



**Christian Education Day  
is April 24**



# Canadian Adventists and the Canadian Forces

## A REPORT:

Recently, Elder Charles Martin, Director of the National Service Organization of the General Conference of Seventh-day Adventists joined with Dr. Douglas Devnich, in a Public Affairs visit with officers of the Canadian Department of National Defense. Attending the two-hour conference were: Padre C.E. MacCara, Director of Chaplaincy Administration; Colonel P. Boutet, Director of Law Oblique Advisory; Lieutenant Colonel D.L. Mactavish, Director of Personnel Administration. The purpose of the appointment was twofold:

- (1) To determine the current attitude of the Department of National Defense with respect to non-combatancy in time of military mobilization
- (2) To inform the ranking officers of the DND concerning the unique points of conviction commonly held by the Seventh-day Adventists in relation to Sabbath observance, patriotism and the matter of bearing arms.

The meeting was characterized by an effusive spirit of congeniality and understanding. Several statements were made by the DND officials which pointed out that on matters of conscience, there would always remain an attitude of favour toward minorities in the armed forces. It is not anticipated that there would be any legal limitation, preventing special accommodations for Seventh-day Adventist service persons who would, in the event of mobilization, be conscripted.

Padre MacCara gave reasonable assurance of the interest and support of the Chaplaincy in assisting Seventh-day Adventist service persons, if there were the development of any particular case of conscientious conflict between a commanding officer and a service person.

Arising from this visit is a firm sense of confidence that Canada is a country which stands on a heritage of respect for individual freedom as touching religion and conscience. It behooves Seventh-day Adventists to lift praise to God for the sensitivity of many current leaders of government toward the principles of religious freedom which we believe and teach.

The future has many uncertainties, but let us ever seek to be loyal to God and loyal to our country insofar as there is no contradiction of conscience when guided by the Word of God.

Department of Public Affairs &  
Religious Liberty of the  
Seventh-day Adventist Church in Canada

## It Is Written Drops Four Stations

It Is Written in Canada has dropped four stations as of March 31. This is due to lack of funds.

I made a survey of the number of non-Adventists on the IIW Master File compared with the cost per week. Four stations were very low in this comparison. These have been dropped. We need to be adding more stations rather than discontinuing any. If the income does not increase in the next two months, we will have to cut more stations.

The IIW Foundation is about \$50,000 behind which is the approximate amount lost in the mail strike last year.

We have not replaced one part-time

secretary for IIW. We are cutting printing costs. *Channels* will be mailed to donors only four times rather than six times in 1982. There will be no camp meeting offer or special issue of *Channels* in Canada. After cutting our expenses every possible way, we had to drop four stations and may have to drop another three and have no budget for new programs.

These are the facts and I am saddened to cut back when I read letters from viewers who want to know more about our church. A recent letter was a plea for prayer for a husband who opposed his wife living for Christ. Another young person wrote in

asking for a Bible so she could follow the program and understand the messages more fully.

I know we are in an economic recession and many are having financial problems. However, God has blessed most of us more than we could ask. Our church and our programs need our support and God will bless in return.

Please support the IIW Television Ministry and thank you for what you have done in the past to keep the rest of our stations on the air. God bless all of you.

Levern Krenzler  
Canadian Director

**messenger**

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*Did you know that only 30 percent of the children from Adventist homes are ever baptized when they are educated in public schools? And that more than 90 percent choose to be baptized when they have attended Seventh-day Adventist schools? Several articles that follow stress the utmost importance of*

# Christian Education

by Malcolm Graham, Director of Education in Canada



## A Short Parable (to be read before September/82)

Once upon a time, there lived a very happy family. There was a mother and a father. And a little sister and big brother. Also, there was a grandfather.

But Grandfather lived very far away. In fact, the children had never been to see him. But they had heard a lot about him. Mother and Father often talked about how Grandfather could do just about anything – manage a business, repair an automobile, and even build his own house.

“Grandfather is very wise,” Mother and Father would say. “And someday, when you’re old enough, you can take a trip to Grandfather’s house. We want you to meet him and learn from him. He can teach you so much about life.”

Finally, they were old enough! Both children were excited about the new adventure. But now the family had to decide how Brother and Sister would get to Grandfather’s house. This was a major decision. And they had two options.

First, there was the public bus. It was a shiny, double-decker tour bus. It had air conditioning. Padded, reclining seats. Stereo headphones. And several other creature comforts.

But the most attractive thing about the bus was the price of the ticket. It was very reasonable. The cost was well-subsidized by advertisers. Their messages were carried over the stereo system. Four-colour display advertising was also posted over each seat.

But there was another reason the price of the ticket could be kept so low. The bus company was subsidized by many attractions along its route. From ski resorts to amusement parks, the bus scheduled numerous stopovers. And they really made the trip enticing! However, these “attractions” often turned into “distractions” – and many passengers never arrived at the final destination. Finding the stopovers “just too good to leave,” they stayed. And when the bus arrived at the end of the line, it was often nearly empty.

Now the only alternative to the bus was private car. This meant the family station wagon. The station wagon wasn’t nearly as attractive as the tour bus. And it certainly didn’t have the same luxurious creature comforts! It was an older model, yet it had been kept in good mechanical condition.

However, this option had its drawbacks, too. The station wagon really guzzled gasoline! (And gas certainly wasn’t getting any cheaper.) Furthermore, it didn’t have air conditioning. Or a stereo system. It was plain, basic transportation.

Then, too, there was the chore of driving. The trip to Grandfather’s house would take days. Time Mother and Father could use to spend on other important things. Not to mention the cost of meals along the way. And places to stay at night.

The list of drawbacks went on and on. Taking the children to Grandfather’s house in the family station wagon was going to be a major expense.

Father and Mother had many discussions about the trip. They carefully considered both options. The bus was cheaper and nicer. And the bus station was right around the corner. The children would meet new people. They’d have some great new experiences while seeing the country. Brother and Sister would certainly receive a broader education on the tour bus than cooped up in the family wagon.

But, on the other hand, Mother and Father were a bit concerned about the “distractions along the way.” What if the children found an entertainment so enticing that they decided not to continue their trip? They might never get to Grandfather’s house at all!

Finally the family decided the best thing to do would be to call Grandfather. They’d ask his opinion. After all, he was a very wise man.

So they got on the telephone and explained the situation. They carefully listed all the pros and cons of taking the public bus or private car. Grandfather patiently listened to all the information.

“Well, what do you think?” Mother and Father asked.

Grandfather thought for a moment, then quietly answered.

“I guess it all depends on what’s more important – the trip, or arriving at the destination.”

Even Brother and Sister had to agree that Grandfather was a very wise man indeed.

The decision whether or not to send your children to public school or an Adventist school may prove to be the single most important decision you will ever make in their lives.

Paul Harvey, radio commentator, recently

reported, “The largest single group of parents who send their children to Christian schools are public educators.”

Convenience and costs are not necessarily the most important considerations in deciding the educational future of children and youth. The garden of opportunity to learn God’s Word, to accept Christ as one’s personal Saviour, to fellowship with God’s children, to be an active part of the family of God is where Seventh-day Adventist students should be; not among the weeds of evolutionary emphasis, sensual social activities, improper language, heavily emphasized competitive sports, false philosophies and non-Christian companions.

If you agree that “arriving at the destination” is really the most important educational consideration, plan now to be a part of the SDA education program next September.

The support of those who do not have children to enroll in church school, academy or college is appreciated. The conference’s education program merits the support of all members, and it needs the support of all members. Thank you for your regular monthly financial support of Christ-centered education. Your prayers and your moral support are also appreciated.

## Build the Walls!

Nehemiah was afraid. Hanani had just told him of the affliction and reproach of God’s people in Jerusalem. With its broken down walls and gates burned with fire, there was no protection in Jerusalem from the influences of the non-believing public who even entered on the Sabbath day to buy and sell on the city streets.

