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**V**aried  
activities

**B**ible  
centred

**S**piritual  
advancement



# But What, Pat?

## A Dialogue with Jesus

by Mrs. Pat Bailey

*Jesus:* Pat, each summer now, for quite a few years, I have observed you scurrying around, sometimes for 5 days, and at other times 10 days in some activity you call VBS. Tell me about it.

*Pat:* Lord, first let me say how pleased I am to meet you and that I feel it such a privilege that you chose to interview me about VBS. I guess you know that it is one of my favourite subjects. Thank you.

VBS – Let me read you this description.  
**“What is Vacation Bible School?”**

“Vacation Bible School is girls and boys, paste and paint and noise. It is Bibles and scissors, lessons and workbooks and noise. It is fun and refreshments, prayer and singing and noise. It is the church planning and working for months in advance to get ready for the girls and boys—and the noise. It is meetings, ordering of supplies, men and women giving cheerfully of their time and talent because they love God.

“Vacation Bible School is a young child learning to pray. It is a girl learning that the Maker and Ruler of heaven and earth loves her. It is a boy hearing for the first time your name spoken in reverence. It is parents seeing for themselves that men and women are concerned for boys and girls—concerned enough to give freely of themselves and their time to teach boys and girls to know and to love the heavenly Father and you his Son, Jesus. It is a young person coming to know You, Christ as his personal Lord and Saviour.

“Vacation Bible School is your voice, Jesus, saying softly in a thousand ways, above the joyful noise of laughter and singing and learning, ‘Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven.’” Adapted.

That about sums up VBS.

*Jesus:* Yes, but . . . is that all there is to VBS? Pat, aren't you leaving out some important ingredient?

*Pat:* Children, helpers, stories, juice, crafts, games . . . noise, frustration . . . tiredness.

*Jesus:* You have told me about VBS, but what is the purpose of VBS?

*Pat:* Oh yes, sorry. The purpose of VBS. As mentioned in the verse above, the purpose of VBS is to introduce the children to Your love and to lead them to accept You as their personal Saviour.

*Jesus:* You mentioned children—just the

children in the Seventh-day Adventist Church?

*Pat:* Oh, no! VBS is intended to be an evangelistic means of reaching the boys and girls from outside our church. But, sorry to say, many people view it as just entertainment for the children for one or two weeks each summer.

You know, Lord, some places hold it in their churches, way out, away from the community so only the church children come. My heart cries when I see this. How I wish they would move their VBS into a school or hall in the community where they could really get close to the boys and girls for whom it is intended. I just want to cry sometimes when people don't see VBS as an evangelistic tool. You know, they spend thousands of dollars on adult evangelism but . . . when it comes to the children . . . maybe we can squeeze a few dollars out for VBS.

Lord, I know You know all this, but now that you have me started, may I go ahead and pour my heart out to you. I know I don't have to ask but . . .

*Jesus:* Go ahead, Pat. Get it all out, that's what I'm for.

*Pat:* Well, I just can't understand how people here on earth think. The precious children You entrusted to our keeping, to mold into Your likeness, just don't seem to count. You and I know that it is so important to mold them and teach them from birth. But the majority of people seem to think that at some magical age—20 or so, is the time to spend thousands of dollars to make them, beg them, cajole them to be Christians. But how much easier it would have been if we would have from birth just fed and nurtured them in Your love; they would just grow up in it.

*Jesus:* Time?

*Pat:* Yes, Lord, that's it. Time. Everyone says, “I don't have time.” Often it isn't spoken, but actions speak louder than words—that children don't count; we'll convert them when they are older. You know, spend thousands of dollars. But we don't have time now.

Oh, I shouldn't trouble you with this. You have so many other bigger problems to look after.

*Jesus:* Pat, the children of this world are very important to me, that's why I'm here talking to you. I'm glad you feel the way you do. Remember, when I was here on earth,

Peter tried to send the children away. No, they are important. Pat, go on.

*Pat:* Then after the “children don't count feeling,” there is the “I can't work with children.” Oh, Lord, how easy it is to work with them. How exciting it is to watch their eyes light up as they discover some new concept of life. It is so rewarding to know that you have had some part in, maybe, making that child a better person by introducing him to You. It's so exciting!

*Jesus:* Exciting?

*Pat:* Yes. Let me relate this story from British Columbia. Isn't this exciting, just listen. Oh, I forgot, you know it already. Let me tell You anyway, I think it is so exciting!

*Jesus:* Go ahead.

*Pat:* It's entitled, “Does Vacation Bible School Pay?”

Every Sunday morning it was a difficult task in a certain family to get three children off to Sunday School. They rebelled, dawdled, made excuses, and reluctantly attended. Then came V.B.S., and all three children attended. They loved the songs, the stories, the crafts and their teachers. At the close of Vacation Bible School they, along with all the others, were invited to Sabbath School.

Vacation Bible School had been a pleasant experience and so Sabbath School came next. Every Sabbath morning they prepared for Sabbath School without having to be coaxed by father or mother. The parents noticed a marked change in their children—they seemed happier. They liked the songs they sang around the house. Then one day the parents decided that it was time they attended the Seventh-day church to see what it was really like. They were favourably impressed, to say the least. By this time, Lord, they along with their children will be baptized members of the Seventh-day Adventist Church. I am sure you will agree that VBS does pay.

*Jesus:* Yes, Pat, that is exciting and VBS does pay. I'm so glad you get excited about VBS.

*Pat:* You know, it is one of the “funniest” ways of evangelism and it is easy, too. It doesn't take thousands of dollars to conduct a VBS either, so we could hold more of these schools and make our evangelistic dollars go farther, but . . . it takes time and energy. But . . .

Cont. on p. 4





# Exercising Your Rights

by Don E. Crane, Director, Stewardship Department, Canadian Union Conference

As a Christian do you have to take insults and defeat lying down or standing up? Should you exercise your personal rights when:

- ☐ A church member speaks harsh, false words about you . . . ?
- ☐ A conference constituency votes to close a school and you personally disagree with the decision . . . ?
- ☐ The church board decides to paint the church sanctuary pink and you believe the colour should be yellow . . . ?
- ☐ Someone backs into your car in the church parking lot causing damages and no one claims responsibility . . . ?
- ☐ A conference constituency decides to purchase a youth camp and you oppose the plan . . . ?

Of course, you have the right to disagree. Everyone has. You may even have the right to go to the law . . . but should you?

Here is a simple Bible principle that changed my thinking:

**"MAKE EVERY EFFORT TO KEEP THE UNITY of the Spirit through the bond of peace."** Eph. 4:3, NIV

Unity is important. "Unity is the strength of the church. Satan knows this, and he employs his whole force to bring in dissension." E.G. White, Selected Messages, Bk. 2, p. 159

In practical terms this principle points out that although **YOU MAY HAVE EVERY RIGHT TO FEEL THE WAY YOU DO, YOU DARE NOT EXERCISE THIS RIGHT IF IT BRINGS IN DISUNITY.**

What should you do when you are mistreated, or your views are not accepted by the majority?

First, *treat the individuals involved with genuine Christ-like love.* This attitude may

seem hard, but it places you in a position of positive command. Here are your guidelines:

*"If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head."* Rom. 12:2, NIV

**"The secret of true unity in the church . . . is . . . but union with Christ."**

Second, *take the abuse or misfortune patiently.*

*"Matters connected with the church are to be kept within its own borders. If a Christian is abused, he is to take it patiently; if defrauded he is not to appeal to courts of justice. Rather let him suffer loss and wrong. God will deal with the unworthy church member who defrauds his brother or the cause of God; the Christian need not contend for his rights."* E.G. White, Undated MS, p. 112

Third, *pray to God for guidance.* As we pray for one another the bitterness leaves.

