

**oakville**  
**adventist**  
**messenger**

Volume 51, No. 9, May 6, 1982 Oshawa, Ontario



**“... she came to me and threw her arms around me and gave me a big kiss.  
She had found something at VBS!”**





An inward experience of **FAITH** expressed in **ACTION** resulting in the **ADVANCE** of the church.

Paper cups littered the floor; leftover bits of popcorn created a chaotic pattern on the carpet. But Mrs. Zelman wasn't cleaning the mess in her walkout basement.

"I don't know what my spiritual gift is!" she wailed.

Moments passed quietly. Pastor Meckam sat on the couch, waiting for her to continue.

"I've been through an entire weekend seminar on spiritual gifts. And I'm still stuck as to what my spiritual gift is," wailed Mrs. Zelman.

Many people like Mrs. Zelman have no idea what special gift God has given them. Or they aren't sure how to use the special gift God has given each Christian. Some aren't even sure what a spiritual gift is.

For them, there's good news.

Faith Action Advance, the North American Division's plan for the Thousand Days of Reaping, brings a renewed emphasis on spiritual gifts. FAA asks members and local churches to seek out spiritual gifts and local community needs. Throughout North America special seminars, sermons, and articles will help members understand spiritual gifts. Many like Mrs. Zelman have overlooked obvious spiritual gifts.

## What Is My Spiritual Gift?

by Kermit Netteburg

"Have you had 25 people here this weekend?" Pastor Meckam reminded more than asked Mrs. Zelman.

"Yes."

"Have you coordinated the food?"

"Yes."

"Have you kept calm despite the swirl all through the house?"

"Yes. But what does that have to do with spiritual gifts?"

"You have the gift of hospitality," her pastor said simply.

Like many people, Mrs. Zelman thought a spiritual gift had to be some witnessing tool like giving Bible studies or knocking on doors to distribute literature. She failed to remember the sermon locked in a loaf of bread; she never knew the deacon exercised his spiritual gift by repainting the church shutters.

For others who also are unsure of their spiritual gifts, let's review some principles of spiritual gifts.

1. Spiritual gifts are as diverse and unique as snowflakes. Even ministers, whom we might expect to have similar gifts, can be very different. A minister in the Mid-America Union preaches with tongues of angels; his Sabbath sermon never fails to encourage, enlighten and challenge his members. But he told me once that he dislikes visiting prospective members in their homes; he'd rather meet them in the church after his sermon. He said he believes his gift is preaching. Another minister, this one in the Lake Union, isn't a dynamo in the pulpit, but he loves to visit homes of prospective members. His visits with non-members centre around a Bible lesson. His gift is teaching. A Columbia Union minister also likes to visit in prospective member homes, but his visits are social. Frequently, he doesn't even bring a Bible along. He shares God's love with those he visits by sharing personal experiences.

Three different ministers. Three dif-

ferent approaches to sharing God's love. Three different gifts of the Spirit.

But one purpose. And one Spirit. Which leads us to the second principle.

2. Exercising your spiritual gift brings unity to the church. Members help one another praise God by using their gifts. A girl I knew had the gift of music; she blessed her school's worships many times with her songs. But when another person who had the gift of administration organized a touring musical group, her spiritual gift of music blessed many more people. The two gifts complemented one another.

3. Exercising your spiritual gift brings you joy and God glory. Mrs. Zelman didn't believe that having company at her home was a spiritual gift; she enjoyed it too much. She thought a spiritual gift would force her to do something hard - like preaching a sermon or handing out leaflets on downtown street corners.

But God's plan - and FAA - is different. Doing God's will brings happiness to the members. When God has given you a gift, trust Him to give you opportunities to use your gift.

Mrs. Zelman has, and she's amazed at how frequently people come to her home. She's also found a peace she didn't know before, because she knows she's doing God's will for her.

- ☐ Friends ☐ Reunions
- ☐ Church with Dr. Rudy Klimes
- ☐ A Saturday night Live Play
- ☐ Sunday Brunch

— This combination of fun, fellowship and good food can only be had at

**Kingsway Alumni Homecoming**  
**May 7 - 9**  
**Kingsway College Campus**  
**Come and enjoy!**

Editor, P.F. Lemon, Associate Editor, June Polishuk. Issued semi-monthly, annual subscription price in Canada \$5.00. Out of Union \$10.00. Printed by Maracle Press Limited.

Official Organ of the Seventh-day Adventist Church in Canada: President, J.W. Wilson; Secretary, P.F. Lemon; Treasurer, N.W. Klam; Auditor, L.D. Dunn; Departmental Directors: Communication, L.R. Krenzler; Education, M.S. Graham; Health, \_\_\_\_\_; Personal Ministries and Sabbath School, C.S. Greene; Ministerial, W.R. Bornstein; Public Affairs, D.D. Devnich; Publishing, W. Ruba; Stewardship, P.A. Parks; Trust Services, F. Lloyd Bell; Youth, L.E. Janzen; Consultant to Health Care Institutions, A.G. Rodgers; Multi-lingual Affairs, G.L. Hermans.

**adventist messenger**

ISSN 0702-5084

Printed by Maracle Press Limited. Second class mail registration number 0912.  
Address all enquiries to 1148 King Street East, Oshawa, Ontario L1H 1H8.



# Foundations for Decisions

## Vacation Bible Schools Merit Support

by Pat Bailey, Child Evangelism Director, Ontario Conference

- The saying goes: Children brought up in Sunday School are seldom brought up in court.
- Recently in the *Adventist Review*, the special Temperance issue, it was stated that three factors were predominant in keeping children from becoming involved with drugs. One of the facts cited was that those children who go to church or Sunday School at least 50 times before they are 15 years of age rarely become drug users.
- 60-65% of total baptisms are between ages 9-15.
- There are approximately 6,049,350 children under the age of 10 in Canada. Last year 5,856 children attended Seventh-day Adventist Vacation Bible School in Canada. 4,198 were non-SDA's.
- "Very much has been lost to the cause of truth by a lack of attention to the spiritual needs of the young," *Gospel Workers*, p. 207.

There were two men. Both decided to build new houses. Each chose what he thought to be the very best location, the best plans and materials, the best contractors. All was ready. The first man had chosen a rocky location. The heavy equipment moved in and a strong foundation was prepared. It was firm in the rock. The other man had chosen a sandy location and did not feel he should waste the money on a good, sound foundation. He wanted to have more money to spend on the furnishings of his fine new home.

Soon the new homes were finished. They were beautiful and splendidly furnished. One day a hurricane swept through the town. The new houses quivered and shook. The hurricane raged on and soon the beautiful house on the sand, which had no firm foundation, was breaking up. The splendid structure, with its beautiful furnishings, was demolished and swept away. The house on the rock with a strong, firm foundation survived the hurricane.

Today, the children of this world are living in a hurricane. We need to give them a strong foundation so that they might survive. Volume five of the *Testimonies* says, "A storm is arising that will wrench and test the spiritual foundation of every one to the utmost. Therefore avoid the sand bed: hunt for the rock. Dig deep, lay your foundations sure. Build, oh, build for eternity! Build with tears, with heartfelt prayers. pp. 129, 130. Within our church

we have the means of laying a firm foundation to the children in the world around us—Vacation Bible School.

Are we using this avenue to lay a firm foundation? Only 5,856 children out of six million attended VBS last year! I wonder if we are using to the fullest extent this avenue that God has given us to reach the children.

A few years ago a young girl and her brother attended VBS. The first evening the girl giggled and was generally disruptive. We were concerned. Could she be on drugs? The local police were visited and the drug officer spoken to. "Yes, she could be on drugs. Watch her eyes," he advised. So the next evening we were all watching her. She was not quite so giggly, but still disruptive. At class time her teacher sent her out of class to me.

We visited. She told me how she was enjoying VBS and how she and her brother were enjoying the old *Junior Guides* we were handing out, especially the copies featuring "Pen Pals." They had already written to names listed there. During the remainder of the VBS she was a little quieter and caused very little disturbance. After the Family Program, when it was time to go, she came to me and threw her arms around me and gave me a big kiss. She had found something at VBS! Someone cared for her; someone loved her.

This was a start in building a foundation for this girl. Unfortunately, I had to return to the office. Also, the girl lived in a mining town where it seems no one stays very long. The contact she made through VBS, through *Junior Guides*, will they be foundation enough for future years? Only when we arrive in heaven will we know.

Mrs. White tells us in *Child Guidance*, p. 193 that "Too much importance cannot be placed on the early training of children. The lessons that the child learns during the first seven years of life have more to do with forming his character than all that it learns in future years." Folks, we need to reach the children. We need to help give them a foundation.

In the January 3, 1980 *Adventist Review*, a little story appeared about one of the editorial secretaries, Celia Fike. From the time she was four years old until she was thirteen she attended a Seventh-day Adventist VBS. She became acquainted with the local pastor's daughter and often accompanied the family to Sabbath School and church where she joined in church

social activities, and became a Pathfinder.

The pastor moved, but she kept in contact with the family. She attended a high school for one year then decided to attend one of our academies so she could be near her childhood friends. While at academy, she was baptized. She graduated, and was attending Columbia Union College at the time the news note was written about her. VBS gives children a foundation—a foundation when they are young.

