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Members of Parliament Reassure the Church

As the division bells rang incessantly during the recent stoppage of House of Commons procedures, Dr. Douglas Devnich, Director of Public Affairs for the Seventh-day Adventist Church in Canada, took advantage of the lull to visit significant Canadian government personalities. On behalf of the Seventh-day Adventists in Canada, several questions were posed to discover the perceived direction of religious liberty in our country.

The Honourable Jake Epp, M.P., representing, in the House of Commons, the Provencher Constituency, confided by sharing his personal deep concern because of elements which tend to constrict the rights of Christian Church organizations. He revealed keen sensitivity to the unique concerns of Seventh-day Adventists who hold points of conviction which are often in contradiction with majority opinion. Intending to use a segment of the official Seventh-day Adventist STATEMENT OF PUBLIC CONCERNS, presented to him by Devnich, the Honourable Mr. Epp promised to contact the Minister of Labour, to ascertain present attitudes in the Department toward the inclusion of a "conscience clause" in the Federal Labour Relations Act.

Seventh-day Adventists are generally aware of the principle taught by the Church that Christians on the basis of the Word of God, should not affiliate through membership in organizations which use collective force to gain advantages. Though the Seventh-day Adventist Church has not made this a test of fellowship, some members hold strong personal convictions on the point and desire an accommodation to be able to work in "closed shop" organizations without Labour Union membership. Sometimes they also desire an option to assign monies equivalent to Union dues to a non-religious charitable organization.

This provision is made in the Labour Relations Acts of some provinces, but not in others, nor on the Federal level.

Before closing the interview, in a moment of mutual Christian fellowship, Devnich expressed appreciation to Epp for what he is doing in Parliament to represent high principles. Devnich said, "It is reassuring for us to know that there are men and women in the leadership of our country who hold to ideals which harmonize with the Christian viewpoint." Epp replied that his intention was to continue to serve the country this way. To add a touch of hospitality in the customary way of sharing at table, Mr. Epp invited Devnich to call on him again and to plan on having dinner together.

Subsequently, in the office of Mr. Gary F. McCauley, M.P., representing the Moncton, New Brunswick Constituency, similar affirmations were shared. Mr. McCauley serves also as the Parliamentary Secretary to the Minister of Consumer and Corporate Affairs. Briefly, Devnich outlined the key areas of concern in the public domain in which Seventh-day Adventists have an interest. McCauley momentarily left his chair to go to his bookshelf and returned to display a xeroxed copy of an article which he had taken from a recent issue of the Seventh-day Adventist publication, *Liberty*. He added, "I have sent several copies of this issue to acquaintances and enquirers on the subject."

On the matter of the feasibility of broader inclusion of the "conscience clause" in labour legislation and on the matter of the relaxation rather than intensification of Sunday observance laws, McCauley expressed his support of the principles undergirding the Seventh-day Adventist point of view. He said, "You can count on me to support it." Mr. McCauley has had a long-standing appreciation for the Seventh-day

Adventist Church. He reports that he subscribes to the Seventh-day Adventist magazine, *Ministry*, and finds it to be very stimulating and thought-provoking.

In this visit to Parliament Hill, other contacts included an interview with Mr. Walter Tamopolsky, Director of the Human Rights Research and Education Centre on the campus of the University of Ottawa. Mr. Tamopolsky offered sound advice on issues touching the rights of a religious organization to require, on the part of its employees, faithful adherence to the principles of the organization. Incidentally, Mr. A. Alan Borovoy, General Counsel for the Canadian Civil Liberties Association, also shared with Devnich in a recent meeting, his personal affirmation of the principle of religious pluralism and that, if the State interferes with the right of a religious organization to uphold its principles and practices, it would be a breach of ethics and of the principle of the separation of Church and State.

Indeed, on Parliament Hill, there are some serious-minded individuals who sincerely have committed themselves to doing their best for the people of Canada. For many years, people like Senator David Croll and Senator Robert Muir, have guided our church during times of special need. The Department of Public Affairs continues to regularly seek their counsel and assistance.

Considering the complexities in the current socio-political arena in Canada, Seventh-day Adventist Christians may well thank God for representatives in Government who care about those things which we cherish. While there are forces at work to limit religious freedoms, let us earnestly pray for our Senators, Members of Parliament, and others who are in positions of trust in Canada.

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Seventh-day Adventist Church in Canada*

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We Are Our Brother's Keeper

by John M. Howard, SAWS, Canada



At this time of the year, we think of our Disaster and Famine Relief offering and have an opportunity of giving thanks to God for all the blessings that we have received here in Canada. Even though our economy is a little slower this year than in the past, when we think of the comparison between what God has blessed us with, the circumstances of some who will receive aid from the May 8 offering, we realize indeed that we are our brother's keeper.

Just a couple of months ago, while visiting Upper Volta in Africa with Elder Larsen, the president of SAWS Canada, we noted that the annual per capita income is about \$62.00, and the life expectancy is about 35 years. The more than six million residents there benefitted from the Disaster and Famine Relief offering, and also from matching funds from the Alberta and the Federal Government.

One of the projects was an agricultural training centre in Bazega, Upper Volta. As we went by broken-down taxi the seventy miles into the countryside, we saw the mules and chickens, and goats all across the road as is quite usual in that area. We saw the little villages with the house for the chief, and seven or eight, or up to twelve or thirteen smaller houses for his wives. Then we went by the area where we were to have an agricultural project. However, the land that had been chosen for us was used for another group, and we were given land at Bazega. It turned out that at the first piece of land where there was a nice dam and a lake, the water dried up. God in His mercy knew exactly where the water was, and we could have a successful agricultural program.

We were able to inspect the wells that had been dug for the agricultural project in Bazega. These wells are dug by hand. It takes two or three men, or sometimes four men six months to dig. The cement rings are made, and they are pushed down into the well as they dig down deeper.

The agricultural project was really a wonder to behold. We saw tomato plants, cabbage, and corn, and this was at the time of year when normally, not so much is being grown. All of this was made possible by irrigation. In the seventy miles that we travelled to get there, all we saw was semi-arid desert, and it was very good to see the banana trees on an adjoining project, and the vegetables at Bazega. The chief came to us at one of the wells and shook Elder

Larsen's hand, thanking us profusely for the help that we have given to his community. As we saw the happiness of the people receiving pure water and food, we felt so grateful that we have the bounties here in Canada.

We have received for this project from the Alberta government \$26,000.00, and from the Canadian government, \$32,530.00, together with the \$26,000.00 that was given by our members in a sacrificial way for our Disaster and Famine Relief offering, as well as a portion of the Ingathering fund.

We were also able to send to Bazega \$24,000.00 worth of food grown in Alberta, paid for in part by your offering, and in part by the Alberta government, with the shipping paid for by the Canadian government. The powdered milk, the oil and the beans that were sent enabled those farmers who have had a very difficult time because of drought to have a subsistence amount of food until the next crop was harvested.

We realize that the Lord told us that there would be troubles and famine until the end of time. We do not know where the next area of the world will have the greatest need, but we are endeavouring to meet the most urgent needs. Part of the offering this year will be used for the training of nurses in Zimbabwe. A doctor is already there, but

funds are needed. In certain areas there, it has been very difficult to receive medical assistance at all. We do trust that the offering this year will be sufficient to enable us to have a clinic to train African nurses to help their own people in that part of the world. Also, we will be sending a Nutritional Food Package to El Salvador. We have a program set up where people are fed daily. We will be trying to alleviate some of the suffering in that part of the world because of the faithfulness of our believers at this time of the year.

I just want to thank each of you in advance for your prayers and support in this humanitarian work of helping in the developing countries as well as relief in the form of food and clothing.

**"Inasmuch as ye have done
it unto one of the least
of these my brethren,
ye have done it unto me."
Matt. 25:40**

**Disaster and Famine
Relief Offering
is on May 8**



Students of the University of East Africa enjoy the pure water provided by your donations to SAWS and through the Ingathering funds.

"I Was in Prison"

by Levern Krenzler, Canadian Director, It Is Written

"I was in prison and you visited me." It is often difficult to visit someone in prison, but the television signals penetrate the prison walls, pass by the guards and reach into the inner cells of the prison.

A prisoner in maximum security in one of our Canadian prisons wrote to our It Is Written office. We sent it on to the pastor who went to visit him. He was denied the privilege of the visit at that time. I believe some books, after careful examination, will reach him and the pastor may be able to visit this prisoner but, in the meantime, the It Is Written program can be viewed in his maximum security cell.

We get letters from inmates at other prisons too. They appreciate the It Is Written telecast. This is one of the benefits of the mass media. It reaches into remote, isolated, solitary and private places where we cannot go in person.

I want to thank every reader for supporting the It Is Written television ministry. In the last issue of the *Messenger* we announced the decision to drop several stations. We received enough donations to cover January, but we were behind in February. We invite your continued and increased support. We have cut our office expenses considerably to save money. We must look

at the facts and either increase our donations or cut stations.

May God bless all of you as we work together to spread the gospel.



