

*adventist*  
**Messenger**  
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**Elder and Mrs. Reile  
Announce Retirement  
at Union Session**  
*Further details  
in next issue of Messenger*



# What Do We Have to Offer?

by G.D. Strunk, *Adventist Health Ministries*



Ten years ago I was attending the School of Health at Loma Linda University. And one day I expressed my anxiety to a fellow pastor in the community about a disadvantage which faces us in the developed countries.

As missionaries in primitive cultures and undeveloped countries, the way of the white man from the west is appealing. We have something to offer, the benefits of which they can readily see. For example:

**Education:** They want us to establish schools. They plead, "Please send us a teacher." Through our educational system the Seventh-day Adventist Church has much to offer these people, even much more than they realize when they submit their request.

**Medicine:** Others ask for a doctor and medical treatment. They seek to be relieved of their suffering. They are willing to establish clinics and to assist us in any way so that we may serve them. We, of course, bring them more than just healing of the body.

**Administration:** Some simply ask for assistance to help them systematize their way of life, to clean up their community, to teach them how to live. They're not always sure exactly what they're asking for but they realize they need help, and so comes the cry, "Please help us."

But what do we do in developed societies? What do we have to offer? The governments have their own schools, frequently with better facilities and equipment than we have to offer. They do not feel a need for our help here.

The governments, municipal and otherwise, have provided their own spacious hospitals with well-trained staff. Little need for our assistance is felt here.

State and federal leadership have been developed to a fine art. The work of city

managers is a full-time profession. The mammoth task of managing our metropolitan complexes would overwhelm the resources of the church. We have a hard enough time managing our tent cities at camp meeting.

And so my question to my minister friend was, "In developed countries, what does the church have to offer other than the gospel message itself (and a very limited interpersonal community provided by the local congregation) for which the people of a developed country might ask?"

He grinned at me and thought I was leading him on in my questioning. But I was dead serious. I couldn't see what we had to offer, other than the gospel message and that wasn't being very well received. Then he said, "Well, you know . . . Health!"

It really hadn't occurred to me. Here I was attending the School of Health, but I had not quite seen that body of knowledge and practice as God's unique "door opener" through His church to a suffering developed world. The medical and health needs seem to be as desperately needed in developed countries as they are in developing countries. And will ever remain so!

The expanding interest in health is probably not a fad that will go away. It is the first plaintive strain of a dirge that will swell to a thundering crescendo as we approach the terminal phase of this world's history. There will be disease. There will be famine. There will be pain. There will be a desperate, angry cry for help. And these appeals will parallel the witness of the Loud Cry. The greatest opportunity for this church's witness through a ministry to the total person is yet before us.

Even now in churches and conferences which have active health ministries the church members are in contact with more people

from the community through health-ministry programs than they are through evangelism. Our stop-smoking plans, our cooking schools, our Christian Health seminars draw and keep large audiences. The felt need of our "health style" is more attractive than our "faith style." *We must show them that they are inseparable!*

Do we have something to offer? We certainly do! But one question is, "Do we appreciate the gift God has placed in our hands to share with the world?"

"No teacher of truth should feel that his education is completed till he has studied the laws of health and knows the bearing of right practices on the spiritual life. He should be qualified to speak to the people intelligently in regard to these things, and to set them an example that will give force to his words. The teaching of correct habits is a part of the work of the gospel minister, and the minister will find many opportunities of instructing those with whom he comes in contact." EV., p. 439

The second question is, "Are we in fact making every effort to share it or are we hoarding it as the children of Israel hoarded the gifts given to them through the laws of Moses?"

"Much of the prejudice that prevents the truth of the third angel's message from reaching the hearts of the people, might be removed if more attention were given to health reform. When people become interested in this subject, the way is often prepared for the entrance of other truths. If they see that we are intelligent with regard to health, they will be more ready to believe that we are sound in Bible doctrines. CDF, p. 76

This is what we have to offer to our modern world.

Cover photo by Adam R. Bujak

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# Christian Record's Ministry in Canada

by A.W. Kaytor, Branch Manager for Christian Record Braille Foundation in Canada

Christian Record Braille Foundation is seeking to fulfill a unique commission in the Dominion of Canada: present the gospel message of Jesus Christ to the estimated 30,000 blind persons residing here. It's a challenge the Christian Record workers in Canada accept with enthusiasm.

This challenge took a lighter load a year ago with the opening of a Canadian Branch Office in Clearbrook, British Columbia, that enables us to centralize the work of the provinces. Our new office, which complements the international headquarters in Lincoln, Nebraska, has already proven to lend credibility to the church's outreach to the blind in Canada.

Adding further stability to the work was the implementation of a Canadian Advisory Committee for CRBF, consisting of Elder J.M. LeMarquand, chairman, John Reitor, who serves as Area Director for all of Canada and myself. This committee oversees and promotes the work in the Dominion and seeks to further the commission of Matthew 28:19: "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

From its humble beginnings in 1899, Christian Record now supplies some 88 countries around the globe with braille and recorded materials. In 1980 alone, we mailed some 300,000 braille magazines utilizing over 90 tons of braille paper, 157,000 large-print magazines using 17 tons of paper, in addition to the thousands upon thousands of flexible disc recordings all proclaiming the love of Jesus Christ.

Without showing Christian love and concern through personal contact, however, these services would lack the example Christ

displayed while on earth. Let me share with you an experience related to me by faithful CRBF district representative Kenneth Falkingham of Edmonton, Alberta.

Ken visited a visually-impaired lady, Helen Klassen in Smith, Alberta. While there to offer our free services, prayer and encouragement, Mrs. Klassen poured out her heart about her dissatisfaction with the church she and her family were attending. Husband, Jack, and she were both concerned about some of the teachings in the church.

After enrolling Mrs. Klassen to receive materials from Christian Record, including *Life and Health*, *Christian Record Talking*

baptismal pool with Elder Ganson, reciting the vows of their new-found faith. Falkingham was invited to witness the special occasion.

After the ceremonies, the eldest son, Irvin, said to Falkingham, "Thanks for showing us the way."

Many have found the way to Jesus Christ and the Adventist Church through Christian Record Braille Foundation. Your prayers and offerings have been instrumental in leading many blind persons to a closer walk with their Saviour. A year ago the Foundation began to provide services to deaf Adventists as well. Imagine not being able to hear your child's voice or the spoken Word from the pulpit!

We have been commissioned to minister to these less fortunate. On July 11, 1981, you can show your caring concern for the blind and deaf in Canada by giving generously during Christian Record's annual offering.

Jesus tells us in Matthew 25:40: "Inasmuch as you have done it unto one of the least of these my brethren, you have done it unto me."



Christian Record Braille  
Foundation, Inc.  
*Serving the blind since 1899*

*Magazine, Encounter* (which features sermons and in-depth Bible study guides), lending library and the Bible Correspondence School, Falkingham extended an invitation for the Klassens to attend the Seventh-day Adventist Church in Boyle some 75 miles away.

Not discouraged by the distance, the family of eight, including an adopted son, attended and met Pastor Reo Ganson, who took a personal interest in the family and offered Bible studies.

A short while later the family of eight, including the eldest son's wife, stood in the



Canadian Branch Office in Clearbrook, British Columbia. Pictured are Kaytor, Mayor George F. Ferguson, Abbotsford, Bill Ritchie, member of the legislative assembly, Mayor Harry De Jong, District of Matsqui and Elder B.E. Jacobs, general manager of Christian Record Braille Foundation. Photo taken during open house ceremonies a year ago.



Canadian Advisory Committee — Elders J.M. LeMarquand, A.W. Kaytor, and John Reitor.

God has put a fantastic potential for evangelism in every Christian. It is the knowledge of salvation found in His Word and, like Peter, we too have the keys of the Kingdom. We can loose people from their sins by sharing Christ, or we can withhold it and leave them bound. (Matt. 16:19)

Church growth and evangelism are not the same thing, although they have the same goal. Church growth strategies are designed to pull the evangelism potential out of the church and out of each Christian. They are designed to make sure that evangelism happens so that the church can grow. Church growth strategies precede, accompany, and follow up evangelism so that its results are conserved, utilized and multiplied.