Why is a good foundation so important when they are young? Children's consciences are the loudest when they are around four years old. They think that everyone can hear their "voice." Around seven they discover that they are the only ones that can hear their "voice." Since they are the only ones to hear the "voice," they start making decisions only they know about. Later in life they will act upon these decisions.

Why is it so important to hold a Vacation Bible School? To invite them to Sabbath School? To hold a Story Hour or Neighbourhood Bible Club?

*Counsels to Parents and Teachers*, p. 132 tell us, "It is during the first years of a child's life that his mind is most susceptible to impressions either good or evil. During these years decided progress is made in either a right direction or a wrong one." We need to give children a good foundation on which to base their decisions. Vacation Bible School is one way that this year you may give a child a foundation on which to decide for the right.

## Note

In the previous issue of the *Messenger* a credit line was omitted. The article "A Short Parable" should have been credited to the *North Pacific Union* and *Concerned Communications*. Our apologies for this error. — Ed.

### NEW! NEW! NEW!

#### Steps to Christ Study Guide

for youth by Gail Bremner  
in unique crossword puzzle format.  
Order now — \$2.95 at your  
Adventist Book Centre.



# Peppers and a Partner — An Investment Miracle

by Irene Bulejsza as told to Delphy Milne

Two years ago, at the suggestions of our Investment leader, Delphy Milne, I determined to do something special for Investment. What would it be? I had grown beautiful Hungarian peppers previously and the local butcher told me he'd buy all his peppers from me — if I could supply them — even up to 4000 pounds.

So I decided the green pepper business would be my Investment project and I asked God to be my partner.

Though there was a frost warning, with the help of neighbours, I transplanted the peppers from the greenhouse early so that we could have an early crop. I prayed for the Lord to protect my plants.

The following morning snow covered the ground and the grass was crunchy with frost. I was confident, however, that my plants were unharmed. They were perfect! "God has protected my peppers," I told my

neighbour whose plants had all frozen even though covered with plastic.

The size my peppers grew was unbelievable! They were huge! And when the time came for picking, my back problem had disappeared. I had no more pain.

The first 500 pounds went to the butcher. He'd let me know when he needed more, he said. I waited and I waited. He did not call. "I'm sorry I cannot take anymore," was his reply when I contacted him.

What was I to do now? All those peppers! While I was praying about it I was impressed to sell peppers to the church people and a "Green Pepper Festival" announcement was inserted in the church bulletin. Directions to my place and a sign saying "Hungarian Peppers for Sale," drew about twenty people who picked their own peppers in the field.

All that week people would stop and

buy 10, 15, 50 or even 100 pounds of peppers at a time. I realized then how wonderfully God had answered my prayer. He had established a business for me. What's more, I didn't have to pick them and take them to the butcher.

I had the money now from the peppers. Would my husband, who is not a churchgoer, let me give it to the Lord? His reply was, "You worked so hard, you do what you want with the money." The Lord had blessed. What a partner He is!

The next year, 1981, I had cutworms instead of frost. Miraculously, we got rid of them, and had as much for Investment as the year before.

My neighbours are impressed that the Lord blesses. The Investment fund grows and I am blessed for my trust in Him. Try a partnership with God, won't you?

## Consider the Magazine!

by Kenneth J. Holland, editor, *These Times*

Our evangelistic magazines — *These Times*, *Signs*, *Message* and *El Centinela* — provide us with a remarkably easy but power-laden opportunity to witness for Christ.

The day of the magazine is far from over in spite of all the inroads of television. Consider, for example, that a magazine, which can be read at leisure and at one's own pace, doesn't put a time limit on creativity.

A magazine gives you the freedom to tell your story the way it needs to be told — with one picture or a thousand words.

You can startle without the fear of being too loud.

You can educate without having to speak at a high speed.

You can whisper without the fear of not being heard.

Because the only limit is your taste, your insight, your imagination.

A magazine such as *Signs*, *Message*, *El Centinela*, or *These Times* can touch the whole of life with sophistication and warmth. It can deal with modern man's real problems, with his everyday concerns, and provide solutions from a Biblical perspective.

Because Christianity is relevant to all of life, a Christian magazine can delve into the realms of art, ethics, history, science, economics, psychology, sociology, urbanization, secularization and so forth.

On the other hand, the simplest article pointing out that Jesus cares may be enough to win a heart. Down deep we all are pretty much the same — vulnerable, lonely, fearful. We need the comforting word, the assur-

ance that we have a gracious Saviour who loves us, helps us, exalts us, and frees us from guilt. Forgiveness — as God grants it — is the only basis for inner contentment and peace of mind!

Consider the evangelistic magazine as a pulpit in every home, the friendly messenger with a distinctive message, a prophetic, warning message, a grand, wholistic lifestyle for hurting people. A magazine gives opportunity to proclaim our message as the good news it really is. It gives opportunity to "make appeals that will arouse the careless, and bring foolish, wandering minds back to God." *Testimonies*, vol. 7, pp. 150-158.

Consider a magazine that brings responses like these: "What a fantastic publication! I thank you. I pray for your work and faith in Jesus, and again I thank you for bringing His ministry to me."

"I honestly feel that your magazine is the best religious publication available. The articles are relevant, timely and informational. I belong to a non-denominational church (the Church of God), and I would like to challenge anyone of any denomination to read one issue of your magazine. The souls they save may be their own."

"I want to thank you and your staff for the excellent work you are doing with *These Times*. The magazine played a part in my conversion to the church, and I will ever be grateful for that."

"Almost a year ago I was baptized into the Seventh-day Adventist faith. My dear aunt and uncle are Seventh-day Adventists and signed me up for a gift subscription to

your publication. Your article on who Seventh-day Adventists are and what they believe is the one that did it! What a glorious influence your magazine is. Praise God for *These Times*."

Consider the magazine. Our evangelistic magazines offer articles on "How to Deal with Affliction," "The Spiritual Aspects of Weight Control," "The Sabbath — A Day to Remember," "The Four Secrets of Lending a Helping Hand," "I Adopted a Leper Family," "Put Joy Into Your Life," "Crisis in Europe," "The Truth About Immortality of the Soul," "What Church Shall I Join?"

Consider the magazine — then consider your responsibility to use it to win souls. As a Seventh-day Adventist Christian you are involved. You cannot avoid it. You are a participant in the redemptive mission of God through the church. You are involved in the world, its business, its culture, its hunger, its politics and governments, its travail, its tears, its sin. You cannot be a spectator!

You, the laymen, are sent into the world, as Jesus Christ was sent, as an agent of redemption, conforming to the command of our Lord, who said, "Go ye into all the world and preach the gospel." Mark 16:15. He meant it not only geographically but also vocationally. Go ye to Africa, Korea, India, yes. But also — go ye into the world of business, mechanics, art, music, agriculture, education, law, government and politics.

It is a great time to be alive and to participate in the finishing of the work of God on earth.

Will you accept the challenge today?



# Unclean! — Part II

## Touching the Untouchables

by G.D. Strunk, Director, Adventist Health Ministries



In addressing the question in the New Testament "Were the distinctions between clean and unclean discontinued so that the restrictions against unclean were removed?", let's begin with an easy problem text. Acts 10 records the experience of Peter receiving a vision of all sorts of unclean animals and crawling things let down in a sheet from heaven with the words, "Arise, Peter, kill and eat!" (All references from New American Standard Version.) The record of this experience has been cited repeatedly as evidence that the New Testament removed the restrictions on unclean foods. A careful reading of the passage does not support this view. Let's do it.

### The Purpose of the Vision

It's a help to ask the question, "Why did Luke include this story in the Book of Acts?" Of the hundreds of experiences of the many apostles only a few are selected for recording. Why is this one selected? Because it illustrates how God moved the Jewish Christians to take the message to the Gentiles also. Note that chapter 10 doesn't open with Peter's vision. It opens with the story of Cornelius, a non-Jewish worshipper of God, whom God instructs to get in touch with Peter. Cornelius sends two servants and a devout soldier, a total of three messengers. Three! That's important!

At the time these three messengers were approaching the city Peter went up to the housetop to pray. He became hungry and received a vision. In his vision a great sheet with all kinds of four footed animals and crawling creatures was let down from heaven and a voice said to Peter, "Arise, Peter, kill and eat!" But Peter said, "By no means, Lord, for I have never eaten anything unholy and unclean." And again a voice came to him a second time, "What God has cleansed, no longer consider unholy." And this happened three times and immediately the object was taken up into the sky.

Are we straining for symbolisms to see a parallel between three men approaching and a scene in the vision repeated three times. Ordinarily I would say yes, but when Peter recites the vision in Acts 11:10, a point is made of this, "And this happened three times, and everything was drawn up into the sky and behold at that moment three men appeared before the house in which we were staying."

And it just so happens that these three men being Gentiles, were considered by the Jews to be unclean just like the creatures

in the vision. That's the whole point of the vision and the point which Peter, Luke and the Bible make of this vision for "God has shown me that I should not call any man unholy or unclean." (verse 28). The Gentile servants of Cornelius were respectful of the Jewish prohibition against association with Gentiles. They do not come into Simon the Tanner's house. They stop at the gate, v. 17, and call out, v. 18, rather than coming on the premises.

