# Volume 52, No. 3, February 3, 1983 Oshawa, Ontario

# "I'm Glad I Gave LISTEN."

When my church asked me to sponsor a *Listen* subscription last year, I hesitated. Frankly, I didn't know much about *Listen*.

But after seeing the magazine-and especially what it can do in people's lives—I'm glad I gave Listen. I'll tell you why.



# "I'm Glad I Gave Listen - Here's Why"

#### For Anyone -

You Can Give LISTEN to Anyone. You know, I feel comfortable giving *Listen*. It's a way to share what I believe with anyone. A neighbor's granddaughter. My own son. Or someone I don't even know.

Listen's positive, upbeat articles attract a wide variety of readers to a better lifestyle.

#### It Gets Read -

LISTEN Gets Read. I like the way these principles of drugfree living are woven into fascinating stories and illustrations. Where else could you find articles on how to make good decisions? Interviews with experts on marijuana and alcohol? Recipes for drinks you can drive with?

It's good to know that a magazine that provides such a service is also fun to read!

#### It Really Helps -

LISTEN Really Helps. But even though Listen captures attention, the message is still serious – stay away from alcohol, tobacco, and drugs.

Listen provides the latest facts on dangerous drugs. It gives people the information they need in order to make good choices.

But *Listen* goes even further. It gives positive alternatives to drug use. Ideas for healthy activities. Role models of athletes and celebrities who've made it to the top without drugs.

Listen's goal is to help people keep their minds clear, because a healthy mind is the first step toward understanding spiritual things.

#### Easy to Give -

It's So Easy to Sponsor Listen. And you know, giving Listen is so easy. Just make out a cheque for the number of subscriptions you want. Fill out the form, slip the payment and form into a tithe envelope, and drop it into the offering plate.

And don't worry if you don't know who to give *Listen* to. Just choose the number of subscriptions you'd like to sponsor. Your pastor will make sure these *Listen* magazines get into the hands of people who need them. Easy.

If you sponsored a Listen sub last year, you'll get a computer printout at home. Just make any changes you want directly on that printout. Make out a new cheque for this year's subs, then give it with the

printout to your church's pastor or temperance secretary, Easy.

#### A Bargain -

Right Now Listen's a Bargain. There are a lot of good reasons for giving Listen. And if you act soon, you can sponsor Listen for only \$9.75, 70 percent off the regular price.

#### "And We're Glad We Got Listen!"

Community Crusade Against Drugs Mr. Harold Edwards, Area Director 14185 First Street Galt, CA. 95632

Dear Mr. Edwards,

Once again on behalf of the San Juan Unified School District and the 4,600 students out of our 47,000 that get to use your publication Listen a big thank you.

We find your publication to be of great value to our anti-drug program because of its "positive toward life" attitude. Probably the most important aspects of any classroom materials is that they; fit the curriculum, are current and accurate and that they help students make sound decisions. Listen does all of these things.

I would like to encourage you in your efforts to bring the truth to the youth of our state. If I can be of any assistance, please call on me. The drug battle can be won.

Sincerely,

Dave Hammon

Dave Hammond

DH:kc



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# **Breaking Bad Habits**

by A.R. Mazat

"And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible." I Cor. 9:25.

Many people think of self-control as an inner strength, a power of the will. Defined in this way, self-control is a trait, a personal characteristic that you either have or don't have. There's no in-between. For example, an overeater is often described as having no will power. Can someone really have absolutely no will power? No self-control at all? The answer

is emphatically NO.

God created man in His own image with the power of choice. This freedom of choice in man is recognized by God. See Gen. 4:6-10 when Cain chose to bring an offering according to his will, not God's. See also Deut. 5:29 at the giving of the written law. God had hoped that the people whom He had delivered from slavery would reverence Him - some did. But God recognized, regarded, and respected man's free will, and power to choose. God never constrains, coerces, or compels a man, because He created man with the power to choose. You may want to develop the thought in Isa. 1:18-20 where the Lord recognized and respects man for the ability to break bad habits and be treated by God in a heavenly manner. Imagine, not only can man be forgiven for his bad habits, but can receive positive prevailing power from outside of himself and be treated by God as if man had never sinned.

The Prince of Peace sees man's possibilities, not his perversities.

The way we live, love, labor, or loaf has an influence on the way we think. This is not a denial of the intellectual factors in belief, but merely an attempt to emphasize a neglected element. Some people believe that they can bring a person to divine love by merely answering a doubt he has expressed. They assume that people are irreligious only because they have not read certain "proof texts." But religion is not something merely to be KNOWN; rather it is a personality to be EMBRACED and to be lived and loved. Intellectual knowledge is not the "one thing necessary:" not all Ph.D's are saints, and the ignorant are not all demons. It requires more courage than brains to learn to know and love God and invite Him to take up permanent residence in our lives.

Today everyone wants good health, but not everyone chooses to give up those habits which are bad for the body that God created. It is possible in life to look down upon the smoker, and the drinker, while paying no attention to our over-

Many thousand people last year tried to give up smoking cigarettes, and then after twenty-four hours, saw their resolution go up in smoke. These good people would be the first to admit that they do not want the satisfaction of success which requires sacrifice.

> Think and talk of will power as self management.

Because all men belong to God by creation leads us to have faith and confidence in mankind. No life is made up entirely of actions that are intrinsically wicked. The kidnapper enjoys the true goodness of a delicious dinner; a bank robber occasionally responds to the virtue of a small child; even gangsters have been known to feed soup to poor people out of honest generosity. Good deeds are often mingled with evil deeds. Sometimes a hardened sinner is engaged in planting a rose, nursing a sick friend, or fixing a neighbor's tire. There are considerable hidden reserves of natural goodness in everyone. Let us always remember that no matter how many evils man has chosen, he has never exhausted the possibilities of choice for the better.

As witnesses for Jesus Christ, we are to point people to the Prince of Peace who sees man's possibilities, not his perversities, and to assure people that Jesus is more interested in their future than in their

Having introduced people to a Living, Loving Lord, we can now be sensitive to the potential in others. Let us keep on believing that:

- 1. Through Christ, everybody was built with the capacity to develop self-control.
- 2. In partnership with Christ, we all can develop self-control more fully.
- 3. Self-control is the fruit of being a branch on the true vine, and refers to actions, not to inner strength.

