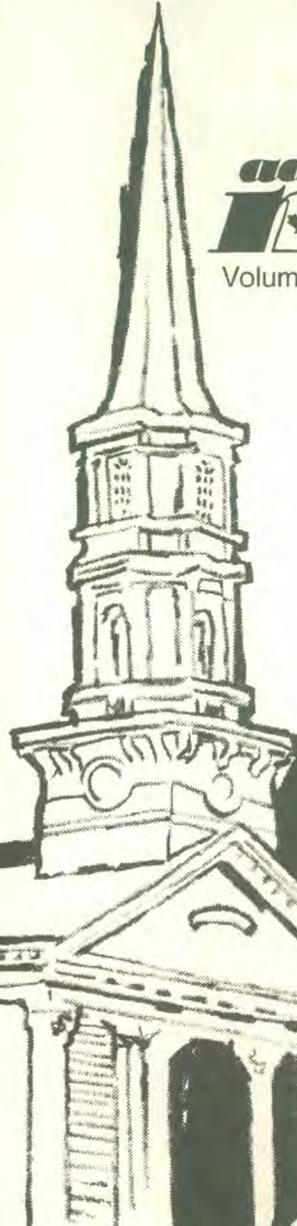
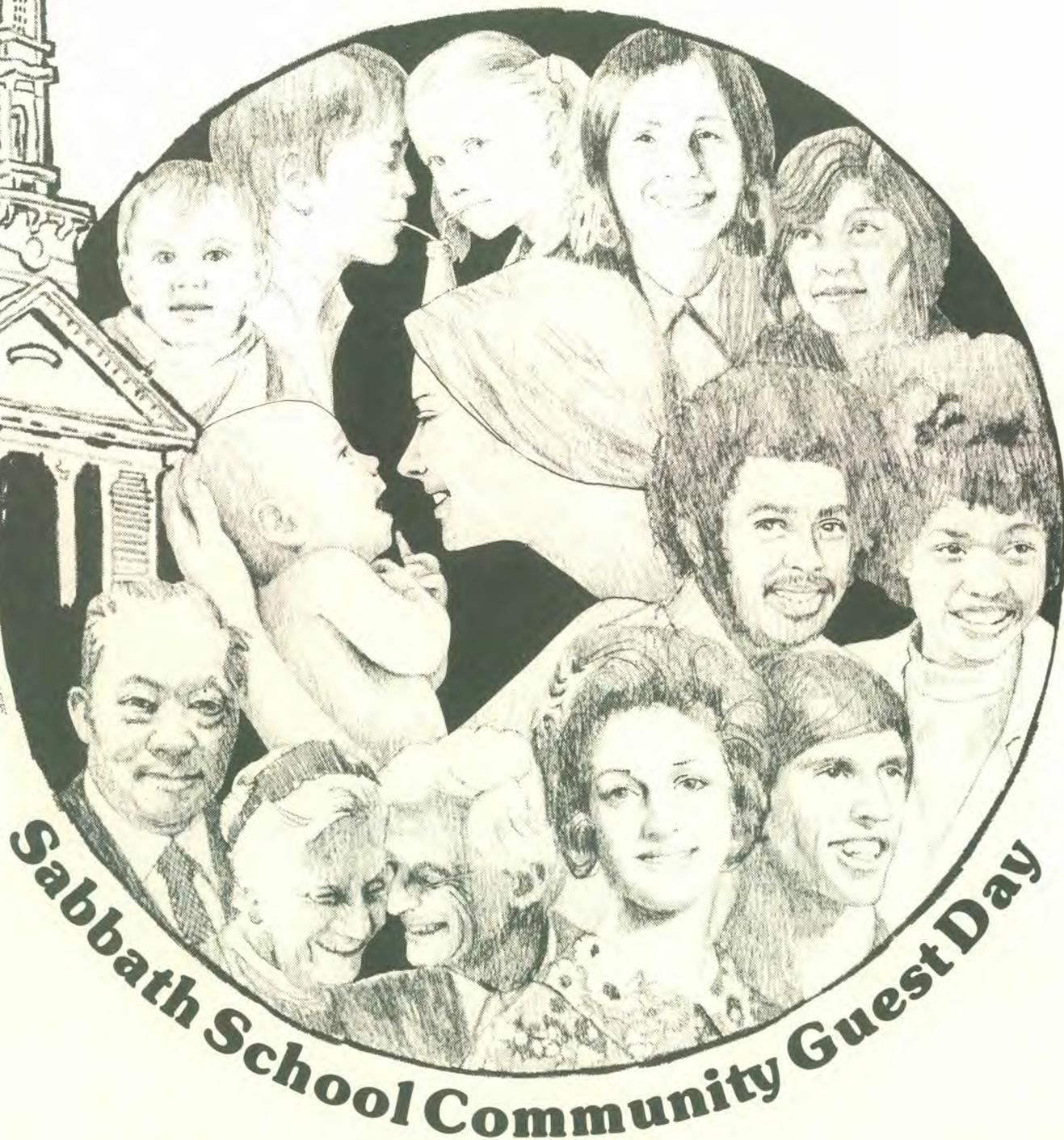


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ESPERO LEVE



Sabbath School Community Guest Day

March 20, 1982

An Interview with the Student Association President

The following is an interview with Denis (pronounced Denée) Fortin, Student Association President at Canadian Union College for the 1981-82 school year and Dr. Frank Owens, Associate Director of College Relations.

Denis, you are the student association president at Canadian Union College. That's quite an honour!

Yes, I think so.

Denis, tell me a little bit about yourself.

Well, this is my fourth year as a ministerial student. My home is in Quebec City, La Belle Province. I was born a Roman Catholic, as is almost everybody in Quebec. It is now close to four and a half years that I've been an Adventist.

Is it possible for you to describe briefly how you became acquainted with the denomination?

When I was fourteen, one Sunday I listened to *It Is Written* in French, and I was very captivated by the program. From that time on I listened to *It Is Written* each Sunday until I became an Adventist. *It Is Written* brought me to the church, really.

One day during the spring of 1977, I received a handbill introducing me to meetings at the Adventist church. I decided to go on Saturday morning. That happened to be the last meeting of the whole series. I was so warmly welcomed into the church that I became interested and I said, "Well, I'll keep going." A few months later I was baptized.

You were a college student at this time?

Yes, in Quebec we have CEGEP, a form of community college. I received my two-year diploma from CEGEP in Pure and Applied Sciences in 1978.

What was your major field of interest?

Chemistry was my field.

While this was happening, you were speaking mostly French. When did you learn English?

In Quebec we had compulsory classes in English from grade five and up to grade twelve, but I never spoke English at all.

Did you find learning to speak English a handicap to your studies here at CUC?

No, I had already acquired a very good background. The only thing I didn't have was the practice in speaking.

Did you have any goals in mind when you planned this year as president?

CUC is a unique situation. The administration does a lot of things the Student Association would ordinarily do in other colleges, so I said I would take it to serve the students and to represent them the best I could. I also thought the students needed to know more about the financial aspects of the association.



You planned to be a kind of liaison between the students and the administration?

That's right. That was my main point, really. Because before, I felt that liaison had been lacking.

Have you achieved, or do you see any possibility of achieving, your goals?

For these two, representing the students to the administration and letting them know more about the financial standing of the Student Association, yes, I think we've improved both areas.

What do you see as the most useful service CUC has provided you in these three and a half years?

After nearly four years here at CUC, I can say that the social and spiritual interaction between the teachers and students has really marked me.

Aside from the language problem which we've already discussed a little bit, is there something the College could improve? For example, you mentioned that the administration does many things for the Student Association that the association would normally do. Is this a problem?

It really is up to the students. Some years ago we had a Religious Life Committee made up mostly of faculty, but students have promoted Campus Ministries so well that the Religious Life Committee has ceased to function and Campus Ministries, an arm of the Student Association, is alive, healthy and growing. This is a benefit to the students.

You are close to graduation. What do you see beyond your college career?

The first thing that is coming up, I will probably become a pastor. That is the foundation I'm receiving at CUC, but I like school too much to stay away from it. I really would like to go for the Master's degree and maybe a doctorate someday. But above all — coming back to CUC as a teacher sometime in the future.

Do you feel that your studies at CUC, four years of them, meet your expectations?

There is always something to improve everywhere, I think, but so far I've been quite pleased with the program here at CUC. What I was looking for, I've gotten.

Would you feel comfortable encouraging other students to go this far west to seek their college career?

