

canadian
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messenger

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Father's Day, June 20

**"... and the glory of children
are their fathers."**

-Proverbs 17:16





Reflections on Proclamation Day — A Christian Perspective

by D. Douglas Devnich, Director, Department of Public Affairs, Canadian Union Conference

The paradox of Canadian sovereignty came to an end on April 17, 1982. In an act of profound meaning, Her Majesty Queen Elizabeth The Second, of Great Britain, signed the proclamation of the Constitution Act, 1982. From that moment on, Canada shall be the master of its own fate, not only in theory, but in practice. The country now has its "made in Canada" Constitution!

In 1931, Britain enacted the Statute of Westminster, which made provision for a legal basis for Canada to establish its own Supreme law. However, since that time, Canadians were unable to harmonize on those essential provisions of a Constitution which would be acceptable in all the provinces. Until April 17, 1982, Canada functioned under a special clause in the Statute of Westminster, which contained Britain's authority over the British North America Act. Canada, as an independent state, now has the ability to amend its own Constitution in all respects.

A primary desire of many Canadians over the years of delay, was that the Constitution of the country must provide for the recognition of the fundamental rights and freedoms of citizens. This desire is now a fulfilled reality under the entrenched Charter of Rights and Freedoms.

Proclamation day in Ottawa began with mild breezes, wafting gently across the courtyard on Parliament Hill. Three or four hours before the appointed time, peacefully joyous Canadians began to gather at the dais to witness an historic moment. They came from the east and from the west, and the closer they pressed toward centre-stage, the more they felt like a united nation.

Little was left to chance in the programme outline. Each manoeuvre was expertly planned and precisely timed to

bring certitude and purpose into full play. It was not by chance either that the architects of the Charter of Rights and Freedoms set out the preamble with the words, "Whereas Canada is founded upon principles that recognize the supremacy of God and the rule of law . . ."

To confirm the Canadian heritage of faith in God, the Secretary of State, the Honourable Gerald Regan, P.C., M.P., Q.C., announced the hymn to be sung by the guest choirs:

"All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth tell;
Come ye before Him and rejoice."

Not a few deeply religious ones blinked back tears of spiritual joy. How inspiring indeed! There is one country on earth today which is fearlessly prepared to verbalize its recognition of dependence upon God the Almighty. Canada, young and brilliant, may yet become the world's exemplification of democracy where religion and conscience are never to be trammelled.

This may have been the thought of Canada's Prime Minister, The Right Honourable Pierre Elliott Trudeau, as he gave his eloquent address which identified the Canadian ideal as "an act of defiance against the history of mankind." Students of history have often squirmed for noting the shameful acts of the inhumanity of man toward his fellowmen. It remains to be seen if Canadians will abide by this resolve to defy the forces of injustice often aimed at those who so often are defenseless.

As if to underscore his preoccupation with justice for all, the Prime Minister went on to emphasize in bold defence of the new Constitution, that its Charter of Rights and Freedoms provide for the protection of

minorities from the tyranny of the majority. And, when he was through, tens of thousands cheered and waved their red maple leafed flags. Oh, that assurance were given that all who applauded could fully understand how to live in order to see the reality of the fully protected rights and freedoms of all.

Let no one forget! Section 2 of the now supreme law of Canada guarantees:

2. Everyone has the following freedoms:
 - (a) freedom of conscience and religion
 - (b) freedom of thought, belief, opinion and expression, including freedom of the press, and other media of communication
 - (c) freedom of peaceful assembly
 - (d) freedom of association

As the Queen was seated at the ceremonial table to sign into law those freedoms which Canadians cherish, gentle drops of rain fell from the heavens, as if to grace the signing of the great proclamation. Moments later, a cloud-burst of rain descended on Ottawa, Canada, as if to symbolize the readiness of God, the Creator of the rain, the wind, the fire, and life itself—to outpour His showers of blessing upon Canada—a country with every advantage for becoming an exemplary Nation of Freedom and Justice.

As this country's designated leaders, along with its common citizens, seek to practice the basic elements of democracy now entrenched in our Supreme Law—the Constitution Act—may we use the opportunity to bring to the world, out of our abundance, new courage and new faith in Jesus Christ, the Redeemer of mankind.

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Is Example Still the Best Teacher?

by Dr. Leroy Kuhn, President, Kingsway College

Were it possible to grow up in an environment of complete harmony and were the child to have perfect parents, would there be extreme misbehaviour, lack of orderliness and maladjustment? Perhaps – as even in heaven a rebel came forth – but in an age where even adults find it difficult to meet the expectations of society – how can a child acquire acceptable behaviour except by the loving help of his parents in particular, and society in general?

A young person desperately wants to belong, to be loved, and to be accepted as a normal person. If he feels accepted, courage is maintained, and usually he presents few problems. Useful participation in group situations gives him a sense of belonging. Without this he becomes discouraged. His interest turns from that of developing the good of the whole group to the desperate attempt of maintaining personal status. His weapon is aggressive, demanding and selfish misbehaviour.

Adventist youth want to be trusted, loved, accepted. They will progress favourably toward a mature, happy Christian experience if adults fulfill their responsibilities toward them. These are: to love them when they fall, support them in decision making, set an example that will lead them to love the Lord.

