

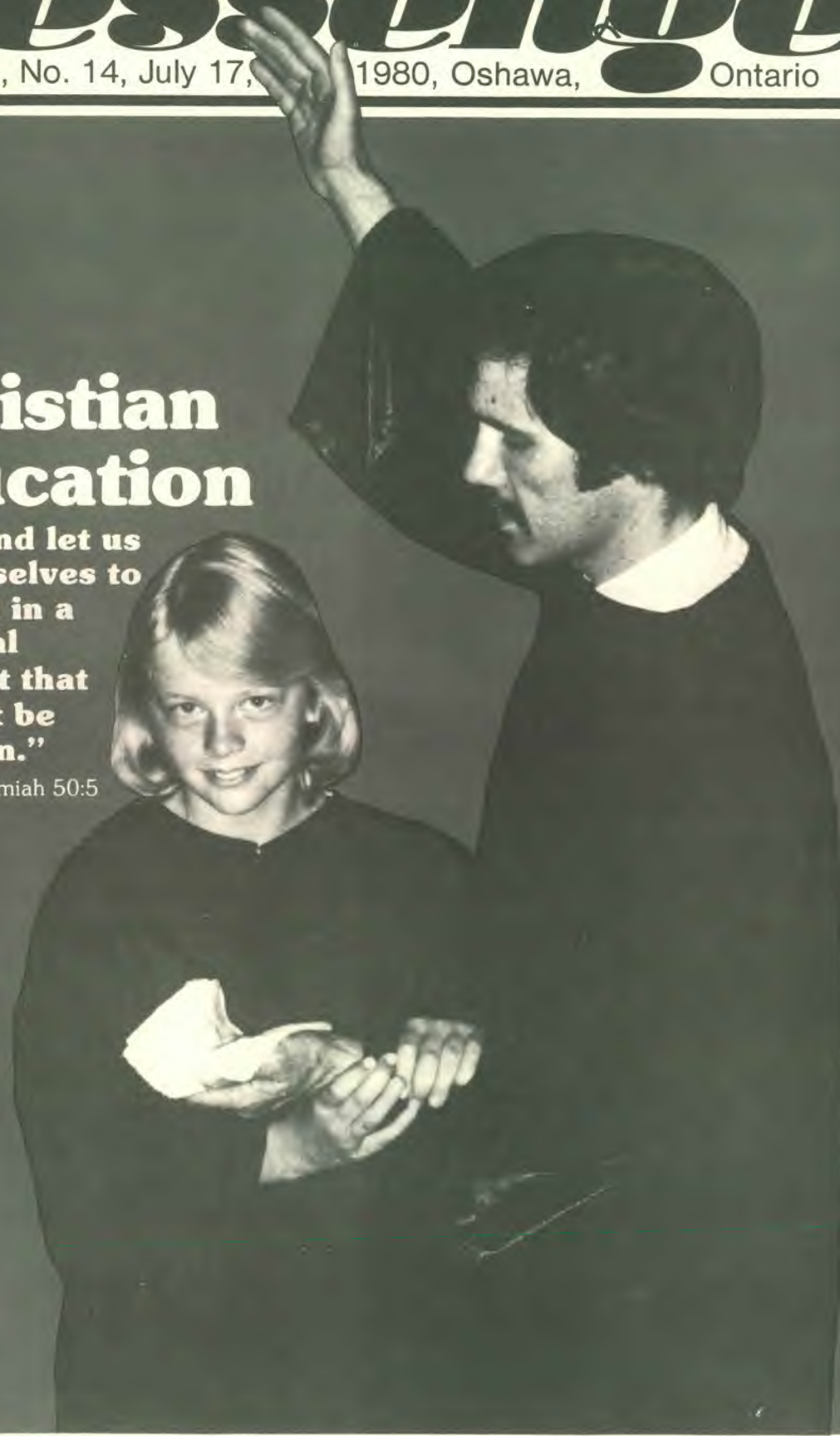
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adventist
messenger

Volume XLIX, No. 14, July 17, 1980, Oshawa, Ontario

Christian Education

**"Come, and let us
join ourselves to
the Lord in a
perpetual
covenant that
shall not be
forgotten."**

Jeremiah 50:5





Where Are Your Children Sheltered?

by Horace Alexander, principal, S.D.A. School, Corner Brook, Newfoundland

Many parents ask valid questions such as, "How can my child learn to live for God in a secular world if he is restricted to a Christian environment?" Or, "How can my child learn to adjust to the realities of today's world if he is 'sheltered' in a church school?"

Benjamin Disraeli said, "If you would converse with me, define your terms." Is a church school student a "sheltered student"? If "sheltered" refers to a student who is out of contact with the world, who will stumble at every temptation that comes his way, and who is exposed to an inferior academic program, the answer to the question is "No." If we refer to a student who enjoys an environment that is Christ-centred, teaches fundamental moral principles, includes a striving for academic excellence and fosters concern for the well-being of others, the answer is "yes."

In what has become known as the "hothouse analogy," students in church schools are occasionally compared to weak and tender plants sheltered in a hothouse. This philosophy projects the idea that it is necessary to send our children to worldly schools so that they will become strong and sturdy from having to face reality. In this way we supposedly ensure that they are not "sheltered" in any way. Is this a valid conclusion? Are not students in *public* schools also sheltered? This writer believes that they are.

When we send our children to a public school, we may be "sheltering" them in the most negative sense of the word, as far as academic training is concerned, during the important formative, character-building years of their lives. Students in public schools are sheltered from the real world because an acquaintance with the real world begins with an acquaintance with God, "For in Him we live, and move, and have our being; . . ." (Acts 17:28)

Public school students are sheltered from

reality when anticreationist teachers of science deprive them of the truths regarding the origin of the world; teaching the doctrine of evolution in place of creation. It is "sheltering" to teach that man is only an evolved animal, not having any obligations to a Creator or need of a Saviour. "Sheltering" occurs when our students are taught that man is intrinsically good. Contrariwise, the realities of today's world and the testimony of Scripture show that man is basically evil, and that man can be changed only by acceptance of Christ as his Saviour. Real life, eternal life, is not experienced in schools where students are exposed to worldly philosophies through the teaching, influence, and life styles of their peers and instructors which often spoils their lives beyond repair.

