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EBL

North American Missions Offering — June 20

A Forgotten People

by P.F. Lemon

Secretary of the Committee on Northern & Native American Work

Recently a committee representing the Seventh-day Adventist Church across Canada met in Red Deer, Alberta, to study ways and means of reaching native Canadians, both Indian and Inuit (Eskimos.)

This is the third such meeting that has taken place in the same number of years. There are some encouraging facts, being that some work is being done in a few places. There are 568 bands of Indians on reservations across Canada, numbering about 300,000 people. This count does not include those who have left the reservations and have either lost themselves among the white population or are living in the inner-city sections of some of our metropolitan areas.

A tract has been prepared by Ed Dejarlais, an S.D.A. Indian brother in Alberta. So far, two numbers have been in circulation, and presently a series of Bible studies are in preparation, all under the title *Meawata*. The picture on the cover of this copy of the *Canadian Adventist Messenger* was painted by an Indian lady in Rocky Mountain House, Alberta. It will grace the cover of the series of Bible studies of the *Meawata* tracts. Inside the cover of the No. 1 of this series is a beautiful picture representing Christ as "The Chief." He is beardless and so fits into the culture of the native Canadian people. This painting is by Mrs. Les Anderson, wife of a worker in Alberta.

Look at the picture on the cover once again. This is the plight of the Indian people. Pollution, the stress and stains of an industrialized world, have taken away from them the openness and freedom enjoyed by their forefathers. Their lands have been taken from them through the years, sometimes by force, sometimes by intrigue. The white man in return has passed on to him such vices as alcohol and tobacco, and some of his diseases.

There is no longer a trust of the white man. To the Indian, the gospel is equated with the white man's culture, and most want no part of it. The Indian, we are told, does not feel inferior to the white man, he just doesn't trust him.

Pastor and Mrs. Murray Chapman of Alberta have been working for Indian children and have taken them into their home to live.

At present they have five, and will take them along to Andrews University when Brother Chapman goes to study in the near future. Permission of both parents and government have been granted for such a step.

In the Manitoba-Saskatchewan Conference, at Loon Lake, some of our laymen have been taking the children to church and Sabbath School each Sabbath. They are reaching the parents in this way and have given many Bible studies in their homes.

Brother C.B. VanDieman, originally from South Africa, is having good success with the Indian people of the Six Nations' Reserve in Southern Ontario, near Brantford. A number have been added to the church there recently by baptism, the first in many years.

How do we work with these people? It has become very evident during our meeting with leading Adventist Indians and those who are involved with them that we cannot work with them as we do with other peoples of Canada. Some of the following points stand out in our discussions. We shall try to list some of them here, although not necessarily in order of their importance.

1. Working with Indians and Inuits is a very specialized work.
2. It requires special tact and a special dedication.
3. Certain non-white ethnic groups may be able to relate to them better than the white man.
4. They are suspicious of the white man, and thus, first of all, a trust and confidence must be built up.
5. Schools and hospitals are not the answer. They may play a supporting role, but an expensive one.
6. We need Indian workers to work for Indians. But here, again, is a problem. When an Indian leaves the reservation and goes away for an education he is usually not well received back on the reservation. He is considered to have been "contaminated" by the white man's culture. The ideal seems to be to have a religious training centre nearby and only go to it for training for short periods, then return to the reservation. Some other church groups are finding some success with this method.

7. We need to get one convert to work for his family, then they in turn work for others, and on and on.

8. We must set aside funds for this purpose on a regular basis in our conference for work among native Canadians. 1/2% of the tithes has been suggested.

9. We must contact the chiefs and officials of the Department of Indian Affairs, and let them know who we are and what we have to offer.

10. The Indians are people of nature. They are crying out for help to better health. Seventh-day Adventists have a real health message to offer.

11. We need, in each conference, a list of those who feel they would be qualified and able to work with native Canadians. The wall of distrust can be broken down, whatever the race or colour of the one working with them, through love and showing them that someone cares.

12. Good old-fashioned home-health treatments could be a very fine entering wedge to break down prejudice.

At the meeting referred to earlier, reports were also given from the work among white people in Yellowknife in the Northwest Territories. Colin Mercer, a recent graduate of Canadian Union College, has found that a physical education club has been a wonderful means of attracting the youth, who in turn bring their parents.

Pastor Les Anderson told of a growing church in Whitehorse, with 30 to 40 attending, where there were only 10 to 15 three years ago. He reported that one family drove 800 miles to attend church, while some others fly in from great distances.

The gospel commission says that this gospel is to be preached in all the world. That includes the Indian reservations from Newfoundland to Vancouver Island. It includes the vast areas of the Yukon and the Northwest Territories. It even includes Inuvik, away up near the Arctic Circle.

Wouldn't you like to have a part in this special work? You can — by either going or giving.

**See p. 9 for more
on N. American Missions**

Cover illustration by Vilma Ebi, Stauffer, Alberta

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The Personal Giving Plan

by P.A. Parks, Director, Stewardship and Development, Canadian Union Conference

Some weeks ago the Union Conference Executive Committee took an action making it possible for some churches in the Canadian Union to adopt and follow the Personal Giving Plan of systematic benevolence.

Recently I was visiting in one of our churches and was somewhat amazed to see four separate offerings taken up during Sabbath School and church. To the person who may be visiting a Seventh-day Adventist Church for the first time, this could give a very wrong impression. It could be a bit overwhelming and make a visitor feel that we had more emphasis on what he could do for the church instead of what the church could do for him. He may not return to get the full message of God's truth.

1. What is the Personal Giving Plan?

The Personal Giving Plan is a comprehensive plan for systematic benevolence designed to help organize and simplify our financial gifts to support God's cause. It combines a good portion of the many offerings and encourages percentage giving. What we give as offerings to God should be planned and returned systematically and as He has blessed us.

The Plan, if followed, will make it possible

to have less appeals for money from the pulpit, which take away time from the ministry of God's word.

2. What is really different about this Plan?

It establishes minimum percentages of income for each area of need, thereby providing opportunity for fair and proportionate financial support for local church, local conference and world needs. One part is not emphasized more than the others. Members are encouraged to plan and set aside offerings at home so they be "offered" as an act of worship instead of given by impulse.

