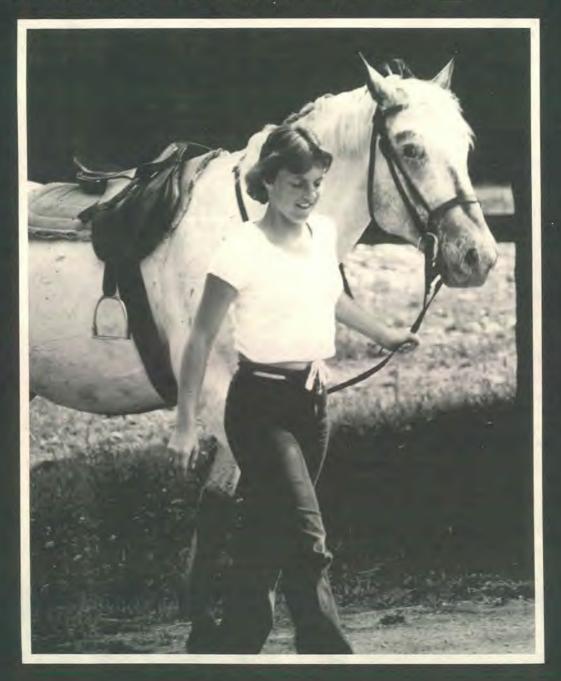
Volume XLIX, No. 19, October 2, 1980, Oshawa, Ontario



"... like such a long time from now.

Until I came to your camp I

didn't even believe there was a God, but
now I talk to Him all the time — and
its great. Please keep praying that I
will always stay close to Him."



Evangelism at Camp This Summer

by Bill Edsell, Director Youth Department, Canadian Union Conference

The seven Youth Directors across Canada conducted twenty-eight separate camping periods involving over seventeen hundred youth in a spiritual and fun-packed season this summer.

Youth Evangelism has a far reaching effect in the lives of our young people when spiritual lessons are learned during a fun-filled time. The Christian life should be happy, instructive and growing, feeding on programs that emphasize spiritual, physical and social fulfillment. To hold and to win our youth is the soul reason to invest in a summer camp program for each of our conferences.

Non-Adventist youth at our Ontario camp requested prayer in their behalf for when they approached their parents to announce that they wanted to be baptized as Seventh-day Adventist Christians.

A steady growth in camp attendance is manifested in the conferences where the Youth Directors have had a few years to build a strong program.

The conferences report:

Alberta — Fullest camping session yet, they need an additional week next summer.

British Columbia — Best summer ever, nature study the fastest growing summer program.

Quebec — Good summer, a real learning experience for everyone.

Newfoundland — Great camping season, campers studied Adventist Youth Honours.

Ontario — 23% growth, outreach camps for non-Seventh-day Adventist youth growing

Maritimes - A good camping season.

Manitoba-Saskatchewan — Exciting summer, Junior campers memorized Psalm 16 and Teen Campers memorized Psalm 34 for their area of spiritual growth.







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Photos courtesy of New Camp Frenda

Seventh-day Adventist Church in Canada Revolving Fund

by F. Lloyd Bell, Director, Trust Services, Canadian Union Conference

More deposits are urgently needed in the Revolving Fund of the Seventh-day Adventist Church in Canada. WHY? To meet the requests from the Canadian field for interim financing of churches and church schools now being built, or which are waiting to be built.

The Revolving Fund now pays 8½% on deposits; and loans it out to the churches and church schools at 9½%. This change was voted in May of this year by the General Conference committee on Trusts and Annuities. This 8½% is not quite as high as can be secured in worldly institutions, but added to the 8½% you have the privilege and peace of mind to know that your money is being used to help finish the work of God in Canada. God's blessings will attend this kind of program.

What is the Revolving Fund?

The Seventh-day Adventist Church in Canada Revolving Fund is a fund that is managed by the Seventh-day Adventist Church in Canada, and is available for loans to churches and schools within the Canadian Union Conference territory for the purpose of financing building projects.

Why Was the Revolving Fund Established?

The Revolving Fund was established to help the financing of church and school building programmes, and to provide financing at a relatively low rate of interest.

What is the Source of Funds for the Revolving Fund?

Money is deposited in the Revolving Fund by church members and institutions of the Seventh-day Adventist Church in Canada.

When and How is Interest Paid?

Interest is computed twice each year, May 31 and November 30, and cheques are sent out to depositors. If desired, interest may be credited to the account and compounded.

Can We Get Our Money Back When We Need It?

YES. All deposits in the Revolving Fund are accepted on demand with 60 days notice. However, in case of an extreme emergency the deposit may be returned immediately upon notice if funds are available.

What Happens in Case of Death?

Savings invested in the Revolving Fund should be designated in your Will. Many have willed that such funds remain in the Revolving Fund. This is truly appreciated. However, if there is no Will the deposit will be returned to the estate. Also through your



F. Lloyd Bell

Will funds in the Revolving Fund could be designated for the work of the Lord in your conference, or in some other part of Canada

Is the Revolving Fund Managed by the Seventh-day Adventist Church in Canada a Safe Investment?

Although deposits in the Revolving Fund are not insured by any agency of the government, they are a safe investment. Reserves have been established in accord with the General Conference policy, thus ensuring depositors against any loss.

How Do I Put Money in the Revolving Fund?

Investments in the Revolving Fund are deposited by sending money in the form of a cheque, postal money order or bank money order, to the Revolving Fund, Seventh-day Adventist Church in Canada, 1148.King St. E., Oshawa, Ontario L1H 1H8.

Your cheque stub, or your receipt from your postal note, or from your bank money order, serves as a receipt until you receive your official receipt from the Revolving Fund accompanied by a promissory note guaranteeing repayment of your deposit, plus the interest earned.

