

Camp Meeting 82

Camp Meetings/1982

Details of camp meetings in the conferences will follow in a later issue

Camp meeting is not only a traditional gathering of God's people, it is a spiritual feast. A few years before 1900, the messenger of the Lord, while in Australia, gave counsel on camp meeting. It is recorded in *Testimonies to the Church*, Vol. 6, beginning on page 31. The following sections are taken from pages 38-42.

"It is important that the members of our churches should attend our camp meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say: 'It is expensive to travel, and it would be better for us to save the money and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege.

"Go to camp meeting, even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side and obey His commandments. Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for His people. He will bless every effort to honor His cause and advance His work.

"None of us should go to the camp meeting depending on the ministers or the



Bible workers to make the meeting a blessing to us. God does not want His people to hang their weight on the minister. He does not want them to be weakened by depending on human beings for help. They are not to lean, like helpless children, upon someone else as a prop. As a steward of the grace of God, every church member should feel personal responsibility to have life and root in himself. Each one should feel that in a measure the success of the meeting depends upon him.

"The success of the meeting depends on the presence and power of the Holy Spirit. For the outpouring of the Spirit every lover of the cause of truth should pray. And as far as lies in our power, we are to remove every hindrance to His working."

Let us make plans early. Let us prepare spiritually to receive the messages; let us calculate our time and cost so we will be able to attend camp meeting. The better we are prepared, the greater the blessing. Come and bring your friends.

The Editor



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A Special Appeal to Sabbath Observers

by D. Douglas Devnich, Director, Department of Public Affairs, Canadian Union Conference



The matter of local, provincial and federal governmental legislation of Sunday Observance is alive in Canada. Are you concerned when you know that state authority, under the guise of commercial interest, specifies the day of the week on which all citizens shall rest and retain as a family day?

New Constitution Guarantees Religious Freedom

Curiously, at the same time, our new Constitution Act provides for every citizen that, "Everyone has . . . freedom of conscience and religion." (Part I, Schedule B, Section 2). In Section 52.1 of the same Act, it is stated that, "The Constitution of Canada is the supreme law of Canada, and any law that is inconsistent with the provisions of the Constitution is, to the extent of the inconsistency, of no force or effect."

Is it consistent with the supreme law of Canada in its provision for religious freedom, that other laws in municipalities or provinces should direct that, on pain of penalty, every person with few exceptions in that jurisdiction, on Sunday, must not "transact any business of his ordinary calling" or to perform any labour in connection with such calling?

Holidays Have Their Roots in Religion

It is a historical fact that the Christian religion along with other religions has regarded certain days for special observance, be it for rest, for family life or for ceremony. The Seventh-day Sabbath was the day of rest for early Christians and continues as such for Seventh-day Adventists. When the Word of God says that the Seventh day is the Lord's Day, and at the same time, the law of the land enforces observance of rest on the first day, shall all Christians and non-Christians be forced to observe one specific day when their religious conviction may direct them to observe another day? Or, having observed one day, shall they be required by force of law to observe an additional day irrespective of the resulting inequality among persons?

Sunday Legislation is Discriminatory

Unquestionably, Sunday Observance legislation in Canada creates a preference for the religious practices of a majority who are Sunday observers by religious belief, while it discriminates against those who observe another day by equally sincere religious conviction in addition to biblical authority.

If someone argues that it is not a religious question which substantiates Sunday legislation, then at least he or she must admit that it sets up a condition of mercantile privilege for some, while others by reason of religious conviction are not so privileged.

The Constitution Act Guarantees Equality

Again, the supreme law of Canada - The Constitution Act, 1982, directs that, "Every individual is equal before and under the law and has the right to the equal protection and equal benefit of the law without discrimination and, in particular, without discrimination based on race, national or ethnic origin, colour, religion, sex, age or mental or physical disability.'

(Technically, this provision does not come into effect for three years, however, the principle is implicit in the Act as proclaimed

on April 17, 1982)

Did you know that the Lord's Day Act of Canada, along with provincial laws on Sunday Observance, are being enforced without due consideration for individual religious conviction and without due regard for the Constitutional provision for the equality of all persons? Unless, of course, one is equal only if he belongs to the majority.

Sunday Observance Cases Today

Currently, in Alberta, a case is to rise to the Supreme Court of Canada, because a certain businessman chose to open his business on Sunday. In Ontario, one county is being scheduled to come before the Supreme Court of Canada because it allowed certain businesses to remain open on Sunday. In British Columbia, a plebiscite is scheduled in Vancouver to determine the wishes of the people regarding Sunday Observance legislation. Other provinces also have their ways of dealing with the issue.

Recently, while reading a professional book on human rights, I noted that the author made reference to Jews and Worldwide Church of God followers who contest the question of religious freedom as it applies to Sunday legislation. When I noted that Seventh-day Adventism was conspicuous by its absence from the list of those concerned, I said to myself, "Do my brethren and sisters care at all?" Maybe the omission was the fault of the author and yet, honesty leads me to reflect that perhaps I am at fault too, for being historically complacent along with my spiritual brothers and sisters. Of all things, the name Seventh-day Adventist would seem to assert our concern for the human right to observe the Sabbath without discrimination or penalty, yet the fact may be that we have remained embarrassingly silent in the public scene. Oh, well, maybe the Jews and Worldwide Church of God people will speak for us!

What Everyone Can Do

Assuredly, there is something everyone who is a seriousminded Seventh-day Adventist can do in the interest of the supreme principles of religious freedom, universal equality and human rights. Here it is:

You may do one, or all, of the following:

1. Contact your Conference Public Affairs and Religious Liberty Director and ask for his assistance in preparing you for a visit or for writing a letter to your Member of the Legislative Assembly or your Member of Parliament.

2. With persistence, but with congeniality, make a telephone call to your MLA or MP, and ask him for time to share with him your convictions about Sunday Observance legislation.

- 3. Write a letter to your MLA or MP and tell him/her that you are aware of Sunday legislation in the municipal, provincial and federal jurisdictions, and that you oppose further intensification of those laws on any level.
- 4. Write a letter to the Attorney-General of your province and to the Minister of Justice of Canada and ask them to seriously consider the effect of Sunday Observance laws which precipitate the abridgment of religious freedom and basic human rights in Canada.

5. Report to your Conference Public Affairs and Religious Liberty Director as to what you have done and what the

outcome was.

We live in grand and awful times! Now is the time for us to use influence, not only in the interest of human rights, but in the interest of our freedom to serve Jesus Christ in Canada.



When Are Most People Responsive to the Gospel?

by W.R. Bornstein, Ministerial Dept. Canadian Union Conference

A human being may respond at any time in his life to the gospel, and no one can predict with perfect accuracy just when he will open his heart and let Jesus Christ take full control. On the other hand, there are times in every person's life when he is more responsive to the appeal of the gospel than others. In recent years a considerable amount of study has been devoted to this very guestion, and some things have been learned that were not fully understood before. The research has supported what the Bible and the Spirit of Prophecy have told us for many years, that we are reaching only a small part of the people in our society who are actually responsive to the gospel message we preach. We are passing by our opportunities day after day to win our friends and relatives, and we are often completely unaware that these opportunities exist at that particular time.

Let us first lay down some spiritual facts about this subject on which we can all

agree.

 The Holy Spirit is a participant and a prime mover in every true conversion. (John 3:5, 6)

 The Holy Spirit is working with every potential new convert, and in fact with every soul, long before you or I may ever meet him (John 1:9; 16:8) to give the gospel truths.

3. He enlightens the heart regarding the meaning of God's Word and woos the soul over an entire lifetime. This wooing continues until that moment when He is able to make a more direct appeal to the individual. If that decision regarding the soul's eternal destiny is made, it is settled at the time when Jesus is accepted as Lord and Saviour. John 16:13

 Jesus called that experience the new birth (John 3:6, 7), and it is the beginning of the Spirit-led life.

But when are people more responsive to the gospel? Successful and experienced soul-winners agree that people will more likely respond to the gospel appeal in the following circumstances:

Three Situations for Responsiveness

1. People are most responsive when others are moving toward the gospel. There are those critical moments in a person's life when all eternity hangs in the balance. "Well-directed labor at the right time will make a long-tried effort success-

ful, when to leave the labor even for a few days will in many cases cause an entire failure." (1T 647). For this reason we should appeal to all the members of the family when one is accepting the truth. In other words, don't be satisfied with just one person – try for the whole family, the whole group. Don't lose time but press the issue immediately. The newly baptized should be trained immediately to win their families and friends. Studies show that the most fruitful time in a Christian's life to win souls who have been close to him before his conversion usually comes during his first three or four years after entering the church.

