

newest issue
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Christian Record Braille
Foundation, Inc.
Serving the blind since 1899

**80-year-old
blind camper
demonstrates her
pleasure in a
horseback ride -
Camp New Frenda,
Ontario -
More on page 3.**





Here's What's Happening on Bill C-10

by D. Douglas Devnich, Ed.D., Director, Department of Public Affairs

Scores of Christians are anxious about the provisions of Bill C-10; an Act respecting Canadian non-profit corporations. This Bill has been introduced in the House of Commons and, although there is reason for Seventh-day Adventists to be concerned, it is not wise at this time to respond with "panic" mentality.

I have consulted with several Members of Parliament and have found the Bill to be the object of political controversy as much as it is prospective legislative control over non-profit organizations (which includes federally registered churches).

Indeed, the Bill in its original state proposed to regulate the membership interests of non-profit corporations. Sections 114 to 116 dealt with matters of discipline within non-profit corporations and that aggrieved members could apply to

a court of law for redress. We, along with other Christian bodies, were concerned about the potential interference of secular courts with the spiritual affairs of churches.

As a result of our negotiations with the Department of Consumer & Corporate Affairs in Ottawa, and through the efforts of concerned Members of Parliament, Gary McCauley, M.P., Parliamentary Secretary for Consumer & Corporate Affairs, wrote me a letter of June 3, 1982, stating that, "Sections 114, 115, and 116, are to be dropped from the Bill."

We interpret this as significant responsiveness on the part of our government in modifying its legislation in order to protect religious freedom and maintain separation of Church & State.

There are some remaining concerns about sections 187, and 214 to 216.

However, the basic element of those sections require that non-profit corporations function without oppression and without unfairly prejudicial action toward members of the organization or toward the public generally. As a Christian church, we would not want to perform in any way contrary to that principle. The remaining question is whether or not a court could properly interpret an action of a religious organization when it has disciplined or terminated a member's membership for spiritual reasons and in defence of organizational integrity.

We continue our communication with government leaders on the question and we trust that Bill C-10 will come before Parliament for third and final reading in a form which will not be a threat to the stability of Christian organizations.

How to Answer an M.P.'s Prayer

On May 13, 1982, upon entering the office of Mr. Laverne Lewycky, M.P., for Dauphin, Manitoba, I knew I was in the presence of a Christian. On his lamp table was the Holy Bible, along with a devotional book. During the visit, Mr. Lewycky shared about he and his staff have worship together each morning, and I knew that the Bible and the devotional book were not on the table merely for symbolism.

After discussing several concerns relating to Public Affairs, I asked Mr. Lewycky if I could pray with him before I left his office. He responded warmly to the idea. At the conclusion of my prayer for him, and expecting to rise to leave the office, I was delightfully surprised when he began to pray also.

He prayed for me and my work. He thanked God that in a time when so many people are "chronic complainers," we were able to

enjoy Christian fellowship in the visit together. Then he implored God in these words: "Bless the members of the Seventh-day Adventist Church. Help them to carry on their ministry for others, and help them to remember to pray for their Members of Parliament who are trying to do the work of government."

In I Timothy 2:1, 2, the Apostle Paul enjoined the church. "I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly, and respectful in every way."

Since a Member of Parliament in Ottawa is praying for us, perhaps we could help to answer his prayer by praying for him and for other M.P.'s and government leaders who endeavour to perform their public service faithfully.

D. Douglas Devnich

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The Christian Record Braille Foundation and Their Work in Canada

by R.D. Pifer, Manager CRBF Operations in Canada

Among the many free services provided by Christian Record Braille Foundation for the blind, deaf and visually impaired, rapidly growing in popularity is the National Camps for the Blind (NCB). The following incredible incident occurred last summer (1981) at Camp Frenda between our Canadian Area Director, John Reitor and one youthful, enthusiastic camper:

About halfway into the week, I observed that Jim wasn't fitting in too well like the others, so I invited him to come to my cabin for the night so we could talk. He was elated; after all, no one else had been asked to share "Uncle John's" cabin. That evening I picked up his worn sleeping bag and asked for his suitcase. He said he had none, not even a pillow.

After campfire, returning to my cabin with Jim, he observed that his back ached, so I offered to give him a back rub. As he removed his worn dirty shirt, I was glad that he was blind so he could not see the shock that surely registered on my horrified face. His back was literally covered with old scars and frightful bruises. As I rubbed the poor little fellows back, I learned that he had been frequently beaten by a drunken father until he ran away from home nearly a year before. "But where do you stay?" I pressed. "Anywhere I can find a place to crawl into." "And how did you learn about National Blind Camps?" "One day, a man (CRBF Representative) stopped me on the street and asked if I'd like to attend camp. When I told him I didn't have either money or clothes, he said it didn't matter. You can come as you are. (ISN'T THAT HOW JESUS INVITES EACH OF US?) He would even give me a ride to Camp. I was so excited, I couldn't believe it was true. That's why I'm here and boy! is it fun! Can I come again next year, Uncle John?" "I'm sure you can," I answered in a halting voice.

During the rest of the week Jim and "Uncle John" had lots of talks for Jim had lots of questions about Jesus and the Bible.

Jim is only one of some 200 Canadian youth who attended National Blind Camps in 1981 invited by over a dozen CRBF Reps throughout Canada. There are thousands of other 'Precious Jewels' looking for a place in Jesus crown for whom CRBF is searching.

In 1981, the Canadian Branch provided nearly 27,000 free reading services, including 7000 Bible services, to almost 2000 blind Canadians (there are over 50,000 altogether).

At present we are preparing French language reading materials to supplement our English publications. We have an active French speaking Representative aiding in this project who hopes soon to

begin work in Quebec. We are also actively seeking a Representative for the Maritime Provinces.

CRBF is a General Conference institution which also publishes The Adventist Review, Sabbath School lesson and other church publications for blind Adventists. Your annual church offering to be received on July 10, 1982 will enable your Foundation to continue to make these services available.

So we thank you for believing in the work begun 83 years ago and helping the blind eyes to see.



Seeing-eye dogs guide blind campers at Camp New Frenda, Port Carling, Ont.



Well protected with life-saving equipment and a well-trained staff, blind campers enjoy delights of boating and water skiing.

The work of Christian Record Braille Foundation Canadian area is on the move. Our programs are expanding, our clientele is growing and our work force is on the increase. During the past two months Area Director John Reitor has trained and "inducted" no less than three new District Representatives with another scheduled for early June. We'd like to introduce them to you, our readers so that you may contact them on behalf of blind or visually impaired friends or acquaintances you may have. They are:

In British Columbia:
Robert Heitsman
7335 Bradner Road
Mt. Lehman, B.C.
Phone (604)856-6329

In Alberta
A. Roy Hanson
Box 411
Lacombe, Alta.
Phone (403)782-3998

In Ontario East
Pastor Ralph Payton
27 Robert Hicks Drive
Willowdale, Ont.
Phone (416)665-7358

In Ontario South
Robert Reeve
419 Burdick St.
London, Ont.
Phone (509)453-5596

Let us each remember these brethren with their families as they meet their appointed daily rounds on behalf of CRBF patrons.