How Much Money Do You Need to Send in Order to Start Investing in the Revolving Fund?

There is no stated amount with which one must start in order to have an investment in the Revolving Fund. There are those who have started as low as \$50.00 a month. Usually the starting deposit is much larger than this.

Is the Revolving Fund a Good Savings Plan?

A deposit placed in the Revolving Fund and left to accumulate at compound interest

at the rate of 8½%, computed every six months, will double itself in about eight years.

Can One Make Deposits in the Revolving Fund in Joint Accounts?

The answer is YES. It is a good plan for husbands and wives when they make an investment in the Revolving Fund to place it in a joint account. If anything should happen to either husband or wife, then the surviving spouse could draw on the Revolving Fund as needed.

At What Rate Does the Revolving Fund Make Loans to Seventh-day Adventist Churches and Institutions in Canada?

The rate charged to Seventh-day Adventist churches, schools and institutions is 9½%. Repayment is usually on a monthly basis. Repayment can be spread over a period of up to five years.

What is the Rate of Interest Paid on Revolving Fund Deposits and Could Interest Rates Change?

It takes a General Conference action to change the 8½% interest rate now paid depositors, and also to change the rate of 9½% at which the money is loaned to conferences, churches and church schools. However, the rate of interest is subject to change if there is significant fluctuation in the money market in general.

Can a Church Deposit Money in the Revolving Fund?

YES. Many churches who are raising money to erect a new church, or to carry out extensive renovations, have money deposited in the Revolving Fund. The compound interest earned on such deposits has truly proved to be very helpful. Again, such a deposit is placed in the Revolving Fund on a demand basis so that the church can have its funds when needed. Before such funds are deposited in the Revolving Fund the church board should authorize its treasurer to do so.

The greatest blessing of the Revolving Fund is that the members of the church can have their money supporting the Lord's work. They have their emergency dollars invested in the Lord's work and thus in a ready position for the coming of the Lord. If Jesus returns before these emergency dollars are needed, the money has not been a lost talent.

If further information is needed concerning the Revolving Fund, please write to: The Revolving Fund of the Seventh-day Adventist Church in Canada, 1148 King St. E., Oshawa, Ontario L1H 1H8.



From Dawn to Dusk

Conclusion of a Series

by G.D. Strunk

Adventist Health Ministries

We have finished our day's work and it's time to go home. Some jobs create a great deal of tension producing two kinds of responses depending upon the worker's habits. He will either be prompted to eat in order to relieve the sense of nervous exhaustion that sometimes manifests itself with a sense of hunger, or he will feel the need of exercise to relax the large tense muscles of his back, neck and legs. In either case, exercise is usually preferred for good health rather than eating.

Some may choose this time of day to do their regular exercise bout rather than in the morning or later at night. If this is convenient for you and your schedule, you will find it a good way to bring fresh vitality out from the body that will make the evening's activity more enjoyable. It will also alleviate the feelings of hunger. Nevertheless, for some a third meal is recommended, but with the following precautions: "If a third meal be eaten at all, it should be light, and several hours before going to bed." Counsels on Diet and Foods, p. 174

"Crackers – The English biscuit – or zwieback, and fruit, or cereal coffee, are the foods best suited for the evening meal." Counsels on Diet and Foods, p. 176

The evening meal is an important meal. It's either important that it be left out completely, or that it not be so large as to interfere with the quality of life in the evening, or with the quality of sleep of the night. More thought and study should go into the evening meal than calories. Busy physical activity and a drink of cold water is the best way to relieve a sense of hunger and prepare for a full night's rest.

Much greater care should be taken by mothers in behalf of their children regarding this point. I have repeatedly watched mothers feed their children supper, then send them off to bed. Several hours should elapse between the last meal of the day and bedtime. If children have been fed two good meals earlier in the day they don't need the third, and will have more energy to be happy with mommy and daddy in the evening hours than if they are drugged with a third meal. If, as is so often the case, it is felt by parents, that the child needs a third meal, then let it be light so that it doesn't drug them and allow them to

enjoy time with the family before bedtime. They won't need as long a sleep time if their stomachs are empty when they retire than they will if made to sleep on a full stomach.

SLEEP is important. During the hours of sleep many chemical processes are occurring that do not occur during the waking hours, getting the mind and body ready for the next day's labour. These chemical processes are affected by the foods eaten during the day; the kinds of foods and the times they are eaten. A little thought towards preparing for sleep helps to assure that sleep will be as productive as intended. Exciting television or stories are not the best way to bring quietness and peacefulness to the imagination prior to bedtime. Certainly arguments in the family are not according to Scripture, which says, "Let not the sun go down upon thy wrath." Bathing or showering is relaxing to the muscles and helps to redistribute the blood away from a congested brain to the extremities of the body. "Frequent bathing is very beneficial, especially at night, just before retiring, or upon arising in the morning." Healthful Living, p. 192

DEVOTIONS. Family worship should be a little earlier in the evening than just before retiring when everybody's minds are still fresh. Some enjoy their private devotions shortly before retiring. But may I make a suggestion. If you have ever had someone go to sleep on you while you were in private conversation with them you tend to feel like they weren't much interested in what you had to say. If you find yourself going to sleep while saying your prayers, I would suggest another time of day for your private devotions. Let your evening prayer be quick and alive. Genuine praying is an intense, intelligent conversation with someone who wants to listen and who cares. It should be done at a time when we, too, can carry on an intense. intelligent conversation and be willing to listen in order to receive the vitality for which prayer was designed.

These are but a few of the daily practices which, when consistently followed, will enable God to fulfill His promise to remove from us all diseases. Each person is a little different and must implement these practices in his life any way that works best for him.