Dr. Roy Lowrie in an article in *Christian School Comment* wrote, "The best education to prepare a child for the real world is an education in which Jesus Christ is central. The Christian understands the real world and wants to prepare his child for it. Enrolling your children in a Christian school does not mean that you are a crusader against the public school system. It means you want an education for your child that cannot be given by the public school. Parents send their children to the Christian school because they do not want them sheltered from the real world."

But what of the hothouse analogy? Young plants are placed in a hothouse, not to make them weak, but *because* they are weak. To suggest that a hothouse has an unwholesome, weakening effect is erroneous. The church school, like the hothouse protects "tender plants" from the harshness of the outside elements until they are strong enough to stand on their own, and not be "tossed to and fro, carried about with every wind of doctrine, by the sleight of men . . ." (Eph. 4:14) Children need a church school to strengthen them for the

future task of witnessing to the world. They need a good shelter where the training of the Christian home is continued and where devastating scars on the character are eliminated to the fullest extent possible. A public high school administrator estimates that of every ten pupils who come from Christian homes, nine compromised with the world because students are not fully able to cope with being different and are not able to take the scorn and ridicule sometimes showered on them by classmates.

Students under worldly influence are like the disadvantaged people described in the book of Job. "They are wet with the showers of the mountains, and embrace the rock for want of a shelter." (Job 24:8) Christian education shelters the student in the Rock of Ages. It is a shelter from "rock" music and from being "stoned" on drugs.

It is a sad and painful truth that the worldly school does not ADJUST Christians to the world; it CONFORMS them to the world. "Be not conformed to this world: but be ye transformed . . ." (Rom. 12:2)

The transformed individual is the adjusted individual who has learned how to cope successfully with the world in which he finds himself. He learns within a philosophical framework that gives meaning and purpose to life and that eliminates confusion. Within the framework of a Christian philosophy, our youth may confront the wiles of the devil in various forms such as Evolution and Situation Ethics. They will successfully face reality because they will know who they are, where they came from, and where they are going.

Soldiers are not rushed to the battlefield before going through new entry training. The Seventh-day Adventist school is the new entry training camp for those who would be soldiers of the cross in this great controversy between Christ and Satan.

messenger

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A School With No Graduates?

by Malcolm Graham, *Director of Education, Canadian Union Conference*

"A school with no graduates? Oh, that must be a little church school that started last year with 8 students scattered throughout grades 1, 3, 4, and 6. Next year there will be 9 students in grades 1, 2, 4, 5, and 7; if none of the church members move away."

No; not a little school, even though it is a humble school. I'm referring to the greatest school of all time — the school of Christ. "There is no place in the school of Christ where we graduate. We are to work on the plan of addition and the Lord will work on the plan of multiplication. It is through constant diligence that we will, through the grace of Christ, live on the plan of addition, making our calling and election sure . . . 'For if ye do these things ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ' (2 Peter 1:10)" (*Faith and Works*, p. 113).

Students in the school of Christ may never graduate, but they grow. In their own lives,

the fruit of the Spirit is manifest in obedience, in purity, and in holiness of character. As lives are united with Christ, they are also united with the family of God. May there be no graduation, no separation, no stepping forth on one's own with diploma and credentials in hand to wither and die, separated from Christ and the church.

There is a school of Christ. It unites the efforts of the parent, the teacher, and the pastor. There is a curriculum and a textbook: the Holy Scriptures. Learning takes place in a Christ-centred environment. The love of God is evident in the school of Christ. "He that hath My commandments and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him." (John 14:21) From this school of love, no one needs to graduate.

The church works on the plan of addition. In the apostolic church "the Lord added to their number day by day those who were being saved." (Acts 2:47, RSV). God has

multiplied His blessings and is still adding members to the family of God.

The Seventh-day Adventist Church in Canada operates church schools (elementary, academy, and college level programs) in order that the church's most precious possessions, its children and youth, may take their formal education in the school of Christ. It is the school where they learn that it is a delight to do God's will; (Ps. 40:8) that God's commands are not grievous (burdensome); (1 John 5:3) that great peace have they which love God's law, and nothing shall offend them. (Ps. 119: 165)

Christian education does pay. Church schools are the cement that binds the homes and church together in today's society. Church schools are a part of the school of Christ, leading students to Christ. Christian education is not expensive, it is priceless. Truly, "The law of thy mouth is better unto me than thousands of gold and silver pieces." (Ps. 119:72 RSV)

Christian Education Pays

Baptism at T.J.A. is highlight of school year



Charmaine Brien and Pastor David White



Deaconess Joyce Street-Lee of the Willowdale church welcomes newly baptized Toronto Junior Academy student, Sushil Ninala, into the family of God.



Toronto Junior Academy students baptized at the Willowdale church, May 24, 1980. Left to Right: Melissa Miranda, Eileen Dahl, Betty Gallimore, Laura Gallimore, Charmaine Brien, Imee Frias, Merwin McAuley, Judy Cardona, Jay McAuley, Lisa Stokes, Peter Juriansz (not pictured — Sushil Ninala)

During the school year 1979-1980, students at Toronto Junior Academy experienced many highlights including ski trips, visits to Ontario Place, and a trip to Elder Easterbrook's cottage by the grade 10 class. The most memorable and meaningful event in Christian education took place on Sabbath afternoon, May 24, with the baptism, in the Willowdale church, of 12 students.

The baptism was the climax of a planned spiritual program consisting of the regular morning worship, daily Bible classes, weeks of prayer conducted by Elder Gordon Pifher, Adventist Youth Director for the Ontario Conference, and Elder Allen Keiser, chaplain for Kingsway College. Following the weeks of prayer, Pastor David White

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Christian Education Prepares For Leadership

During an Investiture Service held at the Toronto Willowdale church, May 24, Elder Gordon Pifher, Ontario Conference Youth Director, stressed the distinct advantages that church schools have in preparing leaders for responsible positions in the church. Pastor Pifher pointed out the fact that teachers play an important role in developing future church leadership as they conduct many church-related activities in their class programs as well as giving support to

the Christian values and ideals held by parents and church members in general. Progressive class work, weeks of prayer, baptismal classes and other religious activities strengthen the work of the pastoral ministry and give the students practical experience and involvement in church-related activities.

A large number of students, mostly from grades 1-6 at Toronto Junior Academy, received their insignia and were invested in the pre-Junior Youth classes as Busy Bees,

Sunbeams, Builders, and Helping Hands. More advanced students were invested in the Adventist Junior Youth classes (Friends, etc.). A number of Adventist Youth honor tokens were distributed. Master Guides from the Willowdale church as well as visitors from other Toronto churches participated in the investiture.