Evangelism is the one essential and irreplaceable element of the mission of the church. Its goal is "to make disciples." (Matt. 28:18-19) Social concern is necessary to the credibility of the gospel, but it does not necessarily produce disciples. Evangelism is at the heart of the growth of the church. The truth is that there is no real growth in God's family unless people are evangelized. It involves bringing people to a decision for Christ and His truth, but it must also be vitally interested in carefully instructing them in a knowledge of the teaching of Christ and being certain that a program of nurture is set up to keep them in the kingdom of God. All this must be a part of God's strategy of evangelism.

#### **"Come" and "Go" Philosophies**

The Bible uses both the words "come" and "go" in relation to the work of soul-winning. "Come unto me all ye that labour and are heavy laden and I will give you rest." (Matt. 11:28) "Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat!" (Isa. 55:1 NIV)

God also uses the word "go" and many people find salvation because some Christian obeyed the commandment of Jesus, "Go ye into all the world and preach the gospel." (Matt. 28:18; Mark 16:15) These people who find salvation would never discover the Lord unless someone had brought it to them because in the beginning they do not come to the Lord on their own initiative.

One of the big differences between growing churches and static ones is that growing churches have both come-structures and go-structures for winning souls, and they are using both to full advantage.

What are come-structures in the local church? They are special services, evangelistic meetings, special day programs, concerts, cooking schools, health programs of one variety or another, and any activity that will draw new people to the church. They may be directly or indirectly evangelistic in nature, but their aim is always to get people to come.



## **"Come" and "Go" Selective and Inclusive Evangelism**

Go-structures use a different strategy. These send Christians out into the homes of potential prospects to share the gospel message with them. They are activities such as the Voice of Prophecy, Faith for Today, It Is Written, and missionary magazines such as the *Signs* which reach people in their homes. At an appropriate time they usually provide an opportunity for a Christian to go into the homes of these people as visitors and share the gospel with them. They typically find those who do not respond to a public service, and they try to win them in personal contact while the impact of the material they have been reading is still fresh in their minds.

Some say that if a person comes to church it is easier to lead them to Christ. Others feel that it is usually easier to persuade someone of the teaching of the church if you go to him in his home. Who is right? They are really both right, but they are talking about different people. Some people will come to church, hear the gospel truth, accept it in church or later at home when someone goes to them. Other people won't come to church under any circumstances, but they will respond to personal evangelism in their home when someone goes to them. So we see that there is a need for *both* come-structures and go-structures in the evangelistic program of the local church.

#### **Selective Versus Inclusive Evangelism**

Because it is easier to win someone to the Lord who is like us, our evangelism usually turns out to be somewhat selective. This means we tend to spend more time with *our*

kind of people. All Christians who are serious about witnessing will find, however, that the Lord will bring people across their pathway who are members of other groups, different than themselves. God has often done this for the purpose of their witness to them. These people may have no one else in their acquaintance who can share the Three Angels' Messages with them. If we are to be obedient to our Lord, we dare not be deliberately selective in our evangelistic work.

Secular people who are outwardly irreligious have the least knowledge of the gospel and usually require the greatest amount of time and effort to win. This means that if we do the easiest thing in witnessing, we will tend to work on the ex-Seventh-day Adventist first, the nominal Christian second, and the secular last. This is what we are *inclined* to do. In a public evangelistic campaign, most of the people who take their stand for Christ and this Message are either backslidden Seventh-day Adventists or people who were nominal members of some other church. Very few of them are from the ranks of the purely secular world. The backsliders know what Adventist teachings are, the nominally religious know some of the language of the Bible but haven't really understood it, while the secular person hardly understands our language at all.

Former Adventists are important to bring back into the church family. They usually have following them the prayers and tears of loved ones they have left in the church, and they are worth the deep personal love it often takes to help them get reestablished in the Lord.

Nominal Christians from the background they have in a "liberal" church constitute a huge number of people who think they are all right spiritually, yet often never had a true born again experience. Of course, they frequently do not realize this and have assumed that anyone around a church is automatically a Christian. When we work with them we must ask the Lord to give us sensitivity to deal effectively with those who do not realize themselves to be outside of Christ.

But secular people. What can you do to reach them? They look like nice people, yet they think so differently from ourselves. It seems we fear an outright rebuff or cold stare from them if we obey the gentle nudging of the Spirit when He indicates that we should witness to this group. We may have to learn how to talk to them in a dialect other than the language of Zion. It isn't easy at first, but you can be sure it is well worth it! Many unbelievers are sick of their sins but don't know any other way. Their hearts are ready to believe when someone cares enough to tell them. Why shouldn't we take a step in faith and speak to them about the Lord?

# The World Budget

by P.A. Parks, Director, Stewardship and Development, Canadian Union Conference

In the last issue of the *Messenger*, we learned that the Personal Giving Plan includes all offerings to God's cause under four areas: tithe, world budget, conference budget and local church budget. In this issue I want to answer some questions concerning the world budget.

**I. What is included in the World Budget Offering, and what percent of income does it need?**

Eighteen offerings are included in the World Budget offering. The suggested giving guide is 2-3% of income. The General Conference asks us to try to average 2% as a church objective. It does not ask for more than 3% of income.

**II. How is the World Budget Offering divided?**

A percentage distribution guide as voted by the General Conference is used to divide the World Budget offering. Each offering receives a percentage of the World Budget offering as listed below:

Offering	Percent Offering
1. Weekly Sabbath School	57.
2. Thirteenth Sabbath	16.
3. Birthday—Thank	4.
4. Week of Sacrifice	4.
5. Spring Mission	.75
6. Mission Extension	1.
7. World Temperance	.75
8. Disaster and Famine Relief	1.75
9. North American Missions (odd year)	.75
10. Serviceman's Literature (even year)	.75
11. Loma Linda University (odd year)	.75



12. Andrews University (even year)	.75
13. Oakwood College	.75
14. (Your) Union College	5.
15. Christian Record	.75
16. Inner City	.75
17. Faith for Today	3.
18. Voice of Prophecy	3.
	100%

Investment, Ingathering, Religious Liberty, and the General Conference Session offerings are not included.

The World Budget Offering is sent to the conference treasurer who divides it according to the percentage distribution guide for the World Budget Offering. If changes are made, all churches following the Personal Giving Plan will receive a folder containing the new percentages. The percentages were computed by averaging the percent of income each offering received during the fourteen years 1960 through 1973.

**III. When is the World Budget Offering received?**

It is received each week during Sabbath School and on the twelve annual Sabbaths when the designated General Conference

Division offerings are scheduled. All loose offerings received during Sabbath School, and the twelve designated annual Sabbaths are credited to the World Budget.

At the time one of the offerings in the World Budget is normally received, a report should be given of past accomplishments and future plans, then the one leading out in the offering should comment similar to the following:

"As you know, those of us following the World Budget of 2-3% of income have already been systematically contributing to the (Voice of Prophecy, Faith for Today, etc., offering) and need not feel it is necessary to give an additional amount today unless you feel impressed by the Holy Spirit to do so. We invite those who may not be following the World Budget to take this opportunity to give an offering for (name of offering)."

The work of God's church is worldwide. The church is working, or has had work, in 190 of the 218 countries listed by the United Nations. Doors of opportunity are still being opened for the proclamation of salvation through Jesus. We must never lose sight of the fact that this gospel shall be preached to all the world before Jesus returns. We can all have a part in helping to fulfill that commission by giving to the World Budget portion of the Personal Giving Plan.

In the next issue we will look at some questions concerning the conference budget and the local church budget portion of the Personal Giving Plan.

## C.U.C. is searching for qualified individuals to fill the following positions:

**Instructor in religion** to offer college level courses in Systematic Theology and Old Testament in the Bachelor of Theology program. Must have at least a Master's degree in Divinity, although a Doctorate is preferred. Also must have previous teaching experience at the college level in a Seventh-day Adventist college. Pastoral experience will be an added asset.

**Assistant Dean of Women** to assist the dean of women in her responsibilities. Must have at least a baccalaureate degree with some training in guidance and counselling, and have had some experience in working with young women.