Dr. Rudolph Driekurs suggests some basic principles adults can use in helping their youth to achieve maturity and to feel good about it. These are:

1. The Golden Rule
2. Mutual respect
3. Encouragement
4. Logical consequences of reality
5. Taking time for training essential habits and skills.
6. Permitting the child to do what he can for humanity.
7. Understand the child's goal.
8. Minimize mistakes.
9. Don't be concerned with what others

do but accept responsibility for what we can do.

10. Have fun together.

"In every youth, every child, lies the power, by the help of God, to form a character of integrity and to live a life of usefulness." *Education*, p. 289.

A child is a person who is going to carry on what you have started. He is going to sit where you are sitting and, when you are gone, attend to those things which you think are important. You may adopt all the policies you please, but how they will be carried out depends on him. He will assume control of your cities, provinces and nations. He is going to move in and take over your churches, schools, universities and corporations – all your books – to be judged, praised or condemned by him. The fate of humanity is squarely in his hands.

So while example is still the best teacher, it might be well to pay him some attention.

Leroy Kuhn, President
Kingsway College

Kingsway College



Kingsway student activities

Kingsway Musicians To Visit Eastern Camp Meetings



Students France Pean, soprano; Paul Devnich, violinist; and Bonny Bornstein, accompanist, with Carl Anderson, tenor, are preparing for the Eastern Camp Meeting Summer Tour. Zoe Brandstater, guitarist, not pictured.

Carl Anderson, tenor and chairman of the music department at Kingsway College, will be making a summer music tour to the Eastern Canadian Camp Meetings this summer to represent Kingsway College and Christian education.

He will be accompanied by four music students who love sharing their Christian music. Bonny Bornstein, a grade 10 student and pianist, will accompany the soloists and ensembles. Zoe Brandstater, alto and guitarist, will play and sing some of her own compositions. She is a grade 11 student. Paul Devnich, a grade 10 student, is a solo violinist and trumpeter. France Pean, a lyric soprano and graduate of Kingsway College, will present vocal solos and join Carl Anderson in several duets.

Anyone needing information regarding Kingsway College can visit with Mr. Anderson or his group at any of the Eastern camp meetings. They will be at the Ontario camp in Hamilton from July 2-10, Quebec camp from July 23-26, Newfoundland camp from July 28-Aug. 1 and at the Maritimes camp meeting at Pugwash from August 2-8.



THE ADVENTIST COLLEGE IN CANADA





**The work-study program
at C.U.C.
- as old as gospel
principles
- as modern as electronics**



Okanagan Adventist Academy

Celebrating its sixty-fifth anniversary, Okanagan Adventist Academy, located in the centre of British Columbia's beautiful Okanagan Valley, continues to develop as one of the church's finest schools in Canada.

Through the unstinted support of its constituency, the school has furthered the development of its physical plant through the addition of a large "Big Toy" unit to the elementary grades' playground; electric water coolers throughout the school; a grand piano for the school auditorium; the complete renovation and refurbishing of the administrative offices and medical room; and, equipment additions to various classrooms: a microwave unit, power and hand tools, electric typewriter, and audio visual and science hardware.

To keep abreast of a rapidly changing society, the school's computer was upgraded, enabling the introduction of a new course in computer science. Another curriculum addition was a popular program in gymnastics. The latter has matured sufficiently to enable the students, named the "Gymnairs," to make appearances in churches and schools throughout British Columbia.

Other student groups have prepared programs and services for presentation in surrounding churches. A number of students will be involved in a major youth evangelism outreach before the close of

school; a smaller number will be involved in a WCTU program.

The Journalism class has not only continued publication of the school paper, *The Glimpse*, but also prepared a sound-slide program depicting activities at the school.

The results of the 1981 administration of the Canadian Test of Basic Skills revealed the academic standards as high. Class averages ranged as high as the ninety-fourth percentile, while no class averaged less than the sixtieth. When it is understood that these percentiles are based upon the performances of thousands of students from the public and private schools in Canada, it can be appreciated that Seventh-day Adventist students at Okanagan Adventist Academy are receiving a quality education.

To foster this, the school's administrator, Elder Lloyd Erickson, has arranged a number of Professional Development days for faculty. In addition, faculty growth has been cultivated through attendance at and participation in a number of educational conventions. One academy staff member is involved in summer teaching at a Seventh-day Adventist graduate school while others continue to pursue advanced degrees.

Okanagan Adventist Academy has graduated many students who have served in the world field in positions of responsibility. Under God's blessing, it will continue to do so.

Cariboo Academy

Cariboo Adventist Academy, located at Williams Lake, a grade 1-12 school, serves the education needs of Seventh-day Adventists and other committed Christians in central British Columbia. The excellence of the school's program is attested to by the fact that both the junior and senior choirs won the trophies in the Williams Lake Music Festival.

The Academy section provides a sound, balanced Christian education program, preparing students for either continued education in college or for accepting work opportunities.

The following comments from students in the elementary section emphasize the rewards of providing Christian education for the children of the church.

"What I like about this school is that I learn some more about the Bible. I also like to get lots of attention and you get lots at school." Ursula.

"Other schools do not talk about Jesus. We do in our school. They do not pray before dinner. They do not have worship. They play baseball all the time. We play different games. Their work is easy. Our work is a bit harder. We learn more. I just like our teachers and friends better. They are Christians." Elizabeth.