M. Graham
Director of Education



Teachers Mercy Sen and Carolyn Flowers with investiture candidates from grades 1 and 2.



Student Charlene Lofton-Brook receiving insignia from Mrs. Esther Alcaide.



Student program participants—Janice Lee, Jennifer Boucher, Beverly Cabbab, Laurie Scheult, Eileen Dahl.



Student Orrett McKenzie being invested by teacher James Russell.

**See centre spread for
more evidence that
Christian education is
PRICELESS**

Canadian Adventist Messenger



What Did You Do With My Word?

by Don E. Crane, Director, Stewardship Department, Canadian Union Conference

When I was in college a group of student pranksters growing tired of the many announcements on Sabbath morning, installed an alarm clock inside the pulpit of the college church. I will never forget that Sabbath morning! The "Kings Business" was still going strong as usual, and the time was ten minutes to twelve. When the alarm went off the "promoter" panicked. The panic increased as he searched desperately for the hidden alarm clock. Amused teenagers laughed uncontrollably in the pews. The clock was finally located—but needless to say the announcement period was abruptly terminated.

Now I am not advocating such drastic measures—don't misunderstand me. I do believe there is a *time* and a *place* for announcements and information Sabbath morning. But let those announcements stay "IN" their time and place!

How is it in your church? Is "promotion time" crowding out the 11 o'clock hour of divine worship and Bible study? When visitors and members come through the doors of your church is spiritual growth a possibility for them? Is there Christ-centred, Gospel-powered preaching in your Seventh-day Adventist Church? Are we fulfilling the Gospel Commission as "stewards of the manifold grace of God"? *I Peter 4:10*

The Apostolic church of century one was built up by solid Bible preaching. Look at the texts quoted in Peter's sermon of Pentecost in Acts 2. Read Paul's sermon of Acts 13. Biblical preaching was the heart-beat of the early church. In *I Timothy 4:13*, Paul said to young Timothy: "Until I come, devote yourself to the public reading of Scripture, to

preaching and to teaching." NIV. "Feed the flock of God," says Peter in *I Peter 5:2*

The gifted old time preachers of power frequently began with creation and Abraham, and then preached on down step by step to their own time. Consider Deacon Stephen's martyrdom sermon. Bible preaching was central in the Reformation era, and in the days of the Adventist pioneers. Ellen White on one occasion used at least 100 texts in a sermon lasting 45 minutes. It was one Bible text after another;—quoted right off—she had no notes—no sir! She had her Bible.

"Preaching goes first, it continues, and will wind up the scene," says H.M.S. Richards, Sr. "Some of us are inclined to make a packhorse of the great commission." Jesus didn't say, "Go into all the world and build sanitariums, organize and build conference offices, union conference offices, build publishing houses, build schools, set up stores, commercial institutions, and so forth." He didn't say that. These things are the legitimate fruits that spring from Christian activity, I suppose, but they are not the foundation. The Scripture says, "Go ye into all the world and preach the Gospel." Sometimes we forget the commission and do other things first.

Carlyle B. Haynes, former beloved pastor and evangelist, also reminds us that "the chief work of the preacher is to preach—not to gather funds, to raise goals, to lead drives, to spark campaigns, to promote projects, to be an entertainer, to show pictures and films, to curry favour with his leaders or to seek promotion for himself—but to preach!"

One reason for the lack of spiritual life in the church today is that people are starving

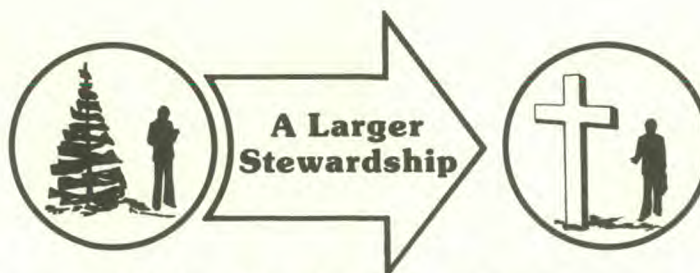
for Bible food. The Word of God is not given with liberality to the people. A new generation has been raised on the "pabulum" of promotions and entertainment, and exciting music—with a sprinkling of gospel "cliches"—to make it all go down smoothly.

God says: "Preach the word, be ready in season and out of season." *II Timothy 4:2* NASB. Says Ellen White: "... God's appointed means of saving souls is through 'the foolishness of preaching.'" *Testimonies, Vol. 5, p. 300*. Peter, the apostle says: "... long for the pure milk of the word, that by it you may grow in respect to salvation." *I Peter 2:2* NASB

In a recent Christianity Today editorial, Dr. Martyn Lloyd-Jones, legendary expository preacher of London, calls preaching the "highest and greatest and the most glorious calling." The editorial goes on to say that Dr. Lloyd-Jones "expressed himself forcefully against choirs and song leaders, church processions and liturgical embellishments, ... pulpit entertainers, and literary lecturers. Why? Out of simple reaction to anything that took time or attention from reading or preaching the Word of God." *Christianity Today, p. 16, February 8, 1980*. While we cannot agree with everything preached and taught by this distinguished gentleman, surely we can agree that the time has come for the Word of God to be once again centre-stage in the pulpits of Seventh-day Adventist churches.

The "Eleven O'Clock Hour" needs to be sacredly guarded for its intended purpose. It takes time to feed people spiritually. You can't feed people in five minutes. You have to dig nourishment out of the Word of God. This is why I believe that people who take a

Cont. on p. 11



• • • • • 1980 — World Stewardship Year • • • • •

Maritimes Has New President And New Conference Office

Lawton Lowe, who has served the Canadian Union as Ministerial Secretary since 1974, has accepted a call to the Maritime Conference where he will take over the responsibilities of the presidency. Elder and Mrs. Lowe spent several years in India and Ceylon as well as in the Ontario-Quebec Conference. His experience in Lay Activities and Ministerial departments as well as his leadership qualities make him well qualified to carry on a strong evangelistic program in the eastern provinces.

Elder Lowe succeeds Elder Gilbert Andersen who has accepted a pastorate in the Indiana Conference.



Lawton G. Lowe



Flanked by Elders Reile and How, Conference and city officials preside at ribbon-cutting ceremony.



View of the modern office building at 121 Salisbury Rd., Moncton, N.B.

