


Canadian
adventurist
messenger

Volume 52, No. 1, January 6, 1983 Oshawa, Ontario



**Our modern world . . .
has programmed physical exercise
right out of our life from
the cradle to the grave.**

Adventist Heritage Celebrated at College Heights

by Beverly Tetz

James White, singing a favourite hymn, led the platform party down the centre aisle to begin the service. Joseph Bates prayed that "the bickering and quarrelsome spirit in the congregation" would cease. Ellen White delivered a message to the church warning of the dangers of uncleanness, pride, and neglect of secret prayer. Annie Smith taught the congregation her new hymn, "The Blessed Hope," accompanied by fifteen-year-old Lucien Farnsworth at the pump organ. Frederick Wheeler warned the congregation of the *Review's* concerns about counterfeit currency. Cyrus Farnsworth sent the plates around a second time to gather more offering and invited all to a pork dinner after the service.

In this way College Heights Seventh-day Adventist Church recently recreated a typical church service held among early pioneers in Washington, New Hampshire in 1855. The service culminated Canadian Union College and Parkview Adventist

Academy's Student and Faculty Week of Prayer.

The Sabbath program which was presented at two services on Oct. 23, was researched and written by Dr. Warren Trenchard, chairman, division of humanities and Beverly Tetz, assistant professor of the same division at Canadian Union College.

"We tried to be as historically accurate as possible," Trenchard stated. "We read many old *Reviews* to find the interests of the time and researched the particular community of Washington, New Hampshire. We established, for instance, that Joseph Bates was indeed there holding meetings at that time, and also, that Annie Smith would not have been far away either. It would have been conceivable for her to worship there. We also included certain details which showed that matters such as health reform were not widely accepted at that time."

Other meetings for the Week of Prayer which focused on Adventist history,

included dramatic presentations of the great disappointment, the 1888 issue, the Sabbath doctrine, and the spirit of prophecy.

Students and church members alike commented that the meetings helped them to better understand and appreciate the work and dedication of Adventist pioneers. Scott Schafer, first year college student from Kelowna, British Columbia, said that he gained a deeper appreciation of the Adventist Church and added that he appreciated the little details "such as the announcement concerning which field to tie your horses in."

Mervyn Kozachenko, fourth year music major from Leduc, Alberta, said that he felt "as though I were really there" in the early Advent movement.

The series of six programs were written and directed by faculty and staff of Canadian Union College and Parkview Adventist Academy and campus church personnel. Students contributed their acting, reading, and musical skills to the presentations.



Left to right: Ralph Janes as Joseph Bates, Eric Rajah as Cyrus Farnsworth, Warren Trenchard as James White, Bev Tetz as Ellen White and Brian Leavitt as Frederick Wheeler. Wendolin Pazitka-Munroe (inset) as Annie Smith.



Charles Pierce as Lucien Farnsworth at the pump organ.

messenger

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The World We Live In

by G.D. Strunk, Director, Adventist Health Ministries



The present state of our society has often been described as Sodom and Gomorrah. But this is not new. The derogating terms of "Sodom and Gomorrah" have been applied to Jerusalem, to Rome, to Hollywood, Las Vegas, to Paris, France and to just about every city or even small town, when its licentiousness is characterized by a Bible student.

But when applying Bible predictions or descriptions to our day great care should be exercised to avoid (phenomenological) sensationalism of making it all apply to my world in my day. As Biblical students our perceptions may be accurate even if judged by isolated incidents, but there is a risk of losing either the historical or the national and world perspective. The Bible is a book which includes the whole earth. Therefore the question, "Are my observations consistent with what is happening on a very large scale or are they limited only to the small microcosm of my purview?"

Abundant food and inadequate exercise... does characterize our world of today.

In making these kinds of assessments I prefer not to trust my own judgement of my world but to find a statement of a reputable historian or news analyst or social researcher who without benefit of a Biblical perspective is seeing the very event or trend that is a fulfillment of Bible prophecy. There are plenty of them if we do our homework. At the risk of being repetitious we now have another! It's in the area of lifestyle and health.

As you know Jesus said that our world would become like Sodom and Gomorrah prior to His return. What does that include? Let's not generalize but let's go directly to the heart of the problem. Ezekiel 16:49 describes the situation in Sodom. "She and her daughters had pride, surfeit (gluttonous amounts) of food, and prosperous ease." RSV. These conditions exacerbated her selfishness so that she "did not aid the poor and needy." This was her guilt.

I have often loosely paraphrased the mid-section of that text as saying, she had too much to eat and not enough exercise. Coupled with the city life of Sodom and her surrounding communities, we have a

parallel with today's urbanized world.

Over the past 2,000 years and longer a condition of abundant food and inadequate exercise would not accurately describe our world with the exception of a few isolated places. But it does characterize our world of today, a world just prior to Christ's return, on a national and even international scale.

We should be shaken from our passivity by . . . the link between diet, inactivity and spirituality.

There is much over eating. And to make matters worse it isn't just simply over eating of good food but it is over eating of poor quality substances; so much so as to draw the alarm of world health authorities. Furthermore in today's mechanized world of modern conveniences there is a lack of physical fitness; a source of alarm to national defense agencies, health authorities and the world of production.

The important point of this article is that these problems are recognized by the experts of our day. In a macro-environmental analysis of diet, exercise, obesity and related health problems found in the 1981 *Comprehensive Handbook of Behavioral Medicine*, Volume 2, Jeffrey and Lemnitzer report the following: The excessive intake of fat and sugar coupled with a lack of adequate exercise has led to one out of every three persons in western countries being obese and correspondingly to an increase in the rate of heart disease, stroke, cancer, diabetes, arteriosclerosis and cirrhosis of the liver. There is an increase of thirty percent in susceptibility to these diseases for every ten percent increase above ideal weight. But while these conditions are related to obesity, Jeffrey also reports that "even normal weight people who consume high percentages of sugar and fat risk developing these same health problems."

These conditions characterize 20th century North America and are accelerating rapidly. From 1962 to 1968 America's per capita consumption of cookies increased from 1.72 pounds to 11.92 pounds per year, and of candies from 2.15 pounds to 17.54 pounds per year. The casual correlation appears obvious. Since World War II the largest expenditure for public information on diet in the United States

has been made by the food industry for TV advertising. In 1975 according to the leading national advertisers about 1.15 billion dollars was spent on television for food advertising. This represents about 28% of total television advertising spending. One study in Chicago revealed that 70% of the time devoted to food advertising promoted foods that were bad for our health; foods high in fat, saturated fat, cholesterol, sugar and/or salt with only 3% of the time devoted to fruit and vegetables. On weekends 85% of the time was devoted to high risk foods and no time was devoted to fresh fruit or vegetables.

Our modern world of machines, motors and roving robots has programmed physical exercise right out of our life from the cradle to the grave. As a consequence in Jeffrey's article he says "changes in America in the last thirty years have created a food and energy revolution. Agricultural abundance, mechanization in the work world, and the explosion of spectator sports have changed the entire fabric of American dietary and physical activity habits. America has gone from a three-meal-a-day meat-and-potatoes diet to one of fast food chain restaurants and in-between-meal snacking and nibbling." It should not be understood from this statement that a three-meal-a-day meat-and-potatoes diet was a good one. We've simply moved to a worse one. Please bear in mind, people, that these conditions of our world are not seen only through the eyes of a Biblically biased viewer. They are the conditions of a world as seen through scientific research and described in conservative statements that must meet the scrutiny of other critical scientific analysts. That removes such data from the risk of sensationalism and makes it very quotable material by you and me.