**Nursing Instructor** to teach nursing subjects required in the first two years of a four-year baccalaureate degree nursing program, to coordinate and supervise necessary clinical experience for students at community hospitals, to make contacts and arrangements necessary with provincial and community agencies, to coordinate and articulate the transfer program with other colleges. A Master's degree in nursing education, with at least three years nursing experience in a Seventh-day Adventist hospital is required.

**Dean of Women.** A mature individual, preferably a mother, willing to live in the apartment provided for the head dean in the dormitory, with experience as a residence hall dean, and able to provide references verifying a high level of moral principles and social graces. Duties include supervision of all dormitory activities, maintaining the ideals and standards of Seventh-day Adventists in dress and behaviour, promoting cultural and character development among the young ladies on campus and cooperating with the dean of men and the dean of students in promoting the general welfare of all students on campus.

**Chairman, Division of Commerce and Applied Arts** to supervise, coordinate and promote the academic activities of the Division of Commerce and Applied Arts which includes industrial arts, home economics and business. Particular attention must be given to building the business program. Must have at least a Master's degree in business administration and preferably a Doctor's degree in either business administration or economics with some experience in college teaching and some personal experience in the business world.

**Instructor in Mathematics and Science** to teach classes in mathematics and science. Must have at least a Master's degree in the field of mathematics and/or science with a doctorate preferred. Must have training and expertise in as many of the following subjects as possible: calculus, linear algebra, statistics, computer science, statics, drafting, circuitry analysis, physics. Must have had at least two years of college teaching in a Seventh-day Adventist college.

**Keyboard instructor** to give piano instruction to advanced students in a 4-year baccalaureate degree music program. Must have a doctorate in keyboard performance. Other qualifications desired: Ability to teach a class in music history and give organ lessons. Previous experience in teaching on the college level preferred.

Applications should be mailed to Dr. N.O. Matthews, Canadian Union College, College Heights, Alberta T0C 0Z0. Applications must be accompanied by a resumé and at least three references.

## Adventist Radio in Newfoundland

The sound of religious radio on the coast of eastern Newfoundland has been heard for more than 50 years. Today, VOAR "the Voice of Adventist Radio" is found beaming out the same message of faith that was broadcast in 1929 when, with a 10 watt transmitter in his home, Pastor Harold N. Williams began operating the station in St. John's.

Today, the station operates at 1230 on the AM band, with two full-time paid staff, and four part-time workers. The basic format consists mostly of religious music, some light classical and easy listening music. Regularly broadcast programs include the Voice of Prophecy, Amazing Facts, the Quiet Hour, programs dealing with health, ethics, gardening and the BBC World News. The "Voice of Adventist Radio" is on the air 87 hours per week.

As a member of the Adventist Radio Network (ARN), VOAR is special. VOAR is the only AM station, the only one not affiliated with a college or university, and the only Canadian station in the network. It is also one of only two church-sponsored radio stations in Canada — the other being the Wesleyan radio station, VOWR, also located in St. John's.

VOAR has won many loyal listeners over the years, and in the fast-growing city, the station has a great responsibility. We are committed to evangelism and find the station making many friends for the church in St. John's.

Tony R. Humphries  
VOAR-AM, St. John's, Nfld.



Carol Alexander, part-time announcer on radio station VOAR.

## Cottrell's Cove Company and Bay Roberts' Baptism



The company of believers at Cottrell's Cove.

As of the second quarter this year, the believers at Cottrell's Cove, Newfoundland were organized into a company. The group has had a long history. It was at Cottrell's Cove that the Seventh-day Adventist work was started in Newfoundland. Elder Ben Manuel lived there in the early 1920's carrying on an active ministry. Up until their organization, Cottrell's Cove was considered an extension of the Botwood Church. We pray that they will continue on in the spirit of their pioneers to finish the work in their part of God's vineyard.

Larry Murrin, *Pastor Botwood, Nfld. district*



Bay Roberts baptism. Front row, left to right: Sharon Earle, Lamonte Stagg, Louise French, Jean French. Back row: Elder G.D. O'Brien, Brother and Sister Howard Mugford, Joy Piercey, Brother and Sister Roy French, Pastor Max Mercer.

\* \* \*

After some thirty years Elder G.D. O'Brien of Winterhaven, California, returned to Newfoundland at the request of the Newfoundland Conference committee and conducted a three-week evangelistic crusade at Bay Roberts.

The meetings, which were held in the church building, ran March 28 to April 18, and concluded with nine new members added to the remnant church in Bay Roberts.

Although retired for the past several years, Elder O'Brien, who has preached the Adventist message for more than 40 years,

once again demonstrated his ability to make plain the Word of truth night after night.

Associated with the evangelist, in addition to the pastor, was Pastor George Lanto, who will be succeeding the present pastor when he leaves early in May for St. John, N.B. For the first week of the crusade Pastor and Mrs. James Sharpe gave valuable assistance through their musical talents.

Max Mercer, *former pastor Bay Roberts, Nfld.*

## More Baptisms in Newfoundland

On April 25, three people were baptized in St. John's by Pastors Roy West and Dennis Uffindell. These are the first fruits of a crusade conducted by the Literature Evangelists in Arnold's Cove, and by Gerry Karst in St. John's.

The Holy Spirit gave conviction to many people in the St. John's effort with approximately 20 decisions for baptism. Pastor Uffindell is studying with these folk now in preparation for their baptism.

Roy West, Publishing Director for Newfoundland, along with Randy Boutcher and Roy Uffindell, recently concluded a series of meetings in Pastor Don Johnson's territory. Attendance at the Arnold's Cove meetings averaged about thirty until the last night when it more than doubled.

To date, one baptism has resulted with other decisions to keep the Sabbath. Pastor Johnson has been following up interests with over 20 Bible studies per week.

Gerry Karst, *President Newfoundland*

## Fond Farewell from the Mercers

Nine years ago we responded to an invitation from Elder R.A. Matthews, then president of the Newfoundland Conference, to join the ministerial force in our home province. After an absence of almost thirty years from our native land, it was good to be back home again, and particularly in the Lord's work, to have a little part in preaching the gospel to our fellow Newfoundlanders.

During these nine years we have had the privilege of working with and for many within and without the church, and have had the blessed joy of seeing a number of them making the all-important decision to follow Christ all the way. We are looking forward to spending eternity with them!

And now as we once again take leave of our fair island home to labour for the Master in the Maritime Conference, where we commenced our ministry in 1952, my wife and I join in bidding a fond farewell to our brothers and sisters in Christ, and our many friends that we have come to know and love during our ministry in Newfoundland. We with you look forward to the soon return of our Lord, and to spending eternity together. Our new address for the time being is: R.R. 3, Hampton, King's County, N.B. E0G 1Z0.

Pastor Max Mercer



Front row: Roy West, Randy Boutcher, Roy Uffindell. Back: Pastor Don Johnson.



Front row: Mrs. Audrey Burton, Mrs. Violet Reid, Ed Pittman. Back row: Pastors Roy West, D.C. Uffindell.

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**Details and highlights of the Canadian Union Conference Session will appear in the next issue of the Messenger.**

## Construction Proceeds Rapidly on Senior Citizens' Complex



B.C. Senior Citizens Project, southeast corner view.

The construction of a senior citizens complex in B.C. commenced in 1980. Ground was broken and footings poured just as the new year began. The above photograph was taken in April of this year. Since then the construction has proceeded very quickly.

This first building of the complex is a 27 suite condominium consisting of single and double bedroom units. Approximately half of the units, including all of the two bedroom suites, have already been allocated. Two sizes of single bedroom suites are still available to church members. Occupancy is anticipated during this summer of 1981.

The complex is situated in Abbotsford, B.C. — a bustling little city located right in the

heart of the Fraser River valley and surrounded with some of the most beautiful scenery in North America. The site location is choice — within walking distance of two shopping centres with major department stores — and across the street from a 65 acre natural park which includes a lovely lake with year round water fowl residents.

If you are retired, or considering retirement, then this would be your first choice for a home in a moderate climate. For further information please contact: Peter Wheatley, Director of Development, B.C. Conference of S.D.A. Church, P.O. Box 1000, Abbotsford, B.C. V2S 4P5.