Nehemiah was afraid of what would happen to himself when the king asked “Why is thy countenance sad, seeing thou art not sick?” He had just prayed, confessing his sins and the sins of Israel who had not kept God’s commandments. But Nehemiah also had faith and courage. What was humanly impossible happened through God’s providence. He gained permission to rebuild Jerusalem and to protect it from its enemies.

“Let us rise up and build,” cried the people after they surveyed their distressful situation and considered God’s miracles on behalf of Nehemiah. That decision to rise and build was carried out with the greatest



intensity, commitment and sacrifice. "So built we the wall; . . . for the people had a mind to work" (Neh. 4:6). They worked – in spite of opposition, the taunts, threats, guile and political intrigue of the enemies. They worked – one hand on the trowel; the other on a weapon of defense, and the trumpet was ready to sound an alarm. And the leaders slept in their clothes.

It is no wonder that the wall was built in 52 days. It is not surprising that this evidence of God's blessing was accompanied by spiritual awakening and revival which restored God to his rightful place in the affection and worship of His chosen people and their children.

Adventist congregations have followed Divine counsel and with great determination, commitment and purpose have built barriers and walls (church and school walls) "against the wide-spreading corruption, to provide for the mental and spiritual welfare of the youth, and to promote the prosperity of the nation by furnishing it with men qualified to act in the fear of God as leaders and counselors." (ED 46 in reference to schools of the prophets.)

The following responses from church school students to questions asked in Bible class demonstrate that indeed the faith, commitment, and sacrifice of those that build is rewarded.

"I am glad I am a Seventh-day Adventist because I get closer to God . . ." David.

"I am glad I go to church school because it is better here . . . Here is what happened during school – I got asked to have prayer in church . . . I am glad that I'm in the church because people are very nice. I always wanted to come to this school. When I heard I could come, I was very glad." Cheryl.

"I am glad that I am in a Seventh-day Adventist school because in the public school they have evolution and no Bible. My favourite text is Phil. 4:3, 'I can do all things through Christ which strengtheneth me.'

"I was baptized in the Perth-Andover church on a Sabbath when my aunts, uncles, cousins, and grandmother were here. I was baptized with my two brothers, Gary and Jeff. I was glad that my relatives were here to see me baptized.

"I am glad I am a Seventh-day Adventist because I love Jesus and I want to go to heaven." Dixie.

"I'm happy being a Seventh-day Adventist because I know we have the truth and that there really is a loving God. I'm happy also to be in a Christian school. Some children don't have the chance . . .

"Last summer at camp meeting I was baptized in the ocean with three friends of mine . . . It was very beautiful. It was one of the nicest times of my life." Paula.

## Who Cares?

About five months ago, conversation with a recent graduate of a Canadian SDA secondary school program, then enrolled in a prestigious public university, went as follows:

"How is everything going?"

"Fine."

"Are you doing well in your studies?"

"Yes."

"What difference do you find between the public university and Seventh-day Adventist schools, if there is a difference?"

"Oh yes, there is a difference – a great difference. Where I am, no one cares about the student. We have to look out for ourselves, sink or swim. There is no one to go to for any special help. No personal interest is taken in the student."

That is rather significant, I thought. The warmth, comfort, support, and personal concern of the SDA church and its institutions does bring a measure of peace, security and sense of direction and a feeling of belonging to the young of the church. For someone who had participated in and enjoyed the church and school fellowship and activities of the family of God, life now lacked a sense of companionship and direction.

"Perhaps consideration should be given to transferring to one of our Seventh-day Adventist colleges or universities," I suggested.

"I've been thinking about it," the student assured me.

The student has acted on her thoughts. I've just placed a telephone call to find out what had happened. She is enrolled in an SDA college – a college established and operated under Divine guidance and providence; a school which cares about the eternal destiny of its students.

## Children's Prayers

"Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." (Matt. 18:3).

Childlike love, trust, simplicity, teachableness and humility are directly opposed to self-seeking and conceit which is the centre of worldliness and humanistic philosophies permeating society today and which keep people out of the kingdom of God.

An ancient story relates the remarkable dream of a Pharaoh who saw a hand holding a balance scales. On one side of the balance was a gold pan, as large as Egypt, weighted down with all the wealth, commerce and riches of the land. On the other side of the scales was a pan made of straw.

The Pharaoh dreamed on. A child was placed on the pan of straw. And behold, the child outweighed in value all of the money of Egypt and what pleasures it could buy, all of the laden warehouse and the security they could afford, all of the warriors and chariots

and calm and peace that they could assure, the cities, roads, fields, pyramids and Sphinx – all the work of man's hands were as nothing when compared to the value of one child.

All hearts stand naked, with nothing hidden, before the King of the universe who places a priceless value on each and every soul. Our God has prepared a place for us in a goodly land. To be partakers of the heavenly inheritance prepared for us, we must supply certification of a rebirth. "Profession is nothing in the scale. It is character that decides destiny." *Christ's Object Lessons*, p. 74. "Christ does not weigh character in scales of human judgment. He says, 'I, if I be lifted up from the earth, will draw all men unto me.'" *Selected Messages I*, p. 181. "A character formed according to divine likeness is the only treasure that we can take from this world to the next." (COL 332).

The value of fellowship with God, of character development, of Christ-centered education is revealed in these prayers, expressed in writing by four second grade pupils in one of our church schools:

"Dear God,

Thank you for the Sabbath to go and learn about you. Thank you for the Bible to read. And one last thing – thank you for friends like you are to us. Thank you for school so that we can learn to do your will, and help the sick so they will be well." Mark

"Dear Jesus,

Thank you for the healthy food that you gave us. Thank you for our Moms and Dads. And help us to get good grades. You are my best God." Manoj

"Dear God,

Thank you for the Bible, and thank you for helping me find something I lost. Thank you for our teachers and our Moms and Dads. Help us to be good. And thank you for everybody and everything." Sandra

"I want to be a teacher some day so I wrote this: This I pray Lord, some day I pray, that I might be a teacher and guide some little one along the way to teach him right from wrong and teach him how to be strong. To read the Bible every day and to know how to happily obey. Lead my lips from evil words so I may have good records. Bless me now I pray and do with me what you may." Laurina

May we all say "amen" to the prayers and the faith of our children.

## There is Hope!

"Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God." Ps. 146:5.

Hope is the feeling that what we desire will happen. If we trust God our hopes will come to pass – hope for forgiveness, for acceptance and love, for peace and escape from fighting and arguing, for victory over



temptations and sins like gossiping, lying, cheating, pride, arrogance, stealing, smoking, appetite, or whatever the devil might be using in an attempt to destroy us.

Do you like little children? They are so cute, and innocent, and cuddly – and unpredictable. More than once when I've picked up one of the little darlings, I've had my suit coat embarrassed. But never mind, they soon grow up and become respectable and dignified young men and women just like you, or like your children are. Little accidents never discourage them.

Recently I boarded an airplane to fly from Southern California to Toronto, via Dallas, Texas. A father and his little boy sat right in front of me. The boy busied himself with this and that, played with toys in a bag, etc., until the plane was high in the sky.

A stewardess came by, and smiled at the boy. "Wa-ta," he yelled.

"Do you want a drink of water?" she asked.

"Wa-ta, wat-er, wat-er!" he yelled, loud enough to make everybody thirsty.

The stewardess brought water, but he wouldn't drink a drop.

"A stubborn little brat," I thought.

By and by, the boy crawled across his father's lap and looked out of the window.

"Water! Water!" he shouted.

I looked out of the window. We were somewhere over the Arizona desert, and there wasn't any water for a hundred miles. "Tricky little rascal," I thought.

The gentleman sitting next to the boy spoke to him. The youngster yelled, "Water! Water!" whereupon I asked the father if the child had just learned a new word.

"Well, yes," the father confessed. "He's been saying it for a few days but is still working on it. It takes time and practice and help to get it right."

Have you seen children like that little boy? Have you been like that yourself? –Oh, you can't remember.

