

# <sup>canadian</sup> adventist **messenger**

Volume 51, No. 18, October 21, 1982 Oshawa, Ontario





# Report of the Canadian Administrator's Master Planning Session Held at Foothills Camp, Alberta, Sept. 7-10, 1982

September 7-10 of this year, at Foothills Camp near Olds, Alberta, the administrators of the Canadian conferences and boarding institutions met together to discuss the many and varied challenges as they are reflected in the work across Canada.

Joining the group as counsellors and advisors were the treasurer of the General Conference, Elder Lance Butler, and his gracious wife, Peggy, and the secretary of the North American Division, Elder J.W. Bothe and his affable wife, Genevieve.

The spirit of unity in all areas of discussion was excellent, and the prognosis for finding solutions to many of our current challenges is most heartening.

Please read carefully the following accounts of a number of the activities at the C.A.M.P.S meeting. God blessed in a remarkable way and we do look forward to positive growth factors in the Canadian Union as the months and years fly by.

J.W. Wilson, *President*  
S.D.A. Church in Canada

## The Secretary's report -

As the administrators of the Canadian Union, its conferences and boarding schools met together September 7-10, 1982, an endeavour was made to give ample time for devotion and discussion of the various topics on the agenda.

The first meeting was on Tuesday evening when President James Wilson gave the keynote speech opening up to those assembled the mighty challenge of getting the message of a soon-coming Saviour to all of Canada.

He then called for reports from each local conference president, and a resume of these reports will appear in a recommended 1,000 Days of Reaping special issue of the *Canadian Adventist Messenger* now in preparation.

Following a very informative morning devotional by Mrs. L. Butler, wife of the treasurer of the General Conference, there was a season of prayer for God's guidance in the discussions pertaining to the Lord's work in Canada.

Mrs. J.W. Bothe, secretary to Dr. W.R. Leshner of the Biblical Research Department in the General Conference, in a devotional talk gave her perception of the work of that department through the eyes of a secretary.

Elders Butler and Bothe also had devotional meetings at which time they shared the progress of the work in its various aspects. These devotionals will appear either in whole or in resume form in future

editions of the *Canadian Adventist Messenger*.

One of the items discussed was the future of the Adventist Radio Television Services and its relation to the use of the "mass media" in proclaiming the Adventist Message. The following action was taken:

VOTED: To ask the chairman to appoint an appropriate committee of nine to give in-depth study to the Adventist Radio Television Services in all its aspects and render a report to the next Union Executive Committee in November 1982. Committee members to be: L.R. Krenzler, J.A. Bruce, Adriano Ferreira, Henry Feyerabend, D.J. Handsides, K.R. Heinrich, N.W. Klam, P.F. Lemon, G.W. Morgan.

The Summer Youth Ministries is a plan whereby the talents of qualified young people from our own S.D.A. schools are used during the summer months in youth camp work or some other conference project and are reimbursed by assistance to the college or academy where they attend. The following action pertains to this:

VOTED: To ask the chairman to name a committee to study the Summer Youth Ministries program in its various aspects with a view to updating the scholarships allowed. This committee is to report to the year-end Union Executive Committee: L.E. Janzen, Gordon Gray, N.W. Klam, L.R. Kuhn, G.E. Maxson, D.M. MacIvor, C.G. Patterson, Gordon Pifher, G.G. Wasylshen.

There is a great need for upgrading of the ministry, but sending them away for further training is expensive, thus a program designed to bring teachers to a conference centre is more feasible. The following action opens the way for study of this possibility:

VOTED: To request the Union Ministerial and Educational Departments counsel together regarding the concept of a continuing educational plan for ministers, and report to the next Union Executive Committee.

In an endeavour to operate as economically as possible every means of cutting corners was looked at such as staff, unproductive workers, etc. Insurance is one of those corners. It was, therefore

VOTED: To ask the chairman to appoint an ad hoc committee to study the possibility of self-insurance in certain areas of operation in the Canadian Union. This committee is to report to the Union Finance Committee for further action if it deems advisable.

A great deal of time and study was spent in regard to the indebtedness of Canadian Union College. The Union Executive Committee will be addressing itself to this subject in November, and it is hoped to give a more complete report to the field after that meeting.

P.F. Lemon, *Secretary*  
S.D.A. Church in Canada

**adventist**  
**messenger**

ISSN 0702-5084

Editor, P.F. Lemon; Associate Editor, June Polishuk. Issued semi-monthly, annual subscription price in Canada \$5.00. Out of Union \$10.00. Printed by Maracle Press Limited.

Official Organ of the Seventh-day Adventist Church in Canada: President, J.W. Wilson; Secretary, P.F. Lemon; Treasurer, N.W. Klam; Auditor, L.D. Dunn; Departmental Directors: Communication, L.R. Krenzler; Education, J.D.V. Fitch; Health, \_\_\_\_\_; Personal Ministries and Sabbath School, C.S. Greene; Ministerial, W.R. Bornstein; Public Affairs, D.D. Devnich; Publishing, W. Ruba; Stewardship, P.A. Parks; Trust Services, F. Lloyd Bell; Youth, L.E. Janzen; Consultant to Health Care Institutions, A.G. Rodgers.

Printed by Maracle Press Limited. Second class mail registration number 0912.  
Address all enquiries to 1148 King Street East, Oshawa, Ontario L1H 1H8.



# Our Time and Talents – Trusts of God

by F. Lloyd Bell, Director of Trust Services, Canadian Union Conference



God entrusts us with time and talents. Benjamin Franklin said, "Dost thou love life? Then do not squander time, for that's the stuff that life is made of."

Ellen White said, "Every moment of time is freighted with eternal consequences."

Today we find ourselves in "time's last hour" with the devil as a "roaring lion" seeking whom he may devour. Inspiration helps us to understand the great adversary's plan to rob God of our time and our talents.

"As the people of God approach the perils of the last days, Satan holds earnest consultation with his angels as to the most successful plan of overthrowing their faith. He sees that the popular churches are already lulled to sleep by his deceptive power. By pleasing sophistry and lying wonders he can continue to hold them under his control. Therefore he directs his angels to lay their snares especially for those who are looking for the second advent of Christ and endeavoring to keep all the commandments of God."

"Says the great deceiver: 'We must watch those who are calling the attention of the people to the Sabbath of Jehovah; they will lead many to see the claims of the law of God; and the same light which reveals the true Sabbath, reveals also the ministration of Christ in the heavenly sanctuary, and shows that the last work of man's salvation is now going forward. Hold the minds of the people in darkness till that work is ended, and we shall secure the world and the church also . . ."

"Go, make the possessors of lands and money drunk with the cares of this life. Present the world before them in its most attractive light, that they may lay up their treasure here, and fix their affections upon earthly things. We must do our utmost to prevent those who labor in God's cause from obtaining means to use against us. Keep the money in our own ranks. The more means they obtain, the more they will injure our kingdom by taking from us our subjects. Make them care more for money than for the upbuilding of Christ's kingdom and the spread of the truths we hate, and we need not fear their influence; for we know that every selfish, covetous person will fall under our power, and will finally be separated from God's people.'" *Counsels on Stewardship*, 154-155.

How true the following test is:

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God that ye may be able to withstand in the evil day, and having done all, to stand." Ephesians 6:12-13.

"Having done all to stand." When every Christian does all, he will stand. The strength of God's church is dependent upon the percentage of His children who have "done all."

In the closing portion of Matthew 25, the use of our talents are dealt with. The hour of judgment is pictured, when all nations shall be called before the King, who has just come in His glory. He has separated those who have loved and served Him and set them on His right hand. For their lives of service, for their unselfish ministry to those who were in need, He commends them. By physical and spiritual ministry to the needy, they had pointed the way to the Lord. Their service was motivated by the love that filled their own hearts. They did not consider they had offered any great service, but the Lord said "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Matt. 25:40. What a loss is sustained by one who fails to pour out his life in service to others!

Our time and talents are trusts of God. The feeding and clothing of our families, physically and spiritually, is the duty of every true Christian, but it does not end there. The gospel is to go to all the world. There are those "hungering and thirsting after righteousness." God says "fed my lambs," and "feed my sheep."

"Satan is much more vigilant, keen sighted, and skillful in devising ways to secure means to himself than the brethren are to secure the Lord's own to His cause." *Counsels on Stewardship*, 322.

"Our brethren should feel that a responsibility rests upon them, as faithful servants in the cause of God, to exercise their intellect in regard to this matter, and to secure to the Lord His own . . . this duty is just as sacred as the duty to preach the word to save souls." *Ibid*, 323, 324.

"God planned the system of beneficence

in order that man might become like his Creator, benevolent and unselfish in character, and finally be a partaker with Christ of the eternal, glorious reward." *Ibid*, 15.

"We should never forget that we are placed on trial in this world to determine our fitness for the future life. None can enter heaven whose characters are defiled by the foul blot of selfishness. Therefore, God tests us here, by committing to us temporal possessions, that our use of these may show whether we can be entrusted with eternal riches." *Ibid*, 22.

Consider for a moment the talents God has given you. Talents can be property, money, ability, time, and many more. Are you using them to His glory? Be these talents few or many, great or small, they will be increased when put to use for the Lord and the increase will be, to you, a source of greater strength, broader vision, and deeper commitment. Remember, your time as well as your every talent, inherited or acquired, is the gift of God to you.

"God needs nothing from our hand; but . . . that we may have an opportunity to exercise self-denial, love, and sympathy for our fellow men, and thus become highly exalted." *Testimonies*, Vol. 4, 476.

