus \$.85 for postage.

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Single	\$ 1.89	\$ 1.35
Double	\$ 3.29	\$ 2.65
The Bible in Living Sound		
75-Record Set	\$262.50	\$210.00
40-Record Set (Old Testament)	\$140.00	\$112.00
20-Record Set (Life of Christ)	\$ 70.00	\$ 56.00
15-Record Set (Life of Paul)	\$ 52.50	\$ 42.00
Single Records	\$ 3.95	\$ 3.20
30-Cassette Set	\$265.00	\$212.00
20-Cassette Set (Old Testament)	\$140.00	\$112.00
10-Cassette Set (Life of Christ)	\$ 70.00	\$ 56.00
5-Cassette Set (Paul and Apollos)	\$ 55.00	\$ 44.00
Single Cassette	\$ 7.50	\$ 6.00
All the Kids		
8-Record Set	\$ 23.95	\$ 19.95
Single Record	\$ 4.50	\$ 3.20
8-Cassette Set	\$ 23.95	\$ 19.95
Single Cassette	\$ 4.50	\$ 3.20

Prices Subject to change without notice



# WEDDINGS

## STRELIOFF - LUCAS

Marilyn Lucas, daughter of Mr. and Mrs. Herman Lucas of Chattanooga, Tennessee, became the bride of Ron Strelloff of Moose Jaw, Saskatchewan on December 25, 1979 in the Moose Jaw Church.

The bride was attended by Mrs. Evelyn Gallant, sister of the bride, as matron of honour.

The groom was attended by his brother Andy Strelloff as the best man.

The candlelighters were the twins, Levera and Leanna Gallant, nieces of the bride. Flower girl was Shelly Nicol and Bible boy was Dale Schroeder.

A reception followed where friends and relatives gathered to wish the young couple God's blessings as they establish their new home in Moose Jaw, Saskatchewan.

S.H. Gallant, *Pastor*  
Edmonton Ukrainian Church

## KING - PROSPER

Verna May Prosper and Bedminster Jean King were united in marriage on Sunday, January 20, 1980 at the West Toronto Seventh-day Adventist Church, Toronto, Ontario.

H. Roache, *Correspondent*  
Malton S.D.A. Church

## MACKIE - DEVRIES

Myrtle Devries, of McBride, B.C. exchanged wedding vows with Donald Mackie, in a private ceremony on Friday, December 28, 1979.

Myrtle is the daughter of Mr. and Mrs. John William Smith, of Armstrong, B.C. and Don is from Victoria, and more recently of Kelowna, B.C.

Mr. and Mrs. Mackie are at home on Dore River Road, McBride, where Don is employed in the logging business.

We wish them God's richest blessings as they continue to serve Him together.

Evelyn Christison, *Correspondent*  
McBride S.D.A. Church

## WITTEMAN - LITTMAN

Marilyn Joanne Littman, daughter of Mr. and Mrs. Elvin Littman of Peoria, Alberta, and Edward Bernard Wittemann, son of Mr. and Mrs. Ehrenfried Wittemann of Grandview Flats, British Columbia, were united in marriage at the Belloy Seventh-day Adventist Church on October 28, 1979.

The bride was attended by Sharon Kruger as maid-of-honour. Attending the groom was Douglas Sell. The bride's brother, Dale, was the candlelighter.

Ed and Marilyn are making their home in Calgary, Alberta.

Ulrich Unruh, *Pastor*  
Ashcroft District, B.C.



# kitchen kornor

by Shirley Oakley, R.D.

Apples were grown in the Mediterranean area at least 3,000 years ago. Seedlings were brought to Massachusetts 10 years after the Pilgrims arrived. Because apples have been available, and so versatile, they have always been this country's favourite fruit.

There are so many varieties of apples that most are unfamiliar. We tend to prefer Red or Yellow Delicious or McIntosh for eating fresh, while Northern Spies, Spartans, and Rome Beauties are excellent for cooking.

Eighty-four components have been isolated, which are known to contribute to the distinctive flavour of apples. Of course, every variety has different quantities of each component, which explains why the flavours vary.

Apples are not a good source of any one nutrient, but contribute small amounts of most nutrients to the diet. However, studies done at Michigan State University, indicate that students who ate an apple a day maintained much better health than those who did not. Apples are rich in pectin, and act as an excellent toothbrush.

In 1870 Ellen White wrote, "If you can get apples, you are in good condition . . . They are superior to any fruit that grows." *Counsels on Diet and Foods*, p. 312.