But there are some basics which are common to us all, which if deleted or transgressed, will ultimately result in a sickness of the body, of the mind, or of our relationship to God. But when obeyed it will produce in us a vitality which will be contagious and lead to the revival of the entire church.

Temperance Materials Available Through Narcotics Education, Inc.

With the merger of Health and Temperance Departments at the General Conference. the prospect for the local church and conference in North America to receive new. adequate and informative materials is enhanced, says Ernest H.J. Steed, Narcotics Education Managing Director. Narcotics Education, Inc. is the agency through which supplies and materials will continue to be available. The International Temperance Association, in cooperation with Narcotics Education, Inc., has just produced its latest catalogue of materials available. A copy is free on request by writing: ITA-ATS Catalog, Narcotics Education, Inc., 6830 Laurel St., N.W., Washington, D.C. 20012.

Current Temperance materials magazines, color leaflets, books, posters films (16 mm and 8 mm), slides and film strips, cassettes, plastic teaching models and other teaching devices, and How-To-Do-It Kits-for current programs, such as the Five-Day Plan, the 4DK Answer to Alcoholism and the Home Help Visitation Plan. Specific health materials will soon be added as facilities are provided for storage and handling at Narcotics Education dispatch area.

We urge churches and organizations to note this strengthening arrangement and continue their cooperation with Narcotics Education, Inc. for the purchasing and distribution of all temperance and health materials. For further information on supplies write Cyrus Mitzelfelt, NEI Sales Manager at the above address.

Ernest H.J. Steed
Director

Elder Reile Announces Changes in Personnel



Elder J.W. Wilson

Elder J.W. Wilson has accepted the invitation of the General Conference to serve as administrative assistant to the president of the North American Division. Brother Wilson's dedication and experience qualify him for this most important and weighty responsibility in God's church.

Elder Wilson has had successful and varied experience in his ministry. He served energetically and with distinction in educational institutions, as well as in conference departmental work, both in Canada and in the United States, before being elected president of the Maritime Conference, and later of the Alberta Conference. His work has been blessed by God. His leadership was much appreciated. Those privileged to work with him knew him to be a friend and wise leader.

We regret very much to lose the Wilsons from our immediate family of workers. As we share him to a wider field of service, we are confident he will serve God's church with even greater usefulness until God's work is completed in the earth.



Elder and Mrs. Perry Parks

With pleasure we introduce Elder Perry Parks to SDA church membership in Canada, as he takes up his responsibilities as Director of the Stewardship Department. Elder Parks has served God's church in various capacities in the North Pacific Union and also in Africa for thirteen years.

Mrs. Parks is the former Gloria Kennedy. She received her R.N. at Branson Memorial Hospital, after having studied at C.U.C. Her father still lives in Saskatchewan.

Elder and Mrs. Parks have three children: Dan, Donita, and Darlene — all students at Kingsway College.

We welcome this Christian family to our office staff and request your prayers on their behalf.



Elder Herbert Larsen

Elder Herbert Larsen, secretary and ministerial secretary of the British Columbia Conference, has been elected president of the church in Alberta. He has already entered upon his new responsibilities, and we are confident he will give strong spiritual guidance to God's church. We earnestly request the prayers of God's people in his behalf.

After completing his ministerial training at Canadian Union College, Brother Larsen was invited to serve in the Alberta Conference. His successful ministry there included a variety of services. Later he was called to departmental responsibility in the Washington Conference, after which he returned to Canada to serve in the British Columbia field.

Elder and Mrs. Larsen have three sons living in British Columbia.

C.U.C. Enrollment Shows Healthy Gain

Canadian Union College reports a first semester enrollment of 630 students, an increase of 105 over total figures in September, 1979. This year, 257 students have registered for college courses, and 373 for high school.

It still seems a little strange to see fellows rushing up the steps from Maple Hall or bursting out the south exit of the former ladies residence, engaged in friendly horseplay on their way to the cafeteria and library. On August 27 the ladies of Maple Hall lugged, packed, and dragged their possessions to their new residence overlooking Lake Barnett. (So new that, as yet, it is officially unnamed.)

The same day, boys moved from the top

floor of West Hall and from several other locations on campus to take up residence in Maple Hall. Involved in the August 27 move were nearly 100 students who had stayed for summer work opportunities and others who had arrived early for the new school year.

The increased enrollment this year has caused considerable crowding not only in Maple Hall but also in the new residence. Built to house 220 ladies, the new residence already has 242 occupants. Maple Hall,

intended for 156 boys is bursting with 195 boys, in addition to 30 living in the other buildings.

Of the 105 additional students this year, 73 are single students living in the dormitories.

According to Ralph R. Janes, Registrar, "We must begin immediately to provide additional dormitory space. If we have even half the increase next year that we had this year, there will be no way to house them without more rooms."







Rocky Mountain Artists CUC's Newest Industry

provides additional student employment.

Top left (l. to r.) Richard Munroe and W. Hainzmann operate cutting and trimming machines in CUC's leather industry. Right (l. to r.) Rhondi MacDonald, Debbie Sayler, Darlene Clark, Judy Ilchuk, and Ingrid Hainzmann sewing and assembling leather items. Lower left (l. to r.) Judy Ilchuk and Rhondi MacDonald glueing and fitting utility cases in CUC's Rocky Mountain Artists factory.

Canadian Union College's newest industry, Rocky Mountain Artists, producing quality leather items got into regular production in July 1980. During the first month of operation 14 students were employed, in addition to supervisory staff. By the end of August, 29 students were involved.