A recognition of the sovereignty of God, by right of creation and redemption, enables every Seventh-day Adventist Christian to enjoy a sense of security and a relationship with his heavenly Father that surpass all other considerations. A contemplation of Calvary prompts him to dedicate himself and all that he has to God. To do less would mean the loss of spiritual and temporal blessings that come only to those who recognize that God is the owner of all things and that everyone is His steward. This concept of stewardship is recognized by the Christian community; therefore, unique approaches should be taken to achieve the goal of securing to the Lord the material blessings bestowed upon the members of His church.

The Seventh-day Adventist Church in its Trust Services, offered through the conference legal associations, teaches this profound truth and provides the means whereby individuals and families may, through the avenues of special gifts, trusts, annuities, and bequests, give their continuing, wholehearted support to God's work.



# Newfoundland Camp Meeting Highlights



Friday evening sing-a-long with Pastors Janzen, Karst, Klam and Alise Schram.



Baby dedication: Pastor and Mrs. James Sharpe with baby Erica.



The inspiring singing group, "Revelation II" from St. John's.



Pastor and Mrs. Friesen at the ordination service.



Baptism of nine candidates. From left to right: Audrey Murley, Kimberley Smith, Cindy Webber, Dixie Reid, Julie Karst, Penny Spracklin, Gail Goss, Steve Jamieson, Jane Hart.



Inspiring preaching: Guest speakers Ron Halvorsen, Norman Klam, Lloyd Bell, and Herbert Keisler.



Wonderful fellowship: Pastors Halvorsen, Janzen, and Sundsted surrounded by happy, enthusiastic young people.



Alise Schram, New Life Crusade soloist.



Former President, R.A. Matthews



# Sunday Legislation in Alberta – Prophecy Fulfilled

by D. Douglas Devnich, Ed.D., Director, Department of Public Affairs

Several months ago a retail store in Edmonton defied the Lord's Day Act and opened for business on Sunday. After five charges of offending the Act, the Attorney General's office was forced to issue a court injunction on the proprietor. The injunction meant absolute closing on Sunday on pain of contempt of court.

The retail firm in question has challenged the injunction and through legal counsel will have its case heard in the Supreme Court of Canada early in 1983.

The development of this case is significant to Seventh-day Adventists in Canada, since the validity of Sunday observance laws will be tested in the Supreme Court. The case cited is only one of a large number of cases now in the lower courts which will eventually rise through the appeal courts and finally to the Supreme Court of Canada. The Church has engaged the services of legal counsel to insure representation of our views in the courts as opportunity allows.

There is special meaning in these developments to Adventists today, in that the Supreme Law of Canada, *The Constitution Act, 1982* – guarantees for Canadians the freedom of conscience and religion along with the equality of all citizens. The Court will be enjoined to decide whether or not Sunday laws infringe on the rights of individuals and whether they are within the provisions of the Constitution.

We maintain that Sunday laws precipitate an unwarranted union of church and state in that the state through legislation enforces a religious observance irrespective of those who observe a day of rest and worship other than Sunday. Sunday legislation also discriminates against citizens who through their religious convictions observe another day of rest and are consequently forced to observe a second day. Also, mercantile privilege is given to Sunday observers in that they are protected by the law in their choice to engage in six days of business enterprise, while a Sabbath observer is not given the same six-day protection because his choice is overridden by the state-enforced rest-day.

Perhaps the most serious of the effects of Sunday legislation is that the law of the land thus encourages prejudice and it confers second-class status on those who do not comply with the majoritarian concept of the special status of Sunday. This often results in the discriminate loss of job opportunities for Seventh-day Adventists.

Recently, I spent several days in Alberta surveying the current controversy over a proposed revision of the law in Alberta respecting Sunday closing. I found the citizenry considerably agitated over the question. The Canadian Broadcasting Corporation made contact in order to air several news items on the concern Seventh-day Adventists have about Sunday legislation. A full hour open-line talk-show was provided for our discussions. Most of the telephone calls coming in favoured the Adventist philosophy on the separation of Church and State and our concern about the freedom of conscience and religion.

Gerry Chipeur, law student, and I, had the privilege of being cordially received by the Attorney General of the province, to whom we presented a Brief of Sunday legislation in Alberta. The Honourable Mr. Neil Crawford manifested fair-minded consideration of our views and promised to give regard to our concerns in legislative discussions on the matter.

We have shown to Mr. Crawford and to other Members of the Legislative Assembly whom we visited, that Seventh-day Adventists do not promote the secularization of Sunday regardless of the effect upon those who regard the day as sacred. We only appeal that when laws are made to regulate commerce that they take into account the rights of those who by religious conviction observe a day other than Sunday.

The strongest moving force behind Sunday legislation in Alberta today is an action group which calls itself, The Quality of Life Council. A visit with the president of the organization proved most interesting. He carried a special burden to try to convince us that the arguments upon which the Council bases its action, are not religious, but purely commercial and in the interest of high ideals such as family "togetherness." Allan Fowler, administrator of Sherwood Park Nursing Home, and I were not convinced. First hand exposure to the organization's strategy, along with media reports, have revealed that ministers of religion, along with the Lord's Day Alliance of Canada, (now called People for Sunday Association), are using the Council as a "front" for achieving closed Sundays.

At the turn of the century, a prophesist of God forewarned:

"The teachings of religious leaders have opened the door to infidelity, to spiritualism, and to contempt for God's holy law; and upon these leaders rests a fearful responsibility for the iniquity that exists in the Christian world.

Yet this very class put forth the claim that the fast-spreading corruption is largely attributable to the desecration of the so-called 'Christian Sabbath,' and that the enforcement of Sunday observance would greatly improve the morals of society." *Great Controversy*, p. 587.

The prevailing argument today from many quarters, including Alberta in particular, is that more careful Sunday observance will promote the highest interest of society. Seventh-day Adventists in Canada today find themselves at the epicenter of accurately fulfilled last-day prophecies. This is the moment for renewal of our loyalty to God and this is our opportunity to bear witness to Jesus Christ and the veracity of the Advent message.

## Adventists oppose Sunday closing law

By ELSE REMPEL  
Journal Staff Writer

Sunday closing laws restrict freedom of choice and discriminate against some religious groups, says a spokesman for Canada's 33,000 Seventh-Day Adventists.

"We prefer no law that specifies Sunday as the day of rest," Dr. Douglas Devnich said Monday. "If there is to be legislation, it should be on the principle of one day off a week, leaving the choice to the individual."

A controversy erupted in Edmonton several weeks ago when West Edmonton Mall merchants began defying the Lord's Day Act by opening their doors.

Alarmed by threats of prosecution from Alberta's Attorney General Neil Crawford, the Oshawa-based director of public affairs and religious liberty for the Adventists says the legislation ignores the right of individuals to direct their own lives.

"It is particularly problematic when individuals, out of their religious heritage, combine rest and worship on their day off other than Sunday."

Adventists, like Orthodox Jews,

celebrate Saturday as a day of rest and worship.

In Edmonton this week to clarify the Adventists' position in the dispute, Devnich sees the legislation as dangerous meddling by churches into state affairs.

"The Adventist church has historically championed the principles of freedom of conscience and religion along the doctrine of separation of church and state.

"The law (Lord's Day Act) supports prejudice and feeds the notion that those who do not conform are second-class citizens."

Devnich says his church, with a world-wide membership of 3.5 million, has been fighting similar laws in the United States for many years.

"Until recently we've taken a low-key position in Canada," he continued. "However we feel the time has come to say something publicly.

"Adventists are not antagonistic toward persons or groups who want Sunday closing," he said. But he seeks similar tolerance and understanding for his and other groups.

A brief is to be submitted to the attorney general.

Edmonton Journal, Sept. 14, 1982



# Province-Wide Conference Call Raises Funds for Debt Elimination in Ontario

On October 2 a "first" was accomplished by the constituents of the Ontario Conference. It was a day God performed a miracle through His people for His work in Ontario.

Due to several years of accumulating debts on some big projects, an impasse was reached. The church was facing a crisis and something had to be done immediately. In order to reach our members regarding this serious issue it was decided that we have a conference call with every congregation on Sabbath morning and Saturday evening, after sundown.

This plan had been presented at a specially called constituency meeting on Sunday, September 19 in Oshawa. Elder Gary Strunk, director of Ontario Conference Health Ministries, was the organizer and co-ordinator.

The primary aim of the campaign was to raise sufficient funds, in the form of cash donations and low or no-interest loans in order to meet the Toronto Dominion loan of approximately \$850,000.00. A large amount of interest on this loan is due on October 10. When Camp Ferndale is sold, or when the lenders request the money they loaned, the loans will be returned.

Bell Canada personnel had a keen interest in the project. They had never conducted a conference call with as many hook-ups as were needed—about 70. They rehearsed the operations for more than a week prior to the scheduled event. Many of our lay members and pastors worked hard to prepare the equipment and their congregations for the October 2 deadline.

On Sabbath morning all the congregations across the province listened to an appeal from Elder G.W. Morgan. He was located at the Kitchener Church where he had been scheduled for Sabbath services.

That evening, shortly after sundown, thousands of our members met in their churches or other locations, to respond to the roll call and report the amounts they had pledged to the financial needs of God's work in Ontario. As the reports were given, it soon became evident that our members

were responding liberally to meet the crisis.

The Ontario Conference office served as the "mission control" centre. Co-ordinator Elder Strunk, office secretaries, conference officers, members of the staff and friends in the community gathered in Elder Morgan's office for the occasion.

