



**"Neglect of proper ventilation is responsible for much of the drowsiness and dullness that destroy the effect of many a sermon and make the teacher's work toilsome and ineffective."**

*Ministry of Healing, p. 274*



# A New Year's Message



by J.W. Wilson, *President, Seventh-day Adventist Church in Canada*

The year 1939 was one of total and complete darkness, and absolute discouragement. Hitler had plunged headlong into a terrifying war. The battered Allies were being totally repulsed on every hand. If there was ever a time when the world trembled fearfully it was during these long and tedious months.

Churchill had stated they would fight the enemy wherever he was found, and about the only weapon he had to offer was either a pitchfork, a shotgun, or a glib tongue.

It was at such an hour of extreme need that the late King George VI stepped to the microphone on Christmas day 1939 and quoted the following from Minnie Louise Haskins: "And I said to the man who stood at the gate of the year: 'Give me light that I may tread safely into the unknown.' And he replied, 'Go out into the darkness and put your hand into the hand of God. That shall be to you better than light, and safer than a known way.'"

Turning to Ezekiel 40 verses 1 and 2, portions read as follows: "... in the beginning of the year ... the hand of the Lord was upon me ... In the visions of God brought he me ... and set me upon a very high mountain."

So as 1982 begins it does so as a fledgling emerging out of the crucible of time. Without question there are many things in 1981 that we would just as soon forget. But now we have the opportunity for a new chance, a new meaning to be brought into life as it is at the present.

In reviewing the past we full well know there is room for improvement. There is room for progression, and there is room for advancement.

Ezekiel, a man of God, started the New Year not by just making resolutions, but by becoming conscious that the hand of the Lord was upon him. A power apart from himself lay hold of him! He was captivated by God! We need to be lifted by the hand of God from the valley of doubt to the mountain of faith and service.

May each of us find the gate to the New Year to be a gate of high privilege, a gate of beauty, a gate of service.

Would that we would all remember that the road that leads to the New Jerusalem may be narrow, but there is still enough traffic on it to require twelve gates into the New Jerusalem.

May God bless each of us with a happy and prosperous and Christ-centered New Year.

**adventist  
messenger**

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# A Breath of Fresh Air

by G.D. Strunk, Director, Adventist Health Ministries

From all outward appearances the sermon during the eleven o'clock hour is the central focus of our worship (even though it is not supposed to be, *Testimonies*, Vol. 7, pp. 18, 19). It occupies the largest share of the time of the worship service. Everyone; children, teachers and attending deacons are to be seated to hear the message of the hour. It is sometimes called the preacher's "golden hour." He has in front of him, from a few to a thousand or more souls, to whom he is to break the word of life. Their time represents hundreds and hundreds of man hours, worth thousands and thousands of dollars, worth yet more in the kingdom of heaven because of the value of time. The pastor has spent, on the average, 20 to 30 hours on a well-prepared sermon; not in writing, but in conceiving and ruminating prior to writing.

Everything is in readiness. The church sanctuary has neatly arranged pews in straight rows. Some are comfortably padded to prevent distraction. The organ has cost from one to five Bible workers' salaries. The choir enters. Their voices blend with hallowed introit. The ministers enter with sacred reverence. All attention is soon to be focused on the centre of worship, the speaker of the morning. It's going to be a great morning filled with life! There's just one little oversight.

In order for life to exist people must breathe—nobody opened the windows. The church has been setting there empty since the last time it was used for three hours a week ago; not one of our most productive investments. Rooms not in constant use and thrown open to air and sunshine are stale and draw dampness, dampness which is not dried out by an hour or two of heating on Sabbath morning.

I find it remarkable that we will invest hundreds of thousands of dollars, millions even, in houses of worship carefully designed to exclude the one ingredient most essential to brain and body function during the "golden hour"—a breath of fresh air. Some churches have windows that open, some do not. Some actually have plastic sealed on the outside to preserve the heat and the damp stale air inside. I've seen them with mold growing on the inside.

Usually the windows that do open are along the sides, about waist level, so that the cold air enters and immediately drops where it can effectively chill the feet. Churches should be constructed so that windows near the ceiling can be opened, capable of directing



cool, fresh air toward the centre of the sanctuary so it can gently waft over the congregation.

"In the construction of buildings, whether for public purposes or as dwellings, care should be taken to provide for good ventilation and plenty of sunlight. Churches and school rooms are often faulty in this respect. Neglect of proper ventilation is responsible for much of the drowsiness and dullness that destroy the effect of many a sermon and make the teacher's work toilsome and ineffective." *Ministry of Healing*, p. 274.

It is most disconcerting after having spent many, many hours in preparation for the sermon (which should only be done occasionally anyway, *Testimonies*, Vol. 7, pp. 18, 19) and having spent hundreds of thousands of dollars for this attractive church building, to stand up to speak, to look out over the congregation and see heads already nodding. But how could it happen so fast? We just stood up for the doxology and then had special music. Didn't the doxology wake them up?

When men who are used to working in the great out-of-doors, filling their lungs with fresh oxygen and exercising their whole body, are confined to the close, stuffy, stale atmosphere of a room that has been carefully sealed off from air for the past seven days, and is now filled with poisonous matter thrown off from lungs and pores of many respirers, their magnificent lungs do them little good. They become as one who breathes inadequately.

"An insufficient supply of oxygen is received. The blood moves sluggishly. The waste, poisonous matter, which should be thrown off in the exhalations from the lungs, is retained, and the blood becomes impure. Not only the lungs, but the stomach, liver and brain are affected. The skin becomes sallow, digestion is retarded; the heart is depressed; the brain is clouded;

the thoughts are confused; gloom settles upon the spirits; the whole system becomes depressed and inactive, and peculiarly susceptible to disease." *Ministry of Healing*, p. 273.

This is not a straw man. This spectacle can be witnessed repeatedly Sabbath after Sabbath in hundreds of churches across the land. What can we do about it?

In the first place, church life should be more than just a worship service on Sabbath morning. But that's a different topic that needs a breath of fresh air.

As the Sabbath approaches, the church should be thoroughly aired and dried on Friday, not Sabbath morning. By Sabbath morning when it must be occupied by human beings, it will be totally warm and comfortable.

It is not appealing to leave the comforts of a nicely heated, cozy, warm house, put on a coat and boots and take an invited friend to a church where we must sit with coats and boots on during Sabbath School while the building gradually warms, and then by church time, hopefully, it's hot. But it's stuffy and stale also! The church sanctuary should be as warm and lighted and inviting as our homes, or as the shopping centre which people like to frequent, or the restaurant where they like to dine. Green plants, flowers, attractiveness should greet the eye. We're no longer in the horse and buggy days! We're competing with professional engineering in setting the atmosphere and providing creature comforts as well as activities that will nourish the soul on Sabbath morning.

If the building is warm prior to Sabbath School, then a window or two can be opened as high as possible even if a new one has to be installed and mounted in such manner that the air may drift over the congregation rather than under it. It may be necessary between Sabbath School and church to air out the whole sanctuary momentarily in order to prepare the air for the divine service.

The amount of fuel used for this operation is of minor consequence when compared to the investment in the church building itself, when compared to the hours in sermon preparation and when compared to the man hours spent in listening and worshipping two and a half hours a week in church. If worship is worth all the time and expense invested toward it (although not like it's usually conducted, *Testimonies*, Vol. 7, pp. 18, 19) then it's worth making an investment in it.

Of course, it should go without saying that

**Cont. on p. 12**



# Test of Love

by P.A. Parks

One of the first principles of real love is that it cannot be forced. Love grows out of an understanding of and appreciation for another's character and love for us. We cannot force someone to love us.