*"Love your enemies and pray for those who persecute you . . ."* Matt. 5:44, 45 NIV

*"If you are afflicted or unjustly used, cry to God. Turn away from those whose hearts*

*are as steel, and make your requests known to your Maker. Your case may seem discouraging, but do not look at outward appearances.* E.G. White, Manuscript 72, 1898

Fourth, *ask God for a heart of forgiveness.* Jesus said, *"Father forgive them, for they do not know what they are doing."* Luke 23:34, NIV

Ellen White says, *"If pride and selfishness were laid aside, five minutes would remove most difficulties."* E.G. White, Early Writings, p. 119

Fifth, *submit your individual judgment to the judgment of the church.*

*"Unbelief suggests that individual independence increases our importance, that it is weak to yield our own ideas of what is right and proper to the verdict of the church; but to yield to such feelings and views is unsafe and will bring us into anarchy and confusion . . . LET INDIVIDUAL JUDGMENT SUBMIT TO THE AUTHORITY OF THE CHURCH."* E.G. White, Testimonies, Vol. 4, p. 19

Remember Caleb and Joshua, they suffered with the majority and were rewarded!

As we move into the challenges of the 1980's with increasing tensions, shrinking budgets, escalating costs and expanding soul-winning and educational opportunities, let us "press together" as a church both in spirit and in brotherly love.

*"The secret of true unity in the church . . . is not diplomacy, not management, not a super-human effort to overcome difficulties—though there will be much of this to do—but union with Christ."* E.G. White, Adventist Home, p. 179



1980 — World Stewardship Year





# Drink? No Thanks!

by G.D. Strunk  
Adventist Health Ministries

The deadline for this article is "yesterday" and I'm not ready. But let me share something that is in progress. A few weeks ago the question of *wine* in Scripture was raised. I set out to study every reference. There are approximately 230 references to wine. I have now finished the Old Testament which embraces the first 200 references.

It seems we've often been a little intimidated by the use of wine in Scripture especially in the New Testament. Have we based our church position on the Bible, or on Mrs. White, and/or on "the church's" teaching? This article will not discuss the New Testament; only the Old. And, unfortunately, space does not allow a thorough presentation. That could take a book.

I must confess that for all my presumed confidence in the position of my church and in the Spirit of Prophecy I found myself being surprised, gratifyingly so, at what I found in Scripture. The argument is very much stronger against the use of wine than I imagined. To the individual, especially one living during the judgment who has available the whole of Scripture, who seriously wants to pursue holiness to God, no room remains for wine as a beverage that is potentially intoxicating. Certain medicinal uses may be excepted.

Out of the 200 texts only four references are really difficult: Genesis 14:18, Numbers 6:20, Deuteronomy 14:26, and Psalms 104:15. Six more need explanation but that explanation is readily available, especially in the light of the remaining 190 texts. Many texts are simply there; reporting the life of the people or the results of judgments to come. These don't add significantly to our understanding. I have found 55 texts that very definitely reveal the direction God prefers His people to go. I will select a few which epitomize the trend of Scripture's teachings both by example and by precept.

Different original words are translated as "wine" in the Old Testament, and it is helpful to differentiate the use of one from another. The New American Standard Version of the Bible is much more dependable in making this distinction than our King James Version. The following passages use the word *Ya Yin* for wine that intoxicates. *Ya Yin* does not always mean fermented wine but it usually does.

## Wine Brings Disaster

Noah's drunkenness led to the cursing of Canaan; Gen. 9:21

Lot's daughter used wine to facilitate incest; Gen. 19:32

Wine made Amnon and his warriors defenseless before Absalom; 2 Sam. 13:28

Wine can lead to violence; Prov. 4:17

Children sold for wine; Joel 3:3

## Wine Forbidden Under Privileges of Responsibility

Priests not to drink when serving in the sanctuary (compare this with priests of some communions today); Lev. 10:9-11, Eze. 44:21

When under a Nazarite vow (the way we should always live); Num. 6:3

As prenatal care; Judges 13:4, 7, 14

Kings, princes, leaders not to use (should not the people be as holy as the leaders?).

Wine medicinally permissible for the terminally ill and deeply depressed; Prov. 31:4-7

## Many Evil Associations of Intoxicating Wine

Brings woe and addiction to neglect of God; Isa. 5:11, 12

Meat and wine feasting used to symbolize ignoring God; Isa. 22:13

Wine's effects bring judgments; Isa. 28:1, 7, 8

Cup of this wine symbolizes God's wrath; Jer. 25:15, 16

Used by Babylon to drive nations mad; Jer. 51:7

Wine gives illusion but betrays; Hab. 2:5

The following passages use words (*tiros*, *awsees*) as new, fresh or unfermented wine:

## Wine for the Priests

First-fruits offerings and tithe for Levites; Num. 18:12, Deut. 12:17; 14:23; 18:4, 2

Chron. 31:5, Neh. 10:37, 39, Isa. 62:8, 9, Hos. 9:4, Joel 1:9, 10

So far I can only find fresh new wine being brought to priests; not fermented wine.

## Wine as Agricultural Blessing from God

Isaac's blessing on Jacob; Gen. 27:37

God's blessings for obedience to children of Israel; Deut. 7:13; 11:14

New wine "cheers God and men;" Judges 9:13

Reward for right doing; Prov. 3:10

Considered the bounty of the Lord; Jer. 31:12

Part of prosperity of Zion; Joel 2:19, 24

## Wine in the Restoration (New Earth)

Promised land; Deut. 33:28

God gives in restoration of the earth; Hos. 2:8; 9:22; 14:7

This is what we will drink in the earth made new; Matt. 26:29; Joel 3:18

Usually the Bible is talking about people and their behaviour and we must learn by observing the effects. But when the Bible stops and addresses itself directly to intoxicating wine it is very clear. It says in one breath what the whole of Scripture from Noah to Zechariah has been teaching by illustration.

*"Wine is a mocker, strong drink a brawler, and whoever is intoxicated by it is not wise."* Proverbs 20:1 NAS

Cont. from p. 2

*Jesus:* But what? That word, I notice, is used by people here on earth so much. But what?

*Pat:* Well, we can't get people interested in working with the children. They feel VBS is for the "little old ladies" of the church,—if they want to hold VBS, let them, but, that word again, but don't bother us, don't spend too much money, don't mess up the church. . . . Don't . . . Oh Lord, I had better stop. You've heard all this before.

*Jesus:* It has been nice visiting with you, Pat. Remember the words I spoke to Peter—Let the children come, do not hinder them. And then through My messenger—The beauty and virtue of the word of God have a transforming influence upon mind and character; the sparks of heavenly love will fall upon the hearts of the children as an inspiration. (You) may bring hundreds and thousands of children to (Me) if (you) will work for them. Adapted. *Counsels to Parents, Teachers and Students*, p. 172

Let's pray, Pat, before I leave.

Oh My Father, the children of Planet Earth are so very precious to Us. We want them all in Our Kingdom—boys and girls who will make the golden streets of Heaven ring with their joyous laughter. Oh Father, urge and inspire many more grown-ups to work earnestly for their salvation. Bless the VBS programs this summer, for time is very short and there are so many lost lambs—so many. Bring them to Thy Fold, My Father, and save each one, I pray. Amen.