"Christian education to me means a new life with Christ, and it is different from any other school. We sing before we start our class. All the teachers and classmates are so kind and smiling. It is very nice to



A group of Okanagan academy students



Cariboo Adventist Academy staff and 127 happy students.

have a school with kind people. That's what I like about a school. A Christian school is the best." Lorrie.

A teacher says, "My most important goal in teaching is to show students the relevancy of Christ in their every day lives as well as in the future. One of the most rewarding and satisfying experiences I have had was receiving the following from some non-Adventist students.

Sinner
Deceitful unhappy
Loved forgiven cleansed
Happy thankful
Saint (Gr. 7 girl)

Sinner
Immoral wicked
Cleansed reborn sanctified
Faithful pleasant
Saint (Gr. 7 girl)

Jesus the Forgiver and the Saviour
Tries to help us with our behaviour
He listens to our every need
And helps the broken hearts that bleed.
(Gr. 8 boy)

We summarize with the words of Timmy whose reason for wanting to attend a Christian school is "It's a lot funner."

St. John's Academy by Gerry Karst, *President Newfoundland*

For the first time in the history of Seventh-day Adventist education in Newfoundland, denominational evaluations have been conducted in all the elementary schools, and a preliminary evaluation has been conducted in the St. John's Academy. While various recommendations were made at the individual schools to improve and strengthen the program, the evaluating teams had many commendations to offer. Teachers were praised for their dedication and hard work, often in facilities which are far from ideal. The personal attention given to the students, and the cooperative response from the students were noted. Great improvements in facilities were witnessed during recent years.

Education in Newfoundland has been a strong support factor in the development of the work of the church. The evaluations will strengthen the seven schools with their student population of 358 students and 30 instructors.



Marystown school evaluation team



St. John's Academy evaluation team



The staff at St. John's Academy



St. John's elementary school staff

Schaber Reunion

July 16, 17, 18
Everybody Welcome
To be held at Beiseker Leveland Hall
Send inquiries or requests to:
Roy Schaber
Box 114, Carbon, Alberta T0M 0L0
Phone (403)947-2187



Teacher Eric Buckley



Farewell gift presented to M. Graham at St. John's Academy.



Adventist Youth Ministries

Youth Mission Outings - The Puerto Plata Project



The Canadian group on the work site in Puerto Plata.

Canada's first Youth Mission Outing was a tremendous success! The group of 35 young people, from across the Canadian Union, returned safely from the Dominican Republic on April 22. The church that they went to build in the remote village of Lalsabela, was completed in just nine days. It was, without a doubt, a first-rate adventure and an experience in spiritual growth for all the participants. Here's how they felt about the trip.

We're Back . . . Wouldn't Have Missed It for the World!!!

Bruce Toews from British Columbia has this to say to the youth of Canada. "If you have a 'programmed life'; one run by routine to the extent that life is unexciting, more than boring, and maybe not even worth living for, I have just what you need, for I have something to break that line of routine and repetition, and it's simply this. The youth of the Seventh-day Adventist Church of Canada have undergone a project with the goal to build a church in the Dominican Republic in just two weeks. They have had a tremendous experience and an 'eye-opener.' I, for one, was blind to the needs, the cares, and the cultures of our world, but this trip has opened my eyes and has helped me to see what the beautiful love of Jesus has done on a different part of the globe. I would highly recommend that every youth needing something exciting, something different, something that will draw you closer to God, sign up for a YMO project. You'll never regret it!"

Barry Bell, a student from Kingsway College in Ontario, wrote, "I have often wondered what it was like to be a missionary in a strange country far away from home and God has recently granted me the opportunity to take part in such an adventure. I found the time we spent in the Dominican Republic as one of the most exciting, challenging, and most of all, rewarding experiences that I have ever been involved with. It opened my eyes to an absolutely astonishing fact. There are people in all parts of the world who are starving for the truth and security we have with our Saviour. God has impressed me with the work He has for missionaries. I'm going back in the fall."

Bruce Wentzell from Halifax, Nova Scotia commented, "Well, to tell the truth, I didn't know what to expect, but what I received was far beyond my anticipations. To be with such a fantastic group of youth, to enjoy fellowship with one another, and to have plain fun, outweighs any minor setbacks we may have encountered. Praise the Lord, that He was able to use us in such

a way, to touch hearts and to help in spreading His good news by the construction of His church."

Heidi Hoffman from Edmonton, Alberta said that, "The trip to the Dominican Republic is one of the most meaningful, uplifting, spiritual experiences I've had. I found myself in a rut, needing a change. Those who find themselves in this same frame of mind, should definitely get into one of these experiences. One is not likely to forget it. This trip has really lifted my spirits to go back home and tell the people about the beautiful friends in Christ I've made, the struggles they have and that the work is going forth in remote places. I'm so glad to be part of the family of God."

Terry Gallant from Watson, Saskatchewan stated, "I looked forward to this trip for months. I wanted to take part in a missionary project for years. I now have had the great opportunity to help in God's work. I am very happy for that. I feel that this trip taught me many things. This trip helped me to appreciate life a lot more."



The new Seventh-day Adventist Church in Lalsabela, which will accommodate up to 200 people, built in nine days by our Canadian youth.