We also invite your attention to the following Summer Schedule of National Camps for the Blind:

June 27 - July 4
Camp Chawuthen (Youth)
Box 369, Hope, B.C.

July 18 - July 25
Foothills Camp (Youth)
Box 1657, Olds, Alberta

August 22 - August 29
New Frenda Camp (Youth/Adult)
Route 2, Port Carling, Ont.

Should any of our readers know of someone who would like to attend one of these FREE camps, please contact either your local District Representative or the Canadian Office of CRBF at Box 2152, Clearbrook, B.C. V2T 3X8. Phone (604) 853-6944. Remember, National Camps for the Blind is only one of many FREE services your CRBF offers to the visually impaired throughout Canada. We appreciate your support of and interest in this wonderful program.

The Missions Extension Offering is the Opportunity Literature for the Masses of Europe is the Project

Imagine the challenge of 15,941 persons for every one Seventh-day Adventist. This is the status of Ireland today. Compound that situation by the discovery that 95% of these people are Roman Catholics. How do you reach them with the Seventh-day Adventist message when state-owned radio and television are closed to our church, and public evangelistic meetings are often poorly attended.

Last year in Ireland the only Roman Catholics baptized into the Seventh-day Adventist church were contacts from literature. These people read our books and papers in the privacy of their homes, away from prying neighbour's eyes and priestly counsel. There the Holy Spirit led them to truth.

In Poland there is one Seventh-day Adventist for 8,790 persons who are also Roman Catholics. Here again literature is an important factor in evangelism. Our

publishing house in Poland cannot meet the urgent requirements of literature evangelists and laymen who are wanting to distribute much more literature than we are able to produce.

Wesley's England has dozens of Muslim mosques being built as a witness to the lifelessness of modern British christianity. There are 3,664 persons for each Seventh-day Adventist in Great Britain, and the ratio is increasing.



Similar statistics could be shown for sex orientated Sweden, secular Denmark, materialistic Holland, socialistic Iceland, and other countries in the Northern European Division that desperately need the gospel of Christ. The question is, "How can we reach these lands—the birthplace of many of our ancestors?" The Northern European Division has embarked on an ambitious programme of printing new, simple, well-illustrated literature written especially for the modern European mind. New unconventional books and magazines are being prepared that will be attractive to people who have little or no knowledge of the Bible. Your offering for Missions Extension on September 11 will help this project. Please give a little extra.

R.E. Appenzeller
Publishing Director
Northern European Division

From the Trust Services Department

by F. Lloyd Bell, Director, Trust Services, Canadian Union Conference



Dear Church Member:

This may be the time that you have looked forward to. You may have wanted a Will or a Trust prepared but have never had the information or the time to take care of it. Why not come to camp meeting prepared to have it taken care of?

The leadership of your church is concerned that parents provide Christian guardians for their minor children and for the care and support of dependent loved

ones. A "Christian Will" and/or "A Trust Agreement" provides for this, and, in addition, permits a portion of the estate to go to the Lord's work to hasten the coming of Jesus.

The portion that you plan to leave to the Lord's work is your stewardship responsibility and should be decided between you and God. Make it a special subject of prayer before coming to camp meeting, because each of us wants God's will to be done in all

of our business dealings so we can hasten the soon return of Jesus.

In North America, seven out of ten people die without a Will. In our church less than 10% have remembered the Lord's work at the time of their decease. Let's change that trend!

In preparation for a Will it would be helpful if you could provide the following information when you come to see us at camp meeting:

1. Social Insurance number: His _____ Hers _____
2. Date of birth
3. Name, date of birth and address of each of your children
4. Name and address of the guardian for your minor children
5. Name and address of the alternate guardian for your minor children
6. Name and address of the executor for your estate
7. Name and address of the alternate executor for your estate

If you could have this information with you when you come to camp meeting, it would facilitate the preparation of your "Will Guide," or "Trust Application."

When you arrive at camp meeting, speak with your local conference trust service director, and arrange for an appointment during camp meeting, or shortly thereafter, at your own home.

Unclean – Part III

by G.D. Strunk, *Director, Adventist Health Ministries*



Jesus once said "There is nothing outside the man which going into him can defile him." Then he said it again when explaining His strange statement to His disciples, "Do you not see that whatever goes into the man from outside cannot defile him; because it does not go into his heart, but into his stomach, and is eliminated?" (Thus he declared all foods clean.)"

It is the last phrase in parentheses that raises the question, Did Jesus remove the distinction between clean and unclean as described in Leviticus 11, and which was known by Noah as well as Adam? Some have suggested that his parenthetical insertion is an emendation by Mark or some later scribe and is therefore not an inspired statement. But that is an unacceptable suggestion. If Mark wrote it as an explanatory comment, his comment is just as inspired as his report of what Jesus said. We only know what Jesus said by what Mark said Jesus said. As a prophet, by definition of a prophet, Mark would not dare to write more than God inspired him to write.

And to suggest that a later scribe editorially inserted this comment is to open the door to relegating anything we don't want to keep in Scripture as a later corruption of the text. Then anyone can keep or discard whatever he chooses. We have no early manuscripts with this comment missing to give evidence that it's a later emendation. We must take everything that's in the Bible and deal with it. We cannot insist that it be easy, especially when the Bible itself claims it has difficult sections in it. 2 Peter 3:16.

So our next question is, Why can't we just take the text at face value and consider all flesh as clean? Let me suggest three reasons.

Reason #1 – It is a parable, v. 17. The disciples themselves realized that He didn't mean it exactly the way it sounded when He said "There is nothing outside the man which going into him can defile him; but the things which proceed out of the man are what defile him," v. 15. A parable is not to be taken at face value. It symbolizes something other than its literal meaning. It is similar to Peter's vision. He knew the literal statement, "What God has cleansed, no longer consider unholy (common or unclean)" didn't mean exactly what it said so he was puzzling over its meaning. It needed to be interpreted which he learned later was to apply to man rather than food. Acts 10:15, 28.

Reason #2 – Its face value doesn't fit with the rest of Scripture and 4,000 years of history, e.g. 2 Corinthians 6:17. We must at least look for other possibilities to understand the passage.

Reason #3 – The statement says "Thus he declared all foods clean." The word "foods" is not from *sarx* (flesh) it is from *broma* (foods). *Broma* means foods in general. He is talking about something much larger than clean or unclean flesh. This we discuss later.

As a part of resolving our question of the meaning of "Thus he declared all foods clean," let us examine some possibilities of what it does not mean. Christ by a word didn't change scavenger animals and birds into non-scavengers. Buzzards still eat dead jack rabbits and rotting deer. Given the opportunity, pigs, dogs and lions still feast on the refuse of the land. It is worth noting that Christ didn't change pigs, lobsters or lizards when he died on the Cross.

The original use of the term "unclean" (and defilement) applied to unhealthful, unsanitary conditions; diseased persons, diseased buildings and utensils, and animals with a high potential for disease because of their scavenger habits. Jesus and the disciples in New Testament times were not altering sanitation or food safety precautions. Contaminated articles and potential disease reservoirs were not suddenly made safe to use.