Following a roll call and report of amounts contributed and loaned there was a pause, or quiet time, of about ten minutes, to give opportunity for others to make their commitments. When the second roll call for additional reports was completed, the total funds received amounted to \$1,238,000.00. There followed a message from Elder Morgan thanking our members for their liberal response. Then we all joined in singing "Praise God From Whom All Blessings Flow," and our president

closed the evening's activities with prayer.

Since that history-making event many more members have contributed to the project. In the coming weeks and months there will be many more, no doubt, who will join in supporting the financial needs of our work in Ontario.

Our Conference Treasurer, Keith Heinrich, responding to the happenings of October 2, says, "God's people are wonderful, and I thank each member and church that participated in this venture."

Elder Morgan stated, "We are asking our people to pray that God will now work providentially in the sale of Camp Ferndale. He has blessed abundantly and will surely continue to lead His people here in Ontario."

## Teaching Children Responsibility

by P.A. Parks, Director of Stewardship, Canadian Union Conference

If you grew up during the 30's or 40's, it's very likely that you had the idea of responsibility quite well implanted. Most of us who were raised during those years were raised on farms, or in rural settings. We had chores to do and we were expected to carry our share of responsibility. Some of us learned by the "board of education" that we were not to leave our responsibilities undone or half done. Even though psychologists tell us today that we should not use that type of punishment or we may warp our children's personalities, most of us came through those years quite well-adjusted and with a lot of respect and love for our parents.

I recall a personal experience in my young life that taught me the lesson that carelessness in fulfilling responsibility can be costly. My father and mother moved the family to a dairy farm when I was ten years old. Every year Dad would give each of us children a newborn calf as our very own. We were to raise it, care for it, and when it was sold the money was ours to buy clothes, or save, or to use in some other way under the wise counsel of our parents.

We had all the calves in one pen. It was my job to feed them the proper amount of milk and water mixed with a type of calf-growing meal. I always made sure that my own calf got his share, and a little extra. As a result he was growing faster than the rest. Since he was larger than the others, he soon established himself as the bully of the calf pen.

One Sunday the whole family went to mountains to pick huckleberries, and it was very late when we got home. The chores

still had to be done. The last thing for me to do was to feed the calves. By that time it was dark, and I should have taken time to light a lantern so I could see that each calf got his proper amount of drink and mix. However, since it was late, and I was tired, I didn't light a lantern. I just kept putting bucket after bucket of calf mix over the fence, thinking that each calf would get the amount he needed.

The next morning, when we went out to milk the cows, I was shocked to find my own calf lying on the ground with a greatly distended stomach, and very dead! Being larger than the others, he had drunk all the milk and mix that I had put into the pen. The others were very hungry, but still alive.

It was a tearful young boy who learned that he would not get another calf that year. No calf—no pocket money—and all because I had neglected the responsibility that was mine! I learned a very hard, but important lesson from that experience—when we neglect our responsibilities, it has a tendency to decrease our assets! From that time on I was much more careful how I fed the calves.

To give children responsibility, and trust them to carry it out, helps them to mature and feel that they are a part of the family. They need to have the responsibility of handling their own money and goods. The Lord loves our children even more than we do. To love our children, make them feel a very important part of the family unit and teach them to shoulder responsibility. It is vital to helping them become good citizens on this earth and candidates for citizenship in the kingdom above.



Elder Strunk gives the final tally over the phone while Elder Morgan prepares to share his closing message prior to "sign-off."



# Education

## Accident Claims Life of Nursing Instructor

A tragic accident September 3, 1982, took the life of Evelyn Christinson, and left Canadian Union College without a nursing instructor. There were fifteen nursing students planning for school, but without a teacher.

On September 4th, when Dr. Bruce Buttler, Associate Professor of Biology, was preaching at the nearby Bentley church, and told of the accident and the needs at the College, a nursing instructor, Gail Baumbach, was in attendance. She came under a strong conviction that she should not hide her capabilities or qualifications and responded to the needs at CUC.

## C.U.C.'s Enrollment Up and Down

College up! Academy down! That's the enrollment picture at Canadian Union College and Parkview Adventist Academy.

Last year college opened with 238 students. This year 259 students registered for the opening of school. That's an increase of 21 students . . . up by 8.8%.

The academy decreased from an opening enrollment of 334 in '81 to 273 at registration time in '82. That's a decrease of 61 or an 18% drop. The two combined enrollments are down by 40 students, making a drop of just under 7%.

Elder Malcolm Graham, CUC President, in commenting on the figures said, "The College enrollment has held up well. We'll try to expand the work opportunities on campus to help young people further their education."

Ralph Janes, PAA Principal, says, "The reason academy enrollment is down is most likely the economy. There were fewer summer jobs available to students. The academy program is functioning well," and he hopes "that more students will enroll in the second semester."

Bernard Skoretz, who is in charge of married-student housing, reports that there are twenty-two married couples new to the CUC campus living either on campus or in nearby Lacombe.

## Two C.U.C. Graduates Accepted at L.L.U.

Bruce Prokopetz and Doug Tetz, two science majors at Canadian Union College, were accepted into the Loma Linda School of Dentistry this summer. They will begin their studies on the LLU campus this fall.

Both Bruce and Doug had completed two years of their science programs at

## Mrs. Baumbach Assumes Nursing Post at C.U.C.

Gail Parkins married Melvin Baumbach on June 6 of this year and had decided that she would like to spend this year enjoying farm-life and caring for her husband and four sons by a previous marriage, Derek, Ramsey, Mark and Adam. Gail graduated from McGill University in 1962 with a B.Sc. in Nursing. She taught nursing at the Queen Elizabeth Hospital in Montreal, 1966 to 1969. Then from 1969 to 1974 she was nursing instructor at the Royal Alexander Hospital, and 1974 to 1978 Gail taught nursing at the University of Alberta in Edmonton. In 1978 she decided to go on a part-time nursing program so that she could devote more time to raising her children. She was baptized in 1980. Her faith in God gave her nursing a new dimension.

Canadian Union College recognizes in her the qualities, capabilities and qualifications needed to continue the current nursing program. Mrs. Baumbach comes to CUC with the enthusiasm to meet the challenge, the vision to continue building the nursing program, and a willingness to take up the responsibilities Mrs. Christinson laid down.



Mrs. Baumbach prepares for nursing class.

CUC. Their grades, their ages, and their personal qualifications were excellent.

Bruce, the son of Mr. and Mrs. William Prokopetz, came to CUC from Armstrong, B.C. Doug is the son of Dr. and Mrs. Wilford Tetz. Dr. Tetz is a Lacombe physician.

# KCs'

Korner

It is the beginning of a new school year and, as usual, Monday mornings mean crawling out of bed at 5:00 a.m. and making your way treacherously to the shower. When the water strikes, you wonder what you are doing this early in the morning. School life becomes more interesting as the days go by. There are many important events that we look forward to which have been listed in the school calendar. The one great annual phenomenon that most students anticipate and talk about is the Leadership Retreat. All the student leaders of the school gathered together at New Frenda Youth Camp for a leadership seminar. Pastor Keiser, head of Campus Ministries, led the weekend with different activities that the students actively participated in and thoroughly enjoyed.

The beginning of a school year also means welcoming new staff members. Mr. Jim Ryan, our new Dean of Men, and his wife Carroll, the school librarian, come to us from the west. I asked the Ryans how they enjoyed working here so far this year. Mrs. Ryan answered, "I love it! I'm glad God found it in His plan to bring us to Kingsway." Mr. Ryan replied that he is thrilled to be working with the young people at Kingsway, adding that he is thankful for the way God has led him and prepared him for this work.

Mr. Dave Knight, assistant dean, joined us here last January. When asked how he enjoyed working here, he replied, "I love it! I wouldn't trade working with the guys for anything in the world!" Incidentally, Mr. Knight now has a Mrs. - he married Juliet Boyce on August 1. Mrs. Knight is working in the home nursing plan for Durham County.

This school year is off to a terrific start, with a record enrollment and many new and exciting events to come.

**Barry Bussey**  
**S.A. President**



# A Health Message – Why?

by G.D. Strunk, *Adventist Health Ministries*

A great worldwide movement is prophetically ordained in scripture to present God's closing appeal to a world destined to destruction. In history the remnant of that great movement has been officially named the Seventh-day Adventist Church. It is commissioned with a message that is carried by no other church organization in the world. It tells of the end of the world, the Mark of the Beast and the ultimate destruction of the Beast and its followers. It describes a great day of judgment already in session, yet to be culminated in the future. It heralds the only means of salvation, Jesus the Messiah. It portends the ultimate destruction of all that is burnable. That includes the decayed bodies of the saints. With that in mind why does the Third Angel's message have a health message connected with it that seems to spend so much time on the health of the body if the body is to be burned?

Before answering the question specifically let's notice God's mode of operation historically. God has always had a health message for man! Nearly every major event and message has contained a health message. In the Garden of Eden man was given instructions on what to eat and what not to eat. He was told to work six days and rest the seventh. He was set in a world of beauty that met his every aesthetic need, and was established as a family to meet his social need.

Man sinned. He was then clothed to protect him from the chilling elements. His diet was altered. Deprived of the Tree of Life, he was then given the vegetables of the field from which to extract needed nutrients.

The Flood was another major event in the history of man. Following the Flood God gave him additional health and safety rules especially with regards to diet and the eating of flesh and blood.

When God took Israel out of Egypt he set down in a formal code a complete prescription of cleanliness of person and village, along with many public health laws and re-clarification of dietary matters.

