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Sabbath
School and
Community Guest
Book - March 21, 1981

Sabbath School and Community Guest Day

by E.R. Bacchus, Director, Sabbath School Department, Ontario Conference

There are thousands of people who would visit our Sabbath Schools if contacted in a friendly and appropriate manner." *S.S. Manual, 1979 Edition, p. 79*

The veracity of this statement has been proved over and over again in scores of local Sabbath Schools affected with a spirit of adventure, a wholesome love of the unexpected and an indomitable faith in one's fellowmen.

It is Sabbath morning. The stage has been set. All plans have been carefully laid. It has meant a lot of hard work and investment of time—even a test of the Sabbath School Superintendent's leadership ability, quiet diplomacy and patience; but she has managed somehow to "survive," and many a pulse now beat with eager expectancy as the people begin to arrive.

Her last words to the Sabbath School members were: "Don't just invite them; bring them with you." That was quite an order for her to have given, but she was going to set the example herself. You see, her husband had dropped her off at the church since 9:00 a.m. and had returned to their own neighbourhood to pick up two entire families whom they had personally invited, encouraged and literally cajoled into coming; and it had paid off.

When the Smiths' say they will be ready at 9:15 a.m., they will be ready at 9:15 a.m. When the Baxters' say they will be ready at 9:20 a.m., they might be ready at 10:20 a.m. with a little bit of luck; but nothing beats a try.

To her great delight the cars begin to arrive and almost every family in the church seem to have some visitors with them. They are entering the sanctuary with warmth and goodwill. There is a friendly handshake at the door and many await their turn to sign the guest book. The Sabbath School Superintendent spies her husband's car coming into the driveway packed with people and her joy knows no bounds. There are the Smiths'; one could always count on them. And, oh yes, the Baxters have made it! It's going to be a great day!

"Thank you, Dear God, thank you so

very much," she whispers as with the others she takes her place on the platform in preparation for leading out in what she considers the best Sabbath School program of the year.

"This day is conceived to be a major evangelistic thrust and all activities are planned to influence men, women, boys and girls for Christ and salvation." *Ibid, p. 80*

The Pastor, dedicated man that he is, a tower of strength to the "little flock" had come himself to pray with the officers just before they filed onto the platform—and what a beautiful, heartfelt, intercessory prayer it was . . . "And Lord, please bless Sister Wagner, Brother White and our dear Shelley this morning as they lead out in the Sabbath School. Let your love and your tenderness shine forth in their every word and action. Send your Holy Spirit to touch every heart, to subdue each spirit and to kindle a holy flame in every soul that by God's grace will never go out . . ."

"What will we ever do in this church without Pastor Porter. Just his prayers alone seem to show us the way to take every situation in hand," thought the head deacon who happened to be shuffling by grinning from ear to ear. He had never seen so many people in Sabbath School before in the entire history of the church.

The Sabbath School program comes off without a hitch. The congregational hymns are sung with real gusto; everyone seems so happy as if in ardent celebration of something. Of course, it's a celebration—the celebration of God's holy Sabbath as a memorial of Creation. It almost seems that the angels themselves have joined in the songs of praise to God. Yes, this day is tempered indeed with a quiet low-key evangelistic flavour. All activities are going to "influence men and women, boys and girls for Christ and salvation."

"Let it be, Dear Lord, let it be," prays the Pastor's wife as her husband and the elders kneel before the altar to the quiet but magnificent call to worship sung by the church choir.

The Pastor's sermon is graphic and

gripping and moving. The love of God is portrayed in the light that streams from Calvary. A hush falls over the congregation as the choir sings in the closing moments of the service, and the Pastor makes a simple but meaningful appeal to those present asking all who felt a need to be remembered in the closing prayer to stand. The entire congregation stood.

A delightful vegetarian lunch follows the service with most of the guests remaining for this. The fellowship is great. Friendships are established and confidence and trust gained. Many families promise to return the following week.

The church members are overjoyed. "You know, I never thought there were such nice people in this town," confided the head deaconess at the end of the day; and out of these visitors to Sabbath School there will be several additions to the church membership by baptism in the days ahead.

Change a few details here and there but this experience is taking place over and over again across North America and other places.

At Toronto Perth church recently, 110 visitors attended Sabbath School and church service. At Toronto West 80 guests responded to the invitation. At Bowmanville several families attended a recent Community Services Day when a special community services award was presented to one outstanding leader in the community.

It happened in Milwaukee, Wisconsin, at the Milwaukee Central Church. Sixty people accepted the invitation and were present at the Community Guest Day and Friendship Dinner. Some of these sixty are still attending church, two were baptized after the first month, and others are preparing for baptism.

If you are blessed with a spirit of adventure and a wholesome love for the unexpected and an indomitable faith in God and one's fellowmen, it can happen in your church home.

"The Sabbath School should be one of the greatest instrumentalities, and most effectual in bringing souls to Christ." *Counsels on Sabbath School Work, p. 10*

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Sabbath School and the Plateaued Church

by W.R. Bornstein, Ministerial Secretary, Canadian Union Conference

Plateaus are periods of time when the church is in the doldrums or has leveled off. They are times often characterized by depressing board meetings, quiet conversations in church homes or hallways around questions like, "What's gone wrong with our church?" or "I can remember when we were growing every week."

For just the brief span of this one short article, I want to speak about the way your Sabbath School can be a barometer and factor in your church's growth.

Some of the most surprising facts revealed about the growth of your church can be learned by analyzing the attendance of the Sabbath School. Studies have shown that a church's membership tends to follow about two years behind in whichever direction its Sabbath School attendance is going. If you want to get the picture visually, take a look at your attendance division by division.

First, are the Cradle Roll and Kindergarten divisions full, or are they nearly non-existent? Remember that young couples with small children are the growing edge of your congregation. Though they are usually very busy and find it a greater challenge to participate in some aspects of the church life, they usually do attend Sabbath School. These young families are your church's future. What are you doing to make them feel their attendance is really wanted and thoughtfully planned for at your Sabbath School? Keep in mind also that a Cradle Roll child by his special needs can keep a previously faithfully attending mother away from church. Night feeds, diapers, and all the extra things that a baby brings into the home, act as discouraging realities with which parents must cope. Many a young mother has given up attending Sabbath School and worship simply because of these things. This is especially true if this is her first child and she is learning to meet the challenge of young motherhood, or if she has a non-member husband who is not with her to help get the children dressed on Sabbath morning and keep the wriggling youngsters cared for once the tiny family family is at the church. A mothers' room for changing and feeding babies in private is important. Here the deaconesses can be very helpful. They are often happy to take turns by Sabbaths in

relieving these young parents of the stress they face by assisting with motherhood's details, which are part of attending on the Sabbath day.

Next, look at your Primary and Junior Departments. These are children of church school age. In terms of their education and care they can cost your congregation more in dollars than any other category of your church family—and they are worth whatever sacrifice you must make for them. They also have an important potential in swelling your attendance at Sabbath School. These children can probably be motivated more easily than many others to bring unchurched neighborhood young friends to Sabbath School. These friends ought to be visited by their teacher, and eventually by the pastor, as their interest and the interest of the other members of their families grows. But here is a word of caution. It is very important for the teachers to contact and to visit absentees in this division. It is well to do this on Sabbath afternoon and bring the Sabbath School lesson paper with you. Much can be accomplished to help families in the first stages of backsliding if this is done faithfully. If the teacher senses that there is a problem in the home that needs the attention of the pastor, then by all means the teacher should contact him immediately, and phone him later in the week to learn the results of his visit. This could have implications on how the teacher might help further.

