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Sharing His Love

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Canadian Television Evangelism Offering, February 14

Souls Are Won Through Television Evangelism

Story submitted by Kathleen C. Piper – Victoria Seventh-day Adventist Church Communication Secretary

One Sunday morning 8 years ago, I had finished answering the phone calls, and was waiting for my husband to call for me. He was delayed, and about three quarters of an hour after the posted time to call in for the book offer, the IIW phone rang. I hesitated to answer it. When I did answer the telephone, I became engaged in a conversation with a most interested lady. The caller, Mrs. Lida Okonsky, had been a frequent listener to the program. She was becoming very interested in the messages she was hearing and wanted to know more about the organization behind the telecasts.

Mrs. Okonsky asked, "Is there any group or church in Victoria that preaches the Bible like Pastor Vandeman does?" In my answer I tried to be cautious so as not to sound too anxious nor give the impression of being pushy. I assured her that there was a church group here and invited her to attend. As it was Week of Prayer, I arranged to meet her. She came throughout the week, on Sabbath, and then became a regular attendant at church services and prayer meetings. Lida and I became very firm friends. She was so happy with what she had heard and the friendly, pleasant, well-mannered people she was meeting. Her heart began to lose some of the distress and burden which she had carried to Victoria.

I remember one Sabbath morning standing with her at the church door following church service. Lida said to me, "When my husband, Myron, returns home from the woods, I think he will be interested in coming too." As it happened, Myron was interested. We discovered he had the added advantage of being a good reader. Each time he returned to the logging camp, we saw to it that he took a supply of our books. In just a few months he had read over twenty books. In his free time and on weekends in camp he spent every spare moment with his head in a book. Consequently, after a few months, he understood the Sabbath, believed it, and accepted it. During the winter months when work in

the woods was closed down and Myron was home, we started having regular weekly Bible studies. With their attendance at prayer meetings and Sabbath services, it was clear that the Lord was speaking to their hearts. They responded by making a full commitment to Him. Fourteen months later, after studying with us and Pastor Charles Cooper, they were baptized into the Adventist church on January 26, 1974. Soon after their baptism, an IIW Seminar came to Victoria. What joy they had in meeting Pastor Vandeman! At the next seminar the Okonskys were there to help as ushers. They enjoyed helping the people.

The Okonskys let their light shine for all to see. Their missionary spirit and zeal has spread to their old friends. They never miss an opportunity to witness by sharing their books, their faith and their new life style. Their home is a house by the side of the road, and hardly a week passes by but some person receives a loving, hospitable meal or a bed at the Lida and Myron Okonsky home.

Thank the Lord for the It Is Written and other television ministries. Many stories could be told of the Holy Spirit's work in these last days through willing human agents, calling people out of Babylon and darkness into His glorious light.



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Making a Christian Will

by F. Lloyd Bell, Director, Trust Services, Canadian Union



As a Christian you are the steward of God's blessings. Your Will provides a unique opportunity to witness to the world that Christ comes first in your life. It is the final testimony of your faith as a Christian and may make a more lasting impression upon those who survive you than any other act of your life.

The making of a Christian Will brings peace of mind and with it the conviction that you have met one of the most important responsibilities of life for those you love. Your Will becomes a continuation of your life and influence.

The Scriptures make it clear that all money and possessions are ours only in trust. God will hold each person accountable for his use or misuse of his Lord's goods. We cannot take our money or possessions with us to the world to come, but we can "lay up treasure in heaven." By giving to broadcast abroad the knowledge of Christ's love, we are investing in a cause that is certain of success. By giving to assist the less fortunate, we are developing a character patterned after the unselfish example presented to us by Jesus Christ.

It is not God's plan that his followers accumulate large fortunes simply to flatter their pride or enable them to live a life of selfish indulgence. It is God's plan that His stewards wisely distribute their possessions during life and after death.

Before distributing one's assets, the Christian will prayerfully read the Word of God for guidance. He realizes that the writing of a Christian Will witnesses to his faith.

Does this mean that a Christian will leave all of his worldly possessions to the work of the Lord and neglect his family? Not at all. The apostle Paul reminds us that a man who does not provide for his own is worse than an infidel. I Tim. 5:8. A spouse and children should be provided for according to their needs. The support of minor children and those who are handicapped will require special consideration. A Christian father will do all within his power to assure that his children will receive a Christian education

and have a Christian guardian in the event he will not be privileged personally to care for these responsibilities.

Once the children are educated and on their own, it is possible to take the Lord into a larger partnership in the distribution of one's accumulated possessions. In considering their estate, the Christian couple should ask themselves the question, "Should we give every-

**It is God's plan that
His stewards wisely distribute
their possessions during life
and after death.**

thing we possess to the work of God? There may be valid reasons why they should not, and these must be prayerfully considered. But to include in their will a long list of relatives and friends would mean that the cause of Christ would be neglected. Those who consider themselves partners with God in the salvation of lost mankind will want their worldly goods to be used to forward the kingdom of God both in life and after death.

Most people wish to remember their church in their Will. They wonder what percentage should be designated for this purpose. The size of the church and the size of the estate should be taken into consideration. Large bequests made to either individuals or to a church may do more harm than good. It is doubtful that a small church of 30 or 40 members would be able wisely to use a \$100,000 bequest. The danger would be that the congregation might be relieved of responsibility they should bear. It would be wiser to make a modest gift to the local church and send the remainder to the Conference Association, which has the responsibility for promoting the work of God in the whole conference. The work of God is worldwide, and one should take into consideration the whole work of the church in distributing his life possessions.

The Will is not to be an instrument to the glory of man, but to the glory of God. Giving

should be Christ-centered rather than self-centered. A Will reveals the true nature of the writer. Some Wills are written to win the affection and buy the love of relatives. This is a form of self-love.

Some parents believe they can secure the conversion of their worldly children by making large bequests to them. This seldom, if ever, is accomplished. Warnings have been given to avoid such bequests, and these should be carefully studied in the light of the family's situation. (See *Counsels on Stewardship*, pp. 330-332.) It would be unfortunate if funds that have been accumulated through much sacrifice during one's life were to be used to indulge the selfish, worldly-minded seekers of pleasure rather than for the work of God. One's Will should be written to meet the mind of Christ.

Every sincere Christian will turn to the Word of God and engage in earnest prayer before signing one of the most important documents of a lifetime. He will seek the help of godly advisers, such as the Conference Association may be able to provide.

Some good questions to ask oneself before signing a will are:

1. Does this Will do with my property what I really want it to do?
2. Is it fair to my family, church and my fellowmen?
3. Does it take Christ into partnership?
4. Is the distribution one that I am willing to face in the judgment?
5. Does it meet the test of a valid Will in my province?

Making a Will is not a do-it-yourself project. How unfortunate it would be for one to go through the effort to prepare a Will, only to have it laid aside because it has not been legally drawn or is so ambiguous that the court does not know the intentions of the testator.

Making a Will is a privilege. Whatever is done should be done to the glory of Christ and the good of humanity.

For further information or assistance needed to prepare your Christian Will, contact your lawyer or your local conference Trust Services director.