Sixteen hundred years later the New Testament times arrive. From a surface reading the New Testament documents might appear to remove many of these health instructions. But this would be an unfortunate misunderstanding of the New Testament's purpose. The New Testament does not lessen the force of ancient instruction in the care of one's health. What it attempts to do is to correct the relationship of these practices to one's salvation. All of God's requirements had been abused by incorporating them into a system of works. The New Testament overthrows that

system of works. It is not overthrowing the purpose of God's original instruction. It is correcting the misuse of that instruction. Many of God's original instructions are obscured in the New Testament by the controversy over works versus faith in the means of salvation.

And now we are in what the Bible declares as the "time of the end." Consistent with His dealings in the past, God's final message to the world contains a health message. The message provides for a restoration of the human being in greater detail than ever before.

But the question can still be asked, Why? If the body is to be burned and only the character survives, why the emphasis on the body? To most Adventists the question is rhetorical. They already know that we cannot separate the body from the mind from the character. We don't just live in our bodies. We are our bodies, and our bodies are us. How you treat my body affects how I'm going to treat you and that's a reflection on my character. How I treat my body affects how I serve God and that's a reflection on my character also. So an investment in the health of my body is an investment in the quality of my character.

But let's look at the question from a very personal approach. When your child is hurting with burning fever or with an ugly laceration to its body, or even if its "feelings" are hurt, no loving father or mother ignores the pain saying, "Don't worry, the body will be burned eventually. It's your character that will be saved." Oh no! You care for that child. You relieve the pain, if you know how. You give help and instruction not to get sick again.

Likewise God cares for His people. He cares how His people feel. He wants them to feel well. He wants them to be free of pain, free of fatigue. And free of discouragement that always follows chronic fatigue. God loves the people in the Church. God loves the people in the world and He wants to spare them through the information He has given to His Church.

Salvation is not just escapism. Salvation is restoration that begins to restore now. Love is not an experience for just the future – it is to be felt now.

If we really love people we want to help them in whatever problem they have. If they don't seem to have a problem we still want to help them improve their level of living. When a person's head is constantly aching, or when his ulcer is acting up or his nerves have been shot or his whole intestinal tract has been ruined, he does not enjoy the euphoric thrill of being alive as much as he does when everything is functioning well and there is no pain in the

body.

God has given us a wealth of information on how to rise above nearly all these afflictions. No one who loves life, who loves God and who loves people will turn his back on the very source of information that is God's answer to his problems and the problems of a suffering world. If he cares for others then he will care for himself for as he cares for himself he is better able to care for others. That is why God has given the health message.

If we really love people we will want to reach them with God's saving grace. We want to save them! And that brings us to one of the greatest reasons for the health message. It is in order to save people for heaven that we should become experts at healthful living.

"Christ's example must be followed by those who claim to be His children. Relieve the physical necessities of your fellowman, and their gratitude will break down the barriers and enable you to reach their hearts." 9T, 127.

"Many will be rescued from physical, mental and moral degeneracy through the practical influence of health reform. Health talks will be given, publications will be multiplied. The principles of health reform will be received with favor; and many will be enlightened. The influences that are associated with health reform will commend it to the judgment of all who want light; and they will advance step by step to receive the special truths for this time." 6T, 378, 379.

Embracing the health message is an evidence of our love for people, for life and for God.

## Ontario's Personal Health Week Both Practical and Spiritual

The Personal Health Week at Ferndale, August 15-21, 1982, conducted by Elder Gary Strunk had an average attendance at the morning sessions from 10:00 to 12:00 of 55 with a few more for the evening sessions from 7:30 to 9:00. The early morning exercise program at 6:00 a.m. had 30 to 40 in attendance. At the beginning of the week it was a chore for some to climb the hill to get to the road and walk down the road, but by the end of the week they were able to go all the way to the Tower and back again feeling refreshed rather than fatigued.

One fourth of the participants were non-Adventists. Some remarked that they



cannot wait to become members of this church for "everything has such a biblical basis." Bible studies went on during the week as well as health studies.

Elder Strunk said, "I feel that there were two important features of the week. The design of the program enabled individuals to reassess their priorities in order to get a fresh start on living Christ's life. Secondly, to begin applying intelligently the health counsels as a foundation support for having the image of Christ reproduced in a person."

Comments made by people who attended the Personal Health Week: "I enjoyed arising even at 4:30-5:00 a.m., though not an early riser, I became one. The day was exciting." "Health and salvation are so closely linked together." "I enjoyed the fellowship and wonderful people of the S.D.A. Church." "I've always wanted to lose 40 pounds and now I know how." This comment was made by a 75-year-old minister. "The things the Lord asks of us are so practical."

Several said they were surprised and pleased with the deep spiritual tone of all the health presentations. One person, when asked how he thought the retreat could be improved, replied emphatically, "more of it!" Another participant commented, "A person doesn't realize his poor condition until he is in a group situation, attempting to put the theory into practice."



**Elder Strunk was the primary instructor for physical, mental and spiritual health.**



**Leo and Marion Quinn participated in the Personal Health Week at Ferndale, and said that they enjoyed the casual, relaxed atmosphere. Also, the dialogue and interchange resulting from the good rapport between instructor and participants. "These principles become more than just duty. They become a pleasure. We want to thank the Ontario Conference for making this possible... and at no cost," they stated.**

## Nursing Homes Survey/82

### Profiles of Dedication Series

A. George Rodgers, Consultant, Health Care Institutions



### Sunnyside Nursing Home



**Kenneth Reimche**

On former occasions, our survey has dealt exclusively with the humanitarian pursuit of this beautifully located Home with Kenneth Reimche at the helm. But in recent years, this landmark has been dwarfed and disfigured, in silhouette, by the emergence of an adjacent building intended as a Senior Citizens facility but which, regrettably, never achieved concrete externalization beyond the sixth floor. This grandiose plan for an eleven floor building, and representing the Adventist-sponsored attempt to assist in the solution of providing such much-needed accommodation for the elderly, reached the sixth floor level when contractors and architects and other associated trades, discovered structural problems implicit in the project thus putting an abrupt "hold" on what was hoped to be a blessed retreat for so many senior folks in the community.

Our recent survey was marred by the change and decay which have insinuated the "shell" of what might be appropriately likened to the "ruins of Pompeii" or the "Leaning Tower of Pisa." This observation is not intended to inject undue levity nor humour; but rather to accentuate the sad spectacle of an unfinished project, so noble in concept, and so commendable in its original implementation.

As can be well understood, this unrelinquished "hold" has perpetuated the concern of the Conference, the Board and the Nursing Home administration. Under the prevailing circumstances, our heartfelt concern is directed to President MacIvor who "inherited" this legacy and he and his Executive Committee, are left with anxiety and deep concern as they await the sequel to this most difficult problem.

But during this time, the administrative encumbent of Sunnyside, whilst directing the affairs of the Home, with his customary precision and proficiency, and undeviatingly conferring the best of comfort and care upon patients and resident alike, entrusted to his care, has been heavily involved in the legal aspects associated with the fiasco and structural grotesquerie which so much detract from the neatly landscaped environs

of the Home.

Our close friendship will permit me to describe Reimche as a tall, tough, tenacious individual; but to get the true measure of this man you must evaluate him "from his chin up!" and classify him with the lyrics of the well-known song, "Stout-hearted men."

For the past two years, under the compulsion of necessity, my discussions with Reimche have had to be relegated to evening sessions. By virtue of his office, and his involvement with the ill-fated high-rise venture, he has repeatedly appeared before men "learned in the law" for Examination for Discovery which is usually hyphenated with the preliminary stages of potential litigation. It is doubtful whether a man of less calibre could have endured the strain and stress, the argumentation and confrontation, inescapably resident in this situation.

It is manifestly difficult to differentiate institutional highlights within the orbit of our annual tour; but surely one of the outstanding events at Sunnyside was my privileged presentation to



**Mr. and Mrs. Manchur**

Mr. and Mrs. Fred Manchur, who are about to celebrate their 70th wedding anniversary. Both are radiantly happy, and awaiting the apocalyptic event of Revelation, and the soon coming of our Lord. (Reimche's wife, Shirley, is the granddaughter of the Manchurs.)

Through the years, this reporter has observed Reimche at close quarters, and discovered his built-in, self-propelled penchant for "hitting the books!" He has been an avid student, and achieved certification from the University of Saskatchewan. Loma Linda also has conferred upon him the degree of Master of Public Health. Recognition from other professional bodies adorn his walls so that the residents of Sunnyside are in good hands - especially the hands of the current President of the Saskatchewan Nursing Home Association!

Sunnyside administration would think me remiss, indeed, if I did not refer to the strength and loyalty accorded him by his dedicated staff whose devotion to duty,



and identification with a high and lofty calling, have made his institution outstanding and a true denominational witness of Adventist philosophy. May God bless all who work therein. They are on the "honour" roll, as well as the payroll.

### Park Manor Personal Care Home

Pleasure and pride must be accorded priority as we record the recent survey of this progressive institution. Pleasure, because of the continuing Christian fellowship, with administration and staff, and pride because of Administrator Olson's academic achievement at the University of Alberta.

Park Manor's Board are to be commended for their depth of vision and their insistence on requisite professional preparation, and attainment, of their chief executive officer. Granted a leave-of-absence, Olson attended the University of Alberta, and after a period of diligent and intensive study – really nothing new to a man already with two Baccalaureate degrees – he received the University's post graduate diploma in Health Services Administration: D.H.S.A.