On May 31, 1980 members and friends of the Seventh-day Adventist Church in the Maritimes gathered at 121 Salisbury Road in Moncton, New Brunswick to celebrate the official opening of the new conference office. The ribbon was untied by Mrs. Edyth Schofield, head deaconess, and Carl Robertson Sr., head deacon of the Moncton Church. Councillor George Rideout represented the Mayor of Moncton to open the door while L.L. Reile, president of the Adventist Church in Canada offered the dedicatory prayer. Also present were Norman and Frances How. Elder How, Secretary of the Church in Canada, had assisted with

suggestions on the building plans to make the building as functional as possible. Long time friends and lawyer for the church, Leonard and Mildred Jones, were also present.

The new office is a simple building having a 48 x 20 foot centre module which houses the reception area and the Better Living Distributors. On each side of the centre module is another module 48 x 23. The roof lines on these two modules meet the centre roof line at the same pitch making a continuous building. The west module contains the president's office, a secretarial office, the chapel, a kitchen and the washrooms. The

east module contains the treasurer's office, a secretarial office, three departmental offices, the vault, and the workroom. The large basement gives ample storage for all departments, with two rooms available for office space, should the need arise.

Total cost of the project is about \$200,000.00. The building is finished and all bills are paid.

It is our hope that in this building, newly dedicated to God, the prayers, the plans and the personnel will centre their efforts on the finishing of the work of God and the return of Jesus.

Report of Simcoe Camp Meeting

The members of the Simcoe Seventh-day Adventist Church conducted a three-day camp meeting held the weekend of May 23-25 at the Elgin Avenue School Auditorium in Simcoe, Ontario. The Friday evening meeting was presented by Elder W.R. Bornstein, Secretary of the Ontario Conference, assisted by Elder L.R. Krenzler, who presented the highlights of the recent General Conference Session.

A warm and sunny Sabbath drew a large group of members and visitors from all parts of Canada. The Sabbath School was conducted by Elder L. Shipowick, Lay Activities Director of the Canadian Union Conference. One hundred children enjoyed Sabbath school directed by Donna Matchim and Mrs. Drabik.

Music was provided by Helena Hanes, soloist and the Paris church school band. Henry Feyerabend spoke to a full house at



Simcoe Camp meeting speakers, — left to right, John Collins, Elders Matchim, Beck and Feyerabend, and Frank McMiller. Paris school band is in the foreground.

the church service preceding a dinner which gave opportunity for fellowship.

The afternoon meeting was conducted by Elder L. Shipowick, followed by a report of the Ontario Conference presented by Elders Beck and Suiter. The evening meeting was presented by the Adventist Radio-Television Services when Pastor Feyerabend explained the work of the group and the marvellous evidence of God's leading in this modern and effective evangelistic tool.

Elder Beck closed this weekend of inspiration with his Sunday morning service. All who came departed with a blessing.

John Collins, Sr. *Correspondent*
Simcoe S.D.A. Church

SINGLE? For information write
ADVENTIST CONTACT, P.O. Box
4250, Takoma Park, MD 20012.
(Under 18 not eligible)

british columbia

From Whitehorse, Yukon Territories comes news of The Church Dedication and A Stop Smoking Plan

It was a high day for the Whitehorse S.D.A. Church, the day of the church dedication. It had been two years since Maranatha Flights International finished the major part of the building project, but there were many little things to complete—trim around windows and doors, installation of light fixtures, staining and varnishing, as well as the landscaping. But by Sabbath all was in order, beautifully finished and polished, everything waiting with expectancy for the dedication service.

At 3 P.M. forty-six members, community friends, and visiting conference and union men met to conduct the dedication service. Elder Lloyd Reile, Canadian Union president, gave the Dedication Address, and Elder Glen Maxson, B.C. Conference president, led the congregation in the Act of Dedication.

The day appropriately closed with an Agape Feast and Communion Service. Such a spirit of love and unity was present that no one wanted to leave. We thank the Lord for His continual guidance and blessing on our efforts here in the North and praise Him for the growth we are experiencing.

Mary Lane Anderson



Dr. Layland chats with 5-Day Plan participants.

Pastor Les Anderson and Dr. Calvin Layland, a friend from Chico, California, conducted a very successful 5 - Day Plan to Stop Smoking in the Whitehorse S.D.A. Church on May 11 - 15. Over twenty participants registered and 19 claimed the hard-won victory over nicotine on the final night.

What a joy to watch the progression from slavery to freedom in just five days. By Thursday night the group was closely-knit and enthusiastic. Three men from CBC radio attended the clinic and were successful in their decision to stop smoking. As he left, one said: "If you have any more programs like this, just let us know and we'll pack this room for you."

Ten days later a follow-up meeting was held to encourage the "graduates" and strengthen their decisions by repeating again: "I choose not to smoke."

Mary Lane Anderson, *Correspondent*
Whitehorse, Yukon Territories

B.C. news continued on p. 10

A Special Mess

The Messenger Welcomes Y

"Remember now thy Creator
in the days of thy youth,
while the evil days come not,
nor the years draw nigh,
when thou shalt say,
I have no pleasure
in them" (Eccl. 12:1)



Twenty-four students from Lacombe Elementary School were baptized in January.



Niagara Falls students getting exercise in nature at recess.

Join the
family
tree.
Be a part
of the
SDA
church
school
program
in your
conference.



Prayer time for grades 1-3 at Cariboo Junior Academy.



Three beautiful girls



A group of church school students and adults were baptized at Bay Roberts, Nfld. Pastor Mercer and Bonnie and Jim Sharpe accompany them.



A teacher prays with his student.



Paris students sing with Pastor Orpana.

Christian education, through our church schools, binds together the love, faith and

Thank you thank

For a Special Time

Members To the Family of God



Tom Saskatoon and Beaver Creek are baptized at camp meeting by Pastor Schander.



baptism in Halifax by Pastor McDowell.

**"... having the everlasting
gospel to preach. . . .
Saying with a loud
voice, Fear God
and give glory to Him, . . .
and worship Him that
made heaven, and earth,
and the sea, and the
fountains of water."
(Rev. 14:6, 7)**



Thirty young people smile after Hamilton baptism. Eric Juriansz and Manley Coleman are at each end of back row.



Murray McClair is baptized by his uncle, Gordon Pifher at College Park, Oshawa.



joined the baptismal class study beliefs with the Pastor Academy.



Baptized at Eben-Eden, last June were four young people. Pastor Seidel officiated.



Academy student begins new life at baptism at C.U.C.