Health, Does Religion Help? — Conclusion

by G.D. Strunk
Adventist Health Ministries

In parts I and II of this series we described how Biblical religion contributes to good health by providing **INFORMATION** on how to be healthy, by providing the needed **MOTIVATION** to follow God's health information. Now we examine the **COOPERATIVE** aspect of Biblical religion.

The third function of Biblical religion in producing health is that it is **COOPERATIVE**. Man is not left to do it all by himself. Neither will God do it for him. Man must also make an effort for himself. We've already seen this in functions I and II. In function I, *Information*, God provides the laws, the statutes, and the rules of how to be healthy. But man won't be healthy unless he obeys them. God does His part. Man does his. All three functions are at work in the **MOTIVATING** function. God has informed us in the Scriptures of His love and of the great gift of His love, but man must read it. He must make an effort to learn of it and to appreciate it to be effectively motivated by it. Life is cooperative. God created the original world, provided the air to breathe and the food to plant and harvest, but we must breathe the air and we must plant and harvest the food. Life is cooperative. God provides. Man uses and returns.

Likewise in the field of health. God tells us what to do. We must do it. We cannot expect to be healthy unless we obey His instructions. At the turn of the century heart disease was not a common cause of death. It was even difficult to get a good medical description of a heart attack. Today it is here with epidemic proportions. Why? During the last 80 years there have been dramatic changes in our lifestyle, and from these at least four major contributors to heart disease have been identified. The Bible addresses itself to all four. Let me mention just one, the fat issue again. Fat consumption increased steadily by 35% from 1900-1960. So did heart disease. In country after country the increasing incidence of heart disease is correlated with the amount of animal fat eaten. (The rate is declining slightly since 1960 because of public awareness and a shift to vegetable oils. Early heart disease *death* rate has dropped.) Meanwhile, the Bible very

clearly commands, "You shall not eat any fat from an ox, a sheep, or a goat." Lev. 7:23 NAS. God has done His part in giving us the information. We must do ours by obeying it if we want to be healthy.

The opportunity of cooperation can be one of the most rewarding areas of Biblical religion. Most of us want to have some control over our own lives. We want a say in what happens to us. The paraplegic and the paralyzed express frustration at having everything done for them. They want a part. They want to help themselves. This is as it should be.

Unfortunately, the cooperative aspect has been very disappointing, even disillusioning to some who have had a misconception of how Biblical religion works. Those who have been told that all one needs to do is surrender and God does all the rest are dismayed when they find that nothing happens. They're told that all they need do in overcoming a bad habit or in adopting a new one is simply surrender more completely to God and He will take the bad habits away or cause the new ones to emerge. Then when the bad habits do not disappear and the good ones do not appear they are led to question the depth of their submission to God. They are victims of a misunderstanding of the mechanics of God's kingdom.

"The Spirit of God does not propose to do our part, either in the willing or the doing. This is the work of the human agent in cooperating with the divine agencies. As soon as we incline our will to harmonize with God's will, the grace of Christ stands to cooperate with the human agent; but it will not be the substitute to do our work independent of our resolving and decidedly acting. Therefore it is not the abundance of light, and evidence piled upon evidence, that will convert the soul; it is only the human agent accepting the light, arousing the energies of the will, realizing and acknowledging that which he knows is righteousness and truth, and thus cooperating with the heavenly ministrations appointed of God in the saving of the soul." E.G. White, *Mind, Character & Personality*, p. 691

In surrendering to God we are surrendering to the wisdom and the correctness of the **INFORMATION** He supplies in Scripture. *We decide* to submit to His will **AS GIVEN IN COMMANDMENTS AND INSTRUCTION**. *We decide* to live the way He tells us to. It makes good sense to do so. It is our part to learn His commandments then to obey His commandments with all of our strength.

We do the same thing in nature. The chemistry and physics laboratories unfold their mysteries to those who learn the laws that regulate these sciences. God is the author of these laws. Such intricate laws do not exist by chance. They are reliable and predictable. As long as we obey them we make them work for us. Learning these laws, predicting and controlling reactions can be exciting and rewarding. We are simply learning to cooperate with God's laws of nature.

Likewise our health is regulated by Divine law. When these laws are learned and followed it becomes exciting to manage ourselves into harmony with them so as to avoid sickness and pain. It is far more rewarding for us to have a part in the management of our health in mastering these laws than to have God do it all for us without our having the right to choose left or right.

A whole chapter can be written on the priority of our right to choose our own destiny. Although God desires man to have good health He does not take away man's freedom of choice in providing good health. To allow man to have freedom of choice is a higher priority of God's desire than His desire for man's physical health. As a consequence God does not blow out the match of the smoker. Nor does He stop smoking for the individual.

God never takes away our freedom of choice. We are always free to choose to obey or disobey. He does not do for us that which He has left in our power to do ourselves, for He does not want to take away our independence, our individuality, our will, or our freedom of choice. If we ask Him to take away our sex drive, or our appetite of this or that, or our temper, we may be asking Him to

Cont. on p. 9

Reile Announces Changes in Office Personnel

It is a pleasure to introduce two new workers on our office secretarial staff.

Mrs. Joyce Patterson serves as secretary to the Trust Services and the Stewardship Departments. Mrs. Patterson served in the church's Canadian headquarter's office previously, and was known to the field as Miss Joyce Salt. She married Mr. Francis Patterson and moved away from Oshawa. After her husband's decease she returned to this area. We are very pleased to welcome her back to the office family. We do appreciate her pleasant efficiency.

Miss Deirdre Benwell is the office secretary for the Communication Department which includes the It Is Written work. She has already entered upon her activities in a very efficient manner. We welcome her to these important responsibilities. Miss Benwell graduated from the secretarial training program at Southern Missionary College. Her parents also live in Oshawa, where her father works for Maracle Press.



Elder and Mrs. Richard Wilmot

Elder and Mrs. R.W. Wilmot have accepted the invitation of the General Conference to serve in the Afro-Mideast Division where Elder Wilmot has been called to be the treasurer. We regret losing the Wilmots from the Canadian Union at this time. Their constant dedication to the work, and their spiritual leadership during their four years of service here have brought strength and progress to God's church in Canada. We treasure their counsel and expertise. They have always been ready to help and cooperate. We will appreciate their continued service in our field until March 1981 at which time they will prepare for their move to Cyprus.

All of us join in wishing Elder and Mrs. Wilmot heaven's abundant success and joy, and surely, as members, we will join in praying that God will continue to guide and bless them as they enter into this important field of service for the Master.

Elder William Bornstein was chosen by the Executive Committee of the Church in Canada to serve as director of the Ministerial Association of the church. Elder Bornstein is now serving in this same capacity in the Ontario Conference. He comes to his new responsibilities well qualified to help in this very spiritual ministry. Elder Bornstein has served as pastor of large congregations, and also as a very successful evangelist.

As coordinator of evangelism for the metropolitan New York area, he organized and led out in a strong soul-winning program.

Marilyn is a faithful, dedicated associate to her husband in his ministry. The Bornsteins have one daughter, Bonnie Sue, attending school at College Park Elementary School.

We welcome the Bornsteins and their daughter to the weighty challenges that await them here in the territory of the Canadian Union, and trust that you will be praying for them as they lead out in this great thrust of evangelism.