William Olson

Administrator Olson's further demonstration of his initiative and industry is his penchant for "grasping opportunity by the forelock!" Sponsored by Employment and Immigration Canada, Park Manor took full

advantage of the Federal Government's Student Employment Programme for Community Projects. Three students, two Oriental and one Caucasian, whom we were delighted to meet, were assiduously transforming the Home's landscaping, and under the direction of a well-qualified individual, progress was marching with rapid strides as they tended the lawns and delineated new walkways. Beautiful flower beds and shrubbery complement areas immediately adjacent to the building, and the completed project by the students will add immeasurably to the attractive appearance and the collective pleasure and appreciation of the residents.

It must be noted, and underscored with deep satisfaction, that funding for this admirable project was provided by Government and in excess of \$6,000.

But Olson, ever the conscientious conveyor of "giving credit where credit is due," expresses his appreciation to the Director of Social Services who brought the Student Employment Plan to his attention. Thus, as a result of this cooperation, at the administrative level, a gazebo and a therapeutic park will become available for the use of the elderly.

In common with our Adventist Nursing Homes across Canada, Park Manor's 100-bed capacity is perpetually maintained, and the inevitable "waiting list" continues to be a matter of concern and urgency. This situation, on the basis of a growing elderly population, will persist, and today Nursing Homes and chronic facilities are in increasing demand.



Cecil Lowry

Personnel changes have evenuated during the past few months. Assistant Administrator, Peter Gray and family have responded to a call to connect with the work in Pakistan, and former Director of Nursing Ru-

precht's retirement has necessitated a replacement. Park Manor was successful in attracting as its new Assistant Administrator, Cecil Lowry, formerly of the ABC, Oshawa. At the time of our visit, Cecil and his wife and new baby were just about to "move in!" Devotees of Florence Nightingale – the Lady of the Lamp – have usually been dedicated and devoted women; but Olson has broken with tradition! It was a pleasurable circumstance, indeed, for the writer to meet Robert Ivany, R.N., the institutions new Director of Nursing Service who formerly was charge nurse in Neurological Surgery, Medical Centre, Houston, Texas.

Ever in pursuit of professional skill and excellence, this administration is to be congratulated upon the conferred seal of approval, of institutional attainment, by the

Canadian Hospital Association which has awarded certification in the field of Extended Care Organization and Management. Administrator Olson has also qualified as an active member of the Canadian College of Health Service Executives.

But in extolling the virtues and accomplishments of administration, we also salute each and every member of the staff without whose unfailing dedication, to the task entrusted to their care, Park Manor would not merit the prestige and community approbation it has enjoyed through the years.

May heaven's benediction rest upon this institution in its humanitarian endeavours, and may the obligation of witnessing be ever in administrative accentuation, for after all that was the reason for the inception of Park Manor and hopefully, under a dedicated staff, the spiritual motivation implicit in its daily operation.



Mrs. Bertha Patterson

Perhaps the crowning feature of my visit was the joy and privilege of being presented to the Home's oldest resident, Mrs. Bertha Patterson. This smiling and alert individual gave permission for her photograph to appear in the

Messenger, and I am especially pleased to present a lovely lady 103 years of age! Perhaps this, too, speaks well for the tender loving care she enjoys at Park Manor!

### Adventist Book Centre – Eastern Canada Installs Watts Line

## Toll Free Number For Orders Only 1-800-263-3725

Why not place your order the easy way.

- ☐ Just pick up your phone
- ☐ Dial 1-800-263-3725 to reach the ABC Order Desk
- ☐ Give us your order along with your VISA or Master Card number and expiry date
- ☐ We will ship the same day

Watts line is good for calls from Ontario, Quebec and the Maritime provinces.

For all other business, account inquiry calls, etc., phone 1-416-579-2311. Sorry but no calls other than orders will be accepted over the Watts line.



## Answered Prayer



Do you have an experience of answered prayer which you would share with us? We would appreciate hearing from you. We receive many requests for prayer and would appreciate hearing about some of your answers.

Recently we had a letter from a viewer in western Canada which gave us courage and cheered our hearts. This lady requested prayer for her husband and for herself. Now she wrote to tell us that her husband was back home and had gained the victory over some habits with which he was troubled. She was so happy about these answers to prayer that she shared them with us. We appreciate this.

Let us know your requests and answers.

We are going ahead with production for a few new *It Is Written* programs for this fall. We have really appreciated your support this summer and look for a good autumn. Thank you very, very much. God bless you all.

L.R. Krenzler  
Canadian Director

## Laymen's Efforts Rewarded by Baptisms at Dawson Creek, B.C.

The Dawson Creek church is a growing church. Almost three years ago Tonya (Charpentier) Derfler was baptized. Little did she realize then that several of her family would follow her example. Shortly thereafter Rod Charpentier was baptized at Sanctuary Ranch. Two years later Sandy, a sister-in-law also followed her Lord in baptisms. Sandy's two children were dedicated that same day as were the children of Tonya Derfler.

It was at a Daniel Seminar last spring that Tonya's husband began to feel the drawing of the Holy Spirit and was baptized in Pine River on June 26 along with Ruth Mozanek. It was a joyful Sabbath for members of Dawson Creek and Chetwynd as they participated in the water side service.

Plans are for an evangelistic series this autumn. If you have family or friends in the area send names to Archer Marchel, Box 13, Dawson Creek, B. C. V1G 4E9

Eva Scobie

**One Thousand  
Days of Reaping -  
Special Issue  
Coming Soon**

## Listen Cassettes Available

What does Paul Harvey think about kids and drug abuse?

What was Debby Boone's worst health habit - and how did she overcome it?

What does Ann Landers say about our "medicine chest society"?

These are just some of the celebrities, athletes, and authorities interviewed exclusively for *Listen* magazine. And now cassettes of these interviews are available through Narcotics Education, Inc.

A total of 21 titles make their debut in "The *Listen* Interviews," 30-minute cassettes dealing with health and the prevention of tobacco and drug abuse.

For the latest on drug and alcohol research, *Listen* interviewed top scientists. Included in "The *Listen* Interviews" are Dr. Henry Brill, telling why he calls cocaine "The Drug of Illusion." Dr. J.W. Hanson describes why he says, "If You're Pregnant, Don't Drink." And pediatrician Ingrid Lantner relates "What Pot Smokers Tell Me."

Each cassette is available for \$5.00. For nine tapes or more (any combination of titles), cassettes cost \$4.50 each.

For a complete list of titles and ordering information, write Narcotics Education, Inc., 6830 Laurel Street, NW, Washington, DC 20012.

Mervyn G. Harding, M.D.  
Director, General Conference  
Health and Temperance Department

# EXPLORE A POWERFUL SUBJECT!

*Don't miss this enlightening supplement to your 4th quarter Sabbath School lessons.*

## COVENANT IN BLOOD

By Gerhard F. Hasel, Ph.D.

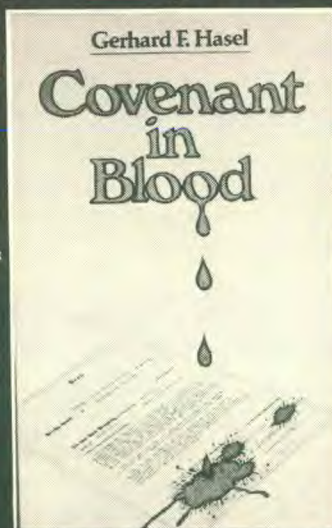
- What do you know about the Biblical covenants?
- How do you feel about God's arrangement for salvation?
- Need to enlarge your outlook on righteousness by faith?



This book, simply but forcefully written, explores a topic not recently presented in church literature. A vital study for beginning and advanced Bible scholars alike.

**\$5.95**

**ABOUT THE AUTHOR:** Dr. Hasel, a specialist in Old Testament studies and dean at the church's theological seminary, Berrien Springs, Mich., has authored several widely-circulated books.



Your copy is ready for you at your Adventist Book Centre. Or order from ABC Mailing Service, P.O. Box 398, Oshawa, Ontario L1H 7L5. Please add tax and 10% (minimum \$1) for postage and handling. Prices subject to change without notice.



# General

## Good Reading Aids Christian Growth

Stimulating reading brings positive Christian growth, and Pacific Press Publishing Association has released two new books for the growing Christian.

One is a doctrinal/theological study by George E. Rice, Ph.D., called *Christ in Collision*. Dr. Rice is an associate professor of New Testament studies at the church's theological seminary in Berrien Springs, Mich.

Before Christ's birth, Satan created a masterful misrepresentation of God's Son. The people's image of God was so distorted that when Christ appeared, they didn't recognize Him. Satan's deception had worked - almost.

Satan's selfish soul could not comprehend the sacrifice that Christ was willing to make. He wasn't prepared for the counter-attack. Christ met Satan's challenge and the collision was dramatic.

Jesus confronted the false ideas about God and reconstructed the image Satan had created.

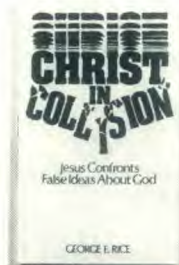
*When the Fuse Is Lit*, by Mollie Rankin, is a mission story both youth and adults will want to read.

Set on the island of New Guinea, the story captures the struggles and hardships of Juno Eremus. Brought up in a Christian home, educated in Christian schools, Juno knew the Bible truths. But somewhere in the political struggle that rocked his island home, Juno lost sight of his Christian beliefs and became involved in the political unrest.

