

"There is no danger that the Lord will neglect the prayers of His people. The danger is that in temptation and trial they will become discouraged, and fail to persevere in prayer." *Christ's Object Lessons*, p. 175

> A Week For Prayer October 23 - 30



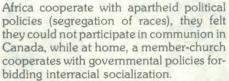
World Churches Debate Church-State Relations

by D. Douglas Devnich, Ed.D., Director, Department of Public Affairs

The World Alliance of Reformed Churches (WARC), headquartered in Geneva, Switzerland, held its General Council at the University of Ottawa, August 17-27, 1982. On behalf of Dr. B.B. Beach, official observer for the Seventh-day Adventist Church, I was privileged to attend the session for parts of two days.

Reformed churches which make up the membership of the WARC, include such entities as the United Church of Christ, the United Presbyterian Church, The Dutch Reformed Church, and others from the USA. Canada, and other parts of the world from Madagascar to the United Kingdom. In the reformationist tradition, the primary concern of the Reformed Churches is to confess the Gospel today and where necessary to re-state the faith in contemporary terms. An official theological statement of the group calls for liberation and justice. It implies that those who do not agree with this call are on the side of the oppressors, and thereby pose the question whether they can really be considered to be confessing Christians. As I listened to tension-filled discussions on the "call," I couldn't help but wonder where the member churches would stand in the prophetic days ahead, if a call is issued for oppressive action against those who are out of step with Christendom on the practice of Sunday observance.

It wasn't long until my wonderment was resolved in part, through discussions on the floor of the General Council. The key issue for debate centered on the position of the WARC toward racism in the world. Evidently, during the opening meeting of the session, which included an inter-church Communion Service, black representatives from the Republic of South Africa refused to participate. Based on the fact that the White Dutch Reformed Churches in South



The Council, in harmony with existing policy statements, passed a resolution to suspend the Dutch Reformed Church's membership in the Council until it clearly states itself to be in harmony with the WARC condemnation of apartheid in every respect. The scheduled business of the Council was postponed to allow for animated debate on the motion.

Aside from the relevance of questions relating to the Christian attitude toward racism, the most critical matter had to do with the relationship the WARC should hold toward political action aimed at changing public policy. Representatives for the Dutch Reformed Churches of South Africa appealed to the Council to refrain from suspensive action against them because the churches they represented merely refrained from "politics" in the matter of apartheid. The resolution was interpreted as forcing the churches to enter into political action in order to enlarge its theological objectives. Speakers passionately appealed the premise that it is not the mission of the church to use political posturing to pressure governments. They maintained that it is the mission of the church to allow the claims of the Gospel only to change social injustice.

To see how the question is political, one would have to hear the numerous reports of churches in other countries, encouraging the use of boycott action against trade with the Republic of South Africa because of apartheid.

There remains no doubt that churches today perceive themselves to be powers of

political persuasion, if not enforcement. The prevailing mentality to force churchstate involvement, as illustrated by suspension of a claimed "non-political" church from the WARC, is ever on the increase. Today, the worldwide movement toward the involvement of the Church in State affairs should give religious freedom loving Christians reason for grave concern. The reasons often given for church involvement in state affairs are ever so plausible, but the question remains: Shall the Church disobey the injunction of Jesus Christ on the separation of Church and State? He said, "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." Matt. 22:21

Adventists' Day at World's Fair is Oct. 26

October 26, 1982 has been designated as "Seventh-day Adventists' Day" at the 1982 World's Fair in Knoxville, Tennessee.

An honour day is designated for all World's Fair corporate sponsors. "Seventhday Adventists' Day" will be announced on TV monitors throughout the site as well as in the daily scheduled events handed out at the main gates. The church flag, borne by the World's Fair flag bearers, will lead the daily parade. Several entertainment areas will feature a number of Adventist music organizations and gymnasts.

"Seventh-day Adventists' Day" occurs during the last week of the World's Fair. The fall colours in the Tennessee mountains should make this a perfect time to visit the fair. If you have not yet visited the World's Fair, you are invited to come on this special "Seventh-day Adventists' Day," Tuesday, October 26, 1982.



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A Week for Prayer

W.R. Bornstein, Secretary Canadian Union Ministerial Association

The need for a Week of Prayer is perhaps best emphasized by the importance Jesus Himself placed upon prayer. A careful survey of the Gospels in the New Testament reveals that there are no less than forty-four direct references to the prayer life of our Saviour. We find Him praying before performing miracles, before teaching, before preaching, before making decisions, and before every issue of any importance in His life. Jesus was a man of prayer.

Prayer Life Should Be Deliberate in Nature

More than even this, Jesus' prayer life was one of a deliberate nature. In other words, He did not pray just when an occasion seemed to demand it; rather, He made the occasion to pray. Over and over again we see Jesus finding a time and a place to pray. His prayer life was one of definite petitions and circumstances. He prayed for people, for things to happen, and for fellowship with God and man.

The need is further emphasized by the invitation of Jesus to His disciples to pray. Someone has observed that Jesus gave only one direct command to go and witness, but He gave seven direct invitations to pray. I suppose you can do more after you have prayed, but you can never do more than pray until you have prayed. An urgent invitation to pray can be found in the words of Jesus: "Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full." (John 16:24)

It Is God's Will That We Pray

It is God's will that we pray. Nothing else can be higher than the privilege of prayer. Jesus taught His disciples "that men ought always to pray, and not to faint." (Luke 18:1) We can never achieve revival in this end-time, or evangelistic success in our churches, unless God's people first achieve the goal in their prayer life. We can be sure that the devil is never happier than when Christians do not pray, because then he knows that he has broken their pipeline of power from God.

Plans for the Week of Prayer

Why not make the Week of Prayer this year something very special? Planning for the program of prayer must first begin with the individual; but if we, as pastors and laymen, would lead our church to the privilege of prayer, we ought to lay definite plans and provide abundant opportunities for the entire church to pray in the most convenient way possible. Here are some suggestions.

Men's Prayer Groups

These prayer groups may be at various times. In many churches the best time has been found to be at 6:30 in the morning, before men go to work. They may first eat breakfast together, read the special Review reading, and then pray. These groups do not have to be large, but there is real value in such an effort.

Women's Prayer Groups

For women, prayer groups usually meet in the morning around 10:00, or in the afternoon soon after lunch. You need not feel that two or three are too few for a prayer group meeting, and the value is tremendous.

In both men's and women's prayer groups it is sometimes best to have alternating groups come on different days. Perhaps different Sabbath School classes could be responsible for a morning, or the Community Services Centre ladies for a day; or certain ones could come on the days possible for them to come. Why not pray for the evangelistic thrust of the church and for revival?

House Prayer Meetings

The number of house prayer meetings is dependent upon the size of your church and community. It is probably best to find hosts and hostesses who will invite into their homes those in the church with whom they would feel most comfortable. Experience has shown that there are usually people in the congregation who will use their homes on a volunteer basis in this way if at the announcement time on Sabbath the opportunity is given for them to do so. The value of house prayer meetings cannot be measured. Many times souls are revived at these meetings, and they always kindle the fire of faith in the homes and hearts of those present.