Nearly all the offerings that are now listed separately will be combined under four headings with suggested minimum percentage needed to operate the work of the church. Of course, this includes the tithe, which should head the list as the first 10% of our increase.

- (a) Tithe - 10% of income
- (b) World budget - 2-3% of income
- (c) Conference budget - 1-2% of income
- (d) Church budget, 7-10% of income

Other than the tithe, the percentages are suggestive for the minimum amount required to operate the work of God's church at home and throughout the world. More than 500 churches in North America are on the Plan

already, and the members, pastors and local church treasurers are very pleased with the simplicity and order of the Personal Giving Plan.

"The Lord designed to bring man into close relationship with Himself and into sympathy and love with this fellow man by placing upon him responsibilities in deeds that would counteract selfishness and strengthen his love for God and man. The plan of system in benevolence God designed for the good of man who is inclined to be selfish and to close his heart to generous deeds. The Lord requires gifts to be made at stated times, being so arranged that giving will become habit and benevolence be felt to be a Christian duty. The heart, opened by one gift, is not to have time to become selfishly cold and to close before the next is bestowed. The stream is to be continually flowing, thus keeping open the channel by acts of benevolence." *Testimonies, Vol. 3, pp. 393, 394*

In the next issue of the *Messenger* we will discuss and answer some questions about that portion of the Personal Giving Plan that deals with the World Budget.

The Far East Needs Your Gift on 13th Sabbath, June 27

Pastor Bob Parrish, Pastor Romie Gainer and I had the joy of going back into Phnom Penh, Kampuchea (Cambodia) recently.

The 800,000 people in Phnom Penh look healthy and fairly happy. However, the Pol Pot period has taken its toll on the country.

A visit to the extermination camp where 16,000 men, women, children and babies had been terribly tortured and killed was horrifying. Pictures of many of the slain line the walls of the prison. We met three of the former language school students who were working in the hotel where we stayed.

The former Adventist language school is now being used by the government as a place to develop movies. We were not permitted inside. The Seventh-day Adventist church building is in shambles.

We met with many of the key government leaders. SAWS has supplied Phnom Penh with 5 dump trucks, 2 tractors, and a crawler plus 30 spray units to kill the flies and bugs. The streets are filled with garbage and ruined cars are piled everywhere.

We are supplying from SAWS, Australasia, several dentists and dental equipment for Phnom Penh. We are also requesting the General Conference to send on a rotating basis optometrists from the USA who will bring thousands of donated eye glasses for



Pastors Bob Parrish, SAWS Director, Kampuchea, and Pastor R.I. Gainer, the former treasurer of Southeast Asia Union Mission inspect the damage in the former Seventh-day Adventist Church, Phnom Penh. One of the Special Projects to be funded from the June 27, 1981 Sabbath School offering is the erection of jungle chapels. Other projects are a girl's dormitory at Mt. Klabat College in East Indonesia, and a new college campus in the Central Philippines.

the people. Hardly anyone has glasses as citizens destroyed any signs of prosperity or education during the Pol Pot regime to avoid death. In spite of this, some three million, they say, lost their lives from April 1975 to January 9, 1979.

The Khmer government has also accepted a proposal for SAWS to bring in 125 tons of clothing during the next 12 months.

We are confident that the seeds of truth sown in Kampuchea some years ago will yet spring forth into growth and some day bring forth an abundant harvest.

Second quarter 1981, the world church will be turning its eye towards the Far East and three thirteen Sabbath special projects. 1. A girls' dormitory at Mt. Klabat College in East Indonesia; 2. Village chapels in newly entered areas of the Philippines; and 3. A new college campus for the Central Philippines.

A liberal offering for the Far East is needed on June 27.

R.B. Grady,
Sabbath School Director,
Far Eastern Division

Health Ministries in on Purpose

by G.D. Strunk *Adventist Health Ministries*

From time to time it is helpful to set forth the purpose of health reform and Adventist Health Ministries. It is a two-fold work. It is a work for the community and it is a work for the church itself. Health reform is to relieve human suffering in the world. This is its work for the community. Health reform is also to prepare a people for the coming of Christ. This is its work for the church.

Health reform gives added years to peoples' lives which they apparently need in order to secure their salvation, for in an article entitled, "A Revival in Health Reform," *Testimonies to the Church*, Vol. 6, p. 379, is found this remarkable statement: "He who formed the wonderful structure of the body will take special care to keep it in order if men do not work at cross purposes with Him. Days, months, and years are added to our existence that we may improve our opportunities and advantages for working out our individual salvation, and by our unselfish life promoting the well-being of others."

The work of becoming Christ-like and being prepared for the second coming of Christ requires a very clear and alert mind. A dull mind is not as impressible with divine truth or by the Holy Spirit as is a mind that is sensitive and open to the light. The stimulating effects of coffee, tea, cheese and flesh dull the finer sensibilities of the brain. Excessive work, lack of sleep and inadequate rest fatigue the mind producing a morbid gloominess that responds only to gross shouting. The still small voice of the Holy Spirit is not going to stoop to that kind of coarse behaviour.

"We need to learn that *indulged appetite is the greatest hindrance to mental improvement and soul sanctification*. With all our profession of health reform, many of us eat improperly. Indulgence of appetite is the greatest cause of physical and mental debility, and lies largely at the

foundation of mental feebleness and premature death. Let the individual who is seeking to possess purity of spirit bear in mind that in Christ there is power to control the appetite." *Testimonies*, Vol. 9, p. 156

The adoption of health reform can be prompted from a realization of need and perhaps even a selfish motive. But if the individuals continue to advance in truth they soon realize that there is a much higher motivation in God's kingdom for living healthfully. It is that they may always present themselves available for service. They will not have to plead sickness, in themselves or in their children, for an excuse for missing an appointment.

"Those who are keeping His commandments must be brought into sacred relation to Himself, and that by temperance in eating and drinking they must keep mind and body in a most favourable condition for service." *Testimonies*, Vol. 9, pp. 158, 159

Now armed with a strong body, a willing heart, a happy disposition and a love of Christ in our souls we are prepared to share the truths of Christ of how to live, now and eternally with others. This is the work of Adventist Health Ministries. It presumes that we shall know how to live healthfully and in fact live healthfully before we take it upon ourselves to teach others.