## Hope Camp Meeting Hosts Continuing Education for Dentists in Western Conferences

A Continuing Education Course for all the dentists and auxiliaries in British Columbia, Alberta and Saskatchewan Conferences is available at Camp Hope, B.C. on July 22-24. It is entitled, "Operative Materials and Procedures, the Basis for Success in Practice" and presented by Dr. Melvin Lund, Chairman of the Department of Operative Dentistry, Indiana University, School of Dentistry. This course is sponsored by Loma Linda School of Dentistry. Classes begin at 9:00 a.m., July 22.

There will be accommodation at Hope campground lodge. Vegetarian meals will be served. Please register before July 1 by

writing to Mr. Gary deBoer, Secretary-Treasurer, B.C. Conference of S.D.A., Box 1000, Abbotsford, B.C. V2S 4P5 or phone (604)853-5451.

To pre-register for the course, please write to Dr. Wendell Danielson, Health Education Centre, Box 190, Bella Coola, B.C. V0T 1C0 or you may also pre-register with Loma Linda and bring your registration slips with you. Three days' course fee is \$195. for 21 credits of category of 1 credit.

Mrs. Lund will be having a program for dentists' wives on Thursday afternoon, July 23.

## Conference news

One of the thrilling ways of sharing the love of Jesus is through the use of "Studies in Daniel" Seminars. This is another way the Port Coquitlam Church has been witnessing to their community. Even with the labour problems hampering greatly — the Lord has greatly blessed in this work.

Two seminars were held this spring. Don Small and Wilfried Schulenburg led out in a group which met each Thursday evening from January 22 through March 26 at the Mary Hill Jr. Secondary School in Port Coquitlam. Sonja Zinner led the group which met at the Coquitlam Social Recreation Centre each Sunday from January 18 through March 22, 1981.

These programs were sponsored by Radiant Living Seminars under the co-ordination of Sonja Zinner and Wilfried Schulenburg.

\* \* \*

Under the direction of Dan Adolph, members of the Nelson Company have just completed making their own pews for their new church. The pews are upholstered and very attractive. It is estimated that at least \$6,000 was saved by this do-it-yourself project. This major accomplishment moves the small company of believers one step closer to an anticipated dedication of the church building later this year.

\* \* \*

Tom Sam and Rene Lebel were added to the White Rock church by baptism on April 4 after having attended a series of meetings by Evangelist Ben Green in January. Personal Bible studies for the next two months were conducted by the pastor.

Sam was first contacted by brother and sister A.E. McFarlane while Ingathering. He has contributed a substantial gift each year for the past several years. When invited to the evangelistic series, he readily responded. Mr. and Mrs. Ken Kavanaugh, who were baptized just last camp meeting, took him to the meetings. Tom never missed a meeting during the four-week series.

Rene Lebel is a young French Canadian who came west from Quebec. Rene stated that he did not sleep all night after the Sabbath was presented. At a subsequent visit by Pastors White and Green he was convinced of this truth. These two new members have added strength to the small company in White Rock.

\* \* \*

March was "Healthful Cooking" month for Hazelton Adventists. Learning to cook without the use of dairy products was the main objective of the 4 classes held.

On April 4, nine lives were publicly dedicated to the Lord through baptism at Whitehorse, Yukon Territory. Of these, two were from non-Seventh-day Adventist backgrounds.

\* \* \*

A Five-Day Plan to Stop Smoking was recently held in Hazelton, B.C. with Russ Webb leading out and Carol Smith and Mrs. H. McCreery assisting. Thirteen people were enrolled with twelve receiving certificates.

\* \* \*

Each Thursday at Queen Elizabeth School, since February 26th, a series of eight vegetarian cooking classes have been held by 10 Surrey members who have been Adventists for less than a year.

Last summer, the new members attended Radiant Living vegetarian cooking classes, coordinated by Lisa Vaverka, and helped her with classes in the fall. They were then asked to lead out in their own classes with assistance from Lynden Hawes of Radiant Living.

\* \* \*

Making Breakfast a Better Meal, Bread-making, Vegetables All Around, Meals with Adequate Protein and Simple Healthful Desserts were the topics discussed at a cooking school which is part of an outreach program of the Port Coquitlam church. The class ended with a special dinner featuring a fruit meal. Many favourable comments were received and new friendships were established. The program was sponsored by Radiant Living Seminars.

\* \* \*

## Port Alberni Invaded by Literature Evangelists

There are many ways of approaching public evangelism, one of which is to go door to door to invite the people you meet to get involved in Bible Study. This is what a group of Literature Evangelists did for the week of March 9-14 in Port Alberni, B.C.

By week's end when we tallied up, we discovered that Port Alberni was just like any other town. There are souls everywhere looking wistfully for truth. We probably met about 20% of the population of the town and were able, by God's grace, to enroll 50 families in Bible studies and leave them with \$5,000 worth of Christian literature.

Pastor Alex Ramsay coordinated the follow-up program, along with Pastor Dan Wells. They now have upwards of a hundred names to call on each week.

I invite you all to join with us in praying that the Lord will raise up a new congregation for that lovely church in Port Alberni.

Ewen Macvarish, *Publishing Director*  
B.C. Conference



Left to right, back row: Bonnie Smythe, Pastor Ray Halverson, Pastor Les Anderson, Heather Scheelar. 2nd row: Angela Christianson, Teresa Christianson, Cam Walker, Mark Walker. Front row: Mike Fisher, Loy Anderson, Glen Anderson.

During January, February and March of 1981, five Five-Day Plans were conducted in the West Kootenay District. 180 individuals participated, and 140 had quit the tobacco habit after the initial five days. Weekly follow-up sessions were also held as part of the church's concern for the participants.

Plans were conducted in Nelson, Castlegar, Trail, Grand Forks and Midway under the direction of Pastor Zinner, Ed Sharpe and Richard Thorp and ably assisted by numerous laity from the local churches. A number of good contacts were established with many people asking for more information and literature on the Seventh-day Adventist church. A number of the participants also enrolled in Voice of Prophecy courses.

\* \* \*

A baby dedication was held at Creston, B.C. by Pastor Harold Reimche. Those dedicated were Al and Beth Reimche's daughter Jayne, Bill and Cathy Osmond's daughter Christie, Jerry and Debbie Legault's children Oshini and Chenoa, and David and Donna Lemky's daughter Yvonne.

\* \* \*

On January 4 in the Creston Seventh-day Adventist church, Jerry and Debbie Legault were baptized into the Lord Jesus Christ. "It was the friendliness and love of certain church members that played a definite part in encouraging Jerry and Debbie to study and discover the truth of the Bible," reports Arnold Hack of the Creston Church.

\* \* \*



British Columbia Colporteurs displaying "Encounter Bible Lessons" distributed in Port Alberni.

## Many Decide for Christ at Edmonton Meetings

In the early part of 1980 plans were laid for an evangelistic campaign to be held in Greater Edmonton. On January 16 in the lower floor of the Jubilee Auditorium meetings began with Pastor W. Farag, speaker, and with a full house for 4 evenings, then transferring to the Coralwood Academy where a good interest continued. At the close of the meetings 76 people made their decision to follow Christ.

\* \* \*

The Edmonton West Church, organized one year ago with thirty-three members, now has a membership of approximately one hundred persons. Pastored by St. Clair Kydd, this newest of Edmonton's congregations meets at the Ebenezer United Church, 16302-106 Avenue.



Some of the newly baptized members with pastors.

## Autumn Opening Slated for Red Deer Educational Complex

During the early part of 1980, the members of the Red Deer Church met in a business meeting to discuss the building of an educational complex which would include two classrooms and a gymnasium. Committees were formed to proceed with the drawing up of plans, do the necessary preliminary work, and endeavour to raise the funds for the project.

A little more than a year later, on the evening of March 29, the church members met once more concerning the educational complex.

As one listened to the committee members share the events of the previous year of planning, it was encouraging to see how God is leading in the project.