Alberta Camp Meeting

Foothills, July 2 – 10

Jim & Karen Triplet



R. Pierson

Morris Venden



C. Carpenter



G. Grimes



L. Krenzler



H. Larsen



P. Parks



F. Retzer



A. Robertson



J. Tucker



R. Williams



J. Wilson

Beauvallon Camp Meeting
July 16 – 18

When Are Most People Responsive to the Gospel?

Part II - Patterns of Dissatisfaction

by W.R. Bornstein, Ministerial Dept. Canadian Union Conference

Jesus said to His disciples on one occasion, "Do you say, 'There are yet four months, and then comes the harvest'? Behold, I say to you, lift up your eyes, and look on the fields, that they are white for harvest." (John 4:35 NASB) He was speaking of the Samaritans on this particular occasion, and in essence He was saying, "Right now is the time for reaping among these Samaritans. God has brought the Gospel seed to full ripeness."

There is an important principle in Jesus' words which should not be missed. There is a *right time* to plant, and there is a *right time* to reap. Blessed is the gospel worker who knows the difference and acts accordingly.

Some very interesting research in recent years has focused on this very principle Jesus enunciated long ago. Careful studies have demonstrated that there is indeed a time when people are "ready for the harvest," and there is also a time when these very same people will have little interest in the gospel message. But how can we know the difference? The same study has given a very interesting answer.

Those who respond most strongly to the gospel are those who show the greatest "patterns of dissatisfaction" in their lives. The more intense this dissatisfaction becomes, the more likely the individual is to turn to the Lord.

Curiously enough, this same dissatisfaction influences not only people's inclination towards conversion, but it affects them in other ways even after their conversion. Note the graphs below.

Each person in the study was classified into one of three categories: (1) "converts" - those presently active as responsible church members, (2) "dropouts" - those who became church members but have since become inactive, and (3) "non-converts" - those who never responded to a church's evangelistic approaches.

The people interviewed in the survey were asked whether or not they were dissatisfied with their lifestyle before anyone from the church attempted to influence them. If they were dissatisfied, they were asked to explain why they were dissatisfied. They were also asked what things worried them and what things they were looking for in life at the time just before someone from the church endeavoured to influence them.

Of those interviewed who reported no dissatisfaction, very few were found to be active church members. Most of them at the time of the interview were non-converts or dropouts. While the others did list concerns or dissatisfactions - some personal,

some impersonal, some weak, some intense - still these concerns were clearly not relevant to evangelistic persuasion. To express it in the reporter's words, "Subjects who had inappropriate patterns of dissatisfaction were less likely to be in the convert category and more likely to be in the non-convert and dropout categories." Those people interviewed who had "appropriate patterns of dissatisfaction," which were related to evangelistic persuasion, were more likely to become converts. Particularly was this true if their dissatisfaction were intense and personal.

The tables show that only 8 percent of the converts had "inappropriate concerns" - that is, they could not be related to evangelistic persuasion - while 50 percent of the dropouts and non-converts had "inappropriate concerns." Less than 3 percent of the converts reported no dissatisfaction. Eighty-nine percent of the converts reported appropriate concerns, and only 23 percent of the dropouts and 14 percent of the non-converts reported appropriate concerns.

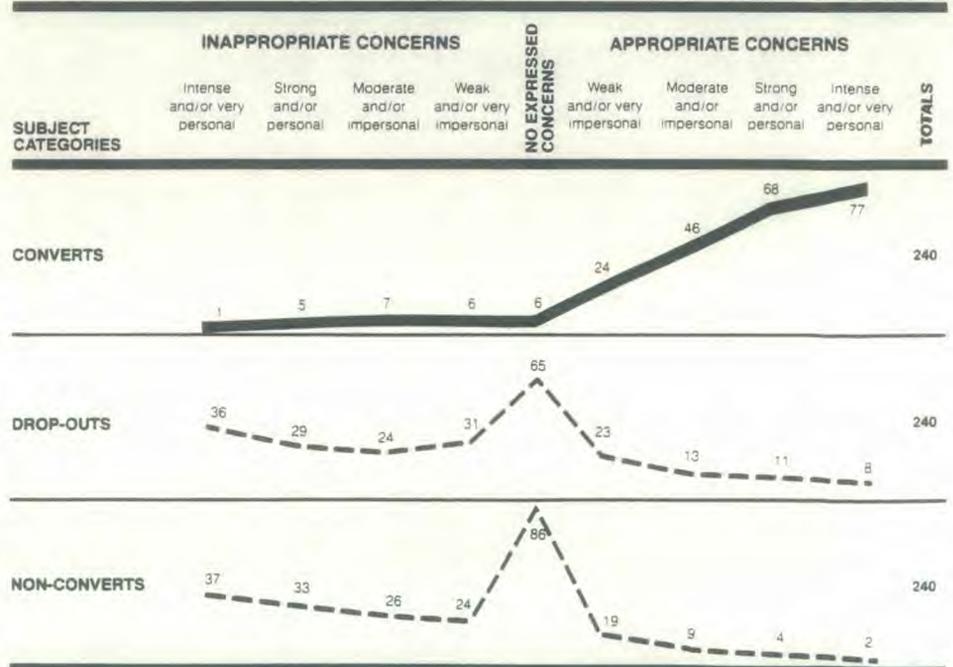
What evangelistic strategy should this teach us? Many evangelistic programs of the church through the years have been deliberately designed to be as non-selective as possible. We have printed tracts and magazines with this thought in view. What would happen if we targeted in on those with specific felt needs and with "appropriate concerns" which could be related to evangelistic persuasion? Perhaps we should begin to redesign our evangelistic strategies with these things more clearly in mind.