# ALBERTA...Camp Meeting '80

Featuring Parenting Seminar with Kay Kuzma



**Ivan Warden**  
Andrews University



**Bill Hull**  
Faith for Today



**Norm Matiko**  
Voice of Prophecy



**Ken McFarland**  
Pacific Press



**Jan and Kay Kuzma and family**

## FOOTHILLS . . . July 4-12

- . . . Ron Ruskjer – Focus on Fitness
- . . . Ralph Watts – Revelation
- . . . J.J. Millet – Evening Revival
- . . . C.E. Bradford, Vice-President, General Conf.
- . . . Also, Elders How, Krenzler, Lemon and Wilmot
- . . . WEDNESDAY Afternoon  
Family Time – Old Fashioned Picnic



**Brad and Olive Braley**  
Voice of Prophecy

## BEAUVALLON . . . July 18-20

- . . . Leon Cornforth
- . . . Brad and Olive Braley
- . . . Bill Hull
- . . . Norm Matiko



**Leon Cornforth**  
Pacific Press

*"Let thy mercy, O Lord, be upon us, according as we hope in Thee."*  
**Psalm 33:22 K.J.V.**



# Christian Education – A Many Splendored Thing

by Horace Alexander, Principal, Corner Brook S.D.A. School, Nfld.

One of the most inspiring examples of natural beauty is the rainbow after a shower. Each time we see a rainbow, our confidence in God's promises is renewed.

It is not difficult to demonstrate the principle behind the formation of a rainbow. Ordinary light, beamed through a prism or allowed to stream through the misty droplets of a garden sprinkler, will be divided into the seven resplendent colours.

Education is often compared to light. Our youth are enrolled in school so they may be aided in "seeing" (that is, learning) the "light" (the extensive field of knowledge). However, the kind of light seen by our children is dependent on the school system in which they are enrolled.

There is something sadly lacking for example, when in a Civics class, a teacher in a public school can explain why murder is illegal, but should not go so far as to say that it is immoral. In sex education classes students are exposed to the physiological and mechanical aspects of sex, but the moral implications, the sanctity of sex, is ignored for fear of discriminating against students from homes having divergent views on the subject. "Neutrality" is the key word. Sex and marriage are thereby reduced to the psychological and mechanical aspects, simply by default.

Today there are many educators in "neutral" classrooms, educators who consider it a sufficiently honourable task to be merely pursuing truth. Of their students it can be truly said that they are "ever learning and never able to come to the knowledge of the truth." (II Tim. 3:7). They lack sufficient knowledge of Him who is "the way, the truth and the life." They have little opportunity to understand that "In Jesus Christ are hid all the treasures of wisdom and knowledge." (Col. 2:3).

The Seventh-day Adventist school curriculum is much more than prayers, worship, and a Bible class added to a secular curriculum. While it is true that devotionals and Bible classes are conducted, of more significance is the fact that every subject is taught in the light of God's word! Thus, our students are given many opportunities to come to know God, to love Him, to serve Him. They come to understand that God is the centre of everything, that all of life is religion.

It is the writer's observation that Seventh-day Adventist children in our church schools are more aware of the life-relatedness of Christianity, than those of our children in public schools. The church school children have obviously had an exposure to spiritual insights wholly absent from the public school. The public school just cannot give the Adventist student, as a member of God's Remnant, a sense of the history of redemption in which he is involved. He is deprived of a binding sense of solidarity with God's people. He emerges out of this process of public education as, at best, a Christian with a secular slant on most issues of life.

Our youth in public schools tend to look at life from the perspective of an individual's moral conduct: not a bad thing, except that it is a perspective which is generally narrower than that held by youth in our schools. These public school students, like their parents, will argue that students in Adventist schools are not better behaved than those in the public schools, and are, in some instances, worse. This view reduces life to the individual and his moral conduct. It seems to be blind to the overall drama of God's Kingdom and its conflict with evil.

Our youth deserve more than this. In the study of Science, our youth need to understand that they are studying God's laws for the universe and that true science reveals

that God's power created and sustains it. The study of Mathematics should bring recognition that God is a God of order and organization. Youth in church schools are encouraged to multiply their acts of kindness, divide their blessings among their peers, subtract ungodly traits and add virtue to virtue.

In History, our youth should be able to observe the unfolding of God's plan for this world, see the developments in the Great Controversy; they should understand that behind the strife, war, and degeneracy in the world, may still be seen the controlling hand of God. In Civics classes our students deserve to understand the Bible basis for the ideals of liberty and justice, to understand that obedience is a prerequisite for freedom, and that true government is ordained of God.

Civics education seeks to develop in youth a sincere and conscientious acceptance of the responsibilities of citizenship. SDA Schools prepare students for citizenship in this world and for the new earth as well. Such training pervades the entire curriculum and is particularly emphasized in Bible and Social Studies classes.

In Seventh-day Adventist Literature classes, students are taught how to test literary works by Christian standards, so they will appreciate what is good, true, and beautiful, and discern what is false and dishonouring to God. In Art and Music they are exposed to the One who is altogether lovely, courteous and generous.

Because God's Word is the basis of our curriculum, the Seventh-day Adventist school has a prismatic effect, changing ordinary light into the rainbow of true light. Psalm 36:9 says "In thy light we shall see light." Our youth deserve this experience of Christian education so they can truly, in the words of Paul, "walk as children of light." Ephesians 5:8.

## More on Christian Education – School Evaluations in B.C.

British Columbia church schools are growing. They are growing in number, in student enrolment, teacher competence, spiritual perception, and scholastic and vocational skills. Under the leadership of Clarence Goertzen and George Schafer an ongoing program of church school evaluations is being conducted by the B.C. Conference Department of Education. Schools evaluated during the 1979-80 school year include Avalon, Comox Valley, Cowichan Valley, Robson Valley, Golden, Cranbrook, Creston, and Bella Coola.

British Columbia church members strongly support the evangelistic thrust of a well-rounded Christian education program which contributes to the stability and growth of the church. To improve the effectiveness and efficiency of the church's education program, evaluations involve an in-depth study of the school's program by the school board, teachers, pastors and visiting educators. Areas of emphasis include the administrative structure of the school, philosophy, goals and objectives, curriculum and activities, buildings and equipment, student reports, and

church support for the school and its program.

On the part of the teachers, not only in B.C., but throughout Canada, there is a deep spiritual commitment to the goals of Christian education—to restore in mankind the lost image of the Maker; to prepare the student for the joy of service in this world and for the higher joy of wider service in the world to come. The students' deportment, attitudes, and active participation in the programs of the church testify to the effectiveness of Christian education. As the church, the home, and the school unite to educate the





Malcolm Fisher, evaluation team member, does some teaching at the Cranbrook school.



Sunshine Band members of the Silver Creek church school sing for Grandpa Graham. Left to right—Ramona Haines, Tina Tiller, Yolanda Graham.



Mrs. Marjorie Fortney, teacher, and Wendy Wallace.



Golden S.D.A. Church School students.



The Creston Junior Choir sings, "I'm So Glad That I'm a Part of the Family of God."



Teacher Daryl Hall and students at the Cranbrook S.D.A. Church School.



"Marcia from Mexico City" (Sharon Yaceyko, daughter of the principal, Steve Yaceyko), and Mr. Hockley present the mission story.

children, all three of these institutions are strengthened.

The Creston, B.C. Seventh-day Adventist church school teachers and students are very active in church activities. As a matter of fact, from time to time, the school takes complete charge of the senior Sabbath School program.

Under the leadership of Pastor A. Reimche and school board chairman Malcolm Fisher,

the Creston church is planning to open a new two-room school in a country location in September, 1980.

The standardized examinations, the Canadian Tests of Basic Skills, were written during this school year by 589 church school pupils in grades 3-8. Very acceptable scholastic standing is shown in the average percentile ranking of 63. Academically, the B.C. church schools are doing very well.