Ministry of Small Groups

Types of Groups - Part I

by W.R. Bornstein, Secretary, Ministerial Association

There are many kinds of small groups that can function with great advantage within the church. If they are in any way to become vital, however, they will have one common factor - they will exist to meet the needs of the persons involved, whether they are members or non-members of the church. Because individual needs differ greatly, so do the range of groups which emerge in a church have to differ in meeting these needs. There is no one kind of group that is more important than all of the others, but rather, as someone has put it, "A group finds validity in its ability to meet the needs of the persons involved."

I could at this point boggle your mind by giving you a long list of different kinds of small groups of which I have learned. Instead, let me organize small groups into twelve categories and try to describe them for you as John Mallison has given them in his book *Building Small Groups*. This may trigger your thoughts, and you may want to start one in your own church.

Friendship or Contact Groups

These vary in size and regularity of meetings. They give the invited persons an opportunity to meet others, generally their peers, in an unstructured setting where little is required of them. There is general conversation, the sharing of an interest, or participation in a general activity where the individual can choose to participate or not. This type of group is designed to establish relationships with the people in the group who are setting the pace and type of discussion. Businessmen's luncheons or breakfasts fit into this category, and so do many housewives' regular get-togethers.

Interest Groups

People meet in these groups who have a common need or interest. They may be meeting to develop certain skills, educational or social in nature, or they may be together to gain insight into understanding teenagers or parenthood. Some may meet simply to learn some particular skill, such as ceramics; but there is generally a specific effort made to build a sense of inclusiveness that will lead to a feeling of acceptance and understanding of each other.

Social Groups

These groups may vary in size and regularity of meeting, and they may be open or closed groups, depending on their purpose and constituency. Moreover, these groups are generally self-selective, give a sense of "belonging," meet for fun and pleasure in a social way, with a constant turnover of members in the group occurring without fuss.

Discussion/Study Groups

These may be short- or long-term programs. They sometimes take the form of "retreats" and are weekend encounters. They may instead be weekly meetings and are focused to help encourage personal growth and human interaction in exciting ways. These groups specifically include a sense of commitment to group life and focus on something of value beyond "just meeting." They try to show concern for each other and are more deliberate in sharing of personal values. They often share a common discipline, for example in biblical, historical, theological, sociological, psychological and other current affairs.

Therapy Groups

This word "therapy" simply means "healing." It implies soundness, wholeness and freedom. It permits people to explore their choice to change their behavioural patterns, if they so choose. A Five-Day Plan group is a therapy group.

Bible Study Groups

Some who are experienced in Bible study groups question the value of studying the Bible as it is without relating it to real life situations. It is important to remember that the Bible is the record of God's revealing Himself and His intention to mankind. Furthermore, it is meant to produce change in people's minds and character. It is possible to study the contents of the Bible and not to see the relevance of the truth of it for life situations. This is what can happen if we take a purely intellectual approach without being relevant or relational.

Since there are still six more on our list, we must close here and continue this article in the next issue of *Messenger*. Allow me, however, to add a closing word.

We are living in a time of development and change. There is movement in society around us, and congregation after congregation is struggling with problems caused by new ways in today's world. These new patterns of life often do not fit a church whose services and functions are pretty much the way they were in a horse-and-buggy culture. Small groups meet many of the needs of people today, and they provide a flexibility and a potential we have only just begun to tap. Are you using them in your church as much as you could if you really thought about it?



Unclean!

Part I

by G.D. Strunk, *Director, Adventist Health Ministries*

A casual reading of the New Testament might lead one to think that the distinction between clean and unclean has been removed. To wit, such statements as "(Thus he declared all foods clean)" Mark 7:19 (all references are from N.A.S.), or "I know and am convinced in the Lord Jesus that nothing is unclean in itself; but to him who thinks anything to be unclean, to him it is unclean." Romans 14:14, or with apparent reference to unclean animals "What God has cleansed, no longer consider unholy (unclean)" Acts 10:15. Such statements certainly appear to be sweeping away the classifications of clean and unclean, which raises the question, "Is it okay to eat in New Testament times what used to be considered unclean in Old Testament times?"

As Seventh-day Adventists we have confidence in Scripture, confidence in Mrs. White, and confidence in the positions established by our pioneers. But whether we like to admit it or not the existence of the above passages tempts many to wonder if we're right and to be a little careless about whether the bread we eat has lard in it, or whether the crackers and biscuits and cookies have lard in them. There is a temptation to wink at such infractions thinking, hoping, presuming really that it won't hurt anything.

Yes it is true, Paul, Mark, Jesus and God were sweeping away some concepts about the unclean, but they were not overthrowing the original designations of unclean nor altering the original purpose for which items were designated unclean. They were correcting the misappropriation of the term unclean and the superstitious content that had evolved with its misuse. But before we look at the problems in the New Testament we should examine the original uses of the term unclean.

"Unclean" was an excellent word to be used originally. It had to them the same connotation as would be to us of a tumor-filled carcass of beef that has stamped all over it by the Inspector "CONDEMNED," "UNFIT FOR HUMAN CONSUMPTION." It was used to designate a potential reservoir of disease. It may not have been polluted or contaminated but it was a highly potentiated source. The extent to which this threat had grown in the times of Moses and the Book of Leviticus were surely not experienced just this side of the Garden of Eden or even by the time of the Flood, for disease has continued to increase in the animal world since creation in proportion to the wicked-

ness of man. Yes, Adam probably knew the distinction between clean and unclean so that only clean animals were offered in sacrifice even though clean and unclean for the sake of dietary restrictions were not needed until after the Flood, i.e. until even the righteous were given permission to eat flesh.

If we examine the extensive use of the word unclean throughout Leviticus, Numbers and Deuteronomy and then the few references that follow in the prophets, we discover that the designation unclean was exclusively a public health measure. (Although it came to characterize polluted objects. Isa. 6:5, Zech. 13:2). It was used to designate a leper, as he was placed in quarantine to protect others from the spread of this contagious disease, for the leprosy of Bible times contrary to today's form of leprosy was indeed contagious. Entire houses could be condemned if leprosy was found to be within its walls. The unclean fish, fowl, mammal and creeping things presented a far greater liability to harbour disease and infectious organisms including single cell amoeba and protozoans as well as worms, because of their scavenger habits than did those designated clean. So much so, that the human was not even to touch the carcass (the dead body) of an unclean animal and was to consider anything that had touched it unclean or contaminated, such as bowls, clothing, persons, or water.

Asiatic Cholera for example is caused by *Vibrio Cholerae* which can be passed in the bowels or carried in the drinking water. Knowledgeable people know well not to touch dead pigs if cholera is suspected. The human "Asian Flu" virus can be carried by both horses and pigs according to the World Health Organization. The worldwide Asian Flu epidemic of 1957 had its origin traced to herds of pigs in Northern China. Pigs in the mid-western U.S. in 1919 were sick from an identical "A" virus that killed 15-20 million persons in the years immediately following World War I. We are discussing something that poses a genuine threat to human life. Not a single use of this term can be construed as ceremonial or ritual. Unclean was a public health measure designed to protect others or to protect the person herself as in the case of a menstruous woman or one following birth.

When a land or a nation was considered unclean, Ezra 9:11, it was because the

people were disregarding the distinction between clean and unclean. They were breaking every rule that would make them or keep them clean. They defiled their bodies sexually, they touched (wallowed in) anything no matter how filthy it was, they ate anything that moved. As a consequence the land was ready to vomit out its inhabitants.

Of Serious Import

How serious is the matter of clean and unclean? One of the awe-inspiring grandeur of God is His holiness. From the totally good, sinless, virtuous quality of holiness emanates the effulgent radiance of His glory. It was that same quality that imbued the life of Adam and Eve that provided a garment of light and enabled them to perceive the love of God in all His handiwork. That nature and quality was lost when the heart of man turned from his Maker. Adam sinned and fell short of the glory of God. Romans 3:23. Holiness must again be entertained and enjoyed by those who shall see Him face to face.

Now notice! Right in the midst of the meticulous differentiation between clean and unclean it is made clear that to disregard these distinctions is one way to become unholy and to observe them is a step toward holiness. "Do not render yourselves detestable through any of the swarming things that swarm; you shall not make yourselves unclean with them so that you become unclean. For I am the Lord your God. Consecrate yourselves therefore, and be ye holy; for I am Holy." Lev. 11:43:44.

Note also that to Samson's mother was given the instruction, "Now therefore, be careful not to drink wine or strong drink, nor eat any unclean thing." Judges 13:4. Unclean creatures were placed in the same category as alcohol, a substance known to be carried in the mother's blood which can pass the placental barrier so as to affect the unborn child.

If a priest entered the tent of meeting, i.e. the sanctuary, having drunk wine or strong drink, he was subject to the death penalty. But why were they not to drink the alcohol? It was to enable them to distinguish between the clean and unclean. "Do not drink wine or strong drink, neither you nor your sons with you, when you come into the tent of meeting, so that you may not die - it is a perpetual statute throughout your generations - and so as to make a distinction between the holy and the profane, and between the unclean and the clean." Lev. 10:9, 10. In the light of such serious consequences, the distinction between clean and unclean becomes extremely important.