No problem. That's what I'm thinking about doing once I go back to Quebec.

Denis, thanks for taking your time during final tests for the first semester of your senior year to visit. We wish for you a happy final semester and God's blessing for your future.

messenger

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The Sabbath School and Community Guest Day

by C.S. Greene, *Personal Ministries and Sabbath School, Canadian Union Conference*



In Luke's Gospel chapter fourteen, verses 21 to 23, we read . . . "Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled."

An invitation is to be given to all to come and taste the joys of salvation. All who have experienced the love of God and have tasted of the water of life must extend the invitation to those who are hungering and thirsting after righteousness. The Bread of Life is to be shared.

We are reminded of the fact that "the Sabbath School should be one of the greatest instrumentalities, and the most effectual in brining souls to Christ." *Counsels on Sabbath Work*, page 10. This being so, we must not only think of the *inreach* program of the church but the *outreach* as well.

Community Guest Days provide us as the members of the Sabbath School with another opportunity to show warmth, friendliness and love to our neighbours and our friends. Hatred and ill-will will shut out our ministry to others but love will always draw a circle and shut all in. It is said that every man who is in need is our neighbour. Therefore it is our duty to "love thy neighbour as thyself." Mark 12:31. Love must be put into action. "The love of Christ is the only power that can soften the heart." *Evangelism*, page 57.

On Community Guest Days, invite all who can to partake of the blessings you have been receiving from the Sabbath School week by week. Not only should you invite people to attend, but if possible, arrange transportation for these individuals. Travel with them where necessary. Call on them when the day arrives.

To your neighbour you represent the church. You must take Christ visibly to this individual. Many would like to know about Christ but no one has given an invitation. Go to your friends and neighbours and invite them to come in. Compel them to come. We must make our message that we believe and teach attractive to all and every effort should be made to present the beauty of Christ and His love.

The Gospel must be made attractive. Ellen White writes, "His blessings He presents in the most alluring terms. He is not content merely to announce these blessings; He presents them in the most attractive way, to excite a desire to possess them." *Desire of Ages*, page 826.

The time in which we live is fraught with danger. Men and women must be given the choice to decide for or against Christ and every member of God's church must use every avenue to attract the multitudes to Christ before the world goes up in flames.

The Sabbath School with its program carefully planned on Community Guest Day will help once more to bring people to a point of decision. Our counsel is "bring the people to the point of decision. Show them the importance of the truth—it is life or death. With becoming zeal pull souls out of the fire." *Testimonies, Vol. 1*, page 152.

"And the Lord said unto His servant, Go out into the highways and hedges, and compel them to come in that my house may be filled."

Luke 14:23

Signs at the church door, advertisements in the media may get people coming to the church, but a warm, personal, friendly visit to extend to your neighbour a special and cordial invitation to attend your Sabbath School on Community Guest Day holds the possibility to success. When individuals see that we have a deep concern for their spiritual needs, they will certainly respond. Put this into action and the result will be success.

Superintendents, with your Sabbath School Council, plan a well organized program for this day, and do this well in advance. Get energetic and enthusiastic members to participate. Let them exude love in everything they say or do that day.

Have the membership list all of their friends and neighbours and then send out

printed invitations wherever possible. Follow this up with a telephone call a few days before Sabbath. Pray that success will attend the service that day and that hearts will be touched to respond to the appeal of the sermon. Ask your pastor to present a sermon on the love of Jesus, giving guests an opportunity to respond. Notify your church members as to what is expected of the membership that day. Encourage them to be friendly and helpful. Ask them to share their hymnals and Bibles with visitors and to be constantly in tune with God, praying for a blessing for themselves and for those visiting.

Ask members to sit with their guests and introduce your guests to church members. Find time before the worship service to take your guest on a tour of the church and explain to him or her the program of each division and other activities of the church. Point out to your guests where the facilities of the church are.

Where practical, prepare a potluck dinner for all visitors. People enjoy eating together and in this time of Christian fellowship, much warmth can develop that can blossom into souls being won for the Kingdom of God.

It is recommended that two Community Guest Days be held during the year. Begin now to make plans for the first and then improve on the first, thus making the second program even better. With consecrated hearts, we must use all our energies to bring souls into the Kingdom of God. "Entire consecration of soul and body must be maintained as much by the teachers and superintendents of our Sabbath Schools as by ministers in our pulpits, for all alike are engaged in the work of bringing souls to Christ. Each in his place is to work as did Christ, in the Spirit of love, for the erring and impenitent. This is what Christ would see in the Sabbath School work." *Counsels on Sabbath School Work*, page 157.

A Community Guest Day rightly conducted can result in a spiritual revival to the church and its members. It can present a favourable impression on the community and it can be the means of beginning and establishing long lasting friendships for the Kingdom of God.

"So long as there are souls to save, our interest in the work of soul-saving is to know no abating." *Ibid*, page 134.

This is Weight Control - Part II

by G.D. Strunk, Director, Adventist Health Ministries



In Part I we emphasized the need of fat-loss by exercise. In this issue I have included an energy expenditure chart that lists in the right-hand column the calories that are used up per hour, with respect to the exercises listed in the left-hand column. If you'll notice at the very top, sleeping requires the least amount of calories - as you might expect. Next is listed the state of being awake, but still lying quietly. Just a few more calories are required. This is the state in which we take our resting heart rate.

Now, come down to the bottom of the list, and you'll see that walking up stairs is the highest in this list of calorie burners. Obviously, running up stairs would be even greater. We do not recommend the procedure of walking up and down stairs as a plan for weight control. It's simply too strenuous an exercise. Working against gravity is one of the most difficult chores that a person can do. You're much better off just walking on level ground, and letting gravity hold you to earth. Walking up a slight rise (going uphill) is okay, but from this chart you can understand why walking up a hill, which isn't as steep as walking up stairs, can make you pant much more rapidly than walking on level ground, or going downhill.

It takes 3500 calories to lose or gain 1 pound of body fat. Now, using your calorie expenditure chart, observe that if you walked 3½ miles in one hour each day, you would be burning up about 300 calories per hour. At that rate how many days would it take you to walk off one pound? If you calculated correctly, 12 days.

That seems like a lot of walking just to lose one pound, when you can eat three or four scoops of ice cream and "put on a pound!" That's not really true. It just seems so. But notice again. How many pounds would you lose in one year? Dividing 12 days into 360 days would give you 30 pounds a year. It took us several years to get into our deteriorated condition. And so we shouldn't be in too big a hurry taking it off. If you combine this walking activity with other forms of activity, plus a little dietary control, you would lose far more than 30 pounds a year. Remember that 2 pounds a week is very adequate weight loss. A safe formula to follow is losing 1% of your weight per week.

Gradual, Permanent Weight Loss

It's sometimes stated disdainfully of exercise that you would have to walk at 3½ mph

for 12 hours in order to lose 1 pound. And that's true, that's what we just worked out. But we don't try to do that all in one day. That would be seven pounds a week, and that would be too much. Too rapid weight loss. If you lose fat slowly, it will give you time to learn how to live properly, so as to maintain the ideal weight over a longer period of time. We're not interested in rapid weight loss followed by rapid weight gain. We want permanent ideal weight. Furthermore, most of us can walk a little faster than 3½ mph - which is equivalent to 17 minutes per mile. We could walk up to 4 mph which is 15 minutes per mile and that's a comfortable mile.

I'd like you to notice one other thing before we leave this chart. If you'll come up six lines from the bottom you'll see running at 5.3 mph, which is equivalent to 11½ minutes per mile. That's not a fast mile for running, and it uses up 570 calories per hour. But if you were to *walk* the same speed 5.3 mph, which you find 2 lines down (that's walking very fast - it is walking at 11½ minutes per mile) that you were running, you would

Energy Expenditure Chart

| Form of Activity | Calories/Hour |
|--|---------------|
| Sleeping | 65 |
| Awake lying still | 77 |
| Sitting at rest | 100 |
| Dressing & undressing | 118 |
| Driving an automobile | 120 |
| Domestic work | 180 |
| Bicycling (5½ mph) | 210 |
| Walking (2½ mph) | 210 |
| Gardening | 220 |
| Carpentry, metal working, industrial painting | 240 |
| Golf | 250 |
| Lawn mowing (hand mower) | 270 |
| Walking (3½ mph) | 300 |
| Horseback riding (trotting) | 350 |
| Volleyball | 350 |
| Roller skating | 350 |
| Table tennis | 360 |
| Ditch digging (hand shovel) | 400 |
| Ice skating (10 mph) | 400 |
| Tennis | 420 |
| Sawing wood | 480 |
| Water skiing | 480 |
| Hill climbing (100 ft. per hr.) | 490 |
| Swimming | 300-500 |
| Running (5.3 mph) | 570 |
| Skiing (10 mph) | 600 |
| Walking very fast (5.3 mph) | 650 |
| Cycling (13 mph) | 660 |
| Running (10 mph, 6 min. mile) | 900 |
| Walking up stairs | 1100 |

actually use more calories - 650 calories. This is because walking uses more muscles than running. And thus, walking at the same speed as running is a more difficult exercise than running.

