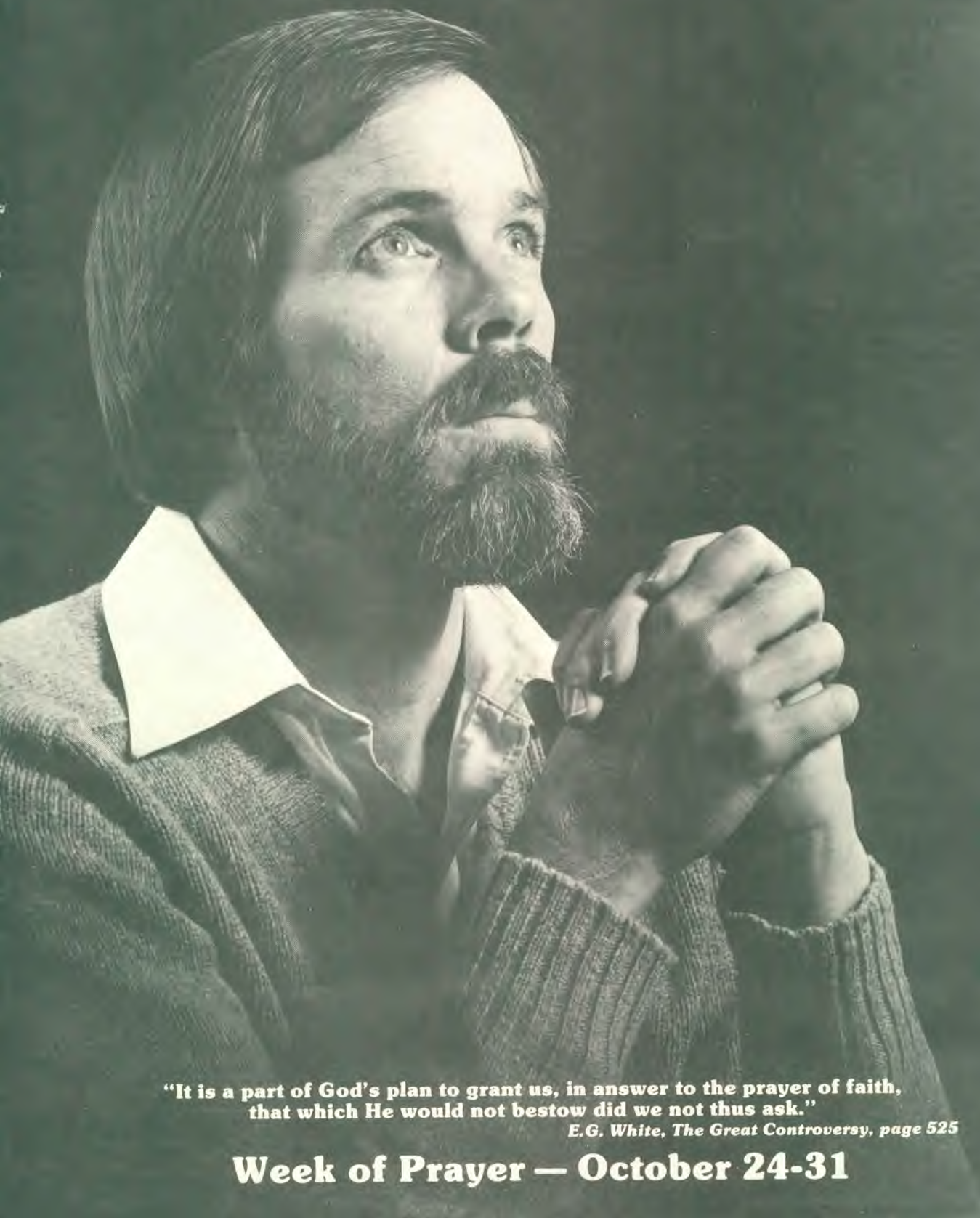


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**messenger**

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**"It is a part of God's plan to grant us, in answer to the prayer of faith,  
that which He would not bestow did we not thus ask."**

*E.G. White, The Great Controversy, page 525*

**Week of Prayer — October 24-31**



# <sup>a</sup> Buck the Church

by Victor Cooper, *Communications, General Conference of S.D.A.*

In the climate of today's society, it's fashionable to buck the establishment. As we come to the close of the 1981 Week of Prayer, I invite you to *back* it.

It's popular to knock power complexes, pick on pundits, puncture the pompous, and attack all authority. Church structures don't escape. Impatient with the slow-to-change traditional order, some want a new framework. A few think that no systemization at all would be preferable.

The larger an organization grows, the more open it is to criticism. The older an organization, the more likely it is to resist modification and maintain the status quo. While some feel adjustments may be helpful, others are disturbed by the prospect.

Of course it's easy to feel disappointment with complex church structures and with those who are elected to control them. But it's easier to damage than to heal, easier to destroy than to invigorate, easier to condemn than to resuscitate.

Do you remember how high your expectations were when you embraced "the truth" and became a Seventh-day Adventist? Did anyone ever caution you about the imperfections of human relationships within the church?

As a pastor or evangelist, I often said something like this to new believers: "Now, the members of our church are all Adventists—they wait for the coming of the Lord—but they are imperfect. They are very human. They often make mistakes; they may need your forgiveness. There are some wayward sheep in every flock, and you may need grace to get along with some of them. Of course you may go on looking for a perfect church—but I must remind you that when you find it, and join it, its perfection will cease!"

But members easily forget what they're told. They expect too much! And they sometimes suffer loss of confidence, disappointment, and painful heartaches. When trust is eroded, there is inescapable suffering.

But God is unchanging and reliable, and it's good to remind ourselves that we all belong to the flock of the Good Shepherd.

We suffer like sheep. We may admit that sometimes we feel lonely, wounded, confused, bewildered, disoriented, weak, and full of fear. Many of us have been long enough in the fold to know that periodically, ravenous wolves enter among the flock. And prowling lions roar for their prey.

Some sheep are soon agitated, and in fright go floundering, stumbling on—shaken and disturbed. But the Good Shepherd does not desert His flock. His sheep know His voice. Our only safety is to keep within earshot of the Good Shepherd and close to the flock—even when some of them offend us.

The remembrance of Jeremiah's warning, "My people have been lost sheep; from mountain to hill they have gone, they have forgotten their fold" (Jeremiah 50:6, RSV), reminds us to remain deaf to pseudo-shepherds.

It is at this time when the confidence of some is under attack, as we close our annual Week of Prayer, that the church calls for our prayerful consecration and our sacrificial support. The pioneers annually sacrificed a week's salary to help extend the church's mission. Some members still do.

Last year, 1980, the 600,000 Adventists in North America gave some \$960,000 for their Week of Sacrifice Offering. Adventists in overseas divisions gave \$1,670,000. According to Delmer Wood, Associate Treasurer of the General Conference, these

funds are added to Sabbath School offerings and other World Mission Fund offerings, and most goes overseas as appropriations.

Lance Butler, General Conference Treasurer, says: "The Week of Sacrificial Offering is not intended to be invested in bricks and mortar, but people. It forms a very important part of that vital section of the budget which is needed for the support and growth of the work in mission fields. This is probably the greatest challenge that we face at the present time. These people are particularly receptive and responsive to the message for today, and the great need is for adequate support of our workers, mainly national workers, to bear the message."

The needs of the church—in 190 countries—are tremendous, incomprehensibly large. Personnel and funds are constantly needed for evangelism, health programs, radio programs, TV programs, churches, schools, departmental activities, community enterprises, and youth camps, to name a few. The list is endless.

Last year 356 new mission appointees left home and loved ones to serve the church in another division. The rest of us have the privilege of supporting them and the other 92,000 full-time church workers.

Earlier this year, two of them, Don and Ann Lae, dedicated British Seventh-day Adventist teachers in Zimbabwe, gave their lives for the church. They knew the risks of their appointment to the Inyazura Adventist Secondary School. They went willingly. Without warning, they were brutally kicked and clubbed to death with a garden hoe. They sacrificed everything.

What will you give?

## Week of Sacrifice Offering is to be taken on October 31

**messenger**

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# The Week of Prayer

by W.R. Bornstein, Secretary, Ministerial Association, Canadian Union

Our cover picture on this issue of the *Messenger* is a reminder that the Week of Prayer for 1981 is just upon us. In James 5:16 we read: "Tremendous power is made available through a good man's earnest prayer." (J.B. Phillips, *The New Testament in Modern English*.) We are told, "There is no danger that the Lord will neglect the prayers of His people. The danger is that in temptation and trial they will become discouraged, and fail to persevere in prayer." (E.G. White, *Christ's Object Lessons*, page 175.)