Most overeaters, heavy smokers, and drinkers completely overlook episodes of their own self-control. On different occasions people will resist overeating, smoking and drinking-such as refraining from these acts in church, in court, or in a library. Here they manifest self-control. Can we not build encouragement on these instances when self-control is practiced?

Sometimes using better terminology helps people to make wise decisions. Think and talk of "will power" as "selfmanagement" rather than self-control. Think of managing your habit as you manage your business. Self-management involves planning ahead. By planning weekly menus ahead of time, you are demonstrating self-management over eating behavior. By planning to avoid a route to your office that takes you right past a cigarette machine every day, you are exhibiting self-control in regard to smoking. Instead of driving or walking past a tavern, plan to walk to a park, to a swimming pool in summer, or to an ice skating arena in winter. Remember the more visible and available candy, soft drinks, cigarettes, and alcohol are, the more likely you are to consume them.

Life has taught me that I can accomplish more with Christ than without Him. He helps me to change my CAN'TS to CANS and as you know, success comes in CANS not in CAN'TS. I have also learned that I can accomplish more in less time when I have a sound, simple schedule.

> Set good examples -... make Listen available.

"Where sin abounded, grace did much more abound." Rom. 5:20. There is help for everyone. The Creator intended for us to make wise decisions and enjoy amazing abundant life. While flying over the high mountains in China (1942), I told pilot John: "It always amazes me how these big planes stay up in the air. All this tremendous weight, all this fuel, all the passengers, and all their baggage. It is fantastic." Pilot John gave me a wonderful answer by saying: "It is the nature of airplanes to stay in the air. They are designed to fly. It is hard for a plane not to stay in the air, because that is the way planes are put together."

That is precisely how God put us together. To be healthy, energetic, creative, dynamic people at every age, full of vitality and new ideas. But we have a responsibility too, not to abuse our bodies with alcohol, drugs (excluding medications), nicotine, or overeating. It is diffi-

Cont. on p. 4



## Are You Ready to Give an Answer?

by D.D. Devnich, Ed.D. Director of Public Affairs, Canadian Union Conference

Recent events indicate the inevitability of a Sunday/Sabbath conflict in Canada.

Since April 17, 1982, the curtain of the Canadian religio-political stage is being drawn to reveal a new drama which may depict some spectacular scenes of the prophesied closing of earth's history. In the glad day of the Second Advent, we may be able to reflect on the developments and say, "It all reached its peak in Canada."

In the columns of this bi-weekly journal, we have been reporting over the past months, certain events and discussions which hinted concerning today's debate. Read on!

The Seventh-day Adventist Church in Canada under the direction of its Department of Public Affairs has determined to give testimony in the courts of the land respecting the truth of God's Word in the matter of the true Sabbath. On January 7, 1983, counsel for the Church was found in provincial court of Alberta, making application for intervenor status in the case of Her Majesty the Queen v. Several Merchants of the West Edmonton Mall. These are the first defendants in Sunday observance violations who will be directly arguing the non-constitutionality of the Lord's Day Act of Canada. Church authorities have resolved that the question cannot and must not be argued except that the Seventh-day Adventist standpoint be told. The scene involves some potentially explosive reactions since this is the hour when moral and social conditions have evoked all manner of social and religious activism. The movement is on to stem the tide of the liberalisation of traditional mores and religious values. Bishops, Fundamentalist evangelists and pseudo-religious politicians vehemently decry any effort to weaken the traditional practice of Sunday-rest and sanctity. We will not likely be appreciated for our dissentience. But, it may be that the truth about the Sabbath will be made clear. When we're through, few will not know that the Bible teaches that the Seventh day is the Sabbath of the Lord.

What is the meaning of "intervenor status" in the courts of law?

In Canada there are only a limited number of cases in which standing has been granted to interested parties to appear in court in a legal case in which they are not the defendants. There is some precedent however, which has encouraged Counsel for the Church to make application for leave for the Church to present its position in the matter of how Sunday legislation abridges the freedom of conscience and religion. It simply means that without being party to the offense of violating the Lord's Day Act of Canada, subject to judicial discretion, the Seventh-day Adventist Church will be allowed to present its facts on the impact that Sunday legislation has upon its members. In particular, the context is the Charter of Rights and Freedoms in the Constitution Act 1982. The premise upon which this intervention is based is that we are asking the court to hear our Brief because no other person or class of persons will likely be presenting this set of facts. We trust that the judge will see fit to hear us before rendering judgment on the standing charges in relation to the question of the constitutionality of Sunday observance laws.

At the time of writing, the judge has not made his decision with respect to our application for intervenor status. We do want God to lead in this entire development. On February 28, 1983, a collection of Sunday-law infractions will be tried in the provincial court of Alberta. We invite, in fact, we urge, the sincere prayers of God's people at this time in order that the destiny of our concern will be directed by God.

Finally, these are the inspired words which, but for them, we might have been hesitant to enter this arena of controversy

"God means the truth shall be brought to the front and become the subject of examination and discussion, even through the contempt placed upon it. The minds of the people must be agitated; every controversy, every reproach, every effort to restrict liberty of conscience, is God's means of awakening minds that otherwise might slumber." Thoughts from the Mount of Blessing, p. 33.

Undoubtedly, many readers of this column will be challenged by friend, neighbour, or adversary, concerning our action on behalf of freedom and justice. You may be called upon to give biblical and experiential testimony of your faith – ARE YOU READY?

#### Breaking Bad Habits-cont, from p. 3

cult to persuade people to avoid these things, especially young people, because they have great vitality and think they are immune to trouble and can go on indefinitely. Sometimes they have to learn the hard way, and that can be unpleasant.

As parents and grandparents, we can set good examples by eating regularly, at designated times, in proper amounts. By following a sane, sensible, structured program. By taking time daily to tune in with heaven. By reading character-building literature. By making the LISTEN journal

available in our own homes, as well as to our neighbors. Here is a journal that does not bad mouth people who are not offering their bodies as a living sacrifice, as an act of intelligent worship (Rom. 12:1, Phillips), but offers positive alternatives so that the readers can use their God-given gift – the power of choice – to choose the abundant way of living.