2. People are responsive when leaders are accepting the gospel message. We all trust the judgment of people we admire and follow. Lesson: If you reach out for the men who are the heads of their families, you are likely to get the group. Bring the fathers to the Lord, and you are apt to find the family following closely behind. In some cases mothers have as great, or still greater, an influence in their families as the fathers. Be sensitive to who the leader is and work for the leader. Above all, don't be intimidated by people in leadership roles they are often lonely, uncertain and insecure. They long for love and concern. The Spirit of God is working on their hearts, and it is our responsibility to be His mouthpiece to these lost souls.

3. People are responsive when change is taking place in their lives, in the community, or in the world at large. It is because of this fact that the church is now growing so rapidly in many of the Third World countries. The Third World is being shaken today by crisis and change in a way that is unequalled in modern times. This may come through rapid culture changes, a loss of values, famine, high unemployment, oppression, war, revolution, natural calamities or catastrophies. At times like these there is a profound psychological effect on individuals and often whole tribes, villages and valleys will move toward the message of Jesus Christ and be joined to Him and His church. We are told that "these calamities are capricious outbreaks of disorganized, unregulated forces of nature, wholly beyond the control of man; but in them all, God's purpose may be read. They are among the agencies by which He seeks to arouse men and women to a sense of their danger, Prophets and Kings, p. 277. This is

why the work of God has been going forward so rapidly in the Third World countries, and I believe we are seeing just the beginning of a much greater response that is yet to come. "Great changes are soon to take place in our world, and the final movements will be rapid ones." (9T p. 11).

The same principle applies here in North America. It is true that we have not experienced the vast changes to be seen in the Third World, but people all around us are going through enormous changes and crises in their personal lives which make them much more responsive than they would be normally. For example, when a spouse or loved one dies, the surviving families are genuinely shaken and often find themselves facing real changes in the course of their lives. When a divorce or separation takes place, a similar change must be faced. When a family member receives a jail term, or when a job is lost, or when some financial trouble or failure is experienced, the people involved are meeting a crisis which makes them more responsive and apt to think more deeply about the true meaning and significance of their existence on this planet.

At times like these Christians have an opportunity to reach people – first with a supportive ministry and then with an introduction to Jesus Christ and His message of hope. If you will reflect on the ministry of Jesus, you will see that this was the precise pattern of His labours when He was on earth. We should not waste opportunities which are really around us on a daily basis if we will be alert to them in relatives, friends and neighbours.

To summarize, responsiveness is not so much an inborn quality in persons or groups as it is an experience through which people pass as they relate to events, conditions, social relationships and the movements of social change. Furthermore, responsiveness can change to indifference or even hostility if we allow to pass the "golden moment" God has created in an individual's life for the reception of Christ. This is just one reason why God says to the sinner, "Behold, now is the accepted time; behold now is the day of salvation." (2 Cor. 6:2).



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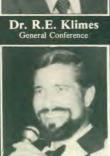
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Canadian Union Conference Organizes Department of Multilingual Affairs

This title may seem quite complicated. In fact this new department implies the recognition of the existence of millions of Canadians whose background is neither protestant nor Anglo-Saxon, and the problem that they pose to the church. This department is parallel to the North-American Missions Department at the General Conference.

Studies on church growth show that the best time to reach people, when they are most accessible to our message, is when they have just moved, having been cut from their roots. It is evident that this is even more so for people who have left their countries, culture and friends.

Non English people represent about 38% of the Canadian population, of which 25% are French-speaking. These figures are based on 1976 census, and things are certainly very different now.

We should remember that, even if they speak English, most people are more accessible through their own mother tongue. Our problem is a serious lack of material in these languages. Our first work will be to gather all available material in other fields of the world, or to have some prepared here in Canada.

We need the prayers of our church members throughout Canada.

G.L. Hermans, Director

Family Finance First in a series

by P.A. Parks, Director Stewardship & Development, Canadian Union Conference

How are things going in your home financially? Many well-established and well-organized Christian homes are feeling the pinch of tough times. The cost of living continues to climb, and for many, it is going up faster than they are able to increase their income. It seems that the time has come for most of us to take a deep breath and draw in our belts a notch or two.

However, what we are experiencing now could be only the tip of really hard times. All of us expect to see a time of trouble when the followers of Christ cannot buy or sell. In the next five or six issues of the Messenger I want to share with you some of the materials that are presented during a Family Finance Seminar.

The purpose of the Seminar is to assist people to work out a proper plan for financial freedom. It was never part of God's plan that His poeple should be in financial bondage. In fact, God says that if His people will follow His ways and return a faithful tithe, and give offerings and gifts as He blesses them, He will open the windows of heaven and give them blessings beyond their capacity to receive them. Now, these blessings may not all come in the form of monetary increase. Some may come in the form of better health, happiness, peace, contentment, or increase of life.

For many years we have heard the statement "Plan your work, and work your plan." This is good advice no matter what that work may be. In like manner, every home should have a financial plan that will include every member of the home. Far too often people spend without planning, and as a result, end up in debt. So many families today are never quite able to make ends meet. As someone said, "We always find ourselves with too much month left at the end of the money." If this is your exper-

ience, you will want to be sure to read the next five or six articles in the *Messenger*, and, if possible, attend one of the Family Finance Seminars that will be held in your conference.

A survey done some time ago indicated that 80% of Christian families spend in excess of their incomes. Many people never know how much they spend, even one month, for groceries. Many are not aware of the limitations in their income. Before we know how much it is safe to spend each month, we need to know what our income is, and how much is going to be left after we return our tithe and give our offerings. If we are not on a set weekly or monthly income, then careful planning is even more important.

"No spending without planning" is the most important counsel of this first article on Family Finance. In the book *Adventist Home*, page 374, we have this wise counsel on this important subject:

Habits of self-indulgence, or a want of tact and skill on the part of the wife and mother may be a constant drain upon the treasury; and yet that mother may think she is doing her best because she has never been taught to restrict her wants or the wants of her children and has never acquired skill and tact in household matters. Hence one family may require for its support twice the amount that would suffice for another family of the same size.

All should learn how to keep accounts. Some neglect this work as non-essential, but this is wrong. All expenses should be accurately stated.

To plan ahead, to keep good records is a very important start to better family finance. When we combine good record-keeping with trust in God, the Lord will certainly help us stretch our income so it will provide the things we need.

"Trust in the Lord with all thine heart, and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths." Proverbs 3:5, 6

May the Lord give us the wisdom and the trust to operate our homes on a solid monetary basis during these unstable financial times. He really wants to do this for each one of us.



it is written Are You Thankful?

"Dear Pastor,

Thank you so much for your inspiring TV broadcasts. They have helped me to understand the word of God and love Him more dearly." EM

I too am very thankful that we have this TV ministry which is reaching many lives. The Bell Telephone motto says, "Reach out and touch someone." The It Is Written TV ministry is reaching out and touching many lives. We want to help men and women understand the Bible better and to love its author.

I am also very thankful for all the regular supporters of It Is Written, without whom we would not be able to operate. Even though the economy is not at its best, many are continuing their faithful funding of the telecast. This also gives us moral support.

We have dropped three more stations in Ontario and picked up one network which will give us about the same coverage as the three stations. This move will save us about \$1,000 a week. Hopefully, with this change and other economy measures taken at the office, we will be able to clear our deficit by the end of the year.

Thank you again for your support and your prayers. May God bless you.

L.R. Krenzler Canadian Director, It Is Written



Recently, I had the pleasure of interviewing David Curtis, a young man who had subconsciously spent his life looking for God in all the wrong places. Finally, he found Jesus as his Saviour, and I have watched with interest, the progress David has made. A unique aspect of his conversation was that it wasn't a minister or a theology professor who taught him. He studied with a 75-year-old grandmother who opened her heart and home to David and his friends. They are always welcome for Sabbath dinner and often spend the entire afternoon there. There seems to be no age barrier - no generation gap.

Janzen: David, the eagerness with which you learn about Christ and His word fascinates me - have you always been this way?

Curtis: Well, earlier in my life there was no religious faith in our family. Since I was young, though, I did believe that there was a God-just through the neighbourhood kids who had to go to Sunday School. So I really didn't have any idea what it was about. As a child, I believed that in the future someone was going to come to this planet and make it better. Just a childhood fantasy. To me it was someone like Superman or Batman, that's all. No one ever told me anything about religion at all.

Janzen: What then prompted your initial interest in spiritual things?