This Week of Prayer can bring about a decided change in your spiritual experience and you will find power to resist evil and go contrary to your natural inclinations, if you will set aside this week for prayer and the study of your Bible. "Prayer is heaven's ordained means of success in the conflict with sin and the development of Christian character." (E.G. White, *Acts of the Apostles*, page 564.) Since it is the secret of spiritual power, no wonder then that Satan will do everything in his power to keep us from prayer. He knows all too well that he has lost the battle for our souls if we pray. He knows that prayer will move the arm of

Omnipotence and that it is only by constant communion with God that we are able to draw strength from Him.

"When it becomes the habit of the soul to converse with God, the power of the evil one is broken, for Satan cannot abide near the soul that draws nigh unto God." (E.G. White, *That I May Know Him*, page 250.)

We all have character flaws, but our weakest points will become our strongest points if we pray about them. "Keep your wants, your joys, your sorrows, your cares, and your fears before God. You cannot burden Him; you cannot weary Him. He who numbers the hairs of your head is not indifferent to the wants of His children . . . Take to Him everything that perplexes the mind." (E.G. White, *Steps to Christ*, page 100.) If you need humility, wisdom, courage, or an increase in faith, you can be sure God will give them if you pray for them. Your answer may not come just as you desire or expect, but it will come in a way and at a time that will best meet your need.

Prayer is God's appointed way of meeting our spiritual needs. "It is a part of God's plan to grant us, in answer to the prayer of faith, that which He would not bestow did we not

thus ask." (E.G. White, *The Great Controversy*, page 525.) If you are lonely, if you are in trial, if you are weary, if you need spiritual power, whatever your need may be, pray earnestly. God will answer.

The eight days of this Week of Prayer can mark a new beginning in your spiritual lifestyle. "While engaged in our daily work, we should lift the soul to heaven in prayer. These silent petitions rise like incense before the throne of grace; and the enemy is baffled. The Christian whose heart is thus stayed upon God cannot be overcome. No evil arts can destroy his peace. All the promises of God's word, all the power of divine grace, all the resources of Jehovah, are pledged to secure his deliverance." (E.G. White, *Gospel Workers*, page 254.) Putting it in the words of Holy Scripture, "Don't worry over anything whatever; tell God every detail of your needs in earnest and thankful prayer, and the peace of God, which transcends human understanding, will keep constant guard over your hearts and minds as they rest in Christ Jesus." Philippians 4:6, 7. (J.B. Phillips, *The New Testament in Modern English*.)

## From the It Is Written Mail Bag

by L.R. Krenzler, Director of Communications, Canadian Union Conference

### "Please Pray for Me!"

We have received many wonderful letters in 1981. Here is part of a letter. "I have for some time been watching your programme, *It Is Written*. It's just wonderful! I am a new Christian and have so much love for the Lord but seem to lack faith and find it hard to walk with Christ. Please pray that the Lord will grant me more strength to obey His laws and commit my life fully to Him."

We receive many requests for prayer for healing, for spiritual strength, for loved ones, for friends, and many personal problems.

### A Spiritual Lift

"Your program gives us a spiritual lift every Sunday," writes another *It Is Written* viewer.

Do you want a spiritual lift? Watch *It Is Written*. Do you want more people to receive a spiritual lift? Support *It Is Written* with your prayers and donations.

The support of the viewing audience, and of many who cannot see the program, has given the *It Is Written* ministry a lift also.

### Special Prayer on Thursdays

"Thank you for being with me as I watch *It Is Written*. Thank you for letting me know You are in control. Help me learn and understand more and trust the One who died for me."

A beautiful prayer isn't it?

Won't you join us in prayer every



ANNIVERSARY

it is written

Thursday morning as we, here at the Conference Office have special prayer for the many requests that come from television viewers?

### Why Has God Taken Her Away?

A lady wrote to *It Is Written* asking this question after her little girl of 2½ years was killed in an accident. Have you ever asked this question?

Does God cause accidents? Does He take away? Or kill the innocent? Let us not blame or question God when adversity comes.

God cannot prevent every trial and temptation or Satan would again accuse Him of overprotection, but, God has promised us the courage, strength and hope to endure all things if we will choose Him, and His Son, Jesus, as our Lord, Saviour, and Redeemer.

I invite you to continue to help others choose Him and His Son by supporting the *It Is Written* television ministry every month. The response following the mail strike has been good and we thank you for it and invite your continued support and prayers.





# Meat Analogs — Part II

by G.D. Strunk, *Adventist Health Ministries*

During the past two years I visited several churches speaking on the subject of vegetarianism. Among the dozens of questions asked one question invariably arises. "Why do we make meat analogs to resemble meat? Why don't we just make vegetarian protein products?" There are valid pros and cons to these questions. Let's look at them.

## Be Sympathetic

It is well to keep in mind the purpose of meat analogs and to be sympathetic with the whole operation. Meat analogs are mixtures of wheat gluten and/or soy protein along with other vegetable products frozen or canned, or dehydrated, designed to resemble meat, such as weiners, chicken, scallops, steaks, bacon, ground beef and many more. Yes, the unclean as well as the clean. That will be covered below.

Those who have been raised in a vegetarian environment sometimes don't appreciate the magnitude of the problem faced by a non-vegetarian as he or she attempts to become a vegetarian. For some people it is not a simple problem. It is a very, very big problem.

In North America, Australia, Argentina and parts of Europe we are addressing a meat-eating society. People come to believe that meat is the best food. They've been led to believe that meat is the most nutritious, the most convenient and the most natural of foods. Animals condense into their flesh all of the nutrients that vegetarians have to "scavenge" for in the plant world.

There is great FEAR in coming off of meat. Many non-vegetarians are afraid they will become anemic, that they will lose weight, that they won't get enough protein, that they will get sick, that something mysteriously bad will happen to them so that before they can rectify the problem permanent damage will have occurred. It's hard to realize all the fears that can loom when one gives up meat.

Fear is one of the greatest barriers to progress. Even though they might occasionally eat a breakfast of eggs and toast and milk without any bacon or sausage, to think of doing so on a regular basis, as a commitment, especially without being able to eat meat at the next meal to somehow or other make up for what they missed at breakfast time, brings on a low-grade panic, a hard-to-

suppress panic. So they very cautiously venture forth and try first one meal, then another, and eventually one day a week. Many people can't just drop meat today and be a vegetarian tomorrow; nor is that always the best course to follow.

There are psychological adjustments as well as physiological and social adjustments that must be made as one becomes a vegetarian in a meat-oriented society. It is our job to assist them in making the transition as smoothly as possible. Even though a person may be intellectually convinced that a vegetarian diet is more healthful, is more economical, provides greater variety and is more in line with God's plan it doesn't mean that he can immediately be satisfied with a plate of vegetables. A person who is used to eating meat as the main entree at a meal is not emotionally satisfied, he doesn't feel he's eaten unless he has eaten something dark brown, salty, tough and chewy. And so we have to provide them something dark brown, salty, tough and chewy to satisfy all of the conditioned needs they have developed from several years of eating and thinking meat.

This is also the reason meat analogs are given meat names. While a vegetarian protein dish may be able to stand on its own merits as good food, if we called it Chamlets instead of Chicklets who would know what Chamlets are? What are they supposed to taste like? How does one use them? What do Chamlets go with? People talk in the terms most familiar and they are familiar with such words as beef, pork, chicken and so on. Producing products that resemble (some-what) what they are used to fosters identification and makes for the smoothest transition. This doesn't answer all the problems of course.

Many people get stuck on the bridge between a meat diet and a non-meat diet eating meat analogs like meat. This is not well informed vegetarianism. To put a vegetable in the middle of the plate and surround it with potatoes, gravy and green beans and white bread is not good vegetarianism. And although it's typical, it's not good non-vegetarianism either.

The meat analog is not a complete substitute for meat. Other changes need to be made on the plate, such as adding a dark yellow or deep green leafy vegetable, whole grain for the white bread, a legume such as

beans, garbanzos, or lentils or peas. After awhile the dark brown, salty, tough and chewy stuff can be left out with nothing sacrificed.