General Manager, Richard Robinson, reports that the wholesale value of production had risen to \$29,000 in August. Technical expertise and marketing contacts are provided by Walter Reid, who comes to Canadian Union College with a wide background in a nationally known leather-goods firm and several years of experience training students in the production of marketable craft specialties. Mr. Reid is in charge of research, development, and marketing.

Sales Manager, Allen Otto, has found an eager response to the new products in Alberta and British Columbia. Several of the major department stores in Western Canada feature the articles in their gift and leather goods departments. Gift shops and boutiques in the major cities, airports, and tourist areas find the products are filling the need for quality leather souvenirs and gifts.

Space for the new industry is being provided in the present Parkland Bookbindery.

A sale negotiated for the major components and inventory of the bookbindery operation will provide additional capital for expansion of the more profitable leather industry. According to Mr. Robinson, the bindery will be completely phased out within a few months. The sales volume of the new industry by the second month of operation has already exceeded that of the bindery and is expected to triple bindery production. Sales during the first year of full operation are expected to top \$600,000, Robinson states.

In its August 29, 1980 meeting, the Canadian Union College Board voted approval for this new industry and for the sale of the bindery assets. Clifford Patterson, Canadian Union College Business Manager, points out that the leather industry was started without any drain on College funds. Initial capital was provided through gifts and loans by persons deeply committed to helping CUC meet its highest goals in student employment.

Those interested in investing in the salvation and training of our youth are invited to arrange gifts, loans, annuities, and wills towards the development of Canadian Union College and its industries.

Mr. Reid anticipates that sixty students

will be required on a shift and one-half basis to meet production targets. Goods being sold at present include utility cases, coin purses, key rings, portfolios, sheep-skin slippers, and lined mittens.

Canadian Union College
Annual
ALUMNI
HOMECOMING

November 27-30, 1980

Honor Classes 1941, 1951, 1956, 1961, 1971

Soul V A Cooperat

by L.R. Krenzler, Direc

The Holy Spirit speaks through the ma

New Challenges for It Is Written

We are making further plans for French language expansion of Il Est Ecrit television. There are over 7 million French speaking people in Canada.

The mail strike has caused a great deal of delay in our mail. I am sure that many letters are waiting in post offices to be delivered.

Remember our note in the last issue for donations for French stations and new programs in Canada? When the mail becomes regular again, I am sure that donations for these two needs will be coming in. These are special donations marked especially for this work. The regular donations on the Heritage Library series, etc. are needed to maintain our present stations and operation.

We appreciate the way you have supported the It Is Written television ministry. Thank you for your prayers, donations and special interests.

We will keep you posted as the special donations come in.



"No, This is Not My Church!"

How do you know which is God's true church? Marjorie's mother found out by a direct voice which said, "No, this is not my church!" Here is how it happened as told to me by Mrs. Marjorie Akre.

Mrs. Marjorie Akre was raised at Hanley, Saskatchewan. Her parents operated a little store. Her father was Lutheran and her mother a Roman Catholic who had joined the Lutheran Church because there was no Roman Catholic church in the area.

As a young girl of 6, Marjorie began attending the United Church where she learned the ten commandments and wondered why Sunday was not where Saturday was on the calendar. She tried to get Sunday over to be the seventh-day, like the commandments

said. Her brothers and sisters did not see this Sabbath-Sunday problem.

About a year after Marjorie was married, her mother listened to a radio program which she liked very much and decided that she wanted to go to that church. But, a Voice spoke to her and said "No, this is not My church." Because of past superstitions, this Voice frightened her.

Later her parents heard the Voice of Prophecy program and liked it.

One of Marjorie's sisters had been away from home for awhile, during which time she became acquainted with a Seventh-day Adventist. When she came home and heard the Voice of Prophecy, she and her mother sent for the Bible course. They knew that the Voice of Prophecy speakers were Sabbath-keepers.

Soon Marjorie also wrote for the Bible course and eagerly studied the lessons. She discovered the seventh-day Sabbath, which brought relief and joy. She did not have to try to put Sunday over where the Sabbath was on the calendar now. She advanced more quickly than her mother and sister. As a result, an Adventist pastor, George Miller, came to visit her before her mother and sister. She sent him to visit them. Pastor Miller picked them up every Sabbath for church. This impressed Marjorie's father very much, even though he did not become an Adventist.

Marjorie, of course, had her own home during all of this. She took every Bible course that the *Voice of Prophecy* offered. This, she said, gave her a firm foundation for the troublous times which were ahead.

About 1953, Marjorie, her mother, and three of her sisters were baptized. Today, her 3 sons and her husband are baptized members of the church.

For many years they were isolated members, living for Christ by His word. Marjorie said, *The Review and Herald* and the *Voice of Prophecy* were my church for 17 years.



God bless these dear souls as they look for Jesus to come back. Yes, "Jesus is Coming Again."

The Voice of Prophecy offering has been received. Maybe you were not prepared for the offering that day. Please feel free to give it anytime. All Canadian donations are used in Canada to keep the programs on the air.

The Mail-order Bible and Faith for Today



Your Bible probably came from the Adventist Book Centre, from the church or from one of our radio and and television programs. Have you ever heard of ordering a Bible from the T. Eaton mail-order catalogue? Here is the story as told to me by Mrs. Anna Kuprys of St. Walburg, Saskatchewan.

Her mother was originally a Greek Orthodox Catholic. As Anna grew older, she wanted to know more about the Bible, so she ordered one from the T. Eaton catalogue. After marriage, she lived next door to the United Church and attended there at times.

About 1972, she began watching the Faith for Today television program and enjoyed it. She wrote for the Bible course and books.

Anna did not feel particularly religious through the years, but felt that the family needed some kind of religion, so she took them to Sunday school and taught a Sunday school class.