Looking at some of the passages regarding clean and unclean from what we are tempted to call a New Testament perspective (and likely an erroneous perspective) we are tempted to say that the instruction

continued on page 7

Elder W.W. Rogers Passes



William Walter Geates Rogers was born on March 16, 1919 in Prince, Saskatchewan and died during the early morning hours of Sunday, February 7, 1982, as the result of a tragic car accident.

On October 1, 1945 Walter Rogers and Norma Jean Allison were united in marriage. The late Elder Don F. Neufeld officiated. In 1950 Pastor Rogers was ordained to the gospel ministry and in 1966 he received his Master of Arts degree in Religion from Andrews University.

Elder and Mrs. Rogers have served in the ministry of the Seventh-day Adventist Church in British Columbia for nearly 25 years. Following his graduation from Canadian Union College, where he obtained his Bachelor of Theology degree, Pastor Rogers began his ministry in the town of Minodosa, Saskatchewan in 1947 where he and Elder Ben Kuhn conducted their first evangelistic campaign. He was then assigned to the Regina Seventh-day Adventist Church and following that period of service he accepted a call to serve in British Columbia as pastor in the Oliver-Penticton area.

After a period of five years, Pastor Rogers was transferred to the Rest Haven district and then in 1966 he returned to the Okanagan where he pastored the churches in the Kelowna-Rutland district. In 1970 Pastor Rogers came to the headquarters of the British Columbia Conference assuming leadership of the Lay Activities, Sabbath School, Communication and Public Relations Departments. Since that time he has been Director of Conference Development and more recently the Director of the Ministerial Department working closely with President Glen Maxson and Treasurer Gary DeBoer.

Pastor Rogers leaves to mourn his passing, his wife, Norma Jean, son Bob of Langley, daughter Dawn and husband Gary Lund of North Battleford, Saskatchewan, son Les and wife Erma of Aldergrove and daughter Heather and husband Ralph Wyman of Berrien Springs, Michigan, and three grandchildren. This highly respected and compassionate man will be greatly missed by his family, his co-workers and a host of friends.

Reports from the Conference Sessions

by J.W. Wilson, President, S.D.A. Church in Canada

Delegates of the three western Canadian Conferences, Manitoba-Saskatchewan, Alberta and British Columbia, met recently to transact the business of the church. D.M. MacIvor and Gordon Gray of the Manitoba-Saskatchewan Conference, H.S. Larsen and C.G. Patterson of the Alberta Conference, and G.E. Maxson and G.B. DeBoer of the British Columbia Conference were requested to continue serving their church as president and secretary-treasurer respectively of the above-named conferences.

Several departments have merged in the interest of efficiency, and the respective conference committees are studying several recommendations from the various sessions. In every session however, the thrust is forward, and all in the context of The Thousand Days of Reaping.

On March 14 the delegates to the 24th Ontario Session met to consider the reports of the past triennial period, elect officers and departmental personnel, and the conference executive committee for the ensuing three-year period.

The day was full, the agenda was heavy, and the discussions were lively. Highlighting the proceedings was the adoption of the new constitution, the return of the administrative and departmental personnel, led by G.W. Morgan, the incumbent president.

Growth in the conference during the past three years indicates a positive direction on all fronts. The Thousand Days of

Reaping will be the catalyst to draw all churches together in a massive thrust to finish the work.

Recently Triennial Sessions were held in the three conferences and missions of eastern Canada.

Prior to the Session, C.A. Sabot was re-appointed by the Canadian Union Committee as President of the Quebec Association, with Elder Marcel Abel as Secretary. Elder T.W. Staples, who is looking forward to retirement, has been asked to continue until July 1 when a new Treasurer will be appointed.

The Maritime Nominating Committee returned L.G. Lowe as President and E.E. Littman as Secretary-Treasurer. A fine evangelistic report was rendered showing the largest number of baptisms in 1981 for any one year in the history of the Conference.

In Newfoundland G.D. Karst and R.L. Coolen were returned as President and Secretary-Treasurer respectively by the Canadian Union Committee for another Triennium.

In each of these Sessions some departments were merged, and in most cases the former department directors were asked to continue. At each Session a new set of Constitution and By-laws were voted, patterned after the recommended General Conference model in an effort to have them uniform all across Canada.

Maybe It's Not Your Gift!

Ever feel inadequate to give a Bible study? Ever feel discouraged after the second door slammed in your face as you gave away a *Signs of the Times*?

Yes?

Then there's good news for you.

Faith Action Advance doesn't ask you to give Bible studies – if that's not your spiritual gift. Doesn't ask you to knock on doors cold turkey – if that's not your gift. Doesn't ask you to preach lay evangelistic sermons – if that's not your gift.

Instead, FAA asks North American Adventists – you – to learn what your spiritual gift is and then use it to bring happiness to you, glory to God, and growth to your church.

Many people do enjoy giving Bible studies. FAA says, "Great." A pastor of a church in Michigan large enough to have three pastors says he is happy that he doesn't have to preach a lot; he loves to give Bible studies.

But not everyone has that gift. My wife glories when a dozen or more can join us for dinner. On the other hand, my mother would stew for days preparing a dinner for two or three church families. But my mother

has blessed many people's lives with her letters. Different people, different gifts. But the same Spirit and the same joy in exercising the gift.

The North American Division adopted Faith Action Advance to help reach the goal of baptizing one million people worldwide during the Thousand Days of Reaping. FAA wants members and churches to recognize their unique abilities and gifts. When these gifts are implemented, both members and non-members will be blessed. And many of these non-members will want to become part of the Adventist church.

If you already know the Spirit's special gift for you, use it. If you don't – and many Adventists do not – watch for the articles, seminars and sermons that will help you identify your gift.

And remember that your spiritual gift will follow three guidelines:

1. It will bring you joy.
2. It will bring God glory.
3. It will bring your church growth.

Kermit Netteburg
Andrews University

C.U.C. Singers Have 5-Year Reunion



Former members join C.U.C. Singers at Homecoming Weekend.

The 5-year reunion of the "CUC Singers" (as the college choir has been called under the direction of Wendolin Pazitka-Munroe) drew former members from Washington, British Columbia, and all over Alberta. Including present members, 117 people were present.

On Sabbath of Alumni Homecoming, a massed choir sang a favourite anthem from

the 1979-80 school year, "A Hymn for Our Time," accompanied by organ, tympani and trumpet trio.

That evening, a reunion banquet was held in the Lacombe United Church hall for CUC Singers and friends. Chinese food was catered by a local restaurant. During the meal, each of the choir presidents recapped the events of their year in a short

speech. After supper, a narrated slide program covering the five-year period was presented, followed by a Walt Disney film.

For long-time members especially, it was a good chance to revive old friendships and remember old times.

Ron Scott, P.R. Director
CUC Singers

Unclean - cont. from p. 5

of clean and unclean is "sandwiched" between two moral restrictions in Leviticus 20. The first section, verses 10-21 deals with adultery of the grossest forms. The second section, verses 22-26, deals with the distinction between clean and unclean animals and birds where "again He says you are to be holy to me for I the Lord am Holy." And the third section, verse 27, prohibits spiritualist mediums on pain of death.

If we are tempted to think that the instruction regarding clean and unclean is out of place and regard it as "sandwiched" between two clearly recognizable moral commandments, then we are guilty of judging the commandment regarding clean and unclean by our "presumed" standards, rather than letting the Bible set the standards. We are implying that we thought the clean and unclean was not a moral concern, but in the light of the age of this distinction and the association seen in the preceding passages perhaps we should regard this matter of far greater moral consequences than in the past.

The Body Sacred

Whether we are talking about foods that are eaten or about contact with diseased persons or potentially diseased animals we are thinking primarily of insult to the physical body rather than the mind, the soul or character. I'm afraid we are tempted to see the results affecting only the physical health and therefore is not a problem which affects our spiritual relationship to God. But a view which dichotomizes the body and spirit tends to devalue the physical dimension to one which does not affect salvation. But the Bible does not place the care of the physical life on a secondary or tertiary level when it comes to sanctification. But the Bible is the most wholistic book in the world.

The body temple is to be sanctified along with the mind and spirit for they are in fact indissolubly linked. This is why Paul appeals, "I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship." Romans 12:1. The preservation of physical health is "spiritual" worship. That is why we have such statements as,

"Nine tenths of the wickedness among the children of today is caused by intemperance in eating and drinking." *Temperance*, 150. "Indulged appetite is the greatest hindrance to mental improvement and soul sanctification." *Counsels on Diets and Foods*, 45.

We fail to understand the close relationship between body, mind, heart, soul, spirit, mental, social, emotional dimensions of man. This failing leads to a deprecation of God's requirements which preserve the holiness, the sacredness of these marvelous human bodies God has created. Neither Paul nor God was sweeping away these lofty requirements so necessary to perfecting the holiness of God. The potential of disease in today's world requires stringent public health regulations, constantly supervised by inspectors, following in some cases scrupulous standards. Today we have a knowledge of the organisms themselves that produce the infection. God's requirements regarding the unclean were simply His way of making known the same regulations to a layman's ear.

What then was the New Testament addressing when it spoke of the unclean? That will be our next chapter.

We Toured the Holyland With Arts!