Joyce Patterson



Deirdre Benwell

The Executive Committee of the Seventh-day Adventist Church in Canada, after prayerful and careful study, has invited Brother Norman Klam to assume the responsibility of treasurer of the church in Canada. He is currently treasurer of the Alberta Conference where he has served diligently for five years. Prior to that he assisted Brother L.D. Dunn in the Auditing Service of the Canadian Union Conference. Previously he had served in Bermuda, and also taught in Canada.

We welcome Brother and Sister Klam and their two children to their new responsibilities and request the prayers of the members in behalf of the Klam family as they assume their heavy responsibilities here in Oshawa and across the entire Union territory.



Elder William Bornstein

Remedy for World Disease

by Perry Parks, Director of Stewardship, Canadian Union Conference



For many years the medical and scientific leaders of our world have been looking for a breakthrough, or something that will cure or stop the spread of cancer. So far this dreaded killer goes on seemingly picking up momentum all the time. Thousands are dying every year from various forms of it. If only we could take a pill or an injection that would insure us that we could be immune from this virus, I am sure we would hurry to do so.

Two or three decades ago polio was on the rampage throughout a good share of the world. Many of our friends or relatives still suffer from the results of that terrible crippling disease. However, thanks to God and the men he used, a vaccine was discovered that would, if taken in the proper dosage and the proper time, make one immune to this disease. Now we can give our children this oral vaccine and have assurance that they will not become victims.

There is another disease that is running rampant in our world today. It seems to

attack nearly every living human being on planet earth. When allowed to go untreated it attacks the heart and soul of men, women and children. It destroys homes, friendships, and even whole nations. It fills hospitals, penitentiaries and graveyards. It has been around longer than cancer or polio. It is the disease called selfishness.

We seem to be born without immunity to this disease. It attacks every race, colour and nation. I have seen it in Europe, North America and Africa. I have seen it in my home, and I have experienced it in my own life. The devil is the author of all disease, including selfishness. In fact, this is the very thing that caused his fall from the courts of

heaven. He has spread the germs of this soul-destroying disease into the church.

Selfishness, the sin of the world, has become the prevailing sin of the church. *Testimonies*, Vol. 5, p. 204

While physical disease prostrates the body, the disease of selfishness and covetousness blasts the soul. *Selected Messages*, Bk. 2, p. 186

Thank God we have a breakthrough for stamping out the disease of selfishness. It is God's system of giving. The plan of systematic benevolence, giving of our tithes and offerings, and helping the poor, came from our heavenly Father. Jesus came and gave life itself that through His victory and power we, too can be immune from the disease of selfishness. As we follow the counsel and example of our Saviour, we can live and move and have our being on this earth clothed with His Righteousness, free from the penalty of sin and ready for His glorious return.



quebec

Large Industry Promotes 5-Day Plan

In Jonquiere the church has had the rare opportunity of joining hands with large industry to promote healthful living.

The Five-Day Plan was presented to employees of the Aluminum Company of Canada, the largest producer of aluminum in the world, under the direction of Pastors Claude Richli and Erwin Morosoli. The giant multi-national corporation spent \$30,000 to promote the church's health message and hired a team of medical experts to add their own professional impact to the program. This group was backed by a support team of twenty members who assisted in the meetings.

Alcan offered 75% rebates on registration fees to any of its 10,000 employees who participated in the program, and a good number of employees registered at the three plants in the area.

Company co-ordinator Guy Lessard is pleased at the results and reports that 11% of the company's 4,500 smokers quit as a result of the Five-Day Plan and announced that the church and the company were planning another campaign in the spring.

Spiritual Emphasis Week Held at Montreal West

It was the recent privilege of the children at Montreal West to hear the story of "A new life in Jesus" from Mrs. Violet Hall, longtime friend of young people in Haiti, Jamaica, the United States and for the past thirty years in Canada.

Although retired for the past eight years, Mrs. Hall did not slow her pace one bit

during the week, telling stories to the small children, visiting in the classrooms, counseling and meeting as many of the pupils as possible.

The Holy Spirit touched these young lives through the words of his faithful servant, Violet Hall.

Jim Mays

Over \$600 for Investment

It has been a long-standing tradition in South Stukely to gather together at harvest time and auction articles for Investment.

Friends and neighbours crowded the kitchen of Brother and Sister Milton McElroy. This year's guest auctioneer was James Mays from the Westmount Church.

\$612 was raised during the three-and-one-half hour event, the most ever garnered at the South Stukely auction.

The First French S.D.A. Church Organized in Ontario

November 22, 1980, marked a thrilling event for the Hawkesbury believers. It was an event looked forward to for several months. On that date Elders Beck and Suiter were present representing the Ontario Conference, and Elders Sabot, Staples, Hermans, and Coutu represented the Quebec Conference. The Hawkesbury Company became the first French Canadian Seventh-day Adventist Church in Canada outside of Quebec.

How did it all begin? A few years ago a small group of believers was formed in Hawkesbury through the personal efforts of lay members. Year by year this nucleus grew steadily until reaching the present membership of 30. The Hawkesbury Church has proven that bilingualism does work where the Spirit of Christ abides. Situated along the Ottawa River where the population is predominantly French speaking, and very much Roman Catholic, there are some challenges.

A door-to-door religious survey begun only two months ago has already proven to be fruitful. A Bible Seminar headed by Elder George Hermans of Quebec began December 9. We solicit an interest in your prayers and are grateful for this opportunity to testify of "the great things God hath done."

Richard Parent, *Pastor*

News from Perth

Members of the Perth Church were happy to witness the baptism of Dorothy Campbell in August. Dorothy attended the It Is Written Seminar in Ottawa in March of 1979 and continued studying the Bible. Each Sabbath found her at church worshipping with us. As she and her fiancé laid plans for their wedding in late summer of 1979, they decided they wanted to be married at our church. One year later, Dorothy made another major decision; that of uniting her life with Jesus Christ. Presently Bible studies are being held in her home with three adults and two children attending.

Under the leadership of Pastor Robin Willison, members are involved in a Health Interest Survey in the town of Smiths Falls. The survey is preparatory to a series of Health Education classes beginning in the new year.



The charter members of the first French Seventh-day Adventist Church to be organized in Ontario.

Toronto Ministerial Association Elects New Officers

The Toronto Seventh-day Adventist Ministerial Association recently elected its new officers for 1981. Elder Bill Frazer of Willowdale was elected President, succeeding Elder David White. Orville Parchment was chosen as Secretary-Treasurer. Elder Parchment is the pastor of the Scarborough Church. Pastor Bob Sparenberg, of the Downsview and Malton Churches, will be in charge of Public Relations for the new year. Toronto has a population of approximately 3,000,000 and it is a real challenge to God's workers, a team of 22 ministers pastoring 24 churches, to serve this vast area. The Ministerial Club serves the Toronto ministers in the spiritual and social realm of His work. Please remember this great field in your prayers.

Bob Sparenberg, *Public Relations*
Toronto SDA Ministerial Association



New Ministerial Association Officers for 1981, left to right: Orville Parchment, Bill Frazer and Bob Sparenberg.

Six Added at Maranatha



Shown are those who were baptized at Toronto Maranatha Church. From left: Pastor Arthur Zaft, Debbie Reale, Jeff Barkley, Mrs. Christiana Crawford, Ray Barkley, Jerry Jaremy, and Ted Parkes. Not pictured is Mrs. Audrey Smith.