The Apple Bar recipe gives a new twist to the old "Matrimonial Cake" recipe. It is lower in calories, and makes a nutritious, light dessert. Apple Bars keep well for several days in the refrigerator.

## Apple Bars

- |                                   |                                |
|-----------------------------------|--------------------------------|
| 1 cup whole wheat flour           | 1 cup rolled oats              |
| 1/2 cup brown sugar               | 1/2 cup soft margarine         |
| 1/2 tsp. baking powder (optional) | 2 1/2-3 1/2 cups sliced apples |

## Method

Mix first four ingredients. Cut the margarine into the flour-oat mixture. Press half of the mixture into a 7 x 11" baking dish. Arrange the sliced apples evenly on the crumb mixture. Top with the remaining crumbs. Bake at 350° for 40-45 mins. Serves 8-10.



## Dates to Remember — April 4-6

**Why** — Because it's Kingsway's Alumni Weekend with a special bonus. Sabbath features the entire Voice of Prophecy group. Come, renew old acquaintances, enjoy the banquet. **Class of '55 Reunion.** Accommodations available. Reserve ahead.



# BIRTHS

**ADAMS**—Bruce and Joanne (nee Latour) of Oshawa, Ontario announce the birth of a son, Brian Stanley on February 13, 1980.

**PENNEY-FLYNN**—Herbert and Joan (nee Taylor) are pleased to announce the birth of their first child, Sarah Pam in Pickering, September 16, 1979.

**PERK**—John and Pharoyn (nee Von Gunten) of Oshawa, Ontario announce the birth of their second daughter, Julie Anne, on February 9, 1980.

**OLONIUK-LESSER**—Colin and Gaylene of Clavet, Saskatchewan were blessed with their first child Tynan Colin Soloniuk-Lesser on October 14, 1979.

**SWIERSZCZ**—Peter and Donna (Ivany) of Niagara Falls announce the birth of their second child, Philip Corban, on November 10, 1979.

**WILL**—Dennis and Diane (nee Lamming), of McBride, B.C. thank God for the gift of a daughter, Melissa Raylene, on December 4, 1979.

# OBITUARIES

**BAKER**—Maurice Irving Baker was born February 21, 1900 at Upper Cornwall, Nova Scotia. He closed his eyes in the sleep of death November 13 at the Camp Hill Hospital, Halifax, N.S. after suffering through a lengthy illness. His home was Fox Point, N.S.

Left to mourn his passing are his dear wife, Pearl; one daughter Fern—Mrs. Weldon Young; five grandchildren and ten great-grandchildren plus a host of relatives and friends.

The funeral services were conducted at the Fox Point S.D.A. Church and cemetery by Pastor David Crook.

David S. Crook, *Pastor  
Fox Point S.D.A. Church*

**BUCKLE**—Christopher Buckle aged 92 years, passed away on December 6, and was laid to rest December 10, ending the long life of a truly unique gentleman.

Born in England in 1887, he came to Canada at the age of 18 years, and homesteaded in Saskatchewan, staying on the prairies for 17 years.

A friendly neighbour gave him a copy of *Great Controversy* which eventually led him to join the church. After attending College, including 2 years in England, he settled in Victoria, joining the Adventist church 62 years ago.

His main occupation for the last 17 years was making patch-work bed quilts of various sizes. His records reveal that his latest tally was 1,780 quilts, cost of materials, \$4,600.00 and some 3,450 hours of time. He calculated he had used 6½ – 7 miles of yard-wide material, 200 miles of thread and from the quilt scraps he fashioned some 200 pillows.

The faithful witness of one of God's saints will remain as a monument to all who knew him through the years as a brother and friend to those in need.

Kathleen Piper, *Correspondent  
Victoria S.D.A. Church*

**DARRES**—Florence May Darres was born on September 13, 1908 at Hillgrove, N.S. and passed away October 14, 1979. She was the youngest of three daughters born to Maynard and Rosie (nee Palmer) Rosencrants.

She married Bernard Darres in 1942 at Victory, N.S., where they lived until 1950, when they made their home in Bear River, N.S. Her husband died unexpectedly in February 1978 leaving Florence alone with her mother Rose, her only surviving relative. She was a member of the Seventh-day Adventist church for over 30 years.

The funeral service was held at Jayne's Funeral Home, Digby with interment at the Clementsvalle Cemetery.

Terrence H. Davin, *Pastor  
Digby S.D.A. Church*

**DOBRICHAN**—Mrs. Anna Haynal Dobrichan fell quietly asleep in Jesus on January 6, in Estevan, Saskatchewan. She was born in Yugoslavia December 4, 1895. September 1, 1912 Anna Haynal was married to Toza Dobrichan at Avonlea, Saskatchewan.