A journey to the land of the Bible is one trip thousands think of taking, but last Nov. 9, 1981, 186 fellow Christians made it a reality. They congregated at ARTS Studios to leave in 5 buses to Toronto International Airport for departure by wide-bodied jet to London, England, then on to Tel Aviv for 10 unforgettable days of touring Israel. But this was no mere pleasure trip. It was organized as an educational and spiritual experience to foster a better understanding of the Scriptures and the land of the Bible, its people and places, both past and present. It was planned to help fulfill the spiritual craving of many who cared to take advantage of this chance to visit the homeland of Jesus.

But that's not all. It was also developed as a major fund-raising plan for Adventist Radio Television Services. Wholesale purchasing of fares by ARTS, enables the traveller to take the opportunity of a "church family" group tour at a more reasonable rate, and at the same time financially assist the growing needs of our own Canadian television ministry. (No workers receive any personal monetary profits from this tour whatsoever.) Many need to understand the reasons for organizing this tour. We hope this explanation helps make it clear.

The following testimonies give a glimpse of the thrill and spiritual uplift experienced by those who joined the '81 tour.

Photo credit: F. McMiller



Happiness reigns supreme on the faces of this bus load of Canadian pilgrims. One of a group of five touring coaches that is here posing with well-informed guides in front of a giant brass Menorrah, prominent symbol of Israel.



Elder Krenzler - Communications Director, Canadian Union

"We moved steadily from one location to another drinking in the sights explained by licensed Israeli guides who were like walking encyclopedias. Short devotional talks by Pastor Feyerabend at strategic spots gave perspective to the fascinating historical sights and facts. Join ARTS in '82 to make one of your dreams come true."



Mr. and Mrs. Les Culmore - Oshawa, Ont.

"We are reliving the tour day by day and shall never forget the vividness and impact of hearing the entire group singing "Master, the Tempest is Raging" while in the boat on the Sea of Galilee. The storm that came up that afternoon while we were on the lake was a moment of real significance. I could just imagine Jesus coming across the water to greet us in the boat. Few people ever get to experience the joy that was ours by being baptized in the Jordan."



Helen Lotan - Toronto, Ont.

"Sundown worship at the Western Wall on Friday night was for me a priceless experience as was the special communion service on Sabbath evening. It will enhance the meaning of every ordinance service I ever attend from now on. I felt like I was on Holy ground. On the flight to Egypt I could scarcely comprehend the long donkey journey Mary and Joseph had in taking the Christ child into refuge from Herod."



Grace Duncan and Rosemary Kistruck - Toronto, Ont.

"What a new insight into the Bible we have gained! We enjoyed rooming together in first class accommodations and were those Israeli breakfasts ever terrific! How glad we are that we went on a trip that was so well planned and operated by ARTS!"



Violet Hall - Oshawa, Ont.

"My most urgent suggestion to future travellers is, 'Go now, when you're young, as you'll have much longer in life to enjoy the inspiration of it all.' As a retired teacher, I wonder how I ever taught Bible before I went to Israel. Now the Bible is so real, it's like living in its pages. It would take a book to describe my impressions. It was rather an emotional and factual encounter with the times, places and peoples of this marvelous land, historically and in the present day setting."

"All your life long you'll never spend time or money and get so much for it as on a trip like this. A thrill beyond words to walk where Jesus walked! I would never trade this trip for anything. I had such a great time visiting the markets and rubbing shoulders with the people in Old Jerusalem and Egypt."



Nina Biddle - Oshawa, Ont.



Gordon Kaytor - Hamilton, Ont.

"Though I was one of the eldest among the travellers, 79 years, I didn't miss very much. And so thoroughly did I enjoy the trip I don't begrudge one penny of what I spent. In fact, I will plan to go again. Thanks for organizing such a fine trip."



Mr. and Mrs. Joe Weststrate - Oshawa, Ont.

"In spite of some tradition that you see, there are many authentic sights and sounds that leave you captivated with a whole new sense and understanding of the Bible. To be in places like the Garden of Gethsemane where Jesus could have knelt by those olive trees that are over 2000 years old, was an incomparable emotional experience."

"ARTS well organized this tour and took care of every foreseeable item. The courteous staff went out of the way to be accommodating. Count me in as one very satisfied participant as I received much more than I ever expected from this outstanding tour." Pastor B. Kositsin, Nelson, B.C.

"First class all the way . . . The highlight of my life."

Evelyn Bateman - Toronto, Ont.

"The social interaction of meeting new people and exchanging ideas was most invaluable. I enjoyed being with a group that included people I knew."

Mario Raposo - Mississauga, Ont.

"Couldn't ask for better rooms and the food was terrific!"

Alice Lindsay - St. Catharines, Ont.

"The friendly atmosphere of the group was great and I as a non-member was made to feel very welcome."

Muriel John - Toronto, Ont.

"Instruction on the history of Israel and the current problems was something I did not realize. It makes me respect them and I want to pray for them everyday."

Edith Large - McGee, Sask.

"We appreciate all the hard work done by ARTS to make this tour such a blessing for all."

The Richard Millers - Powell River, B.C.

Applications are filling steadily for the 1982 ARTS Holyland Tour when a limited group of 200 will depart Oct. 25 for a "journey of a lifetime." Plan your next trip with ARTS and at the same time help your Canadian Television outreach.

**Write today for a FREE brochure giving complete details:
5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5, (416)663-6360.**

Six Hundred and Fifty Thousand Dollars!

That's right! \$650,000.00! That's the increased postage bill for the year 1982 for mailing the Review and Herald Publishing Association periodicals. And the increase came suddenly.

Please note the following communication from the U.S. Postal Service:

"As a result of the recent legislation which was passed by Congress, and signed by the President, the amount of money authorized to subsidize the mailing of certain subclasses of mail has been reduced. As a result of the reduced appropriations, mailers must pay a fuller share of the costs of processing

and delivering their mail. Therefore, the rates for all subsidized rate categories must be increased. The new rates will be effective at 12:01 a.m. on January 10, 1982."

To illustrate what has happened to postal rates, let's look at the *Adventist Review*: In 1975, it cost 33.51 cents to mail a subscription; in 1979, it cost 88.07 cents to mail a subscription; in 1981, it cost \$1.23 to mail a subscription; and in 1982, it will cost \$4.24 to mail a subscription.

Naturally, it has become necessary to make immediate price increases for all Review and Herald periodicals. Even

though 1982 prices had been announced in the periodical department catalog, the Review and Herald Administrative Committee voted on January 19, additional price increases to be applied immediately. You will see these increases reflected in your subscriptions and renewals.

The *Adventist Review* in its March 4 issue carried a more detailed report on these price increases.

In spite of this, isn't the *Review* worth it, when it brings us news of the church around the world?

Edmund Peterson
Public Relations

Encounter II Series Now Ready



One of the most widely used and successful soul-winning tools for Adventist laymen has been the Dukane projector and the Encounter I Bible studies.

More than 6,000 of these projectors are in use in North America and there has been a continuing call from users for additional studies. To meet this need, Adventist Media Productions, Thousand Oaks, Calif., has produced a 10-lesson series on the prophecies of Daniel and Revelation called Encounter II.

Jim McClintock, associate manager of AMP, said that as word got out about the production of the new series, orders began coming in.

"We have already shipped 1,000 sets of Encounter II and expect to market another 1,000 sets in 1982," he said.

Robert Natiuk, author of the script for the original series, also did the writing for Encounter II. Another consideration in the program preparation was the narrator.

"We interviewed more than a dozen men to get a good voice," McClintock added. "We selected Victor Perren, a professional announcer, because of his warm, friendly voice that had authority."

Special artwork was also needed for Encounter II. Since the beginnings of the church, Adventist lecturers have used charts and illustrations in the studies of Daniel and Revelation.

"We found Adventist artists had produced much material on the prophecies, but very little that was fitted for our particular needs," McClintock noted.

Tim Minees, an Adventist free-lance artist from Nashville, Tenn., provided the original art for Encounter II. This, plus the church art already available, makes the new series appealing in its modern approach. Computer-generated maps and charts help to clarify the prophecies.

"We are competing with television where the viewer sees excellently produced materials," McClintock said. "We feel Encounter II is exceptionally well-done. The Dukane projector with its illustrated lesson has an advantage in that a family is already used to watching a presentation on a screen, and this makes a special impact on the viewer."

A series of printed lessons is being prepared, but is not yet available, to accompany the visual series. However, McClintock says any set of printed lessons on Daniel and Revelation will correlate with Encounter II. The new series is now available through the Adventist Book Centres.

Morton Juberg

Different Projects and Places, but all for INVESTMENT and all for the Lord

At the beginning of 1981 the small membership of 15 senior Sabbath School members in Grand Forks decided that they would help the church's mission outreach through the Investment program. Everyone participated enthusiastically from the first day, and kept up the Investment spirit all through the year. By June the membership reached 20, a goal of \$3,000 was set, but it was decided to stretch for the \$4,000 mark. Our Investment leader and a few other ladies got together and started to crochet an afghan. It was decided that pledges would be given for each square and the afghan would then be sold at the Fall Investment sale. At the end of the year, a beautiful banquet was held, after which every family participated in sharing their talents. The church school was laden with garden produce, hand work, toys and many other articles, all offered for sale after the dinner. The pledges and the sale of the hand-made afghan totalled \$1,020 and the total investment came to \$4,714.74, with a total of 29 church members participating. Each member gave of his time and talents and the Lord did the rest.