God created our first parents and placed them in a beautiful garden home. As they communed with and understood more of the character of God, their love for Him grew.

Man was created a free moral agent—not like a machine. He had power to reason and power to choose. God's desire was that His created children would love and obey Him in response to His love for them.

As a test of our first parents' obedience and love, God placed in the beautiful garden home the tree of the knowledge of good and evil. He said to Adam and Eve, "Thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die." *Gen. 2:17.*

Through the deceptive and tempting power of Satan, Eve, and then Adam yielded

to temptation, ate of the forbidden fruit, and failed the test. The garden of Eden remained on earth until a short time before the flood.

Today we still have a test of our love, loyalty and obedience to our heavenly Father. The returning of our tithes has replaced the tree of the knowledge of good and evil, and is a test of one's recognition of God's creatorship, love and ownership.

"I saw that in the arrangement of systematic benevolence, hearts will be tested and proved." *Testimonies for the Church, Vol. 1, p. 221.*

"God may entrust men with money and possessions, but because of this they are not to lift themselves up. All they have they hold in trust; it is lent them by God that they may develop a character like His. They are on trial. God wants to see whether they will prove themselves worthy of the eternal riches." *Testimonies to Ministers, p. 286.*

Again, through the words of inspiration we come to the realization that our love and obedience to God is tested by the use of and our attitude toward the possessions he has given us to manage.

"So every soul is tested as to whether the desire for temporal good or for fellowship

with Christ is strongest." *Counsels on Stewardship, p. 216.*

It was because His people were failing this test of love that God inspired the prophet Malachi to write these words: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation.

"Bring ye all the tithes into the storehouse that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

"And I rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts." *Malachi 3:8-11.*

Not only is the Lord testing us today, but He is also inviting us to test Him and to permit Him to demonstrate what He will do for us and through us if we will be faithful in returning an honest tithe and giving gifts and offerings to spread the good news of eternal salvation through Jesus Christ.

## F.L. Bell Passes Suddenly in Oshawa

Fredrick Leonard Bell, President and General Manager of Maracle Press Ltd., passed away suddenly on December 15, 1981 at his home in Oshawa, Ontario.

Mr. Bell was born in London, Ontario on February 9, 1919. His Christian mother was to be an influence on his entire life. He spoke often of her practical faith in salvation through Jesus Christ.

Fred married Hazel Manuel in Oshawa on December 31, 1937 and their home was blessed with three children.

A career in the graphic arts, specifically the printing work of the church, began with his employment at Maracle Press in 1935, known then as Canadian Watchman Press. He answered the call of his country in 1943, serving overseas with the medical corps of the armed forces and with the "Maple Leaf" newspaper.

In civilian life once again, he returned to Maracle Press in Oshawa where he was employed from 1945 until 1948. He then accepted a call to mission service at the Sentinel Publishing House in South Africa, remaining there until 1955. Again his expertise as manager was requested for Maracle Press for the following nine years.

Pacific Press in Mountain View, California, called him in 1964 and he remained there until 1975.



Fredrick L. Bell, 1919-1981

Once again he was urged to leave sunny California and returned to Oshawa as President and General Manager of Maracle Press. His illustrious career also included the position of Manager of College Press. Mr. Bell was well respected among his colleagues and as a Rotarian was a steadfast witness for his faith as he participated in community affairs.

Mr. Bell was looking forward to a well-deserved retirement and was to have been honoured at a farewell party on December 20.

For the past two years Fred had fought several mysterious medical problems. I, as pastor of the College Park Church where Fred and his wife were members, had opportunity to visit much with him during his stay in the hospital. I found it refreshing to see an acknowledged, successful businessman still tender as he reflected on his life, his associates, his family.

We had opportunity to speak often of eternal realities. He shared with me his renewed confidence in salvation through faith in Jesus. He loved his family. They were his utmost concern as he lay ill and he expressed his desire to see them united with him in trusting faith.

His family dearly loved him. They are his wife, Hazel of Oshawa, son Clifford of Oshawa, daughters, Diane Davis of College-dale, Tennessee and Linda of Loma Linda, California. Also surviving are five grandchildren, a brother Robert of London, Ontario, and four sisters, Lucy McKibbin and Anne Waldie, also both of London, Gladys Gadoway of Berrien Springs, Michigan and Alice Blacklock of Oshawa, Ontario.

Harry Sackett, Pastor  
College Park Church  
Oshawa, Ontario





## Phone Power

by John H. Whalley,  
*Lay Activities Director, Quebec*

For several years our number one outreach in Quebec has been door to door evangelism. When this plan was introduced by Elder L. Reile in 1973-74, we had a vision that by 1981, at least half of our membership would be participating. Today the number of those doing door to door evangelism is less than half our membership.

However, the future looks bright with the promises of God. I want to share with the reader another evangelistic outreach which we will call "Phone Power." Now we all have telephones and some have been using them to advance God's cause, but the telephone has a much greater potential than we realize.

A few days ago I received three cassettes from the General Conference, the content was a Tele-Com-Seminar by Elder Roger McKuistan. How I wish all God's people could hear these three cassettes, they are a great inspiration to me. Here's what happened.

I was invited to stay at an Adventist home overnight and in the morning I asked, "Can I use your phone?" I took the phone book and started with the W's because the W's are usually English. In about fifteen minutes I had spoken to five people and enrolled three of them in a Bible course. These lessons are corrected over the phone in a week or two. In his seminar, Elder McKuistan tells of one lady who uses her phone, and now has 12 studies each week. She works all day, comes home, makes the family a meal, then goes to the phone to correct lessons, then mails the next lesson. She says, "I do not have to go out, it costs nothing for gas, no long trips to a country home, sometimes to find no one home and it's so convenient."

Training to use the telephone for evangelism has already started here in Quebec. Those being trained will be asked to train others, and these still others.

We have anywhere from 10,000 to 15,000 people in Quebec who have either written or phoned in for our literature. Some, but not all have been followed up and some have been baptized into the remnant church. We believe that "Phone Power" is the answer to reach these thousands of souls. This method has been effective in the United States.

The cassette tapes are available from the General Conference. Listen to the seminar, ask God for His guidance, then pick up your telephone.

## Teacher Training Makes History at C.U.C.

Three elementary teachers were among the twenty-three 1981 graduates from Canadian Union College. Usually, news of teachers graduating is not unique or newsworthy. But these three were not only the first three to complete their teacher-training on the "hilltop" but they were also the first three non-Theology students to complete four-year programs at CUC. They were really pioneers in a brand new teacher-training program which the College has initiated in affiliation with Union College in Lincoln, Nebraska. All four years of the program are taught at CUC, but the degrees are granted by Union College. Graduation and diplomas were assured, but success in obtaining provincial approval for certification was untried and not at all certain.

Since Alberta's normal (teacher training) schools have been closed, and because junior colleges offer only limited portions of the education curriculum, certification in Alberta has been granted only for degrees in education from Canadian universities. The license to teach (certification) is granted for degrees from U.S. colleges, but until now has not been granted from Canadian colleges.

One of the graduates, Frank Dunbar, came to CUC from England, and because he planned to return there after graduation, he wasn't concerned about certification. But the other two, Mrs. Joan Fortney and Mrs. Nita

Yuros, wished to teach in Alberta. Positions in church schools were available, so certification was a must for them. After graduation both of these teachers applied to the province for their teaching certificates. Not only have these certificates been granted, but the provincial officials have written CUC to give assurance that CUC training which culminates in a Union College degree in education will be recognized and that teaching certificates will be granted.