Gentle jogging or trotting is a natural gait. When wanting to cross overland great distances the Indians used to run. Trappers used to jog. If you are walking very rapidly for some period of time and then break into a gentle jog you will find that it actually seems easier and is more relaxing because of the fewer muscles that you use. Walking, however, is an excellent exercise, because of the way it brings all the muscles of the body into play.

Ingathering Donation Increases

Mr. Alex Vickers, at 87 years of age, still enjoys an active part in Ingathering.

Through the Lord's blessing, his business acquaintance felt impressed to make a substantial increase in his yearly contribution to our work. The cheque was made out for \$25,000.00. What joy!

Mr. Vickers says, "Thanks be to God who makes all things possible." Please remember this generous donor in your prayers.

If all the church would move together in our annual Ingathering appeal, then the blessing Brother Vickers has experienced would be multiplied greatly for the glory of God's cause on earth.



Mr. Alex Vickers

The Canadian Union Revolving Fund

by F. Lloyd Bell, *Trust Services Canadian Union Conference*

The Canadian Union Revolving Fund continues to be a tremendous blessing to God's program across Canada. From Botwood, Newfoundland, to Duncan, Vancouver Island, and to eighty-six other churches, church schools and institutions in between have gone out loans totaling over three million dollars. Many of these edifices, witnessing to God's glory, could not and would not have been constructed if it had not been for the sacrifice and dedication of God's people through their loans to the Revolving Fund. Eight churches are at present on the waiting list, so more deposits are urgently needed that these church building programs can begin construction.

To some the name "Revolving Fund" may be new, so "WHAT IS THE CANADIAN UNION REVOLVING FUND?"

A few years ago, the leaders of the Seventh-day Adventist Church in Canada felt the need to provide funds to help churches and institutions within Canada to finance their building projects. When building programs are begun, rare, indeed, is the church that does not have to borrow money. As a result, permission from the General Conference and the Canadian Union Executive Committee was obtained to establish the Revolving Fund.

The Revolving Fund lends money to Adventist churches and institutions at a rate of 9½% interest — much less than they would have to pay if they were to go to a commercial lending office. At the same time, the fund pays a depositor 8½% interest — less than he would be able to receive at a bank or other such firm.

In the book, *Counsels on Stewardship*, page 203, we read:

"Those members to whom the Lord has given means can invest their money in the cause without interest or at a low rate of interest, and by their free will offerings they can help to support the work."

This is the basis upon which the Revolving Fund works. Our people want to see their money working now, and this is one plan where their money is working for God every hour of every day.

What is the Source of Funds for the Revolving Fund?

Money is deposited in the Revolving Fund by church members and institutions of the Seventh-day Adventist Church in Canada.

When and How is Interest Paid?

Interest is computed twice each year, May 31 and November 30, and cheques are sent out to depositors. If desired, interest may be credited to the account and compounded.

Can We Get Our Money Back When We Need It?

YES. All deposits in the Revolving Fund are accepted on demand with 60 days notice. However, in case of an extreme emergency the deposit may be returned immediately upon notice, provided funds are available.

What Happens in Case of Death?

Savings invested in the Revolving Fund should be designated in your Will. Many have willed that such funds remain in the Revolving Fund. This is truly appreciated. However, if there is no Will the deposit will be returned to the estate. Also, through your Will, funds in the Revolving Fund could be designated for the work of the Lord in your conference, or in some other part of Canada.

Is the Revolving Fund Managed by the Seventh-day Adventist Church in Canada a Safe Investment?

Although deposits in the Revolving Fund are not insured by an agency of the government, yet they are a safe investment. Reserves have been established in accord with the General Conference policy, thus ensuring depositors against any loss.

How Do I Put Money in the Revolving Fund?

Investments in the Revolving Fund are deposited by sending money in the form of a cheque, postal money order or bank money order, to the Revolving Fund, Seventh-day Adventist Church in Canada, 1148 King St. E., Oshawa, Ontario L1H 1H8.

Your cheque stub, or your receipt from your postal note, or from your bank money order, serves as a receipt until you receive your official receipt from the Revolving Fund accompanied by a promissory note (for \$100 or more) guaranteeing repayment of your deposit, plus the interest earned.

How Much Money Do You Need to Send In to Start Investing in the Revolving Fund?

There is no stated amount with which one must start in order to have an investment in the Revolving Fund. There are those who have started as low as \$50.00 a month. Usually the starting deposit is much larger than this. Some have deposited as much as \$100,000 and more, but most deposits are somewhere in between.

A deposit placed in the Revolving Fund and left to accumulate at compound interest at the rate of 8½%, computed every six months, will double itself in about eight years.

Can One Make Deposits in the Revolving Fund in Joint Accounts?

The answer is YES. It is a good plan for

husbands and wives when they make an investment in the Revolving Fund to place it in a joint account. If anything should happen to either husband or wife, then the surviving spouse could draw on the Revolving Fund as needed.

What is the Rate of Interest Paid on Revolving Fund Deposits and Could Interest Rates Change?

It takes a General Conference action to change the interest rate paid depositors, and also to change the rate at which the money is loaned to conferences, churches and church schools. However, the rates of interest are subject to change if there is significant fluctuation in the money market in general.

Can a Church Deposit Money in the Revolving Fund?

YES. Many churches who are raising money to erect a new church, or to carry out extensive renovations, have money deposited in the Revolving Fund. The compound interest earned on such deposits has truly proved to be very helpful. Again, such a deposit is placed in the Revolving Fund on a demand basis so that the church can have its funds when needed. Before such funds are deposited in the Revolving Fund, the church board should authorize its treasurer to do so.

The greatest blessing of the Revolving Fund is that the members of the church can have their money supporting the Lord's work. They have their emergency dollars invested in the Lord's work and thus in a ready position for the coming of the Lord. If Jesus returns before these emergency dollars are needed, the money has not been a lost talent.

If any of you are interested in investing your money where it will bring real blessing to church congregations, or if further information is needed concerning the Revolving Fund, please write to: The Revolving Fund, Seventh-day Adventist Church in Canada, 1148 King St. E., Oshawa, Ont. L1H 1H8.

Sudbury Crusade Announcement

A ten-day evangelistic crusade will be held in the Sudbury area beginning March 19, 1982. Readers are asked to send names of possible interests for further contact to: Pastor LaVerne Schlehuber, P.O. Box 937, Azilda, Ontario P0M 1B0.

Christian Education in

Sandy Lake Academy, N.S.



Arts and crafts.



Mrs. Charles with grades 1 and 2.



Science experiments.

Various Schools in the Maritime Conference



Debbie Christenson and students, Fredericton, N.B.



Barnesville students display samples of their garden crops.



Industrial Arts activities.



Saint John students.



Perth-Andover students, a Canadian-American school.



St. George students.



Annapolis Valley students.

Canada's Eastern Provinces

by Malcolm Graham, *Director of Education, Canadian Union Conference*

Christian education is appreciated by the Maritime membership of 1,475 which supports eight schools with a combined enrolment of 187 students.

The Perth-Andover (Can-Am International) school is housed in a recently completed, modern school which is connected to the church and provides facilities for two classrooms. Donna Schofield has been assisted by Mrs. Cherry Clapp who has served as a volunteer teacher for grades 1-4.

The Fredericton school, taught by Mrs. Debbie Christenson and Mr. Goldson Brown, is making good use of various rooms in the newly acquired church building. A practical arts and work program is emphasized and several parents serve as volunteer assistants.

Claude Bastien, assisted by his wife Linda, conducts classes in an attractive and well-kept schoolroom in the St. George church.

The Saint John school no longer stands by itself but is enclosed by the nursing home and the newly erected church. Two active classrooms of students are instructed by Mrs. Chris Bullock and Mrs. Clydetta O'Dell.