All-Night or Twelve-Hour Prayer Meetings

Another way of programming time for prayer is that of an all-night or a twelvehour prayer meeting. These are conducted in different ways.

The all-night prayer meeting is usually divided into periods, with a Sabbath



School class, some other existing church group, or perhaps just a spiritually-minded lay person, being in charge of a given period. The twelve-hour prayer meeting is usually divided into sixty-minute periods, with different people coming to the church, and the reading, the prayers, and perhaps testimonies, occupying each sixty-minute period throughout the twelve-hour period.

Another method is to have "around the clock" meetings at home. The pastor or church elder divides a twelve-hour, or twenty-four hour period into one-hour periods. Individuals promise to read the reading from the Review and pray for fifteen-minute periods. Individuals promise to pray for the church and its evangelistic activities during this given period in their homes.

The Program Itself

Regardless of the type of prayer procedure that you use, it is always best to encourage the leader to keep the program well in hand. A substantial season of the prayer meeting should be devoted to exactly that. After the reading from the Review is finished by the one in charge, the best procedure is to hear prayer requests and have the season of prayer.

By all means, the prayer requests should be definite requests for the friends and relatives of those who are outside of Christ and for those others who are outside the ark of safety. These prayers which are deliberate and definite will make those who are praying for them more conscious of the lost condition and needs of those for whom they are praying, and they will produce conviction within the lost when nothing else can.

Prayers should also be prayers of faith. Jesus said: "If thou canst believe, all things are possible to him that believeth." (Mark 9:23)

> Unravel the Mystery behind God's biblical covenants – His gracious arrangement with men and women, signed in blood. Explained simply by Dr. Gerhard F. Hasel's new book, *Covenant in Blood*. Fourth quarter 1982 Sabbath School lesson helps. \$5.95. New from Pacific Press. At your ABC. 10–21

Report of Camp Meetings in Alberta

The theme of the Alberta Camp Meeting was "1,000 Days of Reaping."

The Alberta Foothills Camp Meeting featured several seminars and series of sermons by guest speakers.

The Family Finance Seminar was conducted by Perry Parks, Director of Stewardship for the Canadian Union Conference. He presented topics on how to get out of debt; how to economically buy food, appliances, furniture, cars, etc. His main emphasis was on applying the principles of Christian stewardship and finance to the home. "Faithfulness in tithes and offerings because of our love for Him brings special rewards," said Elder Parks.

Newswriting was directed by Levern Kenzler, Communication Director for the Canadian Union Conference.

L. Branch conducted a literature evangelist seminar each day during the week using lectures and audio visual aids.

Allan Robertson, Assistant Professor of Religion at Canadian Union College, presented studies on the sanctuary for the early morning devotion.

Righteousness by Faith and its application to the Christian life was presented by Morris Venden. These practical studies, presented every evening, helped our people realize that "Jesus has done everything necessary for complete victory over sin. We can overcome sin by His power and His power only. Our part is total commitment to Jesus' way of life and to accept His power."

Elder R.H. Pierson gave a series of studies every morning on Jesus, our Saviour and Redeemer. He emphasized the importance of Jesus' incarnation, life, death and resurrection.

Morris Venden also had the early morning series for the youth and Ron Hyrchuk spoke to the youth twice a day.

The Sabbath School Department featured Jim and Karen Triplet who demonstrated the use of felts and how to colour the felts. Musical talent came from many parts of Alberta. The Edmonton Central Church sang for worship on the last Sabbath. Karol Rich, a Chapel Records artist from Idaho, who recently joined the It Is Written staff in the U.S.A. as a soloist, was featured at the adult and youth meetings. Marilyn Cameron from Edmonton, also a Chapel Records artist, sang for the meetings.

Foothills

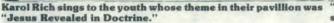
L.R. Krenzler, Director Department of Communication



CO REAPING

Christian Education in Alberta under the able direction of Emerson Hillock is growing.





"God Gives Me Peace" sung by Rochelle Skoretz.



The old fashioned picnic included baseball and other activities.



Dr. Gus Hoehn (epidemiologist) gave health talks and counselled people on skin disorders.



Penelle, Renee and Shelley Nicol recited the whole chapter of Exodus 20 containing the Ten Commandments.



Thought provoking workbooks were used in Primary.



Fernon Retzer, Sabbath School Director for the Southern Union Conference, gave a seminar in "inductive Bible study." He has prepared a syllabus, a teacher's guide and used for a source book on methods "How to Get the Most Out of Your Bible Study" by Leo Van Dolson. The Bible was the textbook for special in-depth study. Those who attended five of the six seminar sessions received a certificate. Elder Retzer hopes that ministers and laymen will continue this type of Bible Study Seminar.

Beauvallon

Guest speakers at Beauvallon were Elder R.H. Pierson, Elder Ed Teranski, Elder Herb Larsen, Elder Stan Gallant, Elder Nick Ilchuk, and Elder W. Kozachenko. Chris Kinman was assigned to the youth. Elders Ilchuk, Kozachenko, Gallant and Teranski spoke in the Ukranian language in the church.

Willis Clark from CUC taught English Sabbath School class. He used people to represent persons and time periods from the beginning of the 1260 years to the Second Coming of Christ. He then asked, "Are you excited about the Second Coming of Christ? If not, you had better become excited and tell someone else about it so they can be prepared for Him."



The climax of the Alberta Conference camp meeting was the baptism on the last Sabbath when nine were baptized. Evelyn Mary Potts (centre) was the first convert from the Hobema Indian Reserve. Pastor Basil VanDieman (right) has worked with these people for a few years. We rejoice in the baptism of three candidates for the kingdom from the reserve. Pastor John Howard (left) has been a real encouragement to Pastor VanDieman and the native people.



Connie Carpenter from California presented special classes in "Teaching in the Manner of Jesus." This seminar offered college credit through Pacific Union College or continued education credit or a general certificate.



The "Mallets for Christ" presented a concert Sabbath evening. Left to right: two sisters, Mary Jo Wilson, Julie Grovet, and their mother, Phyllis Davis.



The Loyalist Church had the responsibility for the Sabbath School under the direction of James Letniak. (left) Elizabeth Tym read Scripture and Mr. Alex Tym challenged the congregation on S.S. Investment.



Ernie Dorosh sang "I'm Getting Used to the Family of God" for Sabbath School.



Eric Rajah, from CUC, gave the mission appeal pointing out the difference between Jesus and other gods using Buddha to represent other gods.

Manitoba-Saskatchewan Camp Meetings

The theme "All Glory Be To God" echoes the response of some two thousand five hundred people who attended the two camp meetings: Blackstrap and Clear Lake in the Manitoba-Saskatchewan Conference. To make the program a success, seminars, special music, spiritual lectures, children's programs, book sales and many other worthwhile activities were incorporated to make camp meeting a special family experience.

Elder Floyd Bresee served as one of the feature evening speakers and was assisted by his wife, Ellen, in an afternoon marriage seminar for the many couples who spent the full week at camp meeting. There were other speakers who shared the word of God: Elders J. Wilson, Canadian Union President; R. O'Ffill of Saws; G. Grimes, Pacific Press, and departmental men from the Canadian Union.