So, alright! We permit them to have chicklets, beeflets and fishlets with scalets. But must we have porklets and clamlets? Why do we manufacture substitutes for unclean animals when we don't believe in eating the unclean animals? Once again I will advocate for the new convert and appeal for tolerance, understanding, patience and gentleness from the 'vege.' "If there's one thing I can't tolerate it's people who are intolerant." We must realize the hold that appetite has on people. Esau sold his birthright because of his craving for a food. The Israelites wanted to return to slavery in order to eat certain foods. Eating food is the only pleasure some people have left in life and it's extremely difficult for them to sacrifice that one last pleasure. Remember that food is more than food itself. It may contain memories of home, of security, of happiness, of significant occasions. Foods and flavour and the psychology of eating is a very complex phenomenon that must be dealt with prudently and gently.

There was a lady who wanted to be baptized as a Seventh-day Adventist. The Sabbath had been accepted, tithing was a privilege, alcohol, tobacco, movies were no longer a problem. But how could she possibly give up her bacon and eggs, which she had enjoyed every morning for nearly 50 years. She had ascended every other step but that one. Is it a big thing then that she be allowed to enjoy Stripples if it will enable her to make that last step and unite with God's people? I think not!

There's nothing intrinsically wrong with the taste of bacon, nor eating something made of soybeans that tastes like bacon. It need not keep alive a desire to eat bacon, or create a desire to eat bacon for the S.D.A. child. It only keeps alive a desire for the TASTE of bacon. Does an Adventist have to hate the smell of coffee, freshly brewed coffee, in order to be a good Adventist, as long as he doesn't drink it? We must be careful not to build biases so strong that they become prejudices stronger than our love for people. Our task is to make the rough places smooth and make it easy for people to come in.



I've seen bias against the unclean foods lead to faulty reasoning. I mentioned the role of pigs in the New Earth to an individual recently who responded saying, "There aren't going to be any unclean animals in heaven." This attitude reflects too much of a prejudice against the unclean. Will there be no lions, doggies, kittens, and horses in heaven or the New Earth? Yet these are all unclean. The term unclean only applies to the experience of EATING animals. There were no "unclean" animals at creation because originally no animals of any kind were to be eaten but there were pigs and horses and dogs.

At a junior camp the children were singing "Ole McDonald Had a Farm." The director asked the group which animal they wanted to sing about next. One young lad, just to be cute, yelled out, "Pig." The director snapped back to reprimand and embarrass the young man, "There are no pigs on this farm. This is a clean farm." Apparently the director had lost sight of the advantages of having a scavenger on the farm. If there is other livestock and rubbish on a farm animals like dogs, cats and pigs help to keep a clean farm.

My appeal is that we be as generous and as understanding as possible toward those

making heroic efforts to move from a non-vegetarian diet. Let us assist them with every aid possible. Meat analogs are convenient, quick and have little waste in the can or frozen package. You and I do not have to eat them. Hopefully we can progress to less processed, more natural and certainly less costly food preparations to satisfy all of our needs, both physical and psychological. Are there some genuine problems with them? Yes there are and these we will discuss in our next issue.

*Profiles of Dedication Series*

## Adventist Nursing Homes Survey 1981

by A. George Rodgers, *Consultant Healthcare Institutions*

### Kennebec Manor

Our initial exposure to the fascinating and historic city of Saint John, New Brunswick, was authorized by the Union administration in order that we might undertake our first, denominational survey of the Maritime's magnificent Kennebec Manor. The Conference Executive Committee are to be congratulated on their vision in terms of the delightful location of this, their first Nursing Home which continues to elicit appreciation and gratitude from those whose lives are brightened, and blessed, by this Adventist-inspired excursion into the realm of Christian love and humanitarianism.

President Lawton Lowe and his executive associates, can be justly proud of their fine, modern institution which through its emphasis on the church's philosophy and practical, day to day interpretation of Christian service, will continue to be an eloquent witness to the community it selflessly serves.

### Park Manor Personal Care Home

In order to accommodate acceptance of a most gracious invitation, extended by Administrator William Olson, our planned itinerary was subject to change in order that we might be the highly privileged guests attending a banquet inaugurated by the administrator. This outstanding event was to honour members of the Park Manor staff whose professional stature, through the years, attracted representatives from government and health-related professional bodies to pay their tribute and confer congratulations upon a unique duo: two Directors of Nursing! Eva Ruprecht, R.N., for many years the ardent proponent of "tender loving care" and

possessed of an unusual flair for organizational ability, allied to highly-developed nursing skills, notified Administrator Olson of her plans for retirement. In seeking to maintain executive nursing continuity, the chief executive invited Nurse Mitchell, R.N., to accept the unenviable task of emulating and elaborating the work of her predecessor. Nurse Mitchell accepted the challenge with requisite skill and experience. Already she was earning the approbation of administration and staff, alike; but her husband was posted to a new location thus necessitating her resignation, and the honouring of the aforementioned "unique duo" on this very special and enjoyable occasion. Administrator Olson, with his penchant for protocol, invited the members of his Board of Trustees, together with others of eligible credentials, and as M.C. for the evening entrusted the writer

with the official speech and presentation of a beautifully engraved silver tray perpetuating, in appropriate language, the institution's gratitude for a job well done - very well done. Mrs. Mitchell, R.N., was also thanked for her willingness to carry on the arduous demands of the leadership role.

The familiar saying, "A banquet fit for a king" was well and truly sustained, and deliciously interpreted by Olson's Dietary Department. The historical record of Park Manor, which already inscribes in its pages visits of Prime Minister, and other notables, will indelibly record the exciting events and preserve the names of provincial dignitaries gracing our tables on that memorable evening. It was the writer's pleasure to address the residents of Park Manor, and to present colourful audio-visual confirmation of our medical and humanitarian aspects of our world-wide work.

Elaborating our healthcare commitment, the films "Focus on the Far East" and "The Man from Micronesia" sustained admirably our ministry of health involvement in those "far away places with strange-sounding names."

Park Manor personnel, courtesy of the administration, also got a glimpse of the magnitude of the church's medical, missionary programme and could not but enjoy a sense of pride in their integrated role in this denomination's extensive enterprise.



*The Nursing Homes Survey report by A. George Rodgers will continue next issue. Editor.*



# Religious Liberty Challenge in British Columbia

*In spite of world interest in "Human Rights" the battle of Religious Liberty continues in many subtle ways. A case of somewhat historic significance respecting Religious Liberty has taken place in Canada during 1981.*

*The B. C. Conference retained Brother Kenneth F. VanOchten, an Adventist lawyer practicing in Richmond, B. C., to represent one of its pastors in a challenge of individual right of conscience and worship. We appreciate very much the diligent and successful work of Brother VanOchten and the following report which he has kindly prepared for us.*

Alfred Lennox, Director  
Department of Religious Liberty, B.C. Conference

In January Heimo Heghesan, the Pastor of the Vernon Church, received a call from the Vernon Sheriff's office. It was a request that he serve as one of six jurors at the inquest into the death of Olivia Krill of Vernon. When he was told that the inquest would be held on a Friday, Pastor Heghesan made a special explanation to the Sheriff that he would not be able to serve on Sabbath because to do so would be a violation of personal conscientious belief. The Sheriff gave him assurance, however, that inquests virtually never continued past 5 o'clock; and, since sundown was about 5:30 o'clock at that time, Pastor Heghesan accepted the civic responsibility to be a juror.

At the inquest on February 6, 1981, the Pastor was appointed by his fellow jurors to be the Foreman of the Jury. The evidence was given during the course of the day, and in the mid-afternoon the Coroner adjourned the hearing for the purpose of preparing his summation to the Jury. The adjournment went past the time indicated by the Coroner, and Pastor Heghesan became increasingly troubled as the start of Sabbath drew nearer. Both the Sheriff and the Court Recorder were aware of the Pastor's predicament, and encouraged him to approach the Coroner directly in order to give his reasons he could not serve as a Juror during the Sabbath hours. Accordingly, a direct appointment was made with the Coroner, and Pastor Heghesan presented his case directly to the Court, in Chambers, setting out his personal belief in the sacredness of the Sabbath hours, and his personal commitment and belief that he could not, as a matter of conscience, continue to serve as a Juror during the Sabbath hours.

It appeared that the special position of Pastor Heghesan had not before been communicated to the Coroner, and the special request came as a surprising turn of events. The Coroner cautioned that leaving jury duty would result in a fine, but the Pastor was firm in his position that he would have to leave near sundown, whatever the penalty.