When Anna had completed a certain portion of the Bible course, Faith for Today sent her a card stating that the nearest pastor representing Faith for Today lived in Meadow Lake. This was some distance, but finally Pastor John Rusk called on her.

Then she began to receive the Signs of the Times. She did not know who was sending these to her.

ning — Endeavour

ment of Communication

through the literature ministry, through ead these accounts of God's leading.

Early in 1975, Bob Hossack came to Walburg for an evangelistic crusade. Pastor John Rusk made sure that Anna attended. Several were baptized. However, Anna, due to severe opposition, waited. It was not until December that she finally decided to be baptized.

Anna rejoices in the Lord and in the promises of the second coming of Christ. The Blessed Hope encourages and strengthens the true believers.

We praise the Lord for precious souls like Anna who had the courage to follow Jesus against tradition and opposition.

God bless you Anna, as one of God's dear children.

Soul winning is a co-operative endeavour of Bible study, literature such as Signs of the Times, evangelistic crusades, lay witnessing, etc.

Thank you for supporting these avenues of ministry. I want to thank you too for your support of the *Faith for Today* television ministry.



Lily, Literature and Friendly Church Members

There is no one single person or method that wins souls without help and influence from other sources. In the story of Mrs. Lily Klassen, the literature evangelist was the first Seventh-day Adventist to make the contact. He and his literature sale made a good impression on the family. Mrs. Klassen from Regina told me her story.

Twenty years ago, Lily and her husband purchased *The Bible Story* from a dedicated literature evangelist. A little time later they purchased *Bedtime Stories*. They knew these were Seventh-day Adventist books, but they liked them and read them to the children.

Lily began to listen to the Voice of Prophecy radio program and sent for the Bible correspondence course. She enjoyed studying the Bible since she already was a Christian. Her main problem was the matter of the Bible Sabbath.

Several years ago, she began to watch the It Is Written television program. She wrote for some of Pastor George Vandeman's books, which she enjoyed reading. She decided to fill in and mail the card for Bible Reading Guides which came with the It Is Written books.

In the meantime, her sister had joined the Adventist church in Saskatoon. Lily attended the Adventist church with her sister several times.

In response to the *It Is Written* Bible Study Guide request card, Brother Bill Puscus came to her home and began the 20th Century Bible Studies with film strips. Brother Puscus took Pastor Al Oetman to see her and baptismal studies were started.

To help Lily understand certain doctrines, her sister gave her the book *Charisma of the Spirit*.

Pastor Oetman encouraged her to be baptized even though they had not finished all of the 20th Century Studies. On April 1, 1977, Mrs. Lilly Klassen, her son Terry, and daughter Debbie were baptized.

Lily said that the warm welcome and friendship of the Adventist members helped her to decide to join the Church. She rejoices with her children to be part of the great "Family of God," and heirs of the Kingdom.

We need every one of you in the soul winning program. We need the front man or woman who makes the initial contact through literature sales and Bible course enrollments. We need mass media and church programs. We need laymen for witnessing and Bible studies. We need you and you need the joy of soul winning and together we need the Holy Spirit to consolidate our efforts and effect conversions.

Thank you for your help. You have been wonderful in your support of the evangelistic programs of the church.

It Is Written 25th Anniversary Holy Land Tour

February 2-10, 1981 with



George and Nellie Vandeman, your friends at It Is Written and



Siegfried Horn, Professor Emeritus of Archeology Andrews University

Space is limited. Penalty after Jan. 2, 1981. Act immediately. Applications and information are available from —

It Is Written
Box 2010, Oshawa, Ont. L1H 7V4

from the Communication Director in your conference.

ontanto

Fun at Camp Cloud Lake

Junior boys and girls of the Thunder Bay area experienced a good week at Camp Cloud Lake this summer.

Pastor Anthony Castlebuono of Andrews University directed the camp. Assisting him was a group of four young people, Roger Mann, Bruce Bellchamber, Sheri Ware and Loretta Bacchoicci, all from Andrew's University. Morning devotions covered the Bible with stories from creation to the second coming of Jesus. The daily program included nature study, swimming, boating and other outdoor activities. Mrs. Anne Scollie directed the arts and crafts program.

On Sabbath, the final day of camp, campers and church members gathered on the lake shore to witness the baptism of Eileen McFayden by Pastor Don Donesky.

Mrs. A. Howald, Correspondent Port Arthur S.D.A. Church

Malton Church Doubles Membership

The Malton Seventh-day Adventist Church at Victory Hall, Victory Crescent doubled its membership in the church year 1979-1980, and according to Pastor T. McLeary, it is one of the fastest growing Seventh-day Adventist churches in Toronto.

Pastor McLeary and Pastor Jack Friesen recently turned over the pastoral duties of the church to Pastor Robert Sparenberg, who is also the pastor of the Downsview Seventhday Adventist Church.

Pastor Friesen continues with his broadcasting of "Religion Today" which can be heard each Sunday morning over CKO Radio network in several major Canadian cities.

Like Pastor Friesen who attended Canadian Union College, Samuel McKenzie is a dynamic and devoted youth leader who also believes the Lord has called him to prepare for greater service in his work, left to attend the same college with his wife and children. His wife Louise was one of our Sabbath school superintendents.

Funds for Flood



The Mayor of Port Hope, Don Wyatt, is presented with a cheque by Pastor Jack Friesen on behalf of the members of the Bowmanville Church. The money is to be used for the disaster relief fund set up after severe flooding of the town last spring.

Voice of Prophecy and Lutheran Hour at Ferndale

Dr. H.M.S. Richards, founder, director and speaker of the Voice of Propehcy radio broadcast and Dr. Eugene Berterman who began his ministry with the Lutheran Hour radio broadcast, joined recently in speaking engagements at Camp Ferndale.