Sabbath afternoon a special highlight was experienced in the ordination of Gordon Gray to the gospel ministry. For three years Elder Gray has served the Manitoba-Saskatchewan Conference as Secretary-Treasurer and has now accepted a call to Quebec.

Wednesday afternoon brought families together for a fun-filled old-fashioned picnic. Races, a watermelon feed and a picnic banquet added a social dimension that was enjoyed by all.

Camp meeting '82 has been a great blessing to the Manitoba-Saskatchewan membership. We thank God for these spiritual training sessions.

Robert Schafer, Communications Director Manitoba-Saskatchewan Conference



Gordon Gray was ordained to the gospel ministry. Accompanying Gordon and Inge are Marvin Suiter, Don MacIvor and Philip Lemon.



Elder Robert Schafer and his pre-schoolers asking for the church's support of Christian education.



Special music was given by the Tugaske School Choir.



Elder and Sister F. Bresee d rected Marriage Seminar.



Violin soloist, Young-Me Kwon



Elder John Boardman, Literature Evangelist Director, interviewing literature evangelist Sandra Green.



Old fashioned picnic fun.



Part of camp meeting is pitching the tents.



Heinrich Named Treasurer for Ontario



Keith Heinrich

It is a pleasure to welcome Keith Heinrich to the responsibilities that will be his as the newly elected treasurer of the Ontario Conference. He will be filling the vacancy created when Elder Marvin Suiter accepted a call to the Manitoba-Saskatchewan Conference.

Having served as assistant conference treasurer and treasurer of the conference corporation, Brother Heinrich has a good understanding of the needs and opportunities in Ontario. He has successfully developed two large retirement homes, one in Oshawa and the other in Hamilton, and the first phase of a nursing home in connection with the Heritage Green project in Hamilton. In addition to his many regular duties he accepted the challenge of managing Ferndale this summer.

Keith and his wife, Yvonne, have three children – Cherrie, 6, Debbie, 5, and Billy, 1. Before coming to Ontario they lived in Saskatchewan where he was employed in nusring home administration.

Your prayers and support for the Heinrichs as they accept larger responsibilities in God's work will be greatly appreciated.

G.W. Morgan, President Ontario Conference

Graduate to Serve in Saudi Arabia



Bruce Dearing, left, of Prince Rupert, British Columbia with his friend Brian Denney left in September for Saudi Arabia. They are both respiratory therapy graduates from Loma Linda and have accepted a call to spend one year at Riyadh Military Hospital.

Married 66 Years!



Dan and Luey Reiswig of Winfield, B.C. recently celebrated their 66th wedding anniversary at a family gathering. They are in good health and will be 86 years old this fall.

Canadian Assumes Financial Affairs Post at Walla Walla



Manford and Betty Simcock with sons Douglas and Richard.

Manford Simcock was recently named to the post of vice president for financial affairs at Walla Walla College.

Simcock has served as both principal and business manager at Madison Academy during the past eight years. He has also served as treasurer and business manager for Pioneer Valley Academy, New Braintree, Mass., and as an accountant for Atlantic Union College, South Lancaster, Mass.

Simcock received his bachelor's degree in business administration from Atlantic Union College, and holds a master's in administration from George Peabody University.

Manford and Betty (nee Matthews) are both graduates of Kingsway College. Manford is the son of Royce Simcock of Oshawa, Ontario and Betty is a daughter of Mr. and Mrs. Floyd Matthews of Moncton, N.B. They have two boys, Douglas, 17, and Richard, 13. They moved to College Place, Washington in early July and their address is 31 Ivy Lane, College Place, WA 99324.

Quebecer Celebrates Ninety-ninth Birthday

Sometimes people have said: "Pastor, I am too old to change religion."

To this I always answer: "It is never too late to do what is good."

Miss Augusta Duclos does not belong to that category of people. She was born in St. Hyacinthe, a small town, 40 miles southeast of Montreal, and she still lives there.

Miss Duclos was born August 19, 1883 – that is 99 years ago. The picture was taken on her birthday in 1982. Like most Quebecers, she was a staunch Roman Catholic with strong ties to the hierarchy of the church. She in fact has several brothers and relatives who are priests.

For many years she used Saturday afternoons to visit a friend and on her way there she would pass by a small building in which some people used to sing. Intrigued, she walked in one day and decided that she would come back because she liked the singing. For a whole year she visited the group, enjoying their friendliness, and listening to the strange yet biblical facts showed by pastor René Devins. At the end of that year, she decided to ask pastor Devins to give her Bible studies.

On August 5, 1955 she was baptized, a few days before she turned 72. For the next 17 years she regularly attended the St. Leonard Church in East Montréal travelling the 30 odd miles from her town by bus summer and winter. In 1972, aged 80, she stopped attending church services but was regularly visited by the pastor.

Her faith, her firm stand and her generosity should serve as an example to every one of us. Always cheerful, I have never known sister Duclos needing to be encouraged, as is so often the case for many others.

Today aged 99, she is grateful to God for having kept her for those many years. Her mind is still very clear and she enjoys spending time with her Bible though she now uses a lens to read.

We are thankful to the Lord for sister Duclos. We know that one day soon she with a multitude of God's children will walk the streets of that city where a man aged 100 will still be very young.

G.L. Hermans



It Is Writte

by

Evangelism

Baptism at Guelph, Ontario

On June 12, 1982 at 3:00 p.m. in the Rosedale Seventh-day Adventist Church, in Guelph, Ontario, a very special musical program was held in honour of the baptism of John and Kimberley Morton. Special messages in song were given by the Strombom sisters of Kitchener; the Guelph Youth Trio (Melanie Wilson, Ket Harris and Donna Thompson). While John and Kim were in the baptistry, a very special friend of theirs, David Sloan of Simcoe, played the piano and sang a special selection which he had composed in honour of their baptism. The baptismal service was conducted by Pastor Jacob Hiebert, who spoke on the importance of the christian life and baptism. Before each was baptized, the head elder, Dr. John McKinstry, read a text of Scripture.

All those who had a part in witnessing to John and Kim and who had helped them prepare for baptism, were asked to stand as Kim and John were baptized. The seed was sown some years ago when Kim and Beverley Harris went to school together in Guelph. Beverley's witness to her friend was not in vain. Many others, including Dave and Erika Sloan of Simcoe, the Strombom family of Kitchener and Roston Wilson witnessed to John and Kim. Bible studies were arranged in the home of Brother and Sister Clive Harris where the wonderful truths of the Gospel were presented.

We wish John and Kim God's richest blessing as they endeavour to follow Him, and we know that they will be a great light shining in the Lord's vineyard.

> Martha A. Budden Correspondent

Pastor Jacob Hiebert, Kimberley and John Morton at the Guelph Seventh-day Adventist Church, where they were baptized on June 12, 1982.

Two Sisters Baptized at Quill Lake, Sask.