The Educational Complex will be situated on eight acres of partly wooded land just southwest of the city of Red Deer, in a rural setting. Total floor space is close to ten thousand square feet which includes two classrooms, library, offices, washrooms, home economics room and the gymnasium. Present student capacity is sixty students, but the complex is designed for expansion to accommodate up to two hundred students.

This complex will not only serve the Red Deer Church and area as a school for grades one through nine, but will also provide a much needed facility for Pathfinders, socials, and community outreach programs.



Building supervisor Robert Richardson reviews the Red Deer Educational Complex blueprints with building and finance committee members, Vicki Shipowick, Pastor Ed Teranski, Don Abbey, Larry Shipowick and Solomon Kalligithi.

As we work toward our school opening this fall, we ask for your continued prayers and support. If you feel you can help our project in any way, please contact the Red Deer Church at 4519-53 Street, Red Deer, Alberta T4N 2E4, or phone (403)347-5942 or 782-6583.

Gerald Cherepuschak

## Spiritual Training of Children Class to be Offered at Alberta Camp Meeting

The Alberta Conference Sabbath School Department, under the leadership of John Howard, is happy to announce a new workshop — *The Spiritual Training of Children Through Home Worship and Sabbath School*. This class is an exciting new concept in bringing the Sabbath School and home into a closer working relationship. The class deals specifically with children from birth to preschool age. Throughout the class there are practical demonstrations and ideas for

home worship enabling parents to begin an effective spiritual training program in their own home. Also the class includes the important aspects of Sabbath School in the young child's life. From this workshop it is easy to see how the learning possibilities are definitely enhanced when the home and Sabbath School work together in the SPIRITUAL TRAINING of children.

The class is taught by Elaine Bellamy and Carlene Will — both with their degrees in

Early Childhood Education. The class has been offered several times throughout Alberta and in British Columbia and will be offered July 5 at the Alberta Camp Meeting.

**Alberta Camp Meetings**  
**Foothills — July 3-11**  
**Beauvallon — July 17-19**

## *manitoba-saskatchewan* Adventist Education Returns to Battleford District

This is the historic, now legendary, Battleford Academy, or to be more precise, it is the building which once housed the Battleford Academy. At present it is being used as a school by the Oblate Fathers. Back in 1931 they purchased it from the Saskatchewan Conference. Now, after half a century of absence, Adventist education is returning to the Battleford district. This time it comes by way of an elementary school to be located in North Battleford. The school will be conducted in a rented building, and its mailing address is Box 1221, North Battleford S9A 3K2.

Many months of planning, praying and working have gone into this educational project. Its operation commences in September of this year with Sharon Jukes as its pioneer teacher.

Charlene Dubyna, *Correspondent*



### Baptisms and Dedications at Winnipeg



Shown after the baptism are left to right: Oswald and Gordon Vogel, Christina Malanchuk, and Pastor A. Hiebert.

Three dear people made their public commitment at a special afternoon service on April 25 to follow Jesus all the way.

Many friends and loved ones were gathered at the Winnipeg German Church as Oswald Vogel, his son, Gordon, and Christina Malanchuk were baptized on their profession of faith.

Oswald and Gordon Vogel became members of the Transcona Church, and Christina Malanchuk is a member of the German Church.

A. Hiebert, *Pastor  
Winnipeg, Manitoba*



Top - At the April 11 dedication service at Winnipeg Transcona Church Sarah Rogge was dedicated to the Lord. Accompanying her are David and Kathleen Rogge and Pastor Hiebert. Also dedicated at the same service are - bottom left to right - Ursula Segal with Shannon and Scott, the pastor, Christina Malenchuk with Daniel and Scott.

### What's Cooking in Saskatoon?



Gloria Lawson

Approximately fifty people listened and asked questions each night during Saskatoon's annual vegetarian cooking school held recently at Saskatoon Junior Academy. The group, over half of whom were non-SDA's, learned

to make healthful food containing a minimum of sugar, oil and dairy products.

The cooking school, held March 15 through 19, featured nightly presentations of slides, quizzes, brief lectures, food preparation demonstrations, and food to be sampled by each person in attendance.

Instructor for the school was Mrs. Gloria Lawson of Grimsby, Ontario. Assistants were Brenda Thompson and Brenda Froelich. Mrs. Marjorie Akre was coordinator.

### Camp Meetings for Singles

Two camp meetings for single Adventists sponsored by International Philosda Club: Rio Lindo Academy, Healdsburg, California, July 2-11, 1981. For information call Eddie Kaler (213)245-6058. Atlantic Union College, South Lancaster, Mass., August 13-22, 1981. For information call Elnora King (617)365-5725 after 9 p.m.

## Andrews University to Sponsor Tour of the Soviet Union

The Andrews University Alumni Association is sponsoring a tour of the Soviet Union in August, 1981. Under the guidance of Dr. Paul Hamel, professor of music and chairman of the music department at Andrews, the tour leaves August 12 from Chicago and continues through August 28.

Included in the tour will be visits to the

SDA churches in Moscow and Kiev and a special chorale concert presented by the Moscow church choir. Participants will travel through the Russian countryside by train between Moscow and Leningrad to have a close look at the cities, towns, farms and people. Other places visited will be Odessa, Yalta, the Kremlin, Red Square,

Gum, the world's largest department store, the Black Sea, and Hermitage, the world's largest art museum.

More information may be received by contacting the Andrews Alumni office or Dr. Paul Hamel, Andrews University, Berrien Springs, Michigan 49104.

## In transition —

Recent moves *within, into and out of* the Ontario Conference (some actual moves will take place in the near future):

**E.C. Beck**, Ontario Conference President to Oregon Conference Presidency.

**G.W. Morgan**, President of Indiana, to Ontario Conference Presidency.

**F. Irish**, from pastor of Owen Sound and Harriston to pastor the Brantford, Paris and Six Nations churches.

**F. Maitland**, from studies at Andrews University to pastor the Toronto East and Agincourt Churches.

**W. Michaels**, from pastoring in Newfoundland to pastor the Toronto Parkdale Church.

**C. Newman**, from pastor of Toronto Parkdale Church to pastor the Toronto Downsview and Malton Churches.

**O. Orpana**, from pastor of the Brantford, Paris and Six Nations churches to do pastoral-evangelism at Pembroke.

**R. Sparenberg**, from pastor of Toronto Downsview and Malton churches to evangelism in Newfoundland.

**R. Whalley**, from pastor of Brockville, Cornwall and Glengarry to be pastor-evangelist in Newfoundland.

## Trust Services — not primarily for the support of the church



The Seventh-day Adventist Church developed the Trust Services program many years ago to help in the salvation of the individual, not primarily for the financial support of the work of the church.

As with many facets of God's work, Ellen White had much to say regarding estate planning. One thought recorded which strongly supports the above reads: "This duty (that of assisting in the formation of wills) is *just as sacred* as the duty to preach the word to save souls." *Counsels on Stewardship*, p. 324.

In recognizing this responsibility, the conference leaders provide a service, whereby the member's intent might be fulfilled in directing a portion, or all, of the gifts lent him of God into the work which is to be accomplished by His people.

Remember that there is no cost, whatsoever, when the Conference Corporation helps with an estate plan. We would encourage everyone who feels the need to at least inquire as to what the Conference has to offer. We feel that, with the competent legal counsel we have available, we can meet most every need of our people in this regard.

George Clarke, *Director Trust Services*

## Evidence of God's Leading Seen in Ottawa Baptism

Fourteen persons were recently baptized into God's Church in the aftermath of the Crusade held in February and March of this year.

Several of the newly baptized were first brought to Christ through the leading of the Holy Spirit during the Crusade, while others who had been studying the Bible for some time before, were led to make a decision for Christ during the Crusade.

Pastor Enoch Anderson reports happily that interests sparked by the messages of the Crusade have made it necessary to form a permanent Pastor's/Baptismal class. Sue Dorion conducts a similar class in French.

The personal ministry of Brother Yvon Belaire led to the baptism of Denis Hammond, Michel Beland, and Daniel Lepage. These brethren hope to form the nucleus of a French Church in the National Capital area.