Pastor Heghesan was dismissed from Chambers, with the Coroner's decision being reserved. The Pastor then made his circumstances known to the other jurors, and arranged for another Foreman to be selected to take his place, and left the Court just prior to sundown.

Just as Sabbath started, the Coroner reconvened the inquest, and, before delivering his summation to the jurors for their verdict, delivered a verdict of his own:

THE COURT: Another unusual aspect about our case is that we are now left with only four Jurors when five were subpoenaed. Has the Jury selected another Foreman? Your name, please.

MR. CAMERON: Jack Cameron.

THE COURT: Mr. Heimo Heghesan was subpoenaed and his subpoena has been

returned to me by the sheriff, Mr. Robert Primrose. It was dated the 23rd of January and was subsequently served by Mr. Primrose. Mr. Primrose, could you call Mr. Heghesan three times, please.

(The Sheriff calls Mr. Heghesan three times in the Court and Hallways.)

THE SHERIFF: No reply and no appearance.

THE COURT: Thank you. Mr. Heghesan, having been duly subpoenaed to my satisfaction and having been called three times, I should mention that he came to see me, wanting on religious grounds to be excused at the most important aspect and most important point of the Inquest just when my summation is to be presented to the Jury and the Jury are to give their verdict. This again is a very unusual circumstance and s. 32(3) of the *Coroner's Act* entitles that nonappearance of Jurymen states:

"Where a person is summoned as a Juror and appears or is before the Coroner and refuses, without reasonable excuse, to serve as a Juror, the Coroner may impose upon him a fine of not more than \$100."

Mr. Heghesan came to see me to give his excuse on religious grounds that at five past 5 o'clock he could no longer serve as a Juror on the Jury. Taking everything into consideration, as the work that has been put into this and many people who are concerned and involved, I cannot, as Coroner, accept this as a reasonable excuse and this Court is therefore fining Mr. Heghesan the sum of \$50.

The dilemma presented to Pastor Heghesan was a difficult one. He was fully willing to carry out his civil obligations, and had done his best to fulfill that commitment. But it came, at one place and one time, into direct conflict with his higher obligation of personal conscience. No accommodation was possible, without the Court's indulgence by allowing an adjournment until after the Sabbath hours. The cost, the time, the inconvenience to many which the adjournment would have caused outweighed the religious objection, in the mind of the Coroner. So, on February 6, 1981, Pastor Heimo Heghesan stood convicted and sentenced under a provision that is very much akin to contempt of Court and the process of the Court.

The whole inquest and the circumstances surrounding the death of Olivia Krill were somewhat a *cause célèbre* in Vernon, and received a great deal of publicity. As well, the conviction and sentencing of Pastor Heghesan received considerable publicity.

Early the following week legal counsel was obtained to advise on what course of action should be taken, and as a result an appeal was launched.

As well, a special Motion was brought which resulted in the appeal court's allowing the matter to be heard in the form of a new hearing, with direct personal evidence presented at the appeal. The appeal proceeded during the course of two days of evidence and legal argument, being opposed on behalf of the Attorney-General by Crown Counsel Robert M. Moffat, Esq. Sheriff Primrose was called to give evidence in the case for Pastor Heghesan, and the Pastor as well gave direct personal evidence in chief and was thoroughly cross-examined by the Crown Counsel. The evidence was followed by lengthy argument based upon a legal brief of 127 pages submitted on behalf of Pastor Heghesan. The brief contained materials which canvassed the legal history of the issues, including case law dating back as far as 1725. For the most part, the English law was a record of increasing protection of rights relating to freedom of conscience, while the Canadian history, including the most recent judicial history, was an often grim and regressive record. Indeed, much of the Canadian case law appeared against Pastor Heghesan's appeal.

At the conclusion of legal argument, the appeal judge, His Honour Judge Kenneth F. Arkell, delivered the verdict: the excuse of Pastor Heghesan, upon personal religious grounds, was a "reasonable excuse" within the terms of the *Coroner's Act*. The appeal was allowed and the conviction and sentence quashed.

The success of the appeal also received considerable publicity. It was not only a personal vindication of the position taken by Pastor Heghesan and satisfying reward for his personal steadfastness, but as well it will serve as another wedge in the closing gates to civil liberties.

At the appeal, legal counsel on behalf of Pastor Heghesan submitted that the court should make a ruling that would set a guideline or test for such cases of conflict between civil responsibility and personal conscience. It was suggested that the judiciary should make "reasonable accommodation" in favour of personal conscientious belief. The Court declined to set out any such ruling or general principle. If such a general rule had been attempted, the case may have been appealed further (and possibly with less success for Pastor Heghesan), which was not done. While it may be that the refusal to set out such a general rule may have been as providential as disappointing, there will no doubt be opportunities in the future to seek such a ruling.

Meanwhile, we have been made more acutely aware that difficult religious liberty issues lie in often subtle and unsuspect circumstances. We will be more alert with that heightened sensitivity. But mostly, our confidence has been strengthened in the working out of an abiding promise: "... I will contend with him that contendeth with thee ..."



# Coming Soon . . .

## Adventist Radio and Television Services Soon to Release New Book: "A Modern Mosaic - The Story of ARTS"

This inspiring new volume has been years in the making, for it is the story of people's lives and how God brought them together in a harmonious plan to develop a unique, new television ministry and video production studio for the Adventist Church in Canada.

This story of experience, providence and modern miracles has been superbly compressed into the 140 page book by well known Adventist writer, Dorothy Minchin Comm. After two weeks of intensive interviews and research this past June, when Dorothy and her husband, Walter, came to Toronto to commence the project, they returned to their home at Riverside, California where Dorothy completed the work in 5 to 6 weeks.

Pacific Press at Mountain View, California has gladly accepted the manuscript. Copy editing has been completed. Typesetting and printing will be done at Ad Graphics and Maracle Press in Oshawa. Maracle Press is affiliated with Pacific Press. Delivery is expected in a few weeks.

For several years now the people at ARTS and many others have been striving to make this story known, yet it has become increasingly more difficult to relate in all of its growing detail. But now the book can reveal it. Adventist believers everywhere will not want to miss the opportunity to own this treasurable book—for the Adventist Church in Canada—one of the eventful stories of this century.



H.M.S. Richards, founder of the Voice of Prophecy, had a major influence in the events of this book. His introduction printed in the volume, appears to the right.

### Introduction

*This is an unusual book. I started reading it late one day and finished it early the next. I couldn't lay the manuscript down. I am not a fast reader but rather a persistent one when I find a book like this.*

*It is most interesting—but not merely interesting. It fills the reader with a certain awe. It is a true story. The events actually happened. It is a record of reality. Call these events miracles, if you will, but they still happened.*

*One is forced to the conclusion that God has not forsaken the world—His world. He still honours faith, still answers prayer, still fulfills His promises, and still makes the impossible possible. He still converts the ungodly, still saves sinners, still carries on His work in the world.*

*So, friend, read this story of modern miracles. Read all of it. And may each one who does so find a part, his part, in bringing God's love-message to the world!*

## God Has Brought Us Through Again

Adventist Radio Television Services wishes to thank you for your support this summer. Through our encounter with people at camp meetings, many joined the ranks to become partners in faith by committing regular monthly gifts to the ARTS ministry.

Everyday the mail brings funds to ARTS that are vital for survival and God sees to it that there is always just enough for the present need. While this past summer's mail strike dealt a crushing blow to many businesses, the money donated to ARTS at the camp meetings just compensated for the loss incurred by the postal strike, to carry us through the summer months. So we thank you for allowing God to use you in this unselfish manner.

One story is of real interest. Tom Saunders of Aldergrove, B.C. told us, "Tell this experience, if it will encourage others to get behind this much-needed project in Canada." While travelling recently in British Columbia to do some video-taping, a representative from ARTS stopped at Tom Saunders' home to thank him for his camp meeting donation of \$200. "I know why God sent you today," Tom remarked. Then he told the story. One day he returned from the Okanagan Valley with a truckload of fruit to sell near his Aldergrove home. That night he said to his wife, "I'm going to have to quit this business, Ann! I'm not making any money. I went to buy fruit today with \$1,800 in my pocket and now after the sale, I still have only \$1,800. I'm losing money!"

Several weeks passed. Tom continued, "The Lord sent you from ARTS to my house today for a purpose. You see, only yesterday I was sorting through some things in the garage, and when I picked up my old jacket and reached in its pocket, I found some money—fruit sale money—\$400. Here it is! It's yours! I forgot all about it all this time and God protected it in the unlocked garage. It's obvious to me that He was saving it for ARTS!"