Pastor John Sabo and Pastor Stan Gallant, grandfather, with Lovera and Leanna Gallant at their baptism.

The Quill Lake members were blessed by witnessing the baptism of Lovera and Leanna Gallant, eleven-year-old twins, on Sabbath, July 24, at Lake Edward.

The girls were baptized by their grandfather, Pastor Stan Gallant, of Sylvan Lake, Alberta at the same place their father, Matt, was baptized. This occasion was made even more special for the Gallant family as the twins are fourth generation Seventhday Adventists. They were heartily welcomed into the fellowship of the Quill Lake Church. John Sabo, Pastor

John Sabo, Pastor Quill Lake Church This Sunday morning, Tony (we will him so) had decided to put an end to life. He had led his life in a "no exit w Suicide was the only way out.

However things could have been a different. Tony was born in Italy. His fa became a Seventh-day Adventist w Tony was still a child. Our friend loved message and his dream was to preach his fellow Italians.

Then the tragedy struck. Tony's fa had an argument with another chu member over nothing and left the chu He went back to his former Pentecc church. He forbade his children to go to Adventist church as they wanted to do forced them to disobey God, to dishor the Sabbath for example. Tony strugg but he was too young to go against father's will.

Then the tragedy happened. One Tony said to his faither: "As you do no me worship God as my conscience dicta I will never go back to any church at And so he did. Like the prodigal son T went far from God.

He came to Quebec and started a st business that was successful. Tony war to have "the best possible in life." Vegas, gambling and so on. With mo Tony thought that he was really happ When he found that he had lost ev

Four Join Toronto Ephesus Church



Four members were added to the Ephesus congregation through baptism on Sabbath, July 3, 1982 at the annual camp meeting in Hamilton, Ontario. Nadine Malcolm, Maria Palmer and Gregory Tennant (top to bottom) were baptized by Pastor E. Henry as was Merlyn Doncker, right.

Large



Group who wer Pastor Glen Ha

Rejoice with work together, cooking class meetings, pers in a Revelation Hanson had the two precious

With the er and purchase house our chu Praise God

aves a Life

mans

ing in his business, he decided to kill mself.

So, this Sunday morning that was to be is last, Tony was making himself ready. Is wanted to be a "beautiful dead." Then e did something that he had never done efore. He turned on his TV set. Just the mage. No sound. It Is Written was on.

Tony felt that the speaker had someing for him. So he put on the sound and stened more and more carefully. When he program ended, Tony said to himself: "I ave something better to do than to kill hyself. I'll go back to church." And he did it has same morning. Ignoring that there was

Seventh-day Adventist Church in his own, he went to a Pentecostal Church. He now an active member of this congregaon, and he is anxious to share Jesus with thers.

I met Tony for the first time during an "It Written Easter Week" conducted in our hurch in Sherbrooke. He came to me and aid: "You are my saviour." Noticing my urprise he told me his story. Tony comes very Sabbath to our church now, and on unday he goes to his Pentecostal friends. The last time I met him he told me: "I know I ave a decision to make. The Spirit has hown me that the Sabbath is the Lord's ay."

Let us pray for Tony. We are thankful nat the Lord used It Is Written to save a life.

ism at Quesnel, B.C.



d at Quesnel, B.C. with Dr. Farag, right and t.

aesnel! When the laity and the ministerial ings happen. A combination of vegetarian Day Plan to Stop Smoking, cottage ations and a Daniel Seminar culminated ar. Dr. Wadie Farag and Pastor Glen ge of working with and baptizing twentyresult of these.

embership we have stepped out in faith th at 1518 Maple Drive, which will also of this September.

om all blessings flow.

Yvonne Moore, Correspondent

Camp Meeting in the Maritime

Conference



Ordination of Roy West to the gospel ministry.



Pastors and candidates for baptism at camp meeting in Pugwash.

The Pugwash camp ground was alive with a record breaking attendance from July 30 to August 7, 1982. We were blessed with good weather and every lodging space was occupied.

Here are some of the main features from this camp meeting:

- □ The Puppet Team on Healthful Living by Kathy Mooers and Ruth Dunfield in the Kindergarten Division. We even had the Puppets over to the main auditorium one evening!
- □ The conference slide report by Floyd Coolen. It was very encouraging to all to see how the Lord has blessed the Maritime Conference. In the past two years there have been 310 souls won for the Master.
- "Family Life Seminar" by Ron & Karen Flowers, from the General Conference. These seminars were well attended, and because of the demand, Ron and Karen are planning on a training workshop in our conference in the early part of 1983. Perhaps you would like to join us.
- Destor Ron Halvorsen spoke each

evening to an overflowing crowd. His messages were Christ-centered.

- □ Camp meeting goers received encouragement and a better understanding of our High Priest and of His work in the sanctuary from Pastor Allan Robertson of Canadian Union College.
- □ We were blessed by the messages from our local pastors, and music from our own musicians and from the Kingsway College group.
- □ The auditorium was crowded on the last Sabbath afternoon of camp meeting as the ordination of Roy West, Publishing Director for the Maritime conference took place. Walter Ruba, Union Publishing Director, Norman Klam, Union Treasurer, Ron Flowers, General Conference, and Pastor Lawton Lowe, took part in the ordination service.

We look forward to our camp meeting of 1983 – July 29-August 6. If you would like to attend, please send your requests in early for accommodations to the Maritime Conference, 121 Salisbury Rd., Moncton, N.B. E1E 1A6. Lawton G. Lowe President

Progress Ground Breaking for Hamilton East Church Building



Ground breaking ceremony for the new Hamilton East Church. Left to right: Pastor Coleman, Pastor Michaels, Elder G.W. Morgan, Pastor Juriansz, Mr. Marshall, builder, Mr. Valeriano, alderman and Joel Henry, first elder.

Health Nursing Homes Survey/82

Profiles of Dedication Series

by A. George Rodgers, Health Care Institutions Coordinator



In continuing our series of Profiles of Dedication, inspired by annual surveys of our healthcare institutions across Canada, the writer thanks the participating organizations for their Christian courtesies and continuing cooperation.

President Don MacIvor, Manitoba-Saskatchewan Conference, has four Nursing Homes within his territorial jurisdiction, and the administrators of these institutions appreciate so much his unfailing, personal support of this vital phase of Adventist health discipline.

These outstanding landmarks of humanitarianism, God-ordained and their operational philosophy upheld and prescribed by the pen of inspiration, are daily ministering to hundreds of patients and residents, alike. The individual institutional outreach and goodly influence extending throughout each community is quite beyond assessment as its merciful mission to man is constantly in elaboration. Throughout the Canadian Union we now have seven Nursing Homes, the latest addition being the beautiful, modern Rest Haven Lodge, Sidney, British Columbia. Each facility is dedicated to the promulgation, by word and deed, of our Christcentered ministry of healing, and heavenly benediction is abundantly revealed day by day.

Adventist personnel are "sharing their faith" and dispersing the darkness of despair by the radiance of the Blessed Hope. Non-Adventist employees, as well as residents, have accepted The Truth – The Way, the Truth and The Life – and have had the courage of their convictions as they have given evidence of their newlyfound faith confirmed in the waters of baptism.