The Barnesville school (Schaber Memorial Academy), under teachers Gerald O'Dell and Faye Coles has reaped a profitable harvest from its vegetable gardens. Principal Gerald O'Dell suffered a severe accident, having his back broken. The prayers of many have been answered on his behalf and he is making progress in his recovery.

Doug Hosking is in charge of the Moncton school which meets in school rooms annexed to the church. Recent renovations and decorating provide an attractive classroom setting.

The Annapolis valley school near Digby, N.S. is taught by Don Sands. Considerable work has been done recently in upgrading the school building.

A full grade 12 program is being conducted at Sandy Lake Adventist Academy. It has been fifty years since economic conditions led to the closing of the previous academy at Memramcook. Through a series of providential interventions a few years ago, an ideal location was made available in the greater Halifax area. The united efforts of several churches resulted in the erection of a suitable building including a gymnasium, home economics and industrial arts and science rooms.

The present enrolment stands at 83 with 24 in grades 9-12. Principal Graham Carey is assisted by teachers Lawrence Brock, Mrs. G. Charles, Mrs. Carolyn Halyrevich, Tom Nepjuk, Wendy Reece and Mr. Osgood. Area pastors, part-time teachers and parent volunteers contribute to the success of the program. Mr. Melvin Boutilier, present school board chairman, has been actively involved in the school's development over the years.

L'Ecole Adventiste de Montreal (Est) is supported by a number of French speaking churches in the Montreal area. A well disciplined program with a strong spiritual emphasis is conducted by P.M. Laguerre (principal) and teachers Eric Cayemite, Suze Pierre-Antoine, and P. Lariviere and Mrs. Johnson (secretary).

Students take an active interest in their studies, manual arts, cultural activities and recreational activities.

Mrs. Sylvia Greaves, principal of the Montreal SDA School (West) is supported

by Westmount and several other English speaking churches. Muran Bowen, Harold Dingman, and Roy Pierce are full-time teachers.

In addition to the schools' teachers, the school boards and conference officials give unsparingly of their time and talents to provide opportunity for SDA children to be educated in church school. Pastor Sabot, conference president, serves as superintendent. Pastor G. Saintus and Brother Wasson serve as chairmen of the East and West schools, respectively.



Students enjoy noon hour in the East school gym.



Students hard at work — Montreal West.

Budgetary Cuts Affect Voice of Prophecy

by James E. Chase, *Dept. of Communication, General Conference*

Budgetary considerations of the Voice of Prophecy are necessitating several adjustments in staff and services, according to H.M.S. Richards, Jr., director-speaker.

"Facing a 1982 budgetary deficit income of \$642,000 in the time of a recession, we've had to prayerfully make some hard decisions. It isn't easy to cut, but we must not continue to operate the Voice of Prophecy with a deficit," he told the Voice of Prophecy board which met in Thousand Oaks, California, on January 19, 1982.

Service adjustments include discontinuing broadcasts on at least 45 stations, decreasing substantially all staff travel, phasing out certain Bible courses, terminating the field services department, discontinuing the Voice of Prophecy *News* and combining its function

with *Prayers of Faith*, and phasing out the Voice of Prophecy Evangelistic Association.

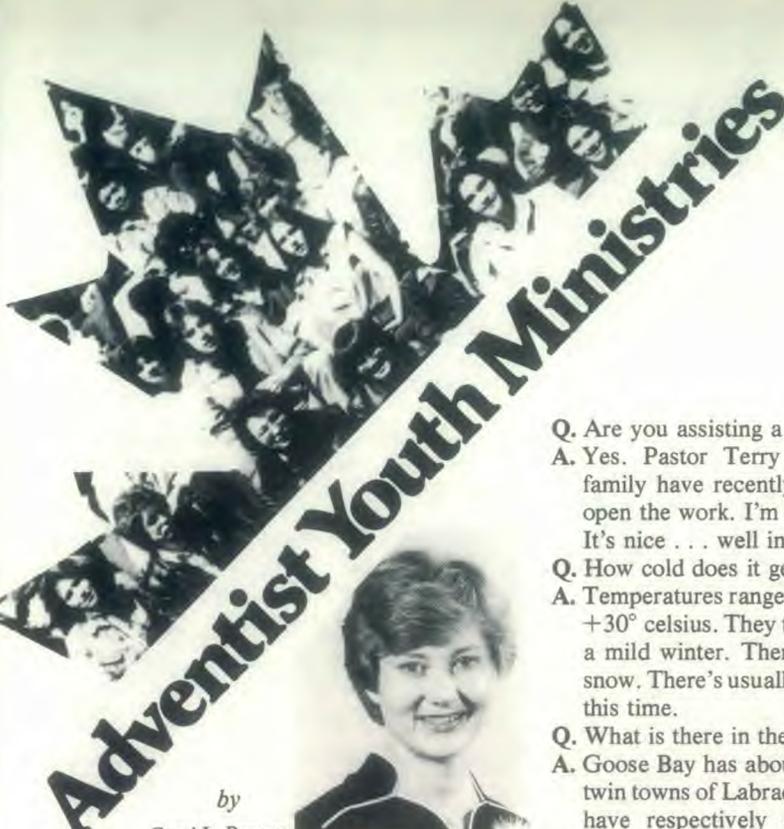
The 31 staff members directly affected by budgetary cuts include the King's Heralds Quartet and accompanist, four members of the Evangelistic Association, and personnel from various other departments, including one from the Spanish Voice of Prophecy Bible correspondence school.

Beloved by millions of listeners representing the 26 languages in which the quartet sings, the King's Heralds have contributed greatly to the Voice of Prophecy radio ministry. We wish these workers much of God's blessings in all their future undertakings. Recorded music of the quartet and Del Delker is available for future Voice of Prophecy programming.

Voice of Prophecy staff members, highly dedicated to their work, have volunteered to sacrifice financially for the continuation of this 50-year-old ministry.

Though the Voice of Prophecy approaches the challenge of 1982 somewhat trimmed in staff and services, it will continue in an ever stronger way to fulfill the main functions of the organization — to reach millions through the radio broadcast and assist them in understanding God's word through the Bible correspondence school.

Surely the Voice of Prophecy merits our systematic giving and our continued prayers. As H.M.S. Richards, Sr., recently stated, "The greatest days of the Voice of Prophecy are still ahead. We are at the beginning of a new era."



Adventist Youth Ministries

by

Carol L. Penner



Labrador. Does the very name conjure up images of frozen expanses, dark days and cold isolation? Well, the reality is a bit brighter. Labrador is one of the last great unexplored regions of the world and has given evidence of being a vast storehouse of economic wealth. Young people are attracted to it like gold-diggers were attracted to the Klondike. It's a frontier and the money's easy. But this article is about a young man who was not attracted by the lure of the dollar, but by the prospect of heavenly treasure — men, women and children of the Lord's delight. Meet John Murley.

Speaking Out

Q. John, what are you doing in Labrador?

A. I'm serving a year as a Taskforce worker in conjunction with the Newfoundland Conference.

Q. Are you taking a year off from school to do this?

A. Yes and no. My thing in doing this is that I want to serve the church in some way. I think this is the best training you can get. When I go into the classroom now, I will know exactly what's going on. It really opens your eyes to what "ministry" is all about.

Q. Are you assisting a pastor?

A. Yes. Pastor Terry Robertson and his family have recently moved up there to open the work. I'm living in their house. It's nice . . . well insulated!

Q. How cold does it get?

A. Temperatures range from -30° celsius to $+30^{\circ}$ celsius. They tell me they're having a mild winter. There's only five feet of snow. There's usually eight to nine feet by this time.

Q. What is there in the way of settlements?

A. Goose Bay has about 6,000 people. The twin towns of Labrador City and Wabush have respectively around 14,000 and 3,500 residents. Some people live in little settlements along the coast. One of them is an Adventist teacher.

Q. What media resources are available to you?

A. We're hooked up to the CBC North system which also transmits for the Northwest Territories and the Yukon. We have an English and French station, plus three stations from the U.S. which broadcast 24 hours a day. We have a local TV station in Labrador City, which gives us free media coverage on anything we want. They advertised our Five-day Plans.

Q. How do people make a living?

A. Mostly in the mines. There are three major mining companies. Each company owns a town. Wabush is owned by Wabush Mines. Labrador City is owned by Iron Ore Company of Canada and Mount Wright owns the town of Fermont. They own everything — houses, land, buildings.