At first, what seemed in impossibility for 15 members, a year later turned into a success story for 29 members, and a stronger faith and trust in God.

Donna Stoyanowski
Grand Forks S.D.A. Church

The Lewis girls, Trina, 13 and Tania, 11, of the Perth Seventh-day Adventist Church were encouraged by their Investment leader Kaethe Harder, to start a project for the Lord. When an unexpected batch of eleven bunnies came along in June, they decided to sell them for Investment.

A member of the church took three for a friend and two were sold resulting through an ad. The girls made the rest a matter of prayer. They went to see a neighbour who raises and sells rabbits. He was busy with visitors but said he would come over on Tuesday after his visitors had left.

The next day one of the neighbour's visitors said he had some money set aside for God and had been impressed to buy the rabbits. He did not want them himself, but wanted them for the neighbour. We were to give them to the neighbour without him knowing who had paid for them.

The girls were quite surprised when he gave them a cheque for \$75.00. The rabbits certainly were not worth that, but he was pleased the money was for the girls' Investment project.

On Tuesday, as he promised, the neighbour came over. The girls explained that the rabbits were all paid for, however, he insisted on paying for them himself. Now the girls had \$110.48 for Investment.

Jean Lewis
Perth, Ontario

The year 1981 has been a memorable one, in several ways, for the Hanna Seventh-day Adventist Church in Alberta.

This small church of 30 members has undertaken the building of a new church, replacing the old one of 50 years. In spite of the expense of the building, tithe and offerings have reached unheard-of amounts.

This small church, with God's help, has developed new ways of increasing Sabbath School Investment. In 1970 we raised over \$750 for Missions through the Sabbath School Investment. It was felt that this amount would never be attained again.

Since that time this offering has increased steadily. In 1980, the Investment *Spotlight* featured the Hanna, Alberta, Sabbath School Investment Offering. It was over \$7,000.

During 1981, when the building of the new church took so much time and money, the members were sure that the Sabbath School Investment would be set aside. Imagine the surprise and delight of the church members when the treasurer announced a 1981 total of \$8,447.90 for this offering.

The members at Hanna take this as a sign that the participation in missions through Investment projects is one of God's plans for the finishing of His work.

Lucky Simpson
Delys Weich

Golden Wedding

Golden wedding bells rang for Mr. and Mrs. Elery Walker, when they celebrated their 50th wedding anniversary with the help of scores of friends and family.

The couple, residents of the Mission-Abbotsford area for 46 years, began the day's festivities at a reception held in the Banquet Room of the Abbotsford Seventh-day Adventist Church. The reception was given by their three sons and enjoyed by 150 guests.

Pastor Alfred Lennox was master of ceremonies and a renewal of their marriage vows was conducted by Clarence Goertzen.

The Walkers are both natives of Saskatchewan. They were married in 1932 in Abbotsford. Both have been active members of the Seventh-day Adventist Church for 64 years.



Mr. and Mrs. Elery Walker

Vegetarian Cooking Fights Inflation, Disease

ALDERGROVE – Marjorie Haluschak and Myrtle Embleton were coordinators for recent vegetarian cooking classes, assisted by Hilda Dunbar, Janet Goertzen and Ruth Gerber, all of Aldergrove.

These classes, offered through the adult education program of Langley School District, and sponsored by the S.D.A. Church, finished with a banquet fit for a king.

Participants in the classes, held over six weeks, practiced cookery that would save them money, give them good quality nutritional value and aid in the prevention of some diseases related to high intake of animal foods; diseases such as heart and other sclerotic disease.

Slides, tapes, demonstrations, lectures and discussions were components of the classes but the main benefit was that the students recognized how to prepare nutritionally-sound menus, actually practiced cooking them and tasting their own creations.

Some comments from class members were:

"I had no idea you could make something that tastes like meat from just 'wheat'!" and "I can't believe the cost comparisons."

The next classes will be held in the fall and listed in the program of adult education.

Leiske and friends reunion at Camp Hope, British Columbia, Aug. 5-7, 1982. Please contact E.R. Leiske, Box 274, McBride, B.C. V0J 2E0 immediately for more information and reservations. *Come and enjoy!*

Medical Missionary Seminar

A recent guest at the Trail Church was Sherry Wirsz, R.N., from Eden Valley Institute in Colorado. She presented a very helpful and practical seminar for local members on Medical Missionary work and home treatments. She lectured and demonstrated on such topics as hydrotherapy, proper use of herbs and drugs, charcoal, hot packs. In addition to her talks and demonstrations to church members, she was a guest on a two-hour radio program in Trail.

Ingathering at White Rock

White Rock church members have done it again! This little group of less than 20 active members has raised over \$3,018. in Ingathering during the 1981 campaign.

Mr. A. McFarlane, who is well over 80 years and although he suffered a stroke during the summer, was able to go out calling on some of his long-time donors and friends with the help of Ken Kavanaugh, and new member, to drive him around. Some of his good donors, realizing that he was not able to call on them this year, came to his home with a generous donation.

For several new members this was their first experience at Ingathering, but for two nights they entered into it with enthusiasm collecting funds and giving out literature and making friends.

For Jim and Daisy Ewan, who collected \$1,915, and spent many weeks going from door to door, this was their best year ever.

maritime

Kennebec Hosts Provincial Minister

March 7, 1982 was the scene of an afternoon tea, held at Kennebec Manor, in honour of a visit by Eric Kipping, Minister of Environment for the Province of New Brunswick.

Members of Mr. Kipping's entourage graciously entertained the residents and the afternoon passed much too quickly.

In honour of the event, a wall clock, commemorative of Mr. Kipping's Office, was presented to the Activities Director on behalf of the Department of the Environment.

This afternoon was of particular interest to the residents as they realized that members of the government still regard the senior citizen as a vital part of today's society.

Wayne Bullock, Administrator
Kennebec Manor Nursing Home

Session Report

The chosen delegates from the churches of the Maritime Conference met at the Maritime Academy in Bedford, Nova Scotia, February 19-21, 1982 for the purpose of electing the conference officers for the next triennium, as well as the various committees who conduct the business of the conference.

Pastor Lawton Lowe was reelected as President for the Maritime Conference, Elmer Littman as Secretary-Treasurer, Glen Corkum, Personal Ministries Director, Roy West, Publishing Director, Health & Temperance and Grant Gunter, Sabbath School and Communications Director.

This Session was a very enjoyable occasion! It was quite refreshing to see the unity, the calmness, and the love displayed in the conducting of the Session. Also to add variety to the program Brother Floyd Coolen, from the Dartmouth Church, Nova Scotia, presented a pictorial progress report that was "second to none!"

With the spirit and interest that was manifested here, as the laity and ministry of this conference link hands together under the guidance of the Holy Spirit, I believe we will see great accomplishments for the Lord during this next triennium.

Grant D. Gunter, *Correspondent*

News Briefs

Under the direction of Evelyn Fraser, the Investment leader, the fifty active members of the Tantallon Church surpassed the goal of \$2500.00 by well over \$200.00.

On Sabbath, January 31, 1982, a beautiful dedication ceremony took place in the Tantallon Church when the children of Mr. and Mrs. Lawrence Brock were dedicated to the Lord by Pastor Ken Corkum.

The children Laura Lee, age 4, Jamie, age 2 and Stephen, age 4 months.

The family came to Tantallon from Ryley, Alberta.

Kids for Jesus - A College Park Outreach

"We are turning people away because we have no canned food left to help the hungry," stated the leader of the College Park Church's community services. "Could the 'Kids for Jesus' collect some cans?"

This was nothing new for "Kids for Jesus." The group from the College Park Church is composed of pre-Pathfinders up to age 10. Their witnessing activities also include visiting nursing homes, distributing "It Is Written" flyers, and delivering meals for "Meals on Wheels." A current project involves raising substantial funds to purchase food for unfortunate children in refugee camps.

In addition to outreach activities by the "Kids for Jesus," a mini course in Christian witnessing is sponsored by the College Park Church School. Students present temperance education programs in public schools, visit nursing homes to sing and talk to, pray for, and read Scripture to the residents. They distribute pamphlets door to door in promotion of the church's outreach programs and distribute literature on Sabbath afternoon.

When Halloween fell on Friday, the Pathfinders obviously didn't collect cans that evening, but there was still a need to help the poor and unfortunate. "Kids for Jesus" stepped into the breach and collected cans during the following week. The next time they collected food, it was to help fill Christmas hampers.

When the urgent phone call came last fall from the Community Service Centre, it was neither Halloween nor Christmas. Would people respond? With an earnest prayer that God would touch people's hearts, we started knocking on doors. An

average of 50 cans per participant was received.

Just before last Christmas, Community Services again expressed its need. Realizing the task was too great for "Kids for Jesus" to handle alone, an appeal for assistance was made to all of the church school students. The response was tremendous. In an hour-and-a-half, some eighty enthusiastic pupils collected over 1,000 cans and packages of food.