When Mark said, "Thus He (Jesus) declared all foods clean," He did not eliminate germs from the world or change the safety of the environment, nor render invincible the Christian who prays over his food (occasional, notable, and merciful Divine interventions gratefully acknowledged).

When Jesus said, "There is nothing outside the man which going into him can defile him," He was not saying that nothing cannot affect him. Defile is not synonymous with affect. Jesus was not saying, "There is nothing outside the man which going into him can affect him." Alcohol can affect him. Poisons can affect him. Allergenic foods, toxins, and rodent contaminations can affect him. LSD and other drugs as well as tobacco can dreadfully affect an individual. Therefore such statements as Jesus made must not be pressed to their extreme even though it is their face value. They require interpretation within their context. Actually the question of clean and unclean meats and the subject of health which was the original purpose for the distinction between clean and unclean is not even being dis-

cussed. That subject isn't up for consideration. Jesus could not declare all foods healthful. They simply aren't. To declare all foods clean does not mean all foods are safe.

What then is Jesus teaching? And the answer is that foods in general are not defiling. And that introduces the key word "defile" and the key concept "foods don't defile! Words, thoughts and deeds do defile!" So we must ask the question, What is meant by "defile?"

To be defiled, as used in New Testament times, is to be disqualified from heaven. It is to be made sinful, separated from Israel, in disfavour with God, pervaded with evil.

But foods don't do this. Foods do not make people evil. In that sense foods are clean. They are clear of guilt and causation.

Over the years words change their meaning. So let us go back and pick up some history in order to understand the setting in which Jesus was speaking. It was the immediate life objective of an Israelite to (1) belong to the covenant people, (2) to occupy the Promised Land, and (3) to live the covenant laws so as to produce long life and prosperity.

Unclean persons were those suspected of a disease or who were possibly contaminated by having come in contact with a potential reservoir of disease. They were not excluded from the Promised Land or from the covenant people, but they were often quarantined, placed outside the camp, and were not permitted to participate in religious ceremonies. Unclean was not used to describe the murderer, the adulterer, or the idol worshipper. Deliberate sinfulness removed people from the blessing and protection of God.

In time disease became associated with sin in a cause and effect relationship so that rather than pity a leper, the leper was scorned, for he was thought to be under the curse of God for his sins. His disease was his penalty from God. Thus the "unclean" leper implied a state of disfavour with God, a loss of salvation, even outside the pale of salvation.

Gentiles were thought to be in the same status as the leper. In Christ's time the non-Jew was excluded from the covenant, from salvation, from hope, "Having no hope and without God in the world," Ephesians 2:11, 12. This attitude inhibited the early Jewish Christians from carrying the gospel to the Gentiles. It led to the need for Peter's vision, its subsequent events and interpre-

cont. on p. 13

The Canadian Union Revolving Fund

by F. Lloyd Bell, Director, Trust Services, Canadian Union

As of this writing, the Canadian Union Revolving Fund has loans out to sixty-seven churches, church schools and other institutions across Canada assisting them in their building programs. Twenty-four other churches have had loans and have repaid them. Seven churches are waiting to receive assistance.

A few years ago, the leaders of the Seventh-day Adventist Church in Canada felt the need to try to provide funds to help those churches and institutions within Canada that have a building project in their plans. When such building programs are begun, rare, indeed, is the church that does not have to borrow money. As a result of the many projects planned and under way, permission was granted to begin what is known as the Revolving Fund.

The Revolving Fund is a plan approved by the General Conference, whereby our people may deposit money in the Canadian Union Revolving Fund, and it is then available for churches and institutions within Canada to borrow for building projects. The Revolving Fund loans money at a rate of interest much less than our churches would have to pay if they were to go to a commercial lending office. At the same time, the fund pays a depositor less interest than he would be able to receive at a bank or other such firm. At the present time, the Revolving Fund pays interest to depositors at 8½% while it loans these funds to the churches at 9½%.

This plan was begun in the Canadian Union in 1976, and at the end of the year 1981 our people had invested the amount of \$2,926,782 in this fund. All of these funds have been loaned out to help construct churches, schools and other types of buildings within Canada. I believe that these results show that our people approve of this plan and that they are pleased to know that they are helping some group to

save money in their building program.

A while back, we had a few requests from members wanting to know if we could, by any chance, raise these interest rates because of the higher rates of interest they could receive if they were to deposit their money in banks, etc. While we can understand the thinking behind such requests, we feel that it would be defeating the real purpose of the Revolving Fund if we were to raise our interest rates at this time. In the book *Counsels on Stewardship*, p. 283, we read:

Those members to whom the Lord has given means can invest their money in the cause without interest or at a low rate of interest, and by their free will offerings they can help to support the work.

This is the basis upon which the Revolving Fund works. Our people want to see their money working now, and this is one plan where their money is doing a tremendous work. Some churches would not be able to build if it were not for this policy of loaning money at a lower rate of interest.

"For many years some church members in Oshawa longed to see a Seventh-day Adventist Church established in the Bowmanville area.

"The nucleus was organized on June 5, 1976, when 80 members formed the Bowmanville Church. Almost immediately they began to plan a church home.

"Through God's blessing, loans from the Canadian Union Revolving Fund, and faithful support of members, this monument to God's glory has been established. Church membership is currently 155." — Joyce Patterson, Correspondent, Bowmanville Seventh-day Adventist Church.

In recent weeks we have had many requests from church organizations to

borrow money for their building projects, but unfortunately we do not have sufficient funds to meet the demands. As a result, these churches have to go to banks and other lending organizations to borrow, where they must pay a higher rate of interest. This is a real hardship on some congregations. We want to help but are unable.

If any of you are interested in investing your money where it will bring real blessing to church congregations, or if you would like to have more information concerning the Canadian Union Revolving Fund, please write to: Trust Services, Canadian Union Conference of Seventh-day Adventists, 1148 King St. E., Oshawa, Ont. L1H 1H8.



by Robert H. Pierson

Pentecost?

Did you ever think of it? Pentecost should be remembered for great grace as well as great power! Acts 4:33. The experience on that day was characterized by "holy joy," "prayers," "praise," "favor," "fellowship" and "spiritual togetherness." Acts 2:42, 46, 47.

There was a gentle falling of heavenly dew as well as the turbulent rushing of a mighty wind. There was the quiet evidence of redeeming grace as well as a demonstration of tempestuous power.

For most of God's people, great grace at the moment of test or temptation may be the greatest evidence of the Spirit's presence in our lives. Great grace can be God's answer to our prayers for an outpouring of the Holy Spirit, just as certainly as great power.

Pentecost must find its way into Seventh-day Adventist homes. No place on earth do we need to manifest the grace of Spirit-filled lives more than in our own family circles. This grace enables us to overlook the faults and shortcomings of those we love. Grace enables us to forgive when misunderstandings arise. Grace creates a sweet atmosphere of peace, love and kindness.

When we pray for Pentecostal power to finish the work in the world, let us never forget to pray for Pentecostal grace that it may be finished first in our own homes.