The law prohibiting a Jew from associating with a foreigner was not a Bible law but a Jewish traditional law. Peter said when he came into Cornelius' house, "You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him." That law cannot be found in the Old Testament. It is not a God given or inspired law, but to the Jewish mind and to the early Christians who were all Jews it had the force of the law of God. This was the problem God had to deal with.

Jesus, and eventually Peter, Paul and others including the Father Himself were dethroning these kinds of traditions called "laws." It might appear that they were attempting to overthrow all of God's Old Testament law, but they were not. They were overthrowing the man-made laws, not the divine ones. For fear of such misunderstandings Jesus took pains to say, Matthew 5:17-19, "Do not think that I came to abolish the law or the prophets; I did not come to abolish but to fulfill," he then went on to contrast in Matthew 5 and 6 the human distortion with the divine application of the law. Paul was concerned about the same misunderstanding when describing the relationship of the law and faith so he asked, "Do we then nullify the law through faith? May it never be! On the contrary, we establish the law." Romans 3:31.

The "law" of separateness from "unclean" heathen is a sample of the kind of laws which created such dreadful Jewish exclusiveness, and which nullified God's purpose for light. The Jews as lightbearers were to share the light of God with the world. But they hoarded it and failed His glorious purpose. It was noted by Tacitus that, "The Jews are extremely loyal toward one another, and always ready to show compassion, but toward every other people they feel only hate and enmity. They sit apart at meals, and they sleep apart."

(Histories, Volume 5; Lobe ed., Volume 2, pages 181 and 182. See further from Bible Commentary, Vol. 6, p. 252.)

In Acts 10 God was overcoming the exclusiveness of the early Jewish Christians by showing them through this vision that they were to call no man unholy or unclean. When it says "what God has cleansed, no longer consider unholy," v. 15, it should not be considered that God at any time considered them common or unclean. The passage should be understood more as "What God has corrected, no longer make a mistake about." It is the attitude of the Jewish Christian He is cleansing or correcting more than the person of the Gentile.

The giving of the gift of the Holy Spirit to the Gentiles, v. 45, who then spoke in other languages similarly to the Day of Pentecost, Acts 11:15, was further evidence that the gift of salvation extended beyond the Jewish nation. You will notice that the circumcized Christians Acts 11:2, took Peter to task over going to the uncircumcized or the Gentiles. But when Peter explained the whole story the conclusion was "Well then, God has granted to the Gentiles also the repentance that leads to life." v. 18. And this is the lesson also of verses 19 through 30 where the Greeks begin preaching Jesus in Antioch.

### Why Not Applied to Meat

The question might be asked, "Why limit the lesson of the vision to men only? Why not let it apply to literal meat?" The simplest and briefest answer is, "Because Peter doesn't." "But perhaps Peter hasn't seen the whole truth of the revelation. Can we who live later and look back on the whole scene see more than Peter?" This would be a dangerous assumption to make. It should be remembered that the book, *The Acts of the Apostles*, originally known simply as *Acts* might more accurately be entitled *Acts of the Holy Spirit*. It records the work of the Holy Spirit leading the early Christians to cover the world with the gospel and to straighten out their thinking. The conclusions reached by the Apostles represent the teachings which the Holy Spirit wants them to receive and does not simply reflect human thinking. Let's look more deeply.

It is important to remember that the Book of Acts is not being written by Peter. It is written by Luke, a long term Gentile companion of Paul. He was exposed to the teachings of Paul, who is sometimes erroneously accused of overthrowing the law of God and the unclean restriction. If this was his intention certainly Luke would have picked it up and portrayed it in the Book of

**continued on page 7**





# Adventist Youth Ministries

by  
Carol L. Penner



## Part III of Series Secular Campus Ministries

### Change! At What Price?

Canada has always been a relatively peaceful nation politically, and her citizens are noted for their passivity and ambivalence toward governmental affairs. Our secular campuses have upheld the traditional high standards of advanced education in an atmosphere of relative tranquility. Over the years, a subtle socialist philosophy or trend in this direction, has been nurtured and incorporated into many a professor's interpretation of knowledge and passed on to his students. But in a free and tolerant society, differences in ideologies can exist without confrontation. Our students can have the benefit of exposure to various philosophies and the opportunity to choose, according to their conscience, a personal set of values. We are truly fortunate. Many other countries and students are not. Their education, and their non-existent right to have a say in the forces that control their lives, are things that carry a high price tag. As you will see from the following interview with Efrain Carrera, an ex-student activist from South America, many young people put their idealism, energy, intelligence, morality, and their chance for an improved lifestyle, on the line, at great personal cost. Some sacrifice their lives in the hope of achieving a more just society. What a waste of tremendous potential! Consider what things could be accomplished for the "true just society" of God, if this youthful idealism could be channeled

into efforts of real lasting worth – changing people's hearts through the love of God. There is a strong need on Canada's secular campuses for students to be exposed to a dedicated Christian philosophy. This is the world's ultimate hope for change. Herein lies our challenge – evangelising the secular campus.

**Penner:** Efrain, when did you start to get involved with the student protest movement in South America?

**Carrera:** Well, this was during the late 60's and early 70's, but I should begin by explaining our educational system to you. We go through six years of elementary school and then when we are eleven or twelve, we begin six years of high school. I started to get involved with student protests during my first year at Mejia Institute, the high school I attended. Some first, second, and third year students are reluctant to become involved because they are scared, but the majority of students want to participate. We think it is fun – in the beginning. As we advance in years, we start to take it more seriously.

**Penner:** How are students encouraged and organized into participating?

**Carrera:** We are not recruited. We are not members of any organization. It is a way of life. Everyone participates. Everyone is involved. We are a group of people working for the same ideal – to fight against the injustices of a corrupt government.

**Penner:** Explain the process used to motivate the students to start a protest action.

**Carrera:** Well, the focal point of an organized activity was naturally, always the campus. The students would go on strike and take over the building, while our student leaders would take over the public address system. We listened to speeches made by our leaders that told us what was happening in the political and economic spheres and suggested what we should do about it.

**Penner:** And so you do whatever they tell you to do?

**Carrera:** We looked up to and trusted our leaders, especially those we knew personally. We could see the truth in what they said about rising prices and about how our fellow students had been murdered by the police. Because this made us so angry and revengeful, we went out to fight the police.

**Penner:** Didn't you ever wonder if some of those university student leaders were professional agitators paid by foreign governments and that perhaps, you were

only their pawns?

**Carrera:** There were some rumours about certain leaders coming from Cuba or other Communist countries, but we couldn't know for sure. We did not consider ourselves Communists and so we didn't bother to find out about them.

**Penner:** I'm amazed at your casual attitude toward something that has such an element of personal danger. What would have happened to you if you had ever been caught by the police?

**Carrera:** Who knows? I may have been beaten. Some people just disappeared. I can't say for sure.

**Penner:** You can't be serious! How could that happen? What would they tell your family?

**Carrera:** Again, you are thinking of society in terms of what you know here. You don't understand what it's like there. The police are corrupt. They are also a national or military police force, directly under the control of the government. If you are stopped by the police here and they ask to see your license and you give it to them, they will return it. Right? If you are stopped by the police there and you give them your license, you won't get it back unless you pay for it with a bribe. The police are generally uneducated, illiterate peasants from the country, who are only qualified for this type of work. They are not well paid. This is how they supplement their income. It's how they've learned to survive.

**Penner:** Is this a typical method of survival in South America?

**Carrera:** In these countries, political power and wealth are concentrated in a small, privileged minority. An ordinary citizen has very little opportunity to ever change his status. A poor person has no chance for a better life. It's not like living here, where you can work your way up. It's a totally different society... a very corrupt one. You can get anything you want, as long as you have money. Sure, the middle class could survive by getting a job, and an education, but the poor class lived without hope. There was no welfare system, no unemployment insurance to fall back on. When you see a little child with a swollen belly, and you know he will starve to death, you become bitter and angry, and you want to retaliate against the forces that you consider are responsible.

**Penner:** Is Christianity a relevant force on campus there?

**Carrera:** I think the majority of the students believe in God, but not in a life-changing way. Evolution is being taught in the schools, but many people disagree with this theory.

**Penner:** Do Christian students tend to stand apart from involvement in these protests and perhaps challenge injustice in a different manner?

**Carrera:** No. They are also involved in the protests. Everybody is.

Cont. on p. 13



# The Ministry of Small Groups – Part II

by W.R. Bornstein, Secretary, Ministerial Association



Luke describes in his presentation of the progress of the Gospel from Jerusalem to Rome (Acts 1:8) that there were two focal points in the apostolic church's mission. The first was the temple, and the second was the home. He writes:

"With one mind they have kept up their daily attendance at the temple, and, breaking bread in private houses, shared their meals with unaffected joy, as they praised God and enjoyed the favour of the whole people." (Acts 2:46, 47 NEB)

"And every day they went steadily on with their teaching in the temple and in private houses, telling the good news of Jesus the Messiah." (Acts 5:42 NEB)

It is evident that the early Christians met in small groups in both places – at the temple and in their homes. There is much to be said for both places, and we ought never to lose sight of the fact that it was a meeting together that welded the early believers together. Let us continue now with our listing and description of small groups as we began in our last article.