Curtis: Like I said, I believed in God, but I never knew anything about Him or His way. I'd seen a few religious movies which added a bit of meaning to my life. But that's all I got. So when I got to be about 14 or 15 I had a pretty good set of values, especially for someone who wasn't a Christian. People referred to me as a "goody-goody." I never drank and wasn't into drugs.

Janzen: Tell me David, did you always

stay this good?

L.E. Janzen

Curtis: No, I didn't. I just didn't have anything to base my belief on, so about half way through my 19th year I changed. I started drinking and I wanted to experience the world a little more, I suppose. My friends kept coaxing me to try different things, saying that I didn't know what I was missing. But trying these things didn't bring satisfaction. Then around the beginning of 1980 I saw a TV program on which the speaker said you had to have Jesus in your life. I knew that I was missing something in my life, but I didn't want anyone to see me watching this program on TV. I did invite Jesus into my life and within two weeks I was able to quit swearing. I also gave up dealing with drugs. I didn't smoke very much; I was just dealing to make extra money. But it was wrong, so I was led by God. After Christ came into my life there was a complete change in me and I only wanted to read the Bible. My friends thought I'd flipped. But I was just born again. The way I dressed, the music I enjoyed, the way I talked and the way I acted, all changed - for the better. And ever since then, by putting all my trust in Him, I've continued to grow closer to Him. It's just been great!

Janzen: When you had this experience, did you know about Seventh-day Adventists?



David Curtis

Mrs. Schulz

Curtis: No, except that I knew Mrs. Cherkashin who came to the grocery store where I was employed, and was aware that she went to church on Saturday. By now, I was going to many different churches. I was interested in the fact that Jesus was coming back soon, but none of them emphasized that. So one day, I asked Mrs. Cherkashin if she thought Jesus' return was near. She introduced me to Mrs. Schulz who invited me to take some Bible lessons. When we got to the lessons about the Sabbath, I knew it was straight from the Bible, but I didn't want to keep the Sabbath. So I tried to ease my conscience with Colossians 2:16. But Mrs. Schulz explained the meaning of this verse to me, so I had to make a choice. I asked God to help me find a different job if He wanted me to keep Sabbath, since it was the busiest day at the store. The very next day, I had a phone call from the Personnel Manager of a factory where I'd applied some time ago, and I was hired. The next day! That strengthened my faith and I started going to the Seventh-day Adventist Church - not only because of the Sabbath, but because they follow the whole Bible.

Janzen: Did you join the Adventist church right away?

Curtis: No. I continued studying with Mrs. Schulz for some months and was baptized at Camp Meeting on July 4, 1981.

Janzen: What's been happening since then? I've heard some good reports.

Curtis: The credit goes to God, not to me. We're having Bible studies at my father's home. Usually there are about 10 to 15 people there. Besides that, four of my friends are studying as well. They're taking "The Bible Says" lessons. My brother, Edward, was recently baptized and attends church with me regularly and my sister worked at camp last summer where she learned a lot of truth. I have other brothers and sisters who I hope will also join me in this faith. And of course, I'm praying that my parents will too.

Janzen: And what are your plans for the future? Do you plan to continue working at Wabco?

Curtis: I plan to work there until next September, when I hope to go to Canadian Union College. There I plan to take theology and elementary education. But before I finish school I hope to go as a student missionary for one year.

Janzen: Sister Schulz, what has this

experience meant to you?

Schulz: David has been a great joy to me. I was inspired by the way he searched. He told me he went to seven churches and found the Adventist church to be the most perfect in the doctrines. He has put his faith in the Bible and that's a great joy to me. And I have come to love his sister and brother very much, too. It is an inspiration to study with young people who are so eager to learn what the Bible teaches.





Ralph Janes

Parkview Adventist Academy has been chosen as the name for the high school division of Canadian Union College. This choice, selected from many suggestions, is the result of nearly a year of searching by members of the staff, students and administration. Parkview suggests the view overlooking the Parkland from the "hilltop" at College Heights.

The choice of a name for the academy is only one of several steps taken by the Canadian Union Conference to begin identifying and separating the college and secondary divisions of CUC. These steps are the result of directions from the Canadian Union Constituency meeting

at Ferndale in June, 1981.

Ralph Janes has been named Principal of Parkview Adventist Academy. He has been the principal of the high school division and will continue in that role. He also retains his role as

registrar for the college.

Parkview Adventist Academy administration will function under the direction of the new academy board of directors. Selected as members of the academy board are: Elder Glen Maxson, Chairman (President, British Columbia Conference), Elder Herb Larsen, Vice-chairman (President, Alberta Conference), and Ralph Janes, Secretary of the Board. Members of the board are: Don McIvor (President, Manitoba-Saskatchewan Conference), Gordon Gray (Treasurer, Manitoba-Saskatchewan Conference), Gary DeBoer (Treasurer, British Columbia Con-

ference), Cliff Patterson (Treasurer, Alberta Conference), Dr. Lillian Logan (Manitoba), Clifford Clark (Saskatchewan), Edna Ganz (British Columbia), C.H. Peters (British Columbia), Ken Fox (Alberta), Dr. W.C. Tetz (Alberta), Loren Wombold (Alberta), and the Education Director for the Canadian Union Conference.

Parkview Adventist Academy will operate according to a new set of bylaws which were proposed, approved and recommended to the executive committees of the three Western Conferences who will jointly operate the boarding

academy.

An organizational meeting of the Parkview Adventist Academy Board was held on campus at College Heights on March 4, 1982.

Parkview Adventist Academy will officially be identified as a separate entity on July 1, 1982, but will continue to share some staff and

facilities with the College.

There are currently 316 students enrolled in grades 10, 11 and 12 in the high school division of CUC making this boarding academy one of the largest in the North American Division, High school seniors graduating this June will be the last to receive their diplomas identified with the name Canadian Union College.

Parkview Adventist Academy is currently accepting applications from students in all three Western Conferences. Now is an excellent time for students to request applications and to make place for the coming school year.

plans for the coming school year.

Diamond Jub Planned Homecom

Announcement

All graduates, former students, staff, and their families, of Canadian Union College (Leduc, Lacombe, and Battleford campuses) are warmly invited to participate in the

> Diamond Jubilee Alumni Celebrations CUC's 75th Anniversary

> > June 18-20, 1982

at

Canadian Union College Lacombe, Alberta

Special Class Reunions

60th Anniversary Graduates of 1922 for both Battleford Academy and Canadian Junior College

> 50th Anniversary Graduates of 1932 Canadian Junior College

35th Anniversary of first Theology graduates – A homecoming for all college and high school graduates of 1947

For more information, please contact:
Alumni Office
Canadian Union College
College Heights, Alberta TOC 0Z0
(403)782-4113

Former students and staff of Canadiai Union College are returning to the Hilltop a Lacombe, Alberta, June 18-20, 1982 to partici pate in CUC's 75th birthday.

The Diamond Jubilee Alumni Celebration will include students and graduates from almost every year since the school opened in 1907 Students and staff of Battleford Academy, which amalgamated with Canadian Union College in

Testimony - C.U.C.'s Musical Group

Among the students at Canadian Union College this year there have been a number of musical groups namely Three for Thee, Spirit of Praise, and Testimony as well as others. Testimony is a trio. They write most of their own music and specialize in street, prison and youth ministry. The members are Peter Mackey, Kelly Schultz and Anne Taylor

Presently, Peter Mackey and Kelly Schultz are second year theology students and Anne Taylor, who finished her Secretarial Science degree last spring, is working as a full-time secretary on the campus.

We have asked each member of the group to tell us a little bit about themselves, their group as a unit and their aim as Christ's ambassadors.

Peter Mackey: I am 30 years old and am originally from Newfoundland. Right now I am in my second year of theology at Canadian Union College.

I am very interested in music and this interest gave me the incentive to start a

musical group.

Our group is called Testimony and our slogan is: "We give testimony to the power of Jesus." As a group we are involved in prison work and in turn we are getting other students involved. We are also going to be working in Vancouver this summer pointing drug users, prostitutes and alcoholics of our society to Christ, We will also be involved in prison ministry.

Please pray for us. By God's help we will hasten the coming of our Lord Jesus Christ. **Kelly Schultz:** Hi, I'm orginally from B.C. and spent the last five years, off and on, at Canadian Union College. I praise the Lord for my opportunity to share with you what Jesus has done for me.

When I was an earliteen, I hated the church, the school, and everything it stood for. God has brought me a long way since then and has taught me many things.