My mind went back to my own experience as a father. I thought, "And he is going to need a lot more help before he grows up. Dear loving father is going to get up at 2 o'clock in the morning to satisfy the child when he starts yelling 'water, water,' in the middle of the night."

It doesn't take long to be born, but it takes time to learn to walk and to talk. Sometimes the experiences are painful and embarrassing.

When I was learning to speak French, a Swiss family that couldn't speak English invited my family to Sabbath dinner – and what a dinner! Intending to politely refuse further servings, I opened my mouth and uttered what I considered to be appropriate French words. After a moment of shocked silence, there was uproarious laughter. At the time, I didn't realize that I had just told my hostess that I was "fed up" with her cooking.

So even in my adult life, I was like a little child learning to speak. I continued trying and continued making mistakes – and always will make mistakes, in French at least.

Jesus said, "Except a man be born again, he cannot see the kingdom of heaven." Jesus was talking to Nicodemus, a teacher and a ruler – an educated, important, wealthy man.

Nicodemus said, "How can a man be born when he is old?" Good question.

Jesus answered, "Truly, truly I say unto you, except a man be born of water and of the Spirit he cannot enter into the kingdom of God." John 3:3-5.

Jesus was talking about spiritual birth. Through the Holy Spirit, He knocks on the door of our hearts (Rev. 3:20). He speaks through our consciences. In love, He draws us to Himself and fills us with a desire to do what is right, and true, and honest, and pure. We respond to Jesus' love. We come to Him and give our lives to Him, and Jesus assures us that "Him that cometh to me I will in no wise cast out." John 6:37.

We are born again – with new life, new hope, new love, when we respond to Jesus as

**I do not hesitate to urge  
every Seventh-day  
Adventist to give  
full support to  
Christian education.**

He speaks to us through the Holy Spirit. We are born as little children – cute and lovable, and cuddly, and God just loves us. Certainly we will make mistakes, be hurt, be embarrassed, want to hide. But we are born alive and grow, and we learn to walk and talk as Christians no matter how many mistakes we may make. God forgives; God helps – even when we need Him at two o'clock in the morning. He won't think that we are stubborn brats or tricky rascals. He knows that we are children in need of help. And he gives whatever help we need, if we permit Him to help us.

Just imagine it! We may all be true sons and daughters of God. "And I will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." (II Cor. 6:18). God is a loving, forgiving Father, ready to help in every time of trouble. The publican who cried, "God be merciful to me a sinner," went down to his house justified – not the man who thanked God that he was better than others.

Our salvation depends upon Christ's acceptance of us. He accepted the thief on the cross who didn't even have time to try to prove that he was good. Christ promised him, "you shall be with me in paradise." (Luke 23:43).

Mary of Magdala, a lonely, fearful,

rejected, hopeless outcast of shameful behaviour met Jesus. He accepted her, encouraged her, prayed for her and forgave her. She was born again. Her heart was filled with joy, peace and hope. But she fell into sin again. Scripture records that Jesus cast seven devils out of Mary. She kept getting up and learned to walk and to talk. She learned to study and to contemplate the Word of God. She learned to pray and to trust God for strength. She grew in grace and faith and trust.

During a recent visit to one of our schools, I noticed a young lady with rings on her fingers and adornments around the neck which didn't measure up to the "standards." At an opportune time, I asked the principal what criteria was used in determining admissions, and made reference to the rings and other hardware.

"Oh," replied the principal, a discerning lady, "you should see what the Lord is doing for that girl. When she came here, she really needed help. We felt that this school, its influence, its students, could be of help to her. She is new in this country. Her parents wanted her in a school where they would 'care' for her. When she came, you couldn't even tell what she looked like because she had so much makeup on. God's Spirit is leading her and she is responding."

Later, the young lady's class wrote a Bible exam. "What is sin?" question number one asked. Being good students, most dutifully and quickly jotted down the memory text "Sin is the transgression of the law." (I John 3:4) The young lady, newly introduced to things spiritual, slowly penned her thoughts, "Sin is anything that is not according to God's will." Indeed, she was not far from the kingdom of heaven. Christ had accepted her as she was and He, through the Spirit, was changing her life.

"Come," is the invitation. "Come as you are." Enter into God's presence at the family altar, at church, and at church school where God is honoured and where His blessing is invoked every day.

I do not hesitate to urge every Seventh-day Adventist to give full support to Christian education. Seventh-day Adventist schools – church school, academy, college, are where Seventh-day Adventist students should be. "But there are problems in church schools. They really aren't heaven yet," some may say. Granted. But they are ordained of God, blessed by God, and His presence is to be found in schools that our churches support.

"Enfeebled and defective as it may appear, the church is the one object upon which God bestows in a special sense His supreme regard. It is the theater of His grace, in which He delights to reveal His power to transform hearts." *Acts of the Apostles*, p. 12. Support the church's program of education and thereby reap the blessing of a strengthened home, church and school.



## Secular Campus Ministries

*In this issue, we're going to take a look at four public educational institutions in Canada and tell you how concerned church members have organized themselves to fill a need to witness to the secular campus student. These dynamic seed-sowers need our encouragement and support. Let them know you're behind them all the way.*

### What's Happening in the Maritimes?

by Ladd Dunfield

With hundreds of thousands of Canadians seeking higher education, students, more and more, are making up sizeable chunks of the population throughout our country. It is from this segment of society that our future leaders in business, commerce, education, justice, medicine, politics and science will emerge. Many students, during these University years, will formulate a value system and lifestyle that will stay with them throughout their lives. If Christianity is not part of that value system when it is being formulated, chances are it will not easily slip into the lifestyle of these future thought leaders in later years.

With this in mind, a group of Seventh-day Adventist students on the University of New Brunswick campus, have been reaching out to their fellow students about the necessity of making Christ central in their lives.

Through personal witnessing, Five-Day Plans, nutrition programs, Daniel Seminars and an on-going series of coffee houses, dubbed the "Uncoffee House," the group has

met with varying degrees of success.

The Fredericton Church has shown its commitment to the campus work with the purchasing of a new church, only two blocks from the campus. The Maritime Conference has also involved itself in this much needed ministry, by buying a large manse to be used as an outreach centre, only a few blocks away from the University gates.

A number of new programs are now in the formulating stages. These include Bible study groups, outreach to foreign students, classes in Christian meditation, and a film festival. As with many programs, lack of finances often hinder bolder programs until God opens doors. We believe He will do just that. We rejoice in the fact that almost without exception, each of the students involved in this project, have become Seventh-day Adventist Christians in the last two years. Each was won by a fellow student.

If you have ideas on campus work, or friends attending the University of New Brunswick that you would like us to contact, please contact Pastor Ladd Dunfield, 3 Lansdowne Street, Fredericton, New Brunswick E3B 1T1.

Let us pray that God will establish Adventist outreach teams on every campus in Canada, so that the future leaders of this country will carry with them the Blessed Hope.



Ruth Dunfield provides music at the Uncoffee House.

The large old home is the outreach centre and is only 3 blocks from the university campus.

**LADD DUNFIELD:** Ladd Dunfield is a native of New Brunswick and his wife, Ruth, is from Massachusetts. In addition to his degree in theology from Atlantic Union College, Pastor Dunfield majored in American literature at Salem State College in Massachusetts. As well as being a professional song writer, he worked as a free-lance broadcaster for the CBC and as a newspaper columnist prior to entering the ministry. The Dunfields have two children, Jesse, 10, and Malinda, 5. Pastor and Mrs. Dunfield are presently serving the Fredericton Church, in addition to their work on the university campus.

### There's More Than Oil in Edmonton

by Les Neal

At our last camp meeting, I was approached by Harald Zinner about the possibility of setting up a campus ministries organization at the University of Alberta in Edmonton. Mr. Zinner, while serving as a missionary in Africa, had gained first hand experience with campus ministries there and was keen to see similar activities begun here.