Mrs. Fortney is teaching grade six at the College Heights Adventist Junior Academy. Mrs. Yuros is teaching grade five at the Calgary Adventist Junior Academy.

There are currently eighty-six students in either elementary or secondary education, and interest in the newly-recognized program is growing. Twelve students plan to graduate this year, and they will be seeking certificates not only in Alberta but in other Canadian provinces as well.

The significance of this story comes into focus as it becomes evident that training for church school teaching and training for the pastoral ministry have historically been the two largest disciplines on an Adventist campus and tend to form the base on which the denomination operates its colleges. Now Canadian Union College has recognition and acceptance for both these disciplines.



## A Cemetery In Every Home

by Robert H. Pierson

I stood by the graveside of a friend recently and watched as the coffin was lowered into the rich black earth. Here, buried some six feet deep, his earthly remains would be well sheltered from all earthly predators until the Life Giver calls. It was a

sad time, even for Christians with hope of a soon coming resurrection. I am glad every day doesn't bring another funeral, separation from someone I love, and another trip to the cemetery.

But the Lord's messenger says that every home should have a cemetery of its own! Listen: "The heart of his wife should be the grave for the faults of the husband, and the heart of the husband the grave for his wife's faults." *Adventist Home*, p. 177.

You see, God knows that predators stalk the land of the living in greater numbers than they haunt the land of the dead. Whenever we live intimately, as we do in the family, weaknesses soon become evident. And just outside the family circle lurk the predators, ready always to gather tidbits about the weaknesses and failures of our loved ones, eager to parade them for all to see.

But Christian love requires daily funerals, deep burials, permanent gravesites for the faults of our loved ones. These, however, are not sad occasions! At this cemetery scene, our loved ones find out what real love is like and are given courage to grow.



# Adventist Youth Ministries

by

Carol L. Penner



The Adventist Youth Ministries Department sponsors a program of youth involvement known as Student Service Opportunities. Under this general umbrella young people can engage in three types of missionary service:

(1) The **TASKFORCE** program in which a student receives a weekly stipend in exchange for a year of his time in North American mission service,

(2) The **STUDENT MISSIONARY** program where a student volunteers a year's labour in an overseas mission field,

(3) **SUMMER MINISTRIES**, a summer program of participation where students devote their summer vacations to the Lord's work somewhere in North America.

If you would like further information on opportunities available for this summer and next year, contact your Conference Youth Director or College Chaplain.

## Speaking Out

I recently interviewed Jill Hunter, a sophomore at Kingsway College, who spent last summer as a Summer Ministries volunteer on the Navajo Indian Reserve in New Mexico. This is how she felt about that experience.

**Q.** Jill, how old are you?

**A.** I'm 16 now. I was 15 when I went.

**Q.** How long were you in Mexico?

**A.** I went for seven weeks from June 17 to August 10.

**Q.** Who paid your way there?

**A.** The Bowmanville Ontario Church sponsored me. They sponsored my air fare and the mission gave me board and room. I stayed with a mission family, the Duncans, who have been there over a year.

**Q.** How did you hear about the job?

**A.** We had friends there. He was the Director of the mission and they called about January and mentioned that they wouldn't mind having some student missionaries, and so that's when the whole idea started.

**Q.** Your friend is in the charge of the mission on the Navajo Indian Reserve?

**A.** Yes. The mission is called Lavita Mission. It is an S.D.A. self-supporting mission aimed at helping everyone physically and spiritually.

**Q.** Were you called for any specific purpose?

**A.** No, not really. They needed somebody to help with V.B.S. They needed a pianist and so I went down there knowing that I would be playing the piano and I helped out in the clinic and in Dorcas and crafts and basically just helped out wherever they wanted me.

**Q.** Tell me what an average day was like?

**A.** They expect you to get up early, about 7 o'clock. The mission director usually tells everybody where to work, like sometimes I'd be working outside, helping with construction on the school building, or down in Dorcas or doing absolutely everything.

**Q.** Do they have a medical clinic there?

**A.** Yes. They have a clinic there and they have a school.

**Q.** Do the residents of the reserve appreciate that help or do they just tolerate you? Do they participate in the school?

**A.** There is a rather large enrollment for the school. The parents seem to think that the mission school is better for probably three reasons: (1) some of the people themselves went to the mission school and they think it's a good place and they send their kids, (2) other people think that the standard of education is higher and (3) they believe it's stricter and they think that's better.

**Q.** Are they building a new school?

**A.** Yes. It goes to Grade 8 and what they're actually doing . . . they're putting an addition onto the school and they have I believe, the roof on and the sides. They don't have any windows or doors. They're hoping that they can get that on before the cold weather comes.

**Q.** Is there a lot of alcoholism on the reserve?

**A.** Oh yes. The Navajos, an awful lot of them drink. There's hardly any smoking, but there's a lot of drinking. And when they drink they can get violent. And a lot of them get drunk.

**Q.** Is there an Adventist Church on the reserve?

**A.** Yes. They just got a church built this last May.

**Q.** What kind of membership does it have?

**A.** Uh, it's what you would call a small membership. At least compared to College Park. I would say probably there are about 50 people that come.

**Q.** Is there any religious group working down there other than Adventists?

**A.** Yes. I found out a lot more about another group that is working quite hard there. When I was flying back on the plane, I was sitting next to this Baptist lady, and she was telling me how the Baptists were making friends with the people and seem to be having a lot of good results. I believe the Mormons and the Catholics work there too.

**Q.** Did you learn anything about their culture?

**A.** Oh yes. I learned some of the language and they're very shy and they love to tell jokes.

**Q.** What do the parents think or how do the kids react when you were talking about Christianity? I imagine they have their own religious beliefs.

**A.** Yes. The Navajos find it quite difficult to accept the Christian's beliefs. I suppose part of it is giving up their own culture and accepting a white man's culture, but a lot depends on the kids. Some of them are what you'd probably call quite rebellious.

**Q.** So the kids there are just like the kids here? Some accept their elder's religion and some reject it?

**A.** Yes.

**Q.** Do you know anything about the Navajo's religion? What do they believe?

**A.** I wasn't able to get anything specific, but they do have their religion in their own way—their customs and superstitions.

**Carol Penner** has been the secretary for the Union Youth Ministries Department for five years. Prior to accepting a position with the Union office, she worked for a mission dental clinic in British Columbia and the Adventist Book Centre in Calgary, Alberta. Previous to her membership and employment with the Church, she accumulated several years of varied business experience in Edmonton, Alberta.





Jill Hunter

Q. Was language a problem?

A. The younger generation is speaking English but a lot of the older ones don't know English. They speak their native tongue.

Q. Is it a hard language to learn?

A. Yes, it's a very difficult language to learn because the tone in which you say it and the context can change the entire meaning. Like, the very first night that the Navajo and the English got together to practice the songs for V.B.S. we were going to have the theme song, *Do You Know, Oh Christian, You're A Sermon in Shoes*, and so we were going over it and for some reason the Navajos just wouldn't sing. We had gone over it about six times and finally, one of the people mentioned that the word "Christian" and the word "drunkard" was very much the same and a lot of people were singing, *Do You Know, Oh Drunkard, You're a Sermon in Shoes!*

Q. Did you think that you'd be able to change anything, or did you expect it to be more of a learning experience for yourself?

A. I didn't expect to go down there and change anything. I expected to go down there and help out and I figured that I'd probably learn an awful lot, which I did. I got much more out of it than I put into it.