**Prayer Groups** – These are a form of church small groups which have been well established in Adventist practice for many years. Unfortunately prayer groups have not always had the best image in the church because they have become at times ingrown or stereotyped. This is not meant to say that all prayer groups have been ineffective. They have not. Still more, we do need to show the world today a new interest in prayer. Some creative prayer fellowships have developed today where the old forms are being replaced by some exciting innovations.

## Unclean – cont. from p. 5

Acts. But he does not! Incidentally, Luke was writing thirty years after the event during which time the "truth" if it were more than the story could have unfolded if it had been meant to. We see here then the experience and conclusions of Peter, the interpretation of the story by Luke writing under the control of the Holy Spirit. So much for the critical approach, now let's look at the heart of it.

Should we apply the vision to meat instead of men? Not hardly! Peter didn't! After Peter received the vision he was "greatly perplexed in mind as to what the vision which he had seen might be" Acts 10:17. His "perplexity" meant he obviously didn't understand the vision to be literal. The literal words of the voice had been

**Sharing/Fellowship Group** – These are supportive groups where people share pressures, doubts, fears, successes, failures, etc. Essentially, they are designed to find people who care enough to listen to each other, and who have enough genuine concern to provide support for one another.

These are some of the questions they might ask one another: How did you and God get along together last week – at home, in the neighbourhood, on the job? Did you put in a good word for Jesus Christ? Did you love another person at his point of need? What did you do when the "old man" inside you picked a fight with the "new man?" Who has been on the throne of your heart this week – you or Christ?

Sharing groups are not for everybody, and they need to be tied in closely with some kind of study content either from the Bible or the Spirit of Prophecy; otherwise they will become a purely subjective thing and suffer because of that. That objectivity needs to be brought in to give a sharing group the kind of balance it will need.

**Personal Growth Group** – These are groups which are among the newest and largest developments in the Christian Church at large today. They take many different forms. Essentially, there is a clear contract entered into with each other, and deep levels of thrust and openness are required. I am unaware of any groups of this type presently working in the Adventist Church.

**Koinonia Group** – The name describes the quality of the life the Christian Church is supposed to experience. The

koinonia group is used for the various aspects of prayer, study, sharing, personal growth, outreach. This group is sometimes called the ideal one because if it is a true koinonia group it covers all facets of Christian life with a balance between all.

**Task Group** – These groups have a specific function to fulfill which does not necessarily involve the personal needs of its members. Usually it is set up to undertake some task, e.g. a committee set up to plan, oversee or initiate an activity.

**Outreach Group** – This is similar to a task group. The outreach may cover two main areas – direct soul-winning and indirect outreach, such as community service projects.

In conclusion, it ought to be said that the church is basically people in relationship, and it is not primarily meetings, departments and programs. Change cannot be imposed from outside but rather has to be dealt with by an individual congregation. It is as they share in the life of Christ, it is as they possess the Holy Spirit, that the entire congregation can grow and change.

The small group design fulfills many of the requirements of a church's need for the spiritual nurture of its members today. It is based on mutual ministry, on building its members up in the faith. It is in harmony with the principles set forth in the Spirit of Prophecy, provided it is rightly done. You will find that as soon as your church members begin to involve themselves in establishing small groups within the church change will begin to occur.

"Arise, Peter, kill and eat! What God has cleansed no longer consider unholy." That's straightforward and can hardly be misunderstood. But cleansing animals was not its purpose and Peter knew it. That's why he was "greatly perplexed in mind."

Peter's answer "By no means, Lord, for I have never eaten anything unholy and unclean" spoken a few years after Christ was on earth helps us to understand that apparently nothing Jesus had said or taught left Peter with the impression that it was okay to eat the unclean meat.

Luke portrays, v. 17, that it was right during the time while Peter was trying to figure out what the vision meant that the three men appear on the scene and in verse 19, "while Peter was reflecting on the vision the Spirit said to him, Behold, three

men are looking for you." Yes, Peter's puzzlement over the dream indicates he knew it wasn't literal but symbolic. Then his final conclusion was that it was symbolic of people for "God has shown me that I should not call any man unholy or unclean. I most certainly understand now that God is not one to show partiality, but in every nation the man who fears Him and does what is right, is welcomed to Him." Verses 28, 34, 35.

Any conclusion beyond what the Bible itself has reached is an extrapolation that is unwarranted. That's how we let the Bible interpret itself. It may get us into trouble with men, but it keeps us out of trouble with God.



# Christian Education – A Growing Ministry

Christian education is a vibrant and growing ministry in Canada. Drop in on a church school, talk to the students, the teachers and the parents. For many of our churches in Canada the church school provides another link in the ministry of the church where the home, the school and the church teach the same values and strive for the same goals, the ultimate being a Christ likeness and fitness for the heavenly home.

When students were asked how their school helped them spiritually, there was quite a variety of answers. A large number felt that learning more about God and the Bible brought them into closer fellowship with God. Church school for some had been the final influencing factor in their decision for baptism. School had created a desire "to go to heaven," "to want to be a good Christian always," "to be a 'beder boy,'" "I think I have become nicer," to be more kind, helpful and loving. School was also instilling a sense of direction, that God had a future plan for each one, that there was a "right and wrong" and that He supplied the power and knowledge to make the "right" choice. Church school

also creates the desire to continue education in Seventh-day Adventist academies and colleges.

What do you like best about your school? Usually, the small group with personalized instruction from the teacher was appreciated by many students. Visits from the pastor and the superintendent were highlights for many. Music was a big plus for many who were fortunate to have band or musical groups in their school. Students found encouragement to lead a Christian life and found it easier to do so in association with their friends who had the same goals. Floor hockey as well as classwork were enjoyed by others. AJY programs and activities were high on the list of "likes." Students loved and respected teachers. Having good friends was especially important.

From Newfoundland to British Columbia, standing before your children are teachers who have the goal of producing students who are proficient in the three R's, as well as to be instruments through which God can work to restore His image in each student. To bring their students into a

personal relationship with Christ and to develop the physical, mental, and spiritual faculties in order to be good citizens in this world and to be prepared to take their place in the heavenly kingdom is the work of the Christian teacher.

A teacher's reward is observing the working of the Holy Spirit in a child's life, or hearing the words "I love you." How satisfying and rewarding it is for a teacher to have the support of the parents and of the church in general. It's a thrill to see students participating in prayer meetings and other church services, or to receive a letter from a former student saying "thank you" for your guidance and encouragement in school. It's also rewarding to share with students the experiences of "witnessing" — greeting cards to the sick, visits to the elderly and a helping hand to someone in need. It's a joy indeed to meet students years later who are strong Christians.

When parents were asked about the advantages and disadvantages of a church school education, the advantages far outweighed the disadvantages. A Christian education costs money, that is an absolute



**Rest Haven SDA School**



**Students of the Rosthern, Saskatchewan Seventh-day Adventist school. Students participate in a school band, a school choir, and are active in prayer meetings and other church activities.**



**Toronto Kingsview Village Seventh-day Adventist School**



fact which all parents face. Some of our schools are small and children are limited in their associations; they do not have a large choice of friends. In some cases long distances have to be travelled in order to reach school. There is room for improvement in some facilities, in manual arts programs, in physical education equipment and space.

On the other hand, parents appreciate a Christ-centered education which helps prepare their children for eternity. Christian teachers who present the same goals as the home and church strengthen the child's relationship with Christ. Often classes are small and children can receive more individualized instruction. The church school is a protective agency against undesirable language, evolution, drugs, drinking, smoking and other activities shunned by Christians. Parents have the peace and satisfaction of knowing their children are under the guidance of God-fearing teachers. That they are doing all they can to assure that their child is trained in the nurture and love of the Lord is satisfying to parents.

Although economic pressures are coming from all sides, principals and teachers are looking forward, through God's direction, to better things in the future. In some cases, that means expanded and upgraded facilities, better equipment and the introduction of more manual arts into the school program.

Time on this old earth is running out, Christ is coming soon. Let us as parents, teachers and church members, combine our efforts as never before to insure that our children have every opportunity to greet Him with joy.

L. Graham, Secretary  
Education Department



**The Brockville Seventh-day Adventist church school students with teacher, Mrs. Pat Cove.**

## Investment with Eternal Interest

by P.A. Parks, Director of Stewardship  
Canadian Union Conference



Never in my lifetime have I seen so many people writing books about the financial trends of their time. Some are making broad predictions about what's going to happen in the future concerning economics. Several months ago I read a book by a very well-educated man in the world of economics who said the only route for those who had money to invest was to buy gold. At that time gold was selling for over \$800.00 per ounce. His expert advice, for which some people were paying good money, was to invest in gold. It was the only stable hedge against inflation, according to his prediction. At the time of this writing, gold has gone down to less than \$350.00 per ounce. If you invested in gold at the time the author gave his advice, you will have lost a lot of money!