It should ever be born in mind that the work of health ministries is much, much more than the healing of the physical body. It is the restoration of the whole person. "We should ever remember that the object of the medical missionary work is to point sin-sick men and women to the man of Calvary, who taketh away the sin of the world." *Counsels on Diet and Foods*, p. 458 "We are to do all in our power for the healing of the body; but we are

to make the healing of the soul of far greater importance." *Testimonies*, Vol. 7, p. 96.

Therefore, in our work we are not as concerned about the size of the audience as we are the personal attention that is given to each person who comes.

Therefore, we are not as interested in just putting on programs as we are in visiting in the homes of every person who comes getting acquainted with them, coming close to the people, giving of the necessary time and effort to become their friend.

Therefore, we are not content with just being another community health service agency. We have so much more to offer the people within our sphere of influence that it would be a betrayal of their trust if we did not seek for every opportunity to share this light with them. Tactfully, yes, but share!

The purpose of the work of health ministries is to share the healing and health agencies with people as something which comes from God. Those whose hearts are ready will follow on to know the Source of these healing agencies. The health programs simply give us access to these souls. Health is an interest of many people, therefore, God has chosen this as the particular topic about which we are to be very knowledgeable in order to serve and reach His seeking people in the community.

The ministry of the church in these last days is to be like Christ's. "During His ministry Jesus devoted more time to healing the sick than to preaching." *Desire of Ages*, p. 350. In reflecting the image of Christ His methods should be our methods. "Christ, the great medical missionary, is our example." He healed the sick and preached the gospel. In His service, healing and teaching were linked closely together. Today they are not to be separated." *Review & Herald*, Oct. 29, 1914

Compassion Takes on New Meaning

Usually, we think "compassion" means to feel sorry for someone who has suffered the loss of a loved one, or has had some other heartbreaking misfortune, but "compassion" means more than merely feeling sorry when someone is in trouble.

As we come upon individuals in trouble today — many of whom are alcoholics, drug addicts and homosexuals — it is easy to say with the Pharisee of olden times, "I'm glad I'm not one of those," and then proceed to pass by on the other side.

In 1970, the Seventh-day Adventist Church, like the Samaritan, stretched forth its hand to help the less fortunate and neglected ones living in the shadow of our

very doors right here in the North American Division. Incorporated into the churches' newly organized Inner City program are such services as:

1. Rescue mission for alcoholics
2. Services for Senior citizens
3. Tutoring for inner city children
4. Day Care centres
5. Drug prevention and rehabilitation programs
6. A comprehensive prison ministry
7. Free legal advice for indigents
8. Adult education classes
9. Friendship camps for ghetto children.
10. Economic survival workshops to help the poor deal with the recession.

11. Production of a full colour 27-minute film entitled, "Circle of Love," in conjunction with the Temperance Department to be used as a tool in our inner cities to fight the drug traffic.

The church's Inner City offering will be received this year on June 13. What a privilege has been given us once again to imitate the beautiful attribute of *compassion*. As we share in this offering on June 13, our Lord will bend low to whisper in our ear, "Thank you, 'inasmuch as you have done it unto the least of these my brethren, ye have done it unto me.'"

Joseph Espinosa,
General Conference

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Most of the newly baptized members at the Regina Revelation Lectures.

Large Baptism Follows Regina Lectures

"Good evening ladies and gentlemen. Welcome to Revelation Lectures . . ." So began the first of the 8 week series of Revelation Lectures in Regina. This was the moment for which the church had been anticipating and preparing for several weeks. The whole month of February involved a count-down for the church in which mailing lists were organized and responsibilities were assigned. A new sense of urgency filled the church as countless prayers were offered that the Spirit of God would finally make a breakthrough in Regina.

The leading of the Spirit was evident from the beginning when approximately 500 attended the double session held on the opening day. The attendance through the entire meetings consistently stayed around 200, with well over half being non-Adventist. The largest attendance occurred on the presentation of the Mark of the Beast. This presentation not only provided the positive turning point in many lives but also stimulated a sense of urgent enquiry in others who had attended for the first time that night.

It was felt that another contributing factor to the success of the series was the initial 3 week concentration on the Book of Daniel prior to the regular evangelistic series.

The series was conducted by Bob Hossack who is currently the pastor of the Regina Church and who was previously the Conference evangelist. His three associates in this crusade were: Bill Moore, Pastor of Weyburn and Estevan; Dave Laughton, Pastor of Moose Jaw and Tugaska; and Clifford Holm, Associate Pastor of Regina.

The team at large was the entire Regina Church family, and it was only through the faithful support of the many who worked on the Bible tables, the ushering, and various other facets of these meetings that a harvest of 81 souls was realized. Especially appreciated were

the ladies who provided a nursery program throughout the entire series enabling many young families to consistently attend.

The moving of the Holy Spirit was further evidenced in the many personal victories and many decisions made even in the face of opposition. Hearts were warmed as many related their experiences of how they were drawn to the meetings. The enthusiasm of the new believers to share their faith is truly an inspiration to the church.

A continuing series of study sessions is being held twice a week to strengthen and establish the new members and to train the entire church in sharing their faith.

Thousands of written lectures and hundreds of tapes were purchased by those attending and widely distributed to friends and relatives. Only the Lord will know the full effects and final outcome of these meetings. Even on the last night over 30 people stood up indicating a desire to study further. What more can we say, other than - "to God be all the glory." The Revelation Lecture Team



The Ministerial Team, left to right, Cliff Holm, Dave Laughton, Bob Hossack and Bill Moore.

newfoundland

101 Enroll in 5-Day Plan

"Why did you take the Five-Day Plan to Stop Smoking?" "How do you feel now?" These were some of the questions the Canadian Broadcasting Corporation television crew asked at the graduation banquet

for the graduates of the latest Five-Day Plan to Stop Smoking presented in St. John's, Nfld. during February, 1981. The interviews were aired on the CBC program "On Camera" in March. The vegetarian banquet was a new experience for the graduates and administrators of the two participating hospitals. The ladies of the St. John's church prepared the meal.