Q. What do people do for entertainment?

A. Well, I call the place Sodom and Gomorrhah. There are a lot of bars and disco places. There is a fair amount of drug abuse. I was invited to travel with Mr. Conlin, President of the Alcohol Advisory Committee and Constable Bennett of the RCMP Drug Squad, to the schools to give lectures. They are concerned about the drug abuse.

Q. What kind of activities do you sponsor for the community?

A. We have a weekly Pathfinder Club meeting. We had to limit it to 25 due to lack of space. There is definitely an interest. The kids are nice.

I also have a group of young people that come over to the house on Saturday nights. Here's an example of how they've progressed. When they first started coming they wanted to play games like Spin the Bottle. Now they're asking for Bible games like Pilgrim's Progress.

We held three Five-day Plans last November. We had 125 people enroll. We only had two people who didn't overcome smoking. We have another Plan scheduled for April. We have 35 people registered for it already and we haven't done any publicity.

Q. What is an average day like for you?

A. After private devotions early in the morning, the pastor and I have a joint worship where we share our common concerns. Early in the afternoon we go out and knock on doors. We have Bible studies and visits until about ten at night.

Q. How many Bible studies do you have going right now?

A. At the moment, we've got about 15. We're hoping for 25.

Q. What kind of interest is there?

A. It's fairly good. The people are mostly young and have not attended church. Our problem is to get them into the habit. I think they're rather reluctant to go because we don't have a church building. We're using a Day Care Centre. But there is an interest! I know of one young couple right now who are reluctant to leave their house to go to a Day Care Centre but if we had a church, I'm sure they would be baptized.



John Murley is a 19-year old native of Newfoundland and a former student of Kingsway College and Canadian Union College. He is considering the ministry as a possible career. One of his main interests is working with young people. He has spent the last four summers as a Recreation Director for the Newfoundland Conference summer youth camps.

- Q. Are there plans to build a church?
- A. We already have a lot in the centre of town. It cost us \$1.00. I think the Conference has something in mind.
- Q. What other denominations are represented there?
- A. Just about every denomination – Jehovah's Witnesses, Pentecostals, Anglicans, Salvation Army, Baptists, United Church and Catholics.
- Q. Is there anything that you need to help you with your work?
- A. The big thing on our list right now is a 16mm projector. We've been trying for the last couple of months to come up with one. That would help tremendously in some of our programs.

(If any of our readers can assist in supplying a projector for their use, please contact: Pastor Terry Robertson, 515 Hudson Drive, Labrador City, Labrador, Newfoundland A2V 1L8.)

Carol Penner's contributions to this column stem from her interest in writing and interviewing different types of people who have something to "speak out" about. Some of her other interests include photography, interior "re-decorating" and gardening.

The Time Has Come For Churches To Unite.



There's a special weekend coming. A time for Adventist churches to unite with each other. Unite in **The Great Commitment Celebration.**

It's a weekend for singing, baptism, and spiritual recommitment. Will your church be involved? Only if you are! Plan now to be a part of

The Great Commitment Celebration.

May 14 – 15, 1982

Forget Me Knots

The G.C. Youth Department staff has recommended that the Number 5 requirement of FRIEND CLASS be changed from requiring the completion of the knot-tying honour to read as follows:

"Tie and know the practical use of ten of the following knots, including all those italicized: Overhand, granny, *square*, surgeon's, *slip*, *bowline*, *double bow*, *sheet bend*, sheepshank, fisherman's, *two half hitches*, *clove hitch*, blackwall hitch, timber hitch, carrick bend."

Youth Witness at Fair

"The Game of Life – Computer Challenge" – "Free Water Here" attracted over 6,000 people to the booth at the annual P.N.E. in Vancouver, designed and manned by the youth of the Vancouver and Westminster churches. The computers were always busy as people found out how long they would live, how many calories to eat, or what will happen in the future (a quiz on end-time prophecy in the Bible). Each person was offered a cup of water and a piece of literature outlining health and spiritual programs for the fall.



Collegiate Quarterly

—New
Publication

It's new — a Sabbath School quarterly for the collegiate reader! While discussions are centered around the same theme as those in the *Adult Sabbath School Quarterly*, the interests and needs of the college and university person are kept ever in focus.

In 1981, a trial year, the circulation of the *Collegiate Quarterly* in the fourth quarter reached 19,600. The new quarterly has a pleasing format, and contains some thought-provoking material geared to the analytical mind. The goal of the new publication is to aid in developing "thinkers and not mere reflectors of other men's thoughts." The material is challenging and stimulating. Each reader is challenged to study for himself and determine truth from the study of these helps and God's word.

Under the direction of the General Conference and Union College, the quarterly includes a variety of writers, ranging from teachers, pastors, and well-known philosophers and theologians to college students and lay persons. It is edited by people in the academic community, and published by Pacific Press Publishing Association.

Send for your subscription to your Adventist Book Centre. One year subscription is \$4.80 in the U.S.A., or \$1.20 per single copy.

manitoba- saskatchewan

82 Year Old Lady Contacts Every Home in Her Town for Ingathering



Mrs. Julina Getty joined the Seventh-day Adventist Church and was baptized in 1970. In 1974 she started attending the Kamsack S.D.A. Church. Although she is bothered by arthritis and does not drive a car, Mrs.

Getty faithfully takes care of Ingathering each year. Her goal was to contact each home.

One day Mrs. Getty decided she must go to the north side of town to Ingather. This would mean a half a mile walk and it was cold outside. She first decided to phone each person to make sure they were home and would be prepared for her visit. After explaining to one gentleman on the phone why she would be coming, he answered, "I'll come and get you and take you to the different homes." Mrs. Pauline Stasiuk assisted Mrs. Getty for awhile and together they solicited over \$400.00. May God bless you, Mrs. Getty.

L. Lee Patterson, *Pastor Kamsack, Canora, Endeavor Churches*

News in Brief

The students of Yorkton Academy planned a very special program for the senior citizens of Yorkton, Canora and Melville churches, complete with a lovely banquet and a gift for each one. This was the students' way of saying "Thank you, senior citizens, for supporting Christian education."

alberta



Group of Primaries who raised \$1260. for the Investment Fund at the Beiseker-Level Land Church. Their leaders are Ruth Schaber, Mable Huether and Noreen Sulzle.

british columbia

The North Shore - Squamish District 1981 in Retrospect

It was not something explosive; but rather a congealing together of members, slowly reaching, moving out into the community in the business of finishing the Lord's work. Some key points contributing to the success bear sharing:

Lay ministers training sessions were begun. Lay ministers conducted 5-Day Plans, cooking classes, Daniel Seminars, and cottage meetings.

Newly baptized members were enrolled into the outreach team immediately.

Every home on the North Shore received the special *Signs* magazine - total of 55,000.

To date, three weeks after the *Signs* distribution, over 100 names are being visited by the lay ministries outreach team.

Fellowship dinners are held once a month. Such occasions have been instrumental in winning many friends to the church; many of whom are now regularly attending church.

The results of such concerted efforts are most encouraging to the pastor. Twenty-five new members were added to the church family by baptism. Dark County Squamish has been organized into a vibrant church company. And with all the above outreach activity, the Ingathering goal was reached and exceeded beyond our expectations. Surely there must be some secret formula, you say. No, not really; just a small, but closely knit church family, forgetting self and reaching out to those in need around them.

John W. Popowich, *Pastor-Evangelist*



April 4th baptism - left to right: Naamah Strandberg, Pastor Popowich, Goldie Kostnuk, Kevin Kotanko, Edmund Rajah.



April 18th baptism - left to right: Pastor Brad Thorp, Renske Val Elburg, Patricia Clark, Gail Martin, Don Martin, John Wadsworth, Barbara Wadsworth, Laurie Jonah, Pastor Popowich.



May 9th baptism - left to right: Neville O'Grady, Noelene O'Grady, Donna Merrill, Pastor Brad Thorp, Kristi Merrill, Pastor John Popowich, Brother and Sister Armbruster, Lay Ministers.



June 6th baptism - left to right: Pastor Brad Thorp, Leslie Erho, Lynden Hawes, Deborah Bartlett, George Vobeyda, Greta Vobeyda, Pastor John Popowich.