Earliteens and Youth are going through a difficult part of life. This is a time when those who are raised in the church frequently reassess their relationship to the Lord and His people. Usually their baptism has taken place, and the teenager is now becoming an adult and making decisions of his own. Puberty adds stress to his outlook. Peer pressure is strong. Unless habits of Bible and Sabbath School lesson study, of family worship, and prayer have been established, the danger is extreme for the teen person. He needs a reinforcement of his sense of self worth, with a minimum of criticism and a maximum of love, to help him find meaning in the church family relationships. For many Adventist young people this can be a time of disenchantment—first if they are not able to attend a church academy or junior academy

and, second, if they do attend but are not able to fit into the school program in a way that is sensitive to their needs. In either case, their Sabbath School is spiritual home base. Please don't fail them.

Still more, there is a time between graduation and marriage when we lose many young people. Particularly is this true if they do not go off to an Adventist college, but rather come home to find work in the community. At this point, a young man or woman frequently finds himself in a church limbo, socially. This is a critical place in their lives when they are choosing a spouse and their adult life to follow is being shaped. These young men and women can easily drop out of view of the church. By all means those of us older in the congregation must show ourselves personally and individually interested in them. It will pay off in souls for the Kingdom.

The Adult Sabbath School division is a crucial part of your church's growth. Remember that a church will grow only as its adult division grows. Adults are the ones who are raising children, and it is these adults who are most responsible for filling your Sabbath School divisions. In other words, it is principally adults who usually bring children, not children who bring adults. If you want your ministry to your community to grow, then find ways of reaching marrieds with families living at home. When you do get them to your church, then by all means have a program that attracts and meets the needs of all age levels.

Lastly, keep a faithful record of your Sabbath School attendance and analyze it. This is one of the best yardsticks for measuring both the growth of your church and diagnosing the health of your congregation. This point can be illustrated by a careful tabulation made of Sabbath School attendance for four consecutive Sabbaths in October of two churches. Notice what is revealed.

Sabbath School Attendance	Church	
	A	B
Members attending 1 Sabbath	16	204
Members attending 2 Sabbaths	32	185
Members attending 3 Sabbaths	132	50
Members attending 4 Sabbaths	124	32
Average number of visitors	7	37
	250	250

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Questions Answered Regarding Wills

by F. Lloyd Bell, Director, Trust Services, Canadian Union Conference

What is a Will?

A Will is a written instrument, made by you in accordance with strict legal requirements, in which you direct the disposition of your property (called "estate" after your death). A Will takes effect only upon death and can be changed at any time prior to death. A Christian Will is one in which you remember God's cause in the distribution of your estate.

Who should make a Will?

Any person of legal age having a sound mind who has a bank account, real estate or other possessions, should make a Will.

If a person dies without a Will, leaving no spouse or next of kin, the property goes to the crown.

When should a Will be made?

The best time to make a Will is when you feel the need of it least, when you are in good health and far from old age, when you have a clear mind and the time to plan carefully.

USUALLY THERE IS NO BETTER TIME THAN NOW!

How is a Will made?

1. The Will must be a properly prepared document in writing.

2. The Will must be signed at the end by the testator and witnessed by at least two independent witnesses, who need to be told that it is a Will, but who do not need to know any of its contents. Witnesses must both be present and sign in the presence of each other. A beneficiary or husbands or wives of beneficiaries cannot be witnesses.

3. In a few jurisdictions a holograph Will (one wholly in the handwriting of the maker) is valid even if not witnessed. But this is not so in Ontario and a number of other Provinces.

4. The assistance of your conference Trust Service director, or a lawyer (a notary in Quebec) or an estate planner is well worth the small cost involved.

May a Will be changed?

Yes! As often as the testator desires. Changes are sometimes made by a single written addition called a "codicil." When this is done, the same formalities of signing and witnessing are required by law.

A periodic review, perhaps every five years, is desirable, due to changes in family circumstances, differing assets and altered laws. How long is a Will good?

A Will is good until it is changed or revoked. Changes in circumstances after a Will has been made – remarriage, births or deaths in the family, or even a substantial change in the nature or amount of a person's property – may make a change in the Will desirable. Remarriage revokes a former Will and makes a new one necessary.

Why should I have a Will?

A Will is the instrument through which YOU name the person (executor) who will manage and settle your estate according to your instructions, YOU can nominate the guardian of dependent persons, YOU can create trusts and name the managers so that the proper persons and organizations will receive benefits, YOU can name the Church and its institutions in your Will, YOU may reduce estate taxes, YOU can make an anatomic gift, such as eyes, kidney or other, or will your body for medical advancement. Separate documents stating your desires in this area are available.

What happens if I don't have a Will?

1. An Administrator has to be appointed by the Court, and if a member of the family is to act, or any other individual, he or she must be bonded by an Insurance company, or provide two personal guarantors acceptable to the Court.

2. The division of assets is rigid, being governed by the Devolution of Estates Act. If children (under 21 years of age) are heirs, they must ordinarily wait until 21 for any capital distribution benefit. They receive sympathetic consideration from the Court for maintenance.

This red tape and expense can usually be avoided by the making of an inexpensive Will.

Who should be named Executor in a Will?

There is no standard answer to this question. Trust Companies are useful if securities must be managed, or difficult real estate managed or sold. On the other hand, a member of the family or a trusted friend or lawyer will often give sympathetic consideration to the needs of widows and children, if discretion to advance funds in special need is given. Sometimes a combination of Trust Company and private person as co-executors works well. The treasurer of the Conference Corporation in your province could and

would act as your executor. As to the expense involved, a private Executor is allowed the same fees for this work as a Trust Company, according to law. The conference would not charge executor fees for a Christian Will.

Does a Will increase probate expenses?

No! If the Will is properly prepared and executed according to law, it can *lessen* probate expenses. If there is no Will, the Probate Court must determine who the legal heirs are, and then cause someone (whom it appoints) to distribute the estate to them.

Without a Will, nothing can go to the Church or other charitable institutions. A Will can save both money and trouble for the deceased person's family.

Should a wife have a Will if her husband is still living?

She certainly should! A fatal accident may befall both husband and wife, and there may not be an opportunity to make a Will or name an alternate executor. If the wife survives even for a few hours, the property willed to her (if she dies intestate) has to be distributed by the formula of the Court.

A woman widowed in later life should give consideration to revising her Will. In some instances she will be handling major financial decisions on her own for the first time. She should seek the advice of the conference Trust Services director or a trustee, lawyer or estate planner before investing any capital to provide for her income.

Do you need a lawyer to prepare your Will?

Not necessarily, but strongly recommended.

Printed forms can be bought at a stationery store, but many people make mistakes in filling out the blanks. Therefore, it is generally wise to have a lawyer look over, even if he does not prepare, your Will, no matter how simple and straightforward the provisions appear to you. Some vital point may have been overlooked altogether.