Did You Sponsor LISTEN Subscriptions Last Year? If so, you should have received a computer printout in your home mail. You may make deletions or corrections on this printout. To increase your sponsorship, add names and addresses to the new order form.

How to Figure Commitment Costs – When purchased in Canada and mailed to addresses in Canada or overseas, \$9.75 through May 31, 1983.

Note: Clubs of 10 or more subscriptions to the same address, deduct 10 cents per subscription.

#### Canadian Church Growth - 1982

by J.W. Wilson, President, Canadian Union Conference of Seventh-day Adventists

As the results of evangelism arrive in the Union office in early January, it is always with great expectancy and wonderment as to how the Lord has blessed in the previous twelve months.

1982 has been an excellent year in soul winning in Canada. It is very apparent that our lay people and our ministry have worked together in promulgating the Third Angel's Message to all the corners of Canada.

In British Columbia just under 500 baptisms have been reported, and there is every indication that this is the best year in the history of the British Columbia Conference in regards to soul winning.

Alberta has had another wonderful year in church growth. In fact the last three years – 1980, 1981, and 1982 – are the three highest years in the history of the Alberta Conference.

The Manitoba-Saskatchewan Conference has met its challenges on every front with great gusto and fortitude, and church growth in Manitoba-Saskatchewan con-



tinues to exhibit a great degree of steadiness. This past year 121 precious souls were won to the Lord Jesus.

Over in the Maritimes, Elder Lowe and his corps of workers have reached out again to the point where the past two years, 1981 and 1982, have been by far the most productive years in the history of the Maritime Conference.

The thrust of evangelism in Ontario is genuine and most productive. 1982 saw the Ontario workers break the 700 barrier, and that is the first time since 1976.

Quebec evidences steady, continuous, solid growth amongst its working force.

Over in Newfoundland there has only been one year which has exceeded the year 1982 in soul winning. The membership has now broken the 750 mark, and the Newfoundland church is moving ahead solidly.

What this all means is that there has been just under 2,000 baptisms in the Canadian Union in 1982. We can all rejoice and express our gratitude to the good Lord for the evidence of His blessing in the work that has been accomplished. Numbers alone are not that important. What is important is the decision of each person who goes to make up that figure of just about 2,000.

How many stories of inspiration could be told of those who have gained special victories and who have stepped out in faith.

Thus far 5 + 2 = 7 in the Canadian Union, and that simply means that thus far in the 1,000 Days of Reaping more than 7 persons per day have been added to the great Canadian church.

### The Canadian Union Revolving Fund

The Revolving Fund, a beneficial aid to denominational work, was established in the United States about twenty years ago. The Canadian Union Conference voted to adopt this plan in an action that took place in November, 1973. This was done in harmony with Ellen G. White's admonition in Counsels on Stewardship, p. 283, where we read:

Those members to whom the Lord has given means can invest their money in the cause without interest or at a low rate of interest, and by their freewill offerings they can help to support the work.

The action reads as follows: "Whereas, there has been a desire for some time to have a plan in Canada whereby members might loan money to a denominational organization that could, in turn, lend money to conferences, churches and institutions in Canada, it was voted that a Revolving Fund be established in Canada that would serve this purpose.

"Loans from the Revolving Fund shall be made by the Union only to churches, local conferences, missions and institutions located within the Union territory and owned and operated by the Union or by its constituent local conferences and missions to assist in the financing of approved capital improvement projects. Applications for loans shall be made on prescribed forms, and shall be approved by the local conference or mission committee for churches, local conference, mission, and institutions, and by the Union Conference Committee for Union Conference institutions. Loans shall be repayable in installments over a period not to exceed five years, except by special permission from the Union Conference Committee.

We appreciate the
loyal support our
members have given the
Revolving Fund.
Ninety-six churches,
church schools and other
projects have received
loans to date.

The footnote on the Loan Request form states that a loan may be made to a church providing any land involved is completely free of debt and 50% of all other costs are in hand in cash or other readily convertible assets, including conference assistance. If these conditions are met, the loan can equal the remaining 50% of the estimated cost providing there are pledges in hand, equal to the loan,

that are due and payable within a fiveyear period beginning with the date of the loan.

#### Interest

The church has always emphasized the benefits of freewill offerings, both to the member who gives and to the work which is blessed by the gifts. Correspondingly, the Revolving Fund has always maintained a low rate of interest, both to the depositor and to the borrower. At first the rate to the depositor was 7½% per annum. This was raised in June, 1980, to 8½%. Rates to borrowers were set first at 8½% per annum, and later raised to 9½% and remain at 8½% and 9½% to this day.

Interest rates may be changed at any time, depending on the fluctuation in the money markets, but must be approved by the Canadian Union and General Conferences.

The total assets of the fund are slightly over three million dollars. It is our hope that more of our church membership will see the benefit of investing their funds in this means of promoting the work of the church in Canada.

If further information is needed concerning the Revolving Fund, please write to: The Revolving Fund of the Seventhday Adventist Church in Canada, 1148 King St. E., Oshawa, Ontario L1H 1H8.

J.W. Wilson

# People

#### Former Union Treasurer, Elder E.L. Green, Dies



Eldon Len Green was born April 10, 1897 in Tahiti and died December 4, 1982 in Loma Linda, California.

In 1895 Joseph and Cleora Green sailed to the South Pacific on the vessel Pitcairn and it was while in Tahiti that Eldon was born.

On their return to the United States, Eldon enrolled at Cedar Lake Academy, spent some time in the U.S. Army, then completed a business course at Emmanuel Missionary College, now Andrews University. In 1920 he married Goldie Gaul in Frankfort, Michigan.

The Greens went immediately into work for the church, first in the publishing houses in South Bend, Indiana and Washington, D.C.

During 48 years of service in the financial affairs of the church, Elder Green served as treasurer of the Canadian Union Conference from 1951 to 1965. He also served as treasurer of Wisconsin, Michigan and Illinois conferences and also of the Lake Union Conference.