Surrey Baptism



Among the Surrey candidates baptized by Brad Thorpe, right, were the Nicholson family, Herman, Kathy and daughter Ann who studied with Pastor Gordon Smedley, left. Lori and Sue Dronzek attended seminars held by Pastor H. King, second from right, and Richard George, third from right, made his decision when attending a Seminar by Lynden Hawes.

Whitehorse church members raised \$2,358.00 to aid the church school through their sale of crafts and wood cutting. They enjoyed the fellowship and look forward to their next "Adventure in Faith."

Ephesus is Now in Scarborough

On January 2, 1982 a group of 49 members mainly from the Scarborough Seventh-day Adventist Church launched out to form a new congregation in West Scarborough.

On the evening of January 11, 1982 Elders G.W. Morgan, M.D. Suiter, and T. McLeary of the Ontario Conference met with these enthusiastic members and gave the group their blessing to form a Company.

Pastors Henry and Cassimy will supervise the company which is named Ephesus. Soon they hope to be organized into a church.

The new group worship at Westminster Presbyterian Church, 914 Birchmount Road, Scarborough (exactly at the corner of Birchmount and Eglinton).

Another lighthouse has been established in this part of God's Vineyard.

Percy Walcott

Latest Happenings

from Toronto Perth

On Sabbath, December 19, during the Divine Hour, the final monthly baptismal service for the year 1981 was conducted by Pastor O. Parchment. Five precious souls demonstrated their desire to follow Jesus.

from Sarnia

Recently the Seventh-day Adventist Church in Sarnia began a series of community service programs under the direction and supervision of Pastor George Ivkov with the assistance of church members. The first 6-week program, "The Natural Way to Weight Control" was a success.

The "Stress Control Clinic," a comprehensive 8-week program attracted a large number of people from the community. The last in this series is the "2-5-4 Smoke No More" which expands on the highly successful Five-Day Stop Smoking Plan. Still in the planning stages is the cooking class "A Taste of Nature" which will begin in the new year.

The special issue of the *Signs of the Times* has provided the Sarnia Church with still another opportunity to spread God's love and truth. Through the Lay Activities program of delivering door-to-door, over 9,000 *Signs*, our efforts have been blessed by receiving 54 subscriptions. Of these we received 33 Bible study guide requests. This project took in large areas of Sarnia and outlying areas such as Petrolia, Wyoming and Pt. Edward.

1982 Ontario Camp Meeting will be at McMaster University Campus Hamilton, Ontario July 2 - 10

- + Reasonably priced dormitory accommodations available
- + Tent & trailer parks within few minutes drive
- + Look for further announcements regarding camp meeting in future *Messenger* issues

NOTE:

Deposits that have already been made for the anticipated camp meeting at Ferndale will be honoured or refunded as requested.

Thunder Bay Camp Meeting
at Camp Cloud Lake
July 30 - August 1

Eastern Camp Meeting
at Ottawa
August 20 - 22

from Woodland Park

November 21, 1981 was a memorable Sabbath for the Woodland Park SDA Church at South River, Ontario. Six precious young people were baptized, publicly testifying of their individual decisions to accept Jesus as their Saviour and King. Cheryl Risk of South River and Allen and Honey Lynn Frappier of Sault Ste. Marie, Ontario were baptized by Pastor Orville Parchment. Angela and Julie Fournier and Annie Kjaer, all of South River, were baptized by Pastor Duane Andersen. All six are children of church members and a testimony to God's faithfulness. The baptismal service, held at 3:00 was preceded by a fellowship dinner.



Allan Frappier, Orville Parchment, Annie Kjaer, Julie Fournier, Honey Lynn Frappier, Duane Andersen, Angela Fournier, and Cheryl Risk.

The three angels emblem, familiar to Seventh-day Adventists everywhere in the world, was installed in the Sudbury Seventh-day Adventist Church, 835 Churchill Street, in Sudbury on November 28, 1981.

Donated to the church during the 50th Anniversary Service by charter member Mrs. Jean Maitland and her son, Danny, the artifact was a tribute to the memory of a beloved husband and father, Fred Maitland, an early member of the Sudbury Church.

from Toronto Yugoslavian

Vaska Mikulandra was first introduced to the Adventist message through the Yugoslavian five minute television program, "Glas Nade." She then sent for the Bible Correspondence courses. After completing the courses and visiting the Yugoslavian church in Willowdale she decided to follow her Lord.

On September 26, 1981, Pastor Slavko Manestar was very happy to baptize Sister Mikulandra.

from Richmond Hill



Steve Daley, head elder of the Richmond Hill Church presents Ella Kennedy with a family Bible in recognition of her seventeen years of teaching in the Kindergarten division of the Sabbath school.

The Sabbath School Department of the Ontario Conference presents VACATION BIBLE SCHOOL WORKSHOP

April 2-4, 1982
at

Oshawa, Ontario
Kingsway College
Family Studies Building

Seminar Fee — \$5.00

Catch a pocketful of enthusiasm
Share craft ideas
Pick up your supplies at ABC

Meals — \$2.75 each
Please arrange your own accommodation

Finish college out of college.



AUC's Adult Degree Program offers these unique advantages: (1) You can get college credit for experiential learning. (2) You can study in areas not included in conventional courses. For example, you might structure a unit's work around the work you are currently doing, or around travel plans. (3) You have a study supervisor whom you know well, and who is always as near as your phone, willing to give you any help you need.

An accredited B.A. or B.S. is possible in most areas of college study. Among the many degrees already granted in the ADP have been majors in the following areas: Behavioral Science, Elementary Education, Religion, Communications, Music, Business Administration, Health Science, English, Mathematics, Interior Design, Humanities, Art Education, and others.

The Seminar, a two-week session in January and July, begins each unit's work and gives you an intense group experience. Mini-courses, presentations by students finishing units, library work, the preparing of a proposal and getting started on the unit's work are all part of the two-week program. The Seminar experience, say students in the program, carries them through the months of working in a more individual way off-campus.

Requirements: 8 units required for graduation; a unit equals one semester's work. Students must be 25 or over. Some previous college work is desirable, though exceptions are sometimes made.

For more information, write: Adult Degree Program, White House, Atlantic Union College, South Lancaster, MA 01561, **or phone:** 617-365-4561 Extension 301.

The Adult Degree Program at Atlantic Union College



Please send further information on the Adult Degree Program.

Name _____
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quebec



Valerie Scott

Mary Lee planned a speech contest at the Westmount Church's Adventist Youth program. The topic was Temperance, and the speeches were judged on content and presentation. Valerie Scott of the Lasalle Church won first prize and Jackie Kohls of Pointe St. Charles won second prize.

On December 12, 1981, the Montreal-Nord Seventh-day Adventist Church witnessed with joy the baptism of 5 precious souls as a result of an evangelistic crusade assisted by the lay members of the church.

On December 26, 1981, a baptism was conducted in the St. Leonard Seventh-day Adventist Church by Elder L.M. Abel. Six precious souls were baptized. At the end of the ceremony an appeal was made and eleven persons showed the desire to become members of the church through baptism.

Witford Shaw, former pastor of the Westmount Seventh-day Adventist Church, Montreal, has accepted a call to serve as Assistant Publishing Director for the British Union Conference.

maritime

Halifax Baptism



Pastor E.V. Richards baptized Mrs. Brenda Bell at the Halifax Church. Brenda had studied with Pastor Richards for several months prior to making this commitment. Barry and Caroline Boehner's concern and Christian love was an important factor in her decision for baptism.

Optometrists Needed for One Month

Recently at the National Convention of Seventh-day Adventist Optometrists in Battle Creek, Michigan, it was voted that the organization would give its support to the request of the General Conference of supplying glasses and personnel for Cambodian refugees in Southeast Asia. Leading out in this work is Dr. Donald L. Ackley, a retired optometrist in La Mesa, a suburb of San Diego, California.

Dr. Ackley and Dr. Peter Heinrich of Yuba City, California, formed the first team of Adventist optometrists to spend the month of June in a Cambodian refugee camp in Thailand giving eye care and glasses to refugees. They took over 2,200 used glasses and empty frames with them to dispense to the refugees.

Since their visit four other teams have served.

One must remember that at the time of the dissolution of Cambodia that those found by the Communist soldiers with glasses or gold in their teeth, watches and other items of value were considered intellectuals or wealthy and were put to death. Many threw away their needed glasses to prevent this fate from happening to them.

Dr. Ackley reports that over 8,900 pairs of glasses have been sent over with the various teams. He spends almost full time in his retirement gathering glasses and grading them for shipment to refugee camps.