Dr. Berterman, long-time personal friend of Elder Richards, conducted four meetings at the beginning of the week of August 25-31 and Elder Richards completed the week conducting two meetings a day. Dick McDaniel, Manager of Ferndale, has reported that there were several decisions for Christ during this week.

Born and raised in Alberta, Dr. Berterman has had a rich and varied experience in his ministry in the Lutheran Church. He established the Lutheran Hour in the Far East and is Director of the Far East Broadcasting Company. He is associate director of Lutheran Bible Translators, which is a counterpart of Wycliffe Bible Translators. Along with many other duties he is assistant pastor of St. John's Lutheran Church in Orange, California, executive director of Lutheran Laymens League and serves on the executive committee of National Religious Broadcasters. A devotional calendar, "Day By Day With Jesus," is authored by Dr. Berterman.

Mrs. Richards was with her husband at Ferndale, along with Elder and Mrs. Vernon Bretsch. Elder Bretsch has ably served the Voice of Prophecy as Director of Public Relations, and is soon to assume his new post of duty as executive secretary of the Montana Conference.



Drs. Berterman and Richards awaiting their turn to speak.



Elder Vernon Bretsch provided music.

british columbia

Journey to Adventure

It's not too often that one meets 'real' missionaries who have been working in the jungle, let alone 19-year-old ones who have been born and bred in Qualicum Beach, B.C. and who just up and went to teach at a school at such a place as the remote Micronesian island of Ponape.

Teresa Leann Stickle returned in June from such a venture at a Seventh-day Adventist school on a tropical island 10 by 14 miles in size somewhere between Hawaii and the Phillipines.

Teri, as she is known here, was a charter member of the Mt. Arrowsmith Adventist school and had wanted to be a teacher for a long time. She had gone as far as completing her freshman year in elementary education at Pacific Union College when she heard some visiting missionaries who spoke of the urgent need for teachers. Then and there, she signed up to be on call.

When the call did come, saying that the Ponape school was short of a teacher, she had just one week to get ready for this eightmonth experience, which left her with fond memories and mixed feelings.

"It took away my idealistic ideas on imparting knowledge," she said of her work with eight, nine and ten-year-olds who turned out to be "just people, who sometimes don't want to learn."

At first when the classroom was out on a porch, the job was made a little more difficult by such things as storms, when they all huddled in the middle of the porch, hanging on to their papers which they were trying to protect from the driving rain. In an area where the average rainfall is 400 inches per year (as compared with our 30 inches) their lessons were frequently interrupted.

Teri no longer complains about rain. Neither, she said, does she put as much value as she previously did on material things. While being all the more appreciative of all the goodies we have here, her outlook has changed since she has seen "how happy they are without all these things."

When people were happy for any particular reason they wore mar-mars (the local name for the Hawaiian 'lei') on their heads, and likewise adorned others with mar-mars on gala occasions. When Teri left in June she was festooned accordingly.

Although her stay there didn't turn out to be just what she was expecting of the tropical island – it was more primitive than Guam, which she had visited previously with her family, and, rather than the excitement she imagined every day would hold, she found that "it is just like anywhere else in that people have their day-to-day living to take care of," and, due to the reef which sheltered the island from waves, there weren't even any beautiful beaches – there were still lots of festivities and celebrations which were held at the slightest excuse, and garlands of flowers were always in evidence.

Now, back home, she is pondering whether to continue in a teaching career or to take up occupational therapy. "This experience really made me thankful for the chance to learn how very trustworthy they are of God. It helped me realize that we don't really NEED very much and how much happier we would be if we would 'lay up for ourselves treasures in Heaven' by helping others to know Jesus Christ," says Teri.



Teri Stickle

McBride Church Dedicated



McBride Seventh-day Adventist Church

Nestled among the trees just off the Yellowhead Trail in the picturesque Robson Valley of east central British Columbia, near the town of McBride, stands a beautifully appointed Seventh-day Adventist church. Located in rural surroundings, with a lovely new school and plenty of playground, one cannot but feel that this is the setting God would have for every church and school.

August 23, 1980, was a high day for the McBride Church, for it was the day of

dedication. The members of this community, beginning with the Lamming brothers, have long looked forward to this day. Many pastors through the years have had a part in the project. The present pastor, Elder John Blake, is to be commended, together with all those who have worked tirelessly to bring about the completion of a structure which is an honour to the Church and to the God we serve.

P.F. Lemon

VOP Plans Four Jubilee Programs in Alberta and British Columbia

Four Golden Jubilee celebrations will be held by the Voice of Prophecy in western Canada during October and November. Dates and locations are:

Sabbath, October 18, 10:30 a.m., Calgary Central Seventh-day Adventist Church, 1920 Thirteenth Avenue N.W.;

Sabbath, October 18, 5:30 p.m., Canadian Union College, Physical Education Complex, College Heights;

Sunday, October 19, 7:00 p.m., Golden Garter Auditorium, Exhibition Grounds, 73rd Street and 118th Avenue, Edmonton;

Saturday, November 22, 7:00 p.m., New Westminster (Vancouver) Secondary School, Vincent Massey Auditorium, corner of 8th Avenue and 8th Street.

The entire offering received at each program will go towards helping to sponsor the daily VOP broadcast on the CKO network, particularly the stations in Calgary, Edmonton, and Vancouver. The expenses of travel and lodging, and the auditorium rentals in Edmonton and New Westminster, are being cared for by profits from the sale of Golden Jubilee records, tapes, books and Bibles.

The entire VOP broadcast team will be giving the program: H.M.S. Richards, H.M.S. Richards, Jr., the King's Heralds, Del Delker and Jim Teel.