At a recent Sabbath School program, eight-year old Wendy Wallace's description of spiritual realities was explained by her teacher. When asked why the church school students were so good, why they do not fight, swear, and make trouble on the playground, Wendy replied that "It is not I that is good but it is Jesus Who lives in me. He rules me."

by Malcolm Graham, *Director of Education*  
*Canadian Union Conference*



# Teamwork in Evangelism in British Columbia

by Herbert S. Larsen, Ministerial Secretary for British Columbia

The number one task and challenge of the church in British Columbia is to prepare a people for the imminent second coming of Jesus Christ. We cannot just maintain the status quo of membership in the church. God has given us the task of warning our part of the world, not in the future, but NOW. All plans and activities have to be carried out with a sense of urgency and haste. There is no time to lose. World climactic events demand unusual activity and action by our Church.

Conference leadership, pastors and lay leaders are gearing up for a total all-out evangelism assault on this beautiful province.

The last Conference Executive Committee Meeting held on March 9 discussed evangelism priorities first. In spite of the Audit Meeting and myriads of decisions that are always pressing, the first and major portion of time was spent in discussion and planning as to how the British Columbia Conference with all its fantastic members can do what God wants done NOW! When we spend time planning to finish the work, rather than just dealing with problems, God will make big things happen.

Praise God for the opportunity to share this beautiful message that He has given to us. Don Melashenko, Youth Director, is conducting an evangelistic series with Walter Bergey in the Armstrong district.

Alf Lennox, Sabbath School and Religious

Liberty Director, conducted a series in Sechelt with Cliff Drieberg. On Sabbath, March 22, they had the privilege of baptizing one adult and others are preparing for baptism.

Glen Maxson, Conference President, is running a Seminar with Dirk Zinner in Trail. Approximately 35 friends of the church are attending regularly.

A group are regularly attending a Seminar at the Bella Coola Inn with Mal Atwood and Alex Ramsay, Stewardship and Communication Director.

Walter W. Rogers, Development and Lay Activities Director, and I have teamed up in holding a Seminar with Herman Kneller in Burns Lake where approximately 30 fine people are attending each evening. There is no church in Burns Lake but there is hope of building and establishing one soon.

Pastors of the Conference are all out in active public evangelism. Pat Scott has conducted a series in Chetwynd and John Blake in McBride. Peter Fritz and Ole Unruh are working in Merritt, David Ellis in Silver Creek, Frank Johnson in Golden, and then teaming up with Glenn Hanson in Nakusp. Al Reimche is following up the interests already discovered in Fernie and preparing for a major campaign with Lewis Shipowick, Union Lay Activities and Sabbath School Director, this fall in Creston. Harold Reimche

and Osborne Lee are working in Princeton, Howard Homenchuk in Mission, Les Saylor and Terry Sparks in Abbotsford, The Radiant Living Team with Brad Thorp and Nick Trynchuk are holding meetings in Richmond. Lynn Baerg and Gerald Haeger have a permanent combination health emphasis in Victoria plus a seminar program. Bert Williams is conducting a radio and Seminar program in Port Hardy, and Gordon Pifher, Youth Director of the Ontario Conference, with Jacob Hiebert, Ed Sukow and Terry Sparks, held a campaign in Williams Lake recently.

All of these meetings are having excellent results.

The Conference office workers and pastors are planning for November 1, 1980. That is Target Day for Evangelism in British Columbia. Everyone will be starting an Evangelistic Crusade on Sabbath evening November 1. We are praying most earnestly for 500 baptisms this year in British Columbia. Walt Rogers is asking for 50 dedicated lay leaders to join with the pastors and conference office personnel on November 1 in conducting a Seminar. A Regional Training Session will be held previous to the Target Date, to train these individuals and prepare them for the work they will be doing.

NOW is the time; WE are the people. Everyone can do something in sharing.

## Update - recent happenings in the conference

Members of the Nelson church are re-joining at what happened during 1979. Property was secured, building plans drawn up and approved, funds raised and a new sanctuary erected. All this was a miracle, as all these events took place in less than six months. Members are now praising God in their new and nearly completed church edifice and are diligently working to prepare for evangelistic meetings in the autumn of 1980. In preparation for these meetings, the 14 local members are distributing 1100 *Signs* each month.

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Members of the Trail Church are distributing 1000 copies of the "Bible Answers" booklet, in a systematic house-to-house visitation program under the direction of Hue Greene.

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Four 5-Day Plans were conducted in January and February in Nelson, Castlegar, Grand Forks, and Trail. Follow-up meetings are continuing in each community, and a

number of good interests are enrolled in Voice of Prophecy courses. Dirk Zinner was assisted in this venture by local church members.

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The Castlegar Ministerial Association has elected Pastor Dirk Zinner as its vice-president for 1980. Not only is this an honour, but it is unique in that Castlegar does not even have a local Adventist Church, the nearest one being in Trail, 20 miles away.

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On January 24, members of the Hazelton Church were pleased by a visit from their Conference president, Elder G.E. Maxson. Slides, picturing the life of Jesus Christ, were shown. The highlight of the program was the ordination of Luke Blabey as an Elder and Rick Carle as a Deacon of the Hazelton S.D.A. Church.

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At the invitation of the Port Coquitlam High School, Shirley Elloway and Mary Zapotichny presented for the third year, a night school class on Vegetarian Cookery. Films, samples, participation and finally a banquet for spouses and friends concluded a most informative course for the 26 who expressed their appreciation.

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Over 100 attended the 4th anniversary reunion held at Port Coquitlam on February 16. Guests were made welcome, and the music, the slide program, the report from the Bauer family in Africa, the lesson study by Oliver Bowen and the sermon by Herb Larsen left no one disappointed that he had come. A fellowship dinner provided nourishment and time for renewing acquaintances and an opportunity to meet Vinh and Linh, the boat people who were happy now to be able to respond in English to the greetings from many guests.

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Snow-covered White Lake was the site of the Camp-out in February for Pleasant Valley Academy youth. This inspirational weekend was organized by Principal Kantymir and teachers V. Robertson and R. Magee.

\* \* \*



Pastor and Mrs. Dan Wells with sons Donevan and David, who have recently transferred to Vernon after serving at Dawson Creek and Fort St. John.

## Sixty Years Married!

Mr. and Mrs. Otto Honicke Sr. celebrated their 60th wedding anniversary on January 7. Their daughter, Edith Miks, had an Open House and a delightful luncheon was prepared for those who made it through the snow to drop in to extend good wishes. Sonia Gudwer came from Lacombe, Alberta, to help with the arrangements for her grandparents' anniversary.

Many greetings were received—among which were a telegram from the Queen's Secretary, Buckingham Palace, and letters from M.L.A.'s, Premier Bennett; Lieutenant-Governor Bell-Irving and Mayor Tindall of Victoria.

The Honicke's are grateful to be in this land of plenty and they testify that God has richly blessed them. Their motto is *To God Be The Glory!*

Kathleen Piper, Correspondent  
Victoria SDA Church



Otto and Paula Honicke on their 60th wedding anniversary, Victoria, B.C.

## Adventist World Radio Reaches 700 Million

Broadcasting 80 hours a week in 18 languages, Adventist World Radio-Europe can cover nearly 700 million people from four transmitters. The last one to be added to the list was Radio Andorra. Preliminary on-the-air tests have indicated that this station can be heard in most of Western Europe.

According to Ron Myers, AWR-Europe station manager, a new language will soon be added to those already being broadcast. AWR-Europe has been informed that the Polish government has granted permission to construct a recording studio in Warsaw. Myers reports that "we are thus the third Christian organization in the country to receive this special authorization." The studio should begin production by late April.

A new denominational FM radio station is operating in Florence, Italy, with 2.4 kilowatts of power on 92.4 Mhz, 24 hours a day, and another is being established in Rome.

The station in Guatemala City is testing its short-wave broadcasts hoping that by the time of the General Conference Session it will be permanently on the air. The operating frequency is 6090 khz in the 49 meter band. Other transmitters operate on 1330 khz on the broadcast band and 105.5 Mhz FM.