Perhaps in no other institution has Adventist witnessing been more divinely demonstrated than at West Park Manor. Through her Christian influence, and her daily example, Director of Nursing Rose Kwon, R.N., through the ministration of the Holy Spirit and her unceasing prayers for others, witnessed the blessed sequel of six members of her staff identify with God's remnant people.

Reputedly a proponent and preserver of Adventist philosophy within the daily functioning of his institution, Administrator Gallant has been severly tested and tried in his steadfast adherence to denominational policy when dealing with serious issues of

On Sunday, August 8, 1982 the members and friends of the Hamilton East Seventh-day Adventist Church had their dream turned to reality when they witnessed the ground breaking ceremony for their new church at 203 Bell Avenue in Hamilton, Ontario.

Elder Morgan, president of the Ontario Conference, told the congregation of the organization, development and progress of the churches in Ontario. Manley Coleman, former pastor, led out in the ground breaking ceremony. Joel Henry, first elder of the church, gave the history of the Hamilton East Church.

The members and friends of the church have worked for many years to make this church home a reality. The church property at 199 and 203 Bell Avenue was obtained in 1979 and the estimated cost of the church is \$250,000. The sanctuary will seat about 175 people.

We desire to build this new sanctuary to glorify our Father in heaven; to serve as a drop-in centre for the youth of the community and to enhance the finishing of God's work in this part of the vineyard.

legal implication and possible litigation.

During the past several years, Gallant and his Board of Trustees have wrestled with an institutional, structural problem: the ever-increasing "heaving" of the entire basement resulting from seemingly uncontrollable expansion of clay aggravated and intensified, year by year, by penetration of moisture, and the consequent upheaval of mother earth!

But Christian principles prevailed, and Gallant's personal perseverance and inexhaustible patience, resulted in an amicable agreement, adequate compensation and installation of a new basement free of warping walls, twisted doors and undulating corridors. For this providential outcome, administration and Board are indeed Doxological!

In common with other of our institutions, West Park Manor has certification by the Canadian Hospital Association in the professional field of Extended Care Organization and Management; recognition by the Canadian College of Health Service Executives, and the denominational conferral upon the administration of the diploma testifying to Christian leadership.

It is commendable, and indeed, worthy of note, that our institutions continue to



Rose Kwon, R.N., and Administrator Ed Gallant of West Park Manor, Winnipeg.

conform to the rigid criteria demanded by both governmental and professional licensing bodies. Our administrative leaders in the health discipline across the Union are men of academic attainment and continue in their pursuit of excellence.

West Park Manor, our largest home in the chain, has a full-time staff of 125 and an annual payroll exceeding \$2,000,000. The capital investment is \$8,000,000, and its capacity accommodates two levels of care: Extended Care 95 and Personal Care 55. Average occupancy of this fine facility is 99.8%, and as always, the "waiting" list persists in perpetuity!

Through the years of our visitation, we have admired the administrative concept and initiative which have contributed to the comfort and functionality of this delightful retreat nestled, as it is, in the midst of a truly rural setting. Particularly, must be mentioned, the landscaping and extended out-door areas facilitating picnics and exposure to sunshine, and fresh air, some of the vital ingredients in the health programme and regimen.

Thus patients, residents and staff are rendered beneficiaries of the thoughtfulness and progressive planning of a conscientious and dedicated administration. May God's richest blessing prosper and protect and preserve this humanitarian memorial erected and operated in the name of God and humanity.

Five-Day Plan Successful in Guelph, Ontario

A very successful "Five Day Plan to Stop Smoking" was held recently at the St. Joseph's Hospital in Guelph.

The plan was conducted by Pastor Jacob Hiebert and Dr. John McKinstry, local church elder and health secretary for the Rosedale Seventh-day Adventist Church in Guelph.

The enthusiasm was high and many of the folks who attended inquired about our church and our beliefs. One gentleman expressed his opinion about us by saying, "This is true missionary service, when you help your fellowman." Another lady has been taking Bible studies each week from the pastor and has expressed a desire to unite with the church. Her husband, who is a smoker, seeing the result of the "Five-day Plan" through his wife, has expressed his wish to attend the next Plan that is conducted.

The highlight of the "Five-day Plan" was the follow-up vegetarian banquet, prepared by Mrs. Hanna Hiebert. Those who attended the banquet were delighted with the food and many asked if they could have some samples to take home, and to give to their friends. There were inquiries about vegetarian cooking and recipes. Many requests are still coming in for another "Five-day Plan" which we hope to hold in the near future. Martha Budden

Lifestyle Program Presented at Orchard City Church

A six-Sunday-night Lifestyle program held at the Orchard City Church in Kelowna was brought to a successful conclusion June 6 with a dinner attended by over 40 participants and guests.

Lifestyle was a program presented by Lorraine Martin, Home Economics teacher at the Okanagan Adventist Academy, on exercise, diet, food selection, preparation and presentation.

Opening night the featured guest was Mavis Lindgren, who at 75 is the world champion marathan runner for people over 70 years of age. She stressed the value of running for people who want to keep fit. Breakfast menus were considered that night, with emphasis on the low-fat diet.

Night 2 featured Dr. and Mrs. Bob Wageman who presented a mirth-provoking skit on the preparation of lunches, before the Doctor gave some very practical information on the relation of the diet to dental health. The theme was "Brown Bagging It" with menu suggestions for those who pack lunches. Lawrence McMullen, physical education teacher and well-known bike racer, stressed the value of aerobics for all members of the family on the third night. That night entrees were considered, with samples proving very popular. Dr. Robert Steele presented information on vitamins and minerals and "fad" diets on the fourth night, with the emphasis of the instruction on soups and salads.

The fifth night featured desserts and beverages and included a presentation of the film "Sugartime" by Sherwin Goerlitz, to impress on all concerned the danger of using sugar to excess.

As a token of appreciation for her leadership, Lorraine Martin was presented with a Pyrex casserole in an oak caddy.

The graduation dinner featured foods from various countries, with the menu listing the recipes for each item.

A.N. How, Correspondent

Lifestyle Programs Held at Simcoe, Ontario and Westminster, B.C.

The Health Ministries Department of the Simcoe SDA Church have had over the winter and spring of this year a Taste of Nature Cooking School attended by seventeen people and also conducted a 2-5-4 Smoke No More class, helping fourteen people to quite smoking. Plans are in the making for a Stress Control program to follow.

Ladies of all ages attended a nine week diet and exercise program held in the New Westminster Church.



Another registration. It was going to be one of the best, I thought, yet I could sense the uneasiness of the new students who didn't have much idea of what they were doing. I saw many of the old students hug each other welcoming one another back to the fast pace of Kingsway.

In the many offices and corridors, Dr. Kuhn and his staff were busy from sunup to sundown, while Mr. Juriansz and his deans helped the students adjust to life here by providing them with dorm rooms.