Between 1912 and 1915 they studied and accepted the Third Angel's message and were baptized by Elder M. Ostoich. Anna leaves to mourn six sons: George and Bert of Avonlea, Saskatchewan, Donald of Lloydminster, Saskatchewan, Paul, John and Larry of Hamilton; four daughters: Julie Gowen of Estevan, Saskatchewan, Pearl Matiko of Willowdale, Ontario, Pauline Chamberlain of Pasadena, California and Ramona Harper of Saskatoon, Saskatchewan; two brothers, six nephews and one niece.

The funeral service was held in Speers Funeral Chapel with the interment in the Regina Memorial Gardens. Pastors Bob Hossack and Rauno Helppi officiated.

Rauno Helppi, *Pastor*

**FROST**—Mary Katherine Dorothy Frost, daughter of the late Susannah and William Hughson, and wife of the late Peter Frost, was born April 29, 1911 in Pilot Mount, Manitoba. She fell asleep in Jesus on December 20, 1979 after a lengthy illness.

She was a faithful member of the St. Catharines Church.

She leaves to mourn her passing three sisters and four brothers.

Funeral services were conducted by Pastor Stephen Villeneuve in the Winter and Winter Funeral Home, St. Catharines, Ontario.

Stephen Villeneuve, *Pastor*

**GOERTZEN**—Hazel Goertzen (nee Ritchey) passed away December 19, 1979. She was born on January 16, 1925, in Rutland, B.C. and was a member of the Oliver S.D.A. Church at the time of her passing.

In 1945 she was married to Louis Goertzen and besides her husband she is survived by four children, Roland of Loma Linda, Marcia (Nahorny) Peachland, Gayle (Kier) of Port Hardy; and Tammy of Rutland; 3 grandchildren, her parents, Elwyn and Belle Ritchey of Rutland, 5 brothers, 1 sister, and a host of other relatives and friends.

Funeral services were held in the Rutland Church by Pastor Reimche of Oliver assisted by Pastors Jackson and Tkachuk of Kelowna.

Hazel was laid to rest in Lakeview Memorial Park where she will rest until the call of her Lord whom she loved.

L. Bastien, *Correspondent  
Oliver S.D.A. Church*

**MELENCHUK**—Catherine Melenchuk was born May 26, 1894 in Austria and fell asleep in Jesus at Winfield, B.C. on January 11.

Sister Melenchuk accepted the Lord in 1920 and for over 50 years she had been a member of the Beauvallon Church.

Looking forward to the soon return of Jesus and meeting their mother and dad Melenchuk again, are their eight daughters and two sons;

Mary Slusarenk—Clearbrook, B.C.; Dora Nahorney—Edmonton; Jessie Tkachuk—Riverside, California; Annie Tarangle—Abbotsford, B.C.; Pearl Tarangle—Aldergrove, B.C.; Dr. John Melenchuk—St. Paul, Alta; Eva Proskiw—Winfield, B.C.; Caroline Kielhauch—Calgary, Alta.; William Melenchuk—Trotwood, Ohio; Ruth Eli—Redlands, California. She also leaves 32 grandchildren, 58 great-grandchildren, and 5 great-great-grandchildren.

The funeral services were held at the Beauvallon Church by the writer, also Elders P. Samograd, D. Friesen, and Lovyl Marian. Sister Melenchuk was laid to rest at the Beauvallon Cemetery, where she awaits the resurrection.

S.H. Gallant, *Pastor  
Edmonton Ukrainian Church*

**NIELSON**—Julius Seaborg Nielson, born June 22, 1909 at Hobro, Denmark passed away in Haileybury on October 11, 1979. He is survived by his wife Ellen Neil, 15 children and 29 grandchildren. Funeral services were conducted at Buffam Funeral Home, Haileybury by Laren Kurtz, pastor of the Timmins and Haileybury churches. Brother Nielson was laid to rest in Rosegrove Cemetery awaiting the call from our soon-coming Lord.

Klaus Blum, *Correspondent  
Haileybury S.D.A. Church*

**PUTMAN**—Rhoda Costella Putman, wife of the late Frank Putman, was born May 24, 1884 in Smithville, Ontario. She fell asleep in Jesus at Niagara Falls, Ontario on Sabbath, December

15, 1979 in her ninety-sixth year. She leaves to mourn her passing her son Alvin Putman of Niagara Falls, her daughter Gloria (Mrs. Robert Goffney) of Niagara Falls, two sisters and seven grandchildren.