Many of us are so callous . . . we do not see the contrast of our lifestyle with that of Jesus.

The intake of excess sugar has been linked to asocial and criminal behaviour, hyperkinisia and a whole list of physical and behavioural problems that need not be enumerated here. "Satan hopes to involve the remnant people of God in the general ruin that is coming upon the earth." *Testimonies*, Vol. 5, 295.

Realizing that both honey and sugar are concentrated sweeteners the Bible explicitly states that "it is not good to eat much honey (sugar)." RSV Proverbs 25:27. The ingestion of excessive fats especially animal fats have been linked to heart disease, cancer, stroke, obesity and a score of related debilitating diseases and whatever behavioural deficiencies these might produce. Yet the Bible says "you shall eat no fat, of ox, or sheep, or goat." RSV. Seventh-day Adventists who have been known as the people of the book should be immune to the Sodom and Gomorrah lifestyle. No Seventh-day Adventist should be affected by this great increase in dietary surplus nor the decrease in physical activity.

As SDA's we may not be impressed by the link of food and inactivity to disease but we should be shaken from our

passivity by examining the inspired link between diet, inactivity and *spirituality*. The problem is that those who indulge food and inactivity are the least capable of estimating their own spiritual deficiencies.

To be forewarned is to be fore armed. The Lord has further warned us that indulged appetite is the greatest hindrance to mental improvement and soul sanctification. *Counsels on Diets and Foods*, p. 45. We have also been told that among other things "healthful exercise in the open air will . . . be a great help in spirituality." *Medical Ministry*, p. 81 and also "physical inaction lessens not only mental, but moral power." *Education*, p. 209.

And what is the effect on the church? The conditions in the world of today can take us down rapidly. Many of us are

already so callous that we do not realize the slippage. We've been raised in Sodom and see not the contrast of our lifestyle with that of Jesus. Our health behaviour affects us personally and affects the whole church.

"Brethren, we are far behind. Many of the things which the church should do in order to be a living church are not done. Through the indulgence of perverted appetite many place themselves in such a condition of health that there is a constant warring against the soul's highest interests. The truth, though presented in clear lines, is not accepted. . . . No man can of himself work out his own salvation and God cannot do this work for him without his co-operation. But when man works earnestly, God works with Him, giving him power to become a son of God." *Testimonies*, Vol. 6, pp. 371,372.

An Administrator's Prayer

Presented recently at the Master Planning Session in Alberta. May this also be the prayer of each of us for the New Year. Ed.

Dear Lord:

Help me to be myself what I desire others to become—a born-again, practicing Christian. Any reputation as a leader must be commensurate with this highest of all callings.

Help me to exercise the greatest tact, to be as thoughtful and kind as Jesus was with those His life touched. Help me never to be rude, never needlessly to speak a severe word, never to give needless pain to a sensitive soul.

Help me to be courageous, cheerful, zealous, and possessed of a holy enthusiasm for my work.

Give me a conscience that feels sharply the sin of inactivity; and enable me to make gateways of opportunity through the walls of protection that tend to shut me from the world.

May I never ask, "Is it safe?" "Is it politic?" "Is it popular?" but always, "Is it right?"

Help me to increase the value of every other man around me.

Help me to be big enough to overlook slights, whether they are intentional or unintentional, to forgive and to forget injuries.

Give me grace never to retaliate or be vindictive—above all, Lord, never to use my influence or my position to get even with someone who has opposed or wounded me.

Help me never to needlessly create issues with my fellow workers.

May I avoid pettiness. Let me be willing to yield on points that do not involve principle.

Help me to treat those "under me" with as great respect and deference as I treat those who are my "superiors."

Help me never to pass the blame down but to accept my responsibility when things go wrong.

Help me never to ask others to do what I am able but unwilling to do myself. Let me exercise leadership by example even more than by precept.

Help me always to rejoice fully in the success of a brother, even when it may have been at my expense.

Forbid that I should ever feed upon the husks of other men's failures or folly. If I have nothing good to say about a brother, Lord, help me to keep my mouth closed.

Remind me often every day that "he that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction."

Give me patience under fire, remembering the words of the wise man, "A soft answer turneth away wrath: but grievous words stir up anger."

Help me always to give in graciously when my brethren do not see light in my plans or proposals. Only when principle is at stake let me "stand for the right though the heavens fall."—*Education*, page 57.

Help me not to act impetuously or on snap judgment. May I ever remember that emergencies demand and should receive immediate attention and action, but most decisions are better taken in the atmosphere of prayerful reflection.

When dealing with the erring may I act with love, mercy, and true justice—in the same spirit I would wish to be treated myself, always remembering to consider lest I also be tempted.

May I use the Lord's funds wisely—they are not mine but Thine, and many of those coppers came through long hours of toil and self-denial.

Help me never to become so engrossed with the motions of administration that I lose sight of my highest calling—soul winning. Remind me frequently that I am in this life only to prepare myself and others for the life to come.

Help me to be a man of prayer and a man of the Word—never let my encouragement of others in these two most important requisites of spiritual success be mere precept. Let every day begin and end with Thee.

May I never believe that any task, with divine help, is impossible.

Help me never to give less than my best to Thee and to Thy work—"good measure, pressed down, . . . and running over."

May I always make Christ first, last, and best in everything. Amen

Progress in the Canadian Union

by J.W. Wilson, President, Seventh-day Adventist Church in Canada

The year-end meeting of the Canadian Union took place in November at Oshawa. Coming together from across the nation were laymen, pastors, institutional workers, departmental people and administrative personnel.

It was thrilling to sense the onward progress of the work in 1982, as well as to lay careful plans for the consideration of the conferences in Canada for 1983.

Elder Philip Lemon reported that statistically the end of the third quarter of 1982 showed the membership in Canada to be exactly 33,500. Each conference has the following approximate percentage of membership in the above figure:

Ontario	35%
British Columbia	24%
Alberta	18%
Manitoba-Saskatchewan	10%
Quebec	6%
Maritimes	5%
Newfoundland	2%

The 1,000 Days of Reaping has now begun! Elder Bornstein indicates that crusades are taking place all across the nation, and are bringing thousands of people to hear the Advent message.

Do you like the equation of $5 + 2 = 7$? Keep on supporting it. Let's finish the work in Canada!

Elder Norman Klam's financial report indicates constraint all along the line. This could very easily mean continued belt tightening in the various organiza-

Translated into fiscal action, Elder Krenzler reported on behalf of Canada's Voice of Prophecy Foundation that a large number of stations have had to be discontinued because of the decrease in finances which happened virtually overnight.

In other ways we have a good report. For the Revolving Fund, Elder Lloyd Bell reports that it is stretching out in its influence, and the Union Committee has now sought permission of the headquarters in Washington that our upper limit for this fund be increased to Five Million Dollars. Scores of Canadian projects have benefitted from this fund through these times of high interest rates.

The direction of the French It Is Written program will now be initiated from the office in Quebec instead of the Union office. Meanwhile very careful plans are being laid to help the A.R.T.S. studio to develop on a sound fiscal base.

Elder Janzen has worked with the Committee in developing a summer youth ministries program that will be decentralized from what it previously has been. Each conference will more actively develop its administrative guidelines for this outstanding program. Along with this, three youth mission outings have been authorized for 1983 - one of which will take young people to the beautiful Maritimes to assist in the construction of a new elementary school in Bridgewater, Nova Scotia.