Some are predicting that interest rates will drop to ten or twelve percent by the third or fourth quarter of this year, while others, who are just as much in the know, say interest rates will only go up, not down. They are predicting that the interest rates on money for home mortgages will go up to 25 or even 30 percent within a year or two. Who should we believe? As Seventh-day Adventist Christians, how should we relate to the uncertain and unstable financial trends of our time?

If ever there was a time when we needed to seek for heavenly wisdom and search the word of God for direction and counsel, it is now. In the very near future it is possible that the treasure which we have stored away in the bank or invested in land, or some other place, will be valueless. Many people are, even now, needing to tighten their belts a bit — cutting back on their spending and buying less. The safest and best place for us to invest, at this time, is in the bank of heaven.

This is certainly no time for any of us to withhold, or cut back on our giving to God and His cause. As never before, we need His blessing. This He has promised to those who are faithful stewards. Our God has promised to open the windows of heaven and provide the blessing we need. The work of God must go forward. In some areas we may need to practice strict economy, but still we can be planning and preparing for an advance in the Lord's work. The counsel that comes to all of us is that we should practice economy and learn to do without some things so that we will have more to give to God's cause.

The only plan which the gospel has marked out for sustaining the work of God is the one that leaves the support of His cause to the honor of men. With an eye single to the glory of God, men are to give to God the proportion which He has required. Viewing the cross of Calvary, looking upon the world's Redeemer, who for our sake became poor, that we through His poverty might be made rich, we shall feel that we are not to lay up for ourselves treasures on the earth, but to lay up treasures in the bank of heaven, which will never suspend payment nor fail. The Lord has given Jesus to our world, and the question is, What can we give back to God in gifts and offerings to show our appreciation for His love? "Freely ye have received, freely give." *Counsels on Stewardship*, p. 287.

Even though the economic conditions of our world may continue to get worse, we should not be discouraged nor lessen our systematic giving to God. The financial chaos in the world is only another indication to us that the end of all things is near.

As we pray and plan concerning the financial needs of God's work and for our own financial needs, we can have assurance that the Lord will never leave us nor forsake us in time of need.

Whenever God's people, in any period of the world, have cheerfully and willingly carried out His plan in systematic benevolence and in gifts and offerings, they have realized the standing promise that prosperity should attend all their labors just in proportion as they obeyed his requirements. When they acknowledged the claims of God, and complied with His requirements, honoring Him with their substance, their barns were filled with plenty. *Testimonies*, Vol. 3, 395.

So, no matter how bad or uncertain the economical condition of our world may become, we need not panic, make hasty or unwise financial decisions, nor lessen our personal plan of systematic giving for the advancement of the gospel message. No one can lay up treasure in heaven without finding his life on earth better for it.

Through the power of God and the indwelling of the Holy Spirit, let us "go forward."



## ontario

### Toronto's Maranatha Church Welcomes New Pastor



Pastor and Mrs. D. Uffindell with their daughters, from left to right, Jennie, Sarah and Mary.

Meet Toronto Maranatha Church's new pastor and his family. Pastor and Mrs. Dennis Uffindell and their three daughters recently arrived in Toronto to the cordial welcome of church members. They have already shared many appreciative moments together.

Pastor Uffindell's diversified background in England includes pastoral, evangelistic, academic and radio ministry. He began his ministerial internship in 1956 and has served in various parts of England and in Perth, Scotland. He has also pastored the Newbold College Church, at the same time doing some teaching. His latest positions before coming to Canada in 1976 were Radio and Sabbath School Secretary for the British Union Conference and Director of the Voice of Prophecy Bible School. He served in Newfoundland before transferring to Toronto.

Mrs. Uffindell is a former missionary to India. She was also a teacher in England. Their eldest daughter, Jennie, hopes to enroll in college in September. Sarah and Mary are attending Crawford Adventist Academy. Pastor and Mrs. Uffindell are both third generation Seventh-day Adventists. Right now they are thoroughly enjoying getting acquainted.

Ruby Carrington, Correspondent  
Toronto Maranatha Church

### 1982 Simcoe Camp Meeting will be held May 21 and 22 at Simcoe, Ontario (Location to be announced)

- + Friday evening, May 21  
G.W. Morgan, President  
Ontario Conference
- + Sabbath, May 22 – Sabbath School  
E.R. Bacchus, Personal  
Ministries and Sabbath School  
Director, Ontario Conference
- + Divine Service  
P.F. Lemon, Secretary  
Canadian Union
- + Afternoon Services  
L.R. Krenzler  
Communication Director  
Canadian Union  
G.D. Pifher  
Youth Ministries Director  
Ontario Conference  
B.D. Juriansz  
Pastor, Toronto Kingsview  
Village Church

**For more information  
please call (519)426-3195**

#### ADVENTIST CONTACT

IF YOU'RE SINGLE, 18 or older, and a Seventh-day Adventist, maybe we're for you! We're ADVENTIST CONTACT and we do exactly what the name implies—put Adventist singles in contact with other Adventist singles on the basis of computer-matched interests and attitudes. To widen your circle of friends, write to ADVENTIST CONTACT, P.O. Box 4250, Takoma Park, MD 20012.

### No Will?

George Clarke, Director  
Trust Services



When there is no properly drawn legal document (will or trust) there is no way to have your desires carried out for your loved ones and God. There is no provision made for a Christian guardian for your children. There is no way of remembering and insisting they have a Christian education. There is no way to give funds to the cause of God to hasten His coming. There is no preparation for funds for needy students. There is no provision for funds for television and radio broadcasts. There is no way to help pay off the church building or school building. There is no way to minimize the delay in the settling of one's affairs.

We bring reproach upon God's cause when we do not fulfil our responsibilities as faithful stewards by making provisions for the onward progress of the work after we leave this world.

All heaven rejoices when Christ's followers show their love for Him by following His unselfish example for "the spirit of liberty is the spirit of heaven."

If we can be of service in giving you information or assisting in a financial plan (will, trust, annuity) please contact the Ontario Conference Trust Services Department.

### Special Youth Service at Hamilton East

In an impressive candle-lighting ceremony, Hamilton East youth dedicated their time and talents to be used of the Lord. Pastor M. Coleman inspired the youth to be rooted and grounded in the love of Christ and then to reach out to others. This challenge was accepted by the youth as

they joined in singing, "Brightly beams our Father's mercy, from His lighthouse evermore. But to us He gives the keeping of the lights along the shore."

Daphne Coleman  
Hamilton East Church



## Five Baptized at Botwood's New Life Crusade

During the New Life Evangelistic Crusade held in Botwood from February 6 to March 20, the Holy Spirit moved in a miraculous way. Stirring messages were heard as crusade speaker Pastor Bob Sparenberg and team members Alise Schram and Oyeman Mitchell worked with the local pastor, Larry Murrin and the Botwood Church to proclaim the Third Angel's Message. Five souls were added through baptism and many more are presently studying and preparing for baptism. During the meetings those who came were challenged by Pastor Sparenberg to bring their pastors to give evidence for Sunday worship from God's Word. However, no one responded to the invitation. The time has come for God's people to challenge the world with the Three Angels' Messages. We praise the Lord for the rich harvest and revival that came as a result of this crusade.

Larry Murrin, Pastor  
Botwood S.D.A. Church



Pictured from left to right are: Barbara Murrin, pianist; Alise Schram, soloist; Cyril Callahan; Alphonso Peckford; Harvey Langdon; Pastor Bob Sparenberg; Pastor Larry Murrin. Front row: Tammy Morgan and Tracy Morgan.

## Volunteers are Needed - Is God Calling You?

Are you looking for a spiritual challenge? Do you feel God is calling you? Are you interested in public evangelism? Are you willing to say as a prophet of old, "Here I am, send me?" Are you willing to sacrifice? Is your faith strong? Strong enough to go self-supporting? If so, God may have a place for you!

New Life Crusade is a young evangelistic team with a vision! We are looking for mature Adventist Christians willing to learn the "ins and outs" of Bible work and public evangelism. Must have a zeal and a burden for soul winning and not be afraid of hardships or work. All you need is the will and the desire to learn. God will bless your efforts.

Music training is helpful (piano, organ, voice) but not necessary. If you are over 21, why not become part of an all-Canadian evangelistic team? This is a growing team to meet the needs of Canadians here on this vast island of Newfoundland.

If you are interested in being a part of this evangelistic team on a voluntary basis, please send a resumé of vocational experience as well as experience in the Lord's work with an up-to-date photograph of you (and your family if married). Please include a paragraph or two on your reasons for wanting to serve the Lord in this capacity. Send your letter to: New Life Crusade, c/o Pastor R. Sparenberg, Box 190, Manuels, Nfld. A0A 2Y0.

## british columbia

### Daniel Message Discussed on Radio

Though over 10,000 handbills announced the Daniel Seminar at Vernon, B.C., very few folk from the community attended on opening night. But those in the community heard the message, for Pastor Heghesan was invited to discuss Daniel on the local radio station. Two hours on the air with jammed telephone lines only precipitated another invitation to discuss the mark of the beast with a priest. Comments such as "I never knew Saturday was the Sabbath," have been heard since and some are now preparing for church fellowship.