Elder Green will be remembered for his dedication to the Lord's work, especially his strong support for the educational program of the church. He had the ability to identify with the workers and members of the church while holding a steady hand on financial affairs.

He is survived by his wife Goldie of Loma Linda, four children, Carol Davidson, Eldon Jr., Ardice Chaney and Harold. Also surviving are two foster children Clarence Kohler and Elsie Randall, 13 grandchildren and 3 great-grandchildren.

Officiating at the chapel service were Pastors J. DuNesme, S. Elias, J. Hnatyshyn, and R. Radcliffe.

Interment was at Monticito Memorial Park, Loma Linda, California.

# Three Families Join Maritime Conference Staff



Pastor and Mrs. Daniel Dupuis

Daniel and Marilyn Dupuis came to the Maritime Conference directly from Canadian Union College. They are serving the largest district in the conference with interests spread all the way from Buctouche to Dalhousie in Northeastern New Brunswick.

Dan's home was in Ottawa, Ontario and Marilyn's was in St. John's, Nfld. Before returning to college, Dan was employed by Sears, Ltd. in the Ottawa and Hull area. Their enthusiasm and diligence have already endeared them to their associates.



A "Re-treaded" Maritimer has joined the Maritime Conference staff to lead out in the Educational and Youth Work. Jack Sands recently retired after 40 years of teaching and educational administration, his last position being that of Principal of Fraser Valley Adventist Academy in British Columbia, readily responded, along with his wife, to the invitation to return to service in the Maritimes. When the first church school was opened in Halifax in 1927, Jack enrolled there in Grade 6. He completed Grade 8 and then moved on to the Maritime Academy until it closed in 1932. He continued his education in Adventist colleges, graduating in 1942 from Washington Missionary College (now Columbia Union College).

The Sands' seven children and 12 grandchildren are scattered from coast to coast in Canada, but most of them are still in the Maritimes. This may be one of the reasons the Sands express their pleasure at being back "home."



The Secretary-Treasurer's position in the Maritime Conference is now being filled by Roy Roberts who comes to us from Colorado by way of Korea. He is accompanied by his wife, Marlys, who is a Registered Nurse and by Todd, 14, and Tonya, 17. Their older daughter, Lisa, is a nursing student at Atlantic Union College while Todd and Tonya are boarding students at Maritime Academy. Roy was most recently employed as Treasurer for the Korean Union and before that was Assistant-Treasurer of the Indiana Conference.

#### H.H. Voss, New Manager for Christian Record



Howard H. Voss, 59, has accepted the general manager position for Christian Record Braille Foundation, effective January 1. He succeeds B.E. Jacobs, who will be an associate secretary of the General Conference.

Voss comes to Christian Record with a wide range of leadership experience. He served the conferences of Iowa, Texas, Wyoming, Minnesota, Oregon, Arkansas/Louisiana and Nebraska in various departmental director positions. During 1975-1981 Elder Voss was president of the Nebraska Conference.

He most recently has served as Trust Services Director for the Mid-America Union Conference.

"I deeply appreciate the opportunity to be affiliated with an institution that serves others," Voss explains. "I have always felt a deep compassion for the handicapped, and I'm very thankful to share the abilities God has given me with Christian Record."

#### **Baptisms Follow It Is Written Seminars**

by L.R. Krenzler, Director of Communication Canadian Union Conference



Hazel Kermode lived in White-horse, Yukon. She watched the It Is Written television program. She read the books she received from It Is Written in Canada. These gave her a better understanding of the Bible.

Elder Lawton Lowe held an It Is Written Crusade in Whitehorse and sent invitations to the names on the It Is Written file. One invitation was received by Hazel and she attended the crusade. Two weeks after the meetings she was baptized and joined the Whitehorse Church.

She rejoices in the Lord and thanks Elder Lowe for sending her the invitation. During the 1,000 Days of Reaping, invite your It Is Written friends to your church and crusades. Please make friends with the TV viewers. Show them that you love them.



Tony and Tina Antunes had been watching the It Is Written program for about three years. Tony appreciated the fact that Pastor Vandeman did not ask for money on the program. They received and read books by Pastor Vandeman. Their name was given to the Radiant Living Centre in Surrey. Brother Ted Wasyliuk contacted them and studied the Bible with them.

In 1978 a Revelation Seminar was scheduled for the Bayshore Inn. Brother Wasyliuk invited Tony and Tina to the seminar and to the Adventist church. They learned about the Sabbath and other doctrines pointing them to Jesus Christ. Tony was baptized in the spring of 1979 and Tina in the fall of the same year. They are members of the Aldergrove, B.C. church.

Tony and Tina are Portuguese. They have a real burden for the Portuguese people in their area. During the 1,000 Days of Reaping we must reach more Portuguese people in the lower Frazer Valley. We need funds for a Portuguese Radio or TV program.

We must have continuous sowing and reaping for God.



Mr. and Mrs. Antunes with Paul and Philip.

Paul and Lesleigh Wilkes first heard about Seventh-day Adventists from Dr. Hay, a physician and missionary.

Dr. and Mrs. Hay have spent several years in the mission field and in medical practice in British Columbia alternatively. They have a real burden to see more people in God's kingdom and witness daily for Him.

Paul and Lesleigh were invited to an It Is Written Revelation Seminar in Vancouver. They continued to study and were soon baptized. They rejoice in the Lord participating in the activities of the Aldergrove Church.

I appreciate the community witness of the Adventist medical personnel in Canada. In their grasp lies a great opportunity. May God bless their witnessing in their communities.



Mr. and Mrs. Paul Wilkes with Janet and Todd.



#### Three Join Toronto Church Following Lay Crusade

In August 1981, Elder E.R. Bacchus, personal ministries director of the Ontario Conference, introduced the Maranatha Seminars to the Laymen/Women of the Conference. Directed by Elder Samuel F. Monnier of the General Conference, these seminars train men/women to be effective Lay Evangelists. The course is intensive with classroom activity and on-the-job training. The seminars continued in 1982 and a cross section of interested individuals came from several areas to attend. Some of the lay persons who received the training conducted crusades in private homes and souls were baptized.