Legal costs are substantially greater where there is need of interpretation at the time of probate. **SUCH A WILL INCURS A HIGHER COST THAN ONE WRITTEN BY A LAWYER.**

If your estate is a large one, your Trust

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Dreams Come True for Mideast Division

by Jean Thomas

With what excitement the young people, some from Ethiopia, others from Uganda, Tanzania and Kenya, converged on the campus of the University College of Eastern Africa the first week of October, 1980! This was registration week—the first registration for a full academic year. What made it so exciting? What was the momentous occasion?

If you had waited year after year to attend a college where Christian standards are upheld and where there is freedom to worship on Sabbath, you too, would rejoice.

What does it matter if the physical plant leaves much to be desired with dormitories, classrooms, library and cafeteria in remodeled buildings which had housed an agricultural research station. Both students and teachers have a vision of a completed college some time in the future with new buildings for the administration block, student centre, and dormitories. They'll make the best of a rather primitive situation, waiting patiently for a better day.

Why all the hurry to get a new college going when funds are woefully insufficient and the physical plant inadequate?

Consider the dilemma faced by the Afro-Mideast Division whose membership in its African territories of Ethiopia, Uganda, Kenya and Tanzania (217,252) is greater than the combined membership of four Unions in North America—Atlantic, Canadian, Columbia and Lake (202,078)—yet whose undergraduate program is such that there has been no graduate on the African continent from this Division for the past 15 years. Compare this with the four Unions in America mentioned above who have four colleges with an enrollment of 3,766 and which last year graduated 774 students.

Compounding the problem is the number of students who have gone abroad for further education thinking that their finances were sufficient to see them through but who have found them to be inadequate. Now, stranded with no way to finish, they are pleading for

financial assistance from the Division. Then there are others who, having accepted scholarships to countries where there is religious intolerance have found no way to keep Sabbath and are pleading for help to get away to some other country where there is religious freedom. In addition, there are other students who have been attending schools overseas and who have become attracted to the way of life in the new environment and do not wish to return to their homelands.

Fred G. Thomas, secretary for the Afro-Mideast Division, in writing to Dr. Charles Hirsch, General Conference Education director, makes this observation, "How can a church survive in this modern age when it produces so few graduates on African soil?"

Anyone with a superficial understanding and knowledge of the situation would be quick to ask, "How could a division get into such a deplorable state?" A brief explanation

will be enlightening.

Solusi College, Africa's old, well-established and well-known institution of higher learning, alma mater of many of Africa's leaders today, became isolated from the East African countries at the time Rhodesia declared its unilateral independence in 1965. To remedy this situation the East African territories were incorporated into the Afro-Mideast Division when it was formed in 1970, giving students from this area access to Middle East College in Beirut, Lebanon. However, several problems arose. Being on a different continent and in a Middle East setting with a culture very different from Africa, the school did not attract many students nor were they willing to come into a war situation which was in existence in Lebanon. It was during the escalation of the Lebanese conflict in 1978 that Middle East College was no longer able to operate as a

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This classroom block, converted from the old calf-pen on the agricultural research station, is where classes will be held until the administration block is built from funds to be received on Sabbath, March 28.



"These students are from my country, Ethiopia," says Solomon Endreas, Sabbath school director for the Afro-Mideast Division. "Some of them have been waiting for eight years to go to an Adventist college."



And Ye Visited Me!

by G.D. Strunk
Adventist Health Ministries

He took my hand and clasped it warmly. A whisp of a smile cracked his face. A message coming deep from behind his eyes was expressing gratitude, surprise and relief. "Somebody really does care." His wife was clutching his arm and would liked to have clutched mine, too. We just had prayer and I was leaving from another visit with a family attending our stop smoking program.

They were both heavy smokers. Together they consumed 3½ or more packs of cigarettes a day. On the surface they weren't religious. They didn't attend church. They had only *thought* of praying through the years since leaving the Catholic church. But after 20 minutes of visiting we had prayed together in their home.

That night, the last night of the 5-Day Plan, they, along with every other family I had visited that day and the day before, gave extra signals of appreciation; grateful smiles, a special look, walking up to me and saying something special just to be noticed again and to somehow express their gratitude without saying it out loud. How hungry, how lonely, how reaching out are these souls upon whom God has moved to improve their lives.

I've never conducted a 5-Day Plan without trying to visit every participant in the program during or as soon thereafter as possible, even when there were 100 participants in the program. Frequently the most effective support that can be given to assure them victory is done in the home with a one soul audience. By singling them out they are made to realize their significance. They feel they are important in our eyes. Somebody cares! "Now I really do want to stop smoking." In this personal setting real ministry is done.

Properly viewed, the work of Adventist Health Ministries is as evangelistic as a crusade, but it's done with a soft net, therefore, the following quotation applies to the program.

"Of equal importance with public effort is house-to-house work in the homes of the people. As a result of the presentation of truth in large congregations, a spirit of inquiry is awakened, and it is especially important that this interest be followed by personal labour." *Evangelism*, p. 429

"As he visits from house to house he should seek to understand the needs of the people, presenting right principles and giving instruction as to what is for their best good. To those who have a meager diet he should suggest additions, and to those who live extravagantly, who load their tables with unnecessary and hurtful dishes, rich cakes, pastry, and condiments, he should present the diet that is essential for health and conducive to spirituality." *Evangelism*, p. 439

When we come close to the people in this manner gaining their trust, both in the public meeting and in the quietness of their home, we discover that they have deeper interests in improving their lives than just the present program being conducted. Usually those who have sought us out to attend a weight control program, a stop smoking program, a stress control program or a cooking school are really seeking more than just the program. God is moving upon them and they have come to the program sponsored by Adventists by more than accident. They are there by divine appointment. Wouldn't it be tragic if we thought that the contents of the program is all that they were looking for and that's all we gave them? We have then not helped them as much as we could or should.

Is our visit to their home looked upon as an intrusion of their privacy? By no means! They are flattered that you would take the time to visit them. They can hardly believe that anyone would care so much, especially when they're not getting paid for it.

"Many have no faith in God and have lost confidence in man. But they appreciate acts of sympathy and helpfulness. As they see one with no inducement of earthly praise or compensation come into their homes, ministering to the sick, feeding the hungry, clothing the naked, comforting the sad, and tenderly pointing all to Him of whose love and pity the human worker is but the messenger - as they see this, their hearts are touched. Gratitude springs up. Faith is kindled. They see that God cares for them, and they are prepared to listen as His word is opened." *Ministry of Healing*, p. 145

Problem centered programs, that is those

addressing a specific problem such as stopping smoking, losing weight or avoiding stress are especially appropriate for home visitation. Getting to know the people and the specific circumstances of their problem enables us to help them that much more and it enables them to ask more personal questions. No program that extends over a period of time is complete without an effort to get personally acquainted with the participants, preferably in their home.

If possible, all visitation is done by appointment. The higher classes especially don't wish to be surprised with their house or their person unprepared for company. Many like to have their entire family waiting to meet the people who are conducting the program and who are helping them overcome their problems. Their respect and gratitude is deeply moving.