Thank you, Tom Saunders, and all of you who are remembering ARTS in your giving plans each month. We trust God will bless you as He is this ministry that you are supporting.

**Adventist Radio Television Services**  
5000 Dufferin St., Downsview, Ont. M3H 5T5 (416)663-6360



# A Picture Story of British Colum



The symbol of B.C. camp meeting – our auditorium – filled on the inside and members enjoying the meetings on its appropriately treed surroundings. '81 camp meeting provided excellent weather for the enjoyment of our camp's beautiful environment.



Henry Feyerabend, Director of Adventist Radio Television Services (A.R.T.S.) talks to Dr. Ronald Ruskjer, Director of Health and Family Life Ministries. A spontaneous offering was taken for A.R.T.S. during an evening meeting and over \$4,000. was donated to continue the good work of this Canadian Radio and TV studio.



Ted Wick, chaplain at Pacific Union College, was the main speaker for the Youth in the auditorium. In the background can be seen the spiritual theme of the Youth "It's a Matter of Identity."



In recognition of God's calling, three pastors were ordained to the Gospel Ministry in a sacred service held Sabbath afternoon, July 25. Pastor Ulrich Unruh and his wife, Ole (left) are currently in the Ashcroft-Merritt area. Pastor Norman Manweiler and his wife Carmen, who first served in McBride are now in Comox-Courtenay. Pastor Al Reimche and his wife Beth are serving in Creston and Cranbrook.



Elder Bill Bornstein, right, Ministerial Director for the Canadian Union, adjusts the miniature microphone for Elder Stan Folkenberg, Stewardship Director for Upper Columbia Conference. Elder Folkenberg focused on our partnership with God and end time life style for God's people.



The youth enjoy the "good old camp meeting spirit" under the canvas tent.



# 's Two Camp Meetings



"Jesus is the Way" was the theme of the Northern camp meeting held at the fairgrounds at Vanderhoof, B.C. July 3-5. The fairgrounds provide good camping space with meeting facilities and pavilions to accommodate meetings and displays. The good old camp meeting spirit was enhanced by a meeting tent supplied by Sanctuary Ranch. The Conference supplied a tent for the Juniors. Approximately 700 people were in attendance on Sabbath for fellowship and spiritual revival.



Canadian Union College was present to add spiritual blessing through sacred music. Musical talent of voice and instrument was a very prominent part of the Northern camp meeting.



The youth attendance in the fairground pavilion was most gratifying.



Dick Winn of Weimar Institute in California was the main speaker for the Senior and Youth programs. He used overhead projection to illustrate his topics on God's plan for fallen man's salvation and restoration. Also speaking at the camp program were Elder Glen Maxson, President of B.C. Conference, Pastor Allan Robertson, Bible teacher at C.U.C. and Pastor David Giles of Chetwynd district.



Junior meetings, under the direction of Pastor Ron Gudwer of Prince Rupert, were well attended by enthusiastic and receptive Juniors.



## Port Coquitlam Members Engage in Various Forms of Witnessing



Baptismal candidates from the *It Is Written Seminars* held in Port Coquitlam and Surrey. Pictured left to right are Ingrid and Greg Keenan, Ever Mandaz, Danene Shivak, Lynden Hawes and Pastor Brad Thorp. The last two of Radiant Living Centre.



The *Signs* distributed by Veronica Small of Port Coquitlam was instrumental in bringing Greg and Ingrid Keenan in contact with Pastor H. King. After Bible Studies and attending his Daniel and *It Is Written Seminars*, they were baptized on June 13, 1981.



Some of the Port Coquitlam members who helped raise the sign donated by Clancy Whitehead family on the church property.



Two sisters, Lore Arens and Sue Dronzek (second and third), were baptized June 27 after attending the Port Coquitlam *It Is Written Seminar* held by Pastor H. King (left) and assisted by Sonja Zinner (right). Lore and Sue are uniting with the Surrey church.

## *manitoba-saskatchewan*

### A Tremendous Month and Rally

The month of August was a good month for the Literature Evangelists of the Manitoba-Saskatchewan Conference. The Lord blessed our faithful workers with over \$36,000 in sales which proved to be the highest sales for any month during the past 4 years.

At the close of such a tremendous month it was fitting that we meet for a Rally to share some of the great things that the Lord had done for us. Regular workers, part-time workers and a number of students thrilled and challenged those present at the vesper hour on Sabbath afternoon as they related a few of their best experiences.

The guest speakers at our rally which was held at the Henderson Highway church, were Elder R. Juriansz, Manager of the Home Health office in Oshawa, Pastors John Gilbert and Allen Freed from Winnipeg, and Pastor G.S. Wilson, a graduate student from Andrews University who is presently spending his 4th summer canvassing in Canada.

### Caronias Join German Church



August 1 was a day of rejoicing as Joe and Helen Caronia followed their Lord in baptism. In his determination to follow Jesus, Brother Joe studied his Bible and discovered God's plan for his life. After that they looked for God's true church, found it and then joined it. Left to right are Pastor A. Hiebert, Joe and Helen Caronia and Mrs. and Mrs. Richard Seidl.







# GENERAL NEWS

## King's Heralds Album Features de Fluiter Songs

The King's Heralds have released a new album for 1981, *Homesick for Heaven and Other Songs* by Henry de Fluiter.

"De Fluiter's music spiritually rallied audiences at H.M.S. Richards' early evangelistic meetings, and Del Delker and the King's Heralds sang his compositions on broadcasts and albums," says Daniel Guild, Voice of Prophecy general manager. "We produced this record knowing that his music will renew the advent conviction now as well as it did in the 30's."

"The songs he wrote never sounded like hymns," states Bob Edwards, an early member of the King's Heralds quartet. "They always had an evangelistic spirit. I knew de Fluiter as an older man," continues Edwards. "He would occasionally drop in at the Voice of Prophecy and give the quartet some music he had just written."

The sign painter who became a crusade music director wrote 200 songs before his death at age 97. The new King's Heralds record includes 12 of his best remembered songs, a small part of a spiritually productive life.

### ADVENTIST CONTACT

IF YOU'RE SINGLE, 18 or older, and a Seventh-day Adventist, maybe we're for you! We're ADVENTIST CONTACT and we do exactly what the name implies—put Adventist singles in contact with other Adventist singles on the basis of computer-matched interests and attitudes. To widen your circle of friends, write to ADVENTIST CONTACT, P.O. Box 4250, Takoma Park, MD 20012.



### GRAIN CENTRAL

All aboard the natural foods train. Daily specials on grains, nuts, dried fruits, vitamins, juices, Worthington, Loma Linda, and all. Grain Central is Oshawa's newest and largest natural food station with an enormous selection of your favourite foods.

Grain Central—keeping your body on track, at the Five Points Mall in north Oshawa.

Hours: Mon.-Thurs. 9:00 - 9:00

Friday 9:00 - 6:00

Sunday 10:00 - 4:00

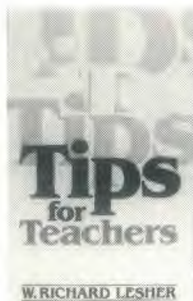
Proprietors: Pete and Anu Thorne

10-15

## BOOK REVIEW

### TIPS FOR TEACHERS

by Dr. W. Richard Lesher



If you have ever wondered how you could make your Sabbath School class more interesting and your teaching more effective, this is the book for you. It has been written by a man who has been with the Sabbath School Department of the General Conference since 1971, having special responsibilities for the *Adult Sabbath School Lessons*.

Dr. W. Richard Lesher, the author, in a fresh, vigorous approach has pulled back the curtain that has so often obscured the question—Why is so much importance attached to the Sabbath School lesson and class study?

If you are anxious to improve your effectiveness as a teacher, you will find *Tips for Teachers* both practical and timely. Every Sabbath School teacher should make this book a close friend. Sabbath School members should read this book in order to understand what should be happening in a Sabbath School class. This is an excellent "how-to" book on getting the most out of the time devoted to the study of the week's Sabbath School lesson.

Order from your A.B.C. at \$5.20 plus \$1.00 for postage.

### \$10,000,000 HOSTAGE

by Rene Noorbergen



Just off the press is the book, *\$10,000,000 Hostage* written by Rene Noorbergen as told to him by Lon Cummings, a self-supporting missionary in Guatemala when the bizarre event of his kidnapping took place.