Seventh-day Adventist home and church. Your continued support is appreciated.

from the 4,100 students in our 85 schools.

Church Members Support *Festival of the Word* in Williams Lake

March 1 was a special day for the Williams Lake Church and the surrounding area as a special Evangelistic outreach was launched under the direction of Elder Gordon Pifher, Youth Director of the Ontario Conference. The meetings "FESTIVAL OF THE WORD," encouraged a study of the Word of God in which every participant followed along by turning to each Bible text in the Bible handed to them each night. Special literature on the topic of each evening was also made available. One of the highlights of the entire series was the all-day Bible Seminar. Almost 200 people registered for the Seminar during which many kept their first Sabbath. Many homes were visited by the pastoral staff which included: Pastor Gordon Pifher, Pastor Jacob Hiebert, Pastor Ed Sukow and Pastor Terry Sparks. Every member of the Williams Lake Church supported the meetings in an encouraging way by their attendance, bringing interested ones and with their financial means and their prayers. The main reason that can be ascribed to the wonderful results of the meetings was the wholehearted support of our church members. As we worked together the Lord blessed our labours with 32 precious souls who took their stand for the Master.

Pastor Jacob Hiebert
Williams Lake Church



Ron and Lyn Wiwchar with their three boys. Pastor Hiebert baptized Ron and Lyn following the meetings in Williams Lake.

Six Baptized in Armstrong

During the month of March Elder Don Melashenko, Director of the Adventist Youth in British Columbia, joined Pastor Walter Bergey in an evangelistic crusade in



Pictured are those who stepped forward in baptism during the "Festival of the Word" meetings in Williams Lake, B.C. Pastor J. Hiebert is on the right. Several were not available at the time of this picture.

Armstrong. Elder Melashenko's sincere, friendly manner made his presentation of the gospel a pleasant experience for all who attended.

The happiest part of the crusade was the baptism of six persons on the last Saturday night of the meetings. Especially touching was the entrance into the baptistry of a complete family: father, mother and three children. Vacation Bible School had sparked their interest.

The sixth person baptized was a young man who originally came to church to find out more about these "queer" people, liked what he saw and continued coming.

Several others who attended the meetings are continuing with Bible studies. One man has been baptized and others are attending church regularly.

Eleanor Bergey,
Communication Secretary
Armstrong S.D.A Church



Richard Rushworth joined the Armstrong church by baptism.



The Maddock family baptized by Pastor Bergey at Armstrong.

Conference News

More than 100 attended the Compleat Marriage Seminar held at Kelowna by Harry and Nancy Van Pelt, family specialists from Fresno, California. 12 hours of intensive study of the principles that comprise a complete marriage is what the seminar is all about, plus films, lectures, and group activities. They have been invited back next spring for a Compleat Parent Workshop.

School at Ross Lake Provincial Park — studying around a camp fire under tall cedars — meals outdoors over an open fire — this made an enjoyable week in May for Hazelton teachers and students. They visited fossil beds, a nature museum and hiked to the snowline of Mt. Roche de Boule.

Also from Hazelton is news of a Youth Rally on June 6 & 7 attended by the sur-

rounding church members who listened to Ray Halvorsen, Greg Williams and Henry Bartsch each present the love of Jesus in a unique way. The Terrace Trio brought beautiful music but more beautiful was the surrender and commitment of four young lives to God.



On May 10, 1980, Pastor Osborne Lee of Penticton baptized Miss May Bouchier, Mrs. Margaret Kelstad and Mr. & Mrs. Ken Harker.

Mr. Mabley Marks 90th Birthday



March 19, 1980, marked the 90th Birthday of Warren V. Mabley. The occasion was celebrated by nearly 50 family and friends who gathered together to share their love and good wishes at Camp Hope, B.C. on

March 23. Greetings from all over the country were received including that of the Prime Minister Trudeau and other government officials.

Mr. Mabley shared one of his favorite Bible promises with the group — Isaiah 41:10: "Fear thou not; for I am with thee; be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

We are thankful to God for the good health Mr. Mabley enjoys and for the many blessings God has so richly bestowed both upon and through him during the last 90 years.

Ron Ruskjer
Health Ministries
B.C. Conference

What Did You Do With My Word?

Cont. from p. 5

cut out of the eleven o'clock hour of Bible study, are not harming the preacher,—but are rather committing spiritual robbery by depriving hungry souls of the nourishment they so desperately need. Jesus said, "Do you love Me? . . . Feed my lambs . . . feed my sheep." *John 21:15-17*

From the revolutionary new Seventh-day Adventist manual for local church action

Couple Celebrates 50th Anniversary of their marriage

Charlie Vaselenko and Olga Kozak were married fifty years ago in Battleford Saskatchewan and celebrated their anniversary at Penticton accompanied by over three hundred relatives and friends. Mr. & Mrs. Vaselenko had five daughters; Esther, Vivian (now deceased), Emma, Juanita and Marge. These daughters with their families, also several brothers and sisters attended. The anniversary gift from the family is a trip to their native Russia.



Mr. and Mrs. Vaselenko on their 50th wedding anniversary.

entitled, FAITH-ACTION-ADVANCE come these fitting words describing the purpose of our Sabbath worship services:

"Every Sabbath Worship Service is to be evangelistic. The soul is to be lifted in praise to the Father in heaven. The righteousness of Christ is to be the central theme of this Sabbath event. The planning and conducting of a Sabbath worship service is to be with the non-Adventist visitor in mind . . . Our members must have confidence that they can bring a friend any Sabbath to both Sabbath School and worship service. The mind-set of the members of the congregation should be that every Sabbath worship service is a significant event, and the question should be asked, "Who can we invite to church this Sabbath?" *Faith-Action-Advance*, p. 27

Yes, Bible preaching must be restored once again to prominence within the Seventh-day Adventist Church. If this is not done, we will soon lose our distinctiveness as a people. We will become like many good evangelical churches who have watered down the Word of God and exchanged it for a social gospel.

Some day God is going to say: "What about it pastors and church members? Did you think all those long announcements and promotions were preaching the gospel? Did you think they were real Christian stewardship?"

newfoundland

Three Dedicated at Corner Brook

The Corner Brook, Newfoundland Seventh-day Adventist Church has recently been blessed with the addition of three infants. Each one has been presented to the Lord in dedication. On separate Sabbaths Raymond and Louise March presented Charlene Amelia; Jim and Roseann Hunt presented Charlene Diane; and Pastor and Mrs. Jim Sharpe presented Andrea Dawn to the Lord. These were happy Sabbaths for these families and for the whole congregation. May God bless each child that was dedicated and the parents with wisdom and love for that child.