Ongoing studies continue between Kingsway College, Canadian Union College and the Board of Education in developing a workable solution for the acceptance of the Ontario Grade 13 at Kingsway College, and in our institutions across the line. When a complete plan has been developed, and ratified, you will be the first to know all the details!

As we near the end of time the Public Affairs and Religious Liberty Departments of our conferences will play an increasingly important role. Dr. Douglas Devnich will be working with the conferences to develop a Legislative Alert Committee. This, in cooperation with our wonderful Adventist lawyers across Canada, will be a real plus in our entire work.

Elder C.S. Greene, and the brethren in the Personal Ministries and Sabbath School Department are now deeply immersed in the current Ingathering campaign. As contributions to our community we also wish to see a deepening relationship with the Red Cross Organization in which our Adventist people will become a "people prepared."

Elder Ruba indicates excellent increases in the work of literature evangelism and has excellent projections for the future.

The Director of Education, Victor Fitch, carries a very real and deepening concern for the development of Christian education in Canada. Study is being given to the development of endowment funds

cont. on p. 10



Front row, left to right: L.R. Kuhn, President, Kingsway College; P.F. Lemon, Secretary, Canadian Union Conference; J.W. Wilson, President, Canadian Union Conference; N.W. Klam, Treasurer, Canadian Union Conference; M.S. Graham, President, Canadian Union College. Back row, left to right: C.A. Sabot, President, Quebec; L.G. Lowe, President, Maritimes; H.S. Larsen, President, Alberta; G.D. Karst, President, Newfoundland; G.E. Maxson, President, British Columbia; G.W. Morgan, President, Ontario; D.M. MacIvor, President, Manitoba-Saskatchewan.

Lawyers' Conference & Public Affairs Council

Marilyn R. Michael, Secretary Department of Public Affairs



In the not-too-distant past, Seventh-day Adventist lawyers in Canada were few in number and prior to 1966, there were none.

Because of the significant increase in the membership of those dedicated to public affairs evangelism, it was felt that the Canadian Union Conference and its Department of Public Affairs should bring together the religious liberty directors, and Christian lawyers and their wives who were able to attend a weekend of meetings just prior to the annual fall departmental and Union Committees being held in Oshawa, Ontario, at the headquarters of the Seventh-day Adventist Church in Canada.

General Conference representatives in attendance were Robert W. Nixon, Attorney at Law, Gordon Engen, Director of Public Affairs for the North American Division, and Roland R. Hegstad, editor of *Liberty Magazine*.

Relating to the topic on Friday evening, "The Place of the Seventh-day Adventist Lawyer in the Contemporary Church," were Robert Nixon of the General Conference, and F. Kenneth van Ochten, Barrister & Solicitor from British Columbia.

The subject for discussion on Sabbath morning was "Legal Action & The Church; Moral Questions & Answers," which was conducted by George Egolf, Barrister & Solicitor, also from British Columbia.

The Divine Service at the College Park Church was conducted by Roland R.

Top, left to right:
R. Hegstad, Editor, *Liberty Magazine*,
Panel participants, K. Juriansz, K. Doukmetzian
and D. Devnich
G. Engen, Director of Public Affairs, North America.

Bottom, left to right:
G. Egolf, Barrister & Solicitor
S. Lowry, concerned layman
D. Devnich, Director, Dept. of Public Affairs, Canada
A. Fowler, Director, Sherwood Park Nursing Home,
G. Chipeur, law student.

Hegstad, editor of *Liberty Magazine*. His topic was entitled, "God's Got to Look Good."

Dr. Douglas Devnich, Director of Public Affairs for the Church in Canada, opened the Sabbath afternoon Session. His topic — "The Canada Act, 1982: Overview." He said, "Recent developments establishing the Canadian Charter of Rights & Freedoms in the Constitutions of Canada have ushered the Christian Church into a new era. At the same time, when economic, political, and ideological standards are being re-examined, the Seventh-day Adventist Church in Canada finds itself in the crosswalk between a mild past and a dramatic future in matters of conscience and freedom of religion."

H. Keith Juriansz, Barrister & Solicitor from Toronto, Ontario, and Karnik

Doukmetzian, an articling student from Windsor, Ontario, opened the discussion on "Sabbath Observance & Freedom of Religion & Conscience."

The Lord's Day Act of Canada & Provincial Sunday-Closing Legislation — Today & Tomorrow," was divided into two parts. The first, by Roland R. Hegstad, reporting on the United States scene, followed by Gerry Chipeur, a law student from Edmonton, Alberta, with a viewpoint on the Canadian scene.

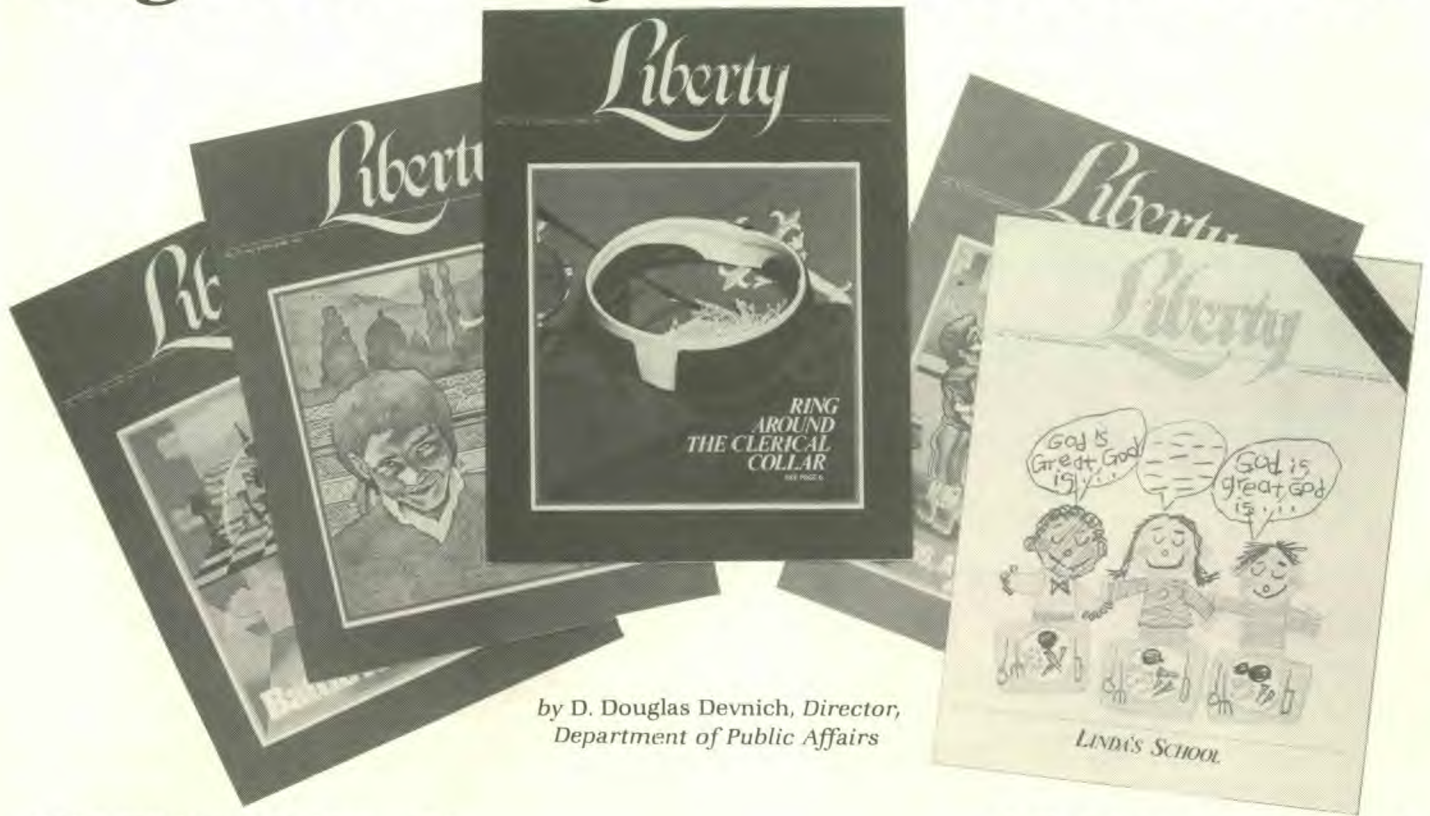
Sunday morning's topic, "Canadian Law & Current Seventh-day Adventist Attitudes to Unionism" was presented by Gordon Engen, Director of Public Affairs for the North American Division of the General Conference and David B. Thomas, Barrister & Solicitor from Oshawa, Ontario.