But it's easy to find excuses not to visit. It takes a great deal of time. A great deal of energy. A great deal of holy boldness. We rationalize our timidity by saying, "That would offend them." It doesn't. Or, "Our health programs aren't supposed to have a hook in them." Those are inspired words, but not by God. "We're just doing community service work with no strings attached." If no strings are attached then there's a hole in the net. Or, "We're just making friends. They'll come in during the latter rain." Most of them are dying outside the faith and the latter rain hasn't fallen yet. It does require holy boldness tempered with tact and leavened with love.

"The Saviour made each work of healing an occasion for implanting divine principles in the mind and soul. This was the purpose of His work. He imparted earthly blessings that He might incline the hearts of men to receive the gospel of His grace." *Ministry of Healing*, p. 20

Coming close to the people can be threatening. As those we visit begin to realize there's something more available than they at first thought, they begin to cling. They ask questions for information. They lean for emotional support. They're not sure what they're reaching out for but they're reaching out. And we fear that we do not have the resources to help. Suppose they ask a question

to which I don't know the answer. Am I really willing to give them the time they need? Do I really want to become close to someone and be their friend? I feel awkward when I have to say "No thank you" to so many of their gestures of hospitality. No thank you to coffee, to tea, to meat, to a Saturday night

dance! But these are the risks you run in "mingling with people." God gives us skill as we do.

This is the ministry to which God has called us in seeking out those who are reaching out for Him.

"It is by no casual, accidental touch that wealthy, world-loving, world-worshipping

souls can be drawn to Christ. These persons are often the most difficult to access. Personal effort must be put forth for them by men and women imbued with the missionary spirit, those who will not fail or be discouraged." *Ministry of Healing*, p. 213

Wills - Cont. from p. 4

Services director, a lawyer, and an Estate Planner might well be consulted. In this way considerable sums can often be saved for the heirs of the deceased person.

Where should a Will be kept?

If you have a safety deposit box, that is a good place. A Trust Company, if named as executor, will keep the Will. A lawyer will keep it for you, or your conference office would keep it for you without charge. In any event — tell your Executor where it is to be found.

The following is a list of the main duties of an Executor. It is most advisable to appoint the treasurer of the Conference Corporation or a Trust Company to administer large and involved estates.

- ☐ Study Will and meet with family
- ☐ Assemble, protect and insure all assets
- ☐ Value assets such as securities, real estate, private companies
- ☐ Notify beneficiaries
- ☐ Prepare and file Income Tax and Death Duty Returns
- ☐ Prepare statement of assets and liabilities
- ☐ Complete Life Insurance claims and collect proceeds
- ☐ Convert assets to cash to pay legacies, debts, taxes and death duties
- ☐ Prepare complete and detailed accounting
- ☐ Pay legacies, debts, taxes and death duties
- ☐ Arrange for probate of Will
- ☐ Consider and ascertain legal domicile and matrimonial regime
- ☐ Advertise for creditors
- ☐ Review securities and provide management for investments and business
- ☐ Redirect mail, cancel leases, subscriptions, club memberships, etc.
- ☐ Collect income from stocks, bonds, mortgages, rents and other investments
- ☐ Notify stock brokers, bankers and business associates
- ☐ Distribute assets of estate as per terms of Will
- ☐ Set up and administer Trust if directed by Will

The following table is for use as a guide only. If you are domiciled in a Province other than Ontario, you are advised to consult a lawyer for the Intestate Succession laws for your Province.

IF YOU DIE WITHOUT A WILL DOMICILED IN ONTARIO, YOUR ESTATE WILL BE DISTRIBUTED AS FOLLOWS . . .

If you leave a spouse
and one child

First \$75,000
to wife

1/2 remainder
to wife

1/2 remainder
to child

If you leave a spouse
and two or more children

First \$75,000
to wife

1/3 remainder
to wife

2/3 remainder
to children

If you leave a spouse
and no issue

ALL TO SPOUSE

If you leave a child or children
but no spouse

ALL TO CHILD OR EQUALLY
AMONG CHILDREN

If you leave no spouse
or issue

To father and mother or survivor. If neither survives . . . equally to brothers and sisters. Children of deceased brothers and sisters take share of parent. If none survive . . . equally to nephews and nieces without representation.

If you leave no spouse, issue,
parents, brothers, sisters,
nephews or nieces

Equally to next of kin of equal degree without representation.

These are some of the questions that you must consider when drawing up your Will. If further information or assistance is needed, please contact your local conference Trust Service director or your lawyer.

Notice

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Thirty-five Baptized at College Park



With Elder O'Brien, front left, are the new members, baptized at College Park church in December. Pastors Sackett, Edsell and DeForest, back right, also assisted in the baptism.

Elder G.D. O'Brien, who was an Evangelist and pastor in Canada over 20 years ago, returned to Ontario to hold Evangelistic meetings, Sept.-Dec. The Oshawa College Park church was blessed with his ministry during November.

The close of the series, December 6, 1980, was a high day for the church, as we enjoyed a special dinner with the 35 new members of the church.

There is a joy that cannot be duplicated when decisions are made for God's kingdom. The College Park church is especially indebted to Elder O'Brien for his leaving the warmth of sunny California and the comforts of retirement, to hold an evangelistic series in the cold climate of Ontario. The Lord has blessed his ministry here, and only eternity will tell the impact of his sharing Christ with us at College Park. Let us pray for God's protecting hand over these new members of God's church.

Branson Hospital Hosts Eighty Clergy at Professional Growth Seminar

Eighty clergy, including their wives, attended the Professional Growth Seminar at Branson Hospital on December 2, 1980. This is an increase of 30 over the attendance at last year's seminar held at the same location.

"Sponsored by *Ministry* magazine the Professional Growth Seminar is a bridge-building program, offering an excellent opportunity for Seventh-day Adventist ministers not only to get acquainted with non-Adventist clergy, but also to reach out with a hand of friendship and to help them feel the warm heartbeat of the Adventist ministry," states Elder W.R. Bornstein, Ministerial Director of the Ontario Conference (now Ministerial Director of the Canadian Union).

The guest speakers for the seminar were Elder W.B. Quigley, Associate Secretary of the Ministerial Department of the General Conference; Dr. Gerhard Hasel, Professor of Old Testament History, Seminary,

Andrews University, Berrien Springs, Michigan; Dr. Rex Edwards, Professor of Theology, Columbia Union College, Takoma Park, Maryland; and Elder Milo Sawvel, Associate Director of the General Conference Temperance Department.

Since 1979, sixty-one Professional Growth Seminars have been conducted in North America with about 3,600 total attendance, about 2,000 of these being non-Seventh-day Adventists.

News Notes

Toronto Portuguese Pathfinders collected generous amounts of food — staples, fruit and 600 cans as well as \$121.00 in cash which provided Christmas cheer for the unfortunates. Well done, Pathfinders!

After studying with John Fournier and Arnel Mainville in Elliot Lake, Liette Cloutier was baptized in a bilingual service in Sudbury. Pastor Schlehuber officiated.



Pastor Schlehuber with Liette Cloutier in the baptistry.

Chaired by E.R. Bacchus, the Peninsula Federation of Community Services was held in Guelph. Approximately fifty persons heard the excellent reports and instructions given by Mrs. Barbara Trupp, president. The biennial workshop will be held at Camp Frenda from May 15-17, 1981.