Roy West directed the plan at the Salvation Army Grace General Hospital. Elder D.C. Uffindell directed the plan at the Dr. Charles A. Janeway Child Health Centre. These men were very happy to see that 94 of the 101 enrolled in the two plans were successful in quitting the habit.

Stewart Marks
St. John's SDA Church, Nfld.

Music Festival Attended by 2000



Alberta combined church school band and choir performed to a capacity audience.

The 1981 annual Alberta Conference church school music festival, sponsored by the Education Department under the direction of Emerson Hillock, was held recently in the Canadian Union College auditorium. The festival was held in conjunction with a youth rally under the direction of Youth Ministries leader, Les Neal.

The approximately 2,000 in attendance

were challenged by Pastor J.B. Christianson, Youth Ministries leader of the Oregon Conference, to a deeper personal commitment to God, a richer fellowship with Christ and a broader service to mankind.

An inspiring concert of sacred music was presented by the combined church school choir directed by Wendy Monroe, CUC choir director. A number of individual and

small group instrumental numbers were also presented. Vesper hour music was provided by the wind ensemble directed by William Cemer of the CUC music staff.

The secular music program in the evening featured the combined church school band, directed by Dr. Curtis Wolf of the CUC music staff, the wind ensemble and combined choir.

quebec

Investiture Service Held for Westmount Pathfinders

The Westmount Crusaders, largest Pathfinder Club in the Quebec Conference, inducted seven new members into its organization. This club is directed by Isabel Julien. Pastor Whitford Shaw was in charge of the investiture service.



Special Youth Day Services in Montreal



A portion of the junior choir conducted by Mrs. Gloris Shaw, church school teacher.

Baby dedications, junior and youth choir presentations, male quartet selections, introduction of pastoral staff, and a sermon message for Adventist youth were all included in a busy and profitable Sabbath morning for the Westmount church (Mon-

treal), March 14. Afternoon activities included a fellowship dinner for the pastoral staff and local church elders and their families, a practice session for the Joybells Junior Choir, and a slide program on Rome presented to the youth by Pastor Graham.

Enrollment Up at French School

The French speaking churches of the Montreal area sponsor the Montreal East school where over 60 lively, enthusiastic and well-disciplined students, grades 1-6, study in a Christian environment under the direction of dedicated teachers.

The year by year increase in enrolment reflects the memberships' concern for educating their children in a Christian environment.



Some of the grade 5 and 6 students display arts and crafts.

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TUESDAY — DAY 2

Transfer to connecting British Airways flight to Tel Aviv. Upon arrival at Ben Gurion International Airport you will be met by Melia's representative who will assist you with the customs formalities. You will then be transferred to your hotel. The rest of the evening free. Have a swim in the Mediterranean. Dinner and overnight in Tel Aviv.

WEDNESDAY — DAY 3

Caesarea — Nazareth — Cana — Galilee

This morning you will experience your first Israeli breakfast consisting of a full buffet offering cheeses, salads, fish, cereals, yogurt etc. along with hot dishes of eggs. Following breakfast we leave Tel Aviv and drive along the coastal road to the ancient harbour town of Caesarea and visit the Roman, Byzantine and Crusader ruins and the impressive Roman Amphitheatre. Continue to Nazareth to see the Basilica of the Annunciation and Joseph's workshop. Then on to Cana, site of the first miracle (the turning of the water into wine). Proceed to the north of Galilee for dinner and overnight in the kibbutz guest house.

THURSDAY — DAY 4

Tiberias — Capernaum — Tabgha — Golan — Banias (Caesarea Philippi)

Following breakfast drive along the shores of the Sea of Galilee to Tiberias. We board a boat and enjoy a ride across the Sea of Galilee to Capernaum "Town of Jesus" to see the excavations of the 2nd century Synagogue and the home of Peter. Then we drive to Tabgha, site of the miracle of the Multiplication of the Loaves and Fishes, and on to Mount of Beatitudes (the Sermon on the Mount). We continue to the Golan Heights to see the former Syrian fortifications and then on to Banias to see and taste the water in the original source of the Jordan River. Return to the kibbutz guest house for dinner and overnight.

FRIDAY — DAY 5

Megiddo (Armageddon) — Nablus — Jericho — Jerusalem

Drive by Mt. Carmel. Proceed to the most impressive ancient fortress of Megiddo (known as Solomon's Chariot Town). Visit the museum, the excavations on the Tel and the watertunnel. Continue to Nablus where you will see Jacob's well. From Nablus you will drive south to Jericho, the oldest known city in the world. See the excavations on the Tel, Elisha's Spring below the Mt. of Temptation. Through the wilderness of the Judean Hills we ascend to Jerusalem, the eternal city. Visit the Western Wall at sunset. Dinner and overnight at your hotel.

SATURDAY — DAY 6

Sabbath in Jerusalem

Following a brief service at the hotel, walk along the Mt. of Olives, descend to the Garden of Gethsemane and visit the Church of All Nations, Basilica of the Agony. You will be driven to Lion's Gate where you enter the Old City of Jerusalem and begin your walk on Via Dolorosa. Visit the Church of Flagellation. Continue via the remaining stations of the Cross and reach the Church of the Holy Sepulchre. You continue your walk to the Temple area to see the Western Wall, the Dome of the Rock and the Mosque of El Aqsa. You will be driven back to your hotel for lunch at the dairy bar. After lunch you will be taken for a walk to Skull Hill and the Garden Tomb. A communion service will be held in the hotel after dinner.

SUNDAY — DAY 7

Holyland Model — Yad Vashem — Israel Museum — Mt. Zion — Bethlehem

Today we visit the Holyland model of Jerusalem and the second temple from Herod's period. Continue to Yad Vashem to visit the "Memorial of the Holocaust". We then proceed to the Israel Museum and see the Shrine of the Book and the Dead Sea Scrolls. Drive to Mt. Zion and see the room of the Last Supper, the Dormition Abbey and the Tomb of King David. Drive on to Bethlehem and visit the Church of the Nativity. Time will be allowed for shopping in Bethlehem. We then return to Jerusalem for dinner and overnight.