There was joy in heaven when six members were added to Maranatha Church in Toronto in two separate baptismal ceremonies before divine service.

Ray Barkley, Jeff Barkley, Mrs. Christina Crawford and Mrs. Audrey Smith were baptized on September 27. Ray and Jeff are the young sons of church members. Both Mrs. Crawford and Mrs. Smith had been attending church for many months through the encouragement of friends.

The second baptism was on November 15 and the candidates were Jerry Jaremy and Deborah Reale. One of the happiest persons at the ceremony was Ted Parkes, long-standing church member and Jerry's co-worker. It was Ted's persuasive witnessing and the convincing power of the Holy Spirit that introduced them to the truth-filled beliefs, that brought them to church, that inspired them to search and learn, finally resulting in their courageous step into the water for a rebirth into the arms of Jesus.

Ruby Carrington, *Correspondent*
Toronto Maranatha Church

Peoria-Smoky Church Officially Opens

by Richard Dick

It was Sabbath, August 23, 1980. This was a day for which Peoria-Smoky Seventh-day Adventist church members had waited for a long time. More than 500 visitors and members, from as far as 2000 miles, came to celebrate the church's official opening.

Earl Hovland, Alaine Sparks, Dave Harrison, along with Pastor Henry and Ann Bartch were invited as special guests.

A musical program began with Earl Hovland, Alaine Sparks, Dave Harrison and LoAnn Huether, singing "God's Wonderful People." Several vocal and instrumental numbers followed before Dr. Doug Devnich asked God's blessing on the new church. The historical account of the Peoria-Smoky church was also presented by Dr. Devnich.

Grant Notley, M.L.A. for Spirit River and Fairview, thanked the community for building such a beautiful house in which to worship God.

Dr. Devnich and Richard Dick shared in making presentations and saying thank you to visiting individuals who were a part of the actual construction or equipment installations and special tribute to Alvin Heuther as building chairman and Pastor Gill for heading up the project.

Pastor Vic Gill preached a powerful sermon entitled "Good News." Following the worship period, all gathered in the auditorium for fellowship and to partake in a delicious meal prepared by the ladies of the community.

Under the direction of Henry Bartch, the British Columbia Singers presented an afternoon of beautiful music.

President of the Alberta Conference, Jim Wilson, gave the closing remarks. "May God bless this new church and may it shine like a lighthouse on a hill and may its presence make this community a better place to live and may the blessings it showers from Sabbath to Sabbath hasten Jesus' return."

Philosda in Alberta

Single Seventh-day Adventist's need for loving fellowship is being met in the beginning of Philosda. In such an environment growth will result and much will be accomplished for Jesus. The Philosda Organization is an approved entity within the S.D.A. Church. It provides opportunity for service and fellowship among single Christians. Dr. D.D. Devnich, Secretary of Ministries for the Alberta Conference reports that Philosda comes under the aegis of the Ministerial Association. He hopes that Philosda will



New Peoria-Smoky Seventh-day Adventist Church

become an active organization in Alberta.

November 1, 1980 was the initial meeting of Philosda and twenty-four attended. November 8, 1980 Pastor Chang of the Edmonton Korean Church presented a Korean film to the twelve in attendance. The special guest for the evening was Jong Lee, a former President of the Edmonton Korean Association. November 15, 1980 fifteen dedicated singles elected their officers for the Edmonton chapter. November 22, 1980 Philosda had an information booth at the Hard Times Party at Coralwood Academy sponsored by all the Edmonton churches. The group was also privileged to share a skit to promote interest in Philosda.

Shortly we hope to attain our chapterhood with twenty International Philosda Club members.

For further information write or telephone Helen Northcott, 7804-98 A Avenue, Edmonton, Alberta T6A 0C6, 466-6107.



Philosda officers of the Edmonton chapter: Orvan Comm, Rick Cottrel, Helen Northcott and Gail Parkins. Not pictured are Henry Lippert and Miriam Haynes.

Bible Seminar at Ryley

Elder Cecil Williams, recently retired from the Stewardship Department of the General Conference, conducted a Bible Seminar at the Ryley Church, November 2-7. Since the church is presently without a pastor, the membership organized and conducted the meetings. Each evening included a song service with musical specials provided by the members and guests. Also included was a series of slide-tape presentations on health; which proved very popular.

Meetings for the children were also organized. Highlights of these meetings were the hayrides and the baking session. The cooking and sampling of "Breakfast Bars" led to requests for the recipe.

On Sunday, November 9, an afternoon cooking demonstration outlined some of the principles of vegetarian cookery and participants could sample and take home recipes.

Other activities at the Ryley Church include a regular program for senior citizens at the Tofield Lodge. The musical selections and short talks are organized by head elder, Wayne Tetz.



Full-Time Evangelist for Newfoundland

Elder Wilfred Michaels, wife Helen and on Shawn have served the Botwood district or over two years. They have accepted the invitation of the conference committee to do full-time evangelism. His first effort will be in the Cape Freels district where Pastor George Lanto has recently moved. Our prayer is that they will raise up a new church, and that God will give an abundant harvest to the evangelistic thrust.

Gerry Karst, *President SDA Church in Newfoundland*

St. John's Hosts Literature Evangelists' School

The first week in September was a very happy occasion for the Newfoundland Conference because we had a training school for new literature evangelists starting in the St. John's area. This has been a real answer to prayer.

Elder Walter Ruba, Publishing Director for the Canadian Union Conference, was in attendance.

We would like to wish the graduates of this training school God's richest blessing as they work in co-operation with Him for the salvation of souls.

Roy M. West, *Publishing Director Newfoundland Conference*



Those attending the literature evangelists' training seminar - Penny, Roy and Debbie Uffindell, Roy West and Lillian Daniels.

Cont. from p. 4

make of us an abnormal being or to do something to us which He has not promised to do.

Instead He gives us incentives, circumstances, commands and promises. Then He gives to us the opportunity to strengthen our will, our decision-making ability by exercising it. This privilege of allowing us to delight in or suffer the results of our choices is one of the greatest evidences of the love of God. Some are angry with God because they are weak. They are victims of their own passions and of the strong coercive forces in the social and economic world. But they are suffering the results of their own and of others' poor choices. Then they blame God for not making them make the right choice. But they certainly wouldn't want a world without freedom of choice. It would be a world without love.

There is one more point we need to make regarding God's cooperation. As man makes a deliberate effort to order his life into line with God's will, God then: 1. **Reinforces** man's efforts with Divine aid and 2. **Provides** additional **protection** as He sees the need. This is supernatural support. In Deut. 7:12 the emphasis is upon "you." "Because you listen to these judgments and keep and do them..." This is man's part. Then in verses 13-15 is God's part, "The Lord will remove from you all sickness." There are natural biological, physiological, and psychological results that come from obeying healthful practices. We call these normal, obvious and "of course." But there are also the supernatural results in which God is authorized to provide measures of prevention which exceed what can be accounted for by the natural only. When we do our best God has pledged to do the rest. This is continuous quiet "miracle healing" rather than the spectacular healing miracles.

God provides freedom and opportunity to man to operate in harmony with the laws of his being and to no longer be victimized by the pressures of the world. Then He provides strength and reinforcement for us to act on choices made in harmony with His desire for us. This is a needed plus for God's children.