Evelyn Reader, Correspondent  
Vernon, B.C.

### Oliver Youth Raise Funds for Church School



Oliver youth raised \$414. for the church school and youth fund by holding a flea market. Left to right are Marcus Kroenke, Neca Nelson, Dean Mills, Pam Wallace, David Klatt, Audrey Klein, Rus Wallace, and Kevin Nelson. Absent: Diane Larson, Mimi Nelson, and Dave Tom.

## Osoyoos Church Organized

On February 27, 1982, visitors from as far away as Abbotsford and Salmon Arm joined the members of the Osoyoos company on the occasion of the church organization. Pastors G. Maxson and DeBoer were the special speakers for the day, with Pastor Harold Reimche, district leader, and Pastor Clarence Long participating.

With the sanctuary now completed, the Osoyoos members look forward to the dedication in the near future.

The 24 charter members in Osoyoos include several recently baptized members, as well as dedicated people who have moved to the area to help witness to God's last message in this beautiful part of Canada.

Mrs. M.M. Rabuka



Dale and Muriel Kline, original promoters of the new church, sign the list of charter members as Pastor Harold Reimche looks on.



## manitoba-saskatchewan

### Officers Re-Elected for Triennium



**Elder Donald MacIvor**



**Gordon Gray**



**Robert Schafer**



**John Boardman**

**Robert Lehmann** — no picture available

The Manitoba-Saskatchewan triennial session saw the re-election of the Conference Administration and Departmental Directors for another three-year term.

Elder Donald MacIvor, the Conference President, challenged the delegates at the session to a new commitment of unity and an intensifying of their energies in reaching out for souls. Gordon Gray, the Conference Secretary and Treasurer, shared with the session an outline of the steady financial recovery of the Conference and the continuing strengthening of the tithe dollar.

Departmental Directors: Robert Lehmann, the Personal Ministries and Adventist Youth Secretary, Robert Schafer, the Sabbath School and Education Secretary and John Boardman, the Literature Evangelism and Health-Temperance Secretary, accepted the confidence of the delegates by commitment to another term.

The challenge of spreading the gospel in Manitoba and Saskatchewan is great. The unity exhibited throughout the session gives courage to the Conference family that the Lord will complete His work in our vast and needy field.

### Three Baptized at Winnipeg

Three precious souls testified to their love for Jesus, and followed their Lord in baptism on March 27 at the Winnipeg German Church.

Debra Babb joins the Transcona Church and completes the family circle.

Maria Mate and Emerencia Wood, both from Hungary, have a special concern for those in their former country. Maria, physically disabled, still wanted to confess her faith in a public baptism; and Emerencia shares her faith freely, and rejoiced to know that our Church also operates in Hungary. Both join the Winnipeg German Church.

A. Hiebert, *Pastor*  
Winnipeg, Manitoba



**Shown left to right: Pastor A. Hiebert, Emerencia Wood, Maria Mate, and Debra Babb, after the baptism.**

## Professional Photographers, Graphic Designers, and Illustrators in the Seventh-day Adventist Church

The Publishing Department of the General Conference is compiling a list of photographers, graphic designers, and illustrators for a directory that would enable you to become acquainted with fellow professionals.

Please send us your name, profession, and address, and we will send you a free directory of professional associates.

Please send to: Louis Ramirez  
Publishing Director  
General Conference of Seventh-day Adventists  
6840 Eastern Avenue NW.  
Washington, D.C. 20012



Cont. from p. 6

**Penner:** Why did you personally become so involved with this?

**Carrera:** The more we began to understand the political process and the more aware we became of injustices, the greater grew our anger and frustration, and we needed ways to express this.

When I look back on it now, I can see how foolish I was . . . and how it was dangerous. At one time, I was asked to attend a secret meeting of a clandestine group, which was recruiting members. They told us they were paid by another government, but dodged questions asking which. They told us we would be sent to another country for guerrilla training and we would become paid professionals. Naturally, this would have to remain a secret from our families and friends, at risk of death. It was also implied that this was the only career we'd ever have. There was no getting fed up and resigning with hope of a happy retirement. That would have been a very, very dangerous thing to get involved in. Now, I can't believe I actually went. Fortunately, at the time, I also realized the danger and did not join.

**Penner:** How did your university professors react to all this commotion on campus?

**Carrera:** Some of them, even the administrators, agreed with what the students were doing. They didn't go and fight on the streets. They fought through their teachings.

**Penner:** Exactly what do you mean by that?

**Carrera:** Well, most of them had leftist philosophies. In class, they took the opportunity to interpret current affairs. It was further encouragement for our protests against injustice.

**Penner:** Being a student leader sounds like a dangerous occupation. Did students actually want this distinction?

**Carrera:** Oh yes! It was actually quite an honour. But you had to have an extroverted personality and leadership qualities. You had to be someone who could take command and not fret about ordering others into dangerous situations. These leaders were our heroes. We all wanted to be like them.

**Penner:** Tell me Efrain, did you ever have any personal encounters with violence while involved in this movement?

**Carrera:** Several times I came close to getting caught by the police. The first time was during a fight at the university. The police were shooting at the students, as well as using tear gas bombs. The students didn't have too many guns, but those who did, used them. After a couple of hours of fighting, the police stormed the university. They started chasing us. I was with some students and we ran up a hill. My eyes were watering and smarting from the tear gas and it was very hard to breathe. Then we came to a dead end. The only way out of

the situation was to go down a forty meter cliff and go up the other side of another cliff. It was very steep and we had to hang onto clumps of grass to keep from falling. The police did not follow us, however, as their gas masks and other equipment made it impossible for them to do so. So we escaped.

I remember another time when several of us were fighting in the downtown area of the city. As usual, we were throwing sticks and stones at the police. They decided to chase us and threw a tear gas bomb at us to slow us down. It hit the back of the head of the fellow next to me. He dropped to the ground instantly. He was dead! Some students stayed with the body while shouting, "Murderers!" at the police. The rest of us escaped. I couldn't sleep for many nights after that. Whenever I closed my eyes, I could still see his face. I would run and run in my dreams, but felt like I was glued to the spot and unable to get away.

**Penner:** Efrain, how did you finally disassociate yourself from this movement?

**Carrera:** Well, I was at the university for my first year taking civil engineering and there were too many protests and strikes. The president of the country shut down the university. We thought it would be for only two or three days at the most, but one week went by and then two and then three, and the situation did not change. I started to look for a job, but couldn't find one. Through a series of complicated circumstances, a friend of mine and I came to Canada. It was here, in this country, that I was introduced to Jesus Christ as a personal friend. I'm so happy to be here. It is so different from what I came from.

**Penner:** You're a Christian now. I know you weren't before. If you had to live in a political situation like that again, would you still get involved with protests?

**Carrera:** No. Now I have a different outlook on life. I have a different attitude toward these things. I have my religious principles. Before I was not a member of any church, so when they told me to go out on the streets and fight, I did. I liked it. But now, it's different. I know I would be wasting my life—and for what? Nothing was ever significantly changed. Now I feel that the Lord has more important things for me to live for, and this is my aim. He will help me and give me the wisdom to know how to handle injustice.

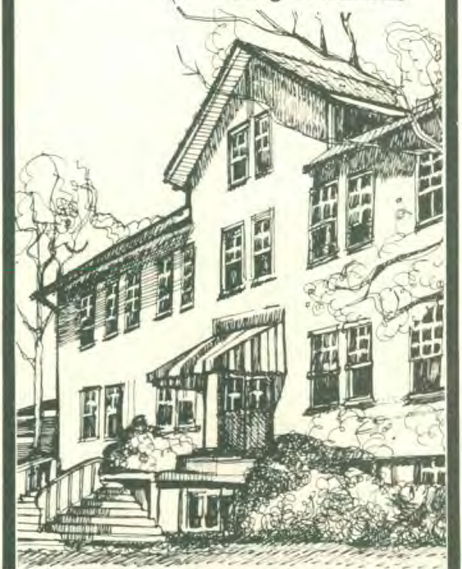
*Note: Efrain Carrera is a pseudonym, but the character in this interview exists and his story is true.*

# KCs' Korner

There is a strange phenomenon that takes hold of almost every college or university campus at least once a year. This phenomenon is both dreaded with great and solemn fear by teachers and looked forward to by the students with high hopes of anticipation. If you thought I was talking about the Halloween or Open House seasons, you were wrong. What I'm referring to is the famous, celebrated and much heralded approach of College Days! No other time of the year is quite like it. Classes are invaded by strange creatures from far off lands, and teachers have their hands full just trying to keep some semblance of order in their classes.

No expense is spared in showing off our beautiful school. The lawns are manicured, the rooms are squeaky clean. This is the time that we as students show off our "home away from home." There is a lot to see and do here, and every effort is made to show our visitors all about life at Kingsway. Sports, an evening in the dorm, and a Supper Club are only a part of the agenda. If you, or someone you know, has never been to Kingsway and is thinking about a Christian education, come on out—now is the time—and here is your ticket—to something really good. We are sure you're going to like what you will see.