Christian or guerrilla warfare? It was too late when Juno realized that he'd made a wrong decision.

Mrs. Rankin gives a vivid portrayal of Juno's struggle to get back on the right path.

Both books are available now at Adventist Book Centres for \$5.95 each. Or order from ABC Mailing Service, Box 398, Oshawa, Ontario L1H 7L5. Add tax and 10% (minimum \$1) for postage and handling.



## Notice for Ontario

### Sabbath School Workers Workshop

for  
Superintendents, all Divisions,  
Secretaries, Teachers,  
All Divisions

Hear

Elder Gil Bertochini of the General  
Conference Sabbath School Dept.,  
Junior-Earliest Division  
and

Elder C. Greene of the Union  
Sabbath School Department  
and other guests

**November 5-7, 1982**

**New Frenda Youth Camp**

**Cost of weekend - \$35.00**

Please pre-register with the Ontario  
Conference Sabbath School Depart-  
ment or the Child Evangelism  
Department, Box 520, Oshawa,  
Ontario L1H 7M1 or phone  
(416)571-1022

## Western Canada Bookmobile Itinerary

Oct. 14	6:00 - 9:00 p.m.	Fairview
16	After Sunset	Peoria
17	9:00 - 12 noon	Peoria
17	6:00 - 9:00 p.m.	Grande Prairie
18	5:00 - 8:00 p.m.	Warburg
23	After Sunset	Beauvallon
24	5:00 - 8:00 p.m.	Vegreville
25	5:00 - 9:00 p.m.	Ryley
26	5:00 - 8:00 p.m.	Vermillion
27	5:00 - 8:00 p.m.	Lloydminster
28	6:00 - 9:00 p.m.	North Battleford
30	After Sunset	Saskatoon
31	11:00 - 1:00 p.m.	Rosthern
31	6:00 - 9:00 p.m.	Prince Albert
Nov. 1	11:00 - 1:00 p.m.	Tisdale
1	6:00 - 8:00 p.m.	Nipawin
2	6:00 - 8:00 p.m.	Hudson Bay
3	6:00 - 9:00 p.m.	Quill Lake
4	6:00 - 9:00 p.m.	Canora
6	After Sunset	Yorkton
7	3:00 - 6:00 p.m.	Inglis
8	6:00 - 9:00 p.m.	Swan River
9	6:00 - 9:00 p.m.	Winnipegosis
10	6:00 - 9:00 p.m.	Brandon
11	6:00 - 8:00 p.m.	Portage La Prairie
13	After Sunset	Winnipeg
14	9:00 - 12 noon	Winnipeg
15	5:00 - 9:00 p.m.	Regina
16	6:00 - 9:00 p.m.	Moose Jaw
17	11:00 - 1:00 p.m.	Macrorie
17	6:00 - 8:00 p.m.	Tugaske
18	11:00 - 1:00 p.m.	Swift Current
18	6:00 - 8:00 p.m.	Maple Creek
20	After Sunset	Medicine Hat
21	3:00 - 6:00 p.m.	Lethbridge
23	6:00 - 9:00 p.m.	Sedgewick
24	6:00 - 9:00 p.m.	Loyalist
25	6:00 - 9:00 p.m.	Leduc
27	After Sunset	Edmonton
28	9:00 - 12 noon	Edmonton

## Week of Sacrifice Offering Oct. 30

Economic conditions, unemployment, and political unrest worldwide cause many to appear apprehensive about the future. However, for God's people and His church the greatest days are just ahead.

The Week of Sacrifice Offering, scheduled for October 30 this year, will be a time for rich and poor, old and young, to reflect on their personal commitment to God. The \$3 million goal set for this year isn't impossible to reach. That same objective drew \$2,828,010.46 last year. With God's help and a willingness to step out in faith, we should easily surpass the goal this year.

Think in terms of one week's income. Others may be able to do more. All can do something. Make it a subject of personal prayer between now and October 30. Ask God to strengthen your faith in His promises, because what you do this year could be very important to both you and God. What the economic conditions will be like one year from now is not known.

## One Million for Lebanon!

He must have been five or six years old. He was a living skeleton lying in bed. I tried to smile at him, but only tears came. He tried to smile at me but couldn't - he was too weak. I took his hand and thought to myself, "They talk of the cost of war. The loss of a plane or a tank costs very much, but this starved child together with the 35 other children found with him covered with flies and left to die - this was the cost of war."

I walked through the hospital for amputees. They say a rocket is very expensive to produce. But how much is a human leg, a hand, or an arm worth!

The tragedy - the real cost of war in Lebanon - is now beginning to be seen. The government will repair the buildings, the streets and so forth, but who can repair the broken lives? How can one measure the cost of human suffering?

SAWS has opened its relief program in Lebanon. We have made immediate grants from the emergency funds to aid the displaced and starving children. We are sending wheelchairs and surgical equipment to help the amputees, but there is so much to do and the coming of winter demands urgency. There are 300,000 refugees who will need blankets, shelter, food, cooking utensils, medicines and medical supplies. Then there is the time when reconstruction and rehabilitation will begin.

SAWS must raise \$1,000,000 for its Lebanon relief effort. Won't you make a generous gift to this effort? SAWS will not ask on which side of the conflict a person stands. We will help those who are suffering, regardless of who they are. Please send your gift to: SAWS/International, Lebanon Relief, P.O. Box 60808, Washington, DC 20039.

Richard W. O'Fall



# Give a Child a Chance

Won't You REACH Out?

"Train up a child in the way he should go and when he is old  
he will not depart from it." *Proverbs 22:6*

**REACH** – Render Effective Aid  
to Children

**GIVE** – Non-Adventist children  
a Christian education in the Far East.  
Let them know Jesus.

**GIVE** – Smiles to  
thousands of children  
as they no longer go  
hungry.

**\*\$16.00/Month/  
Child** provides your  
child with meals, tuition,  
medical care, Christian  
love and the story of  
salvation.

\*\$1.00 of \$16.00 covers our cost for postage,  
receipts and the salary of one student.



**PICTURE** is received of the child  
you sponsor.

**LETTERS** – Receive a letter  
from your child, and share in their  
joys, in knowing someone cares.

**BENEFITS** – Knowing  
you have given  
something of yourself  
in sharing the love of  
our Saviour.



INTERNATIONAL/CANADA

## Yes, I Will Sponsor

1 ☐ 2 ☐ 3 ☐ Child/Children  
Boy ☐ Girl ☐ Either ☐ at \$16.00 each per month.

Name .....

Address .....

**Send to: REACH International**  
P.O. Box 605  
Oshawa, Ontario  
L1H 7M6



## OBITUARIES

**CROSS** - Howard Ransom Cross, born at Crandall, South Dakota, USA December 22, 1897, passed to his rest July 22, 1982 at Edmonton, Alta. He is survived by his loving wife, Mary, and one sister.

Howard joined the Edmonton Central SDA Church March 29, 1969. He was a devoted member, serving his Lord in a loving, quiet manner. We look forward to the resurrection morning when friends and loved ones will be reunited at the call of Jesus.

Mel Djkowich, *Pastor*  
Edmonton Central Church

**KASHUBA** - Pauline Kashuba was born on March 23, 1912 in Whitea, Manitoba and passed away on August 26, 1982 in Vernon, B.C.

With her husband, Metro, she became a member of the Seventh-day Adventist Church in 1934.

Besides her husband, she is survived by four sons, Mike, Alex, Jon and Glen; four daughters, Nettie Kawamoto, Stella Sophonow, Anne Sabatine and Dianne Leslie. Also surviving are twenty grandchildren, four great-grandchildren, six sisters and one brother.

Burial took place in the Pleasant Valley Memorial Gardens in Vernon and words of comfort were spoken by the writer.

Harold E. Reimche, *Pastor*

**LONG** - Edna Theresa was born on December 3, 1911 at Markstay, Ont. and passed away on July 14, 1982 in Oliver, B.C.

At the age of 17 Theresa and her mother became members of the Seventh-day Adventist Church in Sudbury, Ontario.

On June 3, 1940 she was married to Clarence Long and for 37 years worked by his side as he served in pastoral work in Ontario, Quebec, Alberta, Michigan and British Columbia, retiring in Oliver in 1977, but still active in church work until her death.

Besides her husband, Elder Clarence Long, she is survived by a son, Dennis of Lac La Hache, B.C., two daughters, Sylvia Ytreberg of Poona, India, and Clarissa who was serving with her sister and brother-in-law in mission service in India. She also leaves four grandchildren, six sisters and two brothers.

Funeral services were conducted by the writer and burial took place in the Oliver cemetery where Sister Long awaits the call of the great Lifegiver.

H.E. Reimche, *Pastor*

**LONGGARD** - Mrs. Mary Alice Longard was born in Kingsville, N.B. on October 4, 1980. She fell asleep in Jesus on September 2 in Port Hawkesbury, N.S.

She was married on September 28, 1911 to Roy B. Longard who predeceased her in 1951. She joined the Adventist Church in 1925.

Affectionately known as "Gram" by her loved ones and many friends, she leaves to mourn one daughter,

Eileen Matthews, two sons, Marshal and William, one sister, eight grandchildren, thirteen great-grandchildren and three great-great-grandchildren as well as a host of friends.

Services were conducted in Saint John, N.B. by Pastor Max Mercer, assisted by Rev. Milton F. Dorman, with interment at the Good Shepherd Anglican Cemetery, Saint John West, N.B., where she awaits the call of the Lifegiver on that glorious resurrection morning.