My heart goes out to the young people and older folks in the church who cannot enjoy the true virtues of Christianity because of the lack of relationship with God. I also have deep feelings for the people trapped in the hopelessness of this world.

It is my prayer that God will use our music and witness to bring light to these darkened souls.

e Celebration C.U.C.'s Weekend

1931, are also returning for this event.

Theme of the Diamond Jubilee Alumni Celebration will be "God Has Led," and is taken from the familiar quotation, "We have nothing to fear for the future except as we shall forget the way God has led us." Testimonies to Ministers, p. 31

A 75th Anniversary Pageant will feature personal recollections of former students from

each decade of CUC's development.

Receiving special recognition will be the graduates of 1922, who, this year, celebrate the 60th anniversary of their graduation at either Lacombe or Battleford; and the graduates of 1932, their 50th Anniversary.

This year is the 35th Anniversary of the first senior college graduation in 1947 when Canadian Union College began conferring the Bachelor of Theology degree. During the past 35 years 256 students have graduated from CUC's ministerial training.

CUC's growing heritage collection of pictures and historic materials will be on display during the June homecoming weekend in a special Alumni Reception Centre in the CUC library. Gifts or loan of pictures and other heritage items are welcomed for this exhibit.

Alumni, students and visitors are invited to run in the Third Annual Alumni Road Race to be held Sunday, June 20 at 7:30 a.m. The race

covers a six mile course.

Following the Alumni Celebrations there will be a three-day guided tour of Banff and Jasper National Parks. The group will travel in one of CUC's buses and is open to all friends of CUC.

For further information and reservations for the CUC Diamond Jubilee Alumni Celebrations and the Banff-Jasper Parks Tour, please contact the CUC Alumni Office, Box 430, College Heights, AB TOC 0Z0 or phone (403)782-4113.

"Canutel" Begins Production at CUC

by Dr. Frank Owens, Associate Director College Relations Canadian Union College

"Canutel" is the newest industry on the CUC campus. It is a registered corporation doing business assembling electronics components. It is a joint venture of Canadian Union College and H. and A. Trading Ltd.

"Canutel" was established to serve a number of specific goals. These are: (1) To provide employment for students attending CUC, (2) To generate capital for the College as well as for the progress of God's work in other endeavours, (3) To interest both high school and college students in electronics, (4) To promote electronics-related courses at CUC.

The first assembly of electronics components at "Canutel" began on March 10, 1982. The components are supplied by members of the electronics industry, and once assembled, are to be placed in the equipment these companies are marketing. The Corporation plans to provide the Canadian electronics industry a source of cost-

ment best assembled by hand.

"Canutel" was conceived, planned, and created by Mr. Hugo Wegmuller, president of the corporation. His plans and objectives have been carefully reviewed and approved by the college administration and the college board.

effective labour for those portions of the equip-

Mr. Wegmuller conservatively projects that "Canutel" will need fifty part-time student-employees by September, with the possibility of using more than fifty before the 1982-83 school

year ends.

At a time when other industrial production on the campus has been acutely affected by the current slowdown in Canadian business, the addition of this new labour-intensive industry is providential and most welcome. Beautiful are God's providences at CUC.

Students desiring employment at "Canutel" for the coming school year may obtain applications for employment from Canadian Union

College.

Shannon Kruk, Grade 11, Landmark, Manitoba assembles electronics components at CANUTEL.



C.U.C. Report Given at "Friends of Canada" Banquet

The once-a-year banquet-social evening for former Canadians or workers in Canada, known as "Friends of Canada" is greatly anticipated as a means of up-date—a chance to hear first hand what's happening in the great dominion of Canada. To hear how the work of God is progressing in this vast land.

"Uncle John" Hnatyshyn, president, emceed the dinner, held March 9 at Clifton's Cafeteria in West Covina.

Dr. Neville Matthews, guest speaker, told us that Canadian Union College is waiting daily the third reading of a bill setting up an accrediting body that will make it eligible to grant degrees. It is to this end that Dr. Matthews has been working for several years with the Alberta government.

A colour slide program by James Campbell reported in detail the progress at C.U.C., its new industries and college

Officers for "Friends of Canada" for the next year are: President – Philip Moores; Vice-president – Bill Graham; Secretary – Doris Moores.

J.M. Hnatyshyn

itness in Vancouver

Anne Taylor: As a rebellious teenager I lived my own life until last summer when I decided to give my all to Christ. It's been a long hard road since then but I am thankful that the Lord has been there to help me each step of the way.

I have a strong burden for the young people who do not know Christ and it is my will to help them in any way I can.

In such a short time the Lord has opened many opportunities to our singing group. We, as His followers, must take these opportunities and spread the good news through our music.

Testimony – a musical group from Canadian Union College. Left to right: Kelly Schultz, Anne Taylor and Peter Mackey.



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Churches Organized at Lacombe and Okotoks

On Sabbath, February 20, 1982 over 120 people were present to witness the formal organization of the Lacombe Community Seventh-day Adventist Church.

Elder Larsen, the Alberta Conference President, lead out in the organizational procedures and also gave a devotional sermon to the members of the new church. 63 individuals signed the register requesting charter membership in the new congregation and plans were made for the nomination of church officers.

Following the church service a pot-luck dinner was held in the Lacombe Legion Hall where nearly all attended and enjoyed the fellowship and meal provided by the ladies of the church.

Currently the Lacombe Community SDA church is meeting in the Lacombe Composite High School each Sabbath until they can locate or construct a church home of their own. The following Sabbath it was with real joy that the delegates from the Lacombe Community Church witnessed their church accepted into the sisterhood of churches during the Alberta Conference Triennial Session

You are cordially invited to worship with this group any Sabbath that you are visiting in the Lacombe area. Or if you are living nearby or are moving to Lacombe, please consider the Lacombe Community Church for your church home.

On April 3, 1982 a group of about 30 members from Calgary churches, mainly from Mountain View and Pineridge, met in Okotoks to form a new congregation. Members living in and around Okotoks, a community situated south of Calgary, are looking forward to finding a pastor to serve this new church, which will be known as Foothills Seventh-day Adventist Church. Dr. Wadie Farag had the service at this first

The congregation are worshipping in Okotoks United Church each Sabbath and hope to draw together the faithful from such outlying communities as High River. Black Diamond and Turner Valley.

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Moose Jaw Crusade Doubles as Field School



Pastor Hossack

The city of Moose Jaw. Saskatchewan has just completed a evangelistic major crusade. The weather during the crusade was extremely cold with record low temperatures.

spite of the inclement weather, the blessings of the Lord were evident. Twenty-two persons have been baptized into God's commandment-keeping church, and five or six more are expected to be joining the church in the very near future.

The lectures were presented by Bob Hossack, pastor-evangelist of nearby Regina. The purpose of the series was twofold. Not only was Pastor Hossack holding a reaping series in Moose Jaw, but he was also conducting a field school to train other pastors for evangelist. Working with Pastor Hossack was his Regina associate, Clifford Holm, the local Moose Jaw pastor, David Laughton, Vaudre Jacques of the Swan River district, Bill Moore, pastor of the Weyburn district and Lee Patterson who is pastoring the Canora district. Bill Moore is currently conducting a crusade in Weyburn, and the other pastors are all making preparations to hold meetings within the next year.

The Moose Jaw crusade was a team effort from start to finish with members as well as pastors assigned their areas of responsibility. Especially appreciated by the Moose Jaw Church was the strong support given by the members of the Tugaske and Regina churches. Though they are both almost 50 miles away, members from these sister churches attended the lectures

nightly. Ken Copeland, who was baptized during a similar series last year in Regina, volunteered the service of his bus and brought 20-25 people from Regina every

Immediately following the meetings, Pastor Hossack commenced a threemonth "growth and integration" program for the new members. During this time they will be taught how to share their faith and also become more firmly established in their beliefs.

Effective evangelism takes time, effort, teamwork and lots of prayer; but if you don't think it's worth the effort, just talk to some Moose Jaw members. They are already planning next year's crusade!

> The Youth Choir of French Switzerland

will be touring Canada & USA from July 4 to 25. This much acclaimed group of musicians & singers have appeared on the west coast in the U.S. and Canada in 1980 and have appeared on It Is Written telecast and in many other churches and concert halls that summer. Their 1982 East Canada & USA Tour will take them to: July 7 - Ottawa

July 9 - Montreal French (morning) YMCA (evening) July 11 - Quebec City

July 22 - Simcoe July 24 - Toronto

Watch for further announcements in your area.