Lionel West

(Mr. West is an active layman who teaches in the children's Sabbath School division and leads out in outreach activities involving young people of the church and school.)

Kingsway College Days

April 30 - May 3

Kingsway Alumni

Homecoming

May 7-9

Christian Home Week Emphasized at Elementary School

Christian Home Week was a very special and exciting week at College Park Elementary School. In addition to the special readings and activities around the theme "When God Says, 'Remember,'" there

were many special events and contests during the week. By Friday the walls of the library blossomed with slogans such as "Sabbath is a gift from God" and many colourful posters.

Every day was a special day. On Liberation Day the girls cheerfully opened doors and carried books for the boys. On Mismatch Day students and teachers appeared in unusual combinations of colours, prints, stripes and plaids. Best clothes and best behaviour were demonstrated on Dress-up Day. Everything from a nurse's cap through motorcycle helmet to an "angel's" halo were worn during Hat Day. On Friday the accent was on ethnic costumes and a few people wore colourful costumes such as those from Finland or the Ukraine.

Friday was the most exciting day of the week. After the entire student body had gathered in the gym, five students participating in the speech contest gave very fine speeches. The Kindergarten class sang "Sabbath Is a Happy Day." Finally came the most important event of the week, the awarding of ribbons to the winners in each contest.

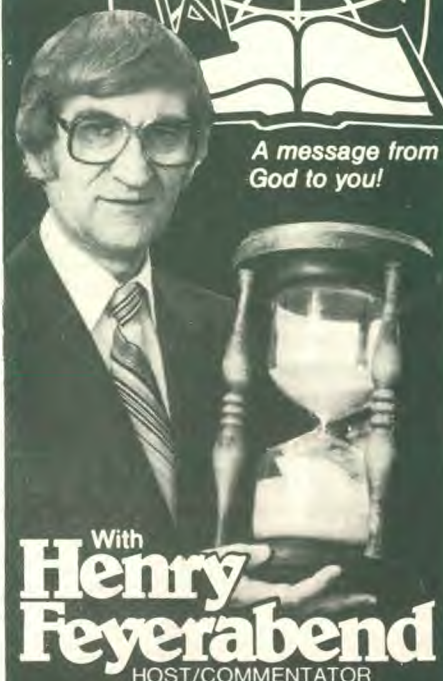
News from Perth Ave. Church

At the beginning of 1982, two Action Team leaders, Wendy Hinds and Madge Wilson, with their associates, launched out in a series of Bible Lectures/Audio Visual presentations. Interest and attendance at both meetings are encouraging.

On Sabbath, February 6, 1982, after an inspiring sermon by Pastor O. Parchment, relatives and friends witnessed the baptism of Etta Thompson and Albert Answer, who have been studying with laymen of the church.



Group of "Kids for Jesus" and other students who collected over 1,000 cans and a quantity of cash for the local church's Community Service Centre.



**A message from
God to you!**

With
Henry Feyerabend
HOST/COMMENTATOR

In our complex and rapidly changing society many wonder if the sand of time is running out for solving the dilemmas of this old world. But there's still time for a candid look at life and what can be done to make it better.

The half-hour documentary "DESTINY" deals with today's relevant issues that vitally concern your future.

ONTARIO STATION LOG

Every Sunday - 6:00 p.m.

City or Town	Cable Converter Channel
Alliston	21
Aurora	18
Barrie	17
Bramalea and Brampton	4
Brantford	15
Burlington	23 or J
Cambridge, Kitchener and Paris	10
Dundas	26
Georgetown, Milton and Acton	23 or J
Grimsby	19 or F
Guelph	16
Hamilton and Stoney Creek	M, N, 17, 22 or 26
Keswick, Pefferlaw, Sutton and Beaverton	18 or E
Lindsay	54 or 21
Newmarket and Holland Landing	15
Niagara Falls, Fonthill, Welland and Port Colborne	24
Oakville	20
Orillia	17
Oshawa, Bowmanville and Whitby	A
Peterborough	16
Pickering	26
Richmond Hill, Markham and Stouffville	C
St. Catharines	16
TORONTO	MTV 47 or CABLE 4

ALBERTA STATION LOG

Sundays - 9:00 a.m.

Red Deer. CKRD 6

All telecasts are produced in ARTS Studios at:
5000 Dufferin St., Downsview, Ont. M3H 5T5 (416) 663-6360

manitoba-saskatchewan

Brandon Reports

Brandon Church members, in spite of a cold winter and a small percentage involved, achieved the highest Ingathering per capita in the conference - \$165.35. Two elderly members had a special burden. Mrs. Olive Tod visited homes in her area leaving additional literature and Mr. Ben Kettner solicited the Hutterites, visiting 14 colonies. His smallest donation was \$20.00 and the total received was \$1795. He reports good rapport with these people and was able to leave *Steps to Christ* at these colonies.

Pastor Kempert and members of the Brandon Church are encouraged by a steady increase in attendance after several years of declining membership. Actively involved in the community with Five-Day Plans, Stress Clinics and Daniel Seminars, the membership are preparing for city-wide public evangelistic series.

Continuing Dental Education Oral Pathology Seminar

July 21-23 inclusive
(21 hrs. credit)

Camp Hope Lodge, Hope, B.C.

Dr. Gordon Rick & Dr. Elmer Kelln

\$80.00/day (U.S.)

Pre-register as soon as possible.
Send cheque to Loma Linda School
of Dentistry, Continuing Education
Loma Linda, CA 92354

Accommodation at Lodge is a
separate arrangement.

Write: G. DeBoer, Box 1000,
Abbotsford, BC V2S 4P5.

Volunteer Teacher Needed in Lahore, Pakistan

The Pakistan Union is urgently searching for someone to serve as teacher to the children of expatriate workers in Lahore, Pakistan. The request is for a male or female, at least 20 years of age, to serve for two years, beginning June 1, 1982. There are about five children from grades 1 to 7. This individual would also be expected to teach selected subjects to Pakistani children. All teaching would be in English. Lodging will be provided as well as round-trip air fare and a monthly stipend for food.

If interested, please contact: Roy F. Williams, Associate Secretary, General Conference of SDA, 6840 Eastern Avenue, NW, Washington, DC 20012.

KCs'

Korner

If you've ever ridden a bus for any length of time, you are probably familiar with the kind of torture that often comes with it.

Because of this, if I were to tell you that both the band and the choir had just returned from their Spring tours, spending over a week on the road, your heart would probably melt with deepest pity. But before you feel too sorry for us, I'd better tell you the whole story.

On March 18 and 19, two big tour buses rolled out of campus packed with bubbling, excited musicians. The band was scheduled to tour the Midwest, and the choir was looking forward to a sunny vacation in Florida and some of the southern states. It is hard to describe to you just how much fun it really was. The long hours on the bus were well-spent renewing friendships and making new ones. And the games - oh, the games! It's amazing how many variations students can come up with to even the simplest game when they are faced with extreme boredom!

The sun, too, did its work. A warm tan became the new fashion of the day. (For those of us with the inherent disability to tan, however, a cloud or two would have been much appreciated.)

But no matter how sticky it got, it was ten times better than the slowly melting snow and mud that was an all-to familiar sight at K.C. before we left.

Tours symbolize the very best kind of fun that can be had by any young group of musicians. Sun, fun and friends make for cherished memories. But for those fleeting days, it was enough just to sit back, close our eyes, and take a much-needed rest from the often hectic schedule of K.C.

Dave Crane



OBITUARIES

CRUX - Robert Crux was born in Mimico, Ontario, April 17, 1903 and passed to his rest on February 26, 1982 at Penticton, B.C. Brother Crux spent most of his years in Ontario where he was employed for over fifty years with the Canadian National Railway. For the past thirteen years, he and his wife have resided in Penticton, B.C. where he was a faithful member of the Adventist Church.

He leaves to mourn his passing, his wife, the former Elsie Metcalf; two sons, Robert Jr., of Quesnel, B.C. and Malcolm of London, Ontario; and six grandchildren.

Funeral services were conducted by Pastor Osborne Lee, and assisted by Pastor Gordon Balharrie, a brother-in-law to Brother Crux. Interment was at the Penticton Lakeview Cemetery, where our dear brother awaits the call of the Lifegiver.

O.L. Lee

MOORHOUSE - Stella Evelyn Moorehouse was born to Arthur and Maude Thompson in Nebraska on July 22, 1898 and passed to her rest on October 16, 1981 in Nanaimo, B.C.

Stella moved with her parents to Alberta in 1902. In 1935 she was united in marriage to Thomas Mason Moorehouse in Olds, Alberta, later moving to Sidney, B.C.

Left to cherish their memories of Stella are her step-mother, two sisters and two brothers.

Words of comfort and assurance were shared with her family and friends by Pastor Warren Matheson, assisted by Pastor Paul Burgess, in the Sands Chapel of Pines at Parksville, B.C. Stella was laid to rest in the Qualicum Beach Cemetery.

FETROE - Thane Bucklew was born at Coal City, Indiana, October 25, 1912 and passed away suddenly on May 13, 1981 at Greenwood, Indiana while on holiday. On August 22, 1945 he married Pearl Foulston in Penticton, B.C.