Mr. Harvey Putman was baptized at the Welland church recently. He had been contacted by Miss Kathy White and then studies began with Elder Schleicher who performed the baptismal rite.



Elder and Mrs. A.H. Schleicher, Kathy White, Harvey Putman and Pastor Stephen Villeneuve.

A recent Health Food Clinic held at the McDonald-Cartier School in Sudbury, Ontario brought out many interested persons. They were instructed by Health and Temperance leader, Gail Jones, and valuable information was given by such speakers as Elder G.D. Strunk, Dr. Elmira Buxton and Marvel Strutt.

Thirty-five registered the first evening, and returned bringing their husbands and families, several being familiar with the assistants from a previous 5-Day Stop Smoking Plan held by Pastor Schlehuber.

Member Receives Lay Ministerial Credentials



Elder E.C. Beck, Ontario Conference President, presenting Jerry Pomery with Lay Ministerial Credentials.

Jerry Pomery, a resident of Oshawa and member of the College Park Church was recently presented with Lay Ministerial Credentials by Elder E.C. Beck, Ontario Conference President. Jerry is active in various witnessing endeavours, particularly prison ministry. "He is the first person in Ontario to be issued such credentials," states Elder Beck.

Mr. Pomery visits inmates and works with parolees and probationers. "My main interest is to befriend these people," he says, though he is active in counseling and giving Bible studies.

Jerry has travelled throughout Ontario, speaking in churches, to interest others in becoming engaged in a similar ministry. The purpose and/or advantage of holding these credentials is to be accepted on an official level by prison personnel and to be recognized as a competent representative of the church in the work he is doing.

Presently Brother Pomery is giving Bible studies to a number of inmates and to about 10 inmate's families. Twice weekly he visits inmates at the detention centre of the Whitby jail.

Anyone interested in prison ministry should contact Jerry Pomery, 327 Banff Avenue, Oshawa, Ontario L1J 1L7, (416)571-2856.

Planning for the Future



The work of God could be greatly advanced if each member would make a liberal gift by trust or by Will. Due to the uncertainties of life and the impossibility of knowing what future needs might be, increasing hundreds of God's people are planning for the future with assistance from Seventh-day Adventist Trust Services.

The matter of preparation for death is closely associated with the Bible doctrines on stewardship.

The following verses clearly reveal that God is the owner of all things and that we are stewards of His blessings:

"The earth is the Lord's and the fulness thereof: The world, and they that dwell therein." Psalms 24:1

"The silver is mine and the gold is mine, saith the Lord of hosts." Haggai 2:8

Do you have a plan? Is it God's plan? Your Conference Trust Services can provide helpful information which can help you make decisions and reach your goals.

George Clarke, *Trust Services*

Seventy-two Baptized at Two Toronto Churches

God's blessing was evident in the Toronto East and Agincourt churches during 1980. As a result of active lay witnessing and public evangelistic meetings there were 72 baptisms at Toronto East and 12 at Agincourt.

The pastors of these two churches for 1980 were Rupert Young and Carlton Mitchell.



Plateaued Church
Cont. from p. 3

At Church A, 304 of the 500 members attended at least once, and there was an average of seven visitors per Sabbath. This means that 196 resident members (39%) did not attend even once during this four-week period. At Church B, 471 of the 500 members were present at least once for Sabbath School, and there was an average of 37 visitors each Sabbath.

It is very clear that these are not identical congregations. Further, their attendance patterns suggest two different sets of priorities for church growth. The Pastor, the Church Board, and the Sabbath School Council need to address themselves differently to their problems in each case.

Kingsway College Alumni

All former students and staff of Kingsway College — plan now to attend the Homecoming Weekend April 24, 25 & 26. Special honour to the classes of 1931, 1956 and 1971.

Watch for more details of this special weekend in future issues of the Messenger.

Melashenko to Begin Crusade in Victoria

Voice of Prophecy Evangelist Joe Melashenko will open a four-week Bible crusade in Victoria, British Columbia.

The meetings begin March 13 at 7:15 p.m. in the Westwind Motor Inn, 741 Goldstream Avenue, and March 17 at 7:15 p.m. in the Fernwood Community Centre, 1240 Gladstone. The opening night's topic is "Russia's Race for Time."

Associated with Evangelist Melashenko will be Dona Klein, crusade organist. Coordinator of the crusade is Pastor Lynn Baerg, 1668 San Juan Avenue, Victoria, B.C. V8N 5G4. Friends and relatives may receive a special crusade invitation if their names and addresses are immediately sent to him.

As this crusade begins in Victoria, please pray for God's Holy Spirit to guide the efforts so that many persons may be won for Christ.

Large Baptism Follows Penticton Crusade

During the crusade of Dr. Wadie Farag of Calgary, assisted by Pastor Lee, nineteen new members were added to the Penticton church by baptism and two by profession of faith. Since then two others were baptized by Pastor Clarence Long. Names of the candidates are: Wendy, Bobby and Jason Yarwood, Clay Reid, Jean Bridges, Julie Hoeree, Dave Schura, Chorren Schnurr, Mr. and Mrs. Allan Degenhardt, Lana, Valerie, Marcia, and Aggie Nagy, Doug Simpson, Jamie Weir, Jim Perry, Roger Tilstra, Mrs. Frances Holmberg and her son Corrie, and Mrs. Gooderich. Joining upon their profession of faith were Mr. and Mrs. Nick Nagy.

Frances Foldi, *Correspondent*
Penticton, B.C.

manitoba- saskatchewan

Help is on the Way to Africa

The January issue of "Messenger" carried a written appeal for experienced medical personnel to strengthen the outreach and service of our hospitals in Africa. As of this date, it can be said that "help is on the way." One area of need is being fulfilled as a young couple and their two children leave Regina for service in Africa.

Dr. Barry Wecker and his wife, Alberta, a registered nurse, together with son, Russell and daughter, Sarah, left Regina January 5, 1981 for service in the Mugonero Hospital, Kibuye, Rwanda where Barry will take up the duties of Medical Director for a six-year term.

Brother Wecker leaves a private practice of Family Medicine in Manchester, Ken-

Mattsons Celebrate Birthday and Anniversary

Mr. and Mrs. Mattson of Canoe, British Columbia were married December 2, 1918 at Swift Current, Saskatchewan. They were blessed with two daughters and four sons, who last met together for the Golden Wedding anniversary at Williams Lake in 1968.

On November 14, 1980, the family met again, this time at the home of Mrs. June Lewis of Sicamous where they celebrated both the 62nd wedding anniversary and the 91st birthday of their father.

Denise Eckstadt, *Correspondent*
Salmon Arm SDA Church

Prince George Girl is Student Missionary in Thailand

Violet Spent, the daughter of Henry and Hertha Spent of Prince George, is working in Thailand as a student missionary from Walla Walla College, Washington. Violet is one of 26 students to spend a year away from her classmates at Walla Walla campus. She is working as an English teacher at the Adventist English School, Ekamai, Thailand.

Violet is an Elementary Education major and plans to complete her course of education upon returning to Walla Walla in the fall of 1981.



Mr. and Mrs. Mattson at their 62nd wedding anniversary.