The Five-day Stop Smoking Plan and the personal ministry of Sue Dorion encouraged Raoul Morissette to take the step of baptism. Sue was made even happier when she witnessed the baptism of her son Mark and her parents Emile and Lil Constantineau. Sandy Menard and her son, Brian, were baptized in the second post-Crusade ceremony along with Sybil Carrington and young Rebecca McGuey. Becky as well as Joshua Baptiste, Roxworth and Maria Cornette were products of the Sabbath School system.

The Pastor encourages all church members to join in the reaping process.

## Hamilton Mountain — an active, growing congregation



Baptisms at Hamilton Mountain. Pictured are some of those who were baptized at the Hamilton Mountain church recently. Left to right: Jason Perkins, Robbie Terecik, Deryk Schmitt, Mr. and Mrs. Elder, Colin Davis, Sonia Wellington, Carole Minnick, Sonia Wenk, Tony Melowsky, Reta Harkness, Melodie Thorpe, Peter Wenk, Stephen Kajiura. Absent: Dave Falconbridge, Gladys & Tamara Krekko, Trevor Marcellin, Ziggy Belos. Pastor Eric Jurlansz performed the baptism.



Child dedication at Hamilton Mountain. Left to right: Mr. and Mrs. C. Earle with son Anthony; Mr. and Mrs. G. Reid with daughter Pauline; Mrs. Minnick with daughters Jenny and Katie.

## Ontario Youth Participate in "Kifest"

The Kiwanis Music Festival "Kifest," an annual major event for young musicians in Oshawa, Ontario and vicinity, which took place this year from April 22 to May 1, was well represented by students from Kingsway College and College Park Elementary school.

There was a record total of 1,600 entrants, with approximately 15,000 people involved in the eight-day program. Adjudicators are appointed through a central office in Winnipeg and are all musicians highly respected in their particular field.

The festival has now become one of national recognition.

The following students of the Kingsway College Music department were presented awards: Jeff Gregory, tuba (first); Kingsway College Band (three firsts). In piano: Alison Davin (first); Verlaine Corkum, Kathy Lee, Melinda Lee, Carol Park, Grace Wu (seconds) In Voice: Laird Solomon (three firsts and a second), John Lee (a first and a second), Frances Pean (second), Tim Cove (two seconds), Ester Nikyuluw (a second and two thirds); Heidi Freier (two thirds).

From College Park Elementary School, the following participants received awards:

in violin, Anne-Marie Stevenson, Darlene Parks and Jere Clarke won first, second and third respectively. In piano, Bonnie Bornstein and Nanette Phillips won second awards, and with her church choir, Karen Mason won a first award.

The Festival Committee chose, from official recommendations, a group of talented musicians for the Festival of the Stars, a public concert presented at the conclusion of the eight-day program. Kingsway College Band, under the direction of Ormand Jones, was privileged to be part of this program.

Joyce Patterson

## INSTITUTIONS

### C.U.C. Graduates First Quebec Francophone Student

by Brenda Bond Kis



Laval Picard

Even though the first Seventh-day Adventist church in Canada stands on a gentle knoll in the province of Quebec, work for the French Canadians has been slow and laborious. When the Quebec Conference emerged from under the cloak of the combined Ontario-Quebec Conference in 1971, French-speaking workers from around the world were called to serve the six million people of this beautiful province. With the blessings of God, an upsurge in interest has created and populated many new companies and churches with young Quebecers eager to train for service in their own home mission field. In August of this year, Laval Picard will become the firstfruit of those aspirations as the first French Quebecer to graduate with a Theology major from Canadian Union College.

A few short years ago, Laval University in Quebec City claimed him as one of theirs while he studied for an administrative career. Slowly, however, his mind turned towards philosophy. Perplexing, unanswerable questions began to absorb him to the point of discouragement, and he lost all motivation to study. He quit school and worked awhile. Then he quit his job and went on Unemployment Insurance for a year. During this time he poured over books on Transcendental Meditation and other oriental religious philosophies. Although it never occurred to him to turn to the Bible, he did search for a personal God.

On his way for a beer with a friend one day, he noticed in the Canadian Bible Society window a Christian book with an intriguing title and returned later to purchase it. During the next year he read more than 70 Protestant theology books which piqued his interest in the Bible. Beginning with the Old Testament, he soon discovered the personal God he was longing for, and asked Him for guidance to the true Church. He began attending Catholic services again, but the Church and the Bible seemed to clash. In the charismatic movement he found other discrepancies and felt ill at ease.

One Sunday morning he was awakened earlier than usual by some visitors. Switching on the TV set, he saw an "Il Est Ecrit" (It Is Written) program about the second coming. Greatly interested, he sent for the free book. One week later two Quebec City church members visited him and invited him to attend the church dedication where "Il Est Ecrit" speaker Georges Hermans would be featured. His interest snowballed thereafter as he began attending church, prayer meetings, then camp meeting, where he bought, among other books, the Conflict of the Ages series. His life was changed as he read himself into the Seventh-day Adventist church.

In a few months Laval and his family will be back in Quebec, returning to share through the colporteur and pastoral ministry the personal God he met not so very long ago. Laval's wife, Donna, is the daughter of Mr. and Mrs. Frank Munroe of Sidney, B.C. Donna graduated from CUC in 1979 with a diploma in Junior Arts.

### Secretarial Students Train on Microcomputers

Secretarial students at Canadian Union College can now receive instruction and a variety of practical experience in word processing on three different makes of micro-computers. Two of the word processing units are already in use and a third will be installed by September, 1981.

According to Mrs. Louise Rea, Chairman of the Division of Commerce and Applied Arts, two-year secretarial diploma students may choose either word processing or shorthand, or both these skills. One-year certificate candidates are offered a choice of word processing, shorthand, clerical, or accounting concentrations as part of their secretarial training.

Mrs. Rea strongly recommends prospective secretaries to consider the two-year training. She says, "Prospective employers not only look for the basic skills, but for mature secretaries who have a wide general knowledge."

Instructors in CUC's secretarial course include Evelyn Kay, Arlene Knopp, Louise Rea, Dr. Esperanza Ravelo, and Virginia Whitehead.



Three 1981 CUC secretarial graduates demonstrate one of the new micro-computer word-processing units available to secretarial students for instruction and practice. They are Nelda Radcliffe (standing) of Bella Coola, B.C., now employed in the CUC Student Finance office; Darla Schram (seated left), of Sylvan Lake, Alberta, and Penny Pazitka (right) of Oshawa, Ontario. Both Darla and Penny are now secretaries in the Manitoba-Saskatchewan Conference office.

# OBITUARIES

**BOHLMAN**—Katharine Bohlman was born in West Germany on September 27, 1911 and passed away at St. Joseph's Hospital, Hamilton, Ontario on February 10, 1981. She is survived by her husband, Johannes, a son, John Jr., and daughter, Karin, and granddaughter, Ilona. Two sisters and one brother also survive her.

Funeral services were conducted by Pastor Eric Juriansz of the Hamilton Seventh-day Adventist Church on February 13, 1981. Mrs. Bohlman rests at the White Chapel Memorial Gardens Cemetery awaiting the Master's call to the resurrection of life.

Yolanda M. Polzer, *Correspondent*  
Hamilton, Ontario

**BONIFACE**—James Boniface went to sleep in Jesus on May 14, 1981 at the Sudbury Memorial Hospital. He was 71 years of age. He is survived by his wife Eva (nee Leach), daughters Elizabeth-Ann Hackenburg of Edmonton and Trudy-mae Hamilton of Carlton Place, Ontario, and one son, Ross of Smith Falls. Jim will also be sadly missed by his four grandchildren and one great-grandchild.

Funeral services were conducted by Pastor LaVerne Schlehuber and interment was in the Park Lawn Cemetery, Sudbury, on May 19.

Laurie Lovelace, *Correspondent*  
Sudbury S.D.A. Church

**DYCK**—Benjamin Bruce Dyck was born on August 13, 1940 at Herbert, Saskatchewan son of Mr. and Mrs. Bernard Dyck who are members of the Swift Current Seventh-day Adventist Church on April 17, 1981 and were conducted by Pastor Rudy James who spoke words of comfort to the mourners. Interment followed in Memory Gardens Cemetery, Swift Current.