# Union Pathfinder

# Camporee

August 27, 28,  
29, 30 - 1980

All Pathfinders across  
Canada plan NOW  
to be there.

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Highway

Special Guest:  
**Leo Ranzolin** - World Pathfinder Leader

**Contact your  
Conference Youth Director NOW for details!**

Ed Guthero/Ad Graphics



# ARTS Inauguration

March 21-23 — A Milestone in



A throng swelled the Toronto Junior Academy auditorium on Sabbath morning to hear revivalist, Emilio Knechtle.



Like Mildred Campbell, above, many sought to speak with Emilio Knechtle, a man with a heart for people.



On Sunday, March 23 at 2:00 p.m., a new radio-television centre was born. Participants in the ribbon-cutting ceremony are left to right: E.C. Beck, Ontario Conference president, L.L. Reile, Canadian Union Conference president, Dr. Bettencourt, Portuguese Consul, H. Carvalho, bank manager and ARTS Board member and H. Feyerabend, Director of ARTS.

"We've known about ARTS for a while, but had no idea until now the magnitude of this work!" "It really makes me feel good to know I had in a long time!"

These were some of the comments heard by those who attended the new beginnings for evangelistic outreach in this country. For a long time, they were present.

First there were the rallies with speaker Emilio B. Knechtle, evangelist, at various locations, the Kingsview Village S.D.A. Church, Toronto Jr. Academy, and the Knechtle.

Then for the ribbon-cutting ceremony and 3 hour Open House. On Sunday, March 23, was followed by the highlight of the weekend, an Inauguration Banquet at the Sheraton. Almost 500 guests were registered to partake of the delicious meal and a harp concert by Erica Goodman.

Present at these events were the Consul and Vice Consul of the United States. Representing the General Conference was Eldon J. Anderson, General Conference Producer represented It Is Written and officials were also present. The General Conference along with many friends from far and near.

The history of ARTS is written in miracles. As we reviewed some of the milestones, the enterprise.



Craig Johnson, Studio Manager, demonstrates the latest in video equipment housed in the master control room.



Set area of the *Destiny* telecast as it appeared on the day of the studio opening.



The audio control room mixers, a Scully 2 track recorder make up a fine

The new television ministry of Adventist Radio and Television Services is supported by contributions which are tax deductible. ARTS, 5000 Dufferin



# ion Weekend

## lian Adventist Communications



Eagerness shows in the faces of this cross section of visitors at the studio.



Erica Goodman, Canada's leading harpist, entertaining the 500 people attending the banquet.

gelistic potential of this new institution in Canada." "I had no idea of  
ey I donated went so far!" "This has been the most exciting day I've

studio inauguration. This 1980 March weekend has marked a day of  
the memory of this occasion will linger in the minds of all those who

ralist from New York City. Large crowds gathered to three separate  
lege Park Church in Oshawa to hear gripping messages from Pastor

ple came for a demonstration-tour of the modern studio facility. This  
full catering service by one of Toronto's fine hotels, the Triumph  
ian full-course meal and evening activities which included a special

l representatives from the local media, including newspapers and  
ylock of the Communications Department; David Jones, Program  
Canadian Union Conference, Ontario Conference, the Quebec

citing events many of our visitors expressed faith in the future of this



Conversation gives way to tasting the delicious full-course vegetarian meal catered by the fabulous Triumph Sheraton Hotel.



's booth. Broadcast Teac  
order and Scully mixdown  
ent package.



The spacious video control room. This hub of activity with its fine  
video editing equipment is in red, black and white decor.



CBC recording artists and outstanding musicians, Ivan and Lesia  
Romanoff, present a beautiful gift to Adventist Radio and  
Television Services and to Adventists everywhere—a selection of  
sacred songs soon to be released on a L.P. entitled "Good News."

YOU-The Canadian Adventist. All contributions for the support of this ministry are tax  
n, Downsview, Ontario M3H 5T5.



# it is written

"The Full message telecast" invites you to . . .

# FERNDALE '80

August 17 to 23



**Ferndale '80 . . .**  
the most exciting development in **It Is Written** history.

For the last five years we have seen the One Day Seminar grow into an established outreach of tremendous importance. Many, many thousands of people on two Continents consider the experience an unforgettable one.

Now, for the first time, a live-in week long Retreat-Seminar featuring your health of body and soul will be held in the heart of Canada's famed Muskoka Lakes Vacationland.

Please read all about it and tell us of your plans to attend. Few experiences can equal this one.

**George Vandeman**, founder and speaker of **It Is Written**, presents, in person, "**EARTH: THEATER OF THE UNIVERSE.**" It's unique, it's multi-media, it's colourful, it's informative, it's unforgettable! If you liked the book, you'll love the "movie"—thousands of slides from Lorenzo Ghiglieri's original art, in a moving panorama of the ages from the fall of Lucifer to Eden restored. You will understand the great controversy that rages between the forces of good and evil, and learn of its imminent culmination.

So many Christians get bits and pieces of the story of salvation—something about Jesus' death and resurrection; a fragment of Noah's ark and Moses in the bulrushes. "Theater of the Universe" puts it all together in one grand sweep.

You will thrill to the authentic, visual presentation of the Ancient Hebrew Sanctuary Service, and be amazed at its personal application to YOU!

**Lifestyle with Gary Strunk**, Health director, will bring action to your daily program. You will learn how to change the habits you want to change and keep the ones you want to keep. Restoration to a high-energy level is the natural result of a correct **Lifestyle**. You will actually live that **Lifestyle** during this week. You will breathe the pure, fresh air of Ontario's Northland as you walk, jog, and

**a live-in retreat with George Vandeman in the heart of Canada's famed Muskoka Vacationland**



enjoy outdoor recreation. And you will dine on food that supports the body without producing disease.

**Foods of tomorrow, today** will be enjoyed as you experience delicious new flavours in vegetarian cuisine in the pleasant, spacious dining room. Discover new friends over tasty, healthful meals planned by Ferndale's experienced chef.

**Recreation time** is planned for you to just enjoy the natural beauty of Ferndale, or take advantage of the available waterfront facilities: canoeing, skiing, sailing, swimming.

**Families with children** are most welcome. There will be special camp activities for all ages. Come spend your vacation in the invigorating stillness of the Great North: Ferndale is near Port Carling, Ontario—about 135 miles north of Toronto.

**Comfortable accommodations** in the hotel are available, as are comfortable cabins that dot the shoreline of sparkling Lake Rosseau, or your own recreational vehicle space.

**So don't let the week of August 17-23, 1980 go unmarked** on your calendar. Because whoever you are, you and your loved ones need to be at **Ferndale '80**, Ontario, Canada.

For Ferndale '80 brochure on reservations and rates please call or write:  
**Ferndale '80, Box 279, Port Carling, Ontario, Canada P0B 1J0**  
**Telephone (705) 765-3135**

**Support evangelism — encourage your non-Adventist friends and neighbours to attend Ferndale '80.**



# Branson Hospital Opens Coronary Care Unit

**First in Canada to use unique 950 Power Column**

North York Branson Hospital opened its Coronary Care Unit for public viewing on April 2 and 3, 1980. A large number of people from the general public, High Schools, Seventh-day Adventist churches, and the Hospital staff came to see the place. Mr. Garry Cardiff, Director, Institutional Operations branch of the Ministry of Health, cut the ribbon and officially declared the Unit open, at 2:00 p.m., April 3.

Elder E.C. Beck, President, Ontario Conference of Seventh-day Adventists, and Chairman of the Hospital Board of Directors, was on hand to introduce the guest from the Ministry of Health.