How would you react if you were kidnapped and kept bound and blindfolded for several weeks? Would you feel that God had forsaken you? This is Lon Cummings' story. And it could happen to you.

The price at your Adventist Book Centre is only \$4.55.

## New Script for Every Day

Yes, the Communication Department has completed 260 new scripts to enable you to make a five-minute daily Monday through Friday broadcast.

The scripts enable you to speak confidently to your community. They verbalize Biblical teachings, Christian convictions and activities. They provide you with something to say. Oh—we hope you'll make adaptations to suit your personality, but the scripts will give you confidence. Your community needs to hear your voice of certainty and confidence. People long for confirmation of the Christian faith. They want practical help for everyday problems. They need evidence that Christianity works.

The scripts can be used by pastors or lay persons. The community in your town want to hear your church's message from somebody's lips. If not yours—whose?

To obtain these valuable scripts, just send a cheque for \$110.00 (U.S.) to: RADIO SCRIPT SERVICE, 6840 Eastern Avenue N.W., Washington, DC 20012, USA. Or call (202)722-6109 with a purchase order number from your conference.

You will also receive free information on how to approach your radio station, how to use the scripts, how to pay for the broadcasts, and how to advertise your program. Write or call today.

## The Sanctuary and the Atonement Now Available

The Biblical Research Institute has published a new book—*The Sanctuary and the Atonement*. The 30 chapters were written by scholars from the SDA campuses in North America and overseas, under the auspices of the Biblical Research Committee. This book has been in preparation for the past several years. It deals with many of the theological issues being discussed in the SDA Church today. Here are some of the chapter titles and authors: "The Little Horn, the Saints, and the Sanctuary in Daniel 8" by Gerhard Hasel; "The Relationship Between the Prophecies of Daniel 8 and Daniel 9" by William Shea; "The Seventy Weeks of Daniel 9: An Exegetical Study" by Jacques Doukhan; "The Significance of the Day of Atonement Allusions in the Epistle to the Hebrews" by William G. Johnsson. Other authors include Raoul Dederer, Arthur J. Ferch, Lawrence T. Geraty, Edward Heppenstall and Mario Veloso.

*The Sanctuary and the Atonement*, 475 pages paperback, will be available through Adventist Book Centres for \$10.95 plus \$1.00 for postage.



## Andrews to Sponsor '82 Tour

The Andrews University English department will sponsor its 10th European study tour during the summer of 1982. Interested persons may earn up to twelve graduate or undergraduate credits.

Directing the tour will be Dr. Merlene Ogden, dean of the College of Arts and Sciences and professor of English at Andrews. In addition, Dr. Malcolm Russell, associate professor of history, and Dr. Ray Leadbetter, associate professor of English, will guide students during the trip.

For further information contact Dr. Merlene Ogden, Andrews University, Berrien Springs, MI 49104.

## Something New — Devotional Cassettes

Pacific Press is preparing special devotional messages for each day of the year on cassette tapes—six 60-minute cassettes for a three-month period. Sets for the first quarter of 1982 will be available in your Adventist Book Centre by October 15. Succeeding quarter's tapes will be available two months before the beginning of each new quarter.

The tapes have come about as the result of requests from hundreds of people. People with impaired vision. People who are ill. Busy people who want to listen to a devotional thought while going to or coming from work. Mothers and housewives who are longing for a moment of devotion during their busy day. And many young people who also wish to begin their day with God.

Each devotional lasts for about *four minutes*. There is a hymn by a Chapel Record artist, an appropriate text of Scripture, a devotional thought, and a prayer.

What a way to begin a busy day—365 of them—for only \$52.95 plus \$1.00 for postage per quarter for 6 hours of worship and delightfully refreshing listening.



# adventist book centre

## Fall Bookmobile Schedule 1981.

Oct 8	1 p.m. — 7 p.m.	Willowdale, Ont.	Oct. 13	6 — 9 p.m.	Beauvallon
13	3 p.m. — 7 p.m.	Toronto Perth, Ont.	14	11 — 1 p.m.	Vermillion
14	3 p.m. — 7 p.m.	Kingsview Village, Ont.	14	6 — 9 p.m.	Lloydminster
17	Saturday evening	Westmount, Que.	15	6 — 9 p.m.	North Battleford
18	3 p.m. — 6 p.m.	St. Leonard	17	Sabbath evening	Saskatoon
19	6 p.m. — 8 p.m.	Perth-Andover, N.B.	18	11 — 1 p.m.	Rosthern
20	6 p.m. — 8 p.m.	Moncton, N.B.	18	6 — 9 p.m.	Prince Albert
21	6 p.m. — 8 p.m.	Charlottetown, P.E.I.	19	11 — 1 p.m.	Tisdale
22	11 a.m. — 1 p.m.	New Glasgow, N.S.	19	6 — 8 p.m.	Nipawin
22	6 p.m. — 8 p.m.	North Sydney, N.S.	20	6 — 9 p.m.	Hudson Bay
24	Saturday evening	Halifax, N.S.	21	6 — 9 p.m.	Quill Lake
25	9 a.m. — 12 noon	Halifax, N.S.	22	6 — 9 p.m.	Canora
25	6 p.m. — 8 p.m.	Fox Point, N.S.	24	Sabbath evening	Yorkton
26	12 noon — 1 p.m.	Bridgewater, N.S.	25	10 — 12 a.m.	Inglis
26	6 p.m. — 8 p.m.	Oak Park, N.S.	25	7 — 9 p.m.	Swan River
27	12 noon — 1 p.m.	Tusket, N.S.	26	6 — 9 p.m.	Winnipegosis
27	6 p.m. — 8 p.m.	Digby, N.S.	27	6 — 9 p.m.	Brandon
28	6 p.m. — 8 p.m.	Saint John, N.B.	28	6 — 9 p.m.	Portage la Prairie
29	3 p.m. — 7 p.m.	Barnesville, N.B.	29	6 — 8 p.m.	River Hills
31	Saturday evening	Fredericton, N.B.	31	Sabbath evening	Winnipeg
Nov 2	6 p.m. — 8 p.m.	Quebec City, Que.	1	9 — 1 p.m.	Lac Megantic
3	6 p.m. — 8 p.m.	Lac Megantic, Que.	2	6 — 9 p.m.	Estevan
4	12 noon — 1 p.m.	Waterville, Que.	3	6 — 9 p.m.	Weyburn
4	6 p.m. — 8 p.m.	Sherbrooke, Que.	4	5 — 9 p.m.	Moose Jaw
5	12 noon — 1 p.m.	South Stukely, Que.	5	11 — 1 p.m.	Macrorie
5	6 p.m. — 8 p.m.	Abercorn, Que.	5	7 — 9 p.m.	Tugaske
7	Saturday evening	Ottawa, Ont.	7	Sabbath evening	Regina
9	12 noon — 2 p.m.	Cornwall, Ont.	8	3 — 6 p.m.	Swift Current
9	6 p.m. — 8 p.m.	Brockville, Ont.	9	6 — 9 p.m.	Maple Creek
11	6 p.m. — 8 p.m.	Kitchener, Ont.	10	6 — 9 p.m.	Loyalist
12	6 p.m. — 8 p.m.	Sarnia, Ont.	11	6 — 9 p.m.	Sedgewick
14	Saturday evening	Windsor, Ont.	12	6 — 9 p.m.	Hanna
16	6 p.m. — 8 p.m.	Chatham, Ont.	18	6 — 9 p.m.	Grand Prairie
17	6 p.m. — 8 p.m.	London, Ont.	19	6 — 9 p.m.	Fairview
18	12 noon — 1 p.m.	Brantford, Ont.	21	Sabbath evening	Peoria
18	6 p.m. — 8 p.m.	Simcoe, Ont.	22	9 — 12 a.m.	Peoria
19	12 noon — 2 p.m.	Niagara Falls, Ont.	23	6 — 9 p.m.	Edson
19	6 p.m. — 8 p.m.	St. Catharines, Ont.	24	6 — 9 p.m.	Warburg
21	Saturday evening	Hamilton Mtn., Ont.	25	6 — 9 p.m.	Leduc
24	6 p.m. — 8 p.m.	Sudbury, Ont.	26	6 — 9 p.m.	Ryley
25	6 p.m. — 8 p.m.	North Bay, Ont.	Nov. 28	Sabbath evening	Edmonton
26	11 a.m. — 1 p.m.	South River, Ont.	29	9 — 1 p.m.	Edmonton
26	6 p.m. — 8 p.m.	Orillia, Ont.	30	6 — 9 p.m.	Vegreville
28	Saturday evening	Barrie, Ont.	Dec. 5	Sabbath evening	Medicine Hat
Dec 1	3 p.m. — 7 p.m.	Kingsview Village, Ont.	6	2 — 5 p.m.	Lethbridge
2	5 p.m. — 8 p.m.	Mississauga, Ont.			
3	5 p.m. — 8 p.m.	Toronto East, Ont.			
5	Saturday evening	Toronto Perth, Ont.			
13	1 p.m. — 7 p.m.	Willowdale, Ont.			