A general meeting of approximately twenty interested students was held and an organizational meeting was scheduled for January 17. In attendance were Elder Richard Barron from the General Conference Youth Department and thirty-two students, who were presently attending the University of Alberta, N.A.I.T., Concordia College, or other public institutions.

Harald Zinner was elected President of the group with Rob Cadet serving as Vice-President. Jacqueline French is Secretary-Treasurer; Rick Winters is in charge of Public Relations and Beng Chan is the Recreation Director.

The group is presently meeting in private homes on Friday nights, and a retreat is planned for April 23-25 at Foothills Camp. All Alberta higher education students are invited to attend. It is meant to be a time of fellowship, as well as a time to lay future plans.

**LES NEAL:** Les Neal has spent the last five years as the Adventist Youth Ministries and Communication Director for the Alberta Conference. Previous to this, he was a pastor in Arizona. Both he and his wife, Juanita, are graduates of Andrews University. They have four children. Elder Neal's hobbies, which range from flying to woodworking, find a receptive audience in the youth he is so keenly involved with.



## Sonshine in the West Coast

by Chris & Joan Harter

During the summer of '79, a University of British Columbia student mentioned that during the week he never sees another Christian on campus, much less another Seventh-day Adventist and that he would like to see a regular get-together of the Seventh-day Adventist students on campus. As youth pastor, my husband Chris Harter met with other UBC students in our church and called an organizational meeting. The group decided they had two goals for meeting. One was for spiritual food and fellowship for the Seventh-day Adventist students and the other was for outreach to other students. After checking everyone's schedules, the most feasible time was lunch time. The group started meeting twice a week. One time was mainly for the Seventh-day Adventists and the other time they would invite their friends. The format was studying a book of the Bible, verse by verse, and/or issues of Christian living. A computer printout was obtained by all known Seventh-day Adventist students attending that semester. An effort was made to contact the students on this list who did not know about the meetings. Also, an announcement was placed in the bulletins of the area churches. There were approximately twenty-five Seventh-day Adventist students on campus and about ten to fifteen were attending regularly. One young man started attending the meetings as a result of an invitation by a friend. He was eventually invited to church and other youth events. Chris Harter studied the Bible with him individually and he was baptized in the summer of 1980. At the end of the school year, an evaluation of the meetings was conducted. All the participants felt that the meetings were a great help in fulfilling their needs spiritually and socially; however, they wanted more outreach.

School year, 1980-81 found the students again meeting twice a week, once for their own benefit and once for outreach. The outreach for the fall was a Daniel Seminar and for the spring was a Revelation Seminar. Both were conducted by Pastor Harter. These were advertised in the school paper and approximately eight to fifteen non-Seventh-day Adventists attended. Most were already committed Christians with strong ties to other churches. One girl, who had been invited by a friend, took a deep interest, studied individually with Pastor Harter, and was baptized during the summer of 1981. Another girl has been attending church regularly. The second year, in order to have the privileges of a club (free room, etc.), the group registered as an official club.

School year 1981-82 found the group deciding that the most effective outreach had been personal invitations to their friends and therefore, they decided to meet once a week,

to study a book of the Bible and also specific issues, such as the moral majority, ecumenical movement, etc., and invite non-Seventh-day Adventists to this meeting. They put together and manned a booth at the annual Fall Club Days. Several interesting contacts were made, but none later came to the meetings. They also advertised the meetings, weekly, in the calendar section of the student paper and put up posters around campus. A few non-Seventh-day Adventists are attending. The students are finding the meetings very worthwhile and stimulating and take turns leading out.

The program at Simon Fraser University also started out in 1979. There were only two Seventh-day Adventist students there, but one is a very out-going, soul-winning, oriented girl. She invited her friends, arranged for a room, and hung up posters. Approximately six to eight people met regularly. Since it was mainly a non-Seventh-day Adventist group, the basic beliefs of the Bible were covered. One young man, whose parents recently became Seventh-day Adventists, attended and eventually was baptized. A Five-Day Plan to Stop Smoking was held on campus with only about five people attending, even though advertising had been quite extensive. However, one man quit smoking with the Plan who was also attending the group meeting. These meetings have continued for the 1980-81 and 1981-82 school years.

Other approaches to evangelism on campus have been discussed. We are requesting a full-time campus pastor, who would actually be a campus evangelist. We are planning a booth of some kind to be manned once a week on campus. We are hoping to hold evangelistic meetings on or off campus, with a speaker who would especially appeal to the students. We are in touch with some people at Loma Linda regarding holding a continuing education program on vegetarianism for nurses, doctors, dietitians, etc. and involve the various departments on campus. This could result in a vegetarian club of some kind. We feel that campus evangelism has a lot of potential, but it takes someone who has the time to work with it and follow-up all the interests and innovate new methods. Please let us know what is going on on other campuses. If you have any questions regarding the UBC or SFU, feel free to get in touch with us. Thank you for your interest.

**CHRIS & JOAN HARTER:** Chris Harter is an associate pastor with the Vancouver Central Church. He shares a team ministry with his wife, Joan, which takes him into the inner city heart of Vancouver and her, to the campuses of Simon Fraser University and the University of British Columbia. They're a young couple, who show their concern for our young people, with a strong involvement in youth activities. They are the parents of a baby boy, John Amos.

## KCs' Korner

Work . . . the curse of mankind — or is it? Here at Kingsway, work has almost as important a place in our daily lives as school work itself. You probably have heard of that great and lofty term called the "work-study programme," but why is it really so important? As a student, I can think of several benefits.

The first, and most important to most of us, is that work provides an opportunity to work with our hands. Believe it or not, many of us look to work as a greatly appreciated break for our poor, muddled, and confused little minds! After all, you can only think without a break for so long before you "short your circuits."

Another important aspect of work is the money which we can earn towards our education. With the price of today's education, work is an imperative means of supporting ourselves academically.

Working also develops responsibility. It doesn't take long to learn that if you're not on time, you can be in *big* trouble! It may even mean losing your cash bonus on payday. And, if we ever did have a problem in the area of responsibility, it sure doesn't take long to get rid of it, especially around our campus!

Many students view their jobs as important job training for a trade that can be used all through their lives. Whether typing on a computer, fixing a leaky faucet or working on a table saw, all these jobs can come in handy later on (at least that's what I've been told, anyway!).

Well, these are by no means the only reasons why working at Kingsway College is important, but they speak highly for themselves, and especially for the Kingsway College work-study programme.

Dave Crane







# LIFT-CUC? WHY?

## *Let's Invest For Tomorrow*

**"Give me one good reason why Canadian Adventists should try to build a Senior College in Canada. There are a dozen good Adventist Colleges in the United States."**

Here are three good reasons:

- (1) CUC provides pastors and church-school teachers for Canada. Pastor Dave Crook, New Brunswick, after completing degree requirements in December, recalled his last two years at CUC as "a most beneficial experience." He said, "I probably would never have finished without an Adventist college in Canada."
- (2) Fourteen teachers-in-training expect to complete their degree requirements this spring. Canadian superintendents are now interviewing them for positions in Canada. Gwen Bader, who graduates from teacher-training this spring has been at CUC for a total of six years. She says, "I spent one year at Walla Walla and chose to come back to CUC to get my degree."
- (3) It is often easier to send missionaries abroad for the Church from Canada. For example, a recent visitor commented on the large number of Canadians in the Southern Asia Division who attended CUC. The College helps to fill these urgent needs abroad. There are more than fifty former students of CUC now serving in overseas appointments.

### **"Why should all Canadians be expected to support Canadian Union College?"**

CUC is an all-Canada college. Students from every province are enrolled in the college division.

**Blake Wile**, Nova Scotia, has been enrolled at CUC four years, two high school and two college. He is more than pleased with his classes, and says, "I'm glad I came here."

**Kathy Pflieger**, an Elementary Education major from Ontario, has been enrolled at CUC three years, two high school and one college. She says, "I like it a lot. There are really good teachers. They are friendly and helpful."