Summary

Now let's summarize what we've covered. In answer to the question, "Health, does religion help?", yes it certainly can if it's a Biblical religion. We're not just talking of the trappings of religiosity which may or may not have benefit, nor are we talking about "being religious." If an individual were of a deeply religious nature but didn't have the answers he sought he might be more frustrated than benefited. But a Biblical religion has the answers.

A religion which bases its faith on the Bible is **INFORMATIVE**. It tells him to place a high value on his health and to be individually responsible for it. It also provides

the information of how to stay healthy and prevent disease. A faith based on the Bible is also **MOTIVATING**. It speaks with authority. It comes with the credentials of an expert and with the executive power to insist that its teachings be obeyed. But more than that, it provides an acquaintance with the Creator of our bodies and the Author of the laws that govern it. This is motivating in itself, for He is so loving and so beneficent that we want to do what He asks of us. To realize what He has done for us overwhelms us with such gratitude that we are compelled by love to obey Him. And besides all that He helps us to obey. As we cooperate with Him He cooperates with us, giving us divine aid to carry out the choices of our own desires. The highest demonstration of His love is His willingness to allow man freedom of choice, even when man chooses to go contrary to his own best interests and to God's program for him.

Those who choose to live for God have at their command reliable information, an enabling love, a significance to living that will provide a level of energy and good health explainable only as the blessings of God. It becomes a foretaste of an eternity with our Lord in which will be experienced no pain, no fatigue, no disease. There will be unlimited vitality as we eternally study the mysteries of God's created universe.

manitoba-saskatchewan

Octogenarian is Modern Dorcas



Mrs. Paul Livadney, who loves to help others, is shown with some of the many lovely quilts she has made to be given away through the Viceroy and Moose Jaw Community Services. Mrs. Livadney is 82 years of age.

Friday Evening is Family Night

GENERAL NEWS

Thanks for the Bibles

I want to say Thank You to the kind folks in this union who responded to our request for Bibles for Faith for Today Bible students. This is a continual need we have, but I want to thank you especially for helping us out at a time when our supply wasn't meeting the demand.

Virginia Fagal, *Director
Faith for Today Bible School*

Family Life Workshop West

Family Life Workshop West '81 has been scheduled for the week of March 1 through 6 at Loma Linda University.

The workshop is designed for ministers, teachers, counselors, and others who are in positions where part of their responsibilities include counseling. The objective of the learning experience is to assist the participants to become more effective counselors in the area of dealing with problems arising from family interaction. The sessions will include material on working with family situations in the various stages of family interaction, effectiveness in crisis situations, and emphasis on preventive ministry.

In addition to the featured speaker, some of the topics to be presented are: "Grief and Loss Management Counseling," "Premarital Counseling," "Counseling Adolescents Through Reality Therapy," "The Role of Counseling in Religion," and "Human Sexuality."

For further information or registration materials, contact: Chairperson, Marriage and Family Counseling Department, Loma Linda University, Loma Linda, CA 92350.

Adelphian Alumni

Please send your name and address to your Alma Mater and receive a year's free subscription to the Shiawassian.

We are attempting to locate *all* Alumni, so please write today to Adelphian Academy, 820 Academy Road, Holly, MI 48442.

Safari for Christ

"Safari for Christ" are the watchwords for a six week itinerary in Africa by Pastor LaVerne and Alma Tucker of The Quiet Hour. The Safari will begin in South Africa on January 20 and end nine countries later in Ghana.

Besides the speaking appointments the Tuckers will be searching for additional mission projects to be sponsored by their Quiet Hour family.

Elementary Students Raise \$30,000 for Philippine V.O.P. Project



During a recent visit to Voice of Prophecy headquarters, Donald W. Christensen, business manager of Mountain View College in the Philippines, was presented with a cheque by H.M.S. Richards, Jr., for the school's radio station. This cheque was the first installment to be applied toward the VOP Children's Christmas Club goal of \$30,000, which will make possible new studio facilities and additional transmitting equipment for the 5,000 watt station. Following a visit to the Far East this past February, Elder J.O. Iversen, former VOP associate broadcast speaker, wrote: "Station DXCR at Mountain View College is doing a tremendous job, but is in desperate need of additional studio and production space, as well as updated equipment to maintain efficient operation." As a result of his report, the decision was made to challenge S.D.A. elementary school children across North America to raise the needed funds for the station. Last year the VOP Children's Christmas Club raised over \$25,000 for a new antenna at the Adventist World Radio facilities in Guatemala, Central America.



Not For Twenty-One Years?

"Not once since we were married twenty-one years ago has my husband told me he loved me."

At first I could scarcely believe what I was hearing. Yet, as I considered the personality and the disposition of the man concerned, I could be persuaded that the words just might be true. It was not surprising when the marriage ended in divorce a short time later.

Love cannot thrive for long where it is seldom expressed.

The Lord's messenger reminds us that if we desire to have "a home where love dwells," that love must be expressed "in words." *Counsels to Teachers*, page 115.

Wives need to be told they are loved. Husbands' hearts likewise are cheered to know they are loved. Children need to be assured frequently that their parents love them.

I know one couple, still very much in love after a long and happy marriage, whose last words to each other before they fall asleep at night are, "I love you, dear."

"I love you"—three small words, but, oh, so important to a happy marriage.

Kingsway College Alumni

All former students and staff of Kingsway College — plan now to attend the Homecoming Weekend April 24, 25 & 26. Special honour to the classes of 1931, 1956 and 1971.

Watch for more details of this special weekend in future issues of the Messenger.

Is Entertaining a Lost Art?

by *Geeta R. Lall, Ph.D.

Somehow the meaning of entertainment is losing its flavour amongst the Adventist families of this day and age. We seem to entertain those who return the favour. There are families who entertain each other frequently so they can spend the Sabbath in each other's company. What a waste of time and energy! Why should not these families look around for lonely people, young and old, and invite them to share the bread at their tables? This is what the Lord expects us to do. It does not mean that we cannot invite our friends to our homes, but let us look around for those who are lonely, who are away from home and include them as well.

To entertain is an expense account that is kept in heaven, says Ellen G. White. She says that Christ keeps an account

of every expense incurred in entertaining for His sake. He supplies all that is necessary for this work. Those who for Christ's sake entertain their brethren, doing their best to make the visit profitable both to their guests and to themselves, are recorded in heaven as worthy of special blessings . . . *Adventist Home*, p. 450

Think of the time when Christ fed the multitude. He said to his disciples, "Give ye them to eat." To share one's temporal blessings with others is a typical Eastern custom, as many of the Biblical customs are. Is it any wonder that we find several examples of entertaining in the Scriptures? The early pioneer Adventist families were very hospitable, and it would be well to follow their examples.

In my attempt to gather information on why people entertain, and how some families manage this part of gracious living, I came to the conclusion that most people entertain because they either like to or because they feel obligated or both. But there are some folks who find many excuses for not having any visitors at any time in their homes.

The favourite excuse seems to be, "There is just not enough time to get a company meal ready before sundown on Friday!"