Master of Health Administration Degree Accredited at Loma Linda University

The Accrediting Commission on Education for Health Services Administration (ACEHSA) recently approved Loma Linda University's application for accreditation of its Master of Health Administration (MHA) degree. Loma Linda University's program is the first and thus far the only one offered by a Seventh-day Adventist school to be accredited.

Graduates are employed in such positions as assistant administrators, administrative assistants, and department heads in hospitals. They are qualified also for similar high-level administrative positions in other private health care organizations or government programs.

Information regarding the MHA degree may be had by writing Loma Linda University, Loma Linda, California 92354.

Rod Ramsay, *Correspondent*
Regina

quebec

New Pastor at Quebec City

Members of the Quebec City church are privileged to have a new pastor and his family in their midst. They are Elder and Mrs. John Chaves.

John was born in Angola and studied at Helderberg College in South Africa. He graduated from the University of South Africa as well as from the University of Portugal. Pastor Chaves has worked as teacher and evangelist in Portugal, St. Thomas and Prince Islands Mission, and in Johannesburg, South Africa.

Pastor and Mrs. Chaves have a married daughter in Toronto and a son in grade 12 at Kingsway College.

We, of the Quebec Association, warmly welcome the Chaves family to their new centre of labour.

Jim Mays



Pastor and Mrs. John Chaves and son.

A New Church



Pastors Fleurimond, Rebsomen, Reile, Sabot and Lemon at St. Henri Church organization.



Part of the audience at the afternoon services.

The organization of a new church at St. Henri de Levis attracted a large audience who were blessed by the services. George Hermans had the Sabbath sermon and after a delicious and abundant meal, everyone gathered for the official organization of the church. Elder L.L. Reile acted as chairman of the ceremony and was assisted by Elder P.F. Lemon and Elder C. Sabot, respectively former and newly appointed President of the Quebec Conference.

Pastor M. Fleurimond and his wife and Brother Jacques and his family have worked hard to have that beautiful place of worship ready on time.

One thing yet left to be done, that is to fill the church. To accomplish this the zeal of each one is needed.

—G.L. Hermans

Mrs. Hall, Guest Speaker at Montreal School



Mrs. Sylvia Greaves, Principal of the Adventist School of Montreal (English) with recent Week of Prayer speaker Mrs. Violet Hall, retired missionary and educator. Mrs. Hall served the educational field in Haiti, Jamaica, the United States and for the last thirty years has worked and lived at Kingsway College.

alberta Farewell



The Edmonton Central Church had a farewell supper for Pastor J. Krapalek, his wife Anne and daughter Datha. After 5 years pastoring in Edmonton, the Krapaleks have moved to California. Their new home is at 24066 Tulip Drive, Willits, California 95490.

New Pastor at Edmonton Central

On Sabbath, November 29, 1980 Elder Herb Larsen, President of the Alberta Conference, was guest speaker at the Edmonton Central Church and welcomed Pastor and Mrs. Mel Djkowich and their two children.

Pastor Mel grew up as a farmer's son in Saskatchewan, graduated from Canadian Union College and went on to Andrews University to further his education. There he

met his wife Birthe, who comes from Denmark. They were married in Copenhagen, Denmark.

The pastor comes to us from Winnipeg where he ministered for more than five years. Previous to that he pastored in the Prince Albert district for five years.

Pastor Djkowich's opening remarks were "Not by our own strength, but only through

having a close walk with Christ can we as a church work together to finish the task God has given us to do." With that kind of determination in our leader, we as a church are sure to go forward.

Phil Brod, *Correspondent*
Edmonton Central Church



Pastor and Mrs. Mel Djkowich and two children.



Present at Ft. McMurray church opening from left to right: Elder Elmer Littman, Elder Herb Larsen, Mayor Ted Mason and Elder James Conran.

Earthquake Aid Fund Channelled Through S.D.A. Church

On December 15, 1980, Herb Larsen, President of the Alberta Conference, was presented with a freewill offering collected at the annual carol festival in Stettler, Alberta.

The carol festival is sponsored by the Stettler Ministerial Association, whose secretary is Pastor Mark Atwood. The ministerial association decided to channel this year's offering for the Italian earthquake victims through the Seventh-day Adventist church because of its worldwide services.

George and Madge Fitch Celebrate 50th Anniversary

A golden wedding anniversary celebration is always a happy and joyous occasion. This was very evident when the family and friends of Brother and Sister George Fitch gathered on November 9, 1980 to honour them and to wish them God's continued care and blessing.

George and Madge were married at Markerville, Alberta on November 5, 1930. They have lived and farmed in the district south of Sylvan Lake, Alberta all their lives.

They have four children—2 sons and 2 daughters, Earl, Victor, Edith and Alice. Brother and Sister George Fitch also have nine grandchildren and two great-grandchildren.

They are pioneers in the church and pioneers in the district where they have farmed. Our prayer is that they will continue to enjoy a generous measure of health and strength and that they will radiate their inner joy to those about them.

Edward Teranski, *Pastor*
Red Deer SDA Church



Mr. and Mrs. George Fitch on their fiftieth anniversary.

Ft. McMurray Church Opens

Mayor Ted Mason, church pastor James Conran, conference assistant treasurer Elmer Littman, and conference president Herb Larson were present for the opening of the new Seventh-day Adventist church in Ft. McMurray.

Congratulations were extended by the mayor to the 100 members and visitors present. Mention was made of community service work carried out by the church and plans were announced for a 5-day stop smoking clinic to be held soon at the regional hospital.

Following the opening service guests were invited to a fellowship dinner.

David Parker
Correspondent

Adelphian Reunion

Adelphian Academy class of 1961, join us for our 20th year class reunion on Saturday night, April 11, 1981 during Alumni Weekend, April 10-12, at Adelphian Academy, 820 Academy Road, Holly, Michigan 48442. For information write: Frederick J. Myers, M.D., 313 W. Main Street, Woodbury, Tenn. 37190, (615)563-4011. PLAN NOW.

5-Day Plan Gratefully Received in New Brunswick

A 5-Day Plan to Stop Smoking was held in the Grand Falls General Hospital, Grand Falls, New Brunswick by Pastor Paul Boudreau. Thirty-three warm and enthusiastic French people attended. Twenty-four of them gained the victory! They could not praise the program enough and want the whole world to know about it. The program was featured on the front page of the local newspaper and announcements were put in for the next 5-Day Plan to Stop Smoking.

Paul Boudreau, *Pastor
Perth-Andover*

Kinneys Awarded Plaque



Paul Boudreau, pastor of the Perth-Andover Church, New Brunswick, is presenting to Mr. and Mrs. Basil Kinney an Appreciation Plaque for their long hours of labour donated towards the completion of the Perth-Andover School.

The Child With Learning Disabilities

by *Geeta R. Lall, Ph.D.

The many definitions of a learning disabled child may be synthesized as follows:

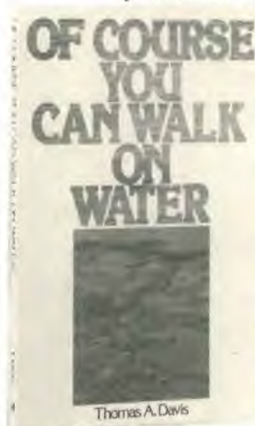
The learning disabled child exhibits a disorder in one or more of the basic psychological processes involved in understanding or using the spoken or written language. The child's disabilities may be manifested in disorders of listening, thinking, talking, reading, writing, spelling, or arithmetic.