On Monday, April 7, at 1:30 p.m. the Unit brought in its first patient, and by 7:30 p.m. all 8 beds were taken.

The Coronary Care Unit is just a part of the larger expansion program which will cost more than \$8,000,000. The greater section of the project may be opened by mid-summer of 1980, says Mr. James Bruce, Hospital Administrator.

Branson is the first Hospital in Canada to use a uniquely innovative equipment for its Coronary Care – the “950 Power Column.” With this, services become a natural part of the working environment. In the old system, they were forced extension of the headwall. The Column places services at a 45° orientation to the patient, providing nurses at the two key positions routine nursing (by the patients side) and emergency nursing (at the patients head), with continuous physical and visual access to all services, while retaining contact

with the patient. Also, during emergency procedures, members of the Cardiac Care team can move more freely and quickly around the patient.

The beds used in the unit are called: “840 Bed” – a simplified, yet sophisticated patient room bed. It is retractable, fully automatic, with touch controls that even patients have access to.

Branson Hospital will serve the community even more effectively with the opening of the addition this summer. Included in the new facilities are Emergency, Surgical and Medical Day Care, an Orthopedic Clinic, besides several specialized units.

Rey R. Sinco  
*Community Relations Officer*  
*North York Branson Hospital*



After the ribbon cutting ceremony, left to right: D. Pflieger, E.C. Beck, J. Bruce, Dr. H. Abramson, G. Cardiff, Dr. N. Fremes and L. Kulmala.



The “950 Power Column,” the “840 Bed” and some of the visitors on Open House day.

## Come to Simcoe Camp Meeting

You are invited to the annual Simcoe Camp meeting, beginning Friday evening, May 23, at 7:30, and lasting through Sunday, May 25.

Guest speakers are: Elder L. Shipowick, Lay Activities and Sabbath School Director of the Canadian Union Conference; Elder E.C. Beck, W.R. Bornstein and M.D. Suiter of the Ontario Conference, and Elder Henry Feyerabend, director of ARTS (Adventist Radio and Television Services).

Enjoy your first campout of the season. Bring your trailers and tents and camp on the Simcoe church property. The meetings will be held at the Elgin Avenue School in Simcoe, next to the hospital.

For information contact the pastor at (519)539-8451.

Al Matchim, *Pastor*

## Glas Nade Reaches Yugoslavs – Four Baptized

Adventist Radio and Television Services produces a half-hour program in the Yugoslavian language, *Glas Nade*, which means Voice of Hope. Since its beginning four have been baptized. Mr. Dimkovski is one of these. His story is thrilling. Alcohol and tobacco so dominated his life that something had to be done. His problem became a threat to his family. One day his wife was impressed to turn on the television. Because she does not understand English, she does not usually watch television but this program was in her mother tongue. Pastor Manestar spoke words of hope and encouragement. Mrs. Dimkovski realized this was what she was searching for and immediately called the Pastor. Bible studies followed. The use of alcohol and tobacco were discarded and on March 15, Mr. Dimkovski was baptized by Pastor

Manestar. His wife is preparing to follow his example.

Members of the Yugoslavian church are most grateful to those whose support has made this television program possible.

Kim Marsanic, *Correspondent*  
*Toronto Yugoslavian S.D.A. Church*



Mr. Dimkovski with Pastor Manestar after his baptism.



## Thirty Baptized at Lacombe

The Lacombe church praises God that in the past few months over thirty people, mostly youth, have publicly testified of their faith in Christ through baptism.

Weeks of Prayer at the College, Academy and Church School were the time of decision for many. It is gratifying to see the evidence of God's spirit in the lives of youth. They are the leaders of tomorrow.



Julia Tilstra, a student at C.U.C., takes a new stand with Christ in baptism.



Cheryl Girdauckis, another C.U.C. student, begins her new life as a Seventh-day Adventist Christian.



David Hewitt and Emma Waldner following their baptism. Both are the only Adventists in their families.



On January 26, twenty-four young people from the Lacombe Elementary School were baptized by Elders Corkum, Wigley and Campbell.

### Edmonton West Church Organized

On February 16, 1980, thirty-nine persons were registered as charter members of the Edmonton West Seventh-day Adventist Church. Pastor St. Clair Kydd is the minister.

Opening services were conducted in the Ebenezer United church. Participating in the service were N.W. Klam, Secretary-Treasurer of the Alberta Conference; K. Wiebe, pastor of the Sherwood Park church; S. Kydd, pastor of the Edmonton West and Leduc churches, Dr. D.D. Devnich and student missionaries from C.U.C.

Following the fellowship dinner so well provided, the official organization procedure was executed under the direction of D.D. Devnich and N.W. Klam. A motion was

approved recommending to the Alberta Conference that at the next triennial session the Edmonton West church be included in the Sisterhood of churches in Alberta.

\*\*\*



An 8-week vegetarian cooking school was attended by 16 enthusiastic students who were eager to learn how to eat healthfully. Esther Polishuk lead out in these classes at Coralwood Academy.

### Are You a Vegetarian?

Did you have any problems becoming one? Did you experience any hostility from the family when you decided to change? Any problems finding alternative foods, learning methods of preparing new foods, etc.? If so, and you would like to help a person doing some research on the situation, please write to Terence Walsh, Suite 302, 1535 Nelson Street, Vancouver, B.C. V6G 1M2.

#### ADVENTIST CONTACT

IF YOU'RE SINGLE, 18 or older, and a Seventh-day Adventist, maybe we're for you! We're ADVENTIST CONTACT and we do exactly what the name implies—put Adventist singles in contact with other Adventist singles on the basis of computer-matched interests and attitudes. To widen your circle of friends, write to ADVENTIST CONTACT, P.O. Box 4250, Takoma Park, MD 20012.



## Refugee Family Arrives at Bridgewater

After months of waiting for their refugee family the members of the Bridgewater S.D.A. church were thrilled to know they were at last to arrive on January 10, 1980. Mr. and Mrs. Warren Naugler, who were to shepherd this family, and Mr. and Mrs. Vernon Hubley met them at the airport and took them to their comfortable home in Bridgewater.

The Dinh family consists of Thinh and his wife Mui; their two children, Duey Anh and Linh Anh who was born in Bridgewater. Thinh is attending English classes and Mui is being taught English at home. They are adapting very quickly to their new way of life.

The members of the church give toward their support, visit and help see their needs are cared for. Besides being sponsored by the Bridgewater church, liberal financial aid is given by the members of the Dartmouth and New Minas churches and a few friends.

By their own request this lovely family attend church services and enjoy fellowship with the members there.

Harriet Corkum, *Correspondent*  
Bridgewater S.D.A. Church



Mr. and Mrs. Dinh, Duey and Linh

The question has arisen in a few churches whether tuna and mackerel are clean or unclean. They are clean according to the Bible definition of a fish needing scales and fins and as these fish are described in *The Fresh & Salt Water Fishes of the World*, Migdalshi & Fichter, Alfred A. Knopf, N.Y., 1976, pp. 278-281 and *Pacific Fishes of Canada*, J.L. Hart, Department of Environment, Fisheries Research Board of Canada, Officer of the Editor, 116 Lisgar St., Ottawa, Canada K1A 0H3.