In a quotation from *The Adventist Home*, we may find counsel:

... many excuse themselves from inviting to their homes and hearts the saints of God: "Why, I have nothing prepared; I have nothing cooked; they must go to some other place." At that place there may be some other excuse invented for not receiving those who need hospitality,

and the feelings of the visitors are deeply grieved, and they leave with unpleasant impressions in regard to the hospitality of those professed brethren and sisters. If you have no bread, sister, imitate the case brought to view in the Bible. Go to your neighbour and say: "Friend, lend me three loaves; for a friend of mine in his journey has come to me, and I have nothing to set before him." p. 446

In the same book, other factors which may be involved with inhospitality are mentioned:

Some plead their poor health — they would love to do if they had strength. Such have so long shut themselves up to themselves and thought so much of their own poor feelings, and talked so much of their sufferings, trials, and afflictions that it is their present truth. They can think of no one but self, however much others may be in need of sympathy and assistance. p. 446

**The
Seventh-day
Adventist Church
is not just
another church —
it is a
way of life.**

Many women give as an excuse for entertaining the fact that they don't find time to prepare special dishes for company meals. But do we have to labour over the stove for hours on end to prepare 'special dishes' for our guests-to-be? No, it need not be the case. Many mothers have to work to make ends meet these days and it seems perfectly all right to depend on prepared ingredients in putting a meal together. It is not important, to have rich foods, to use elaborate recipes, and to prepare sauces that take hours of simmering for our meals. Simple dishes of fruits and vegetables put together in a simple way, some raw and some cooked, would be sufficient. But it is a good thing for each family to have a few favourite recipes and the ingredients for those recipes shelved at home. That way, a hostess will be able to put a meal together quickly and not feel embarrassed about not having time to get a 'company meal' together.

Others give the excuse of being 'poor.' They say "We cannot afford to have guests."

Poverty need not shut us out from showing hospitality. We are to impart that which we have. There are those who struggle for a livelihood and who have great difficulty in making their income meet their necessities; but they love Jesus in the person of His saints and are ready to show hospitality to believers and un* believers, trying to make their visits profitable. *Adventist Home*, p. 457

In some churches the elders take turns providing meals for their guests and invited minister's families, and elders. This is an excellent custom. There is a church that I visited where, right after the sermon, everybody went into the youth room and had a glass of juice before they departed to their own homes. In another church this fellowship is called Passing of Peace.

At New Gallery Center, London, England, where my family and I worshipped some twenty years ago, it was the custom to serve soup and drink to the people who came to spend the entire Sabbath. The folks usually brought their sandwiches, and were served hot soup and some drink. This provided opportunity for many families who came by public conveyance, to stay in for much of the Sabbath day.

There are other churches who designate certain elders to look out for visitors. When they see a visitor walk in they welcome him and ask if he has a place for dinner. If not they invite them to share their meals. This is also a beautiful custom.

Summary

I wonder what custom we have in our own homes or our churches whereby we can entertain strangers and visitors. It is not necessary to entertain just our friends. It seems that there lies more blessing in entertaining strangers.

Advertisers and Subscribers Take Note

Please notice small increase in advertising rates. Rising costs of paper and postage compel us to adjust the subscription fees also. For those outside Canada the yearly subscription rate is now \$4.00.

*Geeta R. Lall is an Associate Professor of Early Childhood and Special Education at Andrews University, Education Department, Berrien Springs, Michigan, 49104, U.S.A.

Adventist Student Personnel Association (ASPA)

National Conference
March 25-29, 1981
Union College

The theme for the fourth annual conference of ASPA is entitled "Student Affairs: An Integral Role in Adventist Education."

Residence hall deans, counselors, students affairs, campus chaplains, health centre and other student personnel workers are invited to attend the conference. Especially encouraged to inquire about ASPA are those who are employed in institutions other than Adventist schools. Questions about the conference and membership should be addressed to the following officers, respectively:

Dr. Gary Dickson
ASPA President
Andrews University
Berrien Springs, MI 49104

Larry Marsh
ASPA Treasurer
Indiana Academy
Cicero, IN 46034

**BE IN THE KNOW
WITH MARITIME INFO**

Seeking the Family Physician of the Year

The Affiliated Network of Seventh-day Adventist Family Practice Residencies is continuing its request for nominations for Family Physician of the Year. An award will be made to the family physician selected at the time of our annual Alumni Post-graduate Convention meeting in March of 1981.

The person selected should:

1. Be a first-rate family physician
2. Be known and respected in his community.
3. Be held in high esteem by his patients.
4. Be respected by his colleagues.
5. Be a loyal supporter of his church.
6. Be a loyal member of the Alumni Association.

This person could be your spouse, your practice partner, your personal physician, your father or mother, or simply a friend. We invite you to submit his/her name for nomination. Why not write us now telling us why your choice should be the choice of the entire Network?

Write to: Network Coordinator, Raymond O. West, M.D., Loma Linda University, Loma Linda, CA 92350.

Correction

In the previous issue of the Messenger in the President's Report to the Canadian Union College Corporation it was stated "Since the University of Alberta has changed the Universities' Act . . ." This sentence should have read "Since the **government** of Alberta has changed the Universities' Act . . ." We apologize for this error.

Editor

Plan Now for Camp Meeting

Camp Meeting Dates

June 26 - July 4
June 28 - July 4
July 5 - July 11
July 3 - July 11
July 15 - July 18
July 8 - July 12
July 22 - July 25
July 17 - July 25
July 25 - July 26
July 24 - Aug. 1
July 31 - Aug. 8

Manitoba-Saskatchewan
Ontario
Ontario
Alberta
Alberta
Manitoba-Saskatchewan
Newfoundland
Quebec
Quebec Session (beginning evening of July 25)
British Columbia
Maritimes

Blackstrap
Ferndale
Ferndale
Foothills
Beauvallon
Clear Lake
Southwest Pond
Coureur de Bois

Hope
Pugwash

Changes in Personnel at the Review

Charles L. Fletcher joined the Review and Herald Publishing Association's Periodical Department on December 1, 1980. A new associate manager for the department at the Washington plant, Mr. Fletcher will promote *Insight*, *Guide*, and *Life & Health* magazines.

Mr. Fletcher comes to the Review with a strong background in publishing. Publishing director of the Chesapeake Conference since April 1979, Fletcher also served as associate publishing director for the Potomac Conference earlier. His 11 years of service with the Seventh-day Adventist Church make Mr. Fletcher a well-qualified addition to the Periodical Department staff.

A resident of Columbia, Maryland, a short distance from the Review and Herald's Washington office, Mr. Fletcher will not need to relocate. His wife, Mary Jane Cash, and their two children, Melissa, 11, and Charles, Jr., 9, reside with him in Columbia.

J. Roger McQuistan joins the Review and Herald Publishing Association as an associate manager in the Periodical Department from December 1, 1980. Elder McQuistan will be responsible for the promotion of *These Times* magazine, now published at the Washington plant.

Since 1979 Elder McQuistan has been leader of the Lay Activities, Health Temperance, and Associate Ministerial Department of the Ohio Conference. He pastored the Reading/Kenhorst Blvd. and Ephrata churches in Pennsylvania from 1976-79, and the College View Church at Lincoln, Nebraska from 1976-78.