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Educator Defends Denominational Schools

A Seventh-day Adventist minister, Dr. E. Stanley Chace, currently teaching at Okanagan Adventist Academy in British Columbia, was guest speaker at the 4,000member North Central Alberta Teachers' Association Convention in Edmonton, February 11 and 12. He was invited to make two presentations, one of which generated considerable attention from the news media

Several cities in Canada, particularly Edmonton and Calgary, Alberta, are experiencing controversy over the increasing number of independent schools. Many public school personnel are becoming militantly critical of public funding for such schools. Dr. Chace was requested to discuss the reasons for the development of these schools, the services they are rendering, and the threats they may pose for public education.

Media coverage included articles in the Edmonton and Calgary newspapers; a feature in the Alberta newsmagazine, Alberta Report; a feature in the Weekend Magazine of the Calgary Herald; television news coverage; an interview by Bill Jackson, popular Edmonton talk-show host; and an appearance in a special television documentary. In all of these contacts, Dr. Chace drew attention to the Seventh-day Adventist school system as a model of a total system: elementary through Canadian Union College.

Dr. Chace is a frequent speaker at both denominational and public educational conventions. On two past occasions, his addresses have been broadcast by CBC.

Notice

Information and stories of the early history of the Adventist Church in B.C., especially Victoria is being sought for compilation of "The Church of Canada," for the centenary of the first church, "Victoria." Please send in your contributions to: Mrs. Kathleen C. Piper, 4451 Narvaez Cr., Victoria, BC V8N 2S7.

News Briefs



It was with deep regret that the Vernon Seventh-day Adventist Church family said farewell to Pastor and Mrs. Heghesan who have

contributed a great deal to the Vernon church and the community. The congregation has been blessed by their teachings, their talents and their presence.

They will serve the Salmon Arm, Silver Creek and Revelstoke area churches.

They have one son, Mike, a student at Canadian Union College.

Following a six session course of Meatless Meats, coordinated by Mrs. Lois Rogers, the Vernon Seventh-day Adventist Church and the Armstrong Seventh-day Adventist Church have combined to display delectable samples and recipes on four consecutive weeks in the Village Green Mall, Vernon, B.C., and in the Country Court Mall in Armstrong, B.C. Mrs. N. Driessen and Mrs. J. Befus were also coordinators.

The booths are manned by volunteers from Grandview Flats, and Armstrong and Vernon Churches. The enthusiasm created by these displays and films has been overwhelming.

Golden Wedding



Mr. and Mrs. Lawrence Toftner, residents of Winfield, B.C. for 32 years, celebrated their golden wedding anniversary recently. Their two sons, Mr. L. Merle Toftner and Mr. James W. Toftner and families had an Open House at their parents' home. Five grandchildren were present. Sixty guests visited between 1-4 p.m. bringing congratulations and best wishes.



Ontario Advance is the plan we have for providing funds to strengthen and extend the work of God in the province of Ontario. Doors are open for the advancement of the gospel and we must be prepared to enter so that our members and those not of our faith can be blessed through the various ministries and projects we sponsor. While we give of our time and efforts to further God's cause it is just as important to have a solid and systematic plan for its financial support. Contributions to Ontario Advance will provide funds for:

- 1. Elementary Education in Ontario
- 2. Canadian Union Educational Development (Contributions from Ontario go to Kingsway College)
- 3. Church and School Building Development
- 4. Youth Camp Development
- 5. Kingsway Worthy Student Fund
- 6. Evangelism for every dollar contributed to Ontario Advance, 50€ will be appropriated from the conference tithe fund for evangelism

Sixteen "Advance" offerings are scheduled for 1982. These provide the opportunity to give systematically for the work of the Seventh-day Adventist Church in Ontario. As we return the tithe and give our offerings weekly (or whenever) let us deem it a privilege to have a part in supporting the work of God in our province.

The amount needed to meet THE CHALLENGE OF Ontario Advance is an overall conference average of 2%-plus of our income. The amount a person gives should be determined by his ability (Deut. 16:17) or the extent God has prospered him (I Cor. 16:2).

"God in His providence is calling His people out from their limited sphere of action, to enter upon greater enterprises." – Counsels on Stewardship, p. 15.

Please remember Ontario Advance in your prayers and through your financial support.

Special Announcement for Ontario

It Is Written will no longer be seen on CHCH Hamilton, CJOH Ottawa, or CKNC and CFCL of the Mid Canada Network from Sudbury. The It Is Written program will be seen, beginning May 2 on the Global Network, every Sunday at 3:30 p.m. The channels in our area are: Ottawa CKGN – Ch. 6; Bancroft CKGN – Ch. 2; Toronto area CKGN – Ch. 6; Paris-Brantford CKGN – Ch. 6; London CKGN – Ch. 6; Windsor CKGN – Ch. 22. It is also seen on a host of cable stations in Ontario. Please check your TV guide and local cable station.

Thunder Bay News

The Thunder Bay churches joined for a special baptismal service on March 6. Pastor Don Donesky baptized Tanya Stobe and Michael Gillis who will be joining the South Church, and James Robinson will be attending the Thunder Bay North Church.

Kingsway College Band members visited Thunder Bay on their spring tour. Their sacred and secular concert was enjoyed by the members who also housed the Kingsway students and teachers.

WEDDINGS

BUCHANAN - ZINNER

In a beautiful candlelight ceremony held at the Westminster Seventhday Adventist Church on April 4, Sonja Zinner and Barry Buchanan pledged vows of allegiance and love to each other before God and in the presence of many relatives and friends.

Pastor Dirk Žinner, brother of the bride, officiated with Pastor Bob Tetz assisting. Attendants were Karin Zinner, Karen Scott, Rita Roberts, David Brown, Bob Bannister and Charles Kierstead

As Sonja and Barry establish their Christian home at 9466-117A Street, Delta, BC, we pray for a rich and abundant walk with each other and their God.

Dirk Zinner, Pastor West Kootenays of B.C.

DICK - MEHARRY

Wallace Harvey Dick and Deborah Doreen MeHarry were united in marriage in a lovely little country church at Cecil Lake (near Ft. St. John), B.C. on November 15, 1981. The wedding was performed by Pastor Henry Bartsch.

Wallace is from Peoria, Alberta and Deborah is from Goodlow, B.C. After the wedding a reception followed at the home of the parents of the bride, Mr. and Mrs. Mel MeHarry.

We wish this couple God's blessing in their new home.

GABRYS - LONGARD

Jenny Longard and Kevin Gabrys were united in marriage on February 14, 1982 at the Edmonton Central Seventh-day Adventist Church. Jenny was attended by Glenda Triebwasser, Rhonda Longard, Corinne Huether, and Chris Hrenyk. Kevin was attended by Darwin Dick, Ron Will, Arlo Lehmann, and Kirby Gabrys. Vikki Longard served as flower girl, Jonathan and Steven Gabrys as Bible attendants. Candlelighters were Kathy Stewart and Mark Edgson. Ron Wombold, Dean of Men at Canadian Union College, performed the ceremony.

We wish God's blessing upon Kevin and Jenny as they establish a Christian home in Edmonton.

HENRY - MITCHELL

Dawn F. Mitchell, daughter of Mr. and Mrs. S. Mitchell of Edmonton, Alberta, was united in marriage to Mervin P. Henry, son of Mr. and Mrs. E. Henry of Lacombe, Alberta on Sunday, April 11, 1982 in the Edmonton Central Seventh-day Adventist Church, with Pastor R. Samms officiating.

The bride's attendants were Camille Evans, Pam Mitchell, Marcia Henry, and Marcia Marshall. Sophia Cyrus attended as flower girl.

Attending the groom were Glen Wilson, Patrick Henry, Leroy Mitchell, and Lee Brown. Cory Lawrence attended as Bible boy.

Dawn and Mervin will reside in Warburg, Alberta.

JOHNSON - PETERSEN

Melodie Petersen and Bruce Johnson were married on February 23, 1982 in the Armstrong Seventh-day Adventist Church. The beautiful ceremony was solmenized by Ron Wombold, Dean of Men at Canadian Union College.

Melodie was attended by Darlene Pedersen, Sarah Wollman, and Marlene Stearns. Bruce was attended by Darren Johnson, Glen Wilson, and Kelly Koronko. The flower girl was Erika Willinger. Sean Willinger was the Bible boy.

Bruce and Melodie are making their home in Calgary. May God continue to bless them as they begin their life together.