The Golden Jubilee program commemorates 50 years of continuous broadcasting by the Voice of Prophecy. The Sunday VOP broadcast is now heard on 66 stations in Canada, the daily broadcast on 11 stations.

"Our goal," says H.M.S. Richards, Jr., "is to blanket every province with the daily program. We're praying the funds will be on hand for this as more stations make time available."

Coming to Nelson, B.C. Evangelistic Meetings in November, 1980

Please send names, address, and other pertinent information of friends and relatives immediately to Pastor Dirk Zinner, 2724 9th Ave., Castlegar, B.C. V1N 2Z1.

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Farewell to the James Family

The members of the Tugaske church held a farewell party for Pastor and Mrs. Rudy James and their son Terry, shown at right. About 50 members gathered in the club room of the Tugaske Community Centre to wish Pastor and Mrs. James God's blessing as they take up pastoral duties at the Mapel Creek and Swift Current churches. Everyone enjoyed a light supper. The program consisted of songs sung by the Junior Sabbath School Divisions, and all joined in singing "Blest Be the Tie That Binds." Rolf Blix, church elder, made the presentation of a wool quilt to the James family.

Florence Foulston, Correspondent Tugaske Church



GENERAL NEWS

Remember the Annual Week of Sacrifice Offering on November 1

One should give until it hurts, we've been told, but I ask, "Is that the true meaning of sacrifice?"

Give until you feel good has been also promoted, but is that the measure of one's sacrificial spirit?

Depending on how much wealth a person may have, is it possible that the very rich are unable to sacrifice?

All these concepts, and more, are sure to surface in our churches during the annual Week of Sacrifice. If these thoughts aren't shared openly, they at least enter the minds of some as the offering plate is passed row by row.

Since a fixed amount—the equivalent of one week's pay—still frightens many, what will it take to motivate our membership in reaching the three-million-dollar goal set for November 1, this year?

"What does the money go for?" you ask. The answer is simple: the World Mission Fund. What the World Mission Fund includes, however, isn't nearly as important as whether I give to it or not. The bottom line is: do I die daily?

The Bible says I must not love father, mother, son or daughter more than I do Christ. You see, anything short of full devotion to Christ leaves me unable to demonstrate the true meaning of sacrifice. I must die to self.

We are urged year after year to give more because Christ gave so much, but this seems to be the wrong approach. It's loving Christ more that makes me want to give more. Increased giving is a natural result of a deeper spiritual experience. If you give because God may open the windows of heaven and bless you greatly, be sure you are not party to a tradeout with God that could become leverage in disguise.

The offering promotion folder this year describes many worthwhile projects toward which your gift will go. Ask God to personally speak to your heart as you consider what you should do. If you follow the die-daily concept, God will be pleased, the church will thank you, and the blessing of generous, selfless giving will be yours.

Remember November 1.

Maracle Press Limited Notice of Annual General Meeting Notice is hereby given that the Annual General Meeting of Shareholders of Maracle

LEGAL NOTICE

Notice is hereby given that the Annual General Meeting of Shareholders of Maracle Press Limited will be held at 1156 King St. E., Oshawa, Ontario, on Sunday, the 26th day of October, 1980 at 8:00 p.m. for the following purposes:

- 1. To elect Directors for the year 1981.
- 2. To appoint Auditors for the year 1981.
- To transact such other business as may properly come before the meeting.

LEGAL NOTICE Canadian Union College Corporation

Take notice that a special meeting of the members of the Corporation of Canadian Union College will be held in the Administration Building of Canadian Union College, College Heights (Lacombe), Alberta, on Sunday, November 9, 1980, at 9 o'clock in the morning MST.

The purpose of this meeting is to consider amendments to the By-laws of the College in the light of changes made in the Alberta Universities Act. It will also be the purpose of the Corporation meeting to appoint a Board of Trustees for the ensuing term, and to transact such business as may come before the Corporation.

L.L. Reile, Chairman N.O. Matthews, Secretary

LEGAL NOTICE Pacific Publishing Association Notice of Annual General Meeting

Notice is hereby given that the Annual General Meeting of Shareholders of Pacific Publishing Association will be held at 1156 King St. E., Oshawa, Ontario on Sunday, the 26th day of October, 1980 at 7:00 p.m. for the following purposes:

- 1. To elect Directors for the year 1981.
- 2. To appoint Auditors for the year 1981.
- To transact such other business as may properly come before the meeting.

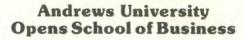
Bookmobile Itinerary

	Western Canada			
Oct.	14	5 - 9 p.m.	Beauvallon, Alta.	
	15	11-1 p.m.	Vermilion, Alta.	
	15	6-9 p.m.	Lloydminster, Alta.	
	16	6-9 p.m.	North Battleford, Sa	
	18	Sabbath Evening	Saskatoen, Sask.	
	19	11 - 1 p.m.	Rosthern, Sask.	
	19	6-9 p.m.	Prince Albert, Sask.	
	20	6-9 p.m.	Quill Lake, Sask	
	21	6-9 p.m.	Canora, Sask.	
	22	6-9 p.m.	Swan River, Man.	
	23	6-9 p.m.	Winnipegosis, Man.	
	25	Sabbath Evening	Yorkton, Sask.	
	26	6-9 p.m.	Inglis, Man.	
	27	7-9 p.m.	Sandy Lake, Man.	
	28	6-9 p.m.	Brandon, Man.	
	29	6-9 p.m.	Portage, Man.	
	30	6-9 p.m.	River Hills, Man.	
Nov.	1	Sabbath Evening	Winnipeg, Man.	
	2	9-4 p.m.	Winnipeg, Man.	
	3	6-9 p.m.	Estevan, Sask.	
	4	6-9 p.m.	Weyburn, Sask.	
	5	5-9 p.m.	Regina, Sask.	
	6	11 - 1 p.m.	Macrorie, Sask.	
	6	6-9 p.m.	Tugaske, Sask.	
	8	Sabbath Evening	Moose Jaw, Sask.	
	9	11 - 1 p.m.	Swift Current, Sask	
	9	6-9 p.m.	Maple Creek, Sask.	
	10	6-9 p.m.	Medicine Hat, Alta.	
	11	6-9 p.m.	Lethbridge, Alta.	
	19	6-9 p.m.	Grande Prairie, Alta	
	20	6-9 p.m.	Fairview, Alta.	
	22	Sabbath Evening	Peoria, Alta.	
	24	6-9 p.m.	Vegreville, Alta.	
	25	6-9 p.m.	Ryley, Alta.	
	26	6-9 p.m.	Leduc, Alta.	
	27	6-9 p.m.	Loyalist, Alta.	
	29	Sabbath Evening	Sedgewick, Alta.	
	30	12 – 3 p.m.	Stettler, Alta.	