Glen D. Wade, Pastor
Corner Brook SDA Church, Nfld.



Left to right:
Pastor Jim Sharpe, Mrs. Sharpe holding Andrea Dawn, Pastor Glen Wade.

T.J.A. Baptism — Cont. from p. 3

conducted a baptismal class. The students represented a number of countries. Merwin and Jan McAuley were born in Pakistan, Sushil Ninala in India. Imee Frias in the Philippines, Laura and Betty Gallimore in Jamaica. Charmaine Brien, Eileen Dahl, Peter Juriansz, and Lisa Stokes were born in Canada. Melissa Miranda and Judy Cardona were born in Canada but their parents were born in the Philippines.

The Commitment of their lives to Jesus, at this early age, will help these young people as they continue their education toward the fulfillment of their life goals. Merwin has a dream of one day being a missionary pilot, Peter wants to be a physician — perhaps a missionary physician like his father has been. May each one of us remember these young people in our prayers, asking God to bless them and to strengthen their faith as they grow in the truth of the gospel of salvation.

Pastor David White
Willowdale, Ontario

General Conference Board of Higher Education Approves Degrees at CUC

Approval to offer four-year bachelors degrees in four majors in addition to Religion, has been granted to Canadian Union College by the Seventh-day Adventist Board of Higher Education. The decision to authorize CUC to extend its senior college status was taken at a meeting of the General Conference Board of Higher Education held, June 12, 1980 on the campus of Atlantic Union College in South Lancaster, Massachusetts.

According to Dr. Lynn R. Callender, Canadian Union College Vice-President for Academic Affairs, this approval was granted upon the recommendation of an on-site visitation committee that carefully studied the goals, accomplishments, facilities, and faculty of Canadian Union College. In addition to the continuous development of instructional facilities and the upgrading of teacher qualifications, every member of the college's administration and staff was involved in more than a year of preparation for the visit and study of the inspection team.

The visiting group not only studied hundreds

of pages of reports concerning all activities of the College, but also visited each area of the campus and interviewed representatives of the Board of Trustees, administration, faculty, and students. The team was composed of highly qualified, experienced Adventist educators including General Conference educational leaders, a college president, an academic dean, and a business manager from Adventist colleges in the U.S., and Canadian education directors.

Dr. Neville Matthews, Canadian Union College President, reports that the Board of Higher Education has not only granted approval for CUC to teach courses in the four additional majors, but has taken notice that the college is very close to meeting the standards for approval in several other areas.

The degree programs now approved are Biology, Elementary Education, Music, Music Education, and Religion. Tentative approval was given for degrees in History and English to begin in 1981-83.

In its report, the inspection committee seemed

highly pleased not only with the quality of instruction, but with several other aspects of CUC's activities.

Concerning the spiritual atmosphere at Canadian Union College it was observed, "The committee commends the administration for the overall spirit of the faculty and students in the College."

The inspection team carefully studied the supportive relationship the College enjoys with the Province of Alberta and gave its approval.

After reviewing the steps being taken with the Alberta government and the University of Alberta the committee commended the administration, "For its persistence and patience in pursuing the development of degree granting status."

Canadian Union College stands in a position to take its place as a growing partner in the system of Seventh-day Adventist higher education and to play a significant role in helping to train Adventist youth for the completion of God's work on the earth.

COURSES AVAILABLE TO COLLEGE STUDENTS AT CANADIAN UNION COLLEGE

A. *Degree Programs:* (Students may begin or continue third and fourth year courses in September 1980. Fully recognized degrees will be conferred at Canadian Union College.)

Bachelor of Theology
Bachelor of Religion
Bachelor of Science in Biology
Bachelor of Elementary Education
Bachelor of Arts in Music
Bachelor of Music Education

B. *Pre-Professional Courses:* (To meet admission requirements of the College or university listed.)

	Years of Study at CUC	
1. Anesthesia	Loma Linda	2
2. Dietetics	Andrews	2
3. Dental Assistant	Loma Linda	1

	Years of Study at CUC	
4. Dentistry	Loma Linda	2
5. Engineering & Physics	Walla Walla	1 or 2
6. Medical Record Administration	Loma Linda	2
7. Medical Technology	Loma Linda	2
8. Medicine	Loma Linda	2, 3, or 4 (B. Sc.)
9. Nursing (B. Sc.)	Walla Walla	2
10. Occupational Therapy	Loma Linda	2
11. Optometry	U.S. Colleges	1 or 2
12. Pharmacy	U.S. Colleges	2
13. Physical Therapy	Loma Linda	2
14. Public Health Science	Loma Linda	2, 3, or 4
15. Radiological	Loma Linda	1
16. Respiratory Therapy	Loma Linda	1
17. Social Sciences	Walla Walla	2
18. Social Work	Walla Walla	2
19. Veterinarian	U. of Sask.	2, 3 or 4

Credits are also fully transferable to other Canadian or U.S. colleges or universities. Students are requested to compare the courses available with the admission requirements of the college or university of their choice to be sure that the courses taken match that institution's admission requirements.

C. *General Studies Courses:*

Students may choose from at least 65 general studies courses that can fulfill one, two, or three years of requirements toward a wide variety of degree programs the student may choose.

D. *Secretarial Programs:*

Students may choose one or two year secretarial certificates or diplomas.

E. *Business and Accounting:*

There are adequate courses for the first year toward a business major. Courses offered this year toward a business major will be transferrable to other Adventist colleges. Plans are being finalized for additional business courses by September 1981.

F. *Art Program:*

Courses in Art will be taught beginning September 1980. An accomplished art teacher has been employed and is already located at CUC.

Kingsway Group Tours Eastern Provinces

The school van, pulling a U-haul, loaded with sound equipment and luggage drove away from Kingsway College early April 16 as the "Echoes of Truth" gospel singers began their tour of Eastern Canada. Their aim was to share the message of Jesus in song and to encourage young people to participate in Christian education.

The singing group consisted of Donna, Dianne and Brenda King; Pam and Arlene Vassell. Linda King was the narrator, Cathy Tan the pianist, John Merley the tour manager, Dave Speck the sound engineer, and Mrs. Haughland the driver, preacher, and recruiter.