**Earl Hillier**, a third-year ministerial student from Newfoundland, says he's enjoying "most" of his classes and thinks coming to CUC is "really worthwhile."

**Janice Noseworthy**, also from Ontario, will graduate from teacher-training this year. She has been enrolled at CUC about one year. She says that coming all the distance from Toronto "... hurts, but that's not a major problem." She felt that college students could "handle being away from home better than high school students."

**Loren Agrey**, from British Columbia, is a second-year Elementary Education major. He says he is "happy to be at CUC. The classes are excellent. The program is good, and I like it here."

### **"But CUC is so far away. That's too far to go."**

That may be true. Distances across Canada are great. ANY location for a senior college would cause distance problems – for some. Did you know that any student living more than 250 miles from CUC receives air fare to the school and back home once each year? This subsidy reduces the miles and the cost.

**Denis Fortin**, after four years at CUC, and now a senior Theology major – from Quebec City – doesn't consider the distance a serious problem and plans to "encourage students from Quebec to attend CUC" after he graduates.

**Frank Dunbar**, who came all the way from England for his senior year in Elementary Education, said, "This year at CUC has been a spiritually rejuvenating experience for my wife and myself." He thought his travel to Alberta was well worth the cost. Frank has returned to England and is teaching in the elementary school connected with Newbold College.

### **"Over-burdened members of the Church in Canada can't be expected to support a Senior College by giving such huge amounts of money. You're asking the impossible."**

The staff and students of CUC are grateful that members of the Canadian Union gave, on December 19, about \$200,000 toward LIFT-CUC. Did you know that averaged \$6 per member? Support for CUC does not require huge amounts from individual Canadian church members. An average of \$25 from each member will provide the remainder of the \$1,000,000 objective set by the Union. The on-going 1% for Christian education (i.e. for CUC and the eastern and western boarding academies) averages less than \$5 per month per member. Just figure out for yourself how much 1% per month would be for your family – based on your family income.

What is really needed is a commitment to consistent-modest-giving by all the members of the Church in Canada.



Dear Fellow Canadian Adventists:  
When I wrote last December, introducing the LIFT-CUC appeal, I invited you to join in an every-member response that would raise one million dollars to help Canadian Union College provide the finest possible education.

You responded most willingly on December 19, with cash and pledges. By our latest report, at the end of February, over \$300,000 had been received in cash. Thank you for lifting so generously.

The LIFT campaign is to continue until May 1, with another special LIFT offering on April 24. Please let me explain why it is so important that we exceed the million dollar target:

**FIRST:** Canadian Union College is struggling under a massive financial load that is draining off dollars so urgently needed to improve services for our students. Directed by responsible committees, CUC built a new furniture factory and women's residence. Funds anticipated and promised did not come when expected, leaving the College to hold a large debt.

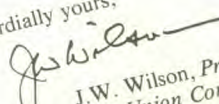
**SECOND:** Right now we face an unprecedented opportunity to expand our senior college program. We have prayed earnestly that God would lead in the matter of a degree-granting college for Canada. Often we have been discouraged by delays and detours. Now it is clear that God is guiding government and educational leaders to authorize Canadian Union College to confer its own degrees in a manner closely complying with inspired counsel. Today the opportunity exists. We must grasp it while the doors are open. Funds are needed now to expand academic facilities. Let us quickly complete payments on past improvements and move forward without delay.

You ask, "Is it possible to reach the one million dollar objective?" When divided among our 32,000 Adventists in Canada, it comes to an average of only \$24 per member to raise the remaining \$700,000. *Many* will give much more. *All* can give something. *Most* can give at least \$24.

It is so urgent that we clear the past and move forward in the united strength of our total membership and under the blessing of the Holy Spirit.

Your gift on April 24, 1982, is an investment in the finishing of God's work through the saving and training of our youth. May God wonderfully bless as we dedicate our LIFT-CUC offering to Him on April 24.

Cordially yours,

  
J.W. Wilson, President  
Canadian Union Conference

Dear Canadian Adventist Believers:

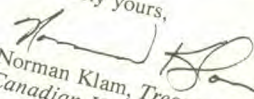
The growth of every phase of God's work in Canada requires careful coordination and adequate support. Every part is a vital link in preparing a people for our Saviour's soon return.

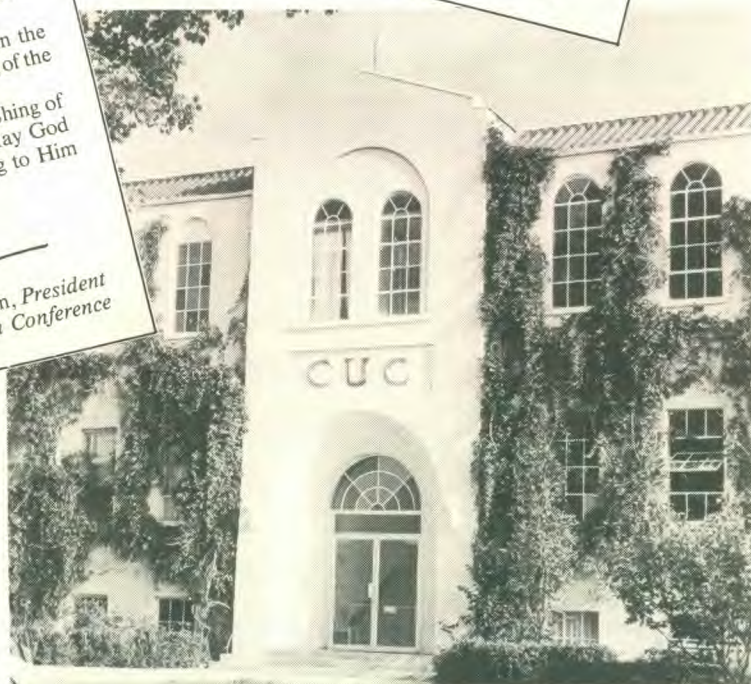
Canadian Union College is dedicated to the saving and training of our youth. Staggeringly high interest rates and a sluggish economy have delayed payment schedules on the ladies' residence and furniture factory.

Your generous gift on April 24 will speed the clearing of these obligations. Every month of delay drains off more money in interest payments.

On April 24, every Seventh-day Adventist in Canada is urged to pray and give so that Canada's youth may receive our combined spiritual support and the dollars required to provide the finest academic preparation for God's service.

Sincerely yours,

  
Norman Klam, Treasurer  
Canadian Union Conference



**LIFT-CUC Campaign  
Ends on April 24, 1982  
(All pledges should be paid by May 1)**





Kingsway students, Judy Robinson, Grace Wu and Ray Jones share Christmas blessings with community children.

## Kingsway Students Share Blessings with Needy Children

A unique Christmas party was conducted at Kingsway College on December 13, 1981. At 3:30 p.m. about 65 young children from disadvantaged homes arrived at the school. Students were expectantly waiting to meet the children whom they had sponsored. The excited children and apprehensive students soon became friends as they participated in recreational activities and games in the gym. As laughter enveloped the halls, none could deny that truly the spirit of Christmas was alive.

Soon it was time to eat supper. After all were seated and prayer was offered, the meal began. As the appreciative young guests enjoyed their supper, students presented a program of skits and music. Then the long awaited moment came as a large bag of goodies was opened. Exclamations and shouts of joy rang out as each child received the gift prepared by the sponsoring student.

The fun and joy of the evening was soon a memory. The children were taken home and the halls and rooms of the school resumed their usual atmosphere.

Our hope here at Kingsway College is that many will see Christ and his loving spirit through us. Why not let the spirit of Christmas linger all year long?

Connie Clemons, *President*  
*Kingsway College Student Association*

## Sharing Blessings – A Postscript

In December of 1980 and again in 1981, the president of the Kingsway College Student Association contacted our College Park Church Community Services Centre and asked if we could provide names of children whose parents were unemployed and disadvantaged financially. The students wished to have a Christmas party for children ages 5-11 from such homes. The Community Services was able to supply them with fifty names.