As the day progressed, I could see from my korner the Student Association officers preparing things for the annual cornboil. The smiling students stood in line eagerly waiting their turn to be served with fresh cobs of corn, potato and macaroni salad and hot chocolate. For dessert the Student Association served ice cream with different toppings. From the noise and the laughter heard echoing through the valley, it was evident the students were enjoying themselves.

Darkness fell upon the Kingsway campus and many of the students, having met new friends and teachers, made their way back to their respective dorms with great anticipation of the weeks ahead.

Plans have been made for many exciting activities such as hikes, picnics, roller skating, and a host of other good times. The usual long hours of study and lessons in the many semestered classes have already begun and we, the students, are looking forward to a bright and prosperous year!

> Barry Bussey S.A. President





Faith For Today Has New Look



Dan Matthews is the new host of Faith for Today's weekly series, Westbrook Hospital. He recently shot new commercials and introductions for 18 programs that will begin airing on 140 stations in October.

In the first of several upcoming changes in the church's oldest television ministry, Faith for Today's *Westbrook Hospital* series is getting a new look this fall with Dan Matthews as the national host of the program. He has just completed revising 18 programs to begin airing in October.

The new look involves a variety of creative introductions to the stories, and revised TV offers. FFT writer/director Don Davenport, Jr. incorporated several visual props in these segments such as a dollhouse, a pair of running shoes, a stack of newspapers, and a VHF scanner.

As an example, one of the new segments opens with a closeup shot of a Victorian house. "This is a very special house," Matthews' script reads. "This is a house without problems. Mommy and Daddy don't fight... there's always enough money to pay the bills ... there are no separations or divorces."

Then as the camera widens to reveal that the house on the TV screen is really a dollhouse, Matthews continues: "The reason is simple – real people don't live here."

Another program opens on a balance scales and begins with Matthews asking questions about justice and mercy. "How to get them together has always been a universal problem . . . Most people would say it's impossible to show both justice and mercy . . . That was God's dilemma when this planet rebelled against Him." The program "Raphael is Running" now begins with the camera on a pair of old track shoes. "We're all runners in one way or another," says the script. The visuals used in the opening of this program also include a work boot, a nurse's shoe, and a men's dress shoe.

Matthews, who has been with the telecast for a little more than two years, has also updated the offers for books and Bible lessons that are offered on the TV program.

In addition to publications, the new program host announces the availability of Faith Associates, volunteer representatives of the telecast who make personal visits to those who request this service. At the present time some 1,200 church members are registered as Faith Associates for follow-up work with people who write to any of the church's radio and television programs.

The award-winning Westbrook Hospital series is seen on 140 stations in addition to five Christian satellite networks. Half a million people watch the program every week.

Andrews Center Surveys Ministers on Continuing Education Choices

Over 400 randomly selected North American Division Adventist ministers will be surveyed regarding life-long ministerial education this summer.

Pastors' opinions on subject matter, learning situations, and problems and benefits connected with continuing education will be sought by mailed questionnaires. Opinions will be solicited also from local conference presidents and conference ministerial directors.

This major survey for the North American Division gives ministers a chance to participate directly in shaping their own continuing education opportunities.

"Special attention is being given to the views of each union, of particular age groups, and of ethnic groups.

"This information will be used by the Andrews University Center of Continuing Education for Ministry to develop oncampus and extension programs."

Is Your House in Order?

The ancient record in the Old Testament tells the story of the prophet Isaiah advising King Hezekiah to set his house in order for he was to die. "Thus saith the Lord, set thine house in order; for thou shalt die, and not live." Isaiah 38:1. The King took heed and obeyed. That counsel is good for today, and the wise Christian will accept the advise of the prophet by making an estate plan or will as an important part of this preparation. Death will not come one day sooner by doing this. "It is utter folly to defer to make a preparation for the future life until nearly the last hour of the present life."

Everything we have is due to the Lord's blessing." It is He that giveth us power to get wealth." No one can make the boast that "my power and the might of my hand both get me this wealth."

If we can be of service in giving you information or assisting in a financial plan (will, trust or annuity), please contact the Ontario Conference Trust Services Department.

George Clarke, Director Trust Services

Bookmobile Itinerary

Sept. 23	1 – 7 p.m.	Willowdale	Oct.	23		Ottawa
Sept. 28	3 – 7 p.m.	Kingsview Village		25	12-1 p.m.	Hawkesbury
Oct. 2		Montreal Westmount		25	6 - 8 p.m.	Cornwall
3	3 - 6 p.m.	Montreal St. Leonard		26	6 – 8 p.m.	Brockville
4	6 – 8 p.m.	Abercorn		28	1 - 7 p.m.	Willowdale
4 5 5	12-1 p.m.	South Stukely	Nov.	2	12-1 p.m.	Parry Sound
5	6 - 8 p.m.	Sherbrooke		2	6 - 8 p.m.	Sudbury
6	12-1 p.m.	Waterville		3	6 - 8 p.m.	North Bay
6	6 - 8 p.m.	Lac Magantic		4	12-1 p.m.	South River
7 9	6 – 8 p.m.	Quebec City		4	6 - 8 p.m.	Orillia
9		Fredericton		9	6 - 8 p.m.	Toronto East
10	6 – 8 p.m.	Saint John		10	6 - 8 p.m.	Mississauga
11	3 – 6 p.m.	Barnesville		11	6 - 8 p.m.	Toronto Perth Ave.
12	6 - 8 p.m.	Digby		16	12-1 p.m.	St. Catharines
13	12-1 p.m.	Tusket		16	6 - 8 p.m.	Niagara Falls
13	6 - 8 p.m.	Oak Park		17	6 - 8 p.m.	Simcoe
14	12-1 p.m.	Bridgewater		18	6 - 8 p.m.	Brantford
14	6 - 8 p.m.	Fox Point		20		Windsor
16		Halifax		22	6 - 8 p.m.	Chatham
17	4 - 6 p.m.	North Sydney		23	6 - 8 p.m.	Sarnia
18	6 - 8 p.m.	New Glasgow		24	6 - 8 p.m.	London
19	6 – 8 p.m.	Charlottetown		25	6 - 8 p.m.	Kitchener
20	6 - 8 p.m.	Moncton		27		Hamilton
21	6 - 8 p.m.	Perth-Andover				

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AUC's Adult Degree Program offers these unique advantages: (1) You can get college credit for experiential learning. (2) You can study in areas not included in conventional courses. For example, you might structure a unit's work around the work you are currently doing, or around travel plans. (3) You have a study supervisor whom you know well, and who is always as near as your phone, willing to give you any help you need.

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The Seminar, a two-week session in January and July, begins each unit's work and gives you an intense group experience. Mini-courses, presentations by students finishing units, library work, the preparing of a proposal and getting started on the unit's work are all part of the two-week program. The Seminar experience, say students in the program, carries them through the months of working in a more individual way off-campus.

Requirements: 8 units required for graduation; a unit equals one semester's work. Students must be 25 or over. Some previous college work is desirable, though exceptions are sometimes made.

For more information, write: Adult Degree Program, White House, Atlantic Union College, South Lancaster, MA 01561, or phone: 617-365-4561 Extension 301.