At present no general call is being made for glasses as an adequate supply comes from various organizations. The great need is for funds for more equipment for the refugee camps and for optometrist teams to volunteer for month long tours of duty. Transportation is provided and arranged for by the General Conference.

Dr. Ackley gives a thrilling report of his month long visit. On the first Sabbath at Kamput he saw six baptized, the first at this camp. Reports are that 90 Buddhists have been baptized since June. Most of the preaching and Bible study in the camp is done by new converts to Adventism.

At Phanat Nikhom there are 14,000 refugees of which 500 are newly baptized Adventists. Four Adventist services are held each Sabbath to accommodate the congregations. This is the final camp to which the refugees go before they are sent to their new home in an adopted country.

Optometrists who wish to volunteer for a month of service should contact Dr. Donald Ackley at (714)463-4858. Funds for equipment can be sent to SAWS at the General Conference.

S.A. Yakush

KCs'

Korner

"Shower time!" "Happy birthday - and now for your cold shower!"

The practice of throwing 'birthday boys' in the shower goes back a long way in the men's dorm at K.C. How it got started is anybody's guess, but somehow, it too has been enshrined in the long list of tradition here at Kingsway. I'm sure many who have at one time or another spent some time here have just as many other memories of dorm life.

Living in the dorm is indeed a once-in-a-lifetime experience. Not only is it tremendously enjoyable, it also is a great learning experience. How many other places are there where you can make lifetime friends as easily? Where else can you have so much fun, and still find a little time to study once in awhile? Where else can you receive a lovingly prepared 'care package' from home; where else can you end up sharing it with everyone but yourself? Where else could you spend so much time trying to sneak by your R.A. (Resident's Assistant) while you were supposed to be studying? Where else could you ever get away with the infinite number of practical jokes, many of which cannot even be mentioned here?

The memories of life in the dorm are irreplaceable and priceless. As we get older, we find that the things that we complained about the most are the very ones which we will never forget. Visions of sneaking out (heaven forbid), hiding food from your roommate, and cleaning the room at *least* once a year for Open House will always remain. These are a few memories of Kingsway which we will never forget.

Dave Crane, Student College Relations



The Sabbath School Department of the
Ontario Conference
presents
March 6-7, 1982
in Oshawa

Dr. Roger Dudley

of
Andrews University

Author of
"Why Teenagers Reject Religion"
and
"When Teenagers Cry Help!"

Parents Teachers Youth Workers

Come hear Dr. Dudley in person
Improve your adult-teen relationships

Sabbath, March 6

11 o'clock — Bowmanville SDA Church
2 p.m. — Registration — Kingsway College Chapel
2:30-5:00 and 7-9:30 — Kingsway College Chapel

Sunday, March 7

9-11:00 a.m. — Kingsway College Chapel

Seminar Fee — \$12 husband/wife \$10 single
Meals — \$2.75 each

Please arrange your own accommodation

WEDDINGS

GORDON — PINDER

In a simple service held at the Trail SDA Church on December 29, 1981, Dudley Gordon and Beverly Pinder were united in marriage by Pastor Dirk Zinner.

A number of friends and relatives attended to celebrate the occasion. Dudley and Beverly will be residing in Okotoks, Alberta.

LAPOINTE — PROUTY

On July 12, 1981 Heather Joan Prouty, daughter of Mr. and Mrs. Stewart Prouty of Oshawa, and Marcel Joseph LaPointe, son of Mr. and Mrs. Leo LaPointe of Brantford were married by Elder Bill Clemons in the Kingsway College Chapel.

Joan was attended by Mary Lou Curtis, Jean Prouty and Heather Prouty. Marcel was attended by Daniel LaPointe, Bob Prouty, Danny Prouty and Andre LaPointe.

Marcel and Joan are teaching in Stettler, Alberta.

MILLER — WECKER

Cynthia Ann Wecker, daughter of Mr. and Mrs. Herb Wecker of Regina, Saskatchewan, and David Allen Miller, son of Mr. and Mrs. Kenneth Miller of Manfred, North Dakota, were united in marriage on December 22 in the Regina Seventh-day Adventist Church by Pastor Bob Hossack. Attending the

bride and groom were Karen Wecker, maid of honour; Sharon Fleck, Nadine Boyko and Jeri Devnich; Mark Miller, best man; Tim Miller, Al Boyko and Joel Bender. Friends and relatives wished the young couple God's richest blessings as they began their new life together.

PYE — HURD

Sunday, September 6 was a happy occasion for Harris Pye and Eva Hurd. They exchanged marriage vows at the Harriston Seventh-day Adventist Church. Harris and Eva are making their home in Holstein, Ontario. The ceremony was performed by Pastor Fred Irish.

SCHAFFER — CLAYTON

Karen Clayton and Ron Schaffer were united in marriage on December 19, 1981 at the Lacombe SDA Church. Karen was attended by Cheri Appley, Melody Schuller and her two sisters, Sandi Emmerson and Andrea Stephens. Ron was attended by Darrell Gabrys, Wayne Schaffer, John Gustavsen and Dean Samograd. Candelighters were Candi and Colleen Schaffer.

May God's richest blessings be with this couple as they continue to serve in the teaching field at Canadian Union College.

OBITUARIES

FOLLAND — Josephine Mary Folland (Hanson) was born in Thief River Falls, Minnesota April 5, 1894. At an early age the family immigrated to Canada first to Prince Albert, then to the Waldon area. She married Jacob John Folland on November 9, 1916. Baptized into the Seventh-day Adventist Church at an early age at Saskatoon, she remained faithful until her death.

Josephine leaves to mourn her passing three sons, Joseph, Melvin and George; a daughter, Esther Shier, and an adopted daughter, Mary Buhler, 13 grandchildren and 19 great-grandchildren.

Funeral services were conducted in the Weldon Lutheran Church jointly by the Lutheran pastor and the writer.

Roy Jamieson.

HARTFIELD — Irvin George Hartfield was born on November 2, 1945 and passed to his rest on November 19, 1981 at Ashmont, Alberta. He leaves to mourn his passing one son, Evan; two daughters, Tracey and Toinya of Armstrong, B.C.; two brothers and five sisters.

Funeral services were conducted by Pastor Brian Leavitt at the Park Dale Funeral Chapel, St. Paul, Alberta. Interment was at the Union Cemetery, St. Paul, Alberta.

JOHNSON — Gladys Johnson was born May 6, 1900 at Six Nations, Ontario. She passed to her rest on October 13. Sister Johnson surrendered her life to Christ at an early age and was a faithful member of the Six Nations Seventh-day Adventist Church. Left to mourn are her daughter Margaret Newman of Six Nations, three grandchildren, three great-grandchildren, and two brothers. The funeral service was conducted by Pastor Fred Irish.

MADDEN — George Thomas Madden was born on November 7, 1913 in Paris, Ontario. He passed to his rest on November 20, 1981 in the Willet Hospital in Paris. In August, 1934 he was married to Josie Henderson, and is survived by her, as well as six children, Thomas of Ottawa, Austin, Dave, Gary, Mrs. Sandra Lomas and Mrs. Randy Wallace, all of Paris. Also left to mourn are two sisters and four brothers, fifteen grandchildren, and three great-grandchildren. Pastor Fred Irish conducted the funeral service in Paris, where Brother Madden now awaits the call of the Lifegiver.

NIMEC — Wasy Nimec passed away in the Lions Victoria Nursing Home in Prince Albert, December 28, 1981. He was born December 22, 1900 in the Ukraine and came to Canada in 1927. His baptism into the Samburg Seventh-day Adventist Church by Elder Yakovenko took place in August 1931. He was a member of the Prince Albert Church at the time of his death. Left to mourn are his step-brother, Jacob Gwodon of Australia, and special friends, Bill and Mark Tkachuk of Meath Park.

Roy Jamieson

OAKES — Bertha Belle Nastor was born at Swift Current, Saskatchewan on January 29, 1906. The family moved to British Columbia in 1918, where she attended the first church school in Rutland.

On September 12, 1925 she was united in marriage to Roy Oakes at Kelowna.

She passed quietly to her rest in Vancouver December 28, 1981. Left to mourn are her husband, Roy; her children, Robert of Calgary; Vern of Salmon Arm; Bonnie of New Westminster; one sister, Mrs. Olive Mattson, of Canoe; eleven grandchildren; six great-grandchildren; and many relatives and friends.