Jerome Gregg of the Toronto Kingston Road Church, who attended these seminars launched his first lay crusade on October 1, 1982 supported by 8 members. The meetings were held at the apartment of Lynette Williams. On November 14 three precious souls were baptized as a direct result of the crusade.

Wendy Hinds, Coordinator for the Crusade Toronto Kingston Road SDA Church



The three ladies in front, Pearl Lee, Hope Lee and Diana Marshall were baptized after the lay crusade in Toronto. Accompanying them are Pastor F. Maitland, Jerome Gregg and Pastor Manley Coleman.

#### Baptism at Bay Roberts, Newfoundland



On November 20, 1982 the members of the Bay Roberts church witnessed the public commitment of Elizabeth Short and Bruce Smallwood as they followed their Saviour in baptism. Pastor George Lanto officiated.

#### Four Hundred Have Responded

#### Now We Need to Hear from You!

by Henry Feyerabend, Adventist Radio Television Services

In November, 1982, the Canadian Union Conference Committee met to discuss the future of ARTS. As a result of the recession the financial situation looked extremely difficult in many areas of our work and there were those who felt that we should discontinue the ARTS program. After much prayer and deliberation it was decided that we should go ahead in faith. At that time we wrote a letter to 1,700 ARTS contributors telling them of our situation and asking for a special year-end donation.

Some 400 people responded sending an average of \$102.00 each. We thank God and our Canadian people for this marvelous response! This financial lift has given us much courage. Just imagine what would happen if 1,000 of our 30,000 church members in Canada would have responded! What power this would signify to our Television Ministry in Canada!

With the contributions that came in were many letters of encouragement with words of support and loyalty, as well as the assurance of prayers in our behalf. These letters have been a source of strength to us, and it is our desire to share with you some excerpts from our letters with some of the sentiments that were expressed.

"I had no idea your financial situation was such, but am happy that after much prayer you decided to go ahead and keep God's message reaching out. At first I thought I couldn't send the \$63.00 but in my mailbox this morning was a cheque for property tax returns. How good the Lord is." (Ontario)

"We were so impressed by the way the Lord is leading you – when we read your letter it was just like the Holy Spirit was reading it to us. Ross (6 years old) and I read it first and he went directly to his spending jar that had \$1.15 and gave every bit to me. Harold read the letter after we did and said without hesitating, 'I'll double what they're asking for.'" (U.S.A.)

"I believe that the work you are doing through ARTS is one of the best ways of getting the Gospel to the masses and hope more stations will be able to get it on the air." (Saskatchewan)

"Thank you for your recent letter telling of current plans and problems. That very day I had been asking the Lord to let me know of something I could do to help in some way. It is easy for us retired folk to feel we are getting rather useless... so here is \$100.00 for the \$63.00 you suggested ... God has richly blessed you folk at ARTS and it is a very great privilege to be able to help a tiny bit." (Ontario)

"... after reading your letter where you were about to close down, I want to join with the team and say, 'Don't close this good work.' The time is at hand and people are hearing the Word of God. How can you close down?... our business is small and we want to call one day of the week ARTS day. For every four jobs one belongs to ARTS. By faith we are doing this if only our offering will keep this work on. By God's grace and His blessings it will."

"Enclosed is a small donation to help in financing this exciting new concept of the Adventist ministry." (Sask.)

"A few days ago my husband received some unexpected money from the Workmens' Compensation Board due to an injury sustained from a fall two years ago. We never dreamed he would get a penny . . . May the Lord bless you as you win souls for His kingdom." (Manitoba)

"Enclosed find a cheque for one hundred dollars. How I wish it were a hundred times that. Be assured of my daily prayer that God will again perform a miracle for ARTS. I know He will. We just simply can't let ARTS close." (Saskatchewan)

"On December 3 I sent \$30.00 but after receiving your letter we felt that we

should send more, Enclosed is a cheque for \$100.00. I would like to do more but we are limited to our pensions. We are glad that the committee has decided not to give up, we hope and pray that the good Lord will bless you in your work." (Manitoba)

**Note:** From Elder and Mrs. H.M.S. Richards came a donation with these encouraging words:

"Thank you for your good letter, but sorry to hear how things are going with your work. We quite understand. God can turn everything to a blessing and to His glory! We are happy to send a little help at this time. Harold is slowly recovering from his massive stroke of August 25. Is learning now to walk with a walker and a cane. God is good!"

Today is a day of opportunities. Never before have we had such a good response to our programs. If you are interested in seeing the Message go into the homes of the millions by way of television, could we hear from you? Your prayers, your encouragement, and your financial help are needed desperately. In our letter to our regular contributors we suggested that if 1,000 people would send a contribution of \$63.00 each we would be out of trouble financially. 400 have already responded. I need to hear from you.

#### Talk Show, DAY ONE, Newest Faith For Today Program

Cameras will roll on Faith For Today's newest program venture, a talk show called *Day One*, in mid-February. However, Faith For Today staff has selected and packaged 52 *Westbrook Hospital* programs for ongoing syndication.

Now, as Faith For Today begins production of a brand new series, true personal stories will be featured in each program. As host of *Day One*, Matthews will interview people who've gone through life-changing experiences. The objective of the new program is to give viewers encouragement and inspiration to meet the challenges in their own lives.

As we near Annual Offering Day on February 12 and the taping of the new Day One series in mid-February, Faith For Today asks you to remember the needs of the television ministry as we continue a strong outreach for the glory of God.



#### Adventist Radio Television Services

5000 Dufferin St. N., Unit N, Downsview, Ontario M3H 5T5

# A Day of Fasting and Prayer

by G.D. Strunk, Director Adventist Health Ministries



Frequently a day of fasting and prayer is set aside by the church. It is usually for the purpose of moving God to do something He might not otherwise do. A day of fasting and prayer, when designated, should be observed. Unless the call of the church is taken seriously the call should not be made.

Disregard of the call to fast often occurs by some individuals because going without food is too discomforting, especially for children. But that may represent a misunderstanding of fasting. Fasting does not always mean going without food entirely. There are several ways to fast. There are enough ways to fast that every man, woman and child of the church can and should participate. Thus the entire church can be united in its active appeal to God.