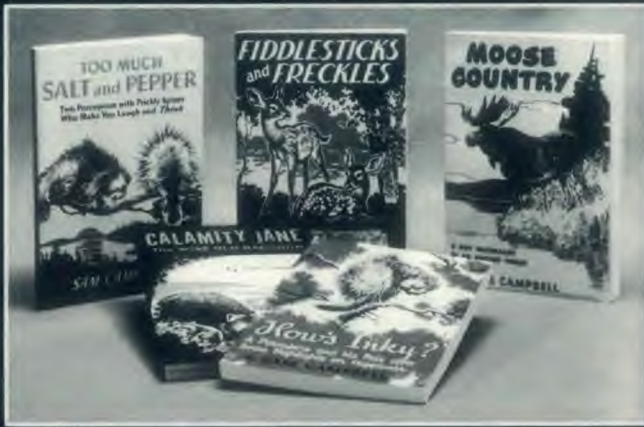
**Dave Crane, Student  
College Relations**





Back by popular demand

## The Famous Sam Campbell Books



Regular price, \$29.95 (set of 5 books)  
Special price for a limited time, \$17.95

ORDER TODAY

Please add tax and 10% (minimum \$1) for postage and handling. Order from your Adventist Book Centre or ABC Mailing Service, Box 398, Oshawa, Ontario L1H 7L5. Prices subject to change without notice.

If you've ever thought about what it would be like to live in a wildlife sanctuary—or your children dream about it—your whole family will bask in the Sam Campbell style.

You'll want to hop into the canoe with Sam and his wife, Giny, and paddle to The Sanctuary, their island home. There you'll meet Inky, Salt and Pepper, the renowned porcupines. And Calamity Jane, the wise old raccoon. The orphaned fawns, Fiddlesticks and Freckles. You'll visit moose country, discover what a "magic night—with monkeyshines" is like, and who is known as "an odor with a stripe down its back."

You'll chuckle (and think seriously too) as forest life really comes to life for you in these well-written stories.



## OBITUARIES

**AUGUSTINE** — Michael Alois Augustine was born in Austria, April 2, 1899, and passed to his rest on December 3, 1981 at Chilliwack, B.C. Left to mourn are his wife, Elizabeth, one brother, ten grandchildren, and two great-grandchildren. The funeral service was conducted by Pastor Steve Petr.

**BOTHE** — Barbara Kaytor-Bothe was born in Austria July 24, 1894. With her parents she emigrated to Saskatchewan in 1907. For the last 34 years of her life she was a resident of Chilliwack, B.C.

As a result of the labours of Mike Gasper, a layman from Regina, the Bothe family, along with a number of other relatives, accepted the teaching of the Holy Scriptures. For over 60 years she rejoiced in the blessed hope until she fell asleep in Jesus on February 27, 1982.

Two sons, Gasper and Michael, preceded her in death. She is survived by one son, J. William, associate secretary of the General Conference; Vera Wirsz of Chilliwack; Marge Scott of Waterloo, Ontario; Eva Pocock of Port Coquitlam, B.C. and fifteen grandchildren and six great-grandchildren. She was laid to rest beside her husband, Steven, in the Carman cemetery at Vedder Crossing, B.C. to await the call of the Lifegiver. Words of comfort and encouragement were spoken by Pastor S. Petr of Chilliwack and A. Lennox of Abbotsford.

**CARTMAN** — Robert Stanley Cartman was born in Montreal, Quebec on May 20, 1911 and fell asleep in Jesus on February 22, 1982.

Both Mr. Cartman and his wife accepted the Advent truth at Lawton Lowe's Montreal crusade in 1976.

He leaves to mourn his wife, Lily, a daughter, Elaine, and a son, Robert.

Funeral services were conducted by Pastors S. Cassimy, J. Whalley and W. Martin. J.W. Whalley

**HEINRICH** — Olga Heinrichs was born May 29, 1898 in Austria. She was baptized into the Seventh-day Adventist Church in 1914. In 1951 she moved to Canada. She passed to her rest February 9, 1982. Left to mourn are four children and twelve grandchildren. Pastor Steve Petr conducted the funeral service in Chilliwack, British Columbia.

**SCARBOROUGH** — Tom Scarborough was laid to rest Friday, January 29, 1982. He passed away just 11 days short of his 90th birthday. He became a Seventh-day Adventist in 1942, and has through the years been a faithful follower of Jesus. He lost his wife in 1977, and he had only one child, a son, who died in an accident a few years ago. "Grandpa" will be missed by all those who have come into the atmosphere of his tender influence of love both for his Lord and mankind.

He was buried at Terrace, B.C. by Pastor H. Bartsch.

## ADVERTISEMENTS

**Advertising Rate:** 50 words or less—\$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising—\$10.00 per column inch; \$12.00 out of Canada. ¼ page ad — \$110.00; ½ page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

**Note:** The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

**Fruit Juice Extractors** — The steam juice extractor previously advertised brought joy to many homes with the gallons of grape and other fruit juices it produced. In addition to this, we now have the automatic electric juice extractor that ejects both pure juice and dry pulp automatically. No bucket to empty while making the juice! Among the many fruits/vegetables it can juice are carrots, apples, oranges and leafy vegetables. Two year warranty. Croftwell Enterprises Ltd., P.O. Box 217, Mississauga, Ont. L4T 3B9 or phone (416)677-5986. 5—6

**Friends!** Would some of you like to wear comfortably fitting Denture Plates? Then try FREY DENTURE CLINIC, with European workmanship, on all new plates one year guarantee! Phone Joseph: at Area Code 403, 478-6387 Mon.-Fri. 9 a.m.-4 p.m. Located in #210 Killarney Centre, 12907-97 St. Edmonton, Alta. T5E 4C2. Denturist of full plates, direct for the public!

82—2

**Country Living** — Acreages located 5 miles south of Ponoka between highways No. 2 and 2H. Three quarters of a mile to a new church school and eight miles to Canadian Union College. Four to seven acres in size with trees, hills, or seclusion. Gas, power and phone to property line. Served by an all weather road. Write Box 592, Lacombe, Alta, Phone (403)782-6026. 5—6



WRITE FOR FREE TAPE LIST BOX 1197 OLDS, ALBERTA T0M 1P0 OVER 50 SPEAKERS ON CASSETTE D. Hillary (403) 556-6256

**Tape-of-the-Month Club** — Each month you automatically receive cassette tapes with new inspiring messages. An excellent aid to personal growth. 12 tapes—one each month including postage \$36.00. Tapes are a spiritual treat for yourself and also make excellent gifts for any occasion. Write us today.



**Used Organ** - Purchased in May, 1980, this Rodgers Alexandria 800 is in perfect condition. It has 49 stops, 18 dual memory pistons, and four external speakers - an ideal church instrument. Although the replacement value is over \$24,000, it is offered at \$17,500. Telephone (604) 227-9328.

**Natural Foods Health Store For Sale** - Excellent family business. Good growing income. Outstanding location. Write: Box 87, SS1, Site 5, Cbk. St. N., Cranbrook, B.C. V1C 4H4, or call (604)489-4464 and ask for manageress. 6-3

**For Sale** - Comfortable three bedroom 12' x 60' mobile home with large porch on Kingsway College campus. Harvest gold appliances, electric fireplace, rugs and drapes included. Very reasonable rent, hydro and heating. For information call (416)576-3779.

**Wanted** - SDA lady or couple on low or fixed income to live in and help care for invalid. Write: Jean Martin, 7335 Bradner Rd., Mt. Lehman, BC V0X 1V0 (604)856-6329. 5-20

**Moving to sunbelt?** Have lovely passive solar, 2 bath house for sale. Approximately 2700 sq. ft. on 5-6 acres, partly wooded. Lovely view, small SDA community. Also: 170 acres, partly wooded, good soil. Both in secluded areas and owner financed at 11%. 70 miles from World's Fair. Everette Burks, Rt. 4, Box 289A, Pikeville, TN 37367. Phone (615) 881-3685. 5-20

**Seeking an available person to care for grounds** at Georgia-Cumberland Academy. Beautiful location with housing furnished and small stipend. Contact Education Department, Georgia-Cumberland Conference, Calhoun, GA. Phone (404)629-7951.

**Sylvanering Wilderness Camp** (senior youth 16-30) July 11-25, and Family Wilderness Camp (all ages) June 27-July 4 in high Sierras. Backpacking, rockclimbing, map making, wild edibles, survival skills, search/rescue, Great Controversy studies. Wilderness Leadership International, Box 770, North Fork, CA 93643. (209)877-4630.

**'82 World's Fair Accommodations** - May-October in country home only 9 1/2 miles from Knoxville. 2 bedrooms and bath or large family-room with 2 double beds and bath. Each with private entrance. SDA's only. Call evenings for reservations (615)933-2287.

**For Sale** - Hammond Spinet Organ (electric) with bench, model M-2, two keyboards with full octave pedals, beautiful professional tone quality, oak housing, excellent condition, ideal for home or church. For information contact Mrs. Ruth Miller, 5374 Laburnum Avenue, Powell River, British Columbia V8A 4M6. Phone (604)483-9480.