MATIJEW - NOLEN

On Sabbath evening, October 17, 1981, Christine Helene Matijew and Robert Eugene Nolen, Jr. were united in marriage in the Kitchener Seventhday Adventist Church. Christine, formerly of Harriston, Ontario is the daughter of Mr. and Mrs. John Matijew. Robert has been living in the Florida area most of his life. Many friends and relatives witnessed their pledge of love to one another in the beautiful evening service. We wish them God's richest blessing as they establish their home in Florida.

Jacob Hiebert, Pastor Kitchener District

TOOP - BLACKMORE

On March 25, 1982 Ruben Toop and Gertrude Blackmore exchanged marriage vows in the home of Heber Cooper, Bonavista, Nfld. Following the ceremony, a supper was given in the honour of the happy couple. Many friends and relatives were in attendance. Ruben is 81 and Gertrude is 92. May God be very present each day to this happy couple.

George Lanto, Pastor Newfoundland

BIRTHS

ATKINS - Gordon and Karen (nee Veness) of Carp, Ont. are pleased to announce the birth of their son, Brian John, on December 27, 1981 at Ottawa, Ont.

BEAUPRE – Mr. and Mrs. Robert Beaupré of Elmwood, Ontario, announce the birth of a son, Jordan Robert Ovid, on January 6, 1982.

BROCK – Keith and Shirley Brock are happy to announce the birth of their son, Arden Keith, born January 27, 1982.

CHAPMAN – John and Wilma Chapman of Quesnel, B.C. are proud to announce the arrival of their infant son, Jonathan William Floyd. He was born February 14, 1982.

FRAPE - Larry and Lorraine (nee Littman) happily announce the birth of their son, Rorik Arthur Walter, at Grande Prairie, Alberta on February 17, 1982.

IVANY - Robert and Pat (nee Kowalski) are happy to announce the birth of their first child, a daughter, Amanda Collen, on February 9, 1982 at Winnipeg, Manitoba.

KWAN – Fred and Linda Kwan (nee Hubbard) are happy to announce the birth of David Alfred on February 17, 1982 in Owen Sound, Ontario.

LEMARQUAND – A baby boy, James Earl, was born to Joan and Jim LeMarquand at the Saanich Peninsula Hospital, Vancouver Island, on January 30, 1982.

MCGILL - Crystal Anna was born to Dennis and Nancy McGill on December 18, 1981 at Port Hardy, B.C. MCGILL – Lisa Lynn was born to Murray and Linda (nee Ginter) McGill on December 30, 1981 at Port Hardy, B.C.

MORRIS – Ledford and Purtine Morris (nee Payne) are happy to announce the birth of a daughter, Tamara Amoi, on March 17, 1982 at North York Branson Hospital, Willow-

SEMCHUK – To Janice and Ernest, a son, Ryan Patrick, on January 14, 1982.

WIGHTMAN – Kevin and Karyn (nee Mannerfeldt) are happy to announce the birth of their twins, Kathryn Bond and David Joel, on February 2, 1982 at Santa Rosa, California.

WRIGHT - To Mr. and Mrs. Tom Wright of Owen Sound, was born a daughter, Alicia Dawn, on February 13, 1982.

NEW! NEW! NEW! Steps to Christ Study Guide

for youth by Gail Bremner in unique crossword puzzle format. Order now – \$2.95 at your Adventist Book Centre.

OBITUARIES

CHRISTOPHERSON (Pettigrew) of Victoria, B.C. passed peacefully to sleep at the Gorge Road Hospital on March 17, 1982 in her 93rd year. Memorial services were conducted March 21 in the Chapel of the First Memorial. The services were conducted by Pastor Lynn Baerg. Born in 1889 in Varney, Ontario, she first learned of the Adventist truth in Spokane and was baptized. Many speak of Mabel as the "Book Lady," for she served as a colporteur for many years, and walked many miles selling our literature. She supported several young people by paying their tution at CUC

JONES – Myrtle Evelene (Patten) Jones was born July 12, 1895 in Saint George, Ontario to Frank and Mable Patten. She fell asleep in Jesus on March 5 in Takoma Park, Maryland.

She was baptized at the age of ten into the Seventh-day Adventist Church, the church which she was to serve with deep respect and devotion for the rest of her life.

She graduated from Eastern Canadian Missionary Seminary (now Kingsway College) in Oshawa, Ontario. In 1918 she married G. Eric Jones and they began their denominational service in the Ontario-Quebec Conference.

The Jones family served in various capacities in India, at Washington Missionary College, Atlantic Union College, and then returned to Canada where Elder Jones became president of the Ontario-Quebec Conference. They served in the same capacity in New York before returning to Takoma Park.

A faithful member of the Sligo Church until her sudden passing, Myrtle's positive, Christlike character shall be remembered by all who knew her.

She leaves to mourn three sons, seven grandchildren and three greatgrandchildren.

JURIANS2 – Mrs. Edith (nee Oudatje) Juriansz. It is with much heartfelt sorrow that we report the passing of a mother in Israel, Sister Edith Juriansz. Over a period of two years she had suffered a series of illnesses, and quietly came to her end on April 15, 1982.

The funeral service took place in the East Toronto Seventh-day Adventist Church. Pastor Fitzroy Maitland acted as host, and Elder Dan J. Handysides, a long-time friend of the family, presented the eulogy and address. He stressed the joy and certain hope of the resurrection, when a grand reunion would take place. The interment was in the Pine Hills Cemetery, Toronto.

She leaves to mourn her passing ten children: Marjorie, Frank, Robert, Eric, Brian, Thelma, Ralph, Christobel, Claribel, and Allan, and thirty-nine grandchildren and thirty-six greatgrandchildren and one great-greatgrandchild, besides many inlaws who revere her name. She was always an example of love, kindliness, and loyalty. She was a member of the church for approximately fifty years, and by her tender loving teaching kept her family within the folds of the church. All her own children gave service to the cause she espoused, and these comprise ministers, doctors, lawyers and teachers. Surely her unique family arise and call her blessed.

She now awaits the dawning of that glorious morn when she shall come forth garbed in the robe of immortality.

D.J. Handysides, Pastor

KSHYMENSKY – Kathrine (Zomonsky) Kshymensky was born November 10, 1906 in Austria and died in Brandon General Hospital on February 21, 1982. Sister Kshymensky and her husband, who predeceased her in 1976, were baptized on August 7, 1971 by Pastor Don Godsoe.

Surviving her are two daughters: Ann Krupa and Sophie Tataryn, Brandon; three sons: Mike, Tony and Peter all of Brandon; fourteen grandchildren, and four great grandchildren; one sister and one brother.

Funeral services were conducted in Brandon by Pastor Mervin Kempert. Mervin Kempert, Pastor Brandon Church

MACBAY – Kenneth Macbay was born in St. John's, Nfld. 73 years ago and passed to his rest suddenly at his home in St. John's on January 15, 1982. For many years Ken was a faithful deacon in the St. John's Church, and he will be greatly missed especially by the young people. He leaves to mourn his loving wife, Amy, two sisters and several nieces and nephews. The funeral service was held by Pastors Gerry Karst and Jack Friesen at Barrett's Funeral Home.

MILLER – Jessie Edna Miller nee Schumaker was born in Calgary, August 15, 1912 and fell quietly asleep in Jesus in the Lacombe hospital January 31, 1982. Jessie and Edward were united in marriage June 12, 1934 in Bentley, Alberta. Mrs. Miller was baptized at Lacombe in 1928. The couple resided in Calgary, Didsbury, Bentley and Lacombe.

She leaves to mourn her husband, Edward, two sons, Don and Doug, three grandchildren, three brothers, and a host of friends.

Funeral services were conducted in the SDA church at Bentley by Pastors Dave Friesen and Casey Higgins.

MOYST – Mrs. Amelia Moyst of Corner Brook, Nfld., fell asleep in Jesus on March 20, 1982 at the age of 99.

Born in Burgeo on June 14, 1882 Mrs. Moyst was baptized into the Adventist faith in the 1920's, and became the mainstay of the Corner Brook Church.

Mrs. Moyst leaves four children to mourn her loss: William of Vancouver, B.C., Fred of St. John's, and Ralph and Mable of Comer Brook. She also leaves 20 grandchildren and 33 greatgrandchildren.

The funeral service was conducted by Elder Max Mercer, a long-time friend of the family, assisted by Keith Brackenbury, and Jim Sharpe.

"Grandma Moyst," as she became widely known, awaits the call of the Lord on that great resurrection morning.

Keith Brackenbury, Pastor Corner Brook Nfld.

NEAL – Elizabeth Mary Neal was born October 9, 1921 at Saint John, N.B. and fell asleep in Jesus Friday, March 5, 1982 at the Saint John Hospital after a lengthy illness.