Bowmanville, Ont. S.D.A. Church

Financial Freedom

by P.A. Parks, Director of Stewardship Canadian Union Conference



Some time ago I saw a poster that had a child releasing a bird. It said, "If you love someone, or something, set it free." The idea was that if you set it free, and it returns under its own free will, it is yours to keep forever.

God wants all of us to experience the joy and freedom that comes from trusting Him. Beyond that He wants us to be free from worry and stress over financial debt. We need today wise plans and have a certain concern over our finances, but, on the other hand, we should not worry or be overly stressful about these matters. We can all know the happiness of financial freedom if we will follow certain basic steps.

Before I list some of those steps, I would like you to look at a very good Bible text: Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Who of you by worrying can add a single hour to his life?

And why do you worry about clothes? See how the lillies of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these. If that is

how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith? So do not worry, saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?" For the pagans run after all these things, and your heavenly Father knows that you need them.

But seek first his kingdom and His righteousness, and all these things will be given to you as well.

Therefore, do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own. *Matthew 7:25-34, NIV*

There are three basic principles that will lead us into financial freedom:

1. Recognition of God's Ownership

All we are, all we have belongs to God. It is not *what* is your source, but *who* is your source that makes all the difference.

The earth is the Lord's and everything in it,

The world, and all who live in it,
For He founded it upon the seas
And established it upon the waters.

Psalms 24:1, 2

A recognition of God's ownership is the beginning of financial freedom.

2. God Provides

The birds of the air and the flowers of

the field are all provided for by our heavenly Father. He provides us with the things of life also.

In Paul's letter to the Philippians he put it this way:

... And my God will meet all your needs according to His glorious riches in Christ Jesus. *Phil. 4:19, NIV*

Have you ever sat down and listed your needs? It's so interesting how our wants keep coming into our minds. We really need very little to live on this earth. God will provide these basic needs if we will do our part and trust in Him.

The third basic principle that leads to financial freedom is putting God first.

3. God must be first

In everything you do, put God first, and He will direct you and crown your efforts with success. Honor the Lord by giving Him the first part of all your income. *Proverbs 3:6, 9, TLB*

The tithe is a testimony to God's ownership. It is a symbol of our commitment to Jesus Christ. Regardless of our circumstances, the tithe is "holy unto the Lord." *Leviticus 27:30.*

To accept and to follow these basic principles will put us on the right path to financial freedom.

In the next article we will learn the importance of a family budget.

Branson Hospital Marks 25th Anniversary

North York Branson Hospital celebrates its 25th Anniversary on Wednesday, July 7, 1982.

North York Branson Hospital was the first major hospital in North York when it opened its doors on July 7, 1957, with 88 adult patient beds.

Today, it has 374 adult patient beds. More than a thousand people are employed full time and part time; making it one of the largest employers in the city of North York.

Through the years the administration of the hospital has been guided by the following philosophy:

North York Branson Hospital, a member of the International Seventh-day Adventist Health Care System, derives its motivation and goals from the philo-

sophical basis upon which that system rests; the belief that God created man in His own image, and that health and healing are best served when considered in the context of the total man - body, mind, and spirit.

With this broad approach to health care, the hospital's role extends beyond the practice of curative medicine, promoting within our community the basic issues of health, considerable emphasis being placed upon disease prevention and a healthful lifestyle.

The Board, Administration and Staff are dedicated to providing, in accordance with available resources, the best possible medical care to the acutely ill, recognizing that prime ingredient in treating disease is

the manner in which that care is administered. It is our sincere desire, therefore, that those who entrust themselves to our care will perceive that their treatment is given with compassion, understanding and genuine love, irrespective of race, colour, creed or financial status.

Thus, we intend that this hospital will be a place where the broad spectrum of human needs will be understood and treated in a manner consistent with the Biblical ethic - "... that they might have life and that they might have it more abundantly."

For further information: Rey R. Sinco, Community Relations Officer, North York Branson Hospital, 633-9420, ext. 604, 665-2554 (evenings).



C.U.C.'s first-year nursing students at their capping ceremony. The college offers the first two years of a four year course, organized on campus by Mrs. Evelyn Christison.



Louise Rea (standing centre), Secretarial instructor with five students who completed the two-year diploma course and two students who will return to complete requirements. Employment has been secured for these students in conference offices or businesses.

Twenty-nine D at Canadian



1982 graduates at Canadian Union Co

A total of 29 candidates coming from eve conference in Canada received four differ degrees in eight fields of study in the 19 college graduation at Canadian Union College. This is the largest number of degrees awarded at CUC and includes the first Bachelor of Science candidate. Robert Palinka of Point, Alberta, received the first science degree with a major in biology. He now is qualified to apply for a variety of graduate programs including medicine and dentistry.

Thirteen B.Ed. Degrees - Teachers Going to Four Conferences

This year 13 graduated with a Bachelor of Education, up from three last year. This is on the second year this degree has been awarded. These B.Ed. graduates are now entitled to apply for provincial teacher certification.

Eleven of the 13 have accepted calls to teach in Seventh-day Adventist schools in New Brunswick, Ontario, Alberta, and British Columbia. One education major plans to continue his studies toward a graduate degree and another employed in an electronics industry.

Seven of the education graduates have prepared to teach at the elementary level and qualify for secondary teaching in their respective major fields of study: biology, general science, music, and physical education.

This year's education graduates fill a vital need in Canadian Adventist schools. Every year several teachers are required from outside Canada to fill the classroom needs. With the current high unemployment, it is almost impossible to bring in non-Canadian teachers. Our own Canadian trained teachers are helping to fill vacancies in our 87 elementary and secondary schools in Canada.

CUC'S OWN GUESS THE CELEBRITY CONTEST

Do you know an alumnus of Canadian Union College who:

1. Is a world famous heart surgeon?
2. Wrote a layman's commentary on the book of Romans?
3. Has developed special techniques on eye surgery, utilizing laser-beam techniques?
4. Is an Adventist college president in the United States?
5. Is a practicing dentist and will marry a former CUC staff member (this summer)?
6. Is the speaker on a national religious telecast?
7. Is an eighty-year old mountain climber?
8. Is a member of a family that has attended CUC for four generations?
9. Is a recent graduate and is on the Administrative staff of this college?
10. Is a Canadian Conference president?

Each of the first ten contestants who respond correctly to eight out of the ten questions will select a CUC student to receive a \$50.00 scholarship.

Current staff and students of CUC are not eligible to enter the contest.

Address your replies to:

CUC Alumni Contest
College Relations Office
Box 430
College Heights, AB T0C 0Z0



Tuition Incentives

It was voted by the Canadian Union College Executive Board that the following special tuition incentives be offered:

Second Degree - Half Tuition

Individuals enrolling in a second degree after successfully completing a first degree at Canadian Union College be charged half the rate of tuition only, for the second degree.

Additional High School Course After Diploma - Half Tuition

High School students who have completed the requirements for a high school diploma and who have completed a minimum of 30 credits at Parkview Adventist Academy* may enroll at Parkview Adventist Academy for additional high school credits at half rate of tuition only, for three courses.