Q. Are you more content to be a student now after having had an experience like that?

A. Yes, and after going down there, I'm not so afraid to talk. It's made me more outgoing.

Q. Did your parents support your decision to go to New Mexico?

A. Yes. I was well taken care of down there.

Q. If you knew some kids your age who were thinking about going as a Summer Ministries volunteer, would you recommend the experience to them?

A. Definitely! I think that that's one of the best things that they could do. I would advise them that they would be expected to work hard, but you do get many rewards from it. It's lots of fun!

## How Much Would You Pay?

by Levern Krenzler

How much would you be willing to pay to save your life? Probably all you have. What about the life of your spouse or child? Life cannot be measured by material things because it is not a material item. What is life? Nobody can explain it but God. His value on life was so great He gave His Son; and His Son was willing to be the sacrifice.

*It Is Written* is offering life, eternal life to millions. Not all accept it; in fact very few do. If we calculated the cost in figures, it would be expensive. One life for eternity was enough to bring Jesus to earth as a sacrifice. I am very thankful for His love to me: viewers of the program are too. Here is what one letter stated:



"This is just a little note to thank you for putting us in touch with the Seventh-day Adventists from Moncton. We are now taking Bible studies and are understanding more and more the right way to live."

This is their new discovery.

I want to thank you for making it possible for hundreds of people to find this new way to live; the new way to eternal life. Your prayers and your gifts encourage us. We are still behind as a result of the mail strike last summer. We want to cover Newfoundland and more French areas but do not have the money. Requests are coming from these areas for the program. Please pray and help us go on these stations. Thank you and God bless you.

## Thank You from Dr. Paul on Behalf of African University

The Lord has blessed the program in establishing the new University of Eastern Africa. The Administration, Faculty and Students work together in the remodelling of the former Agricultural Research Station (cow barns and sheds) into a Library, Cafeteria, Classrooms, and Dormitories. We were assigned here in February, 1979 but were not allowed to make any changes until June at which time action began. Our first classes began January 29, 1980 with 32 students. September of 1981 we have registered 173 students, all in temporary quarters. The faculty have been more fortunate as 25 new three bedroom homes have been built, with the exception of the Paul's who live in a remodelled house.



Dr. and Mrs. Percy Paul

We are now offering B.A./B.Sc. degrees in the following areas: Agriculture, Biology, Business Administration, English, Mathematics, Religion, Theology and a Minor only in Secondary Education. There are 20 faculty, four with Doctorates, 14 with M.A. and 2 with B.A.

The tuition and fees are reasonable per year KShs. 12,000/= which is equivalent to \$1,200. US. However, thousands of students cannot come since they do not have the funds to pay it; even though they meet the academic requirements and are eager for an education.

We want to thank you for your support for the 13th Sabbath Offering which benefitted the University of Eastern Africa.

Percy Paul, Principal



## Peoria-Smoky and Olds Churches Dedicated



On August 8, 1981, less than twelve months after the official opening, the Peoria-Smoky Seventh-day Adventist Church was dedicated to the glory of God. The services for this special day highlighted Elder Reile as guest speaker and Cliff Patterson who offered the dedicatory prayer. Interior of the sanctuary is seen here with Pastor Gill, left, and Elder Reile at the pulpit.



The eighty-six members of the Olds Seventh-day Adventist Church dedicated their church to the glory of God on October 31, 1981 at a special Sabbath School and church service. Elder Bill Wigley gave the last sermon before his move to Vegreville. Everyone was invited for dinner to the Foothills Camp Lodge and then came back to the church for the dedication service at 3:30 p.m. Former pastors, including Elder Long, T. Andrews, and J. Anderson, took part in the service. There were many visitors from the town of Olds, with the mayor taking part in the opening remarks. After the dedication service, the visitors were invited to tour the church facilities.

## Glaucoma and Blindness

Here are a few eye-opening facts about blindness:

1. Over 2 million people in North America have glaucoma.
2. Another million have the disease without knowing it.
3. Of the nearly 40,000 blind people in Canada today, one out of eight lost his sight due to glaucoma.

Glaucoma is a progressive eye disease due to excessive internal eye pressure. This pressure reduces the blood supply to the retina, with progressive destruction to the nerve cells.

In an effort to detect glaucoma in its early stages, the Christian Record Braille Foundation, a public service institution of the General Conference, has introduced a mobile glaucoma screening unit to travel to camp meetings and similar sites for free screening.

The mobile unit, a converted Trailways bus, made its initial run this past summer to several conference camp meetings including Hope, British Columbia. In two days of screening, all persons were screened by Wm. Lawson, CRBF treasurer and coordinator; Mrs. Ruth Gerber, technician; and Dr. and Mrs. Michael Haluschak. Twelve of the persons screened were in serious enough condition to require referral to an ophthalmologist. One was so severe that immediate and complete eye examination was recommended. She, too, didn't even know she had glaucoma. Delay may have cost her vision. Glaucoma is unpreventable; blindness may not be. If glaucoma is detected early enough, treatment can be given both to prevent its progression and arrest its effect.

Have you had your eyes examined?

R.D. Pifer

## british columbia

### Brief News Reports

Since November 7, the regular Sabbath services are being held at the new Seventh-day Adventist school located on Carson Road in rural Grand Forks. We invite our many friends and visitors to make note of this change of location as you come to visit and worship with us.

\*\*\*

Two precious souls were baptized as a result of evangelistic meetings conducted by Elder Marcus Payne recently.

Bill and Cissy Michel first visited the Mission S.D.A. Church through the invitation of Doug and Norma Lasser. Since then, the Mission congregation welcomed them into fellowship.

After two years of Bible studies and soul-searching, they attested to their faith in a baptism conducted by Pastor Howard Homenchuk on October 10, 1981.

\*\*\*

Members of the Powell River Church rejoice for the decision that Richard Miller and Samuel Nielsen made to be baptized into Christ and His Remnant Church. Their wives, Ruth and Leona, both faithful members, are especially grateful.







The Abbottsford congregation witnessed with joy the first baptism in their new building. Pastor Les Sayler had the pleasure of baptizing 7 young people who have chosen to follow their Saviour. Left to right they are Thea Samograd, Lenora Sayler, Pastor Les Sayler, Miriam and Martin Schwuchow, Julia and James Regions and Stacy Grimshaw.



August 29, 1981 Bonnie Ferster and Kirsten Scollie were baptized by Dr. Ron Ruskjer in the Abbottsford Church. Bonnie was accepted into membership in Abbottsford and Kirsten into membership of the Aldergrove Church.

Andrew Daniel Jan, infant son of John and Beverly Gayan, was dedicated to the Lord on August 29 at Nakusp by his grandfather, Pastor George Emm.

\*\*\*

It was in Elk Lake, near Victoria, that Frank Thomson chose to be baptized last September. A group of happy Victoria Church members came to give support and witness the baptism by Elder Lynn Baerg.

Frank has been regularly attending Victoria Church for the past two-and-a-half years, having first been contacted by brother and sister Ed Mobey.



Frank Thomson and Pastor Lynn Baerg prior to Frank's baptism in Elk Lake.

The Abbottsford, B.C. congregation held worship services in their new church for the first time on February 14, 1981. The structure was not completed but after renting facilities for the past 5 years it was a day of great joy and thankfulness to God for His leading and supplying. Pastor L. Sayler led in the service of praise and thanks to God.

\*\*\*

On August 1, 1981 at Camp Meeting in Hope, two more young people took their stand for Christ in baptism. Pastor L. Sayler had the joy of baptizing Colleen Obery and Jeannette Savenye. They were later accepted into membership at Abbottsford.