In the final article of this series we will continue to develop this profile of the new convert and the strategies made possible through this study.

Receptivity-Rating Scale



*Adapted from Holmes-Rahie Stress Test, University of Washington Medical School.



We invite you to come to

British Columbia Camp Meeting

Camp Hope July 23 - 31

Share our inspirational speakers:



Del Delker



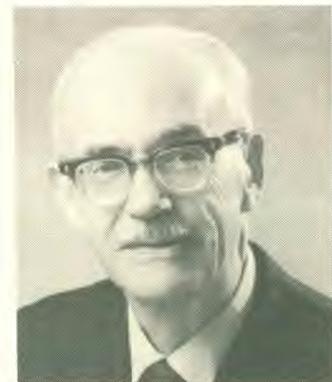
H. LaRondelle



P. Lemon



R. Pierson



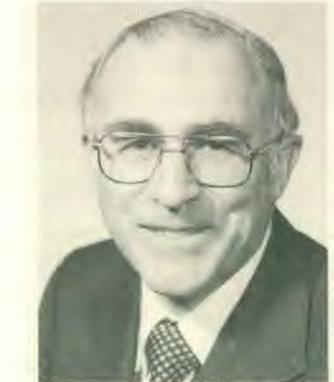
H.M.S. Richards Sr.



A. Wallenkampf



R. Williams



J. Wilson

**Come and enjoy
"An Evening with James White"
- a live play with Larry Richardson**

Other guest speakers are J. Millet and G. Bertochini

Phone Call Leads to Baptism

by Brad Thorp, Director, Radiant Living Seminar Team

Samuel Peli is an earnest seeker after Bible truth. He is a man who wants to know what the Bible teaches and then follow it. As he prayed to God for guidance in his search for meaning in his life, Samuel was led to begin viewing the *It Is Written* television program with Pastor George Vandeman. Week after week, he intensely followed the messages that Pastor Vandeman presented. He found the television messages exciting and informative, and there began in his heart a longing for a deeper study of the Bible. Upon learning that the *It Is Written* television program is sponsored by the Seventh-day Adventist Church, Samuel turned to the Yellow Pages of the Vancouver telephone directory. There he discovered an advertisement for all of the Seventh-day Adventist Churches in the metropolitan Vancouver area. In the ad was information about services and the location of churches as well as a general information number.

Reaching for his telephone, Samuel dialed the general information number which is the number for Radiant Living Seminars, the evangelistic team working in metropolitan Vancouver. Jack Long, the lay Bible worker who, along with his wife, is responsible for the Radiant Living Centre, base of operations for the evangelistic team, answered the telephone. Samuel expressed his deep interest in Bible studies and an appointment was made for studies to begin.

Jack, along with his wife, Trudy, began regularly studying with Samuel Peli and discovered a man who was intensely interested in scripture. Although he was a Roman Catholic, his great desire was to follow the Bible truth and week by week he eagerly drank in the messages from God's Word.

As Bible studies progressed, Jack and Trudy shared the entire Conflict of the Ages series with Samuel, and before his baptism, Samuel had read the complete series through.



Samuel Peli, centre, with Mr. and Mrs. Jack Long.

Sabbath, August 29, 1981 was a high day for Samuel as Pastor Bob Tetz, pastor of the Vancouver Central Seventh-day Adventist Church, led Samuel into the water of baptism, signifying his complete surrender to the Lord Jesus Christ and to all of His truth. Since that time, Samuel, along with his sister, has continued to care for their invalid father and Samuel is using every opportunity he can to share the news of Jesus' return.

God is weaving about interested souls a network of influences to draw them to His truth. Through the use of the *It Is Written* television ministry and dedicated Bible workers, scores of individuals are coming to know of Jesus Christ's saving power and His unique truths for today. The importance of a general information phone number for a large metropolitan area cannot be underestimated. Every week, the Radiant Living Seminar receives many phone calls of people interested in different aspects of Bible truth. A number of Bible studies have been started as a direct result of general inquiries about the beliefs of Seventh-day Adventists. This important service is just one way that individuals can be led to understand God's great truths for today and ought to be a part of the evangelistic outreach of every Adventist Church in the cities and towns of Canada.

Giving from the Heart

"... What I give comes from my heart and I know God is pleased with that attitude." This response came from one of our viewers. This attitude does please God and He seems to multiply these type of gifts to His ministry.

The Lord is blessing in many ways here at our *It Is Written* office. I want to thank all of you for the good response in April. It was the best month we have ever had! Your gifts enabled us to clear some of our indebtedness although it will take some time to completely clear last year's loss.

Last Sunday I interviewed a young couple who were baptized a few months ago. They had their first contact with the church through the *It Is Written* program. Their story will appear later in the Messenger. Another letter goes like this: "God has answered my prayer, and our prayers for my son. He was baptized last Sabbath. Praise God!" We would like to hear about your answered prayers, also.

Here at the *It Is Written* office we, too, praise God for His blessings and for each one of you. You are an important part of the *It Is Written* television ministry. Without your prayers and support we would not exist. Thank you so much.