MONDAY — DAY 8

Bethany — Qumran — Ein Gedi — Masada

Drive to Bethany, see the House of Mary and Martha and the Tomb of Lazarus. Continue our drive through the wilderness of the Judean Desert. Through the partial greenery that pioneers have succeeded in cultivating, we reach the caves of Qumran, where the Dead Sea Scrolls were discovered. We continue past Ein Gedi Oasis, where David hid from King Saul. We ascend by cable car to the heights of Masada, originally Herod's Palace and last stronghold of the Jewish revolt against Rome which fell to the Roman legions in 73 A.D. From here, we view the sight of Sodom and Gomorrah. Time for a "float" in the Dead Sea. Dinner and overnight in Jerusalem.

TUESDAY — DAY 9

All day free for independent activities, perhaps to visit some of the sights seen during the previous days, or simply to browse the many shops open today in the old city of Jerusalem. Dinner and overnight at hotel.

WEDNESDAY — DAY 10

Transfer to Ben Gurion airport for your flight to London. Overnight in London.

THURSDAY — DAY 11

Transfer to Heathrow airport for your return flight to Canada.

The Focus is on North American Missions

The spiritual needs of some 40 million U.S. residents whose mother tongue is a language other than English will come into sharp focus on June 20.

Public meetings, the production of evangelistic tools, and reading materials designed to attract these ethnic groups will be the prime reason for giving to the North American Missions Offering scheduled that day.

At the present time, 40,000 Seventh-day Adventists are attending non-English-speaking churches in the United States and Canada, and the figure is growing. The language groups the denomination hopes to help from the offering that day total 27.

It now takes \$445,000 to fund the specific objectives spelled out by planning committees on all levels of the church structure. It's urgent that the offering be a big one.

For example, through the use of an electronic coding device costing \$25,000 It Is Written could reach those watching TV who have impaired hearing. Cassette recorders on which the North American Indians can play tapes are needed. The information they receive from listening to tapes will include doctrinal, health, and cooking topics. This project will cost \$25,000. Television time purchased in the large cities for the purpose of producing and airing programs like the Portuguese program in Canada, and the Yugoslavian program viewed in New York City and Toronto will cost \$50,000. To print literature in the Urdu, Romanian, Vietnamese, Ukrainian, Indonesian and Estonian languages will require \$20,000. Preparing and printing short tracts and small books for distribution within the large Jewish popula-

tion centres in North American will require \$25,000.

The Spirit of Prophecy said years ago, "There is a work to be done in foreign fields, but there is a work to be done in America that is *just as important*" *Testimonies*, Vol 8, p. 36. In keeping with this concept, the offering on June 20 is very important.

The goal of the North American Missions Committee is not only to reach all those in this country whose mother tongue is a language other than English but to successfully win them to Christ. This giant task, as you already know, will take both money and materials. Therefore, your best opportunity to help the church with these projects is to respond generously on June 20.

Franklin Hudgins

Off to Africa



Date Vanderwerff, principal of Okanagan Adventist Academy, and Corrine who teaches at the same school, are appointees to Rwanda, Africa.

Date will be principal of Gitwe College. This school

has upper elementary, secondary, some teacher training and some pastoral training.

Mr. Vanderwerff was principal of Fraser Valley Adventist Academy in Aldergrove, B.C. from 1971-1977. He took graduate studies at Simon Fraser University.

Corrine also taught at Fraser Valley Adventist Academy as an English and elementary teacher.

We wish them God's richest blessings as they launch out on a new field of Christian service in Africa.

FAA Holds Week of Prayer

"In the Spirit" was the appropriate theme of the Fraser Valley Adventist Academy spring week of prayer, sponsored by the student association and conducted by student speakers representing grades 9 to 12.

The week of prayer program brochure set the tone for the spiritual emphasis with the following introduction: "What makes school good? How can we make our school better? School spirit . . . is certainly part of what makes school a good place to be. So what makes a good school spirit? During this week we are going to think and talk about that question; and especially we're going to consider how the Spirit can affect our spirit."



Back row: Steven Haluschuk, Sandra Zapotichny, Stephen Dunbar, Benita Domke, Tim Wiseman. Standing: Carla Frank, Esther Wiseman, Angie Bona, Charlayne Ferester. Kneeling: David Lennox.

Conference news in brief



British Columbia literature evangelists held successful group canvassing in Port Alberni. This was to lay the groundwork for an evangelistic series. The Lord blessed with good sales and 50 Encounter Bible Studies were started during the week. Ewen Macvarish, Publishing Director of British Columbia, holds the lessons which were distributed.

* * *



The Gospel Seed in Bible Readings brings a harvest after many years. Brother L. Wallace, Assistant Publishing Director of British Columbia, sold a Bible Readings to Mr. and Mrs. Degenhardt. Last fall they joined the church in Penticton. The literature ministry is still an effective method to reach people with the Advent message.

* * *

Danny Truax was baptized on Jan. 18, 1981 by Pastor Zinner in the new Nelson S.D.A. church.



* * *

Second Baptism at Chilliwack Seminar



"This is the Lord's doing, and it is marvelous in our eyes," Psalm 118:23. From left to right: Elder Steve H. Petr, Mrs. Hope Sininger, Mrs. Lorna McIntosh, Miss Elizabeth Totten, Mrs. Ilah Earle, and Elder Glen Maxson.

* * *



Five nonagenairans got together recently to celebrate the 90th birthday of the youngest of the group, Mrs. Lela Brown, front right. Front row left is Mrs. Elizabeth Kaytor, 92, a senior members and a Mission resident since 1968, now living in Clearbrook. Standing are Mrs. Florence Neithereut, 92; Mr. Frank Mindenhall, 91 and Mrs. Thusnelda Battler, also 91, all of whom have resided in the Mission area.

* * *



New members added to Port Coquitlam Church from left to right: Lorraine and Lynne Stephens, Inge and Charles Lambert, Norman and Cecile Chabot. Sarah Arnold is not pictured. Pastor Harold King and the membership rejoice for the witness in Port Coquitlam.

* * *

Gerald San Jenko was baptized on February 28, 1981 in Silver Creek, B.C. by Pastor Pat Scott, after which he was received into the membership of the Salmon Arm Church.

* * *

Grand Forks members are finalizing building plans for the erection of a church school facility in the Grand Forks area. The school will be built on a 10-acre piece of property that is high quality agricultural land. The property was donated to the church by one of the families in the Grand Forks Company.