McQuistan's 15 years of service with the SDA church include two years of narcotics education in the 1960's in 5 mid-West states. He used *Listen* magazine in his presentations to school administration and students, along with film programs.

As a former literature evangelist, Elder McQuistan is well attuned to the special uses of periodical publications. He says, "We want to make it (*These Times*) the most viable evangelistic tool the church has, as well as a point of contact for the lay people with the community."

the big event of '81

FOR ADVENTIST DOCTORS AND DENTISTS

THE 1st PAN-PACIFIC ADVENTIST MEDICAL
AND DENTAL CONVENTION.

SURFERS PARADISE, AUSTRALIA, JULY 12-17, 1981

A unique opportunity to discuss Adventist health philosophy and practice, while visiting Australia and the South Pacific.

Write for details to: The Secretary,
Health Department,
Australasian Division of the Seventh-day Adventist Church,
148 Fox Valley Road,
Wahroonga, 2076
New South Wales,
Australia



F.F.T. Film Wins Top Award

When the Houston Film Festival gave out awards last Saturday evening, V.L. Roberts, treasurer of the Southwestern Union, was on hand to accept two awards on behalf of Faith for Today.

"The Harvest," a one-hour family special, received a Gold Award (first place) in the category of Public Affairs Special. In addition, "The Quitters," a half-hour Westbrook Hospital episode on smoking, received a Silver Award in a Public Affairs Series.

This is the fourth award given to "The Harvest" thus far. Originally planned as a two-part series for Westbrook Hospital, program producers saw the potential for making "The Harvest" a one-hour family special. This represented a new venture for Faith for Today, and seeing its success, other TV specials showing Christianity in action are being planned for future productions. Faith for Today is seeking prime time airings of "The Harvest" and other specials.

Sale of Fruit Aids Quebec's Schools

A transport bearing Florida plates roared to a stop in front of the English church school. Eager pupils waited in the rain to unload cases of freshly picked oranges and grapefruit. Before the night was over one thousand cases would be deposited at the French church school and the conference office as well.

H&S Citrus of Fort Pierce, Florida has been a longtime friend of many churches and schools throughout Canada, and Quebecers now enjoy the double pleasure of eating tree-ripened citrus while helping the Association grow.

As a fast growing conference, Quebec's needs far outstrip its income, especially in the area of youth programs. Proceeds are equally divided among the local church needs, the church schools, Quebec's new academy, and Camp Coureur de Bois.

The program is co-ordinated throughout the province by James Mays, a church school teacher. Six congregations are already promoting sales in great Montreal and the program will expand soon into other parts of Quebec.

**Share His Love
Through Your Donation to
Canadian Television Evangelism Offering, February 14**

INSTITUTIONS

True Christian Spirit Demonstrated by Kingsway Students

"It is better to give than to receive." We've heard it over and over, and each year we dutifully wrap our gifts, mail our cards, and stuff our stockings. But in the bustle and excitement of the Christmas season, many of us forget what it really means to give, for the best gifts of all are not our things but ourselves.

On December 14, the students and staff of Kingsway College had the privilege of discovering anew this true spirit of Christmas. The students had voted to share their annual Christmas party with some of the less fortunate children of Oshawa, and for weeks the Student Association officers had been compiling lists, phoning families, writing personal invitations, and organizing the celebration. Kingsway students signed up to "sponsor" each child—to accompany them as their personal guests for the evening and to make sure they each had a surprise waiting for them underneath the Christmas tree.

Around 3:30 Sunday afternoon, December 14, faculty cars took off to chauffeur eighty-eight young guests, ages 3-12, from all over Oshawa to the campus. In the meantime, anxious Kingsway students paced the lobby of the Girls' Dorm like expectant parents, wondering what their child

would look like and how they could make them feel welcome and happy. By 4:00, everyone was "partnered up" and the fun began with games and a candy-filled pinata for the children in the gym. At 5:00, everyone moved to the beautifully decorated cafeteria, where they were greeted with lots of good food and dozens of brightly wrapped gifts beneath a glittering, brightly lit tree.

After supper and a delightful selection of Christmas songs performed by various talented people, Santa Claus (in the form of Earl Dunhill) made his appearance. The children were delighted, as they each went forward to claim the package with their name on it in exchange for a kiss or a hearty handshake. Many Kingsway students commented later that it was worth all the time and effort just to see the faces of those kids light up and to share in their excitement and laughter. The evening ended with a touching, love-filled movie entitled "The Magic of Lassie." As they left, the children were given animal-shaped balloons and encouraged to come and visit again.

The evening was a smashing success, thanks to the hard work of the many students and staff members who worked behind the scenes. It was also a success because so many Kingsway students

volunteered to give of their time, their money, and themselves to bring joy to less fortunate children. And their witness to the community will have a lasting effect. The reactions of the children were varied but equally enthusiastic: "I liked the food best!"; "Can we invite our parents next time?"; "What is 'vegi-burger' anyway?"; "I made so many new friends!"; "Are you going to have another party next year?" Many children asked for the names and addresses of their student escorts so they could keep in touch. And many expressed a desire to visit again . . . perhaps even for Sabbath School.

Kingsway's students have indeed been examples to us all of the true spirit of Christmas giving. They gave from their hearts, expecting nothing in return, and they received a joy and satisfaction which is beyond compare. The experience left an indelible impression on all who witnessed it. Truly, the Christmas spirit is *not* found in tinsel or stockings, but in the heart. May we all join these students in discovering that it really is better to give than to receive, and the best gift of all is ourselves.

Betty Bayer
English Teacher, Kingsway College

WEDDINGS

CURTIS—KAHRAMAN

Flora Kahraman, daughter of Mr. and Mrs. Ara Kahraman and Clifford Roy Curtis, son of Mr. and Mrs. Roy Curtis, exchanged vows before their heavenly Father on Sunday, the twenty-second of June, nineteen hundred and eighty at Windsor, Ontario. Attendants were Arlette Kalktik, Hildegarde Malowaniuk, Lloyd Robinson and William Prouty. Pastor Larry Pumford officiated.

HALL—GIMBEL

The cool day contrasted with the warmth of the occasion as Karen Gimbel and Mark Hall were united in marriage on Sunday, September 21, 1980.

Relatives and friends gathered for the ceremony on the lawn of the bride's home. The radiant bride was escorted to the altar by her parents, Dr. Howard and Mrs. Judy Gimbel. The maid of honour was Janette, the bride's younger sister, assisted by Karen's close friend, Charlene Sturgess, with Laurelee and Adrian Cotton as junior attendants.

Mark's attendants were his friend and new brother-in-law, Roger Gimbel, as best man and Doug Matheson, a long time friend from Singapore.

The service was conducted by the groom's father, Elder Richard C. Hall, director of the S.E. Asia S.D.A. World Service, who flew in with his wife, from Bangkok.

Karen and Mark are now living in Lebanon, Oregon. As Karen and Mark

share life's experiences together we wish them God's guidance and richest blessings.

I.J. Cotton, *Pastor*

KAY—POLISHUK

On August 31 at Beauvallon, Alberta, Cheryl Lynn Polishuk and Warren Arthur Kay pledged their love to each other before family and friends. Cheryl's attendants were her sisters—Myrne Koronko, Elvira Gascoyne, and Loretta Johnson. Also attending the bride were her cousin Janice Newman and a friend Claudia Peterson and Dearah Freeman, also a cousin. Groomsmen attending Warren were his brother Nic, Murray Sankey, Bill Spangler, a cousin, Phil Johnson, the bride's brother-in-law, Stan Lehman and Curtis Polishuk, brother of the bride. Holly Norhton and Timothy Cordett were flower girl and Bible boy.