Rudy James, *Pastor*  
Swift Current &  
Maple Creek Churches

**GAY**—Lydia Gay, daughter of Gustav and Ottillie Welke was born August 5, 1914 in Edmonton, Alberta. She died in Kelowna, B.C. on April 8, 1981. In August of 1945, she married Howard Gay. They lived in Vancouver until 1973 when they moved to Kelowna.

She is survived by her husband, four brothers and four sisters. Burial was in the Kelowna City Cemetery.

**JOHNSON**—Kjartan Johnson was born April 16, 1902 at Lundar, Manitoba and passed away quietly on November 23, 1980. He was married to Thelma Olafson in 1942. In 1962 they moved from Manitoba to Vancouver Island, residing in Victoria and Sidney until 1978. Since then their home has been at Abbotsford, B.C. He was baptized into the Victoria church in June of 1965.

Lovingly remembered by his wife, Thelma, three children, Kris of Abbotsford, Edith Mosher of Pughwash, Nova Scotia and Lorene at home. Also three grandchildren, relatives and friends.

Funeral services were conducted by Pastor Alex Ramsay and Pastor Les Saylor.

Interment took place in Hazelwood Cemetery, Abbotsford, B.C. where he awaits the call of Jesus.

**KAHRAMAN**—Ara Nishan Kahraman was born July 20, 1920 on Prince Island south of the Bosphorous Straits in Turkey. He died April 1, 1981 in London, Ontario after a lengthy illness.

While attending University he became a member of the Seventh-day Adventist Church through the efforts of his mother and Pastor Kalustian. Upon graduation from University he taught French and English in Trabzone, a small town in the Turkish interior within sight of Mount Ararat.

He married Mariante July 31, 1950. Their three children, Daniel, Flora, and Ferdinand were all born in Istanbul, Turkey. He and his family were finally able to emigrate to Canada in 1962.

His main interests included his family, his church, his languages, and his music. At the time of his death he was writing a book on the lives and works of the great musical composers.

**LEISKE**—Carolina Leiske was born in Russia on May 3, 1884 and died April 27, 1981. She emigrated to the United States with her parents, Fred and Elizabeth Bender.

In 1904 she married Daniel Leiske, a widower with five children. Four more children were added to this family. In 1907 they accepted the Adventist message and shortly thereafter moved to Alberta where they farmed in the Beiseker area.

To provide Christian education for their children, they moved to Lacombe in 1920.

Shortly after entering the Lacombe Nursing Home in 1969, arthritis confined her to a wheelchair. Deteriorating health prevented her participation in Dorcas work and labours of love in which she had been so active.

Left to mourn are two daughters, Anna Wetzel of Bentley and Martha Taylor of Lacombe, 15 grandchildren, 36 great-grandchildren and 16 great-great-grandchildren, 3 daughters-in-law, and two sisters.

Her labours of love and concern for her family are ended. Now she awaits the glad resurrection morning.

**MARTIN**—Hubert K. Martin was born October 23, 1889, in Fyzabad, India, the eldest son of a British Army captain, and died April 3, 1981, at Takoma Park, Maryland. He entered the work as a colporteur in Ontario, Canada, in 1914, and later taught or was principal or dean of men at the following schools in Canada: Kingsway College, Williamsdale Academy, and Battleford Academy. He was ordained to the gospel ministry in 1924. In 1926 he went to Australia, serving as teacher in the religion department and later as president and business manager at Avondale College. He returned to Canada in 1933 as president and business manager of Canadian Union College, and in 1937 went to Atlantic Union College as dean of men and teacher in the religion department. In

1945 he moved to Northern California Conference, where he taught at Lodi Academy and pastored several churches, the last being the Pacific Union College church. After retirement, he pastored the scattered members of the conference church and companies in northern California. He moved to Maryland in 1965 to be near his daughter and soon became a teacher for Home Study Institute. He leaves behind his wife, Gladys; two daughters, Lenore Combs of Valley Center, California, and Patti Hare of Adelphi, Maryland; six grandchildren, one great grandchild, one brother and a host of former students.

**OKIMI**—Tomi Okimi was born in Japan on May 19, 1897 and passed away at the Chedoke Hospital in Hamilton, Ontario on October 25, 1980. She is survived by six of her eight children; Roy of Smithville, Ont., Tony of Japan, Akio of Mount Hope, Ont., Audrey Kajiura of Caledonia, Ont., Irene Makino of Toronto, Ont., and Patricia Okimi of Texas.

Funeral services were conducted by Pastor Eric Juriansz of the Hamilton Seventh-day Adventist Church on October 28, 1980. Mrs. Okimi rests in the White Chapel Memorial Gardens Cemetery awaiting the call of the Lord.

Yolanda M. Polzer, *Correspondent*  
Hamilton, Ontario

**SAMOGRAD**—Phillip Samograd of Innisfree, Alberta passed to his rest April 28, 1981 in the blessed hope of Christ's return. He was born November 27, 1902 at Krakow, Alberta.

He was baptized in 1925 and married Annie Pylypiuk on May 16, 1926 and to this family were born four daughters: Elizabeth Tym, Lillian Matiko, Esther Polishuk, and Alice Bancarz. He also leaves to mourn five brothers and two sisters.

Phillip was a faithful church elder and deacon, a faithful husband and father. He leaves, Anne, his wife, for a while, but her hope is in Jesus.

**SCHMIDT**—Lydia Bertha Schmidt was born in Konigsberg, Germany on January 17, 1909 and emigrated to Edmonton, Alberta in December of 1951. She married Andrew Schmidt in March of 1953 and moved to his farm in the Golden Prairie district. In 1968 they retired and moved to Maple Creek. Her death on April 10, 1981 followed a lengthy illness.

She is survived by her husband, Andrew, her step-son, Arnold, step-daughter, Mrs. Alma Birney of Angwin, California, two sisters, one brother, 14 grandchildren and 6 great-grandchildren.

Funeral services were conducted in the Maple Creek Seventh-day Adventist Church on April 14, 1981 during which comforting words were spoken by Pastor Rudy James. Interment took place in the Maple Creek Cemetery where Sister Schmidt awaits the call of the Lifegiver.

Rudy James, *Pastor*  
Swift Current & Maple Creek Churches

**THIESSEN**—John Thiessen was born at Osterwick, Manitoba in 1906 and died suddenly at his Moose Jaw, Saskatchewan residence on March 25, 1981. He married the former Nettie Neufeld with whom he was baptized in 1949. He remained an active member until his death.

He is survived by his wife, Nettie, and three sons: John of Moose Jaw, James of Hamilton, Ontario and Edward of Winnipeg, Manitoba, and two daughters: Martha and Mrs. Tena Penna both of Moose Jaw, eight grandchildren, six sisters and two brothers. Funeral services were conducted at the W.J. Jones and Son Funeral Chapel, Moose Jaw on Friday, March 27 by Pastor Rudy James.

## ADVERTISEMENTS

**Advertising Rates:** 50 words or less—\$7.50 per issue, 15¢ each additional word; \$10.00 out of Canada, 20¢ each additional word. Display advertising—\$7.00 per column inch; \$8.00 out of Canada. ¼ page ad—\$55.00; ½ page ad \$95.00; 1 full page ad \$175.00. \$150.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

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**Health-Care Ministry Personnel**—If you are interested in becoming involved in the Health-Care Ministry of your church, we are interested in hearing from you. The Nursing Home Institutions of the Manitoba-Saskatchewan Conference have potential openings in the following areas: Nursing, Food Service, Housekeeping, Laundry, Maintenance and Clerical. Seventh-day Adventist elementary and junior high school education facilities available in most locations. Generous salary and fringe benefits comparable to corresponding community rates. Please send resume, references and information regarding your interests to Manitoba-Saskatchewan Health-Care Personnel, 1004 Victoria Avenue, Saskatoon, Saskatchewan S7N 0Z8. 5—7

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**For Sale**—Natural Health Food store with very good sales record in best location in Cranbrook. Over 200 bulk food items plus full range of health products. 940 square feet, modern fixtures. Excellent potential. Choice family business. Contact D. Hall, 3825 10th Avenue, S.W., R.R. 2, Cranbrook, B.C. V1C 4H3, phone 489-2815. 6—18

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**Make New Friends!** Join our Adventist pen pal club and share your faith and interests with SDA friends. For information send a self-addressed, stamped envelop to Christian Fellowship for Adventists, P.O. Box 796, Silver Spring, MD 20901. 8—6

## Change of Address For CANADIAN ADVENTIST MESSENGER

(Be sure to include Postal Code)

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Old Address \_\_\_\_\_

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Include BOTH old and new addresses AND postal codes

Mail to: Your Local Conference Office

Change of address may require up to six weeks.