**PANKE** - Alfred Carl was born May 14, 1909 in Pembroke, Ontario where he passed away August 20, 1982. He leaves to mourn his wife Audrey (nee Burgess); a daughter, Linda Pirinen and two grandchildren, all of Winnipeg, Manitoba; also four sisters. The Pembroke church members and friends will miss Brother Panke's quiet, trusting personality.

During the funeral service which was conducted by the writer, we were reminded of Alfred's love for our heavenly home which was a comforting thought to all who await for our Lord's return.

O. Orpana, *Pastor*  
Pembroke District

**WALL** - Samuel Wall of Cottrell's Cove passed peacefully away at the Botwood Cottage Hospital on September 5, 1982 at the age of 63 years. He married Doris Budgett on Dec. 2, 1940. He leaves to mourn his wife, Doris, a foster son and daughter, and two sisters. We await the call of the Lifegiver so we may be united with him again.

Larry Murrin, *Pastor*  
Botwood, Nfld. SDA Church

## WEDDINGS

### DOUGLAS - SMITH

Martin Douglas and Rosemarie Smith exchanged wedding vows in the presence of God, relatives and friends at the Toronto Perth SDA Church on July 18, 1982. The bride was attended by her maid of honour, ten bridesmaids and three flower girls. Martin was attended by his brother, Earl, and ten ushers.

Officiating at the ceremony was the groom's uncle, Dr. Walter Douglas from Andrews University, and Pastor O. Parchment.

### EMMONS - JENKINSON

On Sunday, August 15, 1982 at the Toronto Perth SDA Church Sharon Jenkinson became the bride of Franklyn Emons. Attendants of the bride were: Leila Clarke, matron of honour, Donna Allen, Debbie Blondeth, Judy Hutchinson and Karen Brian.

Franklyn was attended by St. John Clarke, Lynford Clarke, Vaunett Nembhard, Roger Nembhard and Patrick Wilson. Pastor O. Parchment and E.R. Bacchus officiated. We wish Sharon and Franklyn God's blessing.

### GALLANT - SAYLER

On the afternoon of July 11 a beautiful wedding was witnessed by the relatives and friends who gathered at the College Heights Church where Terry Gallant and Debbie Sayler pledged before God that they were husband and wife.

Terry is the son of Henry and Esther Gallant of Watson, Sask., and Debbie is the daughter of Vern and Dorothy Sayler of College Heights, Alta.

The bride's attendants were: Sharon Sayler, Paula Winkler, Beverly Sayler, and Sherry Gallant.

Attending the groom were Everett Matiko, Lorne Humenny, Garry Gallant, and Bevin Sayler.

The wedding service was conducted by Pastor William Soloniuk and Pastor Stan Gallant.

Stan Gallant, *Pastor*  
Sylvan Lake

### HOLLINGER - HARRINGTON

On August 7, 1982 at 3:00 p.m. Rocky Mountain House Church members and guests witnessed the wedding of Craig Hollinger and Charlene Harrington.

Craig is the son of Mrs. Lois Hollinger living in Leslieville, Alberta and Charlene is a daughter of Mr. and Mrs. Giles Harrington from Red Deer, Alberta.

Craig and Charlene have made their home in Olds, Alberta.

The bride's attendant was Craig's sister, Judy Duncan, and the groom's attendant was his brother, Corwin.

The wedding ceremony was conducted by the writer and assisted by Professor G. York from Canadian Union College.

S. Gallant, *Pastor*  
Sylvan Lake

### TALIAFERRO - LITTMAN

Donald Duane Taliaferro and Raelene LaDelle Littman exchanged wedding vows in the beautiful chapel of Meier Hall on the La Sierra Campus of Loma Linda University in Riverside, California on August 22, 1982.

Raelene was attended by her sister, Shama and by Donald's sister, Debbie. Donald was attended by his brothers, Ronald and Steven. Raelene's brothers, Darren and Brent, served as ushers.

Donald and Raelene are making their home in Riverside while continuing their education at La Sierra College.

E.E. Littman

## BIRTHS

**ALDRICH** - Cameron and Michelle of College Heights, Alberta are happy to announce the birth of Tyler Brendon Wade on April 2, 1982.

**HUETHER** - Steven Alan Wesley arrived April 16, 1982 to bless the home of Wesley and Kathy Huether (nee Yuros).

**MORRIS** - Humphrey and Carrol (nee Douglas) of Toronto Perth are happy to announce the birth of their daughter, Chantelle Nakasha, on June 23, 1982 at Branson Hospital.

**NEMBARD** - Linton and Grace (nee Cross) of Toronto Perth were blessed with a baby boy, Ryan Linton, born August 23, 1982.

**SAUDER** - Randy and Kathy (nee Bothe) are happy to announce the birth of their first child, a son, Michael Louis, on July 19, 1982 at Red Deer, Alberta.

**SUTHERLAND** - Keith and Anne (nee Stansal) are pleased to announce the birth of their daughter, Erin Michelle, born June 16, 1982 in Victoria, B.C.

## ADVERTISEMENTS

**Advertising Rate: 50 words or less - \$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising - \$10.00 per column inch; \$12.00 out of Canada. 1/4 page ad - \$110.00; 1/2 page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval. Note: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.**

**WE ARE GROWING**—Our services now include TRAVEL: (worldwide) **Uniglobe Lacombe Travel Ltd.,** 4915 50th Ave., Box 1510, Lacombe, Alta. TOC 1S0, Telephone (403)782-6160. **REAL ESTATE: (North America) Century 21 Lacombe Agencies Ltd.,**

4705-49C Avenue, Box 1360, Lacombe, Alta. TOC 1S0 (403)782-7166. **INSURANCE: (Alberta residents only) Lacombe Agencies Ltd.,** 4705-49C Avenue, Box 1360, Lacombe, Alta. TOC 1S0 (403)782-3344.

Planning a vacation or business trip, buying or selling real estate, in need of insurance (auto, farm, dwelling, commercial, aviation)? Call Don Krause or one of our fully qualified staff. We will endeavour to give you our "personal attention" service.

Thank you for your past business. It is our hope that we will be able to help more of you in the near future. After hour phone numbers for Real Estate only: Brian Krause (403)783-6733, Clayton Stanwick (403)783-6762, Doug Tetz (403)782-2880, Don Krause, Manager (403)783-6733.

**HELP WANTED** - Person to help install heating and air conditioning. Durham Heating and Air Conditioning, 241 Viewmount St., Oshawa, Ont. L1H 7C2 or phone (416)576-4902.



**GUEST ACCOMMODATIONS AT CUC**—In new Lakeview Hall, six guest rooms, complete with bed linen, towels, private bath, two single beds, \$15 night. Four rooms without linens, \$10 night. Vegetarian meals available at cafeteria. Airport transportation can be arranged through College Relations Office, 403-782-4113. Please reserve in advance, phone 403-782-3835.

**BUY DIRECT** from Importer—silver and gold pen watches. \$6, LCD 5 function watches from \$7, ladies watches from \$10, Seiko watches from \$49, pocket calculators from \$11, minimum order one dozen. 40% discount U.S.A. We need distributors. Write: Box 2243, Walkerville, Post Office, Windsor, Ontario or call (519) 737-6412. 12—2

**SPEND YOUR TAPE LISTENING TIME WITH THE BEST:** The Bible and all E.G. White publications now available on tape read by Ralph Martin. Fill your thoughts while on the way to work, while doing housework, or when your eyes are tired. The children can learn to read by following the text in print. Each tape only \$2.35, postage included, one free tape for every 10 ordered. We are a young missionary family re-establishing in Canada and this is our personal Ontario Advance project: we have pledged 25¢ on each tape sold to New Camp Frenda. For free brochure send self-addressed stamped envelope or state the publications desired, we'll send the tapes and bill you. e.g., *Steps to Christ*, 3 tapes, cost \$7.05; King James Version, Old Testament, only \$84.60; New Testament, \$28.20 postage paid! Ontario residents only add 7% sales tax.

We've found the tapes excellent for birthday or Christmas gifts and easier to lend one or two at a time to non-Adventist friends than an entire E.G. White book. Blank 90 minute tapes also available at \$1.75 a tape post-paid. Write Betty-Anne Putt, R.R. 3, Almonte, Ontario K0A 1A0.

**NATURAL FOODS BULK**—Grains, nuts, dried fruits, flours, legumes, seasonings, books and much more. Buy any amount you need. Additional discount on case lots. Use VISA or MASTER CARD. Telephone inquiries welcome. Send stamped envelope for FREE PRICE LIST. Bread'n Beans, R.R. 2, Osoyoos, B.C. V0H 1V0, (604)495-3333. 1-4-83

**FOR SALE**—Small well-built family home on landscaped lot with fruit trees, berries and grape vines. Rear fenced. Walking distance to church. Large bright kitchen. Two bedrooms up. One bachelor suite down. Garage. Quiet street. By owner. \$99,900.00. Phone (604)522-4361, Mrs. Pearl Fetroe, 314-9th Ave., New Westminster, BC V3L 2A1. 10-21

**Non-smokers pay a lot less** for life insurance. For your non-smoking plan call John M. Belanger, licensed in Alberta and Saskatchewan. Health, group insurance, annuities and pension plans are also available.

Phone 665-6097 or write John M. Belanger, 2231 Herman Ave., Saskatoon, Sask. S7M 0N4. 4/82

**WANT TO HASTEN JESUS' COMING?** What better way than heavenly music? Learn piano hymns for \$18.50 plus daily practice. 6 large books. There's nothing quite like it—His gift of music. Lurline & Paul Felt, R 3, Box 227-A, Phenix City, AL 36867.