Here are some fasting procedures. Pick one that suits you and yours for the day at hand. These are drawn from Counsels on Diets and Foods, pages 185-191 and are supported by sound physiological principles. Please note that none of these are extreme measures.

Skip a Meal, or Two, or Food for the Whole Day – However, one should NOT skip breakfast and dinner and then eat supper. This may be more harmful than no fasting at all. Even though some follow this practice routinely, it is not in their best interests for optimum health. If only one or two meals are to be missed it should be supper first and dinner second. Breakfast should be the last to go.

Fruit Diet for a Few Days – This we are told is especially helpful to brain workers. It may prove too cathartic for some to be practical. If you cannot stray far from the washroom you'd better find another form of fasting.

Abstemious Diet for 1-2 Months – "The true-fasting which should be recommended to all, is abstinence from every stimulating kind of food, and the proper use of wholesome, simple food, which God has provided in abundance."

This is a Daniel's fast. Those who regularly live like this will experience the least benefit from other fasting techniques because they are already living at a high level of diet management.

Eat Lightly and No Desserts – Eat one half as much at each meal as you usually do and only of safe nutritious foods. Deliberately eat nothing about which there is any question. It's a rewarding discipline for a day.

Abstinence from Food a Day or Two/Week is better than medicine to many. These days need not necessarily be in sequence. The elderly and the children should be careful not to carry total abstinence to an extreme.

Always with Water – A liberal use of warm water inside and outside is highly recommended when abstaining from food completely. It will help relieve hunger. Mild exercise will also relieve the feeling of hunger.

Ever remember that simply going without food does not make us wiser, nor nicer, or healthier, or closer to God unless we take the necessary steps to be just that.

It might be well to remind ourselves of some unworthy reasons for fasting as well as some worthwhile ones. There are some *unacceptable* reasons for fasting.

Fasting in Protest – (Hunger Strikes) – This is merely an adult tantrum which presumes upon the mercy of the person or institution being opposed. It is a passive resistance designed to infuriate sympathizers. It is wholly un-Christian as a means to an end, even if the end were honourable. Isaiah 58:4

To Lose Weight – Total abstinence from food over several days as a means of losing weight is unwise even though one may enjoy a state of euphoria in the process. Often more vital tissue of muscle, organs and connective tissue is lost than fat. Fat loss, not just weight loss, should be the objective. Too many die a sudden death when in a total fast to make it a wise procedure unless under medical supervision. It also does not teach one how to eat when food habits are resumed.

**Self Mortification** – To grovel in the dust degrades the images of God. Isaiah 58:3, 5. Humility is to be obtained by beholding the beauty of Christ which does at once give to man a sense of his unworthiness while elevating him to the dignity of a son of God.

And there are some acceptable reasons for fasting.

Seeking for Light and Wisdom – "Fasting and fervent prayer to God have moved the Lord to unlock His treasuries of truth to their understanding." T2, 650. "When the time shall come, in the providence of God, for the world to be tested

upon the truth for that time, minds will be exercised by His Spirit to search the Scriptures, even with fasting and with prayer, until link after link is searched out, and united in a perfect chain." T2, 292.

Please notice that fasting is for the purpose of supporting prayer and study. Wisdom does not automatically follow going without food.

Heart Cleansing and Confession – "Fasting and prayer . . . are a means of cleansing the heart and promoting a receptive frame of mind."

When Under Temptation – "When Christ was the most fiercely beset by temptation He ate nothing." T2, 202.

Overcoming Disease — "Intemperate eating is often the cause of sickness, and what nature most needs is to be relieved of the undue burden that has been placed upon her. In many cases of sickness, the very best remedy is for the patient to fast for a meal or two, that the overworked organs of digestion may have an opportunity to rest." Counsels on Diets & Foods, p. 189.

Our lives are designed to be healthy, holy, happy. It is usually what we put into them that makes them unhealthy, unholy, and unhappy; improper food habits, improper thinking habits, and improper experiences. What the body needs is temporary relief from food and artificial stimulation and it will by its own recuperative ability become well. And relief will come to both mind and emotions.

Developing Appetite for Plain Food—"They need not expect to relish at first food so different from that which they have been indulging themselves to eat. If they cannot at first enjoy plain food, they should fast until they can." Counsels on Health, p. 148; Counsels on Diet and Foods, p. 190.

Prayers are heard without fasting. But prayers in behalf of our children are not heard as they ought to be when we are feeding them stimulating foods such as meat, eggs and butter. Counsels on Diet and Foods, p. 366. We have a work to do of selecting a diet that will not contradict the content of our prayers. Let us come to a day of fasting and prayer with knowledge rightly applied so that our prayers will be heard.

#### Health

#### Church in Whitby, Ontario Holds Five-Day Plan



The Community Services Department of Kendalwood Church in Whitby, Ontario, in preparation for the 2-5-4 Smoke No More program, set up a booth at the Sheridan Mall in Pickering, where information relating to the dangers of smoking were distributed and "Smoking Sam" was demonstrated. Ten participants and seven counsellors attended the program conducted by Pastor Dan Hogan in the Pickering High School. A potluck dinner concluded the program. Left to right back row: Pastor Dan Hogan, Ray Kennedy, Bob Taylor, David Francis, Hugo Bochinski and Clive Shakespeare. Left to right front row: Miss Taylor, Mrs. Jean Taylor, Miss Rose Klym, Mrs. Ruth Bochinski, Mrs. Jean Kennedy and Mrs. Julie Watts.

#### "Be a Super Cook" — Classes Held at Vancouver Central

Over one hundred prospective "Super Cooks" attended the seven-hour seminar in the Vancouver Central Seventh-day Adventist Church on November 21. The "Be A Super Cook" series featured a variety of vegetarian entrees, low-sugar desserts, uses of grains and nutritious breakfast.

Particularly fascinating was the mock turkey and log carrot cake designed by Lisa Rowat and the mock fish prepared by Dorothy MacLean. Doug Lang and Vern Rowat demonstrated their expertise in bread making as a special feature of the day.