Alberta Matric Course Free Tuition to Ontario Grade 12 Graduates

Students from Ontario, transferring to Canadian Union College after successfully completing Grade 12 and who require one course for Alberta matriculation, may take that one course tuition free at Parkview Adventist Academy.

rees Conferred nion College



h Dr. Matthews and R. Ganson, left.

neology Still Has Highest umber of Graduates

Theology, with 15 graduates, still confers the highest number of degrees. In the last 35 years since CUC first began offering four-year degrees, 15 have received a Bachelor in Theology degree.

This year students in religion, for the first time, received a variety of degrees including the additional Bachelor of Theology, and a new Bachelor of Arts with concentrations in both religion and pre-ministry.

neology Graduates - From All even Conferences

Ontario, with four, supplied the largest number of this year's theology graduates. Alberta was next with three, followed by Newfoundland, Quebec, and British Columbia with two each. The Maritimes and Manitoba-Saskatchewan each were represented by one graduate.

At graduation time, eleven of the fifteen had accepted soul-winning challenges in the Maritimes, Quebec, Alberta, British Columbia, and in the United States.

Speakers for the graduation were Elder Kenneth Wood, Editor of the *Adventist Review* and Dr. Earle K. Hawkesworth, recently retired Deputy Minister of the Alberta Department of Education.

The degrees in education and science are conferred by Union College of Lincoln, Nebraska. Representing Union College at the graduation was Mrs. Leona Murray, Director of Admissions and Recruiting at Union College. Mrs. Murray, a graduate of Canadian Union College, is a daughter of the late Nels C. Andersen who built several of the buildings and homes on the CUC campus and many of the residences in the town of Lacombe.

NURSING PROGRAM ANNOUNCEMENT

It's no secret

Canadian Union College offers the first two years of a four-year baccalaureate degree in nursing. This program is a part of CUC's affiliation with Union College.

It's no secret

Nurses are needed across Canada. Your degree from Union (with the first two years at CUC) will qualify you to meet all provincial nursing requirements. For the nurse with a four-year degree, the way is open for any number of nursing specialties.

It's no secret

The first two years at CUC are not all book work. You'll get clinical experience in local hospitals. The Nursing Department at CUC is growing. Both first and second year programs were offered this last year and will be offered next year. Most students who have completed the second year at CUC are continuing their training at Union College.

It's no secret

Nursing is a giving career. And with Christian training you'll learn to heal both the physical, mental, and the spiritual. Nursing is a beautiful way to serve mankind.

It's no secret

Nursing is for men as well as for women. Male nurses are in demand. More and more men are finding satisfaction in service through nursing.



Second-year nursing student, Arla Kay, is capped by her grandmother, Mrs. Dorothy Hafner.

For more information, please contact:

The Registrar
Canadian Union College
Box 430
College Heights, Alberta
T0C 0Z0



THE ADVENTIST COLLEGE IN CANADA . . .

Welcome to the Sullivans



Ron & Lee Sullivan

We welcome the Sullivans who have recently joined our Union family here at Oshawa.

Brother Sullivan is the director of Adventist Computer Services which serves a number of Union and local conference organizations in the area. He replaces Ken Chan who accepted a similar position with Loma Linda University.

Ron Sullivan was born and educated largely in the Ottawa area. He finished high school in Oshawa, graduating from Kingsway College. He has spent 22 years in computer service with the Federal Government in Ottawa, and 5½ years at Canadian Union College before moving to Oshawa.

Mrs. Sullivan, born Lelah (Lee) Smith of South Woodslee in southwestern Ontario, is a registered nurse having taken her training at Hindsdale Sanitarium and Hospital, Hindsdale, Illinois.

They have three daughters, Virginia (Ginnie), a graduate of Andrews University is a registered dietician working in St. John's, Nfld.; Judy, a student at Wiemar College in California and soon to spend a year in Thailand as a student missionary; and Heather attending Parkview Adventist Academy (CUC High School Division) at Lacombe, Alberta.

P.F. Lemon, *Secretary*
S.D.A. Church in Canada

ADVENTIST CONTACT

IF YOU'RE SINGLE, 18 or older, and a Seventh-day Adventist, maybe we're for you! We're ADVENTIST CONTACT and we do exactly what the name implies—put Adventist singles in contact with other Adventist singles on the basis of computer-matched interests and attitudes. To widen your circle of friends, write to ADVENTIST CONTACT, P.O. Box 4250, Takoma Park, MD 20012.



Viewing It Is Written Leads to Ottawa Baptism

Ken and Honey Robb were baptized at the Seventh-day Adventist Church in Ottawa on March 6, 1982.

Their story is an interesting one. They had lived good lives, had a faith, believed in prayer, had not participated in drugs, etc. They had both been baptized by sprinkling. Before their marriage, Ken had been viewing the It Is Written telecast. They continued to watch several religious telecasts but preferred It Is Written for it was based totally on the Bible. Ken enjoyed the book "Hammers in the Fire" which he received from the telecast.

One day they received an invitation to attend a Festival of the Word Crusade conducted by Pastors Gordon Pifher and Enoch Anderson. While attending these meetings, Ken and Honey studied with the pastors. One by one the Bible truths were impressed upon their hearts including baptism by immersion. They accepted the Bible truths and demonstrated this by their baptism in March.

Now, Honey says, she has found a church where she enjoys the fellowship and is learning more of the Bible. Recently, during Ken's illness the church members called to offer help. It was wonderful to know the church people cared, says Honey.

When they were attending the meetings some strange things happened. For example, the night they studied about the mark of the beast and the number 666, they noticed their odometer read 66600. They also received *Steps to Christ* at the meetings. They took it to their small apartment but it completely vanished. They received another copy but the original has never been found.

Mr. and Mrs. Ken Robb are happy in their new-found faith and thankful for the truths they learned through the It Is Written telecast.



Ken and Honey Robb

Camp Meeting for Singles

Single Seventh-day Adventists from the Canadian Union Conference are invited to Huntsville, Alabama, or Auburn, Washington, for a camp meeting planned around their needs and interests. The Alabama meeting will be conducted at Oakwood College July 1-10, and the Washington meeting will be at Auburn Adventist Academy August 5-14.

These meetings are two of the three regional meetings being conducted this summer for never-married, divorced, or widowed SDAs and their friends by Adventist Singles Ministries. The first was conducted in June at Garden State Academy in New Jersey.

Singles camp meetings are planned to address some of the felt needs within the single Adventist community. They are open to any single looking for spiritual growth and the opportunity to enjoy the fellowship of others with similar interests.

Registration cost for each 10-day camp meeting is \$20 for members of Adventist Singles Ministries (formerly Philosda) and \$25 for non-members. Lodging for the full 10 days will be \$76 for members, \$95 for non-members. Meals will be available at the Oakwood and Auburn cafeterias at an additional charge.

For further information on the singles camp meetings, or for registration forms, write to Garland Day, 410 Circle Avenue, Takoma Park, Maryland 20912, or to Kendra Bird, Box 605, 1156 King St. E., Oshawa, Ontario L1H 7M6. Phone (416) 433-4778.