"Ethics & Relationships; The Lawyer, His Church, & Contemporary Challenges," provided provocative discussion on the floor, following a presentation by Kathleen Helmer, Barrister & Solicitor from Alberta, on Seventh-day Adventist lawyers approach to divorce. Peter Miller, Barrister & Solicitor, also from Alberta, discussed dismissal for "just cause," and Malcolm Seheult, Barrister & Solicitor from Ontario, dealt with internal members' disputes.

Those in attendance left feeling much more sensitive to the needs of the Church and committed themselves to a greater involvement in its on-going work, especially since they have the unlimited potential for effective witness in evangelism.

Liberty

Magazine is for Canada Too!



by D. Douglas Devnich, Director,
Department of Public Affairs

**“The
freedom of
no one is
safe,
unless freedom
of everyone
is safe.”**

Parliamentarians, legislators and thought leaders continue to enjoy North America's Number One Magazine of Religious Freedom.

The September/October, 1982 issue of *Liberty* contained two articles authored by Canadians – more yet to come!

And why not? The Cause of Religious Freedom must prevail in 1983, as never before in Canada.

Here is why –

- ◆ The Sunday legislation issue is mounting in intensity in nearly every province of Canada and at the Federal level.
- ◆ Sabbath observers continue to lose their jobs because of intolerance for those who observe a day other than Sunday.
- ◆ Labour unions often coerce membership against personal conviction. Laws in Canada do not adequately protect men and women of sensitive conscience.

- ◆ The Religious Rightist Movement is in the ascendency in Canada, threatening to cause governments to legislate on morals and unite Church & State.
- ◆ Important decisions will soon be made on how Canada's Charter of Rights and Freedoms shall be applied.

These and many more reasons demand an extraordinary support in 1983, for *Liberty Magazine* and the work of Public Affairs and Religious Liberty in Canada.

Here is how to do it:

1. Sponsor subscriptions to *Liberty*, on January 8 and 15, at \$3.00 each.
2. Give a generous offering in January to support the efforts of the Local and Union Conference to keep the Seventh-day Adventist viewpoint before the People of Canada.

“The freedom of no one is safe, unless the freedom of everyone is safe.”

A. Borovoy

Baptisms

Baptism at Bay Roberts, Nfld.



The members of the Bay Roberts Church were overjoyed on September 11 when 5 precious souls gave their lives completely over to the Lord in baptism. Pictured are back row: George Asprey, Fred White, Pastor George Lanto. Front row: Juanita Stagg, David Asprey, Danny Stagg.

Ryley, Alberta



The influence of Christian homes played a major role in the decision of five young men to become members of the Ryley Seventh-day Adventist Church. In a special baptismal service on October 30, Pastor Werner Seidel was able to see the results of months of personal study and years of parental guidance. Left to right: Shawn Lesyk, Gary Seidel, Kendall Booth, Ron Whitford, Randy Seidel, Pastor Werner Seidel.

Port Hardy, B.C.



Baptism in Port Hardy, B.C. September 18, 1982. Pictured are, left to right: Valerie McGill, Bettina Fisher, Elder Clyde Gildersleeve, Allan Farrant, and Elizabeth Farrant.

Kelowna, B.C.



A total of 57 people were baptized following the Wadie Farag Crusade in Kelowna. Pictured here is a portion of that group.

The churches in the Kelowna area united in support of an evangelistic crusade in the Community Theatre in downtown Kelowna conducted by Conference evangelist, Wadie Farag. The 800 seat theatre was filled at the opening meeting and the attendance remained good throughout the six week crusade, and 57 people were baptized by the area pastors.

The local members gave strong support in many ways. They provided delicious

vegetarian food for two fellowship meals which were attended by 700 people, at least 200 of which were not church members.

In his unique way Dr. Farag proclaimed the message of the scripture with clarity. The messages were appreciated as was shown by the purchase of 500 lecture tapes. Many who had never heard the Adventist message joined the church by baptism.

Chatham, Ontario

October 9 was an exciting day among the believers of the Chatham Seventh-day Adventist Church. Ten wonderful people decided to take their stand with Jesus in baptism.

Jamie Poolman has grown up in an Adventist home. With the concern of his Christian mother, two years in church school, and a desire to walk with Jesus, Jamie made his decision for baptism. Paul Glover, son of Sharron and Graham Glover (pastor), had expressed his desire to be baptized some time earlier. After waiting a period of time, Paul again requested baptism and his parents were glad that he had taken the initiative to join the family of God.

Richard and Connie Pangburn, parents of Jasen, had individually expressed their desire to join the Seventh-day Adventist Church. Jasen, upon his own urging, wanted to be baptized. Jasen and Julie, his sister, attend the Chatham Adventist School.

The Tagliasacchi family has been attending church for over two years. What brought them out? A desire to find a Bible based church. The desire to search for a clearer understanding of God's will for their lives has been encouraged by their Christian parents, Vittorio and Vittoria. *The Quiet Hour*, too, led Sister Tagliasacchi to see if there was a Seventh-day Adventist Church in Chatham. Our Chatham Church family appreciate the fine help that Rita, Claudia and Letizia lend to the various services with their musical ability and enthusiasm. Claudia is a student-teacher at the Chatham Adventist School.

May God's warmth continue to grow in the lives of each one who has stepped out and joined His Church through baptism.

Graham Glover



Pictured above in front row left to right: Jamie Poolman, Paul Glover, Jasen Pangburn. Centre, Letizia, Claudia, Rita, Vittoria and Vittorio Tagliasacchi. Back, Connie and Richard Pangburn and Graham Glover, pastor.

Youth

See special
announcement
on p. 13

Lethbridge, Alberta

Mary Mescherjakow received a folder advertising an *It Is Written* Revelation Seminar in Calgary.

The previous year she attended Verne Snow's seminar and had read books received from *It Is Written*. The more she studied, the more she recognized it as Bible truth. She could not find anything wrong with it. Her questions were being answered. In the 1981 crusade she made her decision for Jesus Christ and the Seventh-day Adventist Church.

While visiting her mother, Maria, in Magrath, Alberta, she tried to explain her new beliefs. "Show me!" her mother exclaimed.

Mary took her Bible and began to show her mother passages on the Sabbath, death, baptism, etc. They did a lot of studying. Her mother finally agreed to attend one of Dr. Wadi Farag's meetings and one Sabbath worship service.