**All aboard the natural foods train.** Daily specials on grains, nuts, dried fruits, vitamins, juices, Worthington, Loma Linda and all. **Grain Central** is Oshawa's newest and largest natural food station with an enormous selection of your favourite foods. **Grain Central** - Keeping your body on track, at the Five Points Mall in North Oshawa. We are now distributors for Bosch kitchen machines and Magic Mills. Plan to attend our Tuesday night weekly workshop on bread-making, where we will show you how these indispensable kitchen machines can add measurably to your family's health and save you time in the kitchen. **HOURS:** Mon.-Thurs. 9:00-9:00, Friday 9:00-6:00, Sunday 10:00-5:00. Proprietors: Pete and Anu Thorne. 5-20

**Bed and Breakfast** - Visiting Victoria, B.C., Canada? Stay in home with sea view, close to ferry and airport. Reservations: Mrs. R. Rudolph, 1736 Mayneview Terrace, Sidney, B.C., Canada V8L 4L6. (604)656-5767. (Save this ad for future reference.) 5-20

**Young Families** - Active group of Adventists, with new elementary school at Brockville, Ontario along the St. Lawrence Seaway is seeking more young families to build a stronger Adventist community. Prosperous city of 22,000. Contact the Brockville SDA Church, Box 794, Brockville, Ontario K6V 5W1. 5-6

**Position Available** - Director of Staff Development - Inservice Education for West Park Manor Personal Care Home. This is a 150 bed extended care facility located in a southwest suburb of Winnipeg, and employing approximately 155 full and part-time staff. The incumbent will initiate and co-ordinate continuing programs of staff development and education. In the Winnipeg area there are five Seventh-day Adventist churches and a church school for grades one to ten inclusive.

**Qualifications** - Eligibility for registration with the Manitoba Association of Registered Nurses is required and may be obtained in Winnipeg. An undergraduate degree, preferably in nursing, with well developed skill is desirable. Preference will be given to applicants with a combination of clinical and teaching experience. Applicants are requested to include a current curriculum vitae to: Administrator, West Park Manor Personal Care Home, 3199 Grant Ave., Winnipeg, Manitoba R3R 1X2, Phone (204) 889-3330. 5-20

## Change of Address For CANADIAN ADVENTIST MESSENGER

(Be sure to include Postal Code)

Name \_\_\_\_\_

Old Address \_\_\_\_\_

Postal Code \_\_\_\_\_

New Address \_\_\_\_\_

Postal Code \_\_\_\_\_

Include BOTH old and new addresses AND postal codes

Mail to: Your Local Conference Office

Change of address may require up to six weeks.

## Conference Directory

**CANADIAN UNION CONFERENCE** - J.W. Wilson, President; P.F. Lemon, Secretary; N.W. Klam, Treasurer; 1148 King Street East, Oshawa, Ontario L1H 1H8.

**ALBERTA CONFERENCE** - H.S. Larsen, President; C. Patterson, Secretary-Treasurer; Box 5007, Red Deer, Alberta T4N 6A1.

**BRITISH COLUMBIA CONFERENCE** - G.E. Maxson, President; G.D. DeBoer, Secretary-Treasurer; Box 1000, Abbotsford, B.C. V2S 4P5.

**MANITOBA - SASKATCHEWAN CONFERENCE** - D.M. MacIvor, President; G.R.J. Gray, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan S7N 0Z8.

**MARITIME CONFERENCE** - L.G. Lowe, President; E.E. Littman, Secretary-Treasurer; 121 Salisbury Rd., Moncton, N.B. E1E 1A6.

**ONTARIO CONFERENCE** - G.W. Morgan, President; T. McLeary, Secretary; M.D. Suiter, Treasurer; Box 520, Oshawa, Ontario L1H 1H8.

**QUEBEC S.D.A. CHURCH ASSOCIATION** - C. Sabot, President; T.W. Staples, Secretary-Treasurer; 940 Ch. Chambly, Longueuil, Quebec J4H 3M3.

**S.D.A. CHURCH IN NEWFOUNDLAND AND LABRADOR** - G.D. Karst, President; R.L. Coolen, Secretary-Treasurer; 106 Freshwater Road, St. John's, Newfoundland A1C 2N8.

## Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

**ALBERTA CONFERENCE CORPORATION** of the Seventh-day Adventist Church - Box 5007, Red Deer, Alberta T4N 6A1.

**THE BRITISH COLUMBIA CORPORATION** of the Seventh-day Adventist Church - P.O. Box 1000, Abbotsford, B.C., V2S 4P5.

**MANITOBA CONFERENCE CORPORATION** of the Seventh-day Adventist Church - 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8.

**MARITIME CONFERENCE CORPORATION** of the Seventh-day Adventist Church, Inc. - 121 Salisbury Road, Moncton, N.B. E1E 1A6.

**ONTARIO CONFERENCE CORPORATION** of the Seventh-day Adventist Church - P.O. Box 520, Oshawa, Ontario, L1H 7M1.

**SASKATCHEWAN CONFERENCE CORPORATION** of the Seventh-day Adventist Church - 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8.

**SEVENTH-DAY ADVENTIST CHURCH IN CANADA** - 1148 King Street East, Oshawa, Ontario, L1H 1H8.

**SEVENTH-DAY ADVENTIST CHURCH** in Newfoundland and Labrador, Inc. - 106 Freshwater Road, St. John's, Nfld., A1C 2N8.

**SEVENTH-DAY ADVENTIST CHURCH** - Quebec Conference, or Eglise Adventiste du Septieme Jour - Federation du Quebec - 940 Ch. Chambly, Longueuil, Quebec, J4H 3M3.

**CANADIAN UNION COLLEGE**

College Heights, Alberta, T0C 0Z0

**KINGSWAY COLLEGE**

P.O. Box 605, Oshawa, Ontario, L1H 7M6

**CHRISTIAN RECORD BRAILLE FOUNDATION** - P.O. Box 784, Parkville, B.C.

**FAITH FOR TODAY FOUNDATION**

1148 King Street East, Oshawa, Ont., L1H 1H8

**THE VOICE OF PROPHECY FOUNDATION**

1148 King Street East, Oshawa, Ont., L1H 1H8

**IT IS WRITTEN FOUNDATION**

1148 King Street East, Oshawa, Ont., L1H 1H8

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES** - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

## Health Care Institutions and Retirement Homes

**NORTH YORK BRANSON HOSPITAL**

555 Finch Ave. W., Willowdale, Ont. M2R 1N5

**SHERWOOD PARK NURSING HOME**

2020 Brentwood Blvd., Sherwood Park, Alberta T8A 0X1

**PARK MANOR PERSONAL CARE HOME**

301 Redonda Street, Winnipeg, Man. R2C 1L7

**SUNNYSIDE NURSING HOME**

2200 St. Henry Ave., Saskatoon, Sask. S7M 0P5

**SWIFT CURRENT NURSING HOME**

700 Aberdeen Street, Swift Current, Sask. S9H 3E3

**WEST PARK MANOR PERSONAL CARE HOME**

3199 Grant Avenue, Winnipeg, Man. R3R 1X2

**KINGSWAY PIONEER HOME**

1250 King Street East, Oshawa, Ont. L1H 1J2

**KENNEBEC MANOR**

475 Woodward Ave., Saint John, N.B. E2K 4N1

## ADVENTIST BOOK CENTRES

2015-39th Ave. N.E.

Calgary, Alberta, T2E 6R7

Box 1000

Abbotsford, B.C., V2S 4P5

Box 398

1156 King Street East

Oshawa, Ontario L1H 7L5

## Institutions

**CANADIAN UNION COLLEGE**

College Heights, Alberta, T0C 0Z0

**KINGSWAY COLLEGE**

P.O. Box 605, Oshawa, Ontario, L1H 7M6

**CHRISTIAN RECORD BRAILLE FOUNDATION**

P.O. Box 784, Parkville, B.C.

**FAITH FOR TODAY FOUNDATION**

1148 King Street East, Oshawa, Ont., L1H 1H8

**THE VOICE OF PROPHECY FOUNDATION**

1148 King Street East, Oshawa, Ont., L1H 1H8

**IT IS WRITTEN FOUNDATION**

1148 King Street East, Oshawa, Ont., L1H 1H8

**ADVENTIST RADIO AND TELEVISION SERVICES**

5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES**

5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES**

5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES**

5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES**

5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES**

5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES**

5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES**

5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES**

5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES**

5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

**ADVENTIST RADIO AND TELEVISION SERVICES**

5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5



A black and white photograph of a graduate in silhouette, wearing a cap and gown, looking out from an arched doorway. The background is a bright, sunlit outdoor scene with trees. The text is overlaid on the image.

# **LET US OPEN THE DOOR TO YOUR FUTURE**

## **Courses Available in:**

**Data Processing  
Computer Sciences  
Accounting  
Law**

**Auto Mechanics  
Music  
Sciences  
Nutrition**

**and many, many more.**

## **Write to:**

**Kingsway College  
College Relations  
Box 605, Oshawa, Ont.  
L1N 7M6**

## **or phone:**

**(416) 433-1144**