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## ATTENTION FORMER CUC SINGERS

There will be a Fifth Year Anniversary Reunion  
**NOVEMBER 27, 28 and 29**  
on the campus of  
**CANADIAN UNION COLLEGE**

If you have been a member of the choir under the direction of Wendolin Pazitka — Munroe — please plan to join us for a wonderful weekend.

*Activities will include a mass choir anthem "Unfold Ye Portals" by Charles Gounod.*

## OBITUARIES

**ALLEN**—Earl Chester Allen was born May 31, 1959 in Langley, B.C. to Garth and Faith Allen. His life ended suddenly in a fishing accident in Port Hardy, B.C. on July 6, 1981. Earl, a dedicated Christian young man, was a product of a Christian home and Christian education. He received all of his education in Adventist schools and had completed his junior year at Walla Walla College where he was preparing to serve God as a hospital administrator. Besides his parents mourning his loss are two sisters, Darilee of Yucaipa, California and Meridee of Langley, three brothers: Edward of Olds, Alberta, Gerald and Darren of Langley and his fiancée, Susan Ring of Walla Walla, Washington. Funeral services were conducted by the writer assisted by Elder Bill Ring, Susan's father. Some-

day soon friends and loved ones expect to be reunited with Earl in that land where death will never separate again.

*A.N. White, Pastor  
White Rock, B.C.*

**CARL**—Glen Wilfred Laurier Carl was born April 15, 1908 in Puffer (Brownfield), Alberta and died in Stettler General Hospital on August 24, 1981.

Glen moved to the Stettler area upon his retirement from farming in 1972. When confronted with the truth during Elder Snow's evangelistic effort in April 1980, Glen made his decision to be baptized. He rests in the Lakeview Cemetery in Stettler awaiting the voice of the Lifegiver on the resurrection day.

To mourn his loss is a sister Vey Dutton, Missoula, Montana.



**CHARLTON**—Bryan Charlton was born in Kelowna on June 26, 1944 and was killed in a tragic accident August 16, 1981 near Grand Forks, B.C. Bryan leaves to mourn his father and mother, Mr. & Mrs. Henry Charlton of Summerland, B.C. Also three children: Laurie, Anthony and Kelly of Kelowna.

He was a faithful member of the church and had been living in Kelowna. Our sympathies are extended to all the members of the Charlton family knowing that in Christ we may share in the blessed hope of our Lord's return where once again loved ones will be united in the Lord. Funeral services were conducted in Summerland by Pastor O.L. Lee and he was laid to rest in the Canyonview Cemetery in Summerland.

O.L. Lee, *Pastor*  
Penticton, B.C.

**HERMAN**—Edward Herman was born March 17, 1895 in Odessa, Russia. He passed to his rest on July 11, 1981 in Winfield, B.C.

He is survived by his four children, his son Otto of Vauxhall, Alberta and his three daughters, Lydia Fischer of Acme, Alberta, Helen Smeland of Kelowna, B.C. and Annie Loran of Winfield, B.C. and seventeen grandchildren and twenty-six great grandchildren. He was predeceased by his wife and a son, Henry.

Services were conducted at the Rutland S.D.A. church with interment at Lakeview Memorial Park.

Brother Herman rests in the certain hope of the resurrection at the last day.

Matt Weststrate, *Pastor*  
Kelowna, B.C.

**HIRSCH**—Rose Maggie Hirsch was born on February 21, 1907 in Jamestown, North Dakota, and passed peacefully in her sleep on August 10, 1981 at her home in Lacombe, Alberta.

On March 18, 1926 she was united in marriage to Sam Hirsch and to this union were born four children. They are Lyle of Ogden, Utah; Marvin of Great Falls, Montana; Ardwin of Anaconda, Montana and Shirley Toop of Edmonton.

Sister Rose Hirsch was baptized and became a member of the Seventh-day Adventist Church in 1927. She remained a faithful member until her passing.

Left to mourn her passing in addition to her husband Sam and four children are 10 grandchildren, 7 great-grandchildren, three brothers and three sisters.

Funeral services were conducted from the Wilson Funeral Chapel by Elder Edward Teranski and Sister Hirsch was laid to rest in the Lacombe Fairview Cemetery.

E. Teranski

**NISCHUK**—Thomas Nischuk was born in 1895 and died July 28, 1981 in the Canora Hospital. Tom and Marie Siderchuk were married in 1918 in Rovno, Ukraine. They came to Canada in 1930 and eventually settled on the home farm north of Stenen. In 1940, through the guidance of two colporteurs and Pastor Babybarz, the family became members of the Seventh-day Adventist Church. Tom passed to his rest awaiting the resurrection. Left to mourn his passing are his wife, Mary,

five sons: Clifford of Oliver, B.C., Louis and John of Sturgis, Saskatchewan, Alex of Kettle Falls, Washington and Stephen of Silver Creek, B.C., one daughter Irene Lazaruk of Sturgis, 15 grandchildren and 15 great grandchildren.

**TETZ**—Jakob Tetz and Otilia Deward were married in Calgary in December of 1910. After almost seventy years of marriage, Jakob passed away on March 16, 1979, at the age of 91 years and Otilia on June 12, 1981. She was 89 years of age.

Funeral services for Jakob were conducted by Pastor Don MacIvor of Rutland and for Otilia by Pastor Walter Bergey of Armstrong. Both were held in Day's Chapel of Remembrance in Kelowna.

Four sons and four daughters survive this couple. They are: William of Walla Walla, Washington; Albert of Vernon, B.C.; Olga Block of Vernon, B.C.; Melleta Frizzell of Bentley, Alberta; Otto of Beiseker, Alberta; Harold of Calgary, Alberta; Alfreda Phillips of Laconner, Washington and Norma Reiswig of Vernon, B.C. There are also seventeen grandchildren and thirteen great grandchildren besides many relatives and friends.

Jakob and Otilia were both faithful members of the Seventh-day Adventist church all their lives. At the time of their passing they were members of the church in Vernon, B.C.

They were laid to rest in the Kelowna Cemetery.

Walter E. Bergey, *Pastor*  
Armstrong-Grandview District, B.C.

**WESTSTRATE**—Pieter Weststrate was born April 21, 1903 in Wemelding, Holland, and passed to his rest on April 7, 1981 in Calgary, Alberta.

He is survived by his wife Machelte of Chilliwack, B.C., his three sons, Joe of Oshawa, Ontario, Matthys of Kelowna, B.C., Pieter of Red Deer, Alberta and his two daughters, Janna Bouwer of Leidendorp, Holland and Rita Olsson of Airdrie, Alberta.

The funeral service was conducted at Foster's Funeral Home in Calgary, with interment at the Airdrie Cemetery.

We look forward to the time when Jesus will come and we will be reunited.

Matt Weststrate, *Pastor*  
Kelowna, B.C.

## BIRTHS

**BETZ**—Raymond and Marion (nee Covey) of Portland, Oregon are happy to announce the arrival of their first child Raymond Keith on June 11, 1981.

**NOVLESKY**—Richard and Yvonne (nee MacEachern) are happy to announce the birth of Anita Rae on June 7, 1981 at the Walla Walla General Hospital.

**PICARD**—Laval and Donna (nee Munroe) Picard joyfully announce the birth of their first child, a son, Jonathan Francis Laval, born on July 18, 1981.

**ZINNER**—Nathan Aaron Richard was born on July 13, 1981 at Castlegar, B.C. to his happy parents, Jeanice and Dirk Zinner and sister Anita.

## WEDDINGS

### COUPLAND - HUTTON

Murray Coupland, son of Mr. and Mrs. Earl Coupland of Alberta, and Sharon Hutton, daughter of Mr. and Mrs. Ward Hutton, missionaries at our Hong Kong hospital, chose July 19, 1981 as the day, when before family and friends they pledged their love and loyalty to God and each other as Elder Paul Heubach officiated in joining them together in marriage in the Calimesa, California SDA Church.