The bride is the daughter of Mr. and Mrs. Edwin Polishuk of Beauvallon, Alberta and the groom is the son of Mr. and Mrs. Thomas Kay of Stettler, Alberta. Pastor Elmer Koronko officiated at this lovely ceremony. Mr. and Mrs. Warren Kay are both attending graduate school at Andrews University.

BIRTHS

GALLANT—Gary and Myrna (nee White) are pleased to announce the birth of their first child, a son, Blaine Kelly, on November 20, 1980 in Watson, Saskatchewan.

SCHULTZ—Wesley and Lenna (nee Harder) wish to announce the birth of Monty Lee, born on September 20, 1980 in Red Deer, Alberta.

SERDOWICH—Jessica Marie was born on September 17, 1980 to Bill and Virginia of Comber, Ontario. A sister for Jennifer.

SPANGLER—Bill and Gwen (nee Yaceyko) of Andrews University happily announce the birth of their second daughter, Karen Jennifer, on December 12 at the Branson Hospital.

OBITUARIES

BELL—Mrs. Ann Elizabeth Bell was born December 29, 1891 in Newcastle, England, and passed away September 21, 1980 in Red Deer, Alberta. Mrs. Bell, or "Grandma" as she was affectionately known, lived a long and active life. She was loved by the community and the church in which she was a loyal and enthusiastic member for 50 years.

She leaves behind 4 sons and 3 daughters, their families and other relatives and friends who are assuredly awaiting the great resurrection morning. Funeral services were held September 26 at Sylvan Lake, Alberta.

M. Chapman, *Pastor*

HOLDER—Bernard Holder, six year old son of Joseph and Marion Holder, was struck down by a car as he came from a bus.

The funeral service was held in the Ottawa Seventh-day Adventist Church, September 25. Pastor E.L. Anderson brought a message of comfort and assurance to family and friends. He was assisted by the former pastor, William Frazier.

Besides his parents, Bernie leaves his sister, Denise, to mourn his death. Though young in years, he was a real witness as a child of God.

E.L. Anderson, *Pastor*
Ottawa SDA Church

URYJ—Paul Zenon Puryj was born on March 24, 1972 in Toronto and passed away at the Hospital for Sick Children in Toronto on November 27, 1980. He is survived by his loving parents, Irene and Zenon Puryj; grandparents Walter and Fanny Ryschick, Michael and Stacia Puryj; two aunts, Elsie Panko and Lydia Kostyschyn; three cousins, Mark, Marla and Zenia.

Paul and his mother attended Maranatha Seventh-day Adventist Church in Toronto for the past year. He died in the pure and certain hope of resurrection. Funeral services were conducted by Pastor Arthur Zajt of Richmond Hill at the Porter Turner York Chapel and interment was at the Park Lawn Cemetery in Toronto.

HEWCHUK—It is with much sorrow and regret, that the Kingsview Village Church records the death of a faithful and beloved sister—Pauline Shewchuk. She was a member of the church for over 40 years, and was at all times a living witness for her Lord. Despite a long illness, she retained a wonderful faith upon God's promises. To her sorrowing husband Jack, and her loving

son, Jim and his dear wife Mary Ann, and to her brothers and their wives we extend our heartfelt sympathy. Pastor D.J. Handysides, friend of the family, ministered to her during her long illness, and when she passed away on the 18th of October '80 was asked to officiate at the funeral, where he pointed the mourners to the day of the glorious resurrection and the time of grand reunion.

Mrs. D.J. Handysides

STANISLAUS—Joy Doreen (nee Gough) was born January 23, 1926 in Rangoon, Burma, and passed away at St. Bernard's Convalescent Hospital in Willowdale on December 1, 1980. She is survived by her husband, Henry; three brothers, Marvyn, Malcolm and Claude and many nieces and nephews.

Funeral services were conducted by Pastor R.G. Christiansen, assisted by Pastor Arthur Zajt, at the Willowdale Seventh-day Adventist Church. Sister Stanislaus was laid to rest in the York Cemetery in Willowdale where she awaits the call of her Redeemer.

Ruby Carrington, *Correspondent*
Toronto Maranatha SDA Church

ADVERTISEMENTS

Advertising Rates: 50 words or less—\$7.50 per issue, 15¢ each additional word; \$10.00 out of Canada, 20¢ each additional word. Display advertising—\$7.00 per column inch; \$8.00 out of Canada. ¼ page ad—\$55.00; ½ page ad—\$95.00; 1 full page ad—\$175.00. \$150.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

Note: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

Help Wanted—Cement block layer(s) for church project in Chilliwack in January. Please write Chilliwack SDA Church, 18 Riverside Ave., Chilliwack, B.C. or phone (604)858-4046, evenings. 2—5

Position Available—The Ontario Conference Corporation of the Seventh-day Adventist Church has a full time business Accounting position open. This position involves keeping a full set of books for the Ontario Conference Corporation and Ferndale Camp. Interested applicants should submit their resumé to Keith Heinrich, Box 20, Oshawa, Ontario L1H 7M1. Telephone (416)571-1022. Salary commensurate with experience.

Is headache, circulation and fatigue a problem to you? Help yourself with the Reflex Massageboard and you will see wonderful things happen to you. For more information write to: Reflex Massage Enterprise, P.O. Box 115, Atwood, Ontario N0G 1B0. For fast delivery, send \$32.00 plus provincial sales tax where applicable. 5—21/2

Looking to rent or buy a 2 bedroom house with full basement in B.C. Write to: Boris N. Pache, Box 408, College Heights, Alberta T0C 0Z0, telephone (403)782-3580.

For Sale—Natural Food Store with busy lunch counter in a good business area of Surrey. 1500 sq. ft. filled with modern fixtures, walk-in-cooler, freezer, etc. Complete range of health products. Excellent family business, close to church and schools. Contact H. Thorp, 10213 King George Hwy., Surrey, B.C. V3T 2W6. Phone 584-9161.

2—5
Medical Sales Representative—A self-motivated, creative individual with a sound medical sales background is required to call on established account, Operating Room Supervisors, E.N.T., and Plastic Surgeons. Xomed-Canada is the leader in the development of Ear, Nose and Throat products with distributorships in Quebec, the Maritimes, Western Canada and Ontario. Interested persons should apply in writing, including a resumé detailing education and experience to: Xomed-Edwards Associates, 1002-2010 Ulster Rd. N.W., Calgary, Alberta T2N 4C2.

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(Be sure to include Postal Code)

Name _____
Old Address _____

Postal Code _____
New Address _____

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Include BOTH old and new addresses AND postal codes

Mail to: Your Local Conference Office
Change of address may require up to six weeks.

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For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

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CANADIAN UNION COLLEGE
College Heights, Alberta, T0C 0Z0
KINGWAY COLLEGE
P.O. Box 605, Oshawa, Ontario, L1H 7M6

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NEWFOUNDLAND.....G.D. Karst
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