The Adult Degree Program at Atlantic Union College

Summin

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WEDDINGS

BELL - SCHRAM

On July 18, 1982 Bruce Bell and Darla Schram committed their lives one to another in marriage at the Svlvan Lake SDA Church, Alberta,

Darla was attended by Zelma Anger, Penny Pazitka and Karlene Proud. Bruce was attended by Stan Bell, Keith Severtson and Ken Cherepuschak.

Bruce and Darla will establish their home on the farm at Sylvan Lake. May the Lord bless this new couple as they dedicated their lives to Him.

Robert Schafer

ELKOW - CULY

Kenneth Elkow and Venita Culy united their lives together in holy matrimony on June 6 at the First Baptist Church in Prince Albert, Saskatchewan, Attendants were Jan Semchuk, Elizabeth Kuppers, Nita and Randy Yuros, Joe Elkow and Dan Werezuk.

Friends and loved ones extended their best wishes to this fine Christian couple as they establish their new home at Vegreville, Alberta.

Robert Schafer

HATTON - SAMPSEL Barbara Fern Sampsel and Dennis Lowell Hatton were united in marriage on July 18, 1982 at the Stone Tower SDA Church in Portland, Oregon. Barbara is formerly from Lacombe, Alberta. The bride was attended by Karen Tetz, Don-ann Steenberg, Christine Opsahl, and Heather Hatton. Flower girl was Lucinda Sampsel.

The groom was attended by Richard Brooks, Dave Brooks, Brian Lane and Lloyd Sampsel. Bible boy was Jason Vories. Clifford Haffner, pastor of the Vancouver Washington Church officiated at the ceremony.

After spending their honeymoon in Banff the couple will reside in Vancouver, Washington.

GRAY - MACDONALD

On Wednesday, September 1, 1982, Mona E. Macdonald and Willard M. Gray were united in marriage at the home of Elder and Mrs. P.G. Biy in Oshawa.

They were attended by Mr. and Mrs. George Abramoff. Elder P.G. Biv officiated at the ceremony.

Mr. and Mrs. Gray are making their home in Oshawa, Ontario. We wish them much happiness as they walk life's pathway together. P.G. Biv

LEMOING - DALKE

John Joseph Le Moing and Rita Karen Dalke were united in marriage on May 25, 1982 in the Red Deer Seventh-day Adventist Church, Red Deer, Alberta.

Rita was attended by her aunt, Mrs. Myrna Belyea, of Calgary as Matron of Honour and by Joan McElroy and Rosalie Dalke as bridesmaids.

Heather and Melissa Dalke were the candlelighters. Roger and David Dalke, brothers of the bride, were John's groomsmen. Pastor Daniel Rebsomen, friend of the bridegroom, officiated in a bilingual ceremony.

John and Rita are making their home in Mascouche, Quebec. D. Rebsomen, Pastor

Beauvallon, Alberta

DAVIS - RICK

Sherry Lee Rick and Laurence Arlen Davis were married on Aug. 2, 1982 in the Lodge Chapel at the Hope Campground, Hope, B.C.

Sherry is the daughter of Mr. and Mrs. Darol Rick of Hope. Arlen is the son of Elder and Mrs. Thomas A. Davis of Takoma Park, Maryland, The couple were married by the father of the groom. They have made their home in Armstrong, B.C.

Thomas A. Davis

RAMOS - NISCHUK

Lauren J. Nischuk, daughter of Mr. and Mrs. Alex Nischuk of Kettle Falls, Washington, and Val Ramos, Jr., son of Mrs. Richard Dalrow, Vancouver, Washington, were joined in marriage by the writer in the Lodge Chapel of the Hope Campground, Hope, B.C. on August 1, 1982.

Thomas A. Davis

SCHULTZ - KRYM

Valerie Krym of Rosser, Manitoba, became the bride of Dale Schultz of Golden, British Columbia in the Henderson Highway S.D.S. Church Winnipeg, Manitoba, on Sunday, August 15, 1982.

Many friends gathered to wish these young people much happiness in their new home.

This talented, consecrated, Christian couple met while they were students at Canadian Union College where both will continue their studies Dale in Theology and Valerie in nurses' training. They have dedicated their lives to service in God's church upon completion of their study programs.

- L. L. Reile

SKORETZ - NEAL

Lenita Neal, daughter of Elder and Mrs. Leslie C. Neal, and Randall Skoretz, son of Elder and Mrs. Daniel A. Skoretz, were married August 29, 1982 in the College Heights Seventhday Adventist Church, College Heights, Alberta. Randy and Lenita will be living in Berrien Springs, Michigan while the groom completes his Master of Divinity at the Theological Seminary, Andrews University. Then, they plan to return to northern California where they will pastor. Randy and Lenita ask God's blessing as they start their new home together.

Do you really understand the Revelation? Now you can, by reading this chapter by chapter, easy to understand book "The Revelation of Things to Come" by Ada B. Grant. Recommended by SDA evangelists. 183 pages. Canada \$6.45, USA \$4.95. At your local ABC, or write the author at Box 27, Delmont, Penna. 15626, USA. 10 - 7

BIRTHS

IVANY - Larry & Deborah (nee Toop) are happy to announce the birth of their first child, Christopher Boyd, on May 17, 1982 in Edmonton, Alberta.

HORNIACHEK - Lonn and Elizabeth (nee Robinson) of Williams Lake, B.C. are happy to announce the birth of a son, Brandon Matthew, on July 24, 1982.

McCARTY - Larry and Darla (nee Ritchey) are thankful for their new daughter, Kimberley Allison, born April 23, 1982 at Williams Lake, B.C.

MORGAN - Robert and Sharon Morgan (nee Hartwig) are pleased to announce the birth of their son, Bradley Robert, on July 6, 1982 in Oshawa, Ontario.

OBITUARIES

COLLETT - Margaret Collett (nee Gibbons) fell asleep in Jesus at the age of 98 years. For the past two years she suffered greatly experiencing the loss of both limbs. Fifty-seven years ago she was baptized into the Seventhday Adventist Church in England and was a faithful witness to the truths she loved dearly. Our thoughts are with her children: her daughters Joan Cheeseman of Oshawa and Margaret Barney of Burlington and her son Stewart; also the nine grandchildren and thirteen great-grandchildren.

Sister Collett passed away in the Joseph Brant Memorial Hospital in Burlington on July 30, 1982. The service was conducted by the writer in * the Smith's Funeral Home in Burling-D.J. Handysides, Pastor ton.

DICKIE - Morella Dickie was born in Campbellton, N.B. on December 16, 1899 and passed quietly to her rest on August 19, 1982 at the age of 82.

When she was 8 years old she, with her family, moved to Moncton, N.B. and in 1932 she moved to Oshawa, Ontario, where, at the time of her retirement had been employed in the Whitby Psychiatric Hospital for 13 years.

She is survived by a brother, George, of Moncton; three nieces and two nephews.

Services were held in McIntosh-Anderson Funeral Home, Oshawa, on Saturday, August 21, 2 p.m. Pastor Harry Sackett officiated.