Sharon was attended by her sister, Betty, as maid of honour as well as Chris Concienna, a friend and Murray's two sisters Sherrie Ferguson and Arloene Coupland. Murray chose as his attendants David and Dan Hutton, Mel MacPhee, his cousin and Bob Ferguson his brother-in-law.

Murray and Sharon are making their new home at 305 Hastings St., Redlands, California.

### LENNOX - STEVENS

Fred Lennox and Irene Stevens were united in marriage on June 14 in the Fox Point S.D.A. church in N.S. Fred and Irene have made Vancouver Island their temporary home where Fred plans to continue his studies in ophthalmology. We wish them God's richest blessing.

Heimo Heghesan, *Pastor*  
Vernon, B.C.

### ROBERTS - KARLSTROM

On August 9, 1981, the Kamloops S.D.A. church hosted the lovely wedding of Dan David Roberts, son of Mr. and Mrs. Richard Roberts of Seattle, Washington, and Sandra Dawn Karlstrom, daughter of Mr. and Mrs. Bernard Karlstrom of Barriere, B.C.

The bride's sister, Cindy, served as maid of honour. Another sister, Ver-lee and Sally Roberts, Dan's sister were bridesmaids.

May the Lord abundantly bless Dan and Sandy as they further their education in Walla Walla College.

Matt Weststrate, *Pastor*  
Kelowna, B.C.

### IRGANG - KLATT

July 1, 1981 was an eventful day for Klaus Irgang and Cindy Klatt who united their lives in marriage in the beautiful Kelowna S.D.A. church. The service was conducted in English and German. After a brief honeymoon the couple returned to Loma Linda University to pursue their studies in health related areas in order to serve the church. May God richly bless their time of preparation and mutual growth in Christ.

Heimo Heghesan, *Pastor*  
Vernon, B.C.

### RICHARDS - SMITH

Diane Lynnette Smith, daughter of Mr. and Mrs. Charles B. Smith of Kitwanga, B.C. and Scott Dawson Richards, son of Mr. and Mrs. Robert Richards of Chicago, Illinois, were united in marriage on June 17, 1981 at the St. Pauls Anglican Church in Kitwanga, B.C. The ceremony was written by Diane and Scott with Pastor Ray Halvorson officiating.

Attending the bride were Wendy Green, maid of honour, Cathy Adams and the bride's sister, Denise. The groomsmen were Greg Harper, Stanley and Byron Smith. Ushers were Dennis Smith and Terry Greenlaw.

Diane and Scott are residing at Fairhaven Farm Academy in Kitwanga where Scott is teaching Industrial Arts.

### WATROUS - CORSON

On June 14 in the Hazelton S.D.A. church, Juanita Watrous, daughter of Mr. and Mrs. Art Watrous, was united in marriage to Jerry Corson of Sandia View Academy, Texas. The service was attended by the respective families and many relatives and friends. Jerry and Juanita will make their home in Sandia View where Jerry teaches.

Gordon Smedley, *Pastor*  
B.C. Conference

### WIRSZ - WESTSTRATE

Beautiful Minter Gardens in Chilliwack, B.C. was the setting for the lovely wedding on August 2, 1981 of David Robert Wirsz, son of Frank and Very Wirsz of Chilliwack, B.C. and Carol Chelan Weststrate, eldest daughter of Pastor and Mrs. Matt Weststrate of Kelowna, B.C.

Carol was attended by her sister, Janette, Dorothy Martindale, Lynn Wirsz and Betty Hack. Robert was attended by Kelly Greaves, Allan Hamilton, Arland and Blaine Weststrate.

We wish Robert and Carol every blessing as they establish their Christian home in Chilliwack, B.C.

Matt Weststrate, *Pastor*  
Kelowna, B.C.

### WINTERS - YOUNG

Rick Winters and Helen Marie Young were united in marriage on May 10, 1981 in Stettler, Alberta. Pastor Clifford Holm, a close friend of the bride and groom, officiated at the wedding service. Helen's sister, Esther Young, was maid of honour and Cindy Ngotngamwong served as bridesmaid. Attending the groom were Keith Harries as best man and Glen Knopp as groomsmen.

Rick and Helen are living in Edmonton where Rick is furthering his education.



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**Books Wanted**—Retired ministers and their families, tired of lugging books across country, no room for storage? Sell them for cash! Out of print books by our publishing houses and Bible commentary sets by non-Adventist Publishers especially wanted. Please contact Pastor Steve Villeneuve, 8269 Willoughby Drive, Niagara Falls, Ontario L2G 6X4 or call (416) 295-6588. 10—1

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**Home for Sale**—Three-fold opportunity. Beautiful 3 or 4 bedroom modern home estate valued \$75,000 for only \$35,000. Cash or terms for S.D.A. retirees or others interested in helping to raise up new churches in warmer climate in "dark" counties in Arkansas Ozarks. For details phone Elder E.A. Lemon (501) 269-8527.

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**ALBERTA CONFERENCE**—H.S. Larsen, President; C. Patterson, Secretary-Treasurer; Box 5007, Red Deer, Alberta T4N 6A1.

**BRITISH COLUMBIA CONFERENCE**—G.E. Maxson, President; G.D. DeBoer, Secretary-Treasurer; Box 1000, Abbotsford, B.C. V2S 4P5.

**MANITOBA - SASKATCHEWAN CONFERENCE**—D.M. MacIvor, President; G.R.I. Gray, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan S7N 0Z8.

**MARITIME CONFERENCE**—L.G. Lowe, President; E.E. Littman, Secretary-Treasurer; 121 Salisbury Rd., Moncton, N.B. E1E 1A6.

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**QUEBEC S.D.A. CHURCH ASSOCIATION**—C. Sabot, President; T.W. Staples, Secretary-Treasurer; 940 Ch. Chamblay, Longueuil, Quebec J4H 3M3.

**S.D.A. CHURCH IN NEWFOUNDLAND AND LABRADOR**—G.D. Karst, President; R.L. Coolen, Secretary-Treasurer; 106 Freshwater Road, St. John's, Newfoundland A1C 2N8.

## Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

**ALBERTA CONFERENCE CORPORATION** of the Seventh-day Adventist Church—Box 5007, Red Deer, Alberta T4N 6A1.

**THE BRITISH COLUMBIA CORPORATION** of the Seventh-day Adventist Church—P.O. Box 1000, Abbotsford, B.C., V2S 4P5

**MANITOBA CONFERENCE CORPORATION** of the Seventh-day Adventist Church—1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

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**SEVENTH-DAY ADVENTIST CHURCH IN CANADA**—1148 King Street East, Oshawa, Ontario, L1H 1H8

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**NORTH YORK BRANSON HOSPITAL**

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**WEST PARK MANOR PERSONAL CARE HOME**

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1250 King Street East, Oshawa, Ont. L1H 1J2

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475 Woodward Ave., Saint John, N.B. E2K 4N1

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## Deadlines

Issue of November 19

Deadline for copy October 20

Issue of December 3

Deadline for copy November 3



# Cedar Sentinel

Volume 19, Number 1

Kingsway College, Oshawa, Ontario

September, 1981

## Handshake, A Time to Say 'Hello'

by Rhonda Fenton

The annual school Handshake got under way Saturday evening, September 12. The gymnasium doors opened to allow entrance for the large enrollment Kingsway has this year. The popular "Find the Name" game preceded the introductions of the 1981-82 S.A. members. The president, Connie Clemons, introduced each S.A. officer.

A game followed which involved the assigning of numbers to both ladies and gentlemen and a mad scramble to locate the described pair of shoes. Winning teams received prizes. One game followed until it was time for the big dance of the evening.

The Grand... evening's... well...



Nicole Methot and Stephanie Russell reveal an innovative way to start a friendship.

## Most Registered Since '75

by Glen Hanson

"We have 304 registered students this year," Miss Greene exclaimed as she built over the registration statistics. "This is forward to the best year ever."

Registration day began in the chapel led by Dr. ... he reviewed what is ... prob...

Although most students registered on September 8, some students registered on September 9. Pre-registration day, relieve One day ... st...



Beverly Williams and Andrew Marttinen, Editors

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...50 the students began registration procedures in the chose their classes and discuss options with teachers.

After a visit to the Campus table to join a Sabbath School minute out for a yearbook picture, students completed the