Announcing . . . Maranatha II

A Lay Training Seminar
in Preparation for the
**ONE THOUSAND DAYS
OF REAPING**

at
Kingsway College in Oshawa
July 16-24
with

S.F. Monnier, *Associate Director of
Personal Ministries Department*
R.W. Bates, *Associate Director of
General Conference Personal
Ministries Dept.*

W.R. Bornstein, *Canadian Union
and others*

NO CHARGE FOR SEMINAR

8 days – meals and accommodation
at Kingsway – \$125.00

For more information contact the:
Personal Ministries Department
Ontario Conference
P.O. Box 520
Oshawa, Ont. L1H 7M1
or call (416) 571-1022

maritime

Five Baptisms Follow Sydney Crusade



An *It Is Written* Prophecy Crusade, conducted by Elder Glendon Corkum in Sydney, N.S., concluded on February 20. The five-week series was held in the Whitney Pier Memorial High School and resulted in five baptisms. Shown in the photo are: Elder Glendon Corkum, Dorothy Jennex, Amos Martin, Dale MacQueen, Peter Rowbottom and Elder John Lyons. John Targett is missing.

newfoundland

Bay Roberts Baptism



After Bible studies with Mrs. Rowena Stagg, and attending a five week crusade, Jackie Marshall had given her heart to the Lord and went through the waters of baptism to join God's family. The Bay Roberts, Nfld. church was happy to have Jackie join the family. Pastor George Lanto accompanies Jackie.

Elders and Deacons Meet

The elders and deacons of the St. John's and Bay Roberts churches joined together for a spiritual retreat and training session on April 2-4. Through a recommitment to Christ and a review of the sacred duties of these ordained offices, everyone was greatly encouraged and resolved to approach the work with a greater vision of their exalted office.

Elder Gilbert Andersen of Indiana was the guest speaker who led out in the retreat, assisted by several local pastors.

Another It Is Written Baptism!

Mrs. Maria Hofmeyer of Dartmouth, N.S., was without a church and was looking for one that preached the Bible only. She began watching *It Is Written* and phoned in for the books offered at the end of each telecast, but never received one. Maria then wrote IIW in Oshawa and told them she was upset at not receiving the requested books and they could keep the books!

Not long after this, a man came to the door, didn't identify himself, and may have been shocked by the cool response, and left. A few weeks later, this same man returned to Maria's door with one of the requested IIW books, "A Day to Remember." Maria invited the man in - something she never does unless she knows the person. She was surprised she actually let him in.

The visitor asked for Maria's Bible and shared texts all through the Bible dealing with Christ's second coming. Maria states, "I was very much amazed with this thread going through the Bible, which, like a string of pearls, you could put together and have the whole story of Jesus's return." The visitor said he was a Seventh-day Adventist and worshipped every Sabbath. When he left, Maria decided to go to that church the coming Saturday wondering if she would be allowed to enter. As she entered church that Sabbath, she was very pleased to be so warmly greeted by Olgar Aaserude, pastor of the church. Maria has been attending every since. Pastor Aaserude left the district shortly after having begun studies with Maria which were concluded by the present pastor, Luke Fessenden. Maria Hofmeyer was baptized March 20, 1982, an event she will never forget. Maria says that if this testimony will help another person, she will be even happier.

Luke Fessenden, Pastor



Pastor Luke Fessenden and Mrs. Maria Hofmeyer.

Five-day Plan and Cooking School Reach Out to Community at St. John

Interested citizens began to file into the Nurses Residence at the Saint John School of Nursing on March 14 to begin the 5-Day Plan to Stop Smoking. Prior to this evening Max Mercer, pastor of the Saint John Church, spent several hours making media contacts while Wayne Bullock, administrator of Kennebec Manor had organized interested staff members as volunteers to help with the Plan.

As a result of the hard work that went into the 5-Day Plan, the Taste of Nature Cooking School was very well received by the folks in the Saint John area. The five-day cooking school drew people from 25 to 30 miles away.

The seventy or more persons who attended learned the advantages of a vegetarian diet. Direct results of the cooking school are still to be realized as everyone is still experimenting with their new recipes. However, the most important result is the request for Bible study from some of those in attendance. What a wonderful opportunity to share our Saviour and our lifestyle with the people of the community!



Seated left to right: Pastor Jack Friesen, Elder Reid Coolen, Elder Gerry Karst, Elder Gilbert Andersen, and Elder George Lanto.

british columbia

Diamond Wedding

Edward and Pauline Knopp of Surrey, B.C. were married in Poland in 1922. They celebrated the sixtieth anniversary of their marriage on Feb. 6.

In 1927 Mr. and Mrs. Knopp came to Canada where they farmed in the Morden and Inglis districts of Manitoba. Since 1946 they have made their home in Surrey, B.C.

The couple have twelve children who celebrated the happy occasion with them. There are also forty-six grandchildren and twenty-three great grandchildren.

Congratulatory messages were received from the Queen, Governor General Schreyer, Prime Minister Trudeau and Premier Bennett.



Mr. and Mrs. Edward Knopp celebrate their Diamond Wedding with their twelve children.

Baptism in Chilliwack

May 1, 1982 – what an encouragement and joy to see young people dedicate their lives to Jesus and his cause. Mr. Allan Laurie Johnson is a young man, a devoted Christian and the church can be proud of him. Miss Christina Reyez is a native from the Philippine Islands and she is very happy in the world-wide family of God. Their baptism at Chilliwack is cause for rejoicing.

Steve H. Petr, Pastor
Chilliwack SDA Church

manitoba- saskatchewan

Band Participates in Music Festival

The Rosthern S.D.A. Junior Academy was born into the Adventist Educational system in 1977 and today offers a full course in instruction to over twenty students in a fine two-room school on an acreage at the edge of town. The teachers, Gus Lehmann and Dan Self, are happy to see the school program grow to offer a variety of electives.

Most recently an academy band was formed, and after a few months of diligent study and practice, travelled to Regina in March to take part in the Conference-wide music festival there.

The band is under the direction of Pastor Bob Lehmann, local Conference Youth Director, who makes his home in Rosthern.



Rosthern Junior Academy Band

alberta

Eight Babies Dedicated at Peoria-Smoky Church

On May 1, 1982, the Peoria-Smoky Seventh-day Adventist Church held a child dedication. Those who participated in giving their children unto the Lord's keeping were Richard and Carol Kozak dedicating Douglas and Kimberly; Larry and Lorraine Frape with Charissa and Rorik; Madge and Jeff Edwards with daughter Averil; Bernie and Donna Reiswig with Richelle and Trevor; and Doug and Linda Proud dedicating new son Blaine.

The short ceremony was presided over by Pastor Ian Cotton.

Fairview Baptism



On March 27, 1982, members of the Fairview Seventh-day Adventist Church rejoiced when six precious young people joined the family of God by baptism officiated by Pastor O.B. Aaserude. Left to right back row: Kurt Stewart, Pastor O.B. Aaserude, Lynn Johnson; front row: Monte Albersworth, Debbie Bilous, Elizabeth Viani and Kim Liss. Pastor Aaserude had been studying with the young people for a number of weeks.