The funeral service was held in the Salmon Arm Seventh-day Adventist Church January 2, 1982. A family friend, Pastor Peter Fritz, officiated, with interment in Mount Ida Cemetery, Salmon Arm, B.C. were she awaits the resurrection morning.

RENDLE — Constance E. Rendle passed peacefully to her last sleep in Royal Jubilee Hospital, Victoria, B.C. in her 82nd year.

She is survived by her son, Edward of Prince Rupert, and two grandchildren. Mrs. Rendle was a long-time member of the Victoria Seventh-day Adventist Church.

Pastor Gerald Hager officiated at the funeral service and interment was at Colwood Hatley Memorial Park. On a beautiful afternoon Constance Rendle was buried next to her mother, awaiting another beautiful day, when the Son of Righteousness will rise with healing in His wings, and call the sleeping saints to everlasting life.

TOFAN — Peter Tofan was born on July 12, 1895 in Synkiw, Jajicia and passed away January 7, 1982 in Simcoe, Ontario. He is survived by his wife, Annie, one son, Joseph and two grandchildren all of R.R. 1, Simcoe, Ontario. Funeral services were conducted by Pastor Robert Toms at the Baldock Funeral Home. He was laid to rest in the Oakwood Cemetery in Simcoe, Ontario.

BIRTHS

FOX — Geoffrey and Geneva (nee Osmond) happily announce the birth of their son, Gerad Aubrey Archie, at Oshawa, Ontario on December 10, 1981.

LADI — Steve and Kathy (nee Savatovich) thank God for their daughter, Cindy Kim, born at Branson Hospital on November 5.

LEHMANN — Terry and Debbie (nee Tomaszewski) are happy to announce the birth of their daughter, Erica, on November 21 at Branson Hospital.

NEWMAN — Paul and Janice (nee Polishuk) happily announce the birth of their daughter, Lindsay Beth, on February 2, 1982 at Ajax, Ontario.

TOOMBS — Brian Mark was born October 18, 1981, to John and Dorothy of Prince George, British Columbia.

ADVERTISEMENTS

Advertising Rate: 50 words or less—\$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising—\$10.00 per column inch; \$12.00 out of Canada. ¼ page ad — \$110.00; ½ page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

Note: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

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Planning a vacation or business trip, buying or selling real estate, in need of insurance (auto, farm, dwelling, commercial, aviation)? Call Don Krause or one of our fully qualified staff. We will endeavour to give you our "personal attention" service.

Thank you for your past business. It is our hope that we will be able to help more of you in the near future. After hour phone numbers for Real Estate only: Brian Krause (403)783-6733, Clayton Stanwick (403)783-6762, Doug Tetz (403)782-2880, Don Krause, Manager (403)783-6733.

For Sale—2 bedroom house on large fenced lot in Armstrong, B.C. Some fruit trees. Natural Gas. Church nearby. School bus to Grade 10 Church School. Priced at \$54,000. Some assumable mortgage, F. F. Beckholt, R.R. #3, Armstrong, B.C. Phone (604) 546-6275. 2—18

Natural Foods Health Store For Sale Excellent family business. Good growing income. Outstanding location. Write: Box 87, SS1, Site 5, Cbk. St. N., Cranbrook, B.C. VIC 4H4, or call (604)489-4464 and ask for manageress. 3—18

Vegetarian Recipes — Enjoy a simpler, less expensive, more natural way of life; more importantly, help support the financing of Christian education at Canadian Union College. Send \$3.00 for a 24 recipe set to: Vegetarian Styles, 3003 Olivet St., #507A, Halifax, N.S. B3L 4A1. 3—18

For Rent — Furnished suite, next to SDA church, in quiet village or will share my suite with seniors. Write Box 134, Warburg, Alberta TOC 2T0.

Fruit Juice Extractors — The steam juice extractor previously advertised brought joy to many homes with the gallons of grape and other fruit juices it produced. In addition to this, we now have the automatic electric juice extractor that ejects both pure juice and dry pulp automatically. No bucket to empty while making the juice! Among the many fruits/vegetables it can juice are carrots, apples, oranges and leafy vegetables. Two year warranty. Croftwell Enterprises Ltd., P.O. Box 217, Mississauga, Ont. L4T 3B9 or phone (416)677-5986. 5—6

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(Be sure to include Postal Code)

Name _____
Old Address _____
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Include BOTH old and new addresses AND postal codes

Mail to: Your Local Conference Office

Change of address may require up to six weeks.

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Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

ALBERTA CONFERENCE CORPORATION of the Seventh-day Adventist Church — Box 5007, Red Deer, Alberta T4N 6A1.

THE BRITISH COLUMBIA CORPORATION of the Seventh-day Adventist Church — P.O. Box 1000, Abbotsford, B.C., V2S 4P5

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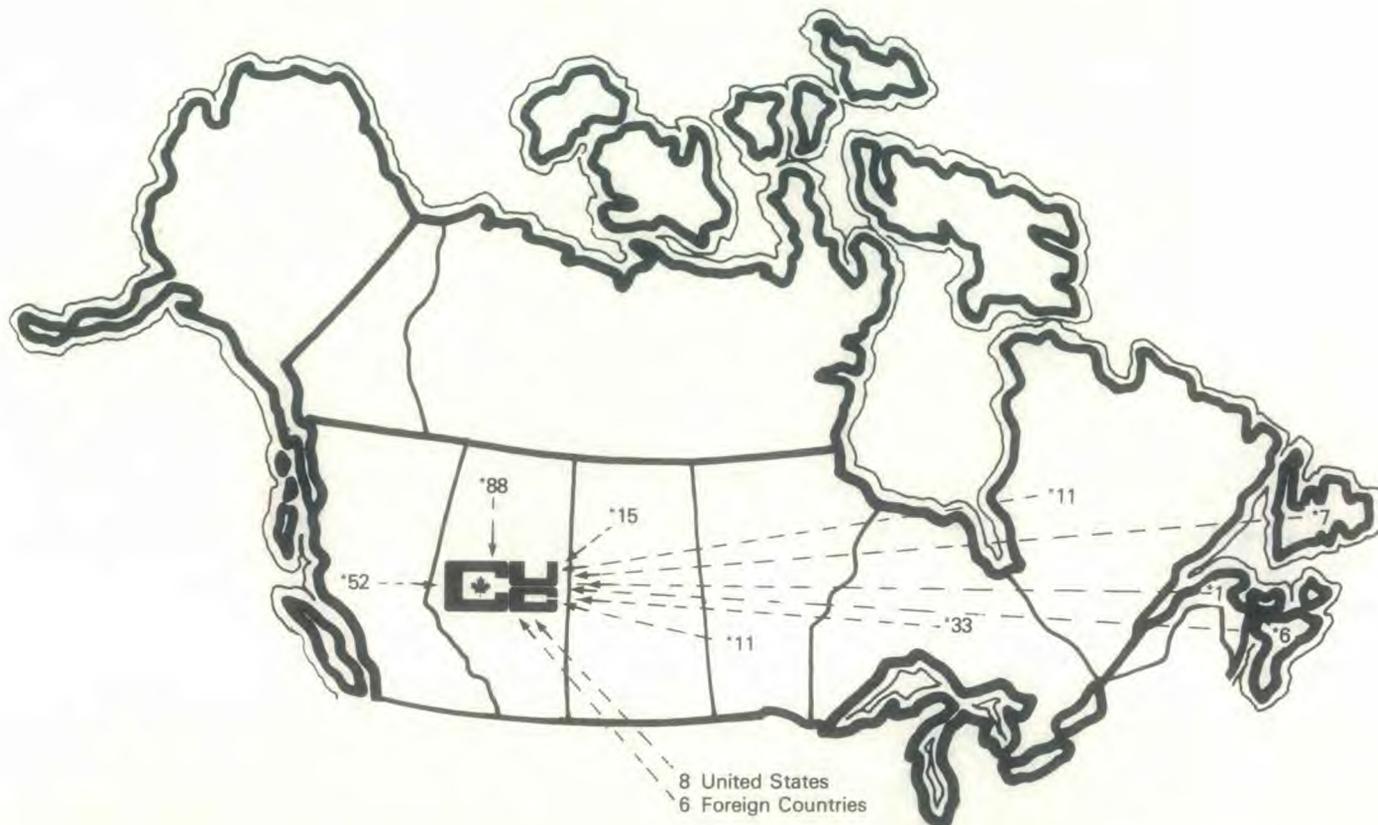
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