* * *

Conference News



Malton baptism, left to right: Hugh Alcock, Angella Henry, Roslyn Williams and Pastor Bob Sparenberg. The baptism took place March 10 at the Downsview Church.



Ryan Peter McLean was dedicated to the Lord at the new Sudbury church on April 18, 1981. Left to right are the Schlehubers, Jean McLean, Fred Dinsdale, Gordon McLean with Ryan and Mrs. Dinsdale.

During the period of October 1980 to March, 1981, the Agincourt Church has added 10 members to its congregation through baptism. Seven more were welcomed into fellowship through letters of transfer, increasing the membership to 208.



Pastor Carlton Mitchell, Deon Flash, Marjorie Williamson, Rupert Beswick, Richard Beswick, Patricia Turner, Kathy Turner, Debbie Walker and Trevor Turner. Not pictured are Pauline Reid and Aurora Noble.

A farewell social was held for Pastor and Mrs. Whalley and their two boys. Church members and friends met in the home of Steve Knapp for an evening of fellowship. Our prayers go with them as they take up their duties in Marystown, Newfoundland.

Brockville's first Pathfinder Club of fourteen members has been invested by Pastor R.S. Whalley, assisted by leader Pat Cove and Master Guide Marva Sothmann.

Members of the Toronto West congregation have long cherished the hope of employing a Bible worker. Upon learning of the Soul Winning Institute directed by Mark Finley and his team in the Lake Union, they agreed to send Bernice McDonald for training. Since her return she is engaged in a vigorous visiting program helping men and women make decisions for Christ.



Mrs. McDonald and Pastor McLeary in dialogue regarding the Soul Winning Institute.

The Youth Department of the West Toronto S.D.A. Church has just concluded a series of weekend revival meetings which lasted for four weekends from March 13 to April 5. The Theme was "Jesus is Still the Answer," presented by local youth speakers.

It was Jesus who said, "Go ye into all the world and preach the Gospel." The Seventh-day Adventist Church at Woodstock was happy to have the Buursma family come and conduct a series of evangelistic meetings in January of this year. Nightly Pastor Buursma presented the Word of God to the people. Accompanying him was his wife Judi, and children Henry and Heidi, who inspired us with their songs, accompanied by Mrs. Buursma on the organ.

Some time each day was spent in visitation by Pastors Matchim and Buursma. Ten precious souls were won to the Lord. We rejoice that God's Holy Spirit still strives with mankind.



Pictured are the ten persons who were baptized during Elder Buursma's series. Pastor Matchim is on the right and Elder Buursma is standing beside him.



The Buursma family - L to R: Henry, Heidi, Judi and Elder Buursma.



The Toronto West and Malton churches added 76 persons to their membership during the past year. Fantastic? We think so. The concentrated effort and cooperation of ministry and laity combined with the Holy Spirit insured successful soul winning. Pictured above are some of the large group baptized in 1980 at Malton and Toronto West. Pastor McLeary is at left and Pastor Szerecz is at right, second row.

Young Men Join Halifax and Moncton Churches



On April 4 three young men were baptized at the Halifax church. Left to right are Pastor Ken Corcum, Ernie Brake, Anselm Mathias, Bruce Wentzell, Tony Boutilier, who studied with them, also Pastor E.V. Richards.



Sabbath, February 28, 1981, was a high day in the Moncton church as relatives and friends witnessed the baptism of Hazan Buchanan and David Colpitts. These young men have chosen to follow the Lord Jesus Christ and dedicate their lives to his service in whatever area He calls. Pastor Hubley officiated. Left to right: Pastor Hubley, Hazan Buchanan, David Colpitts.

News from Canadian Union College



Milestones! Signs of progress! A musical recital on March 9, by Miss Sharon Janes, was one of those milestones. It was the first recital by a Music major studying for a four-year degree in Music at Canadian Union College.

Miss Janes is a junior Voice major, studying under Wendolyn Pazitka Munroe, assistant professor in Voice. She presented a repertoire which ranged from Handel to Gershwin. Professor Munroe, commenting on Miss Janes' professional performance, highlighted her talent, her determination, and her diligent study.

This milestone anticipates many more to come. Three other Voice majors are preparing for their recitals, according to Dr. Charles Pierce, chairman of the Division of Fine Arts. Dr. Pierce says that the Music Department is fully staffed with five full-time instructors. Majors in Music are also available in Piano, Woodwind, and Percussion Instruments.

Parents and friends of prospective nursing students in Canada are joining in a spontaneous appeal to raise the \$25,000 required to provide equipment and space for the first two years of a four-year Nursing program at Canadian Union College.

Art Kay of Stettler, Alberta, who leads the drive for \$25,000, assured the Canadian Union College Board that one-half the required amount has been pledged, and that he is inviting others to send tax-deductible donations to Canadian Union College for Nursing School equipment.

It has been a long-standing concern of parents and students in Canada to have an accredited program of Nursing education. Currently eleven first-year students enrolled at Canadian Union College indicate Nursing as their career choice. Fourteen CUC Grade 12 students wish to study Nursing and twenty seniors in western Canadian

Adventist academies have expressed a preference for Nursing as a vocation.

Those wishing to apply for admission to the two years of Nursing at CUC may write to the Registrar, Canadian Union College. Second-year classes will begin in September 1981. Gifts toward the cost of the equipment will help in having all the facilities ready for September.

Several western Canadian farmers have donated cows, and other friends have sent cash toward the purchase of cattle to replace the seventy high-producing cows and eighteen calves lost in the fire. This has helped significantly to be able to look forward to rebuilding the herd.

Assistance from other Adventist colleges has been gratifying. Walla Walla College led the way with a gift of six bred heifers from their prize herd. Loma Linda University followed with an offer of either six heifers from their dairy, or the cash to purchase them at a closer location. Pacific Union College sent a gift of US\$8,000.

In addition to insurance monies available and gifts received, it will cost another \$50,000 to replace the milking stock. Each cow was insured for \$1,000, but inflation has pushed the value of a good milk cow up to \$2,000 and higher. There may be other friends of Canadian Union College who would be willing to give \$1,000 to make up the difference between the insurance carried and the current cost of a good milk cow.