## Conference Directory

**CANADIAN UNION CONFERENCE**—L.L. Reile, President; P.F. Lemon, Secretary; N.W. Klam, Treasurer; 1148 King Street East, Oshawa, Ontario L1H 1H8.

**ALBERTA CONFERENCE**—H.S. Larsen, President; C. Patterson, Secretary-Treasurer; Box 5007, Red Deer, Alberta T4N 6A1.

**BRITISH COLUMBIA CONFERENCE**—G.E. Maxson, President; G.D. DeBoer, Secretary-Treasurer; Box 1000, Abbotsford, B.C. V2S 4P5.

**MANITOBA - SASKATCHEWAN CONFERENCE**—D.M. MacIvor, President; G.R.J. Gray, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan S7N 0Z8.

**MARITIME CONFERENCE**—L.G. Lowe, President; R.L. Coolen, Secretary-Treasurer; 121 Salisbury Rd., Moncton, N.B. E1E 1A6.

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**QUEBEC S.D.A. CHURCH ASSOCIATION**—C. Sabot, President; T.W. Staples, Secretary-Treasurer; 940 Ch. Chambly, Longueuil, Quebec J4H 3M3.

**S.D.A. CHURCH IN NEWFOUNDLAND AND LABRADOR**—G.D. Karst, President; W.J. Nejjuk, Secretary-Treasurer; 106 Freshwater Road, St. John's, Newfoundland A1C 2N8.

## Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

**ALBERTA CONFERENCE CORPORATION** of the Seventh-day Adventist Church—Box 5007, Red Deer, Alberta T4N 6A1.

**THE BRITISH COLUMBIA CORPORATION** of the Seventh-day Adventist Church—P.O. Box 1000, Abbotsford, B.C., V2S 4P5.

**MANITOBA CONFERENCE CORPORATION** of the Seventh-day Adventist Church—1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8.

**MARITIME CONFERENCE CORPORATION** of the Seventh-day Adventist Church, Inc.—121 Salisbury Road, Moncton, N.B. E1E 1A6.

**ONTARIO CONFERENCE CORPORATION** of the Seventh-day Adventist Church—P.O. Box 520, Oshawa, Ontario, L1H 7M1.

**SASKATCHEWAN CONFERENCE CORPORATION** of the Seventh-day Adventist Church—1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8.

**SEVENTH-DAY ADVENTIST CHURCH IN CANADA**—1148 King Street East, Oshawa, Ontario, L1H 1H8.

**SEVENTH-DAY ADVENTIST CHURCH** in Newfoundland and Labrador, Inc.—106 Freshwater Road, St. John's, Nfld., A1C 2N8.

**SEVENTH-DAY ADVENTIST CHURCH**—Quebec Conference, or Eglise Adventiste du Septieme Jour—Federation du Quebec—940 Ch. Chambly, Longueuil, Quebec, J4H 3M3.

**CANADIAN UNION COLLEGE**

College Heights, Alberta, T0C 0Z0

**KINGSWAY COLLEGE**

P.O. Box 605, Oshawa, Ontario, L1H 7M6

## Health Care Institutions and Retirement Homes

**NORTH YORK BRANSON HOSPITAL**  
555 Finch Ave. W., Willowdale, Ont. M2R 1N5  
**SHERWOOD PARK NURSING HOME**  
2020 Brentwood Blvd., Sherwood Park, Alberta T8A 0X1  
**PARK MANOR PERSONAL CARE HOME**  
301 Redonda Street, Winnipeg, Man. R2C 1L7  
**SUNNYSIDE NURSING HOME**  
2200 St. Henry Ave., Saskatoon, Sask. S7M 0P5  
**SWIFT CURRENT NURSING HOME**  
700 Aberdeen Street, Swift Current, Sask. S9H 3E3  
**WEST PARK MANOR PERSONAL CARE HOME**  
3199 Grant Avenue, Winnipeg, Man. R3R 1X2  
**KINGSWAY PIONEER HOME**  
1250 King Street East, Oshawa, Ont. L1H 1J2  
**KENNEBEC MANOR**  
475 Woodward Ave., Saint John, N.B. E2K 4N1

## Institutions

**CANADIAN UNION COLLEGE**  
College Heights, Alberta, T0C 0Z0  
**KINGSWAY COLLEGE**  
P.O. Box 605, Oshawa, Ontario, L1H 7M6  
**CHRISTIAN RECORD BRAILLE FOUNDATION**—P.O. Box 784, Parkville, B.C.  
**FAITH FOR TODAY FOUNDATION**  
1148 King Street East, Oshawa, Ont. L1H 1H8  
**THE VOICE OF PROPHECY FOUNDATION**  
1148 King Street East, Oshawa, Ont. L1H 1H8  
**IT IS WRITTEN FOUNDATION**  
1148 King Street East, Oshawa, Ont., L1H 1H8  
**ADVENTIST RADIO AND TELEVISION SERVICES**—5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

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**MARITIME** ..... L. Lowe  
**NEWFOUNDLAND** ..... G.D. Karst  
**ONTARIO** ..... W.J. Clemons  
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## Messenger Deadlines

Issue of August 6  
Deadline for copy July 9  
Issue of August 20  
Deadline for copy July 21

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**Please Help Now**—Would like for CUC's 75 anniversary: pictures of early days at Leduc and Lacombe also Battleford Academy. Portraits or pictures of presidents and principals of CUC (1907-1951) and Battleford Academy (1916-1931). Will return pictures if requested. Send to Roy Bowett, College Heights, Alberta T0C 0Z0. 7—2

**Wanted**—Retired pastor or layman to come to Powell River, B.C. to help in our church. The climate here is ideal for retired people. Mild all year, very little rain in winter. Real estate is lower here than elsewhere. Contact Herb Tall, 4391 Westview Ave., Powell River, B.C. V8A 3J9, phone 485-4617. 6—18



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## APPEARANCES MAY 31 - AUGUST 1

Sunday, May 31—Bowmanville, Ontario  
Monday, June 1—Ottawa, Ontario  
Tuesday, June 2—St. Henri, Quebec  
Wednesday, June 3—St. John, New Brunswick  
Sabbath, June 6—St. John's/Bay Roberts, Newfoundland  
Sunday, June 7—Marystown, Newfoundland  
Monday, June 8—Lethbridge, Newfoundland  
Tuesday, June 9—Botwood, Newfoundland  
Wednesday, June 10—Corner Brook, Newfoundland  
Thursday, June 11—North Sydney, Nova Scotia  
Friday, June 12—Bridgewater, Nova Scotia  
Sabbath, June 13—Halifax, Nova Scotia  
Sunday, June 14—Charlottetown, Prince Edward Island

Tuesday, June 16—Moncton, New Brunswick  
Wednesday, June 17—Perth-Andover, New Brunswick  
Thursday, June 18—South Stukely, Quebec  
Friday, June 19—Montreal area churches  
Sabbath, June 20—Montreal area churches  
Sunday, June 21—Toronto, Parkdale, Ontario  
Monday, June 22—Toronto, Ontario  
June 26-30—Blackstrap Campmeeting  
July 3-5—Vanderhoof Campmeeting  
July 7, 8—Bowden Campmeeting  
July 10-12—Clear Lake Campmeeting  
July 17-19—Beauvallon Campmeeting  
July 24-August 1—Hope Campmeeting

*Please Consult Your Church for Time and Location of Program in Your Area.*

## CANADIAN UNION COLLEGE

Box 430, College Heights, Alberta T0C 0Z0

(403) 782-4113