Funeral services were conducted by Pastor Stephen Villeneuve in the Morse and Son Chapel in Niagara Falls, with interment at the Fairview Cemetery.

**TILSTRA**—Fred Tilstra of Oliver, B.C. passed away on November 29, 1979 at the age of 52. He came to Canada in 1951 from the Netherlands where he worked in the mill at Prince George. His health failing, he then moved to Oliver in 1971 where he was a member of the Oliver Seventh-day Adventist Church.

He leaves to mourn his wife, Lydia, two daughters: Ruth at home, and Anni Sinclair of Prince George, four brothers and three sisters.

Funeral services were conducted by Pastors Reimche and Long. Interment followed in the Oliver Cemetery, B.C. where Fred awaits the resurrection morning.

Linda Bastien, *Correspondent  
Oliver S.D.A. Church*

**WEST**—Alfred William James West was born in Surrey, England on November 5, 1891 and passed away quietly December 21, 1979 at the Camp Hill Hospital, Halifax, N.S. where he had been a patient for the last several years.

Mr. West spent most of his life in the English Imperial Army and later the Canadian Army where he rose to the rank of captain.

Left to mourn his passing are two sons—Doctor Raymond of Loma Linda, California and Lionel of Oshawa, Ontario; a daughter, Rosalie Connors also of Oshawa; eight grandchildren and four great grandchildren.

The funeral service was conducted at the Fox Point SDA Church by Pastors Lyndon McDowell and David Crook. Interment was at the church cemetery.

David S. Crook, *Pastor  
Fox Point SDA Church*

**WOOD**—G. Perley Wood, beloved father of Roberta Wood, Chipman, N.B., passed away on December 3, 1979 in his 84th year at Codys, N.B.

A devout Christian, he held various offices in Chipman Baptist churches and served on the Examining Council for Ordination of Atlantic Baptist Convention, doing considerable lay preaching through the years. He was Chaplain of Queens County Camp of Gideons International and on the Board of Directors of Atlantic Bible Fellowship.

Funeral service was held at Leck Funeral Home, Chipman, conducted by Rev. Clarence King, assisted by Rev. Horace Morgan, Rev. Hayward McMann and Pastor Ladd Dunfield. Arthur McMann paid tribute on behalf of Gideons International. Interment was in Red Bank Cemetery, Chipman.

Roberta Wood



# ADVERTISEMENTS

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**Note:** The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

**Lentils for Sale**—Good for casseroles and soup. 58¢ lb. packed in 100 lb. bags. Smaller quantities for 60¢ lb. Check freight rates or you pay auto freight on arrival. Anywhere in Canada. Garry Gadd, Box 1537, Moose Jaw, Saskatchewan S6H 7A8 (306)693-5079.

**Free Trip** with all expenses paid plus cash bonus is yours when recruiting minimum 15 persons to Hawaii. Approximate per person group tour cost, Apr.-Dec. 1980—8-day Oahu, \$780, student group \$730; 12-day Oahu-Maui-Kauai, \$1,080; 15-day Oahu-Maui-Kauai-Hilo, \$1,325. Rates include airfares, room, transportation, tours, guide, and entertainments. If interested as group recruiter or traveler, contact Hawaii Condo Hotel, 3480 Waialae, Rm. 2, Honolulu, HI. 96816 Phone (808)737-4048 or 531-7786. (6)

**Moving to B.C.?**—Questions? I'll supply answers. Write Gary Manns, A.E. LePage Western Real Estate, 1649 Pandosy Street, Kelowna, B.C. V1Y 1P6. Phone (604)762-4919 office 765-9590 home. (12)

**Property For Sale**—Nature Lover's Paradise—secluded 4½ acres by lake, modern home, barn, outbuildings, pole fence, large garden, orchard, small fruits, flower beds in park-like yard. All season sports, swimming, boating, hiking, hunting, fishing, skiing. Call: (604)366-4470 or write: A. Robinson, R.R. #1, Kaslo, B.C. V0G 1M0. 3—20



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OVER 50 SPEAKERS ON CASSETTE  
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12 tapes—one each month including postage \$25

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Tapes are a spiritual treat for yourself and also make excellent gifts for any occasion. Write us today.

**Wanted**—Interested S.D.A. families with school-age children. Several good farms for sale in area. Modern church school, 1-9, school bus, new church, Peoria district. Contact Ed Reiman, R.R. 1, Wanham, Alberta T0H 3P0. Phone (403)694-2258 3—20

**A 400 member suburban church group** is seeking a full-time couple to co-ordinate a strong outreach Bible study program and to launch a lay evangelism group in the area. For further information please contact Pastor Dan Simpson, 15321 Wayzata Blvd., Wayzata, Minnesota 55391, or call (612)473-6412 or (612)472-5032.