"Libby," as she was affectionately known, will be long remembered for her contagious optimistic attitude in spite of her handicap. She fell asleep in Jesus in the blessed assurance of the resurrection. She is survived by one sister and one uncle.

The service was conducted by Max Mercer and Herb Farris with interment at Fernhill Cemetery, Saint John, N.B.

NEUFELD – Wilhelmina Kwiram Neufeld passed peacefully to her last sleep on February 2, 1982 at Kelowna, B.C. She was born in Rio Clara, near Sao Paulo, Brazil on August 9, 1895.

She was a long time member of the Seventh-day Adventist Church being baptized by Elder Sam Reile at Whitemouth River, Manitoba in 1931. She lived in the Victoria area since 1953. She held leadership offices in the River Hills, Manitoba and the Victoria and Sydney, British Columbia churches.

In 1974 she was predeceased by her husband, Pastor John D. Neufeld. She is survived by three sons, Rudy Kwiram of Winfield, B.C., Bernard Kwiram of Lillooett, B.C., and Alvin Kwiram of Seattle, Washington; two daughters, Martha Kuhn of Scarborough, Ontario, and Elsie Golke of River Hills, Manitoba; twelve grand-children and six great-grandchildren.

Funeral services were conducted in the Valley View Funeral Chapel in Kelowna by Pastor Harley Schander. Interment was in the cemetery at the River Hills, Manitoba Church where Pastor A. Freed of Winnipeg conducted a memorial service.

Harley Schander

ROSE – Mrs. Eunice Rose fell asleep in Jesus on Saturday March 13, 1982 at the age of 74. She was baptized in 1938 and at various times held the positions of treasurer and lay activities secretary in the Corner Brook Seventh-day Adventist Church. She also sponsored many welfare activities, even up until the summer of 1981. Mrs. Rose leaves three daughters lvy, Ada and Ann to mourn her loss, together with 14 grandchildren and 19 great-grandchildren.

Elder Keith Brackenbury, local pastor, conducted the funeral service on March 16 assisted by Scott White who sang one of Mrs. Rose's favourite gospel songs. She now awaits the great call to new life on that great resurrection morning.

Keith Brackenbury, Pastor Corner Brook, Nfld.

SMITH – Evelyn Smith (Stevens) passed away after a lengthy illness in Royal Jubilee Hospital, Victoria on March 14, 1982.

Mrs. Smith came to Victoria in 1924. Only three months later her husband drowned in Victoria Harbour. Their second daughter, Ivy was born two weeks later.

Evelyn cared for her aged parents for many years, became known as "Mother to all the Stevens families" and was a woman well known in the community for her helping hand. Mrs. Smith was a member of the Victoria SDA Church, and an active Dorcas worker. She joined the Adventist Church in 1928.

Pastor Gerald Haeger officiated at the funeral service and interment was at Hatley Memorial Gardens, Colwood, B.C.

STICKLE - Barbara Adele Stickle was born October 15, 1915 near Armstrong, B.C. and passed to her rest in Nanaimo, B.C. January 17, 1982

After graduating from nursing at Loma Linda, California, she followed her chosen profession at Rest Haven Sanitarium, Kingsway College, Boulder Sanitarium and the Branson Hospital. Her last seven years at Willowdale were spent in training class after class of practical nurses and in organizing and directing a home nursing agency.

Besides her two surviving brothers, Stanley of Angwin, California, and Bert of Errington, B.C., she leaves many friends, especially in the Willowdale area where she resided 27 years.

Funeral services were conducted by Pastor Terrence Davin at the Chapel of Pines, Willowdale. She awaits the call of the Lord at Qualicum Cemetery.

SZPYTKO – William Szpytko was born in the Ukraine on December 1, 1896 and died in Kelowna, B.C. on February 24, 1982.

He and his wife came to Canada in 1926. He was employed by the C.N.R. for several years until he purchased a farm at Innisfree, Alberta. He united with the Seventh-day Adventist Church in 1944. He spent his last years in Kelowna, B.C.

He is survived by one son, Stanley, of Innisfree, Alberta; a granddaughter and one sister. Interment was at Innisfree. Alberta.

Harley Schander, Pastor

WIENS – Elizabeth Wiens was born at Burwalde, near Winkler, Manitoba on February 9, 1891 and fell asleep in Jesus February 26, 1982.

Elizabeth, the middle one of a family of nine children, married Jacob Wiens in 1941. They farmed in the Morden and then in the Carman area where they became members of the SDA Church.

Surviving, besides her husband, are her daughter, Shirley Gray of Winnipeg, and two grandsons. She is also survived by three brothers and five sisters.

Funeral services were conducted in Morden on Tuesday, March 2, with Pastors John Gilbert, Ron Bissell, Allan Freed and A. Hiebert having a part in the services. Interment followed at the South Side Cemetery where she awaits the call of the Lifegiver.

A. Hiebert, Pastor Winnipeg

ADVERTISEMENTS

Advertising Rate: 50 words or less-\$8.00 per issue, 20c each additional word; \$12.50 out of Canada, 25c each additional word. Display advertising-\$10.00 per column inch; \$12.00 out of Canada. ½ page ad - \$110.00; ½ page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

Note: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

Natural Foods Health Store For Sale - Excellent family business. Good growing income Outstanding

Good growing income. Outstanding location. Write: Box 87, SS1, Site 5, Cbk. St. N., Cranbrook, B.C. V1C 4H4, or call (604)489-4464 and ask for manageress.

WE ARE GROWING—Our services now include TRAVEL: (worldwide) Uniglobe Lacombe Travel Ltd., 4915 50th Ave., Box 1510, Lacombe, Alta. TOC 1S0, Telephone (403)782-6160. REAL ESTATE: (North America) Century 21 Lacombe Agencies Ltd., 4705-49C Avenue, Box 1360, Lacombe, Alta. TOC 1S0 (403)782-7166. INSURANCE: (Alberta residents only) Lacombe Agencies Ltd., 4705-49C Avenue, Box 1360, Lacombe, Alta. TOC 1S0 (403)782-3344.

Planning a vacation or business trip, buying or selling real estate, in need of insurance (auto, farm, dwelling, commercial, aviation)? Call Don Krause or one of our fully qualified staff. We will endeavour to give you our "personal attention" service.

Thank you for your past business. It is our hope that we will be able to help more of you in the near future. After hour phone numbers for Real Estate only: Brian Krause (403)783-6733, Clayton Stanwick (403)783-6762, Doug Tetz (403)782-2880, Don Krause, Manager (403)783-6733.

Bed and Breakfast - Visiting Victoria, B.C., Canada? Stay in home with sea view, close to ferry and airport. Reservations: Mrs. R. Rudolph, 1736 Mayneview Terrace, Sidney, B.C., Canada V8L 4L6. (604)656-5767. (Save this ad for future reference.)

Moving to sunbelt? Have lovely passive solar, 2 bath house for sale. Approximately 2700 sq. ft. on 5-6 acres, partly wooded. Lovely view, small SDA community. Also: 170 acres, partly wooded, good soil. Both in secluded areas and owner financed at 11%. 70 miles from World's Fair. Everette Burks, Rt. 4, Box 289A, Pikeville, TN 37367. Phone (615) 881-3685.

Vacationing or Traveling? We have over 100 Adventist homes where you can stay at a reasonable price. Cost includes breakfast. For 1982 directory, send \$7.50. Adventist Bed and Breakfast Travel Service, 580 Seaborg St., Turlock, CA 95380.

Property for Sale - Spacious 1200 sq. ft., 3 bedroom, full basement home on .35 acre at Williams Lake, B.C., just 2½ miles from church and grade 12 academy. Heatolator fireplace, sundeck off dining room, master bedroom with ensuite, carport - only \$71,000. Contact D. Best, 4848 Park Ave., Terrace, BC V8G 1W4, phone (604)635-5396.

For Sale – 40 acres of B.C., partly developed property next to S.D.A. church and school. Just 6 miles west of McBride. Good for hobby farm, feed lot, gardening. Lots of trees. Access to good road and power. Low interest rate. (604)860-2852, Lloyd Edstrom, 1110 Thompson Rd., Kelowna, BC V1X 5S8.

Employment Wanted – A 1982 graduate of the Civil Engineering Technology program at Saskatchewan Technical Institute, Moose Jaw, Saskatchewan would like work as a Civil Technologist, I am willing to relocate. Please write to: Cynthia Becker, 1216 Heneleaze Ave., Moose Jaw, Sask. S6H 3V9 or phone (306) 692-9872.