The Family Scombridae which contains mackerels and tunas apparently all have small cycloid scales. Some such as the Atlantic Bonita and the Wahoos are completely scaled. The Spanish Mackerel has no pectoral scales while the only place the little

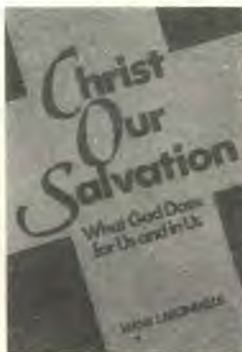
## Camp Meetings in the Canadian Union

<b>Alberta</b>	
Beauvallon .....	July 18-20
Bowden (Foothills SDA Camp) .....	July 4-12
<b>British Columbia</b> .....	July 25-August 2
<b>Manitoba-Saskatchewan</b>	
Blackstrap (Saskatoon) .....	June 27-July 5
Clear Lake (Manitoba) .....	July 9-13
<b>Maritime</b> .....	July 11-19
<b>Newfoundland</b> .....	July 11-19
<b>Ontario</b>	
Keswick .....	June 29-July 5
Keswick .....	July 6-12
<b>Quebec</b> .....	July 18-26

## BOOK REVIEW

### CHRIST OUR SALVATION

by Hans LaRondelle



With the pen of a scholar moved by the heart of a compassionate pastor, Dr. LaRondelle reviews the essential truths of the Christian gospel. He does not avoid the problems that have divided the

Christian church for many centuries—he faces them with intellectual vigor and Christian joy. Such subjects as these are explained in this book: Divine Election and Providence, Reconciliation, Justification, Sanctification, and Glorification.

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## Are Tuna and Mackerel Clean Fish?

tunny has scales is a small patch beneath the pectoral fins. But they do have scales. There are many species within the family. The more popular names are Skipjack Tuna, Pacific and Atlantic Bonita, Chub Mackerel, Frigate Mackerel, King Mackerel or Kingfish, Albacore, the "white meat" or "chicken of the sea" tuna and Bluefin Tuna.

The diet of most of these species is similar consisting of a variety of crustaceans, squid, and lance, anchovy, sardine, pilchards and herring. Tunas eat mackerels. Wahoos and Marlins eat albacores, so it's not safe down there! Therefore, while these fish are in the "clean" category having both fins and scales they are vulnerable by means of their diet to contamination from the biological food chain. In the Winter 1980 "Dispatch" bulletin from

Health & Welfare Canada, Health Protection Branch the following warning is given, "As a precaution, it is recommended that women of child-bearing age do not consume game fish from contaminated waters (such as the Great Lakes Basin). Women who may have eaten such fish, or who have experienced exposure from industrial sources, should consult their physicians if intending to breast-feed." Tuna of course is not in the Great Lakes Basin, but this illustrates the contamination potential.

Worthington's *Tuno* is not like *Wham*, a substitute for an unclean animal, but is considerably "cleaner" and safer if you desire the Tuna taste.

Gary D. Strunk  
Health Department





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# ANNOUNCEMENTS

## "Live and Learn"—Summer Program at Walla Walla

Are your summer vacation plans succumbing to the hurdles of rising gas prices and general inflation?

If so, Walla Walla College offers an inexpensive solution.

"Live and Learn," a program designed for Seventh-day Adventist vacationers, allows families to visit the campus, use the housing facilities and camper hook-ups for small fees, and use the college's recreational facilities at no charge.

Although vacationers may visit the campus any time during the eight-week session beginning June 9, a special program is planned from June 15-27. During this time, visitors can purchase a special \$25 guest card which allows them to attend any class on campus for no credit.

For information about the "Live to Learn" program and the summer program at WWC, write: Director, Summer Session, Walla Walla College, College Place, WA 99324.

## CRBF Needs Your Help In Reaching the Deaf

LINCOLN: The Christian Record Braille Foundation has begun to address its attention to a new sector of human need—ministry to the deaf and hearing impaired.

Thompson Kay, newly assigned coordinator for the Deaf Services, has arrived in Lincoln with his family and undertaken his new and challenging duties at Christian Record.

He lists the following as some of the "anticipated goals for the ministry to the deaf:"

1. A monthly news letter
2. The preparation of appropriate brochures
3. Preparation of Sabbath School quarterlies for deaf people
4. Provision of pamphlets and tracts
5. Provision of Bible lessons
6. Conducting of workshops and seminars beamed to deaf needs
7. Interpretation for the deaf of religious programs

If you, the reader, know of any Seventh-day Adventist deaf persons, please send their names to: Mr. Thompson Kay, Christian Record Braille Foundation, 4444 South 52nd St., Lincoln, Nebraska 68506. Phone (402) 488-0981.

A thank-you memento will be sent to each person who helps us locate Seventh-day Adventist members and friends who are deaf.

## Andrews University Offers

### □ Food Service Workshop

The 1980 Food Service Supervisors Workshop will be held from July 6 to July 24 at Andrews University.

Any employee or person interested in food service supervision for institutions such as schools, hospitals, extended care facilities, or other food-related organizations, may apply for admission. The workshop is planned to meet the needs of individuals with assorted academic backgrounds, nationalities, and religious beliefs.

The course leads to a diploma from Andrews University and eligibility for membership in the Hospital, Institutional and Educational Food Service Society after completion of two summer workshops plus nine months of in-service training at the students' own institution.

Those attending the workshop can earn four quarter hours of credit each summer they attend if they meet the standards for college entrance and apply to the workshop director.

For an application, write to Dr. Fonda L. Chaffee, director of the Food Service Workshop, home economics department, Andrews University, Berrien Springs, Michigan 49104, or call (616)471-3370.

### □ Communications Course

CHMN 570—Perspectives in Communication—is a four-week course on communication, available June 19 to July 11. Offered at Andrews University under the auspices of the Church and Ministry Department of the Theological Seminary, the class is directed by Victor Cooper, associate director of the General Conference Department of Communication, and contributed to by personnel from the General Conference, from Andrews University, and elsewhere.

The cost of the course is \$320. All inquiries should be directed to: Director of Seminary Admissions, Andrews University, Berrien Springs, MI 49104.

### □ Church Musician's Workshop

The National Association of Seventh-day Adventist Church Musicians is holding their third-bi-annual convention this summer, on the campus of Andrews University. This convention, scheduled for July 9-12, is open to anyone interested in participating in a workshop geared to improving our understanding of music as part of the total ministry within the church, and improving our skills at the specific areas of concern to church musicians.

More information can be obtained by

writing: "Dimensions," c/o Music Department, Andrews University, Berrien Springs, Michigan 49104.

## Missing

Mr. Thomas, Cain, Mrs. Carol Cain,  
Mr. Timothy Nicholson

Anyone with information as to the present address of these individuals please contact the Kendalwood Church Board, P.O. Box 180, Whitby, Ontario L1N 2H0.

## Youth Music Festival To Be Held at L.L.U.

Loma Linda University will hold a Youth Music Festival running June 20-28. Sponsored by the university's Department of Music, it will provide intensive training in the performance of ensemble music.

Open to all Seventh-day Adventist youth of academy age, the festival will encourage its participants to use music to enrich their lives.

For further information, contact Perry W. Beach, Department of Music, Loma Linda University, Riverside, CA 92515.

## Grand Ledge Academy Plans Reunion

Plans are being made for a reunion of charter students and faculty and all others attending Grand Ledge Academy between 1958 and 1962. It will be held at Grand Ledge, Michigan, October 24-26, 1980. Send your name, address, phone number, and those of others you may know as soon as possible to Judy Lechleitner '61, 1821 Center Road, Hastings, Michigan 49058.

# WEDDINGS

### BORCHOWITZ—CHERNIPESKI

On Sunday, March 9, 1980, Jerry Borchowitz and Twyla Chernipeski met at the Yorkton Church to exchange wedding vows. After the ceremony relatives and friends were invited to the reception and to express their good wishes to the happy couple. We are all assured that God will add His love to theirs as they set up their Christian home in Yorkton.

Roy Dubyna, *Pastor*  
Yorkton Church, Sask.

### SWITAK—FOLDI

Fran Michael Switak of Penticton was married to Steve Foldi of Windsor, Ontario on January 20. Ed and Eva Fowler were witnesses. Mrs. Switak was given in marriage by her son Robert, and his wife, Heather, of Boston, Massachusetts.