One may say that a child's learning disabilities are not due primarily to: (1) visual, hearing, or motor handicaps; (2) mental retardation; (3) emotional disturbances; (4) cultural or instructional factors; or (5) environmental disadvantages. On the contrary, he is a child intelligent enough to know that he is experiencing trouble in learning and

BOOK REVIEW

OF COURSE YOU CAN
WALK ON WATER

by Thomas A. Davis



It is self-evident that you can't walk on water. So obvious is this fact that the ancient Egyptians used the hieroglyphic of a man walking on water to represent the concept *impossible*, the author of this book tells us.

But Peter walked on water. He did it by faith in Jesus, and thereby left us a message. Using Peter's experience as his point of departure, Thomas A. Davis, an associate book editor of the Review and Herald Publishing Association, tells us that "Christianity is doing the impossible." The Christian is a person who is "being something he is not able to be, doing something he is not able to do—on his own."

This is a "how to" book on the dynamics of Christian living and growing faith. Yes, *you* can do the impossible. You can live a completely Spirit-filled life. You can figuratively walk on water.

Order from your A.B.C., \$5.70 plus 85¢ for postage.

out of the window.

3. He displays apparent laziness; he seems to have a low energy level.
4. He shows signs of withdrawal.
5. His attention span is short, a poor listener, as well as often misunderstanding instructions.
6. He is uncooperative in his voluntary participation.
7. He has a poor memory.
8. He is hyperactive. For example, he stands up constantly, runs around, turns in his chair, or rocks.
9. He displays poor coordination.
10. He works from right to left, not from left to right.
11. He confuses laterality; for example, right and left.
12. He writes letters upside down or backwards.
13. He walks, runs, and skips more awkwardly than his normal oriented peers.
14. He is aggressive.
15. He rejects his peers, or his peers reject him.
16. He shows general confusion about directions.
17. He is usually a disorganized person.
18. He is impulsive, does the unexpected such as, he hits or kicks other pupils, walks aimlessly about, or constantly seeks attention.
19. He functions well below the level of expectation in reading, writing, and related language arts techniques.

The child may not have problems in all of these areas, but if he shows at least three warning signs, then parents and teachers have a legitimate reason to seek professional help.

For more information in this area, contact Dr. Geeta Lall at Andrews University.)

**The
Seventh-day
Adventist Church
is not just
another church —
it is a
way of life.**

Mideast Division - Cont. from p.5

Division institution. This left the youth of eastern Africa with no Adventist College to which they could go.

It was at this juncture that the agricultural research station, located in the beautiful Nandi Hill District of Kenya, became available to the Afro-Mideast Division as a 99 year lease from the Kenya Government. The Division was quick to take up this offer even though funds for the establishment of a new college were extremely inadequate.

Now, even though the buildings are extremely inadequate and not representative of a University College, the first year of schooling has begun.

In concluding his four-page letter to Dr. Hirsch, Elder Thomas states: "Unless this fledgling college in Kenya, the University College of Eastern Africa, becomes a sound, well-developed college, the situation can only worsen and whether we can ever make up the fifteen lost years since 1965 is a question I cannot answer... Our division has put all available resources into this project, but unless we receive some special consideration over and above the support that has already been offered, I do not see how the college can really develop as it must... The Lord's work is not tied just to educational qualifications, but our philosophy has surely

been that if the church is to mature, become self-supporting and self-propagating, it must produce adequately trained leaders..."

The University College of Eastern Africa has an affiliation agreement with Andrews University and will be offering majors in theology, business administration, English, biology, and mathematics. There will also be secondary education, secretarial, vocational and industrial training. The master plan calls for an enrollment of 2,000. Two dormitories and the administration complex have been selected by the Division to benefit from the overflow offering on Sabbath, March 28, 1981.

OBITUARIES

BANCARZ—Nellie Lezon-Bancarz was born on January 5, 1902 in the Ukraine and passed away to her rest on December 27, 1980 in Two Hills, Alberta.

Nellie Bancarz was baptized in 1948 in Simcoe, Ontario by Elder Michael Philbrick. She moved to Myrnam, Alberta in 1972 with her husband, Sam. She was an active member of the Pobida S.D.A. Church in Beauvallon, Alberta.

Survivors include five sons: Tony, Frank, Mike, Karl and John; three daughters: Katie Batt, Anna Trynychuk and Mary Kuciuk; four brothers, two sisters, twenty grandchildren, sixteen great-grandchildren and one great-great-grandchild. Funeral services were held in the Pobida Church with burial in the church cemetery. Pastors Dave Friesen and Daniel Rebsomen officiated.

Nellie Bancarz fell asleep in the blessed hope of Christ's soon return.

D. Rebsomen, *Pastor*
Beauvallon S.D.A. Church

BRANDT—Ernest August Brandt was born in Kayville, Saskatchewan, March 1, 1916, and passed to his rest on November 23, 1980 at the age of 64.

In 1939 he married Elsie Woods and farmed in the Kayville area until his sudden death. He was a faithful member of the Moose Jaw Church.

He is survived by his loving wife, Elsie; one son, Lloyd of Battleground, Washington; one daughter Mrs. Luella Marshall of Edmonton, Alberta; one sister, six brothers and four grandchildren.

Funeral services were held in the Regina Seventh-day Adventist Church by Pastor Bob Hossack. Interment followed at the Riverside Memorial Gardens in Regina, where he awaits the call of the Lifegiver.

Bob Hossack, *Pastor*
Regina S.D.A. Church

CAMPBELL—Angus Vincent Campbell, eldest son of Ella and George Campbell, was born at Wildwood, Alberta on October 18, 1932 and was baptized a member of the Seventh-day Adventist Church in 1945. In August of 1956 Angus was married to Jennifer Bader. To this happy union there were born four children: Kent, Craig, Teri and Scot.

Angus spent 20 years teaching school, 11 of which were in denominational education. Through his recent illness Angus took courage in the Lord and died on October 24, 1980 in the hope of the first resurrection. Services and interment were held in Prince George, B.C. on October 27. Pastor Bob Tetz led out in the funeral services; he was assisted by Pastors Elmer Koronko and Gordon Smedley.

Gordon Smedley, *Teacher*
Okanagan Adventist Academy

MONTETH—Mrs. Margery Florence Monteith was born near St. Anns in Lincoln County, Ontario, and passed to her rest Nov. 29, 1980.

In 1932 she was married to Ernest Monteith and they made their home in Hamilton, Ontario, until the year 1946. In that year they moved to Oshawa where she taught music for 2 years at Kingsway College. In 1948 they moved to Essex County where they lived near the small town of Cottam for 32 years.

In 1970 she developed arthritis which gradually restricted her activity until the time of her death.

Mrs. Monteith is survived by her husband, Ernest; one son, Arnold, and 3 grandchildren. A memorial service was held at Essex, Ontario, and interment was at St. Thomas, Ontario, where she awaits the call of the Lifegiver.