Advertised mainly through posters taken to various places in the city by church members, the popularity of the seminar might be partially attributed to the all-day format. Structured by members of the Vancouver, Richmond, and Westminster churches, a variety of recipes were demonstrated from simple cottage cheese croquettes to vegetarian fish and turkey and fancy ways with fruit and vegetables.

Ketti Goudy, a registered nutritionist from the Westminster Church, gave the 15 minute lectures in each of the four sections emphasized. This was followed with slide programs and time for the participants to view the displays.

Yvonne Milne served as the moderator for the day, Judith Mathews was the hostess, Myrelle Williams did the registering and Lisa Rowat, Dorothy MacLean, Betty Lang, Madeline Hii and Myrna Tetz were responsible for the demonstrations and the noon lunch time. Velma Hill and

Devlyn Pierce were the banquet chefs. Dr. Ron Ruskjer presented a short disease prevention lecture based on good nutrition. Media personnel from CKVU, invited personally by North Vancouver member Rudy Singar, were presentd for the banquet which ended the day's Seminar at 6 p.m.



Nutritionist Ketti Goudy of Westminster Church demonstrates way to cut fruit and vegetables in an attractive manner at the "Be A Super Cook" seminar in the Vancouver Central Seventh-day Adventist Church.

#### Youth

#### It's Music to My Ears

One of the Fredericton's S.D.A. Church's most productive outreaches in Campus Ministry is through music. We endeavour to introduce Jesus, via music, to university students attending our Sunday evening coffee houses. We also utilize our musical talents by giving concerts in Adventist and non-Adventist churches throughout the area.

With this beginning, Campus Ministries built their own recording studio, Joy Recording & Publishing, to produce records which would not only be suitable for the Christian, but would have an appeal to the secular man.

With the release of their first record, Times Like This, by Ruth Dunfield, the people involved in the project are very encouraged by its acceptance in all circles. The first cassette was sold to a long-haul truck driver from South Carolina who wanted to listen to the songs while on the road. A young man in Boston received a copy of the album and played it to all his friends in a meditation group. Students, businessmen, scholars, and labourers have all responded favourably to the record and its message of hope and salvation in Christ.

If you are interested in purchasing a record/cassette or in finding out more about this unique recording ministry, contact: Kevin Thompson, c/o Joy Recording & Publishing, 3 Lansdowne St., Fredericton, New Brunswick E3B 1T1, (506)455-2375.

We would like to ask you to pray that we may be effective in reaching out to those around us, and through our music, lift up Christ to them.

Joy Recording &
Publishing presents
their first record –
TIMES LIKE THIS
by Ruth Dunfield
Order your record
or cassette from:
3 Lansdowne St.
Fredericton, N.B.
E3B 1T1

#### Thunder Bay Winter Bible Camp

1981 was the year of a new outreach in the rural community of south Gillies located southwest of Thunder Bay. In September, 1981, under the leadership of Linda Gillies and June Schneider, a Winter Bible Camp program was organized. What is Winter Bible Camp?

It is a one-day-a-month school scheduled on Teacher Development Day. Beginning in September, with a special Christmas program in December, the children enjoy crafts, study of the Bible and a variety of home-oriented skills. It's not a day of work, it's a day of fun together.

Beginning in January the young people will enjoy their recreational period on a full size outdoor ice rink. Monthly enrollment varies between 20 to 30 with an age range of 6 to 13 years. Now into its second year, Nora Dunning and her associates are optimistic concerning the effect upon the community.

You may ask, "What results have been seen?" First, the comments of parents are very positive. Second, we have youngsters who are attending Sabbath School regularly now. This is also a source for prospective campers for our youth camp in the summer.

We praise God for the opportunities He gives us to share our faith in the community. We know He is blessing us with this program. Thank you for remembering us in your prayers.

Graham Glover, Pastor

# **Progress**

#### Sherwood Park Church Furnished



The Sherwood Park S.D.A. Church recently took one more step towards completion of the church property. For over two years we have had to be content in our church to have a mixture of chairs provide the seating arrangement. A legacy combined with sacrificial giving on the part of many members provided sufficient funds that we could proceed with pews. The comfortably upholstered pews blend in well with the rest of the decor, but more important they have increased our seating capacity. With God's help we hope to fill these pews to capacity before too long.

#### Church Growth at Richmond Hill, Ontario

The little church at Richmond Hill praises God for His blessings and guiding hand during the past two busy years. Two years ago there were 112 members, today we number 154. The church has had to install new pews and open up the gallery to accommodate the many members and friends who attend. The Mid-week service also comfortably fills up the Sanctuary in such a way never experienced before. The Conference Funds have greatly increased from a total in 1980 of \$89,870.00 to \$107,008.00 in 1981 to the close of 1982 of \$135,623.95. We praise God!

A visitor to the church will also note many changes in the physical plant, though the church has not received assistance from the conference. As you approach the church, a new Notice Board declares the Witness of the Sabbath, beautifully written by Mrs. Ritva Rowe. The parking lot is now paved. If one looks at the building carefully, a new roof is recognized, but it is the finished Youth Hall that catches the attention of most visitors. This hall is carpeted throughout and heated by a gas furnace. The church Sanctuary is also carpeted and the new velvet drapes enhance the platform area. Hidden floodlights make a darkened hall a bright place of praise and thanksgiving.

On December 12 a church social took place and it was a delight to see the facilities used to full capacity. The refurbished kitchen came into use and was

a delight to all.

Richmond Hill is now ready for conference visitors. Ready to play its part faithfully and well. Ready to actively engage in the gospel commission in the year that lies ahead. It is assured of God's blessing as it re-dedicates its time, its talents, and its outreach. It plans to continue its visitation programmes, sunshine bands, tract distribution, and especially the mid-week prayer and Bible study programme, which is geared to prepare a people for the glorious return of our Lord and Saviour Jesus Christ.

D.J. Handysides, Pastor

#### 35 Join Kingsview Village

Toronto's Kingsview Village Church, through the evangelistic crusade in Etobicoke with Evangelist Joe Crews, added 35 people to their membership by baptism and 4 on profession of faith. Five more were baptized in December. Pastor Brian Juriansz and the church family welcome these new members. Kingsview's annual year-end dinner was the appropriate occasion for honouring Miss Hilda Knee for her outstanding faithfulness in the Ingathering campaign.