On August 23 at Moncton, N.B. the funeral service was held in Tuttle's Funeral Home, where Pastor L.G. Lowe officiated. Our dear sister was laid to rest in Elmwood Cemetery to await Jesus' call on the resurrection morning. L.G. Lowe

FREDERICK - Ruth Frederick was born August 14, 1902 in West Lorne, Ontario. She passed away on July 21, 1982.

At the age of 18 Ruth accepted the Lord Jesus Christ as her personal Saviur and from then on she was actively involved in the work of the Seventh-day Adventist Church.

She was laid to rest at the Lake St. Georges Cemetery near Orillia, where she is awaiting the call of the Master on the resurrection morning.

Ruth Frederick is survived by her son Edward; daughter Evelyn Jarick, Mabel Fedosenko, Marina Mayer, Vera McWade; and 11 grandchildren and 9 great-grandchildren.

KAMINSKI - Helen Kiminski was born in Poland August 16, 1908 and passed away peacefully in the Cambridge General Hospital on July 27. 1982. Helen accepted Jesus and was baptized on July 25, 1982. Her wish was to be ready when Jesus comes.

She leaves to mourn her passing Mrs. Anne Osemlak and Mrs. Sylvia Woodward of Cambridge as well as the church family and friends.

Jacob Hiebert, Pastor Kitchener District

MACPHERSON -Annie Mac-Pherson was born in 1887 and passed to her rest July 29, 1982, in Oliver, B.C. She accepted Christ as her savior and was baptized into the Adventist faith in Cassels, Alberta in the 1930's. She has been a faithful and radiant witness to her Lord through these many years.

She is survived by five children: Pastor T. I Rush of Berrin Springs. Michigan; George Rush of Kelowna, B.C.; Eleen Laczo of Penticton, B.C. David MacPherson of Trail, B.C., and Iris Garret of Bakersfield, California.

Our dear Sister MacPherson awaits the coming of her Saviour in the Oliver Community Cemetery. Graveside services were conducted by Pastor O. L. Lee of the Penticton Church.

NOBLES - Oral Nobles was born December 26, 1906 in Kingston, Ont. and passed to his rest August 22, 1982 at Penticton, B.C. On December 9, 1944 he was

married to Adeline Gerow.

Mr. Nobles became a member of the Seventh-day Adventist church through baptism at Port Alberni, B.C. He has been a faithful member, an inspiring and active supporter of the Penticton Church.

Mr. Nobles is survived by his wife, Addie, and by three children, Robert of Granisle, B.C. and Violet and Marie both of Fort St. James, B.C.

Funeral services were conducted by Pastor O.L. Lee of Penticton, B.C. and interment was at the Penticton Lakeview Cemetery, where our dear brother awaits the call of Christ unto eternal life

O.L. Lee, Pastor

SPITLER - Harry M. Spitler was born on October 14, 1889 in Vanlue, Ohio. He passed to his rest on May 4. 1982 on Brantford, Ontario after a lengthy illness.

He is survived by his loving wife, Meta, his daughter, Betty Munday and four grandchildren. Funeral services were conducted in Brantford and interment was at the Jersevville Cemeteru.

THOMAS-Bill Thomas, a resident of Creston, B.C. since 1941, was born Septembr 17, 1904 in Edmonton, England and passed to his rest suddenly on January 18, 1982 in Mesa, Arizona. His family emigrated to Canada in 1914 and settled in Saskatchewan. He farmed there until he moved to Trail, B.C. in 1938. He married Ethel Stubbington in 1932. In 1956 he married Bertha Schmidt after the death of his first wife.

Bill is survived by his wife, Bertha, a daughter, Gale, and a son, Derril, of Trail, B.C., five stepchildren and 7 grandchildren.

Al Reimche, Pastor Creston, B.C.

WALCOTT - Percival Conrad was born on October 31, 1928 in Barbados W.I. and passed away on May 4. 1982. He is survived by his loving wife, Earla, daughters Dawn and Kim, one brother, three sisters and a host of relatives and friends.

As a founding member of the Scarborough and Ephesus SDA

Churches, he will be missed by all.

Percy was laid to rest at Resthaven Memorial Gardens in Scarborough where he awaits the call of the Master. Marlene Henry, Correspondent Ephesus S.D.A. Church

WATKINS - Gloria Elaine Watkins was born in Kingston, Jamaica on February 26, 1926 and passed to her rest on August 7, 1982 at Surrey

Memorial Hospital. In 1951 Gloria married George Granville Watkins and to this union were born nine children, 6 daughters and 3 sons.

Gloria leaves to mourn her husband, George, daughters Kim, Ramona, Lorraine, Sheree, Denise, Yvonne; sons David, Raymond and Brandt; her mother, Clarice Ryan Malone and five sisters.

Funeral services were conducted by Pastor Harold King at the Avalon Funeral Chapel, Surrey, with interment in the Valley View Memorial Cemetery.

Harold A. King, Pastor Surrey SDA Church

ADVERTISEMENTS

Advertising Rate: 50 words or less-\$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising-\$10.00 per column inch; \$12.00 out of Canada. 1/4 page ad - \$110.00; 1/2 page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

Note: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

FOR SALE - Small well-built family home on landscaped lot with fruit trees, berries and grape vines. Rear fenced. Walking distance to church. Large bright kitchen. Two bedrooms up. One bachelor suite down. Garage. Quiet street. By owner. \$99,900.00. Phone (604)522-4361, Mrs. Pearl Fetroe, 314-9th Ave., New Westminster, BC V3L 2A1. 10-21

FOR SALE - Lowrey Organ, Model TLO-25K. 25 pedal. In excellent condition. Was used in church. Many extras. \$4,300.00 or best offer. Phone (604)853-5686 or 853-4962.

HELP - Young, hardworking SDA man with family desperately seeks employment and accommodation on SDA owned ranch in B.C. Holds class 3 and 4 license and air ticket. Experience includes running cat, tractor, skidder, bucking, truck driving, construction, cement work. For more info contact Roland Fairhurst, General Delivery, Telkwa, B.C. VOJ 2TO, phone p.m. 847-4805.

HELP WANTED - Person to help install heating and air conditioning. Durham Heating and Air Conditioning, 241 Viewmount St., Oshawa, Ont. L1H 7C2 or phone (416)576-4902

FOR SALE - Exceptional setting of 395 acres of pastureland in California. Partly rolling and partly flat. Two springs. Power driven well. Cross fenced. Productive soil. Some has been farmed. Price is \$700. U.S. per acre. Half mile from black top road. Also 40 acres of land, irrigated, buildings, corrals, some fruit trees. Much more. Could sell all or share to right partner. Phone (403)742-4054. Write Box 6, Botha, Alberta TOC ONO.

BEAUTIFUL SPARE-TIME INCOME **OPPORTUNITY** - Work from your own home with natural health products, dehydrated foods, herbs and MORE! Something SDA's can believe in! Products available from warehouses located in Canada. Free information, explanatory tape, \$1.00. Miriam Clarke, Box 44, Maitland, FL 32751 U.S.A.

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