After driving straight for 20 hours we spent our first night on the school-room floor at Fredricton, New Brunswick, performing our first concert there the next evening.

We found the people of the eastern provinces to be exceptionally friendly and helpful. They showed deep appreciation for the group's performances and the testimonies given by them gave evidence that the group was reaching the hearts of people and touching lives.

Missing the ferry to Newfoundland, spending twenty-four hours at the terminal, sleeping the night on the washroom floor, seemed an unexplainable disaster. But God revealed His purpose to us the next morning. There was no choice but to have our morning worship openly in the terminal. As we sang, read scripture and prayed we noticed others joining us: a drunk, a blind man, the ticket officer, the lunch counter attendant and others as they urged us to continue. That worship lasted all morning.

Not only did we reach others but our own lives were enriched as the group became engrossed in Bible study as the van moved from city to city. God's hand of protection and guidance was over us all the way bringing us safely through numerous difficult situations.

Newfoundland proved to be a beautiful province of mountains, rushing streams, waterfalls and fascinating people. Two sermons were preached on Christian education in St. John, New Brunswick and St. John's, Newfoundland. Eleven concerts were performed in all. Many young people showed an interest in attending Kingsway College and twelve signed up as prospective students for the coming year.

May I say that this group, "The Echoes of Truth," ranging in ages from thirteen years to twenty-one years, consists of truly dedicated and sincere young people. I believe they indeed have achieved their goal of spreading the love of Jesus and witnessing to Christian education.

Dorothy Haughland, teacher
Kingsway College



kitchen korner

by Shirley Oakley, R.D.

Squash are native to the Americas. Not until after the discovery of the New World, were squashes of various varieties introduced to the tables of Europe. Summer squashes should be harvested while still immature. If they become too large, the seeds become hard and the skins tough. When you harvest summer squash to store, wash it well, without damaging the skin. Then dry it thoroughly and pack into plastic bags. They will keep nicely for well over a week when stored this way. Summer squash are low in calories, but over 30% of those calories are from protein. While summer squashes are not rich in any one nutrient, they provide substantial amounts of potassium, vitamin A and ascorbic acid. They also contribute small amounts of iron, trace minerals and B vitamins. We shouldn't overlook this nutritious and delicious vegetable in our diet.

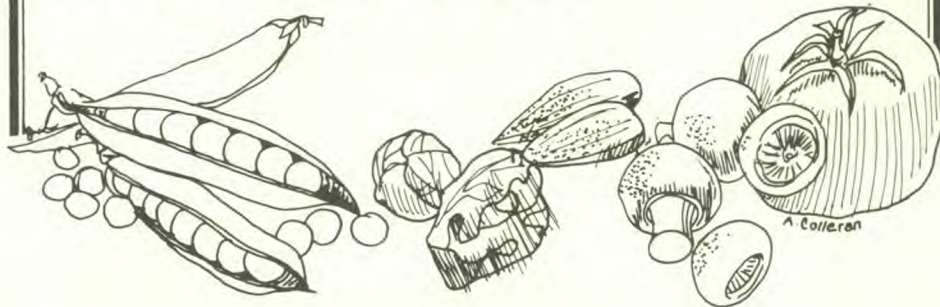
There are many tasty recipes using summer squash. This recipe, my family thinks is the best of them all.

Zucchini Proveal

5 zucchini (about 7" in length)	½ tsp. sweet basil (fresh if possible)
2 medium potatoes, cooked but firm	2 fresh tomatoes
1 cup chopped celery	1 tsp. oil
½ cup chopped green onions	1 tsp. salt

Method

Dice potatoes into ½" pieces. Dice zucchini into 1" chunks. Cut each tomato into eight wedges. Using a large heavy pan (fry pan or wok), saute onions, sweet basil and celery in the oil. Add tomatoes, zucchini and potatoes. Stir gently to coat with oil, then cover and steam until tender. (You may add a tablespoon or so of water to keep from sticking.) Season with salt. Serves 4 to 6.



Hirsch Directs Adventist Education

Charles B. Hirsch, of Washington, D.C., was appointed Director of the Department of Education for the General (World) Conference of Seventh-day Adventists at their 53rd Quinquennial Session in Dallas, Texas, April 17-26, 1980.

This is the second time the educator has held the highest educational office within his church. He previously headed the Department of Education from 1966-'74.

In his new post, Dr. Hirsch will administer the most widespread educational activities of

all Protestant denominations. "The Church," he reports, "has members working in more than 190 countries of the world and has publication in 183 languages." More than 4700 schools will be under his jurisdiction, from kindergarten to the university level.

BOOK REVIEW

HELP LORD, I BLEW IT AGAIN
(Redwood Series)

by Mike Jones



If you have problems with worldliness, a vengeful spirit, a troubled marriage, a sin problem that you can't overcome, immorality, a sharp tongue, frustration, bad temper, or other things like this that detract from your becoming like Jesus,

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Order from your A.B.C., \$4.05 plus 85¢ for postage.

ANNOUNCEMENTS

Quiet Hour Open House

The Quiet hour, 630 Brookside Avenue, Redlands, California, will hold an open house on August 3 from 2:30 - 6:30 p.m. The purpose will be to dedicate the new Ida Jane Memorial Chapel and recording studios. Free reservations for attendance may be obtained by writing The Quiet Hour.

HIGHLAND ACADEMY ALUMNI WEEKEND

WILL BE HELD ON OCTOBER 10, 11, 1980. HONOR CLASSES ARE: 56, 71, 76.

For more information write

Highland Academy, Rt. 4, Portland, Tennessee 37148

OBITUARIES

KOTANKO—Edwin Harvey Kotanko, son of Mr. and Mrs. Michael Kotanko, died suddenly on June 1, as a result of a traffic accident. Edwin was born June 18, 1952, in Simcoe, Ontario, and, since 1967, had lived in the Fraser Valley in British Columbia.

Besides his parents in Langley, mourning Edwin's loss are: his sister, Mrs. Viola Krawchuk, of Langley; four brothers: Ernest of Williams Lake, B.C.; Richard of Britannia Beach, B.C.; Jack of Matsqui, B.C.; and Jerry of Langley, B.C., and many other relatives and friends.

The funeral was conducted by the writer, assisted by F.O. Blake. Many young friends were in attendance.