Although Maria didn't know the address of the Lethbridge church, she decided she would like to attend. Her neighbour, John Petranech, had a Seventh-day Adventist friend who gave him the address. Mary asked John to take her to church.



In April of 1982, Clifford Patterson went to Lethbridge to conduct a series of meetings. John took Maria to the meetings and attended as well. As a result, John and Maria were both baptized.

The Holy Spirit led Mary step by step to Christ and His Church. Mary was willing to share her new relationship with her mother who invited a friend to take her to the religious meetings. The Holy Spirit was able to work on the lives of all three who now rejoice together in the Lord. I met them at the Beauvallon camp meeting this past summer. They were enjoying their relationship with Jesus Christ and their fellowship with the believers in the Adventist Church.

L.R. Krenzler, Director
It Is Written, Canada



Mary and Maria Mescherjakow and John Petranech, new believers who have joined the church through *It Is Written*.

Winnipeg, Manitoba

Every decision for Christ has its unique story of a personal commitment, and Margaret's was no exception.

Sabbath, November 13, was the scene of a beautiful baptism at the Winnipeg German, now Mountain-Andrews Church, attended by a number of young people for the occasion.

Through Margaret's friendship with Werner Umbach, she became interested in discovering for herself what God says in His Word, and what the Seventh-day Adventist Church stands for. Then, after a number of Bible studies, she decided to take her stand for Jesus by baptism.

We rejoice to see her a part of the wonderful family of God around the world, and pray that she may be found faithful by our Lord at His appearing.

A. Hiebert, Pastor
Winnipeg, Manitoba



Pictured left to right: Pastor A. Hiebert, Margaret Rycroft, and friend Werner Umbach.

Regina, Saskatchewan Baptism and Baby Dedication

The Regina Church held a baby dedication this past summer officiated by Pastor Bob Hossack with ten families involving thirty-three people taking part. Dedicated were Anthony Berdan (Dr. Ralph and Tina Berdan); Melony Anderson (Dr. Jim and Linda Anderson); Jennifer Chandler (Donna Chandler); Angela, Jamie and Jacob Kirkpatrick (Fred and Sally Kirkpatrick); Tiffany Radomsky (Dr. Eugene and Gloria Radomsky); Preston Hawes (Brian and Karen Hawes); Jordan

Never Heard of Adventists Before Viewing *It Is Written*

Sunday morning religious programs provided the medium through which the Holy Spirit was able to lead John & Maisie Wesley in their search for truth. On a regular basis, they watched these shows in lieu of their past unfulfilled church experiences.

Pastor Vandeman on *It Is Written* telecast, however, provided real understanding of God and His Word. They requested one of the books offered on the telecast and after reading it they ordered all of Pastor Vandeman's books. These were added to an already extensive collection of literature from other religious programs.

Until then, they had never heard of the Seventh-day Adventist Church. Maisie contacted Pastor Hubley to obtain information on Christian education for their son, John Matthew. A personal visit to their home led to Bible studies and a commitment for Christ for both of them.

This was the result of approximately 4 years of searching for an alternative to the ways of this world.

Maisie now is Director of Correspondence School studies and John is working with Pastor Hubley on "Operation Homecoming" for "1000 Days of Reaping."

John and Maisie Wesley were baptized on October 23, 1982.

Barry Hubley, Pastor
Moncton SDA Church

Kanius (Darwin and Lori Kanius); Joseph Johnson (Mickey and Patti Johnson); Andrea and Jason Klym (Elizabeth Klym); Erin George (Kathy George); and Darla Jean Holm (Clifford and Mazel Holm).

Pastor Hossack stressed the importance of the parental role in bringing up our children to follow in the footsteps of Jesus.

Dennis Wilson, Correspondent
Regina Church



Seven individuals joined the Regina Seventh-day Adventist Church. In two separate baptisms conducted by Pastor R. Hossack, left to right, Christopher Hingston, Mrs. Julia McLeod, Douglas and Deanna Selby, Dean Hossack, Dwight and Dwayne Delipper made their decision to give their lives to Jesus Christ. May God's special blessing be with them as they walk with Him.

Progress

New Auditorium for College Heights Adventist Junior Academy

Planning for a facility that will meet the needs of both the Adventist church and its Junior Academy has been the work of the College Heights Adventist Junior Academy board for many years.

As far back as 1967 an auditorium was included in a master plan for future expansion of the church school. It was not until the winter of 1975, however, when it appeared that talk alone was not enough to get an auditorium started, that a building fund was actually begun. Now,

eight years later, the long held dream is at last a reality. An auditorium for the church school students, their parents and friends is presently under construction.

To date the church and school have had to rent auditorium space from Canadian Union College. But, in recent years, building regulations have forced limited use of this facility, thus placing the church and school in greater need of their own building.

With the completion of this structure, the church will have a place for its social functions; the school, not only a gym, but also industrial arts and music rooms as well.

Anyone who has had to supervise playgrounds in winter will appreciate the need of an indoor area for student exercise.

May this facility be used to the glory of God and the development of His children.

D.M. Pond, *Principal*



College Heights Adventist Junior Academy Auditorium.



Members of the Academy Board at the ground breaking ceremony, left to right: Vern Gustavsen, Don Corkum, Phyllis Corkum, Osbern Sharman, Ruth Irrgang, Don Miller, Albert Townsend and Gerald Whitehead.

Church School Opens in Sault Ste. Marie

Progress - cont. from p. 5

for our educational system. This will also lead us into greater refinements in the development of an Educational Master Plan.

Overseas calls change the face of our Canadian working force. In just a few short months, several key changes have taken place. Elder and Mrs. Georges Hermans have accepted a mission appointment as president to the West Central African Union. Elder and Mrs. Don Leatherman have gone to Middle East College in Beirut, Lebanon as one of the teaching staff. Elder and Mrs. Roy Roberts have come to the Maritime Conference as secretary-treasurer from the great country of Korea.

Our hats are tipped to Elders S. Manestar of Ontario and Elder George MacLean of British Columbia who have had their blue forms approved for retirement. May God bless both the families who have contributed so much to the work here in Canada. We appreciate all that they have done in the ministry.

The year-end meetings were most productive. We solicit your continuous prayers for the work in Canada.

The Sault Ste. Marie Church School, which opened in September, is the first and only parochial school in that city.

The first students in this new school are five girls, representing three families. It appears that there will be about four additional students this year - all boys.

Shirl Martineau is the teacher at Sault Ste. Marie, having come from British Columbia where she worked as a teacher's

aid with mentally retarded children. The school is located in the basement of the church. Pastor Dennis Heintz reports that the comfortable capacity is approximately 20 students. We stated that the church has wanted to open a school for about four years but it wasn't until last summer that members got together with donations of time and money to make the dream of a church school a reality.



Miss Shirl Martineau assists Shannon MacDonald while (left to right) Rhonda and Nicole Morningstar and Patricia and Tammy Komhyr prepare their lessons.

Chatham Members Dedicate Church School



Through a miracle of God and the co-operative spirit of members and friends, the Chatham church opened a church school in September. The opening day was also the dedication of the two-classroom brick structure at 102 Taylor Avenue. Participants in the dedication service are left to right: E. Juriansz, V. Fitch, G.W. Morgan, G. Unger, W. Glenn, Kathleen Wood, G. Glover, E. Sormin and D. Chevalier. The students of the Chatham school are pictured at right. Miss Kathleen Wood is principal and teacher and Ed Sormin is school board chairman.

Church School Under Construction in Bay Roberts, Nfld.