C.U.C. is searching for qualified individuals to fill the following positions:

Instructor in religion to offer college level courses in Systematic Theology and Old Testament in the Bachelor of Theology program. Must have at least a Master's degree in Divinity, although a Doctorate is preferred. Also must have previous teaching experience at the college level in a Seventh-day Adventist college. Pastoral experience will be an added asset.

Dean of Women. A mature individual, preferably a mother, willing to live in the apartment provided for the head dean in the dormitory, with experience as a residence hall dean, and able to provide references verifying a high level of moral principles and social graces. Duties include supervision of all dormitory activities, maintaining the ideals and standards of Seventh-day Adventists in dress and behaviour, promoting cultural and character development among the young ladies on campus and cooperating with the dean of men and the dean of students in promoting the general welfare of all students on campus.

Nursing Instructor to teach nursing subjects required in the first two years of a four-year baccalaureate degree nursing program, to coordinate and supervise necessary clinical experience for students at community hospitals, to make contacts and arrangements necessary with provincial and community agencies, to coordinate and articulate the transfer program with other colleges. A Master's degree in nursing education, with at least three years nursing experience in a Seventh-day Adventist hospital is required.

Chairman, Division of Commerce and Applied Arts to supervise, coordinate and promote the academic activities of the Division of Commerce and Applied Arts which includes industrial arts, home economics and business. Particular attention must be given to building the business program. Must have at least a Master's degree in business administration and preferably a Doctor's degree in either business administration or economics with some experience in college teaching and some personal experience in the business world.

Instructor in Mathematics and Science to teach classes in mathematics and science. Must have at least a Master's degree in the field of mathematics and/or science with a doctorate preferred. Must have training and expertise in as many of the following subjects as possible: calculus, linear algebra, statistics, computer science, statics, drafting, circuitry analysis, physics. Must have had at least two years of college teaching in a Seventh-day Adventist college.

Keyboard instructor to give piano instruction to advanced students in a 4-year baccalaureate degree music program. Must have a doctorate in keyboard performance. Other qualifications desired: Ability to teach a class in music history and give organ lessons. Previous experience in teaching on the college level preferred.

Applications should be mailed to Dr. N.O. Matthews, Canadian Union College, College Heights, Alberta T0C 0Z0. Applications must be accompanied by a resumé and at least three references.

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Requirements: 8 units required for graduation; a unit equals one semester's work. Students must be 25 or over. Some previous college work is desirable, though exceptions are sometimes made.

For more information, write: Adult Degree Program, White House, Atlantic Union College, South Lancaster, MA 01561, **or phone:** 617-365-4561 Extension 301.

The Adult Degree Program at Atlantic Union College



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OBITUARIES

AAB—Alexander Aab, of Lacombe, Alberta, passed away in the Lacombe General Hospital on January 31, 1981, at the age of 88 years. Born in Russia, Mr. Aab came to Winnipeg, Manitoba in 1913. He was united in marriage to Katie E. Keil in 1919 in Estway, Saskatchewan.

Mr. Aab is survived by his loving wife, Katie, of Lacombe, eight sons: Alex of California, Richard of Gleichen, Alta., John, Bill and Clarence of Calgary, Alta., Herbert and Fred of Edmonton, Alta., and Reuben of Osoyoos, B.C.; three daughters: Esther of Lacombe, Alta., Lillie of Calgary, Alta., and Bernice of California; 18 grandchildren and 4 great-grandchildren.

Funeral services were held in the Lacombe Seventh-day Adventist Church with Pastors Don Corkum and Ed Teranski officiating. Interment followed at the Lacombe Fairview Cemetery where brother Aab awaits the call of the Lifegiver.

BORGES—Helena Silveira Borges, born Oct. 17, 1887 in Azores, Portugal, was laid to rest April 9, 1981. Helena immigrated to the USA at the age of 12 with her parents and two sisters. When she was 16 years old she married Manuel Borges, who predeceased her in 1939.

Helena became a member of the Seventh-day Adventist Church in 1962.

Helena and Manuel had 13 children, six of whom are living: Eugenio in Portugal; John, George, Adelina, Maria and Constantina in Edmonton. There are also 19 grandchildren and 15 great-grandchildren.

M. Djkowich, *Pastor*
Edmonton Central Church

KARCOLAC—Julia Karcolac was born in Hungary June 16, 1933, and passed to her rest after a lengthy illness at the Royal Jubilee Hospital, Victoria, B.C. on March 17, 1981. Julia met Andrew Karcolac in Austria, and came to Canada on the same ship and two months later they were married in Saskatoon.

Julia became a member of the Seventh-day Adventist Church in Victoria and due to her failing health, making it impossible for her to be baptized in the church, she was baptized by Pastor Lynn Baerg, in the hospital, March 6, 1981. This experience brought great peace and strength to her and the hospital nurses were very impressed by the service.

A memorial service was conducted for her in the Victoria S.D.A. Church, and to her husband, Andrew, sons Frank and Tom, words of hope and comfort were expressed by the Pastor.

MOBEY—Ethel Mobey was born in Oxfordshire, England, February 19, 1899. Her health had been failing for some time and after a lengthy illness, fell asleep in Jesus March 23, 1981.

Ethel came to Victoria in 1924 and became a member of the Victoria Church in 1928. Her husband, Percy, preceded her in death in January, 1965.

To this marriage were born five children and four step-children, and now a large number including 20 grandchildren and 37 great-grandchildren are left to mourn her passing. The hope of the resurrection and a looking forward to the Life Giver's return were expressed by Pastor Lynn Baerg, who officiated at the interment which was conducted at Royal Oak Cemetery.

SNARR—Pearl K. Snarr was born Nov. 2, 1898 and passed to her rest March 26, 1981 in Halifax, Nova Scotia. Mrs. Snarr joined the remnant church forty-five years ago and was a charter member of the Sackville, Nova Scotia church. Her husband, Ray, predeceased her three years ago.

Left to mourn her loss is a daughter, Mrs. Thelma Doucette, a granddaughter and two great-grandchildren.

Pastor Ken Corkum, assisted by Pastor E. Richards, conducted the funeral service. Interment was in Belmont Cemetery, Hants Co., Nova Scotia.