**House for Sale**—Newer 13-room home with separate area for 5-7 retarded ladies. Income potential \$30,000 yearly. 7 acre lot (possibility for several estate lots). Near church and school on edge of Orillia, Ontario. Write: Melba Anderson, 109 Centre St. E., Richmond Hill, Ontario L4C 1A3 or phone 884-0451.

## Change of Address For CANADIAN ADVENTIST MESSENGER

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Include BOTH old and new addresses AND postal codes

Mail to: Your Local Conference Office  
Change of address may require up to six weeks.

## Conference Directory

**CANADIAN UNION CONFERENCE**—L.L. Reile, President; A.N. How, Secretary; R.W. Wilmot, Treasurer; 1148 King Street East, Oshawa, Ontario, L1H 1H8.

**ALBERTA CONFERENCE**—J.W. Wilson, President; N.W. Klam, Secretary-Treasurer; 201-16th Ave., N.E., Calgary, Alberta, T2E 1J9.

**BRITISH COLUMBIA CONFERENCE**—G.E. Maxson, President; H.S. Larsen, Secretary; G.B. DeBoer, Treasurer; Box 1000, Abbotsford, B.C. V2S 4P5.

**MANITOBA-SASKATCHEWAN CONFERENCE**—D.M. MacIvor, President; G.R.J. Gray, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan, S7N 0Z8.

**MARITIME CONFERENCE**—G.E. Andersen, President; R.L. Coolen, Secretary-Treasurer; 451 St. George St., Moncton, N.B., E1C 1X9.

**ONTARIO CONFERENCE**—E.C. Beck, President; W.R. Bornstein, Secretary; M.D. Suiter, Treasurer; Box 520, Oshawa, Ontario, L1H 7M1.

**QUEBEC S.D.A. CHURCH ASSOCIATION**—P.F. Lemon, President; T.W. Staples, Secretary-Treasurer; 940 Ch. Chambly, Longueuil, Quebec, J4H 3M3.

**S.D.A. CHURCH IN NEWFOUNDLAND AND LABRADOR**—G.D. Karst, President; W.J. Nepjuk, Secretary-Treasurer; 106 Freshwater Road, St. John's, Newfoundland, A1C 2N8.

## Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

**ALBERTA CONFERENCE CORPORATION** of the Seventh-day Adventist Church—201-16th Avenue N.E., Calgary, Alberta, T2E 1J9

**THE BRITISH COLUMBIA CORPORATION** of the Seventh-day Adventist Church—P.O. Box 1000, Abbotsford, B.C., V2S 4P5

**MANITOBA CONFERENCE CORPORATION** of the Seventh-day Adventist Church—1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

**MARITIME CONFERENCE CORPORATION** of the Seventh-day Adventist Church, Inc.—451 St. George Street, Moncton, N.B., E1C 1X9

**ONTARIO CONFERENCE CORPORATION** of the Seventh-day Adventist Church—P.O. Box 520, Oshawa, Ontario, L1H 7M1

**SASKATCHEWAN CONFERENCE CORPORATION** of the Seventh-day Adventist Church—1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

**SEVENTH-DAY ADVENTIST CHURCH IN CANADA**—1148 King Street East, Oshawa, Ontario, L1H 1H8

**SEVENTH-DAY ADVENTIST CHURCH** in Newfoundland and Labrador, Inc.—106 Freshwater Road, St. John's, Nfld., A1C 2N8

**SEVENTH-DAY ADVENTIST CHURCH**—Quebec Conference, or Eglise Adventiste du Septieme Jour—Federation du Quebec—940 Ch. Chambly, Longueuil, Quebec, J4H 3M3

## Institutions

**CANADIAN UNION COLLEGE**  
College Heights, Alberta, T0C 0Z0

**KINGSWAY COLLEGE**  
P.O. Box 605, Oshawa, Ontario, L1H 7M6

**CHRISTIAN RECORD BRAILLE FOUNDATION**—P.O. Box 784, Parksville, B.C.

**FAITH FOR TODAY FOUNDATION**  
1148 King Street East, Oshawa, Ont. L1H 1H8

**THE VOICE OF PROPHECY FOUNDATION**  
1148 King Street East, Oshawa, Ont. L1H 1H8

**IT IS WRITTEN FOUNDATION**  
1148 King Street East, Oshawa, Ont., L1H 1H8

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