Memorial Fund Honours C.G. Cross

The late C.G. Cross, who served as manager and editor of Christian Record Braille Foundation from 1958-'74, devoted his untiring talents to the furtherance of this organization, as well as to countless blind friends and associates throughout the world.

In an effort to honour Cross, who died March 25, 1981, Christian Record has established a C.G. Cross Gift Bible Memorial Fund.

"It's only fitting to name this new fund after Cross," explains B.E. Jacobs, CRBF general manager. "Cross's one desire during his 14-year tenure here was that each service distributed to the visually impaired would lead them to know Jesus as their personal friend."

Wendell Carpenter, coordinator of reading services, will oversee this new fund. He says Jessie Cross responded favourably to the memorial.

"I know my husband would have considered it a great honour to have God's Word presented to the blind in his memory."

Carpenter continues, "We hope all who knew Cross will respond in a positive way. Unfortunately, we have had to deny some requests for gift Bibles or to postpone sending some because of limited funding. We're confident this memorial will benefit the blind who long to study the Scriptures."

Contributions to the fund can be sent to C.G. Cross Gift Bible Memorial, Christian Record Braille Foundation, 4444 South 52nd St., Lincoln, NE 68506.

cont. from p. 5

tive report. Thus people categorized as "unclean" were hopelessly lost and articles and foods categorized as "unclean" were capable of disqualifying a person from salvation. Such a view grossly exaggerated, even distorted the original meaning and purpose of the designation "unclean." Worse yet that the Jewish leaders had elevated their man-made requirements of ceremonial washing to be of such eternal consequences that adherence to them was judged more harshly than the abuse of people. Thus their traditions in effect worked contrary to the commandments of God.

Jesus was overthrowing this terrible misapprehension. vs 7-9. He was correcting the misinterpretation that by eating or touching certain articles with unwashed hands a person could be defiled to the degree of ostracism from the commonwealth of Israel and the hope of salvation. To them the word unclean was not simply contamination. They understood it to be so pervaded with evil as to fall under the severing displeasure of God. And worse yet that food could cause this! It is against this background that New Testament statements are made, "The kingdom of heaven is not meat and drink." "All foods are clean." Foods by themselves do not have the power to disqualify one from heaven. Even a pork-eating Baptist can be saved. But not a pork-eating Seventh-day Adventist. He knows better.

Jesus' statement and Mark's comment help us to maintain our own priorities. As He explains His parable He lists those things that come out of the man. They come from his heart, from evil thoughts, "fornication, deaths, murders, adulteries, deeds of coveting and wickedness as well as deceit, sensuality, envy, slander, pride and foolishness. All these evil things proceed from within and defile the man." vs. 21-23. These behaviours are far worse than eating even unhealthful (unclean) foods. That doesn't make the distinction of unhealthful and unclean foods unimportant. It simply prioritizes the two to what goes in isn't as important as what comes out.

Andrews to Sponsor European-African Tour

Andrew University's home economics department announces a travel-study tour of European and African countries to take place Dec. 13 to 30, 1982.

The 18-day tour is designed for anyone interested in guided observations of family life, handicrafts, foods, housing, textiles and design in specific countries of Southern Europe and Africa.

For further information write: Home Economics Department, Andrews University, Berrien Springs, MI 49104.

King's Heralds to Begin Independent Ministry

The last day of May, 1982, marked both an end and a beginning for five musicians on the Voice of Prophecy staff. Because of budget difficulties and changes in format for the radiobroadcast, the King's Heralds quartet and accompanist are being terminated.

At the same time, The Heralds Ministries begins. The present quartet - John Ramsey, Jerry Patton, Jack Veazey, and Jim Ayars - along with Jim Teel, former accompanist and arranger for the VOP, will be known as The Heralds, and in Spanish, as Los Heraldos.

"The primary interest of our group is evangelism," says Jack Veazey, baritone and 20-year veteran of the King's Heralds. "We've wanted for years to experiment with a concert ministry which would, through word and song, bring people to faith in Jesus Christ. We've never explored our full potential in this area, but because of the recession, a way has unexpectedly opened up for us to implement new ways of bringing people to the cross."

Concert appointments may be arranged by writing: The Heralds Ministries, Box 61, Newbury Park, CA 91320.



The Heralds

NEW! NEW! NEW!

Steps to Christ Study Guide

for youth by Gail Bremner
in unique crossword puzzle format.
Order now - \$2.95 at your
Adventist Book Centre.

Southwestern Adventist College
Keene, Texas

DIMENSIONS IN CHURCH MUSIC & WORSHIP

July 6-10

WORKSHOPS

- * Wayne Hooper, Hymnody
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- * William Ness, Organ
- * Don G. Campbell, Choral
- * John Read, Texas Music Co-ordinator
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Hymn Festival
- * Bunny Phillips Thornburgh-Voice



Fourth Biennial
Convention of the
National Association
of S.D.A. Church
Musicians

For brochure, write:
Dimensions, P.O. Box 45, Keene, Texas 76059

VOP Broadcasts in Jeopardy

A \$70,682.96 deficit as of April 30 is jeopardizing 25 to 50 percent of all Voice of Prophecy broadcasts in Canada.

Since contributions are way below last year, and since funding for the programs has not kept pace with the budget, the Voice of Prophecy Canadian Foundation financial statement is grim. Donations to the broadcast for the first four months of this year amounted to only half of the funds needed.

H.M.S. Richards, Jr., director-speaker, says: "I am convinced that God wants His Word to be heard on radio in a greater way than ever before. We should be adding more stations in Canada, not facing the risk of cancelling them!"

A letter from Vancouver testifies of the impact the VOP is making on lives. It reads: "Today was the first time I ever listened to a Christian radio program, and I'm really thankful I found a broadcast like yours. It was very comforting, relaxing, and one of the greatest learning experiences I've ever had. I'm sure that I'm going to listen for a long time!"

If this individual, and thousands like him in Canada, are to continue hearing the Voice of Prophecy, our prayers and financial support are needed now more than ever before.

Video Cassettes Available from Quiet Hour



"Personal Video Ministry," a new adventure for The Quiet Hour is now available. (L to R) W.R. Blacker and E.R. Walde, board members, and J.L. Tucker learn from Darrell Wise how the video cassette can be used in the home TV set. The video cassette is copied from Search telecasts and produced at the International Headquarters studio in Redlands, California.

Physician Needed

The Pakistan Adventist Seminary and College, located in a rural section of Pakistan, about an hour from Lahore, is urgently seeking a physician. The job description states that this individual would serve as "a general practitioner" for the rural health outreach program which includes village mobile dispensary work, but using as a base the hospital facilities on the Pakistan Adventist Seminary and College campus. Minor surgeries may be included in the clinician work. This is a regular inter-division position and requires an individual who has a Commonwealth passport. If interested, please contact: Roy F. Williams, Associate Secretary, General Conference of SDA, 6840 Eastern Avenue, NW, Washington, DC 20012, (202)722-6666.