ZACHARY—Jack Zachary was born in Austria on February 19, 1897 and passed to his rest on March 12, 1981. Jack's parents moved to Canada when he was just nine months old and the family homesteaded in Manitoba. When Jack was 18 he became a Seventh-day Adventist and later worked as a pioneer literature evangelist among the Ukrainian people of Western Canada. On February 21, 1928 he married Viva Smith and together they have faithfully served the church working especially in the area of Health Ministry developing a flour industry that markets very nutritious flour. The book "Into the Blizzard" was written about Jack's conversion and colporteur experience.

Jack is survived by his loving wife, Viva; four daughters: Arnetta Innocent, Deloris Foote, Myrtle Tomczek, Dorene Yuen; one son, J.H. Zachary, Jr.; one sister, 24 grandchildren and 11 great-grandchildren.

A memorial service was held at the Lacombe Seventh-day Adventist Church on Monday, March 16 by Pastors Don Corkum and Casey Higgins. Brother Zachary now awaits the call of the Lifegiver on the great resurrection day.

BIRTHS

LEVEQUE—Robert and Ann (nee Collins) happily announce the birth of their son, Joshua, at North Bay, Ont., April 14.

ZACHARY—Gary and Lucille (nee Campbell) happily announce the birth of a son, Donovan Ryan, on February 1, 1981 in Calgary, Alberta.

WEDDINGS

LANGE - ZUBKE

Connie Zubke, daughter of Reinhold and Hannelore Zubke, and Kerry Lange, son of Bernhardt and Anne Lange were united in marriage on Sunday, April 12, 1981, in the Vancouver Central Seventh-day Adventist Church.

Connie was attended by her sister, Linda, and Kerry's best man was his friend, Brendon Logan. Other members of the wedding party were Sylvia Zubke, sister of the bride, and Linda Shearer, friend of the bride, as candlelighters. Dean Holding and Jason Barton served as ushers.

Kerry and Connie will be making their home in the Vancouver area.

SPROUT - LAWSON

On April 16, 1981 at Chilliwack, B.C., Margaret Lawson and John Sprout pledged their love before family and friends.

Jack Weideman, the bride's oldest son, and Mrs. Stana Petr, friend of the groom, were witnesses, with Trevor Manweiler, grandson of the bride, as Bible boy. Pastor Steve H. Petr officiated.

We wish the happy couple God's guidance and richest blessings. Mr. and Mrs. John Sprout will reside in Sardis, B.C.

TACKITT - GALLANT

The Village Church in Berrien Springs, Michigan was the scene of a lovely wedding on December 28, when Janet Gallant, daughter of Mr. and Mrs. Edward Gallant and Bailey Tackitt, son of Mr. and Mrs. Bill Tackitt, exchanged their marriage vows.

Attending the bride were Winsome Croker, Sandy and Debbie Chobatar, and Ruth Tackitt. The groomsmen were Fred and Steve Tackitt, and Cassandra Croker was flower girl.

Janet and Bailey are residing in Berrien Springs, Michigan while Bailey completes his education at Andrews University.

S.H. Gallant, *Pastor*
Sylvan Lake &
Rocky Mountain House churches

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Band Director Position Available—Bachelor's degree and experience conducting a concert band required. Must teach private lessons in wind and brass and coordinate the instrumental program for Kingsway College. Direct applications to Kingsway College, Box 605, Oshawa, Ontario L1H 7M6, (416) 725-6557.

Health-Care Ministry Personnel—If you are interested in becoming involved in the Health-Care Ministry of your church, we are interested in hearing from you. The Nursing Home Institutions of the Manitoba-Saskatchewan Conference have potential openings in the following areas: Nursing, Food Service, Housekeeping, Laundry, Maintenance and Clerical. Seventh-day Adventist elementary and junior high school education facilities available in most locations. Generous salary and fringe benefits comparable to corresponding community rates. Please send resume, references and information regarding your interests to Manitoba-Saskatchewan Health-Care Personnel, 1004 Victoria Avenue, Saskatoon, Saskatchewan S7N 0Z8. 5—7

Traveling? For \$5 you can receive a listing of Adventist homes on the west coast which offer low-cost accommodations. Staying home? You can rent a spare room in your home and make new friends and extra money. *Adventist Bed and Breakfast Travel Service*, 580 Seaborg St., Turlock, CA 95380, (209) 632-2818.

Please Help Now—Would like for CUC's 75 anniversary: pictures of early days at Leduc and Lacombe also Battleford Academy. Portraits or pictures of presidents and principals of CUC (1907-1951) and Battleford Academy (1916-1931). Will return pictures if requested. Send to Roy Bowett, College Heights, Alberta T0C 0Z0. 7—2

Wanted—Retired pastor or layman to come to Powell River, B.C. to help in our church. The climate here is ideal for retired people. Mild all year, very little rain in winter. Real estate is lower here than elsewhere. Contact Herb Tall, 4391 Westview Ave., Powell River, B.C. V8A 3J9, phone 485-4617. 6—18

Wanting to Rent accommodations in Toronto for a student and his family of two children. Looking for older house or some two bedroom accommodation with stove, fridge and laundry. In the area of North York and to the south. Anyone having information or advice please write Box 17, Sturgis, Sask. 6—18

For Sale—Natural Health Food store with very good sales record in best location in Cranbrook. Over 200 bulk food items plus full range of health products. 940 square feet, modern fixtures. Excellent potential. Choice family business. Contact D. Hall, 3825 10th Avenue, S.W., R.R. 2, Cranbrook, B.C. V1C 4H3, phone 489-2815. 6—18

Wanted—Distributors to introduce the new Canadian water treatment unit. Made on the principle of the water filtering unit, used by the astronauts. Gives you fresh spring-like tasting water wherever you are. Removes chlorine and pollution and bad tastes. The most needed appliance in the home today, carries a five year guarantee. Write Astro Specialties, No. 18, 2349 Highway 97 N., Kelowna, B.C. V1X 4H9. Phone 860-7944. 6—18

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In the solitude of the morning
Breaks another day bright and fair
The beauty of God's wonders
Are present everywhere.

He has blessed us with this campus
Provided us with teachers
And now it's up to us
To prepare ourselves for the future.



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