Mourning his loss are his beloved wife, a son, Dr. Dale, and a daughter, Sherry Anthes and two sisters. Thane was a member of the New Westminster B.C. Church. Funeral services were conducted from the Tugaskie Church on May 16, 1981 with interment in the Tugaskie Cemetery to await the resurrection morning.

Florence Foulston, Correspondent
Tugaskie SDA Church

RODGERS - Rosa May Rodgers was in her 75th year. Newport, England was her place of birth on November 16, 1906. She slipped away quietly on the evening of March 4, 1982 at the Oshawa General Hospital.

Thus her loving life of 75 years reflects total dedication to her husband, A. George, to the children, and her church and community. Chronicled in the books of heaven will be the complete story of her unselfish ministry. For Sister Rodgers it can appropriately be stated that for her the word

"Christian" equates to that of "service."

Rosa and George were married August 8, 1933 in Watford, England, and two lovely children came to bless their home.

Her life reflects a marvelous scope of Christian service. Ranging from Great Britain to U.S.A., the West Indies, the Philippines and India it is also noted that her flexibility involved a total response to her life here in Canada.

She served formerly as assistant director of the Board of Education in Oshawa, and was a member of the Society of Teachers. Academically she was certificated in the field of music at the University of Toronto, London College of Music, Trinity College and the Royal Academy of Music in England.

So passes Rosa Essery-Rodgers, last of two other sisters and four brothers. Officiating at the memorial service were Elder L.L. Reile, former president of the Canadian Union, Elders Harry Sackett, College Park pastor and Dan Handysides, Richmond Hill pastor.

Left to mourn her memory are her husband, son George Marcus, Lansing, Michigan, and daughter Anita Lyzanchuk of Yakima, Washington and five grandchildren, Rick, Robert, Lisa, Jennifer and Michael.

J.W. Wilson, President
S.D.A. Church in Canada

SERACK - Marina Rabucha Serack was born in Russia on February 25, 1897. At the age of five Marina and her family emigrated to Canada. In 1917 she married Daniel Serack. To this marriage seven sons were born: Edward, Thomas, Mike, Toby, Walter, Ben and Ronald, and one daughter, Leah. She was also mother to a step-son, Nick. In addition to her sons and daughter, she is survived by three sisters and a step-mother.

Mrs. Serack lived most of her life in Arelee, Saskatchewan, and was a resident of Sunnyside Nursing Home in Saskatoon, Saskatchewan when she passed away peacefully in her sleep on February 27, 1982.

Along with relatives, she leaves numerous friends who look forward, as she did, to Jesus' soon return.

Ken Schander, Pastor
Saskatoon Central Church

HUNT - Joseph N. Hunt, 53, died March 12, 1982 of injuries suffered in a tragic car accident in Tennessee. Elder Hunt was the associate director of the Publishing Department of the General Conference.

A native of Iowa, Joe worked his way through college as a literature evangelist. He served the church as publishing director in Nebraska, Africa and the Central Union.

Looking forward to his resurrection are his wife, Bonnie, two sons, two grandchildren, a brother and sister as well as 20,000 literature evangelists and a host of friends.

F.W. Hudgins

WEDDINGS

NELKENBRECHER - CLIFFE

The wedding of Leo Nelkenbrecher and Sharon Cliffe at the Peoria Church took place August 2, 1981, officiated by Pastor Victor Gill.

Attendants were Reg Nelkenbrecher, Marlene Kapiniak, Elfriede Epp and Connie O'Halloran. Many special friends, including Linda Messing and Dorothy Toombs and family members joined in this happy occasion.

Leo and Sharon are residing at Bredenbury, Saskatchewan.

PHILLIPS - ZAYAC

On August 9, 1981 in Vermilion, Alberta, Candace Zayac and Raymond Phillips were united in marriage. Attendants were Margie Boyko, Carol and Denise Zayac, Dianne Kostluk, Syd Stanley, Darren Phillips, Gordon Fylypiuk and Gary Saruk. Candace is the daughter of Nick and Anne Zayac of Derwent and Raymond is the son of Victor and June Phillips of Beauvallon.

Mr. and Mrs. Phillips are making their home near Beauvallon, Alberta.

D. Rebsomen, Pastor

BIRTHS

BLABEY - John and Heather (nee Lemke) announce the birth of their second child - a son, John, born on March 7, 1982.

JOHNSTON - Cameron and Shirley (nee Covey) are happy to announce the birth of their second daughter, Melanie Denelle, on March 8, 1982 at

LEAVITT - Keith and Bernice (nee Vatcher) are happy to announce the birth of their son, Glen Howard, on October 22 at Karachi Adventist Hospital, Karachi, Pakistan.

STRUTT - Allen and Marvel announce the birth of their first child, Mark Allen, born January 22 at Branson Hospital.

THORNE - Pete and Anu are pleased to announce the safe arrival of Holly Amber on March 9 at Bowmanville Memorial Hospital. A sister for Tyson and Sarah.

GETTING THE MOST OUT OF DATING?

Don't limit your options!

For information write **ADVENTIST CONTACT**

P.O. Box 4250, Takoma Park, MD 20012

FOR SINGLE SDA'S 18 OR OLDER

ADVERTISEMENTS

Advertising Rate: 50 words or less - \$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising - \$10.00 per column inch; \$12.00 out of Canada. ¼ page ad - \$110.00; ½ page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

Note: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

'82 World's Fair Accommodations - May-October in country home only 9½ miles from Knoxville. 2 bedrooms and bath or large family-room with 2 double beds and bath. Each with private entrance. SDA's only. Call evenings for reservations (615)933-2287.

Bed and Breakfast - Visiting Victoria, B.C., Canada? Stay in home with sea view, close to ferry and airport. Reservations: Mrs. R. Rudolph, 1736 Mayneview Terrace, Sidney, B.C., Canada V8L 4L6. (604)656-5767. (Save this ad for future reference.)

5-20

Young Families - Active group of Adventists, with new elementary school at Brockville, Ontario along the St. Lawrence Seaway is seeking more young families to build a stronger Adventist community. Prosperous city of 22,000. Contact the Brockville SDA Church, Box 794, Brockville, Ontario K6V 5W1.

5-6

Looking for a place to live and be part of a growing church and church school program? We are willing to assist you in finding employment and housing and in answering your questions. Telephone 386-2443, 445-9096 or 446-0307 or write North Battleford S.D.A. Church, Box 1223, North Battleford, Sask. S9A 3K2.

WE ARE GROWING—Our services now include TRAVEL: (worldwide) **Uniglobe Lacombe Travel Ltd.**, 4915 50th Ave., Box 1510, Lacombe, Alta. T0C 1S0, Telephone (403)782-6160. **REAL ESTATE:** (North America) **Century 21 Lacombe Agencies Ltd.**, 4705-49C Avenue, Box 1360, Lacombe, Alta. T0C 1S0 (403)782-7166. **INSURANCE:** (Alberta residents only) **Lacombe Agencies Ltd.**, 4705-49C Avenue, Box 1360, Lacombe, Alta. T0C 1S0 (403)782-3344.

Planning a vacation or business trip, buying or selling real estate, in need of insurance (auto, farm, dwelling, commercial, aviation)? Call Don Krause or one of our fully qualified staff. We will endeavour to give you our "personal attention" service.

Thank you for your past business. It is our hope that we will be able to help more of you in the near future. After hour phone numbers for Real Estate only: Brian Krause (403)783-6733, Clayton Stanwick (403)783-6762, Doug Tetz (403)782-2880, Don Krause, Manager (403)783-6733.

For Sale — Hammond Spinet Organ (electric) with bench, model M-2, two keyboards with full octave pedals, beautiful professional tone quality, oak housing, excellent condition, ideal for home or church. For information contact Mrs. Ruth Miller, 5374 Laburnum Avenue, Powell River, British Columbia V8A 4M6. Phone (604)483-9480.

North York Branson Hospital has a vacancy in the Maintenance and Plant Operation for a Planning and Development Co-ordinator. The applicant must have experience in 1. Drafting, 2. Preventative Maintenance Planning, 3. Personnel Supervision, and 4. Have a working knowledge of mechanical equipment. All interested applicants please contact the Personnel Department at North York Branson Hospital, 555 Finch Avenue West, Willowdale, Ont. or call (416)633-9420, ext. 203.