Three couples, Mr. and Mrs. Klatt, Mr. and Mrs. Jordan and, seated, Mr. and Mrs. Wickberg, were honoured at a special vesper service. They have been especially active in church work and have just moved into the conference's newly completed condominium in Abbottsford. Both Mr. Jordan and Mr. Wickberg are over ninety.

**THE 1982 WORLD'S FAIR — May-October, 1982 Knoxville, Tennessee.** If you plan to visit this historic, once-in-a-lifetime event, let Southern Missionary College be your host. Rooms will be available at a moderate cost. Buses will be operating daily to the fair and returning at night.

Southern Missionary College is located at Chattanooga, a city rich in Civil War history with places like Chickamauga Battlefield, Missionary Ridge, Point Park and other high interest areas. Side trips can be arranged to these places as well as to such well known attractions as the Incline Railway up Lookout Mountain, Rock City, Confederama, Ruby Falls and many others.

Schools and other organizations planning group trips should get their reservations in early.

For more information write the Department of Public Relations, Southern Missionary College, Collegedale, TN 37315.

## maritime

### Wayne Bullock Appointed Administrator at Kennebec

The most recent addition to Kennebec Manor has been the appointment of Wayne Bullock as Administrator. Wayne previously was employed with Kennebec Manor as Assistant Administrator/Accountant and his easy manner makes him a natural for dealing with the residents and the staff as well as the public.

Previous to working at the nursing home, Wayne was employed with Parkland Book Bindery for a period of approximately five years. Being in the Maritimes is not really a new experience for the Bullocks as Wayne was a Literature Evangelist for a period of seven years between 1968 and 1975. His wife, Chris, who enjoys teaching at the church school in the same complex as the nursing home, has been able to renew old friendships as well as visit with her family on a regular basis.

The various skills acquired while working in these positions enable Wayne to approach situations with a realistic as well as a spiritual outlook.



Mr. and Mrs. Wayne Bullock

## manitoba saskatchewan

### Evangelistic Crusade

The Bob Hossack Revelation Lectures begin January 30, 1982 in Moose Jaw, Saskatchewan. If you have relatives and friends in this area please send their names to: Interest Coordinator, c/o Regina S.D.A. Church, 3720 Hill Ave., Regina, Saskatchewan S4S 0X5.



## ontario

### Almonte Members Purchase Church in Carleton Place

The Almonte Church is pleased to announce their purchase of the Calvary Pentecostal Church in Carleton Place. The Pentecostal Assembly has made plans for the building of a new church, but will continue their services in the present church until their new church is ready for occupancy.

The former Almonte Church body conducted their first worship services in the church on November 7, 1981, and at that time visitors included Pastor M. Suiter of Oshawa and members from the Perth, Pembroke and Ottawa churches. Following the worship service, a fellowship dinner was served for all in attendance that day.

The Adventist Church of the area dates back to the year 1920 when Pastor H.M.S. Richards came to Ottawa from Washington, D.C. and began conducting evangelistic meetings in the city, followed by a series of meetings in Carleton Place, Almonte, Renfrew, and Pembroke. Pastor Richards returned to the United States and shortly thereafter became the founder of the *Voice of Prophecy*. A church body was organized in Carleton Place and worship services were held there until 1953 when the church moved to Almonte and services were conducted in the Baptist Church under rental arrangements.

The membership of the former Almonte Church is very grateful to have their own church in which to worship and pray that the Lord will bless their efforts to bring a knowledge of Bible truth to people of the area.



Newly acquired church in Carleton Place.



Participating in the opening service were Fred Toop, Pastor R. Willison, B. Colborne, minister of the Pentecostal congregation, Elder M. Suiter, and Harry Toop.

### Jerome Gregg Accepts Lay Ministerial Credentials

Jerome Gregg, leader and first elder of the newly formed Toronto Kingston Road Seventh-day Adventist Church, was recently presented with Lay Ministerial Credentials by Pastor Fitzroy Maitland. Jerome is active in various witnessing endeavours and has wide experience in Community Services, both in witnessing and counseling. One of his main interests is Prison Ministry. He is the second person in Ontario to be issued such credentials.

The purpose and/or advantage of holding these credentials is to be accepted on an official level by prison personnel and to be recognized as a competent representative of the church.

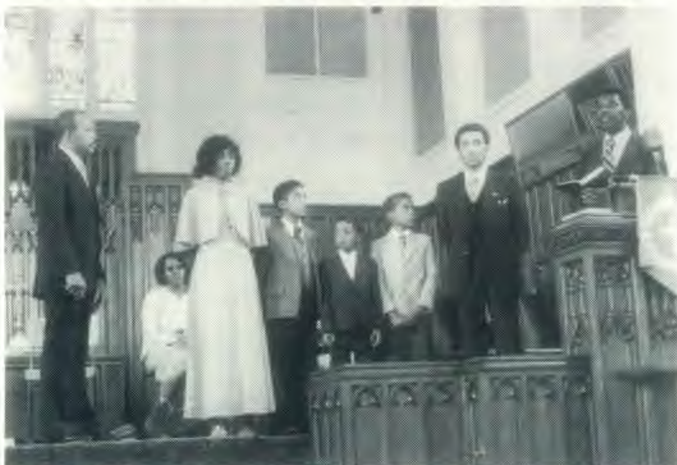
Brother Gregg is an inspiration to all members of Toronto Kingston Road Church. We extend an open invitation to everyone to visit us at 975 Kingston Road, Toronto.

Else Christian, *Correspondent*  
Toronto Kingston Road Church



Pastor F.S. Maitland of Toronto East Church presenting Jerome Gregg with Lay Ministerial Credentials on behalf of the Ontario Conference.

### Ordination at Toronto Church



Mr. Jerome Gregg, second from right, stands with his family during his ordination as elder of the Kingston Road Church. Fitzroy Maitland, Pastor of the Toronto East and Kingston Road congregations, reads from the scriptures while left to right, standing, associate pastor Patrick Waugh and Mrs. Gregg and the three Gregg boys, Jeremy, Shem and Rodney look on.

### People in Transition

**L. Carney** — Ontario Ministerial Secretary and Evangelism Co-ordinator. From Indiana, same position.

**J. Friesen** — St. John's Newfoundland as pastor from Bowmanville-Peterborough pastorate.

**M. Johnson** — Pastor, Bowmanville and Peterborough churches, from Indiana.

**T. Knoll** — To Potomac Conference Trust Services from Ontario Publishing Department.

**L. Kurtz** — Pastor, Simcoe and Woodstock Churches, from Timmins and Haileybury.



## Three Baptized at Chatham Church

Lisa Ladd of Dresden, Ontario, joined the Chatham Seventh-day Adventist Church family in baptism on September 5. For over one year an Adventist young man from Ypsilanti, Michigan, John Russell, studied the beliefs of his church with Lisa. She accepted the various teachings of the Bible including the Sabbath and began to attend church several months before her baptism. Because of a problem with Sabbath hours at work, her job was terminated, but the happy ending to this experience is that Lisa and John Russell were married November 29, 1981 in the Chatham Seventh-day Adventist Church.

Allan Jones and his wife, Heather, were united with their Lord in baptism on October 10. Allan and Heather have three children, Nathan, Cory, and Amber. We wish to welcome them into God's family and look forward to working together in the proclamation of God's love in the Chatham area.



Lisa (Ladd) Russell, Allan & Heather Jones at Thanksgiving baptism at Chatham, Ontario.

## Golden Wedding



Elder Fred Pearse accompanies Mr. and Mrs. Scull on their golden wedding day.