As the mothers came to our Centre after the party was over, this is what we heard from several families: "Oh, what a party the students of the school gave to our children! They came home so thrilled and happy! They had such a good time! The program, games and gifts, and having supper in the big dining room meant so much to our children."

A far-reaching, positive impact has been made on the city by the students and faculty of Kingsway College through providing a Christmas party for needy children.

Doris Von Gunten  
*SDA Community Services*  
*College Park Church*

**Kingsway College Days**  
**April 30 – May 3**  
**Kingsway Alumni Homecoming**  
**May 7-10**



## Communication Workshop Held at Red Deer

A communication workshop was held in the Alberta Conference office in Red Deer, January 29-31. Approximately 20 people attended the weekend meeting for instruction in public relations, news writing, photography, etc.

John McDowell, English instructor at Canadian Union College, presented excellent material on news writing. The Communication secretaries and visitors were asked to write a news story for practice.

Kathleen Engman, reporter from the Red Deer Advocate, spoke to the group Sunday morning on news writing and reporting.

A unique feature of this workshop was the use of the telephone for the guest speakers. A loudspeaker was connected to the telephone so everyone in the room could hear.

Jere Wallach, Communication Director for the Lake Union Conference, presented the opening address Friday evening from his home in Berrien Springs, Michigan. Shirley Burton, Communication Director for the Pacific Union Conference, spoke to the group Sunday morning from her home in southern California. The telephone system permitted our group to ask our guest speakers questions and hear their replies. The interest was good; the attention span was excellent. This method saved much in travel costs.

Thanks to Les Neal, Communication Director for the Alberta Conference, for this idea.



Part of the group at the Alberta Conference Communication Workshop listening to a guest speaker through the telephone hook-up.

Communicating the gospel effectively is a great challenge for the church today.

Lavern Krenzler

## Calgary Students Mail Literature Overseas

Under the direction of Miss Marion Deer, one of the staff at the Calgary Seventh-day Adventist School, a mission project was launched in the late fall of 1981, to send religious literature, consisting of Bibles, church papers, missionary books, pictures, etc., to various mission stations overseas. It was presented as a "Christmas" mission project, sponsored by the school, in which all five churches in Calgary were invited to participate. We were overwhelmed by the response, not only in literature, but by the donations of over \$1,700.00 received to ship all the materials that came in.

From our school, a total of 61 large postal bags (weighing almost 2 tons, and if placed in one tall pile would reach over 160 feet, or 1/4 the height of the Calgary Tower) filled with literature, were sent out destined for Ghana, India, Philippines, Nigeria and the West Indies. These places have been crying out for religious literature, and it is our prayer that as this literature is scattered like the leaves of autumn, many seeds will find their way into the hearts of earnest seekers for truth. Only eternity will show the results of the efforts of Miss Deer, our faculty, students, and church members.



Some of the students and staff stand behind a few of the bags of literature that were sent to the mission field.

John C. Janes, *Principal*

## british columbia

### Sixty Decide on Baptism at Prince George

Our series started January 8 – one week after New Years in the midst of a blizzard that left over three feet of snow. But in spite of the storm, Esters Inn was packed with over one hundred non-Adventists coming out that opening night. God's Spirit drew and convicted the hearts of many through the spoken word, and as a result forty-six people have been baptized thus far.

I would like to extend my appreciation to the congregation of Prince George church for their dedication and sacrifice in launching forth by faith to build such a beautiful church

and to the ladies for the church dinner and to Dan Basaraba for his help. Pastor Ron Myers said he knows that he will reach over 80 baptisms in the Prince George area before the year is finished.

Our next series starts April 2 in Grande Prairie. If you have names of interested persons or relatives please send them to Pastor Larry Kositsin, 11701 - 96 A Street, Grande Prairie, Alta.

Verne Snow

*Alberta Conference Evangelist*

### Public Evangelistic Lectures

are scheduled for

Trail, B.C.

April 9 – May 3

If you have friends or relatives living in the area (Salmo, Fruitvale, Montrose, Trail, Rossland, Genelle, Castlegar), please forward the names and addresses and other pertinent information immediately to: Pastor Dirk Zinner, 2724-9th Avenue, Castlegar, BC V1N 2Z1 Phone (604) 365-2649.



## CUC Summer Session - 1982

Canadian Union College will offer nineteen summer classes in 1982. Dr. Julius Korgan, Director of the Summer Session, indicates that the summer study schedule will be divided into four time frames.

This division permits prospective summer students to reserve a portion of their time for study and a portion for vacations or other interests. Teachers, who teach well into the month of June, will be able to pick up a number of courses for upgrading certification or degree requirements in the two final time frames.

Prospective summer school students who do not find on the schedule classes that are needed, please contact Dr. Korgan immediately at CUC, Box 430, College Heights, Alberta T0C 0Z0. An attempt will be made to meet those needs.

The schedule of classes and instructors follows.

### May 3 - 21

HIST 278 Canadian History	3 hrs.	LeVos
PEAC 259 Canoeing & Wilderness Living	2-3 hrs.	Lehmann
EDPR 401 Practicum II	as arr.	Downing
EDPR 402 Practicum III	as arr.	Downing
RELT 426 SDA Theology	3 hrs.	Robertson
BIOL 407 Mammalogy	4 hrs.	Buttler

### May 24 - June 11

HIST 279 Canadian History	3 hrs.	LeVos
RELH 300 SDA History	3 hrs.	Robertson
EDPR 401 Practicum II	as arr.	Downing
EDPR 402 Practicum III	as arr.	Downing
EDPS 269 Educational Psychology	3 hrs.	Ravelo
BUAD 238 Principles of Management	3 hrs.	Johnson

### June 23 - July 13

PETH 250 Health Education	2 hrs.	Dean
EDCI 229 C & I Language Arts	3 hrs.	Johnson
BUAD 105 Small Business	3 hrs.	Johnson
EDCI 387 Methods in Art & Music	3 hrs.	Wolfe

### July 14 - August 3

EDCI 237 PE & Health	3 hrs.	Dean
RELT 230 Bible Doctrines	3 hrs.	
EDPS 371 Advanced Educational Psychology	3 hrs.	Ravelo

## ontario

### Introducing Pastor and Mrs. Robert Pohle

It is a pleasure to welcome Pastor and Mrs. Robert Pohle and daughter Monika Ellen, 2 years old, to the Ontario Conference working force. The Pohles come to us from Andrews University Theological Seminary, where Pastor Pohle earned a Master of Divinity degree in June of 1981. He is pastoring the Timmins and Haileybury churches.

Mrs. Pohle is the former Gabriela Kartik, a nurse from Czechoslovakia, also having served as a secretary in the Manitoba-Saskatchewan Conference office and at Branson Hospital.

Prior to beginning his studies at Andrews University, Pastor Pohle received an associate degree at Kettering College of Medical Arts, Kettering, Ohio, served as a Literature Evangelist in Manitoba-Saskatchewan Con-

ference and earned a Bachelor of Arts degree at Columbia Union College in Takoma Park, Maryland.

May God bless the ministry of the Pohle family as they serve in this area of God's vineyard.



Pastor and Mrs. Robert Pohle and daughter, Monika.

### MAKE SOUTHERN MISSIONARY COLLEGE YOUR GATEWAY TO THE 1982 WORLD'S FAIR KNOXVILLE, TENNESSEE

SMC has 375 air-conditioned rooms available between May 24 and August 13, 1982.

Plan your vacation in the beautiful Tennessee Valley with us and include the World's Fair.

Bus transportation to the fair will be available, rooms and food are at a fraction of the cost elsewhere. Campus recreational facilities are also available. A brochure will be sent to you upon receipt of your reservation.