Fruit Juice Extractors — The steam juice extractor previously advertised brought joy to many homes with the gallons of grape and other fruit juices it produced. In addition to this, we now have the automatic electric juice extractor that ejects both pure juice and dry pulp automatically. No bucket to empty while making the juice! Among the many fruits/vegetables it can juice are carrots, apples, oranges and leafy vegetables. Two year warranty. Croftwell Enterprises Ltd., P.O. Box 217, Mississauga, Ont. L4T 3B9 or phone (416)677-5986. 5—6

Country Living — Acreages located 5 miles south of Ponoka between highways No. 2 and 2H. Three quarters of a mile to a new church school and eight miles to Canadian Union College. Four to seven acres in size with trees, hills, or seclusion. Gas, power and phone to property line. Served by an all weather road. Write Box 592, Lacombe, Alta. Phone (403)782-6026. 5—6



All aboard the natural foods train. Daily specials on grains, nuts, dried fruits, vitamins, juices, Worthington, Loma Linda and all. **Grain Central** is Oshawa's newest and largest natural food station with an enormous selection of your favourite foods. **Grain Central** — Keeping your body on track, at the Five Points Mall in North Oshawa. We are now distributors for Bosch kitchen machines and Magic Mills. Plan to attend our Tuesday night weekly workshop on bread-making, where we will show you how these indispensable kitchen machines can add measurably to your family's health and save you time in the kitchen. **HOURS:** Mon.-Thurs. 9:00-9:00, Friday 9:00-6:00, Sunday 10:00-5:00. Proprietors: Pete and Anu Thorne. 5—20



WRITE FOR BOX 1197 OLDS, ALBERTA T0M 1P0
FREE OVER 50 SPEAKERS ON CASSETTE
TAPE LIST D. Hillary (403) 556-6256

Tape-of-the-Month Club — Each month you automatically receive cassette tapes with new inspiring messages. An excellent aid to personal growth. 12 tapes—one each month including postage \$36.00. Tapes are a spiritual treat for yourself and also make excellent gifts for any occasion. Write us today.

Applications invited for Rest Haven Lodge, a new 75 bed intermediate health care facility, now under construction in Sidney, British Columbia, for the following positions: **Registered Nurses, Dietary, LPN's, Housekeeping, Activities Director.** Salaries and benefits based on comparable corresponding community rates. Operations are anticipated to begin in the 75 bed facility on or about June 1, 1982. Applications, resumes and references should be sent to: Administrator, Rest Haven Lodge, c/o 1930 Sandover Cres., Sidney, BC V8L 1A1. 4—15

Director of Nursing required for new 75 bed denominationally operated Intermediate Care facility nearing completion in Sidney, British Columbia on the southern Saanich Peninsula, southeast Vancouver Island. Responsibilities to commence on or about April 1, 1982; operation anticipated to commence on or about June 1, 1982. Competent RN's interested and/or qualified are invited to send applications and resumes to: Administrator, Rest Haven Lodge, c/o 1930 Sandover Cres., Sidney, BC V8L 1A1 Telephone (604)656-5691. 4—15

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Mail to: Your Local Conference Office
Change of address may require up to six weeks.

Conference Directory

CANADIAN UNION CONFERENCE — J.W. Wilson, President; P.F. Lemon, Secretary; N.W. Klam, Treasurer; 1148 King Street East, Oshawa, Ontario L1H 1H8.

ALBERTA CONFERENCE — H.S. Larsen, President; C. Patterson, Secretary-Treasurer; Box 5007, Red Deer, Alberta T4N 6A1.

BRITISH COLUMBIA CONFERENCE — G.E. Maxson, President; G.D. DeBoer, Secretary-Treasurer; Box 1000, Abbotsford, B.C. V2S 4P5.

MANITOBA - SASKATCHEWAN CONFERENCE — D.M. MacIvor, President; G.R.J. Gray, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan S7N 0Z8.

MARITIME CONFERENCE — L.G. Lowe, President; E.E. Littman, Secretary-Treasurer; 121 Salisbury Rd., Moncton, N.B. E1E 1A6.

ONTARIO CONFERENCE — G.W. Morgan, President; T. McLeary, Secretary; M.D. Suiter, Treasurer; Box 520, Oshawa, Ontario L1H 1H8.

QUEBEC S.D.A. CHURCH ASSOCIATION — C. Sabot, President; T.W. Staples, Secretary-Treasurer; 940 Ch. Chambly, Longueuil, Quebec J4H 3M3.

S.D.A. CHURCH IN NEWFOUNDLAND AND LABRADOR — G.D. Karst, President; R.L. Coolen, Secretary-Treasurer; 106 Freshwater Road, St. John's, Newfoundland A1C 2N8.

Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

ALBERTA CONFERENCE CORPORATION of the Seventh-day Adventist Church — Box 5007, Red Deer, Alberta T4N 6A1.

THE BRITISH COLUMBIA CORPORATION of the Seventh-day Adventist Church — P.O. Box 1000, Abbotsford, B.C. V2S 4P5.

MANITOBA CONFERENCE CORPORATION of the Seventh-day Adventist Church — 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8.

MARITIME CONFERENCE CORPORATION of the Seventh-day Adventist Church, Inc. — 121 Salisbury Road, Moncton, N.B. E1E 1A6.

ONTARIO CONFERENCE CORPORATION of the Seventh-day Adventist Church — P.O. Box 520, Oshawa, Ontario, L1H 7M1.

SASKATCHEWAN CONFERENCE CORPORATION of the Seventh-day Adventist Church — 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8.

SEVENTH-DAY ADVENTIST CHURCH IN CANADA — 1148 King Street East, Oshawa, Ontario, L1H 1H8.

SEVENTH-DAY ADVENTIST CHURCH in Newfoundland and Labrador, Inc. — 106 Freshwater Road, St. John's, Nfld., A1C 2N8.

SEVENTH-DAY ADVENTIST CHURCH — Quebec Conference, or Eglise Adventiste du Septieme Jour — Federation du Quebec — 940 Ch. Chambly, Longueuil, Quebec, J4H 3M3.

CANADIAN UNION COLLEGE

College Heights, Alberta, T0C 0Z0

KINGSWAY COLLEGE

P.O. Box 605, Oshawa, Ontario, L1H 7M6

CHRISTIAN RECORD BRAILLE FOUNDATION — P.O. Box 784, Parkville, B.C.

FAITH FOR TODAY FOUNDATION — 1148 King Street East, Oshawa, Ont. L1H 1H8

THE VOICE OF PROPHECY FOUNDATION — 1148 King Street East, Oshawa, Ont. L1H 1H8

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Calgary, Alberta, T2E 6R7

Box 1000

Abbotsford, B.C., V2S 4P5

Box 398

1156 King Street East

Oshawa, Ontario L1H 7L5

So!! How IS it going at CUC?

We hear that enrollment is down, that teachers will be let go, that there is no work for students. There is even talk of the college closing down.

What is it REALLY like??

Canadian Union College has its problems, but it also has its blessings and its hopes. Let's look at some of them.

(1) Both high school and college enrolment figures continue to show a general increase. It is true that there are fewer students than last year, but last year was an exceptional one. There are more students at CUC now than in 1979-1980. A graph of student population demonstrates a continuous upward trend since 1975.

(2) The college-owned Parkland Colorpress, going strong, is looking toward its first million dollar year. The press provides employment for about fifteen students, and it matched dollar for dollar, the amount given to the LIFT campaign by its employees.

(3) CANUTEL, a new privately-owned industry on campus, began assembly of electronics components in mid-March. It plans to employ fifty students on a part-time basis by fall.

(4) Long-awaited legislation allowing CUC to grant its own degrees without affiliation should be in place before the school year ends.

(5) Inflation will force tuition up again this year, but both tuition and boarding costs at CUC will remain significantly lower than Adventist schools in the U.S. -- actual dollar values. Exchange rates will increase the savings to nearly \$2,000 per student this year.

(6) CUC continues to be able to place most of its graduates. More than half of its '82 seniors are already placed. Its elementary education majors will be eligible for both denominational and provincial certification, and can accept teaching positions either in or out of the denominational system.

(7) The physical education facility, built for CUC by its friends in the Committee of 100, is all paid for. It serves as a recreational center and as an auditorium, and serves both purposes well.

(8) The new Digital 1144 Computer has provided a new efficiency in managing school records. It will also serve to care for alumni records. A recent General Conference gift added an excellent Word Processing System which will serve the entire college. Off-campus rental of computer-time minimizes the expense of the computer to the College.

(9) The burning of the dairy barn was a real disaster. But the barn has been rebuilt - largely with insurance dollars. Milking 110 cows requires about an hour instead of nearly three hours. The new facility is virtually self-heating, is cleaner and more efficient. The milking parlor is capable of being monitored by the college computer. And 110 cows presently produce more milk per day than did 130 cows before the fire. The total farm operation, even without a dairy for most of last year, gained more than \$94,000 in 1981.

(10) Parkland Furniture is hurting because of high interest rates and a turn-down in the Canadian economy. However, limited production continues, and interest in Parkland Furniture has been demonstrated by several large retail corporations.

(11) Rocky Mountain Industries, like other businesses has been seriously affected by the current recession. It has a large inventory and few orders. It is unable, at this time, to provide employment for students, but there is still hope that this industry will see better days.

(12) CUC is reducing its staff in a limited way in order to maintain a balanced budget. Some of this reduction will be accomplished by normal attrition. A quality scholastic program will be maintained in spite of a slightly smaller staff.

(13) Degree-granting legislation, the possibility of ample employment opportunities for students, and costs significantly lower than other Adventist schools make CUC an attractive school package. The prospects for further increases in enrolment remain good.

PERHAPS YOU SHOULD PLAN TO ENROLL AT CUC THIS FALL. FOR FURTHER INFORMATION WRITE:

Ralph Janes, Registrar
Canadian Union College
Box 430
College Heights, Alberta
T0C 0Z0



Where God's providences are BEAUTIFUL!!