The golden wedding anniversary of Bart and Dode Scull was celebrated at the North Park Secondary High School in Brampton on October 31, 1981. It was 50 years ago to the day that they were married at the West Philadelphia Seventh-day Adventist Church, Philadelphia by Dr. Roy Coon. The celebration was planned by Pastor Fred Pearse and members of the Brampton Adventist Ladies Association (BALA). Family members present were Sis. Scull's brother and his wife, Mr. and Mrs. Doug Richardson. Also present were Dr. and Mrs. Fred Keenan and Miss Irene Watt, a pupil of Mrs. Scull's.

It was quite a memorable and festive occasion at the end of which Bro. Scull, read a thank you poem.

Congratulations Brother and Sister Scull! May the Lord continue to bless you both with a long life of happiness.

## Employment Opportunities for Seventh-day Adventist Students

The Publishing Departments of the Conferences of Seventh-day Adventists in Canada are offering employment in every province to all students who want to work as literature evangelists during the school summer holidays.

For more information, write to: Publishing Department, Canadian Union Conference, 1148 King St. E., Oshawa, Ontario L1H 1H8.

# KCs'

Korner

New Years! The students have all returned, bringing back with them the excitement and vigor of their holidays at home. The hallways are full of laughter and stories of holiday exploits are being told and retold late into the night. It's good to be back at school again and be reunited with all our friends. In fact, many were as excited about returning to K.C. as they were about going home when the vacation started!

With New Years also comes the customary procession of New Year resolutions. The most common of these has to do with the newly-renewed zeal of scholastic achievement. "No more C's for me" is a well-worn phrase on campus this year. However, in one particular dorm (I won't mention which), dieting is the word of the day. In the other dorm daily exercising and bodybuilding are stressed with just as much importance. I'm sure there's not one of us who fails to resolve to spend more time with God in the coming year.

This time of year makes us all realize that "time waits for no one." Each one of us is forced to reconsider our reasons for being at Kingsway College. Education is important, but the main reason that we are here and not somewhere else is the Christian atmosphere unique to only a few schools in Canada. Schooling can be had anywhere but the special brand offered here is indeed different. I'm glad that at least once a year we set a time apart to evaluate our progress, reaffirm our priorities, and further define our goals.

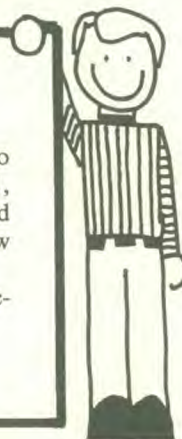
Dave Crane, Student  
College Relations



# JOIN

## Youth Mission Outings

and a group of young adults going to Puerto Plata in the Dominican Republic, April 7-21, 1982. OBJECTIVES: To build a church and witness for the Lord, to travel, to make new friends, to work hard and have fun. Contact your local Conference Youth Director for more details.





**cont. from p. 3**

just heating up the church without providing an exchange of fresh air is not adequate. That only provides hot, stuffy, stale air. Then when the people complain of its being too hot and stuffy, instead of opening a window the thermostat is turned down so that now we have cold, stuffy air, which can be more dangerous than hot, stuffy air.

Too much cannot be said for the benefits of fresh air. It purifies the blood, soothes the nerves, stimulates the appetite and renders digestion more perfect. Our homes should continually be opened to the air and sunlight.

"Let there be a current of air and an abundance of light in every room in the house. Sleeping rooms should be so arranged as to have a free circulation of air day and night. No room is fit to be occupied as a sleeping room unless it can be thrown open daily to the air and sunshine." *Ministry of Healing*, pp. 274, 275.

"Those who have excluded the air from their sleeping rooms, should commence to change their course immediately. They should let in air by degrees, and increase its circulation until they can bear it winter and summer, with no danger of taking

cold. The lungs, in order to be healthy, must have pure air." *Selected Messages*, Vol. 2, p. 463

"The absence of such brings on sore throats, lung disease and liver complaints." Ibid.

Perhaps the seriousness of this situation as it exists in some churches can best be summarized by the following experience. While most of our churches are simple, without luxurious stained glass windows, they can, nevertheless, be just as lethal.

Sabbath afternoon the beautiful and commodious meeting house in \_\_\_\_\_ was crowded to its utmost capacity. The day was warm, and abundant ventilation was needed. But the beautiful coloured windows were not built to open. As a result, the congregation suffered intensely and the speaker was so poisoned that she experienced great suffering for a week, and was barely able to fill one of her three appointments in New York City.

"Why will a people having abundance of information on health, sanitation, and ventilation, allow wrongly built meeting houses to stand year after year as closed reservoirs for poison air?" *Review & Herald*, November 25, 1909.

**LEGAL NOTICE  
BRITISH COLUMBIA CONFERENCE  
OF THE SEVENTH-DAY ADVENTIST  
CHURCH**

Notice is hereby given that the 46th Session of the British Columbia Conference of the Seventh-day Adventist Church will be held at Camp Hope, Katz, British Columbia. Camp Hope is located on Highway 7, six miles west of Hope. The first meeting of the Session will convene in the Lodge assembly hall at the hour of 7:15 p.m., Pacific Standard Time, on Saturday, March 6, 1982.

The purpose of the Session is as follows: (1) To elect the officers of the Conference for the ensuing triennium. (2) To consider any proposals of changes in the Constitution and Bylaws of the Conference. (3) To transact such other business as may properly come before the Session.

The Constitution of the British Columbia Conference of the Seventh-day Adventist Church provides for representation from each church within the Conference on the following basis: (1) One delegate without regard to numbers. (2) One additional delegate for each twenty members or major fraction thereof.

G.E. Maxson, *President*  
G.B. DeBoer, *Secretary-Treasurer*

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No cash value. Offer expires March 31, 1982



LEGAL NOTICE  
MANITOBA-SASKATCHEWAN  
CONFERENCE OF THE  
SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that the fourth Triennial Session of the Manitoba-Saskatchewan Conference of the Seventh-day Adventist Church will convene at the Henderson Highway S.D.A. Church, 1314 Henderson Highway, Winnipeg, Manitoba, 7:15 p.m. Central Standard Time, Wednesday, February 24, 1982.

The purpose of the Session is as follows:  
(1) To elect officers for the ensuing period.  
(2) To transact such other business as may properly come before the conference.

The Constitution of the Manitoba-Saskatchewan Conference provides that each Seventh-day Adventist Church in the Manitoba-Saskatchewan Conference is entitled to one delegate without regard to numbers and one additional delegate for each ten members or major portion thereof.

D.M. MacIvor, *President*  
Gordon Gray, *Secretary-Treasurer*

LEGAL NOTICE  
ONTARIO CONFERENCE OF THE  
SEVENTH-DAY ADVENTIST  
CHURCH

Notice is hereby given that the twenty-fourth triennial session of the Ontario Conference of the Seventh-day Adventist Church will be held at the College Park Church in Oshawa, March 14, 1982. The purpose of this session is to elect officers and departmental secretaries for the ensuing biennial term, to consider possible changes in the constitution and by-laws and to transact such other business as may properly come before the Conference. The first meeting of the session will be called at 8:30 a.m. Eastern Standard Time.

Each Seventh-day Adventist Church in Ontario shall be entitled to one delegate without regard to numbers and an additional delegate for each twenty-five members or major portion thereof.

G.W. Morgan, *President*  
T. McLeary, *Secretary*

## BIRTHS

**ARMSON** — Ross and Linda (nee Pouteaux) are pleased to announce the arrival of a son, Grant Alexander, on October 22, 1981 at Swift Current, Saskatchewan.