Levern Krenzler
Canadian Director



Good News! The 1982 campaign rate for the 32 page, full-message *These Times* journal will be only \$9.70. This price is in keeping with the previous policy not to charge the conversion rate from Canadian to U.S. currency. Please disregard the \$12.60 price previously advertised.

A poll of *These Times* readers reveals that 75% of non-SDA's receiving the journal read most of its contents. *These Times* is aimed at the secular mind. It contains two doctrinal articles each month plus articles dealing with current events, health and family.

Don't miss this golden opportunity to place this dynamic, award-winning journal into the hands of your friends, relatives and neighbours. They will thank you for it!

J. Roger McQuistan

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Come To My Heart Lord Jesus
Tears In My Eyes
The Old Rugged Cross
Waiting
How Long Has It Been
I'll Never Be Lonely Again

Send your gift today - and receive this album or cassette as our very special thank you for helping to keep *It Is Written* on the air. Minimum gift of \$20 required to receive album or cassette. Please allow up to 6 weeks for delivery. *It Is Written*, Box 2010, Oshawa, ON L1H 7V4.

Enjoy Camp Meeting in Manitoba-Saskatchewan

BLACKSTRAP

Friday, June 25 to Sabbath, July 3

CLEAR LAKE

Thursday, July 8 to Sunday, July 11

Visiting speakers who will be attending one or both camp meetings.

Photo
not available



F. Bresee



W. Bornstein



H. Burbank



C. Greene



G. Grimes



G. Hardy



L. Krenzler



P. Lemon



R. Lenhoff



R. O'ffill



R. Olson



P. Parks



J. Wilson

Come and
enjoy the
fellowship

Maritime Camp Meeting 1982



L. Bell



D. Devnich



R. Halvorsen



L. Janzen

Come and receive a blessing
at Camp Pugwash
overlooking the beautiful
Northumberland Strait

July 30 – Aug. 7, 1982

**“A place to receive the Lord’s blessings
and unforgettable fellowship with friends.
You are welcome!”**



L. Lowe



**Ron & Karen
Flowers**



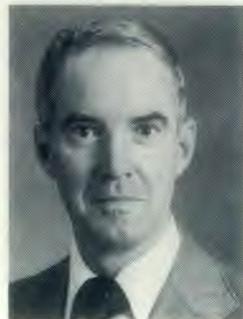
**C. Anderson &
K.C. Musicians**



N. Klam



R. Matthews



A. Robertson



W. Ruba

For reservations call (506)855-8622 or write:
Maritime Conference, 121 Salisbury Rd.,
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See you at the opening meeting July 30, 1982,
7:30 p.m. Attend the greatest homecoming
in the Maritimes! !

Newfoundland Camp Meeting 1982

**Woody Acres
Campground
July 28 - 31**



L. Bell



D. Devnich



H. Keisler



G. Karst



R. Halvorsen



C. Anderson &
K.C. Musicians



N. Klam



L. Janzen



Ontario Conference

1982 Camp Meeting



F.L. Bell
Canadian Union



Dr. R.W. Coon
E.G. White Estate



D.D. Devnich
Canadian Union



Dr. J. Dunham
Religious Education Institute



M.S. Graham
Canadian Union College



D. Gray
Idaho Conference



F. Holbrook
Bible Research Institute



L.E. Janzen
Canadian Union



Dr. R.E. Klimes
General Conference



Dr. L. Kuhn
Kingsway College



R. Lenhoff
It Is Written



E. Oliveira
General Conference



B. Parrish
Memorial Bibles International



H. Rampton
General Conference



R. Santos
Concert Pianist



Dr. D. Smith
Loma Linda University



R. Taylor
California



G.R. Thompson
General Conference

McMaster University Hamilton, July 2-10

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For more information please call or write:

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Quebec Camp Meeting 1982

July 23 - 31



M. Abel



F. Bell



W. Bornstein



T. Davis

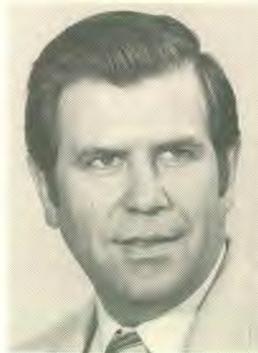


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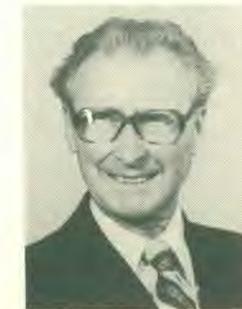
N. Klam



W. Ruba



T. Staples



J. Whalley

OBITUARIES

CHAPPELL - Mrs. Lydia Chappell was born August 12, 1902 in Winnipeg, Manitoba, and fell asleep in Jesus in Kelowna, B.C. March 19, 1982.

She accepted Christ as her personal Saviour at an early age. Three sons survive: Lawrence Zachary of Winnipeg, Lynn and Clifford Chappell both of Amaranth, Manitoba. One daughter, Doreen Chappell of Westbank, B.C. is also left to mourn the passing of her mother, as are three grandchildren. Three brothers and three sisters also survive.

Friends gathered in Day's Funeral Home in Kelowna to hear words of comfort and hope spoken by Pastor David Ellis, assisted by Elder Walter Bergey. She sleeps in the Westbank Cemetery, awaiting the glad resurrection morning.