Enjoy your winters in the Southland – Adventist Retirement Center in Carolina offers much. Near Adventist hospital and church. Condominiums, lots, houses available reasonable. Send for free brochure. S.E. White, Oates Realty, 168 Windjammer Way, Hendersonville, N.C. 28739.



WRITE FOR BOX 1197 OLDS, ALBERTA TOM 1PO FREE TAPE LIST OVER 50 SPEAKERS ON CASSETTE D. Hillary (403) 556-6256

Tape-of-the-Month Club — Each month you automatically receive cassette tapes with new inspiring messages. An excellent aid to personal growth. 12 tapes-one each month including postage \$36.00. Tapes are a spiritual treat for yourself and also make excellent gifts for any occasion. Write us today.



All aboard the natural foods train. Daily specials on grains, nuts, dried fruits, vitamins, juices, Worthington, Loma Linda and all. Grain Central is Oshawa's newest and largest natural food station with an enormous selection of your favourite foods. Grain Central - Keeping your body on track, at the Five Points Mall in North Oshawa. We are now distributors for Bosch kitchen machines and Magic Mills. Plan to attend our Tuesday night weekly workshop on bread-making, where we will show you how these indispensable kitchen machines can add measurably to your family's health and save you time in the kitchen. HOURS: Mon.-Thurs. 9:00-9:00, Friday 9:00-6:00, Sunday 10:00-5:00. Proprietors: Pete and Anu Thorne.

Wanted – SDA lady or couple on low or fixed income to live in and help care for invalid. Write: Jean Martin, 7335 Bradner Rd., Mt. Lehman, BC VOX 1V0 (604)856-6329. 5—20

What Does a Rowdy Young Man Think About when buried alive in a mine cave-in? How can he keep his resolve to be a Christian in a community of ruffians? Find out what life was like in the ranch and timber country of Montana 50 years ago. Read Rough Trail to the Pulpit by C.C. Rouse. New from Pacific Press. \$5.95 at your Adventist Book Centre plus tax and 10% (minimum \$1) for postage and handling. Pick up extra copies at your ABC camp meeting display this summer. 6—17

Position Available – Director of Staff Development – Inservice Education for West Park Manor Personal Care Home. This is a 150 bed extended care facility located in a southwest suburb of Winnipeg, and employing approximately 155 full and part-time staff. The incumbent will initiate and co-ordinate continuing programs of staff development and education. In the Winnipeg area there are five Seventh-day Adventist churches and a church school for grades one to ten inclusive.

Qualifications — Eligibility for registration with the Manitoba Association of Registered Nurses is required and may be obtained in Winnipeg. An undergraduate degree, preferably in nursing, with well developed skill is desirable. Preference will be given to applicants with a combination of clinical and teaching experience. Applicants are requested to include a current curriculum vitae to: Administrator, West Park Manor Personal Care Home, 3199 Grant Ave., Winnipeg, Manitoba R3R 1X2, Phone (204) 889-3330. 5—20

Name		
Old Address _		
Postal Code		
New Address		
Postal Code		

Change of address may require up to six weeks.

Conference Directory

CANADIAN UNION CONFERENCE - J.W. Wilson, President; P.F. Lemon, Secretary; N.W. Klam, Treasurer; 1148 King Street East, Oshawa, Ontario L1H 1H8.

ALBERTA CONFERENCE - H.S. Larsen, President; C. Patterson, Secretary-Treasurer; Box 5007, Red Deer, Alberta T4N 6A1.

BRITISH COLUMBIA CONFERENCE - G.E. Maxson, President, G.D. DeBoer, Secretary-Treasurer, Box 1000, Abbotsford, B.C. V2S-4P5.

MANITOBA - SASKATCHEWAN CONFER-ENCE - D.M. MacIvor, President; G.R.J. Gray, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan S7N 028.

MARITIME CONFERENCE - L.G. Lowe, President; E.E. Littman, Secretary-Treasurer; 121 Salisbury Rd., Moncton, N.B. E1E 1A6.

ONTARIO CONFERENCE - G.W. Morgan, Presdent; T. McLeary, Secretary; M.D. Suiter, Treasurer; Box 520, Oshawa, Ontario L1H

QUEBEC S.D.A. CHURCH ASSOCIATION – C. Sabot, President; T.W. Staples, Secretary-Treasurer, 940 Ch. Chambly, Longueuil, Quebec J4H 3M3.

S.D.A. CHURCH IN NEWFOUNDLAND AND LABRADOR - G.D. Karst, President; R.L. Coolen, Secretary-Treasurer; 106 Freshwater Road, St. John's, Newfoundland A1C 2N8.

Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

ALBERTA CONFERENCE CORPORATION of the Seventh-day Adventist Church – Box 5007, Red Deer, Alberta T4N 6A1.

THE BRITISH COLUMBIA CORPORATION of the Seventh-day Adventist Church – P.O. 8ox 1000. Abbotsford, B.C., V2S 4P5

the Seventh-day Adventist Church – P.O. Box 1000, Abbotsford, B.C., V2S 4P5 MANITOBA CONFERENCE CORPORATION of the Seventh-day Adventist Church – 1004

of the Seventh-day Adventist Church - 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8 MARITIME CONFERENCE CORPORATION

of the Seventh-day Adventist Church, Inc. – 121 Salisbury Road, Moncton, N.B. E1E 1A6. ONTARIO CONFERENCE CORPORATION of the Seventh-day Adventist Church – P.O. Box 520. Oshawa, Ontario, L.H.T.M.I

SASKATCHEWAN CONFERENCE CORPOR-ATION of the Seventh-day Adventist Church – 1004 Victoria Avenue, Saskatoon, Saskatchewan, 57N 0Z8

seventh-DAY ADVENTIST CHURCH IN CANADA - 1148 King Street East, Oshawa, Ontario, LIH 1H8

SEVENTH-DAY ADVENTIST CHURCH in Newfoundland and Labrador, Inc. - 106 Freshwater Road, St. John's, Nfld., AIC 2N8 SEVENTH-DAY ADVENTIST CHURCH-

SEVENTH-DAY ADVENTIST CHURCH— Quebec Conference, or Eglise Adventiste du Septième Jour – Fedération du Québec - 940 Ch. Chambly, Longueuil, Quebec, J4H 3M3

CANADIAN UNION COLLEGE College Heights, Alberta, TOC 0Z0 KINGSWAY COLLEGE P.O. Box 605, Oshawa, Ontario, L1H 7M6

Health Care Institutions and Retirement Homes

NORTH YORK BRANSON HOSPITAL 555 Finch Ave. W., Willowdale, Ont. M2R 1N5 SHERWOOD PARK NURSING HOME 2020 Brentwood Blvd., Sherwood Park, Alberta

PARK MANOR PERSONAL CARE HOME 301 Redonda Street, Winnipeg, Man. R2C 1L7 SUNNYSIDE NURSING HOME

2200 St. Henry Ave., Saskatoon, Sask. S7M 0P5 SWIFT CURRENT NURSING HOME 700 Aberdeen Street, Swift Current, Sask.

S9H 3E3 WEST PARK MANOR PERSONAL CARE HOME 3199 Grant Avenue, Winnipeg, Man. R3R 1X2 KINGSWAY PIONEER HOME 1250 King Street East, Oshawa, Ont. L1H 1J2

KENNEBEC MANOR 475 Woodward Ave., Saint John, N.B. E2K 4N1

ADVENTIST BOOK CENTRES 2015-39th Ave. N.E. Calgary, Alberta, T2E 6R7 Box 1000 Abbotsford, B.C., V2S 4P5 Box 398 1156 King Street East

Oshawa, Ontario L1H 7L5

Institutions

CANADIAN UNION COLLEGE College Heights, Alberta, TOC 0Z0 KINGSWAY COLLEGE P.O. Box 605, Oshawa, Ontario, L1H 7M6

P.O. Box 605, Oshawa, Ontario, L1H 7M6 CHRISTIAN RECORD BRAILLE FOUNDA-TION - P.O. Box 784, Parksville, B.C. FAITH FOR TODAY FOUNDATION

1148 King Street East, Oshawa, Ont. L1H 1H8 THE VOICE OF PROPHECY FOUNDATION 1148 King Street East, Oshawa, Ont. L1H 1H8 IT IS WRITTEN FOUNDATION

1148 King Street East, Oshawa, Ont., L1H1H8
ADVENTIST RADIO AND TELEVISION SERV-ICES - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

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Where is that?

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