Work on the new church school at Bay Roberts, Nfld. is progressing at a rapid pace under the direction of Stagg Enterprises Ltd. The present school is located in the basement of the church and has been in operation since 1957. It was originally designed to accommodate two classrooms, but several years ago one of these was divided to make a third. This resulted in very cramped quarters so it is with great anticipation that the three teachers and 40 pupils look forward to the completion of their new building. The new facility will be comprised of four classrooms and meets all building standards. The extra classroom space will be utilized in the teaching of home economics and industrial arts.

George Lanto, Pastor
Bay Roberts, Nfld. SDA Church



New church school under construction at Bay Roberts, Nfld.

New School, Baptism and Farewell at Sarnia, Ontario

On August 15, the Sarnia Church bid farewell to Pastor George Ivkov, his wife Ethyl, and their two sons, Robert and Edward. A church picnic, hosted by Brother and Sister Alfred Ellenor, provided an enjoyable time of fellowship as the members expressed their appreciation for the family's service at the Sarnia Church. We wish the Ivkovs God's richest blessings as they minister to the Yugoslavian and Oakville Churches.

On Sabbath, August 21, 1982, the Sarnia congregation was happy to witness the baptisms of Peter Cimino and Velma Thomson. Peter was baptized by Elder

Percy Manuel and Mrs. Thomson by Pastor George Ivkov. We welcome these new members into the church family.

The Sarnia Church has stepped forward in faith and a church school was begun on Sept. 7, 1982. The school has 10 students in attendance with Lorna T. Morgan as their teacher. A room in the church was modified into a classroom, which will be used, until, with the Lord's blessing, a school can be built. An open house for the community is planned for the near future.

Faye Horricks

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General

Marriage Commitment Seminar to be held January 21-23

Learn how to work with families in your area while at the same time enriching your own marriage. Come and enjoy a weekend of couple communication, building relationship skills, and spiritual growth. Join John and Millie Youngberg in their Marriage Commitment Seminar on January 21-23 at Andrews University. Leadership instruction will also be given all day January 24th. Lay people are especially encouraged to attend these seminars and find joy in couple ministry. The fees are:

\$20.00 per couple for the MCS weekend.

\$15.00 for the Leadership Seminar.

\$15.00 for the MCS Manual for each Leadership couple.

Graduate/undergraduate credit is available. For more information contact Life Long Learning, Andrews University, Berrien Springs, MI 49104, (616)471-3286.

Announcement

An evangelistic series will be held at

Miramichi Valley High School
Newcastle, New Brunswick
Jan. 21 through February
with conference evangelist
Glen Corkum.

Names of interested persons in this area may be forwarded to:

Pastor Daniel Dupuis
Miramichi S.D.A. Church,
R.R. 1, Site 6, Box 24

Douglstown, N.B. E0C 1H0

Kenya Student at C.U.C.



Elias Mabiria comes to CUC from Kenya. He is working towards a BA degree with a Business major and Religion minor. He found a Canadian Union College bulletin in the Union Office in Kenya, and through a little research found that CUC was the least expensive college in North America. He spent one year at Southeast Asia Union College in Singapore while making arrangements to come to Canada. Before coming to Canada he spent the summer colportouring in Norway and plans to do the same in Canada next summer. Elias finds the relationship between students and faculty at CUC very good.

Trust Services – God's Blessings



George Clarke, Director
Trust Services

God has entrusted us with earthly possessions in varying degrees, and whether we have little or much we are the stewards of His goods. The Scriptures declare, "He gave to every man His goods," and the important fact of our stewardship is whether we should be faithful in the discharge of that trust. This is what inspiration admonishes us: "It is required in stewards that a man be found faithful." Each one will have to give an account to God of his or her stewardship.

It should be just as natural for the child of God to make a will, annuity, or trust agreement as it is for him to place his tithe and offerings in the offering envelope. By wise planning he can keep on helping the cause of God which means so much to him, and someday he may hear God's approving words, "Well done, thou good and faithful servant."

If you would like information concerning wills, trusts and annuities, please contact the Ontario Conference Trust Department.

C.U.C. Alumni Support Alma Mater

Alumni of Canadian Union College supported their alma mater during the 1981-82 fiscal year ending June 30 by giving \$68,968 to the annual alumni fund for unrestricted use. This is a 13 percent increase in giving over last year.

This increase can be attributed to a large extent to the incentives provided by the Business Executives' Challenge to Alumni (BECA) program. The five-year BECA effort was started in 1979 by a group of Adventist business and professional people who wanted to see an increase in alumni support for all Seventh-day Adventist colleges.

After two years of BECA challenges, 16.8 percent of the alumni from the 11 colleges and universities in the North American Division are supporting their alma maters through the annual fund.

BECA challenges to the 11 colleges and universities for 1981-82 totaled \$487,500, of which \$12,000 went to Canadian Union College. Combined unrestricted contributions of \$1,100,000, added to the BECA challenges and \$645,000 given for specific projects, brings total alumni-generated support for Seventh-day Adventist higher education to \$2,232,500.

Investment Idea



The primary children and teachers of the Sherwood Park Church dressed a doll entirely in currency from pennies to \$10 bills. Over \$500 was raised for the Investment Fund.

SECULAR CAMPUS MINISTRY CONVENTION

**Willowdale
Seventh-day Adventist Church
Sabbath, January 29, 1983
9:30 a.m.**

*All students attending secular campuses in Ontario,
and others interested in this new ministry – must attend.*

**Sermon emphasis and afternoon seminar all centered
on this important ministry.**

Some two months ago a group of interested high school and college students attending non-Adventist schools in the Toronto area met to discuss a program for witnessing to their peers. Since then there have been three other meetings of this group. A constitution has been drawn and officers of an umbrella organization have been elected.

At least two things remain. First, all those involved as students or faculty as well as others interested in this witness are invited to a special rally January 29 at Willowdale Church. There will be Sabbath morning and afternoon meetings. Second, target campuses will have to be designated in accordance with the number of S.D.A. students attending these campuses. It is intended that on Sabbath afternoon practical steps will be taken to achieve this.

These campuses provide one of the few homogeneous groupings still available in our disparate culture. Furthermore, many of college age are searching for philosophies of life and they live together in enclaves numbering in the thousands. Adventists have long pushed a geographical thrust. Perhaps now it is time to engage in a cultural push emphasizing these groups within our own culture.

Allen Keiser

SINGLE?

Have you tried our exclusive computer dating service for SDA's? Why wait any longer? Write *Adventist Contact*, P.O. Box 5419 Takoma Park, MD 20912-0419. Under 18 not eligible.

JOHNSON – SMITH

On June 24, 1982 Trevor Johnson and Crystal Smith made their vows to each other before God, friends and family at the church at Canadian Union College.

Attending the bride were: Leslie Nielsen, Colleen Johnson, and Joanne Hunwick.

Attending the groom were: Nathan Welch, Scot Campbell and Karl Rust.

Crystal and Trevor have made their home in Red Deer, Alberta. The wedding was conducted by Pastor Ron Johnson of Calgary, Alberta assisted by Pastor Don Corkum of College Heights, Alberta.

WASYLYSHEN – PATTERSON

Cathleen Patterson and Larry Wasylshen were married Sept. 5 at College Heights church. Cathleen is the daughter of Elder and Mrs. Clifford Patterson and Larry's parents are Dr. Allen Wasylshen and Mrs. Sylvia Easter. The bride and groom were attended by Judy-Ann Gibson, Cindy Randall, Dorothy Vlug, Karen Wasylshen, Ian Kinman, John Howes, Dean and Darryl Wasylshen. The ceremony was conducted by Cathy's father. Larry and Cathy will be leaving for medical relief service in Africa.