Notice of Florida Meetings

From October 18 - November 22 there will be an evangelistic meeting held in Pensacola, Florida, under the direction of evangelist David Merling.

If you know of any relatives or friends or know of any former Adventists living in the Pensacola area, please send their names and addresses to Pastor Milton Hallock, Seventhday Adventist Church, 5404 Rawson Lane, Pensacola, Fl. 32503 or call (904)477-





Andrews University President Joseph G. Smoot announced has plans for a School of Business to be established at the university immediately.

The action came an executive board meeting of

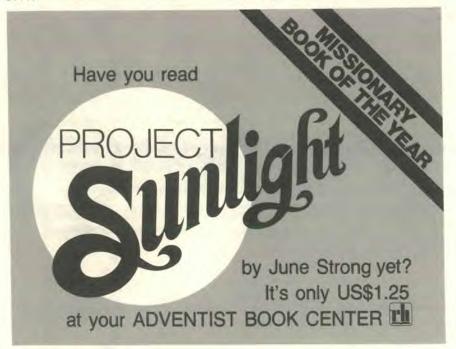
the university's Board of Trustees July 8. Named as dean of the new school is Dr. Dale E. Twomley, who has developed the concept since coming to Andrews in 1978.

Wildwood's Sixth Annual Medical Seminar and Cancer **Prevention Seminar**

The topic for Wildwood Sanitarium and Hospital's Sixth Annual Medical Seminar in Physiology and Medicine will be "The Adventist Advantage." It will be held on the sanitarium campus October 22-26, 1980.

A Cancer Prevention Seminar will be held in Chattanooga immediately following on October 27-29. It will thus constitute an invaluable teaching session for those wishing to learn how to conduct a seminar.

For further information, contact Marjorie Baldwin, M.D., Coordinator, Seminar in Medicine and Physiology, Wildwood Sanitarium and Hospital, Wildwood, Georgia 30757.



Dr. Bacchiocchi Publishes Book on the Sabbath



Dr. Samuele Bacchiocchi, assistant professor of religion at Andrews University, has recently published his new book through the Pontifical Georgian Press, "Divine Rest for Human Restlessness."

The book is a

theological interpretation of the Sabbath for contemporary human needs. It is a sequel to Bacchiocchi's earlier study "From Sabbath to Sunday" which deals with the history of the Lord's Day in early Christianity.

In the foreword, Dr. James P. Wesberry, executive director of the Lord's Day Alliance of the U.S.A. cites the book as "an invaluable contribution to the strengthening of the Sabbath throughout the world."

"No one, no matter of what faith or denomination he or she may be," says Wesberry, "can read this book without finding Divine rest for his or her restlessness."

More than 60 Seventh-day Adventist leaders and scholars have reviewed the book expressing similar positive appraisals. C.E. Bradford, vice president of the denomination's North American division, writes: "Dr. Bacchiocchi has done the impossible! He has produced a work of art that is scholarly, 'meaty' and at the same time highly readable ... Reading it has been a sheer delight. I find here a veritable gold mine of devotional and homiletical material. The book is bound to become a classic in its field."

Dr. Joseph G. Smoot, president of Andrews University, comments: "This forceful but graceful monument to Sabbath literature can make a difference in one's life by bringing a richer, deeper spiritual relationship with the Lord of the Sabbath."

"My fervent hope," says Dr. Bacchiocchi, "is that this book will help those persons who seek meaning in their existence, who long for rest in their restless lives, who live among personal and social contradictions and tensions, to find through the Sabbath, divine rest for their human restlessness."

The book is available in both English and Spanish. The title of the Spanish edition is "Reposo Divino para la Inquietud Humana." The book can be purchased at the Adventist Book Centres (\$10.30 Canadian) or by sending your order, \$8.95, U.S. postage paid, directly to Dr. Samuele Bacchiocchi. 230 Lisa Lane, Berrien Springs, Michigan 49103.

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SDA Real Estate Brokers and Associates National Directory will be published Fall 1980. An extremely valuable reference for constantly moving SDA church members and workers, distributed to over 3,800 churches in USA and Canada. To be included send business card. Willie Manipol, Realtor, 1500 East Chevy Chase, Glendale, California 91206.

For Sale—Immaculate acreage in east-central Alberta. This three acres includes thriving upholstery business, completely renovated house, large barn, cattle sheds, 2 drilled wells, and new board fences. Located 10 miles from town and 8 miles from church and church school. Phone (403)385-2348.

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10-16

FOR SALE—Newly renovated twobedroom house with full basement two blocks from church and church school, 50 miles from Edmonton. Roland Booth, Box 231, Ryley, Alberta T0B 4A0, phone (403)663-2212. 11—20

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