MATIUK—Ann Matiuk was born December 4, 1895, in the Ukraine, U.S.S.R. She passed away May 24, 1980, in Penticton, B.C. She was baptized into the Seventh-day Adventist Church eleven years ago. She leaves to mourn their loss: two daughters: Mrs. Marlene Subasa of Penticton; and Mrs. Mary Bohun, of Prince Albert, Saskatchewan; and one son, Nick of Sherwood Park, Alberta. Service was from Penticton Funeral Chapel by Pastor Osborne Lee. Interment at Lakeview Cemetery, Penticton.

Frances Foldi, *Correspondent*
Penticton, B.C.

VOGT—Ida Vogt was born in Russia, February 12, 1882. She died in Rutland, B.C. on June 9, 1980, at the age of 98. She moved to Kelowna in 1949. Even though she was totally blind from the age of 30, she adopted and raised a son, Albert Pelkey. He died in 1967.

Ida is survived by two brothers, John and Abe of Vancouver, B.C. three sisters: Mary Edmonson of Kelowna, Susan Friesen and Anne Rowse of Vancouver B.C. and many nieces and nephews.

Harley Schander, *Pastor*
Rutland, B.C.

WILKINS—Dr. Elizabeth May Wilkins (nee Foster) was born September 5, 1940 in Paris, Ontario, and died June 21, 1980 at the home of relatives in Flint, Michigan.

Beth, as she was affectionately called by relatives and friends, moved to Oshawa in 1946 with her parents, Roland and Agnes, and obtained her early education at Kingsway elementary school and Kingsway College.

In 1958 she enrolled at Andrews University in Berrien Springs, Michigan, where she received her doctorate in educational psychology and counseling, and was director of freshman education and activities, and president of the university's international alumni association.

Previous to this appointment she served as a speech instructor at the university, and as an assistant to the vice-president for student affairs for four years.

She developed and taught a special course to help entering college students make the transition between high school and college.

Mrs. Wilkins collapsed at the home of her husband's sister due to a heart attack while she and her husband and another couple were visiting. Although both other women were nurses and resuscitation procedures were implemented immediately she did not regain consciousness.

Survivors include her husband, Dr. Robert Wilkins, a professor of chemistry and chairman of the chemistry department at Andrews University, whom she married on June 3, 1962, and her parents, Mr. & Mrs. Roland Foster of Oshawa.

Mrs. Foster taught elementary school for many years, and like her daughter, Beth, inspired many young people to achieve great things for God.

Mr. Foster, until his recent retirement, was an employee of Maracle Press, in Oshawa.

The funeral service was conducted in the Pioneer Memorial Seventh-day Adventist Church at Andrews University by Pastor Leighton Holley who had been a member of Mr. & Mrs. Wilkins' wedding party. Interment was in the Rosehill Cemetery, Berrien Springs, Michigan.

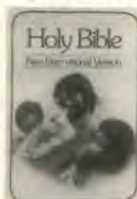
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BIRTHS

ADAMS—Gary and Luella Adams (nee McLeod) joyfully welcomed the arrival of their first-born, Natasha Dawn, on March 18, 1980, at Wrinch Memorial Hospital, Hazelton, B.C.

CORRECES—Gilbert and Clevelinda (nee Coloma) are happy to announce, the birth of their first child, Gizelle Dawn, at North York Branson Hospital on May 3, 1980.

GERTZ—Tim and Linda (nee Bader) welcome their second daughter, Jana Rae, born May 15, 1980 in Edmonton, Alta.

GOH—Peter and Lora of Abbotsford, B.C. a son, Isaac Peter, born on June 4, 1980.

McCREERY—Teddy Ray was born to Dan and Bonnie McCreery, June 8, 1980, at Wrinch Memorial Hospital, Hazelton, B.C.

REDDING—Rob and Judy Redding, (nee Bennett) announce the arrival of twins April Sarah and Alana Alice, on April 2, 1980, at Wrinch Memorial Hospital, Hazelton, B.C.

SPARKS—Pastor Terry and wife Leanne, of Langley, B.C., a daughter, Sasha Breanne, on June 15, 1980.

STEWART—Baby girl Stephanie Ann was born to Robert and Carmelita (nee Coloma) on March 11, 1980 at the North York Branson Hospital.

SUKOW—Richard & Sylvia (nee Belyea) are pleased to announce the birth of Andrew Ernest Richard, born June 6, at Kelowna, B.C.

ADVERTISEMENTS

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Apartment Wanted—Young Adventist couple from Saskatchewan require a partly to fully furnished apartment, in or near the Downsview area of North York. Temporary or semi-permanent occupancy desired for the end of August, 1980. Please reply to Collin Akre, Box 52, Strongfield, Saskatchewan S0H 3Z0 or phone 306-857-4602, for choice.

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ALBERTA CONFERENCE—J.W. Wilson, President; N.W. Klam, Secretary-Treasurer; 201-16th Ave., N.E., Calgary, Alberta, T2E 1J9.

BRITISH COLUMBIA CONFERENCE—G.E. Maxson, President; H.S. Larsen, Secretary; G.B. DeBoer, Treasurer; Box 1000, Abbotsford, B.C. V2S 4P5.

MANITOBA-SASKATCHEWAN CONFERENCE—D.M. MacIvor, President; G.R.J. Gray, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan, S7N 0Z8.

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S.D.A. CHURCH IN NEWFOUNDLAND AND LABRADOR—G.D. Karst, President; W.J. Nejjuk, Secretary-Treasurer; 106 Freshwater Road, St. John's, Newfoundland, A1C 2N8.

Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

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SEVENTH-DAY ADVENTIST CHURCH—Quebec Conference, or Eglise Adventiste du Septieme Jour—Federation du Quebec—940 Ch. Chambly, Longueuil, Quebec, J4H 3M3.

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Messenger Deadlines

Issue of August 21
Deadline for copy August 5

Issue of September 4
Deadline for copy August 19



Kingsway College

Founded: 1903

Location:
Oshawa, Ontario

President:
Dr. Leroy Kuhn

Chaplain:
Allen Keiser

Business Manager:
John Guenin

Dean of Students:
Ralph Juriansz

Records & Guidance:
Glenda-mae Greene

Student Assoc. Pres.:
David Crane

Kingsway College celebrated its 75th anniversary just two years ago. Throughout its long history God has blessed the college. The enrollment has been around 300 students each year putting the faculty-student ratio at approximately one to eight. The college has a strong music department and our choir is well known throughout North America for its performances with the New England Youth Ensemble.



Kingsway College, Box 605, 1156 King Street East, Oshawa, Ontario L1H 7M6