L.J. Pumford

OLIVER—Floyd Everett Oliver died November 17, 1980. He rests in the Kelowna City Cemetery awaiting the call of the Lifegiver. In 1934, Elder Peter Rick baptized Brother and Sister Oliver. Both remained faithful members. They loved to talk of the joys and beauties of our eternal home.

Left to mourn his passing is his faithful companion, Loretta; a son, Bill of Kelowna, B.C.; two daughters, Betty Gimbel of Calgary, Alberta, and Barbara Rottacker of Kelowna, B.C.; 12 grandchildren and 3 great-grandchildren.

Clarence Long, *Retired Minister*
Oliver, B.C.

BELL—Bob and Ellen (nee Letniak) Bell are happy to announce the birth of Lisa Rachelle on October 21, a sister for Brian.

ESKELSON—Rodney and Brenda of Moose Jaw, Saskatchewan, joyfully announce the arrival of their first child, a daughter, Desiree Danielle, born on November 23, 1980.

STRILAEFF—Ron and Marilyn Strilaeff of Moose Jaw, Saskatchewan, are happy to announce the birth of their first child, a daughter, Ronna Marie. She was born on November 26, 1980.

WEDDINGS

GRAY - GREGORY

Sandra Lee Gregory, daughter of Frank and Beryl Gregory of Ottawa, and Kristen David Gray, son of David and Phyllis Gay now stationed in Lahore, Pakistan, were married in the Ottawa Seventh-day Adventist Church on August 24, 1980 by Pastor William Frazer.

Attending the bride and groom were Erika Igracki, maid of honour, and George Ryan, best man. Other attendants were Ester Ramharacksingh, Vaida Smith, Bryan Gay and Mark Humeniuk.

The candle lighters were Ruth Gray and Mark Graham while Jeffrey Gregogry and Tim Gay acted as ushers. Michelle Dorion was the flower girl and her brother James, was Bible boy.

Kris and Sandra will establish their new home in Berrien Springs, Michigan, while they attend Andrews University.

Dennis Wilson, *Correspondent*
Ottawa S.D.A. Church

BAUMBACH - STRUTZ

On November 2, 1980 Karen Strutz, daughter of Mr. and Mrs. Joe Strutz of Lacombe, Alberta became the bride of Trent Baumbach, son of Mr. Melvin Baumbach of Bentley, Alberta. The wedding took place at the Lacombe church with Dr. D.D. Devnich officiating.

The bride's attendants were her sister, Barbara Terrell of Boise, Idaho; Pamela Maxey of Salem, Oregon; Kathy Akre of Calgary and Linda Will of Red Deer. Serving the groom were his brother Jerry of Lacombe; Stan Hand of Lacombe; Glen Rachul of Red Deer and his cousin, Mark Miller, of Seattle, Washington.

Mr. and Mrs. Baumbach are making their home in Bentley. We wish them God's richest blessing.

D.D. Devnich

ADVERTISEMENTS

Ferndale

VOLUNTEERS—Applications for volunteer service at Ferndale for May thru September, or major portions thereof, are now being solicited. This is an excellent opportunity for those persons who wish to make a meaningful contribution to the Church while serving in an environment where Christian fellowship is available amidst the beautiful splendor of nature. Room and board supplied. Exciting things will be happening at Ferndale this year! If you are qualified in any of the following areas, please contact us: cooks, gardening, housekeeping, waterfront, maintenance, clerical.

SUMMER EMPLOYMENT—Openings from May 1 to October 15 for individuals who prize a Christian environment, lots of good food, and who enjoy good honest work serving others. Openings are available in: food service, gardening, housekeeping, waterfront, maintenance, clerical. Key supervisory positions available are: cooks, cashier, front desk supervisor, executive housekeeper, electrician, mechanic, activities director, dining room supervisor, plumber, children's program supervisor, carpenter.

For more information concerning both ads call or write: **Ferndale**, 109 Thorncliffe Street, Oshawa, Ontario L1H 7H3, (416)579-2376.

3-19

Park Manor Personal Care Home will have the following employment opportunities open early in 1981:

a. Director of Nursing Care. This position is responsible for the immediate nursing care of 100 resident-patients. It includes the supervision and scheduling of approximately 55 nursing care staff and reports directly to the administrator. Eligibility for registration with the Manitoba Association of Registered Nurses is required.

b. Supervisor of Maintenance. Under this position the appointee will perform general routine maintenance of the physical plant. The appointee will coordinate and control outside suppliers

of maintenance and repair services of a specialized nature requiring journeyman expertise. Ability to work with hand tools and become familiar with provincial building codes is a necessity. Park Manor is a 100 bed extended care facility located in Winnipeg, a city of 600,000. There are five S.D.A. churches and a 10 grade church school. Salaries paid are in line with community equivalents and professional associations. Interested persons should submit applications and resumes to: William M. Olson, Administrator, Park Manor Personal Care Home, 301 Redonda Street, Winnipeg, Manitoba R2C 1L7, phone (204)222-3251.

3-5

Friends! Would some of you like to wear comfortably fitting Denture Plates? Then try **FREY DENTURE CLINIC**, with European workmanship, on all new plates one year guarantee! Phone Joseph: at Area Code 403, 478-6387 Mon.-Fri. 9 a.m. - 4 p.m. Located in #210 Killarney Centre, 12907-97 St. Edmonton, Alta. T5E 4C2. Denturist of full plates, direct for the public!

6-4

Registered Nurse—Needed to work 11:00-7:00 in I.C.U. - Emergency Room. Live in beautiful Eastern Kentucky in a rural setting. Two teacher church school on hospital grounds. Call Richard Zerbee collect, (606)598-5175. Memorial Hospital, Manchester, Kentucky 40962. An equal opportunity employer!

3-5

NOW is the time to catch up on your **MUSICAL EDUCATION**. Detailed hymn instruction. Let Jesus "play" Center. 6 large books, \$18.50, while they last. Plenty to challenge not only beginners, but long-time church musicians. "So You Want to Play the Piano," R. 6, Box 101 BB, Florence, MS 39073.

3-19

Retirees—Share our San Diego County spacious new home. Spectacular ocean and mountain views. Quiet country living, 150 fruit trees, large garden. Private or semi-private rooms, good vegetarian meals. Reasonable rates. RV parking also available. Ed and Maxine Stewart, 6861 Kellyn Lane, Vista, CA 92083. Phone (714)724-7656.

2-19

Advertising Rates: 50 words or less—\$7.50 per issue, 15¢ each additional word; \$10.00 out of Canada, 20¢ each additional word. Display advertising—\$7.00 per column inch; \$8.00 out of Canada. 1/4 page ad — \$55.00; 1/2 page ad \$95.00; 1 full page ad \$175.00. \$150.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

Note: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

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(Be sure to include Postal Code)

Name _____

Old Address _____

Postal Code _____

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Postal Code _____

Include BOTH old and new addresses AND postal codes

Mail to: Your Local Conference Office

Change of address may require up to six weeks.

Conference Directory

CANADIAN UNION CONFERENCE - L.L. Reile, President; P.F. Lemon, Secretary; R.W. Wilmut, Treasurer; 1148 King Street East, Oshawa, Ontario L1H 1H8.

ALBERTA CONFERENCE - H.S. Larsen, President; N.W. Klam, Secretary-Treasurer; Box 5007, Red Deer, Alberta T4N 6A1.

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