Kathleen Wagner

DREDGE - Dorothy Ellen Dredge passed away April 12, 1982 in her 90th year.

She is survived by three sons, William of Grand Valley, Ont., Lloyd of Milverton, Ont. and Roy of Vancouver, B.C., and one daughter, Viola Lemon of Oshawa, Ont. One brother and one sister also survive as well as 5 grandchildren and 10 great-grandchildren.

The service was held at the Hugh McAuley Funeral Home in Palmerston, Ont. Pastor Jack Milmine conducted the service.

FERGUSON - Joan Ilah Ferguson was born on November 2, 1931 at Rimbey, Alberta. Joan was raised an Adventist and remained a faithful member of the church during her lifetime. She was united in marriage on May 28, 1951 to Calvin Ferguson. For the past 27 years the Ferguson's have enjoyed a happy, peaceful life among their neighbours at Grandview Flats, British Columbia. Following a short illness and open-heart surgery, Joan passed to her rest April 12, 1982. She leaves to mourn her passing her loving husband, Calvin, her mother, Mrs. Zerola Visger, three sons, Randy of Calgary, Duanne of Armstrong, Robert of College Place, Washington, four sisters, one brother and a host of friends.

Burial was in the Armstrong Spallumcheen Cemetery. Officiating at the service were Pastors Dave Ellis and Alf Lennox.

FARENICK - June Fessenden Farenick was born June 23, 1940 in Fulford, Quebec and passed away March 10, 1982 at Oshawa, Ontario.

After June's secondary education was completed in Quebec, she came to Oshawa Missionary College and then on to New England Memorial Hospital where she completed her R.N. course. She married Arnold Farenick, whom she had met at Oshawa, on July 9, 1961. Arnold and June served the church well in the education work in Hamilton, Ontario, Pontiac, Michigan, Centerville, Ohio

and Boston, Massachusetts, before returning to Oshawa in Sept. 1981 where Arnold is principal of College Park Elementary School. June completed her Bachelor of Science degree and later a Masters degree in Education and in spite of her heavy responsibilities in her medical career, she was totally dedicated to her husband and their children, Mark and Diane.

The memory of a loving Christian lady will be cherished by all who knew June. Besides her husband, son Mark, daughter Diane, she leaves one sister, two brothers, many relatives and friends.

June awaits the coming of her blessed Lord in the Mount Lawn Cemetery. The service was conducted by Elder Sowers, Pastor Sackett and Elder George Clarke.

FLOWERS - Alberta Mae Flowers was born in Andover, New Brunswick on June 7, 1925 and passed to her rest April 1, 1982 in Kelowna, B.C.

Alberta married Dorance Carl Flowers February 6, 1943. Left to mourn their loss are her loving husband of Kelowna, son John of Canal Flats, B.C., two daughters, Lillian Melashenko of Deer Park, California and Faye Lawton of Kelowna, one brother, one sister, as well as grandchildren and one great-granddaughter also survive.

Sister Flowers will be missed by the community and especially by the members of the Westbank Church, of which she was a member. Elder David Ellis assisted by Dr. R.J. Steele conducted the service and interment was in Lakeview Memorial Park.

GILBRAITH - Mrs. Lillian was born at Quill Lake, Saskatchewan on March 18, 1918 and died in Prince Albert, Saskatchewan on March 21, 1982. After marriage she lived at Big River and later in the Meadow Lake area of Saskatchewan. It was in the Meadow Lake area that she became a member of the Seventh-day Adventist Church.

Mrs. Gilbraith is survived by four sons: Ronald and Dale Purdy of Taylor, B.C., Ivan Smith of Leoville, Saskatchewan and Lyle Smith of Mayfair, Saskatchewan; one daughter Rose Pehudoff of Prince Albert, two sisters, three brothers, seventeen grandchildren and two great-grandchildren.

Pastor Roy Jamieson conducted the funeral at Prince Albert, Saskatchewan.

GILDERSLEEVE - Alice C. Gildersleeve was born July 27, 1891 in Cottage Grove, Oregon and passed to her rest at College Place, Wash.

On July 27, 1909 she was united in marriage with Willis Wells Gildersleeve. They retired at Parksville on Vancouver Island. There they were members of the Nanaimo Seventh-day Adventist Church.

Mrs. Gildersleeve spent her last four years at College Place, Wash.

She is survived by three sons, Clyde, John and Murray, three daughters, Genevieve Gernet, Gloria McGill and Claire Crookes, one sister, several grandchildren and great-grandchildren.

Pastor Terrance Davin officiated at a Memorial Service at the Nanaimo Seventh-day Adventist Church.

GILROY - Jessie Gilroy was born May 14, 1895 and passed away March 19, 1982. She was a loyal church member for 40 years, the last 11 of these as a member of the Langley, B.C. Church.

Mourning her loss are one daughter, Ellen Davis, two grandsons, one brother, one sister and many friends.

Funeral services were conducted by Pastor Robert Bradley. She is resting in the Masonic Cemetery, Burnaby.

Doris Wettstein, Surrey, B.C.

JENSEN - Myrtle Odessa Jensen was born June 1, 1911 in Mercer County, Pennsylvania. After a long illness, she passed away at Enderby, B.C. on April 10, 1982. Myrtle was married to Carl Enoch Jensen in 1947. Although there were no children born to this family, Myrtle unofficially adopted several children loving them as her own.