#### SPECIAL RATES

1 person	\$17.00 per night
2 persons	20.00 per night
Additional children each	3.00 per night
2 rooms (for one family)	30.00 per night

The rooms are located in Thatcher and Talge Halls and are all air-conditioned with baths located between every two rooms.

#### HOW TO MAKE RESERVATIONS:

Fill out the reservation blank below, clip it out and send it to:

Fair Reservations  
Southern Missionary College  
Collegedale, TN 37315

#### SMC Room Reservations for World's Fair

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Rooms Needed \_\_\_\_\_ Date \_\_\_\_\_

Number of Adults in family \_\_\_\_\_

Number of Children in family \_\_\_\_\_

(Please enclose \$10.00 per room for advance registration)

### Baby Dedication

On February 6, Timothy Allen Ottman (1 month old) was dedicated to the Lord at the Bowmanville Church by Fred C. Pearce, former Pastor, currently at Brampton, who baptized Timothy's father. Timothy is shown here with Mr. and Mrs. Ottman and Pastor Pearce.





## Welcome and Farewell at Bowmanville Church

A few significant changes have taken place at the Bowmanville Church recently.

Jack Friesen, pastor for approximately eighteen months, transferred to the church in Newfoundland where his expertise in radio technology and broadcasting is being utilized in the only Adventist-owned radio station in Canada, Station VOAR. He is also serving as pastor of the 200-member St. John's Church.

A farewell program was presented to Pastor Jack, his wife Mary, and their three children, Scott, Julie and Tammie on December 4.

As a replacement for the Friesen family, we are happy to welcome Pastor and Mrs. Mark Johnson and their two children, Aaron and Angela. Their most recent field of labour was New Albany, Indiana. Pastor Johnson is a native of Wisconsin and Mrs. Johnson claims California as her home state. Pastor Johnson is already being appreciated for his good sermons and his obvious knowledge and love of nature.

Our congregation has also suffered the loss of two other valued families.

The Lenhardt family, consisting of Peter, Laurie, and their children, Michael, Jennifer

and Timothy, left in December to take a six-year appointment in Zaire, Africa, where Peter will continue the development of a triple-purpose program initiated two years ago. It trains students in farming methods, provides food for the school and serves as a demonstration of farming methods for nationals.

The family spent six weeks in Loma Linda last fall being briefed on their appointment. Now they are in Belgium for French language training before continuing to their destination in July, 1982.

Ken Chan, manager of Adventist Computer Services of the S.D.A. Church in Canada, his wife, Grace, also in Computer Services, and their two boys, Nathan and Isaac, are leaving for Loma Linda, California where Ken will be working in Computer Services and pursuing further education in that area.

Brother and Sister Chan have been treasurers in the Bowmanville Church for the past two years, and their expertise has been greatly appreciated.

May God bless these workers as they serve Him in their new locations.

## Children Dedicated



Two children were dedicated to the Lord in Sabbath services in the Sudbury Church. Shown above with mother Laurie Lovelace are her two daughters Rhonda, age 10 and Deborah Anne, age 5. Pastor LaVerne Schlehuber officiated.



Dedicated to the Lord in Sabbath services in Sudbury on January 2, 1982 were Leif (8) and Erin (6) Luscombe. Their mother, Helen Luscombe, is presently taking Bible studies and preparing for baptism.

# Two how-to's on soul winning:

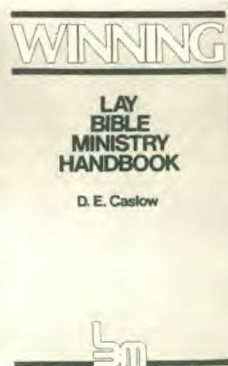
## WINNING

By D. E. Caslow

If you need ideas about how to lead a soul to Christ, you'll find them here. A handbook that covers the vital areas of personal ministries and lay soul winning. From an author with nearly 30 years of experience in adult ministries.

\$6.95

Please add 10% (minimum \$1) for postage and handling. Order from your Adventist Book Center or ABC Mailing Service, 1350 Villa St., Mountain View, CA 94042. Prices subject to change without notice.



## WALKING WITH CHRIST Seminar Guide

To be used with  
STEPS TO CHRIST

Lenard D. Jaecks (Guide author)

Set of 13 lessons follows outline, key thoughts, from Steps to Christ. Written for the pastor's Bible class, home fellowship groups, prayer meeting studies and independent study.

Walking With Christ Seminar Guide	\$2.30 ea.
Steps to Christ (special edition)	\$2.30 ea.
Seminar Guide PLUS Steps to Christ	\$3.45 set





## Haileybury Baptism

We became acquainted with the Bates family, neighbours just across the street. Carol was interested in vegetarian cooking and began asking questions.

As time passed it seemed our efforts to witness to the Bates family went unnoticed, but if we could only see how the Holy Spirit works we would say "How marvelous are Thy ways, oh Lord."

Last summer we invited Doug and Carol to a crusade held in Kirkland Lake by Pastor Charles Buursma. Carol came alone for Doug didn't seem interested. Then during the last week of the crusade Doug and Carol attended together. In the fall Doug attended a 5-Day Stop Smoking Plan and gave up his smoking habit. Doug and Carol requested baptism.

A severe winter storm on the day of the baptism caused many accidents and eventually closed the highway but the Bates *did* make it to church and were baptized. We welcome Carol and Doug Bates, along with their three children, Darren, Trina and Tara, into God's Remnant Church.

Klaus Blum, *Correspondent*



Douglas and Carol Bates being congratulated by Pastor Laren Kurtz after their baptism January 16 at the Haileybury Church.

## Ingathering Solicitor Congratulated

The members of the Kingsview Village Church cheered loudly again this year as Brother Lloyd Robinson, Lay Activities Leader, congratulated Sister Hilda Knee for her work in the 1981 Ingathering campaign.

Sister Knee has always been an ardent worker for God. This year she exceeded her previous amount by \$200, bringing in a total of \$3,500. She finds joy in ingathering for her Lord. She is pleased with the willingness with which people give. Says Sister Knee, "There is no telling how the Lord impresses people."

## Review's Temperance Issue Available

A 24-page, 4 colour temperance issue of the *Adventist Review* is just off the press. This undated issue is specifically designed to confront the problems of social drinking and drug abuse among Adventists. In addition, it offers solutions to these problems.

According to the editors of the *Adventist Review*, "Perhaps some readers will be shocked to learn that we consider the problem of social drinking in the Adventist Church to be large enough to confront specifically and openly."

It is the editors' goal and prayer that "every reader will make a new commitment to the principles of true temperance."

Some of the articles are: "Does the Bible Condemn 'moderate drinking'?" by James Coffin; "The Compleat Person" by William Johnsson; and "Coping with Stress Without Drugs" by Bryce Pascoe.

In order to obtain extra copies of this special issue to share with friends and relatives, contact your local Adventist Book Centre.

## OBITUARIES

**DOREY** - Hattie M. Dorey was born in Tantallon, N.S. on March 26, 1899, and passed to her rest suddenly January 28, 1982. She was baptized in 1943 at Halifax.

She married John Dorey in 1916 and lived all her life in Tantallon.

She leaves to mourn her husband, two daughters, Margaret and Lorraine, both of Tantallon, and two sons, Arthur of Halifax and Donald of Ontario, and 14 grandchildren and several great-grandchildren.

Funeral services were conducted by Pastor Ken Corkum from her home in Tantallon. Burial was in the family plot at Tantallon.

**ELLIOT** - Ethel Elliot, born in 1878, came to Canada from England 28 years ago, to join her brother, Edgar, and has been a resident of Victoria until her death, January 8, 1982.

Edgar and sister Ethel became members of the Victoria S.D.A. Church.

For her 100th birthday, the Victoria Church and many friends gathered to honour her at an open house party. She remained alert and bright right up to a few days before her death, and except for the last few months of life she was a regular attendant at church and the Esquimalt Golden Age Club.