WILLIAMSON – POWELL

The Hamilton Mountain S.D.A. Church sanctuary was the scene of a lovely wedding on Aug. 1, 1982 when Beverly Powell and Dennis Williamson exchanged wedding vows. The bride was attended by Mavervev Colquhoun as matron of honour. The groom was attended by Delroy Williamson. The wedding ceremony was performed by Pastor Eric Juriansz. May God bless this young couple as they make their home in Edmonton, Alberta.

Births

MARCELLIN – Trevor and Yvonne are pleased to announce the birth of their daughter, Tara-Leigh Nicole on October 14, 1982.

SINGH – Michael and Linda (nee Bush) are happy to announce the birth of a daughter, Michelle Yvonne, born October 19, 1982 in Ottawa, Ont.

SORMIN – Edwin and Bonnie Sormin (nee Anderson) are pleased to announce the birth of their son, Timothy Lowell Hasiholan. He was born November 9, 1982 at Chatham, Ont.

ZACHARY Gary and Lucille and brother Donovan are pleased to announce the arrival of Devon Dallas on October 2, 1982 at Calgary, Alberta.

TREFZ – HAUGHLAND

Susan Haughland and Daryle Trefz were married in a beautiful ceremony in the Kendalwood Church in Whitby, Ontario on Dec. 12. Susan is the daughter of Mrs. Dorothy Haughland of Kingsway College and Daryle is the son of Mr. and Mrs. Ken Trefz of Cranbrook, B.C. Elder Lloyd Janzen officiated at the wedding service.

Attendants of the bride and groom were Barbara Adams and Kathy Mahoney, Dalwyne Trefz and Neil Adams.

The bride and groom are making their home in Sidney, B.C.

WELCH – SUCKOW

Nathan Welch and Nancy Suckow exchanged wedding vows in the presence of God, relatives and friends on June 27, 1982 at the lovely United Church, Ponoka, Alberta.

The bride's attendants were: Darlene Hanson, Wendy Yarwood, and Teresa Acker.

Attending the groom were: Trevor Johnson, Derek Welch, and Tony Suckow.

Nancy and Nathan have made their home in the scenic little town of Rocky Mountain House, Alberta.

The wedding was conducted by Pastor Ron Johnson of Calgary, Alta.

Weddings

GUTMAN – MCKINNON

Mark Gutman and Heather McKinnon were united in sacred bonds of marriage at the Willowdale Seventh-day Adventist Church on June 10, 1982. The bride and groom were attended by Lois McKinnon and Bruce Adams. They are making their home in California. We wish them God's richest blessings.

E.R. Bacchus, *Pastor*

Obituaries

ABRAY - Miss Minnie Abray was born on Jan. 22, 1894 in Higate, Ont. After a long illness, this outstanding woman passed to her rest on Oct. 20, 1982.

Miss Abray attended Oshawa Missionary College and was baptized in the brook running in front of the dormitory. At Oshawa she began a career as dean of women. During her 23 years of this service she inspired many young women. She worked as a secretary at the General Conference giving 42 years of service to God.

A sister and a brother, sorrowful friends and a host of grateful students survive her.

The service took place in Hendersonville, North Carolina.

ALBERS - Lisa Eileen passed away suddenly September 24, 1982 at the age of 20 years. She was born July 13, 1962 in Ponoka. She received her elementary education in Ponoka and completed high school in Namao, Alberta. She had lived in the Parksville, B.C. area for the past year-and-a-half with her mother until her passing.

Left to mourn are her parents, Eileen Albers of Lantzville, B.C., Allen Albers and wife Lorna of Ponoka, sisters Lorraine Perry and Lucille Neilson, brothers Roger Albers and Jeff Albers; grandparents and other relatives and friends.

Funeral services were conducted in the Ponoka United Church with Pastor Mel Pond officiating.

BAKOWSKI - Theodora was born in Poland April 25, 1891 and passed away in Toronto on Nov. 2, 1982.

She was married to Stephen Bakowski in 1912. In 1930 she came to Canada from Poland. In 1970 she was baptized into the Seventh-day Adventist Church. She is survived by four daughters: Stella Ruminiski, Olga Haliday, Anna Sachar and Elsie Longstaff; one son, Michael; fourteen grandchildren and four great-grandchildren. Funeral services were conducted by Pastor Arthur Zaft on Nov. 4, 1982 and she was laid to rest in the Prospect Cemetery in Toronto.

KONDRATS - Janis (John) Kondrats was born March 21, 1912 in Latvia. As a young man, John joined the Seventh-day Adventist Church. He emigrated to Canada in 1950. He married Zelma two years later in Montreal, and she has been his faithful companion for almost 30 years.

John has been ill for some time and has been a resident at Hillsdale Manor in Oshawa for the past year. He leaves to mourn his loving wife, Zelma, and one brother.

Funeral services were held on November 17, 1982.

L. Lowe

MAIR - James Wilson Mair was born Jan. 22, 1918 in Winnipeg, Man. He married Edna May Seager in Willowdale, Ont. in 1937. In 1955 James and his wife were baptized and he was a charter member of the Richmond Hill Church. In 1980 Mr. Mair moved to South River where he passed away on Sept. 21, 1982. He leaves to mourn his wife Edna, one daughter Shirley, five sons, Ken, James, Douglas, Gordon and Harold; and eight grandchildren. Funeral services were conducted by Pastors Parchment and Andersen at the Richmond Hill SDA Church and interment was at the Westminster Cemetery, Willowdale, Ont.

Duane Andersen, *Pastor*

NAGY - Passed away in Lethbridge, Alberta, Friday, October 29, 1982 at the age of 89 years. Beloved husband of the late Mrs. Agnes Nagy. Born, raised and educated in Hungary, the late Mr. Nagy came to Canada in 1926 settling in Calgary, later living in both Manitoba and Saskatchewan.

Mr. Nagy is survived by one son, Alexander, and four daughters, Elizabeth Plesko, Mary Shawyer, Helen Gibsod, and Julie Garrett, 19 grandchildren and 7 great-grandchildren. Funeral services were held in Lethbridge with Pastor R. Warman officiating.

NEGRYCH - The death of William Negrych occurred at his residence in Outlook, Sask. on Friday, Sept. 10, 1982 at the age of 92 years. He was born January 1, 1890 in the Ukraine. In 1907 he immigrated to the USA and settled at Hallock, Minnesota. In 1910 he came to Canada and homesteaded in the Macrorie District.

In 1915 William Negrych and Anne Bodrug were united in marriage and that same year they were baptized. Throughout his lifetime Brother Negrych was very active in the church at Macrorie serving as head elder for many years. To this union three sons were born.

Left to cherish his memory are his son, Wes, two grandsons and a granddaughter.

W.G. Soloniuk, *Saskatoon*

OTTOSCHOFSKI - Anthony (Tony) Paul, age 6, of Edmonton, Alberta passed away October 25, 1982 in the University Hospital. Tony, son of Pastor and Mrs. Herman Ottoschowski was born May 3, 1976 in New Britain, Conn., USA. Funeral services were held at Evergreen Memorial Chapel, October 28 and officiated by Pastor Kenneth Wiebe, assisted by the pastors of the Edmonton SDA churches and Alberta Conference officials. Interment was at the Evergreen Memorial Gardens.

Tony is survived by his loving parents, Herman and Marilyn of Edmonton; one brother, Randi; grandparents, Mr. and Mrs. Wallace; and grandmother Mrs. Stephanie Ottoschowski of Germany; and several aunts and uncles.