Interment took place in the Grandview Cemetery where she awaits the call of her beloved Saviour. Participating in the service were Pastors Potgieter and Walter Bergey.

W.E. Bergey, Pastor

KING - Jim Angus King was born May 22, 1931 in Sydney Mines, Nova Scotia, and passed to his rest in Vancouver, B.C.

Surviving Jim are his wife, Alice, three sons, Brian, David and Barry, five sisters and two brothers.

Funeral services were held at the Bell Funeral Home in Vancouver by his cousin, Pastor H.A. King, on February 1, 1982 and he was buried in Mountain View Cemetery.

KNOBEL - Leonard Gerald Knobel was born in Pasqua, Saskatchewan on October 2, 1908 and passed to his rest in Peace River, Alberta on April 17, 1982.

He leaves to mourn his passing his beloved wife, Luella, of Chinook Valley, Alberta; one son, Norman of Berwyn; two daughters, Ludency Dominik and Louise Gullion of Chinook Valley, Alberta. Also left are one brother and three sisters, several grandchildren, relatives and friends.

Interment was in the Grimshaw W.I. Cemetery where he will rest until the Lord calls him.

O.B. Aaserude, Pastor

MAXWELL - Lennis E. Maxwell was born in Petosky, Michigan June 26, 1891 and fell asleep in Jesus March 29, 1982 at the Lloydminster, Alberta hospital.

He is fondly remembered by his wife, Dorothy, three daughters, three sons, twenty-two grandchildren and six great-grandchildren, as well as many friends.

Services were conducted by Pastor S.F. Lee assisted by Wm. Hill at the Lloydminster City Cemetery where he awaits the resurrection morning.

WEDDINGS

EGOLF - JACKSON

On Sunday, April 18, 1982, at the Comox Valley Seventh-day Adventist Church, Frances Kathryn Jackson, daughter of Mrs. Sasha Jackson of Lethbridge, Alberta, was united in marriage to Leonard Frederick Egolf, son of Mr. and Mrs. Fred Egolf of North Vancouver, and Kelowna, B.C., with Pastor Norman Manweiler officiating.

Attendants were Sylvia Jackson, Lonnie Aldrich, Corinna Hirschhorn and Dayna Manweiler.

Leonard and Kathy are making their home near Courtenay, B.C. on Vancouver Island.

Norman Manweiler, Pastor
Comox Valley S.D.A. Church

MARCOUX - BRUCKS

A pretty wedding was solemnized in Saskatoon on March 20, 1982 when Janet Lynne Brucks, daughter of Mr. and Mrs. William Brucks, became the bride of David Gerald Marcoux, son of Mr. and Mrs. Bernard Marcoux.

Attendants were Sheila Brown, Charlene Halvorsen, Raylene Gabrys, Rick Marcoux, Allen Brucks and John Gamble. Pastor Al Gaspar officiated.

Janet and Dave are residing in Saskatoon.

BIRTHS

GASCOYNE - Larry and Elvira (nee Polishuk) of Vegreville, Alberta are happy to announce the birth of their second daughter, Raelene Janelle, on April 30, 1982.

LEE - Stephen and Phyllis (nee Hanchard) are happy to announce the birth of their first child, a daughter, Carrie Anne, on January 29, 1982 at Lloydminster, Alberta.

RATCLIFF - Rick and Donna Ratcliff (nee MacKenzie) of Bella Coola are pleased to announce the birth of their first-born, Sarah Dawn, on February 3, 1982.

WOMBOLD - Doug and Denise (Dick) were blessed with a baby girl, Stephanie Joylin, born March 22, 1982.

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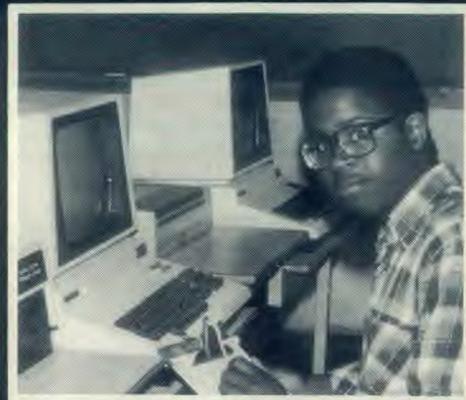
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Newfoundland	Southwest Pond	July 28-31	July 30 – 1:30 p.m.
Man.-Sask.	Blackstrap	June 25-July 3	June 27 – 1:30 p.m.
	Clear Lake	July 8-11	July 11 – 8:30-11:30 a.m.
Alberta	Foothills	July 2-10	July 4 – 2-4 p.m.
	Beauvallon	July 16-18	July 18
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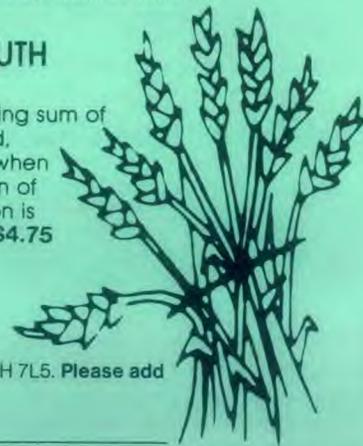
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