WEDDING OBITUARIES

HERRELL - MORTON

Lorna Morton and Michael Herrell were united in marriage on April 24, 1982 at Barnesville, N.B. Lorna was attended by her sister, Charlene Courier, and Michael by his cousin, Kenneth Herrell.

This lovely young couple will make their home in Saint John, N.B. where both are employed at the Kennebec Nursing Home. May God's richest blessings be with them.

David S. Crook, *Pastor Barnesville SDA Church, N.B.*

ALBERS - Otto Albers of Ponoka, Alberta, passed away on May 4, 1982 at the age of 77 after a lengthy illness. Mr. Albers lived in the Ponoka area all of his life and operated a dairy farm. He married Clara Eklund in 1931 and their home was blessed with four children.

He will be sadly missed by his loving wife, Clara; three sons, Allen, Raymond and Lloyd of Ponoka; one daughter, Bernice Miller of Lacombe; sixteen grandchildren and six great-grandchildren. He is also survived by one sister, two brothers and numerous nieces and nephews.

Funeral services were conducted in the Ponoka United Church with Pastors Don Corkum and Mel Pond officiating.

BAKKER - Jacobus Bakker was born in Amsterdam, Holland on July 21, 1917, and passed to his rest May 4, 1982 at Red Deer, Alberta.

In 1953 he immigrated to Canada and worked most of his life as an orderly in hospitals in Alberta. He retired in 1974 and moved to Sylvan Lake Lodge.

Left to mourn are two brothers, George of Sylvan Lake and Johannes of Amsterdam, Holland; also nieces and nephews.

The funeral service was conducted by Pastor Stan Gallant, assisted by Brother Duke Bell. Interment was at the Sylvan Lake Cemetery.

McNAMARA - William Robert McNamara was born August 4, 1905 at Halifax, N.S. and passed to his rest April 24, 1982 in Saint John, N.B.

Robert lived with a couple, Roscoe and Emma Kierstead, for the last 27 years. He had been a faithful member

of the Barnesville SDA church since his baptism at Pugwash, N.S.

He leaves to mourn one sister, Miss Ruth McNamara of Toronto, Ontario. The funeral service was conducted by Pastor David Crook at Midland, N.B. with interment in the Midland Cemetery.

David S. Crook, *Pastor Barnesville SDA Church, N.B.*

NISCHUK - Rose Nischuk was born January 25, 1925 in Saskatchewan and passed away on February 18 at the age of 57, as a result of a lengthy illness.

She is survived by her husband, Clifford Nischuk of Oliver, B.C., two sons Donald of Armstrong, B.C. and Rolland of Winfield, B.C. and their families.

Funeral services were conducted by the writer assisted by Pastor C. Long.

Harold E. Reimche, *Pastor*

ADVERTISEMENTS

Advertising Rate: 50 words or less-\$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising-\$10.00 per column inch; \$12.00 out of Canada. 1/4 page ad - \$110.00; 1/2 page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

Note: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

THOMPSON - Zerella Thompson of Lacombe, Alberta, passed away on February 22, 1982, at the age of 83.

Mrs. Thompson was born in New Canada, Lunenburg Co., Nova Scotia. She was united in marriage to Jack Thompson in the spring of 1917.

Mrs. Thompson is survived by: two daughters, Edna Trarbach of McBride, B.C. and Rose Schilling of Abbotsford, B.C.; two sons, Lawrence of Ketchikan, Alaska, and Jackie of Vancouver, B.C.; nine grandchildren and sixteen great-grandchildren; one brother and one sister.

Funeral services were conducted on February 26 at Wilson's Funeral Chapel with Pastor Don Corkum officiating.

Sister Thompson now awaits the call of the Lifegiver on the great resurrection day.

BIRTHS

ADAMS - Bruce and Joanne (nee Latour) announce the birth of their second son, Paul Charles, on April 7, 1982 at Oshawa, Ontario.

HOLM - Clifford and Mazel (nee Best) are happy to announce the birth of their daughter, Darla Jean, on February 25, 1982 in Regina, Sask.

RAMSDALL - John and Wanda (nee Reece) thank God for the gift of their second child, a daughter, Jana-leigh Gayle, born on May 9, 1982 in Fredrickton, New Brunswick.

SAYLER - Allen and Mary (nee Garbanovski) of Two Hills, Alberta, happily announce the birth of their second child, Matthew Allen, born April 23, 1982.

TOEWS - David and Patricia (nee Knight) of Williams Lake, B.C. are happy to announce the birth of a daughter, Jacquelyn Marie, born March 18, 1982. A sister for Eric.

Attractive home, almost new, in Walla Walla, WA. 3 bedrooms, 2 baths, central heating & air conditioning, and wood stove. Quiet surroundings. \$62,500/Terms. Call: (509) 525-6004 or 525-8073. 7-15

For Sale - In B.C.'s beautiful South Okanagan, near church and church school. Three-year-old, three bedroom home with above ground in-law suite on large lot in quiet new subdivision near Oliver. Garden space, 27 fruit-bearing trees - varieties of cherries, plums, apricots, peaches, apples and 16 grape vines. Phone (604)498-4687 or write to H.E. Reimche, Box 805, Oliver, B.C. V0H 1T0. 7-15

WE ARE GROWING—Our services now include TRAVEL: (worldwide) **Uniglobe Lacombe Travel Ltd.**, 4915 50th Ave., Box 1510, Lacombe, Alta. T0C 1S0, Telephone (403)782-6160. **REAL ESTATE: (North America) Century 21 Lacombe Agencies Ltd.**, 4705-49C Avenue, Box 1360, Lacombe, Alta. T0C 1S0 (403)782-7166. **INSURANCE: (Alberta residents only) Lacombe Agencies Ltd.**, 4705-49C Avenue, Box 1360, Lacombe, Alta. T0C 1S0 (403)782-3344.

Planning a vacation or business trip, buying or selling real estate, in need of insurance (auto, farm, dwelling, commercial, aviation)? Call Don Krause or one of our fully qualified staff. We will endeavour to give you our "personal attention" service.

Thank you for your past business. It is our hope that we will be able to help more of you in the near future. After hour phone numbers for Real Estate only: Brian Krause (403)783-6733, Clayton Stanwick (403)783-6762, Doug Tetz (403)782-2880, Don Krause, Manager (403)783-6733.

For Sale in the Okanagan Valley B.C.—4-year-old home on 1 acre of land 2 miles from Lumby. 4 bedrooms, 2 bathrooms, den, cold room, carport, sun deck. Wood heating with back up furnace. Barn, fruit trees, berries, vines. Low rural taxes. View property. Price \$74,000. For more details write: Dorothy Emm, R.R. 2, Lumby, B.C. V0E 2G0 or phone (604)547-9543.

Greenhouse for Lease—Help provide student labour at Auburn Adventist Academy, Washington. 21,500' vegetable greenhouse in production. Experienced labour available. Additional: 30,000' energy efficient greenhouse with benches, 1600' office, 1600' warehouse. Lease all or part. Attractive terms. (206)481-7171, ext. 315.

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BRITISH COLUMBIA.....A. Ramsay

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