The newlyweds spent a month in Florida and in April intend to establish their home in the Okanagan Valley, B.C.

Frank Foldi, *Correspondent*  
Penticton



# OBITUARIES

**BAILEY**—Elmer Bailey was born June 29, 1896, in Orange Ridges, Birnie, Manitoba and passed to his rest March 9, 1980. Br. Bailey, along with his wife, Hazel, united with the Penticton Church in 1937.

Left to mourn his passing are his devoted wife, Hazel, of Penticton; three sons: Homer of Sidney, B.C.; James of Windsor, Ontario; Argyle of Trenton, Ontario; one daughter Jeane Bailey of Kelowna.

The funeral services were conducted at the Penticton S.D.A. Church by Pastor Lee assisted by Pastor Jackson of Kelowna.

O.L. Lee, *Pastor*  
Penticton S.D.A. Church

**BELYEA**—Ernest E. Belyea went to his rest March 3, 1980. He was born in Brown's Flat, June 30, 1909, the son of the late James and Janet (Smith) Belyea.

He married Alberta E. Matthews, July 26, 1939.

Surviving are his wife, three daughters, Marjorie, Mrs. Frank Velazquez of Virginia; Beatrice, Mrs. Robert Bonke of Saskatoon, and Sylvia, Mrs. Richard Sukow of Kelowna, B.C.; five sons, Ronald and Raymond of Oshawa, Carl and Victor of Calgary, and Alvin of Saskatoon; one sister, two brothers and nine grandchildren.

The funeral service was held in the Barnesville Seventh-day Adventist Church conducted by Elders Werner Siedel and Ray Matthews. Interment was in the cemetery of the Barnesville Seventh-day Adventist Church.

Ray A. Matthews

**MORGAN**—Mrs. Violet Morgan passed quietly to her rest in St. John's, Newfoundland on March 13, 1980 at the age of 76.

For many years a Sabbath School teacher, Dorcas-Welfare leader, head deaconess—Sister Morgan will be greatly missed.

Mourning her loss are her three sons, George, Donald and Gerry; her two daughters, Violet and Ruth; her mother, Mrs. A. Moyst now 98 years old; her three brothers, one sister Mabel; and eleven grandchildren.

The funeral service took place in St. John's, Nfld., on March 15, 1980 and was conducted by Pastor D.C. Uffindell, assisted by Pastor L. Wilton. She was buried beside her husband and her son Bob in Mount Pleasant Cemetery, St. John's.

D.C. Uffindell, *Pastor*  
St. John's SDA Church, Nfld.

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**ORAM**—Earl Wilson Oram was born September 1, 1947 in Glovertown and on July 12, 1968 was married to Cavell Welsh.

On June 23, 1979, he was baptized and united in membership with the Glovertown Seventh-day Adventist Church. He was faithful to his commitment until the end.

On March 17, in St. John's, Earl fell asleep in Jesus. He leaves to mourn his passing his loving wife Cavell, three children, Michelle, Jennifer and Michael and three brothers.

George Lanto, *Pastor*  
Glovertown SDA Church, Nfld.

**SHANKEL**—Cecil W. Shankel was born February 13, 1898 in Hubbards, Nova Scotia and died February 16, 1980 at Walla Walla General Hospital.

He moved with his parents to Alberta at age 10. He attended Canadian Union College and Walla Walla College and received his master's degree from the University of Nebraska.

His first wife, Gladys Dodd, died in 1957, and in August 1959 he married Allene Ray. He taught high school in Nebraska for two years, and taught at Canadian Union College from 1928-1939, and was president of Oshawa Missionary College—now Kingsway—from 1939-1947, and taught at Walla Walla College 1947-1973.

He is survived by his wife, at home; a daughter, Jean Smith of Kingsberg, Calif., and a step-daughter, Dr. Dorothy Ray-Smith of Newport Beach, Calif.; three sons, Dr. Delbert Shankel of Lawrence, Kan., Dr. Stewart Shankel of Loma Linda, Calif., and Dr. Clinton Shankel of Thousand Oaks, Calif.; a stepson, Dr. Stanley Ray; two sisters, Nellie Sharman of College Place, Wn., and Mildred Lange of Oshawa, Ontario; two brothers, Reuel Shankel of Westbank, B.C., and Harold Shankel of Vancouver, B.C.; twelve grandchildren; and five step-grandchildren.

Burial was at Mount Hope Cemetery, College Place, Washington.

**ZIEGLER**—Martha Elvina Ziegler was born to Seventh-day Adventist parents at Bowden, North Dakota, April 27, 1903. With her parents, three sisters and brother she moved to Lacombe in 1925 where she met Adam Ziegler, to whom she pledged herself in marriage October 5, 1926. In 1973 Sister Ziegler's husband died and she moved near Beiseker. She was hospitalized December 4, 1979 and passed to her rest March 28, 1980.

She leaves to mourn her son Bert Ziegler of Beiseker, her daughter Yvonne Milne of Vancouver, two grandchildren, one brother and one sister.

The funeral service was held in Calgary by Pastor Jim Burgess with interment at the Hillside Cemetery in Medicine Hat conducted by Pastor Dennis Braun.

# BIRTHS

**AREVELO**—Maurito and Helen (nee Forbes) of Toronto, Ontario thank God for the gift of their second child, Maurice John, on January 9, 1980.

**BASAROWICK**—Sarah Ann was born to Dale & Betty Ann (nee Podgursky) Basarowick of Ashcroft, B.C. on March 24, 1980 in Vancouver, B.C.

**BLABEY**—John and Heather (nee Lemky) welcomed Tina Leanne, October 25, 1979 at Hazelton, B.C.

**CARRINGTON**—Melaney Lucinda was welcomed by Scot and Stella Carrington September 24, 1979, at Smithers, B.C.

**CARRINGTON**—Selma Rae, daughter of Leslie and Janet (nee Bondy) was born January 11 at Branson Hospital, Willowdale, Ontario.

**CLARKE**—Kristi Dawn was born to Brian and Bev (nee Rowse) Clarke of Port McNeil, B.C. in Vancouver on December 22, 1979.

**FRANCIS**—Joseph and Deborah (nee East) of Toronto, Ontario are pleased to announce the birth of their first child, Nathaniel Edward, on January 30, 1980.

**OICKLE**—Reginald Wayne was born to Peter and Peggy (nee Knox) Oickle in Port Hardy, B.C. on January 22, 1980.

**McCREERY**—Tanya was born to David and Elaine September 27, 1979 at Hazelton, B.C.

**McGILL**—Michael Forest was born to Lloyd and Eileen (nee Lambert) McGill in Port Hardy, B.C. on August 10, 1979.

**NICHOLSON**—Leo and Josephine of Willowdale, Ontario announce the adoption of a baby girl, Lee-Ann Joy, born January 14.

# ADVERTISEMENTS

**Advertising Rates: 50 words or less—\$6.50 per issue; \$9.00 for out-of-union advertisements. 15¢ for each additional word. Display advertising \$6.00 per column inch; ¼ page, \$48.75; ½ page \$85.00; 1 full page \$150.00. Extra charge for colour. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference office for approval. Note: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.**

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**Property for Sale**—2-bedroom house—2 acres approximately 5 miles from Creston B.C. Property adjacent to proposed bldg. site of a new church-school in fruit-growing valley of South-eastern B.C. We also grow fine young people who are currently being educated in a two-teacher facility. We invite enquiries into becoming a part of a progressive church-school family. Members contribute to community in various capacities including medical and dental . . . Write: The Board Chairman, Creston SDA School, Box 2024, Creston V0B 1G0 or phone (604)428-9475. 5—15

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