**BROCK** — Lawrence and Janet (nee Prouty) are happy to announce the birth of Steven Lawrence, a brother for Lauralee and Jamie, on September 10, 1981, in Halifax, Nova Scotia.

**CLARKE** — Born to Karl and Valerie, a son on October 31.

**DOVICH** — Leonard and Karol are happy to announce the birth of their daughter Leona Lynn on October 27, 1981 at McBride, B.C.

**FORDE** — Violet and Bentley announce the birth of a daughter, Sarah Mellissa on October 27.

**JAMES** — Frances and Weston James happily announce the birth of Fiona on November 9.

**KNIGHT** — Born to Joan and Richard, a son, Joel Fitzgerald on October 21.

LEGAL NOTICE  
THE MARITIME CONFERENCE OF  
THE SEVENTH-DAY ADVENTIST  
CHURCH

Notice is hereby given that the 38th session of the Maritime Conference of the Seventh-day Adventist Church will convene at Sandy Lake Academy, 35 Killarney Drive, Bedford, Nova Scotia on the 20th day of February, 1982, Saturday at 7:15 p.m. Atlantic Standard Time.

The purpose of this Session is as follows:  
(1) To elect officers for the ensuing period.  
(2) To revise the Constitution and By-Laws.  
(3) To transact such other business as may properly come before the Conference.

The Constitution of the Maritime Conference provides that each Seventh-day Adventist Church in the Maritime Conference is entitled to one delegate without regard to numbers and one additional delegate for each ten members or major portion thereof.

Lawton G. Lowe, *President*  
Elmer E. Littman, *Secretary-Treasurer*

LEGAL NOTICE  
MARITIME CONFERENCE  
CORPORATION OF THE  
SEVENTH-DAY ADVENTIST  
CHURCH INC.

Notice is hereby given that a general meeting of the Maritime Conference Corporation of the Seventh-day Adventist Church Inc. will be held at Sandy Lake Academy, 35 Killarney Drive, Bedford, Nova Scotia at 1:30 p.m. Atlantic Standard Time on Sunday February 21, 1982.

The purpose of the Session is as follows:  
(1) To elect the Board of Directors for the ensuing term. (2) To transact such other business as many come before the Corporation.

Members of the Corporation are the members of the Maritime Conference Executive Committee, all Licensed and Credentialed Ministers, and first elders of all duly organized Seventh-day Adventist Churches in the Provinces of New Brunswick, Nova Scotia and Prince Edward Island.

Lawton Lowe, *President*  
Elmer E. Littman, *Secretary-Treasurer*

LEGAL NOTICE  
ALBERTA CONFERENCE  
CORPORATION OF THE  
SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that a general meeting of the Alberta Conference Corporation of the Seventh-day Adventist Church will be held at the Foothills S.D.A. Camp, Bowden, Alberta, the 28th day of February, 1982, at the hour of 1:30 p.m., Mountain Standard Time.

The purpose of the Session is as follows:  
(1) to elect the Board of Directors for the ensuing term. (2) To transact such other business as may come before the Corporation.

Members of the Corporation are the members of the Executive Committee, Alberta Conference department directors, president of Canadian Union College, and the president, secretary and treasurer of the Canadian Union Conference.

H.S. Larsen, *President*  
C.G. Patterson, *Secretary-Treasurer*

LEGAL NOTICE  
ALBERTA CONFERENCE OF THE  
SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that the 41st Session of the Alberta Conference of the Seventh-day Adventist Church will be held at the Foothills S.D.A. Camp, Bowden, Alberta, February 27 and 28, 1982. The first meeting of the Session will be called at 7:15 p.m., Saturday, February 27.

The purpose of the meeting is to elect officers for the Conference for the ensuing triennial period, to consider any proposed changes in the constitution and bylaws, and for the transaction of any other business that may properly come before the Session.

The Constitution provides for representatives from each church in the Alberta Conference as follows: one delegate per church without regard to membership, and one additional delegate for every twenty members or major fraction thereof.

H.S. Larsen, *President*  
C.G. Patterson, *Secretary-Treasurer*

**KOBACK** — Lorenzo and Alicia (nee Heitsman) announce the birth of a son, Lorenzo Bradley Michael, Jr. at Abbotsford, B.C. on October 12, 1981.

**LAMBERT** — Serena Michelle was born to Ken and Lori (nee Smith) of Port Hardy, B.C. on October 18, 1981.

**LITKE** — Earl and Doris (nee Harder) announce the birth of their son, Kevin Shawn, born October 27, 1981 at Berrien Springs, Michigan.

**MORGAN** — The home of Leigh and Dorett was blessed by the arrival of "a very precious bundle," Nicole Rochelle

on July 10, 1981. Nicole was born at the Peer Memorial Hospital, Brampton, Ontario.

**MURRAY** — Ken and Maureen (nee Sisson) are happy to announce the arrival of their daughter, Caitlin Rachel, on October 20, 1981 in Orillia, Ontario.

**POLLOCK** — Gordon Henry was born to Roger and Siegrid (nee Janot) April 18, 1981 at Oshawa, Ontario.

**PYE** — Donald and Patricia are pleased to announce the birth of their son, Trevor Donald, on November 17, 1981 at Guelph, Ontario.



**RICK** — Glen and Carol (nee Tetz) happily announce the birth of a son, Tyler Dee Rick on July 1, 1981 at Langley, B.C., a brother for three year old Timothy.

**IEGL** — Manfred and Lynnette (nee Hartwig) thank God for Kevin Manfred born August 3, 1981 in Cranbrook, B.C.

**SUKOW** — Clayton and Jes (nee Schnurr) thank God for Chrystal Anna born August 14, 1981 in Kelowna, B.C.

**SWABY** — Cora and Bertram, welcome their new daughter, Stephanie Adele, born November 5.

**WEIDEMANN** — Don and Linda Weidemann (nee Bechthold) are very happy to announce the birth of Lori Jayne Margaret on September 27, 1981, at Calgary, Alberta.

## WEDDINGS

### ALDRICH — JACOBSON

United in holy matrimony at the Powell River Seventh-day Adventist Church on Sunday, October 11, 1981 were Cameron Wade Aldrich, son of Mr. and Mrs. Elton Aldrich of Lacombe, Alberta, and Michelle Marie Jacobson, daughter of Mr. and Mrs. Andrew Jacobson of Powell River, British Columbia.

Attending the bride were Suzanne Jacobson and Doreen Heare. Attending the groom were Lonnie Aldrich and Patrick Henry. Cameron and Michelle plan to make their home in Lacombe, Alberta.

Cliff Driebert, *Pastor Power River & Sechelt*

### BLACK — NEWMAN

On Sabbath, September 12, 1981, Judie Newman and Robert Black were joined together in marriage in the

Williams Lake Seventh-day Adventist Church.

Heather Dueck, Gwen Bader, Terry Campbell and Tracy Pleiman attended the bride. Attending the groom were Jerry Izy, Steve Taylor, Ron Stewart and Wesley Newman. Officiating at the ceremony were pastors Burt Williams and Ed Stewart.

### FIGIEL — OLYNICK

On August 2, 1981 a beautiful wedding took place at the Saskatoon Central Seventh-day Adventist Church when Evelyn E. Olynick, daughter of Mr. and Mrs. Steve Olynick of Saskatoon and Dennis Figiel, son of Mr. and Mrs. Alfred Figiel of Edmonton exchanged vows.

Attendants were Janelle Eskelson, Henry Neumann, Jody Zdrill, Tammy Oucharek, Ken Olynick and Kevin Koronko. Elder Stan Gallant of Sylvan Lake, Alberta conducted the ceremony.