Funeral services in the Family Chapel of McCall Bros. on Friday, January 15, at 11:00 a.m., with Pastor Lynn Baerg officiating. Now she sleeps beside her brother, awaiting the Life Giver.

**PETRICKO** - Anna Petricko was born September 23, 1907 in Czechoslovakia and passed away at Grace Hospital in Toronto on February 7, 1982. She is survived by her mother, residing in

Czechoslovakia; three sons, John of Toronto, Michael of Canyonville, Oregon and George of Toronto; three grandchildren and many friends.

Funeral services were conducted by Pastor Arthur Zajt of Toronto, assisted by Pastors William Polishuk and Michael Petricko, at the Toronto Ukrainian Seventh-day Adventist Church. Sister Petricko was laid to rest beside her husband in the Prospect Cemetery in Toronto.

**PHILLIPS** - Violet May Phillips was born at Etobicoke, Ontario on May 28, 1913 and passed to her rest February 13, 1982 at the Royal Columbian Hospital in New Westminster.

On December 14, 1968, Violet joined the Westminster S.D.A. Church and in March 1974 she transferred to the Surrey S.D.A. Church where she served as Treasurer for the past two years.

Surviving Violet are her husband, Jim, of Cambridge, Ontario, two sons, Michael, of England and Jim, of Surrey, four grandchildren, and also two brothers.

The funeral service was on February 8, 1982 and conducted by Pastor Harold King assisted by Bob Crux in the Surrey Alliance Church. Violet awaits her Lifegiver at Memorial Park in Surrey.

**SIMCOCK** - Mrs. Irene Beatrice Simcock, a resident of Oshawa, Ontario since 1946, died at Oshawa General Hospital on March 4, 1982. She is survived by her husband, Royce, two sons, Lloyd of Oshawa and Manfred of Madison, Tennessee, nine grandchildren, six great-grandchildren and two brothers.

The former Irene Camber was born

October 25, 1909 in Georgeville, Quebec. She married Royce Simcock in 1928 and they were baptized into the Seventh-day Adventist Church in 1930. Irene was an active member of the College Park Church until 1976 when she became a charter member of the Bowmanville Church. She was a leader and teacher in the children's Sabbath School for twenty-two years.

Funeral services were held at the McIntosh Funeral Home by Pastor Mark Johnson, assisted by Harry Sackett and Bob DeForest.

**UNIAT** - Mrs. Lena Uniat (Yuzwysyn) was born in Western Ukraine, on August 2, 1895, and passed to her rest in Edmonton, Alberta on Friday, February 19, 1982.

While yet a little girl she immigrated with her parents to Canada. In 1914 she was married to Steve Uniat and they settled on a farm near Beauvallon, Alta.

Five years later they were baptized and became charter members of the Pobida S.D.A. Church near Beauvallon.

Left to mourn her loss are eleven children: Rose Nawrot of Vegreville; Peter Uniat of Two Hills; Anne Kryviac, Mary Marian, Alice Cooper and Mike Uniat all of Edmonton; Kate Lyzanchuck of Oshawa, Nancy Yaceyko of Mannville; Doctors John of San Jose and Joseph of Roseville, California. Also left to mourn are two sisters and two brothers as well as grandchildren and great-grandchildren.

Pastor Stan Gallant, long-time friend of the family, conducted the funeral service in Beauvallon where our Sister Uniat now awaits the call of the Lifegiver.

## WEDDINGS

### EPPEL - COLBRIDGE

Carolynn Colbridge, youngest daughter of Mr. and Mrs. C. Wagner of Surrey, B.C., was united in marriage to Gregory Eppel, only son of Mr. and Mrs. G. Eppel of Mt. Lehmann, B.C. on Sunday, January 17, 1982 in the Westminster Seventh-day Adventist Church, with Pastor N. Trynchuk officiating.

Attending as maid of honour was Lynell Sayre, a friend of the bride. The groom's sisters, Esther Eppel and Andrea Gabrys were bridesmaids. Kathleen Hill, niece of bride, attended as junior bridesmaid.

Best man was Ralph Koppers, a friend of the groom. Brian Colbridge, brother of the bride, and Clint Gabrys, brother-in-law of the groom were groomsmen.

Carolynn and Greg will reside in Surrey, British Columbia.

## BIRTHS

**HYLTON** - Dwayne Rowan was born on December 16, 1981 at St. Joseph's Health Centre in Toronto to his happy parents, Sylvia and Earl. A brother for Carlos, Paul and Dwight.

**LANGDON** - To Pam and Vernon Langdon, their first child, a son, Adrian Lee. Born January 11, 1982 at North York General Hospital, Willowdale, Ontario.

**SMITH** - To Basil and Carmeta Smith, their second child, a son, Michael. Born January 24, 1982 at North York Branson Hospital, Willowdale, Ont.



# ADVERTISEMENTS

**Advertising Rate:** 50 words or less—\$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising—\$10.00 per column inch; \$12.00 out of Canada. ¼ page ad—\$110.00; ½ page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

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**For Sale** — Two bedroom house with full basement. Basement 24' x 40', main floor 26' x 40', approximately ¾ acre on treed country lot. Spring water. S.D.A. Church and school within walking distance. Situated in the north Okanagan with lots of fruit nearby. 14 miles from town. Stanley Haines, R.R. #1, Salmon Arm, BC V0E 2T0, Phone (604)832-4430.



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82—2

**Property for Sale** — Ideal location in beautiful Okanagan Valley, two-storey, 4 bedroom, 2 bath home with carport, sunporch, toolshed all on large lot for gardening. Fruit trees—peach, apricot, prune. Near church and 12 grade academy. Priced at \$92,500. Contact A. Ladner, 310 Dudgeon, Kelowna, B.C. V1X 2K9, Phone (604)765-8995. 4—1

**Applications invited for Rest Haven Lodge**, a new 75 bed intermediate health care facility, now under construction in Sidney, British Columbia, for the following positions: **Registered Nurses, Dietary, LPN's, Housekeeping, Activities Director.** Salaries and benefits based on comparable corresponding community rates. Operations are anticipated to begin in the 75 bed facility on or about June 1, 1982. Applications, resumes and references should be sent to: Administrator, Rest Haven Lodge, c/o 1930 Sandover Cres., Sidney, BC V8L 1A1. 4—15

**For Sale** — Hammond Spinnet Organ (electric) with bench, model M-2, two keyboards with full octave pedals, beautiful professional tone quality, oak housing, excellent condition, ideal for home or church. For information contact Mrs. Ruth Miller, 5374 Laburnum Avenue, Powell River, British Columbia V8A 4M6. Phone (604)483-9480.

**Director of Nursing** required for new 75 bed denominationally operated Intermediate Care facility nearing completion in Sidney, British Columbia on beautiful Saanich Peninsula, south-east Vancouver Island. Responsibilities to commence on or about April 1, 1982; operation anticipated to commence on or about June 1, 1982. Competent RN's interested and/or qualified are invited to send applications and resumes to: Administrator, Rest Haven Lodge, c/o 1930 Sandover Cres., Sidney, BC V8L 1A1 Telephone (604)656-5691. 4—15

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**S.D.A. CHURCH IN NEWFOUNDLAND AND LABRADOR** — G.D. Karst, President; R.L. Coolen, Secretary-Treasurer; 106 Freshwater Road, St. John's, Newfoundland A1C 2N8.

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Oshawa, Ontario L1H 7L5

## Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

**ALBERTA CONFERENCE CORPORATION** of the Seventh-day Adventist Church — Box 5007, Red Deer, Alberta T4N 6A1.

**THE BRITISH COLUMBIA CORPORATION** of the Seventh-day Adventist Church — P.O. Box 1000, Abbotsford, B.C., V2S 4P5

**MANITOBA CONFERENCE CORPORATION** of the Seventh-day Adventist Church — 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

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## Institutions

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**NEWFOUNDLAND** ..... W.J. Clemons  
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Date of Issue May 6  
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