**NEED MONEY FOR YOUR PROJECTS?** I will buy old Canadian or USA stamps. Describe your stamps or collection and I will send you an offer. Stamps before 1900 up to ten times the face value. Peter Skrla, 5-7524 Bowness Rd. N.W., Calgary, Alta.

**FAMILIES, RETIRED WORKERS NEEDED** to support country church and elementary school in beautiful location near Saint John, New Brunswick. School program 1-9, emphasizing individualization, mastery learning and work experience including agriculture. Reasonable housing and wood fuel available. Contact David Crook, pastor 1-506-832-4740 or Gerald O'Dell, principal 1-506-832-5709. 11—18

**FAMILY WORSHIP KITS**—Delightful activities, challenging games that will vividly impress and interest your children. Cradle Roll to Jr.-Earliteen. Make worship the most looked forward to time of day. Information: Judy Burton, Box B-1, Bourbon, Missouri 65441. 11—4

**HOME REMEDIES**—A text by Doctors Agatha and Calvin Thrash of Yuchi Pines Institute on hydrotherapy, massage, charcoal, and other simple treatments for specific diseases and common ailments. All remedies based on sound physiological principles developed from medical journals over the last century and the authors' own case studies from their combined 30 years experience at their medical missionary health conditioning centre. 174 pages, over 130 illustrations, extensive index, 8½ x 11 manual. Check at your ABC store or write to the Canadian distributor, cheque payable to: Betty-Anne Putt, R.R. 3, Almonte, Ont. K0A 1A0. \$13.95 postpaid. *Eat for Strength Vegetarian Cookbooks* also available by same authors, oil-free or regular editions, \$8.95 postpaid.

**Friends!** Would some of you like to wear comfortably fitting Denture Plates? Then try **FREY DENTURE CLINIC**, with European workmanship, on all new plates one year guarantee! Phone Joseph: at Area Code 403, 478-6387 Mon.-Fri. 9 a.m.-4 p.m. Located in #210 Killarney Centre, 12907-97 St. Edmonton, Alta. T5E 4C2. Denturist of full plates, direct for the public!

**Unravel the Mystery** behind God's biblical covenants—His gracious arrangement with men and women, signed in blood. Explained simply by Dr. Gerhard F. Hasel's new book, *Covenant in Blood*. Fourth quarter 1982 Sabbath School lesson helps. \$5.95. New from Pacific Press. At your ABC. 10—21

## Change of Address For CANADIAN ADVENTIST MESSENGER

(Be sure to include Postal Code)

Name \_\_\_\_\_

Old Address \_\_\_\_\_

Postal Code \_\_\_\_\_

New Address \_\_\_\_\_

Postal Code \_\_\_\_\_

Include BOTH old and new addresses AND postal codes

Mail to: Your Local Conference Office

Change of address may require up to six weeks.

## Conference Directory

**CANADIAN UNION CONFERENCE**—J.W. Wilson, President; P.F. Lemon, Secretary; N.W. Klam, Treasurer; 1148 King Street East, Oshawa, Ontario L1H 1H8.

**ALBERTA CONFERENCE**—H.S. Larsen, President; C. Patterson, Secretary-Treasurer; Box 5007, Red Deer, Alberta T4N 6A1.

**BRITISH COLUMBIA CONFERENCE**—G.E. Maxson, President; P.W. Dunham, Secretary; G.D. DeBoer, Treasurer; Box 1000, Abbotsford, British Columbia V2S 4P5.

**MANITOBA - SASKATCHEWAN CONFERENCE**—D.M. MacIvor, President; M.D. Suiter, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan S7N 0Z8.

**MARITIME CONFERENCE**—L.G. Lowe, President; R.D. Roberts, Secretary-Treasurer; 121 Salisbury Rd., Moncton, N.B. E1E 1A6.

**ONTARIO CONFERENCE**—G.W. Morgan, President; T. McLeary, Secretary; K.R. Heinrich, Treasurer; Box 520, Oshawa, Ontario L1H 1H8.

**QUEBEC S.D.A. CHURCH ASSOCIATION**—C. Sabot, President; L.M. Abel, Secretary; G.R.J. Gray, Treasurer; 940 Ch. Chambly, Longueuil, Quebec J4H 3M3.

**NEWFOUNDLAND AND LABRADOR MISSION OF SEVENTH-DAY ADVENTISTS**—G.D. Karst, President; R.L. Coolen, Secretary-Treasurer; 106 Freshwater Road, St. John's, Newfoundland A1C 2N8.

## Health Care Institutions and Retirement Homes

**KENNEBEC MANOR**  
475 Woodward Ave., Saint John, N.B. E2K 4N1  
**KINGSWAY PIONEER HOME**  
1250 King Street East, Oshawa, Ont. L1H 1J2  
**NORTH YORK BRANSON HOSPITAL**  
555 Finch Ave. W., Willowdale, Ont. M2R 1N5  
**PARK MANOR PERSONAL CARE HOME**  
301 Redonda Street, Winnipeg, Man. R2C 1L7  
**REST HAVEN LODGE**  
2281 Mills Rd., Sidney, B.C. V8L 2C3  
**SHERWOOD PARK NURSING HOME**  
2020 Brentwood Blvd., Sherwood Park, Alberta T8A 0X1  
**SUNNYSIDE NURSING HOME**  
2200 St. Henry Ave., Saskatoon, Sask. S7M 0P5  
**SWIFT CURRENT NURSING HOME**  
700 Aberdeen Street, Swift Current, Sask. S9H 3E3  
**WEST PARK MANOR PERSONAL CARE HOME**  
3199 Grant Avenue, Winnipeg, Man. R3R 1X2

## Adventist Book Centres

2015-39th Ave. N.E.  
Calgary, Alberta T2E 6R7  
Box 1000  
Abbotsford, B.C. V2S 4P5  
Box 398, 1156 King Street East  
Oshawa, Ontario L1H 7L5  
Watts Line number 1-800-263-3725

## Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

**ALBERTA CONFERENCE CORPORATION** of the Seventh-day Adventist Church—Box 5007, Red Deer, Alberta T4N 6A1.

**THE BRITISH COLUMBIA CORPORATION** of the Seventh-day Adventist Church—P.O. Box 1000, Abbotsford, B.C., V2S 4P5

**MANITOBA CONFERENCE CORPORATION** of the Seventh-day Adventist Church—1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

**MARITIME CONFERENCE CORPORATION** of the Seventh-day Adventist Church, Inc.—121 Salisbury Road, Moncton, N.B. E1E 1A6.

**ONTARIO CONFERENCE CORPORATION** of the Seventh-day Adventist Church—P.O. Box 520, Oshawa, Ontario, L1H 7M1

**SASKATCHEWAN CONFERENCE CORPORATION** of the Seventh-day Adventist Church—1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

**SEVENTH-DAY ADVENTIST CHURCH IN CANADA**—1148 King Street East, Oshawa, Ontario, L1H 1H8

**SEVENTH-DAY ADVENTIST CHURCH** in Newfoundland and Labrador—106 Freshwater Road, St. John's, Nfld. A1C 2N8.

**SEVENTH-DAY ADVENTIST CHURCH**—Quebec Conference, or Eglise Adventiste du Septieme Jour—Federation du Quebec—940 Ch. Chambly, Longueuil, Quebec, J4H 3M3

**CANADIAN UNION COLLEGE**  
College Heights, Alberta, T0C 0Z0  
**KINGSWAY COLLEGE**  
P.O. Box 605, Oshawa, Ontario, L1H 7M6

## Institutions

**CANADIAN UNION COLLEGE**  
College Heights, Alberta, T0C 0Z0  
**KINGSWAY COLLEGE**  
P.O. Box 605, Oshawa, Ontario, L1H 7M6  
**CHRISTIAN RECORD BRAILLE FOUNDATION**—P.O. Box 784, Parksville, B.C.  
**FAITH FOR TODAY FOUNDATION**  
1148 King Street East, Oshawa, Ont. L1H 1H8  
**THE VOICE OF PROPHECY FOUNDATION**  
1148 King Street East, Oshawa, Ont. L1H 1H8  
**IT IS WRITTEN FOUNDATION**  
1148 King Street East, Oshawa, Ont., L1H 1H8  
**ADVENTIST RADIO AND TELEVISION SERVICES**—5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

## Conference Editors

ALBERTA ..... L. Neal  
BRITISH COLUMBIA ..... D. Melashenko  
MAN-SASK ..... D.M. MacIvor  
MARITIME ..... L. Lowe  
NEWFOUNDLAND ..... G.D. Karst  
ONTARIO ..... W.J. Clemons  
QUEBEC ..... C. Sabot

## Messenger Deadlines

Date of issue November 18  
Deadline for copy October 19  
Date of issue December 2  
Deadline for copy November 2



**🏠 HOMECOMING 🏠 HOMECOMING 🏠 HOMECOMING 🏠 HOMECOMING 🏠 HOMECOMING**




HOME COMING HOME COMING HOME COMING HOME COMING HOME COMING

*Relive those happy days at CUC  
Fellowship with your classmates once more  
Find out where everybody went  
And learn what they've been doing!!  
See the progress on the campus  
And bring back fond memories*



**Enjoy:** Elder Ron Watts (58) M.C. for the Saturday night "Showcase"

**Participate:** In an old-fashioned CUC "Vegetarian Fleahop"

HOMECOMING  HOMECOMING  HOMECOMING  HOMECOMING 