We wish Evelyn and Dennis God's richest blessing as they make their home in Edmonton.

Stan Gallant, *Pastor Sylvan Lake, Alberta*

### FOREMAN — JANES

Sharon Janes, daughter of Mr. and Mrs. Ralph Janes of College Heights, and Greg Foreman, son of Mr. and Mrs. Clinton Foreman of College Heights, were united in marriage on May 3 in the Lacombe S.D.A. Church.

Attending the bride and groom were Sandie Janes, Barry Donesky, Kris Gillam, Shari Ganson, Candy Zaffis, Jon Kinman, Rick Gustavson and David Foreman.

The bridal march was a trumpet and organ fanfare composed by the groom; and the bride and groom blended their voices in "Walk Hand in Hand With Me" as they approached the altar. The ceremony was performed by the bride's father.

Sharon and Greg are both music

majors and are completing their senior year at Canadian Union College.

Ralph Janes

*Canadian Union College*

### KIRKBY — FRIESEN

Sandra Dee Friesen, daughter of Kay and Arnold Friesen, was united in marriage with Douglas Grant Kirkby in the Terrace S.D.A. Church on Sunday, October 11, 1981 at two o'clock. Pastor Henry Bartsch officiated. Sandra and Doug will be residing in the Nass Valley, B.C.

### LIEBREICH — GOERTZEN

On July 12, 1981, Larry Liebreich of Ebenezer, Saskatchewan, son of Mr. and Mrs. Ralph Liebreich of Yorkton, Saskatchewan, and Dianne Goertzen of Lacombe, Alberta, daughter of Mr. and Mrs. Abe Goertzen of Tappen, B.C., were joined together in marriage by Pastor Pat Scott in the Salmon Arm Seventh-day Adventist Church. Dianne was attended by her sister Maureen Piggott and Joyce Liebreich. Larry was attended by Ron Liebreich, his brother, and Bill Piggott.

May God's presence be very near this couple as they establish their home in Ebenezer, Saskatchewan.

Pat Scott, *Pastor Salmon Arm & Silver Creek Churches*

### QUIRK — BERG

Sherilyn Lori Berg, daughter of Delvin and Rose Berg of Lacombe, Alberta and Robert Walter Quirk, son of Mary Quirk of Hood River, Oregon were married at the Lacombe Seventh-day Adventist Church October 11, 1981.

Attendants were Brenda Proud, Rick Proud, Rose Edwards and Gerald Berg.

Wally and Sheri reside in Deer Park, California where both are employed at the St. Helena Adventist Health Centre.

James M. Campbell, *Pastor Canadian Union College*

### STUBBS — WHIPPY

Steven Stubbs of Falkland, B.C., and Cheryl Whippy of Salmon Arm, B.C. were united in marriage by Pastor Pat Scott on Sunday, August 23, 1981 in the Silver Creek S.D.A. Church. Cheryl was attended by Cheryl Campbell and her two sisters Linda and Dawn Whippy and Laurie Stubbs. Steven was attended by James Keiter, Clinton Stubbs, Garry Sanjenko and Russell Stubbs.

May God's richest blessing be with this couple as they establish their home in Falkland, B.C.

Pat Scott, *Pastor Salmon Arm & Silver Creek Churches*

### VOLK — MICHAEL

In the Regina Church on Sunday, June 21, family and friends were witnesses as Marlene Michael and Bryon Volk exchanged their marriage vows.

Pastor Bob Hossack had the privilege of baptizing Bryon earlier this year and it had special significance to the couple when he united them in marriage.

Bryon and Marlene plan to study for the ministry at Canadian Union College.

### WIDDICOMBE — BADER

On October 4, 1981 Cheryl Maureen Bader, daughter of Cecil and Harty Bader of Ganges, B.C. and John Nelson Widdicombe, son of George and Evelyn Widdicombe of Spirit River, Alberta, were united in marriage at the Lacombe Seventh-day Adventist Church.

Attending the bride and groom were Susan Bader, Laurel Crocker, Sue Wilde, Brenda Fortney, Fred Schultz, Harold Neil and Bill Widdicombe.

John and Cheryl now reside in Chetwynd, British Columbia.

James M. Campbell, *Pastor Canadian Union College*

## OBITUARIES

**BERGEN** — Katherina Bergen was born to Henry and Katherina Bartsch on November 27, 1911 in Rosthern, Saskatchewan. In 1932 she married Jacob G. Bergen, and in 1937 they moved to Park Valley, Saskatchewan where she was baptized into the Seventh-day Adventist Church. The last 13 years she and her husband lived in Winkler, Manitoba.

Katherina is survived by her husband, Jacob; three daughters, Tina Lubyk, Sarah Dyck and Mary McPhee all of Winkler; two sons, Ben of Gilbert Plains and Wes of Winnipeg; nineteen grandchildren; four great-grandchildren; four sisters and three brothers. She passed away on November 13, 1981. The funeral service was conducted by Pastor John W. Gilbert and the interment was in the Winkler Cemetery.

John W. Gilbert, *Pastor Morden Church*

**CHEMKO** — Mrs. Ellen Chemko passed away on October 5, 1981 at the age of eighty-five. Those left to feel the loss are a daughter and seven sons with many grandchildren and great-grandchildren. Mrs. Chemko practiced her Christian commitment to the best of her ability and is now resting in the Vernon City Cemetery.

H.H. Heghesan, *Pastor Vernon S.D.A. Church*

**DYRIW** — Dora Dyriw was born on April 1, 1895 and passed away at Bestview Care Home in Oshawa, Ontario on November 21, 1981. She was predeceased by her husband, William, in 1959 and her only son, Mike, in 1976. She is survived by three granddaughters, Karen, Michele, and Dona.

Funeral services were conducted by Pastor Arthur Zajt of Toronto at the Cardinal Funeral Chapel in Toronto. She was laid to rest in the Oakwood Cemetery in Simcoe, Ontario.

**MATTSON** — Victor Ossion Mattson was born on November 14, 1889 in Sweden, and passed to his rest on April 17, 1981 in Salmon Arm, B.C.

Surviving Victor are his wife, Olive Mattson of Salmon Arm, sons Lawrence, Alfred, Marvin, and Don and daughters Verna Jacobson and June Lewis.

Pat Scott, *Pastor Salmon Arm Church*

**SCHAFER** — Services were held for Lori Ann Schafer at the Kelowna S.D.A. Church October 22. Lori was killed in an accident at C.U.C. on October 17, 1981 leaving behind a host of friends and fellow students—many cousins, aunts and uncles—three grandparents—Mr. and Mrs. Ben Huether of Kelowna and Mrs. Emily Schafer of Lacombe, her parents: Herbert and Carol Schafer and one brother, Scott. Officiating at the service were Elders David Ellis, Matt Weststrate and Willard Santee. C.U.C. also provided music and a representative group from the College.

Lori was born January 16, 1966 in Portland, Oregon.

**WILSON** — Edith Flossie (Nisbett) Wilson was born in Lindsay, Ontario April 25, 1904. She fell asleep in Oshawa Nov. 17, 1981.

After attending Oshawa Missionary College she moved to Detroit where she married Herbert Wilson. They had one child, Carmen Louise, who died in 1936. Edith returned to Oshawa in 1972.

She leaves to mourn her sister, Ruth Nisbett; two nieces, several great nieces and nephews and a host of friends.

We look forward to the day when we can meet her again at Jesus' coming, and share in the glories of eternity.

The funeral service was conducted by Elders J.L. Wilson and R. DeForest. Interment was at Riverside Cemetery, Lindsay, Ontario.



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