PHILBRICK - Michael Harvey Philbrick was born in Hungary on Aug. 12, 1898 and passed away in Florida on Nov. 6, 1982. He immigrated to Canada with his family and they settled in the Myrnam, Alberta area. He studied at Canadian Junior College, later joining the faculty there. Elder Philbrick later pastored churches in Alberta, Manitoba, Ontario and British Columbia and in the N.Y. conference. He retired in Florida in 1967. He is survived by his wife, the former Hazel Mattson, one daughter, Lorraine and a son, Richard, ten grandchildren and three great-grandchildren. Elder Philbrick rests in the Memorial Gardens of Beverly Hills, Florida until the resurrection morning.

PROUTY - Janet Lyla (Nettie) born December 19, 1896 passed away July 29, 1982. For many years she was a member of the Exeter Church before moving to Dundas in 1974 with her husband, Clayton. He predeceased her in 1975. She is survived by her son Ivan of Dundas and Stewart of Oshawa, eleven grandchildren and fifteen great-grandchildren.

Funeral services were conducted by Pastor Eric Juriansz. Mrs. Prouty awaits the call of her Saviour on resurrection day. Mrs. Prouty was laid to rest in Exeter, Ont.

Volanda Polser

Hamilton Mtn. SDA Church

SALZL - John Matthew Salzl, born in Edmonton, Alberta on November 6, 1908, was peacefully laid to rest at the Glenwood Memorial Gardens on September 23, 1982. A member of the Edmonton Bethel S.D.A. Church, he leaves to mourn, his wife, Velma; four daughters - Donna Fritz, Sylvia Herrebrugh, Loretta Radu and Carol Tetz; 10 grandchildren; two brothers and one sister. Pastor Ken Wiebe hosted the funeral services at the Sherwood Park Church, and Pastor Robert Samms directed the service.

SANDSTROM - Hilda Irene Sandstrom, long-time member of the Hamilton S.D.A. Church, passed away on November 5 in Hamilton, Ont. She was in her eightieth year. She leaves to mourn her two daughters, Gretel White and Rose May Dobrichan, nine grandchildren and ten great-grandchildren as well as the church family. Mrs. Sandstrom was laid to rest in White Chapel Memorial Gardens in Ancaster, Ont.

Volanda Polser

SIVITER - Lucinda May Siviter passed away on Oct. 1, 1982 at age 87. Approximately 50 years ago she was baptized by Elder Hubley and was pianist and an active member of the St. Thomas Church for many years. Her two children, Lareen and Bert as well as the church family mourn their loss. Interment was at Terrace Lawn Cemetery, North Bay, Ont.

Judy Ross

STRAUB - Nellie Maxine Wren was born in Seldovia, Alaska on February 10, 1946 to Clarence and May Wren and passed to her rest in the Arusha Hospital in Tanzania, Africa on November 5, 1982.

Nellie's life was one of active service to her loving Creator, Saviour and Friend, as well as to the Seventh-day Adventist Church she had grown to love.

On August 5, 1973 Nellie married Don Straub of Calgary, Alberta. They lived in Peoria, Calgary and Kelowna where Don taught at the respective church schools. For the past 2½ years they have served in Tanzania, Africa, at the Parane Secondary School, where Don taught and Nellie assisted wherever possible. Her sudden death will be a definite loss and is keenly felt by all who knew her.

Left to cherish the memory of her love are: her husband Don, their four children: Kerry, Kris, Leanne, and Jody; her parents, Clarence and May Wren of Dillingham, Alaska, one brother and one sister.

The funeral service and interment took place at the Parane Secondary School on Sunday, Nov. 7. Memorial services were held both in Calgary, Alberta and Dillingham, Alaska on Saturday, November 13.

Warren Kay, *Pastor*

WALLACE - Ellis Henry Wallace was born in Rondo, Missouri on May 8, 1896 and passed away October 26, 1982 at Claresholm, Alberta. Mr. Wallace immigrated to Canada in 1917 living in the Leduc area of Alberta. Ten years later he returned to the States where he married Judith Sundquist.

Besides his loving wife, Judith, he leaves to mourn his passing three sisters and two brothers. Ellis rests in the cemetery at Stavely, Alberta awaiting the coming of his Lord.

R. Warman, *Pastor*

WIENS - Jacob W. Wiens was born May 2, 1915 in the Plum Coulee district, Manitoba and died accidentally near Carman, Manitoba on October 20, 1982.

In 1941 he was united in marriage to Elizabeth Klassen. Then in 1954 Jacob joined the Seventh-day Adventist Church of which he remained a faithful member.

Left to mourn are one daughter, Shirley Gray and two grandsons, three brothers and one sister.

Funeral services were conducted on October 24 from the Morden Bergthaler Church with Pastors A. Hiebert and John Gilbert officiating. Interment followed at the South Side Cemetery where he awaits the resurrection morning.

A. Hiebert, *Pastor*
Morden, Alberta

Ads

Advertising Rate: 50 words or less—\$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising—\$10.00 per column inch; \$12.00 out of Canada. ¼ page ad — \$110.00; ½ page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

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Families — Active group of Adventists, with new elementary school at Brockville, Ontario along the St. Lawrence Seaway is seeking more families to build a stronger Adventist community. Prosperous city of 20,000. Contact the Brockville S.D.A. Church, Box 794, Brockville, Ont. K6V 5W1. 2-4

SWIFT CURRENT NURSING HOME requires an activity leader to start in January 1983. This position involves motivating patients in exercises, teaching crafts and hobbies, organizing a volunteer program, teaching relatives, volunteers and staff, activation methods and assisting patients with social, recreational and spiritual needs. Qualifications: Should have a certificate in recreational technology, occupation therapy, physical education, teacher training, theology and/or experience working with people. Must demonstrate empathy, concern and interest in providing quality care for patients. Should be a self starter, an extrovert and a leader. Salary commensurate with experience and qualifications. Please submit resume to: Mr. D.G. How, Administrator, Swift Current Nursing Home, 700 Aberdeen, Swift Current, Saskatchewan S9H 3E3. 1-6

Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

- ALBERTA CONFERENCE CORPORATION of the Seventh-day Adventist Church — Box 5007, Red Deer, Alberta T4N 6A1.
- THE BRITISH COLUMBIA CORPORATION of the Seventh-day Adventist Church — P.O. Box 1000, Abbotsford, B.C., V2S 4P5
- MANITOBA CONFERENCE CORPORATION of the Seventh-day Adventist Church — 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8
- MARITIME CONFERENCE CORPORATION of the Seventh-day Adventist Church, Inc. — 121 Salisbury Road, Moncton, N.B. E1E 1A6
- ONTARIO CONFERENCE CORPORATION of the Seventh-day Adventist Church — P.O. Box 520, Oshawa, Ontario, L1H 7M1
- SASKATCHEWAN CONFERENCE CORPORATION of the Seventh-day Adventist Church — 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8
- SEVENTH-DAY ADVENTIST CHURCH IN CANADA — 1148 King Street East, Oshawa, Ontario, L1H 1H8
- SEVENTH-DAY ADVENTIST CHURCH in Newfoundland and Labrador — 106 Freshwater Road, St. John's, Nfld. A1C 2N8.
- SEVENTH-DAY ADVENTIST CHURCH — Quebec Conference, or Eglise Adventiste du Septieme Jour — Federation du Quebec — 940 Ch. Chambly, Longueuil, Quebec, J4H 3M3

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