Korner

#### A Tribute



Keven Wayne Johnson (1964-1982)

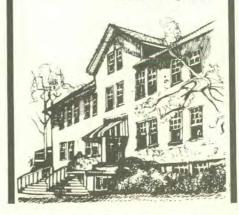
Keven was an outstanding young man dedicated to helping others. He will be sadly missed by his friends, and all those who knew him.

A student at Kingsway College for four-and-a-half years, he actively participated in all aspects of campus life including the mime club, the drama club, the ski club and had worked as a counsellor at New Frenda Youth Camp during this past summer.

Keven was especially involved during this year of his intended graduation. He was president and lead tenor of the Symphonic Choir; was in rehearsal for both spring drama presentations, and sang in the Simcoe Street church choir.

His close friends will best remember Keven as an all around athlete who loved skate boarding, roller skating, water skiing, scuba diving, swimming and horseback riding. They will also remember his keen sense of humour, his deep faith in God and his fellow

Cont. on p. 13



#### Moncton Church Launches "Operation Home Coming"

The Moncton New Brunswick Church is launched on a program which will contact each of the 85,000 people in the Metropolitan area during the next 30 weeks. What is more, this will be done by 15 volunteers working one hour per week.

The program, known as "Operation Home Coming" was devised by John Wesley, Pastor Barry Hubley and head elder, Heber Fall. Using the city directory, these men divided the metropolitan area into manageable units and listed the number of residences on each street. Each area was given a name i.e. Canaan, Jordan, Galilee. Volunteers are assigned specific streets where they drop It Is Written logs and Bible Course enrolment cards into each mailbox.

On the first Sabbath of the program the turnout of volunteers and the rate of delivery exceeded expectations and more than 1,000 homes were visited. The plan calls for two repeat visits over the next three years, with training programs planned to prepare members for giving Bible studies.

John Wesley is a new member of the Moncton Church and an enthusiastic layman. He was baptized, along with his wife, Maisie, on October 23, 1982.

#### Report of Maritime Conference Workers' Meeting

The Maritime Conference had a very inspirational and instructive workers' meeting in Moncton from December 5-8, 1982. The emphasis was on a Christ-centered ministry with concern for people.

Morning devotions were led by Pastors M. Weststrate, G. Corkum and L. Fessenden. The themes dealt with a warm, loving sharing ministry. Elder J. Wilson, president of the S.D.A. Church in Canada, recounted the highlights of the recent Autumn Council in Manilla and reviewed the ways in which the world church is responding to the 1000 Days of Reaping.

The workers' meeting was concluded with a fellowship dinner. Many workers termed the meeting "the best ever." Conference President, Lawton Lowe, led the entire group in a fellowship circle with the commitment that "The Line Shall Not Break Where I Stand."

Jack Sands, Educational Director & Youth Coordinator



John Wesley explains "Operation Home Coming" to Maritime Conference workers.



Banquet at Maritime Workers' Meeting.

#### Children Dedicated at Tusket, N.S.



One of the most special services of our church is the child dedication service, where not only the children are dedicated but the parents make a special commitment to the Lord to "train up a child in the way he should go," so that when he is old he will not depart from it." Mac and Winona Pierce of Tusket, Nova Scotia presented two precious boys, Jordan and Trevor, at the altar for dedication to the Lord and to His glorious kingdom. May the Lord richly bless Mac and Winona as they endeavour to rear their boys to be a credit to God and mankind.

#### Refugee Family Seeks Asylum in Canada

Pastor Nick Tallios writes from Cyprus regarding the Stefan family who are in Cyprus as refugees from Romania. The father, Dr. Gheorghe Stefan, is a pediatrician, born in 1930 in Romania. His wife and son, 23, are with him. The son is a university student. Their daughter, 26, a medical student, was unable to get her passport so remains in Romania. They are Seventh-day Adventists and speak and read French. The son also speaks English.

This family would be an asset to the Canadian Union. If there is anyone who can assist this family in getting established in a French-speaking area, please contact Elder P.F. Lemon at the Canadian Union Office for more details.

#### English Teacher Requested for Pakistan

The General Conference has received a request for a teacher for Pakistan Adventist Seminary and College. Requirements are a minimum of a B.A. degree in English with some teaching experience and the applicant must be a Commonwealth citizen. Job description – Teach English, both grammar and literature in a 4-year college program and possibly in the high school connected with the college. The students are basically weak in English as they come from an Urdu background.

Interested persons should inquire for more details by contacting Elder Roy Williams, General Conference of S.D.A., 6840 Eastern Ave., N.W., Washington, D.C. 20012, telephone (202)722-6640.

#### Scholarships Available for Andrews' M.B.A. Degree Program

The School of Business at Andrews University announces the availability of four scholarships in the master of business administration (MBA) degree program, according to Dale Twomley, dean of the school

The scholarships will provide \$4,000 each toward tuition in the 1983-1984 MBA program. "The scholarships will provide approximately 80 percent of the student's tuition," said Twomley. "The School of Business will offer work opportunities for the students awarded scholarships to cover the remaining tuition and living expenses."

According to Twomley, anyone seeking the MBA degree may apply for one of the scholarships regardless of undergraduate college preparation. He notes, however, that students without a bachelor's degree in business administration will need to take an additional three quarters of preparatory work.

Applications will be accepted by the Dean of the School of Business at Andrews until May 1, 1983. Students will be notified of the results by May 15. The applications will be evaluated primarily on the basis of two criteria: the undergraduate gradepoint average and scores on the Graduate Management Admission Test (GMAT). Financial need will receive minimal consideration.

Those interested must register before April 25.

"Since the GMAT scores are an important part of the evaluation, students are urged to register for the next test, if they have not already taken it," said Twomley.

The MBA degree program provides emphasis in hospital management, Certified Public Accountant preparatory program and computer and information science, according to Twomley.

The School of Business had developed each of these programs by responding to a need within the Seventh-day Adventist Church. Says Twomley, "Andrews, which has the only professional School of Business operated by the church, has graduated more than 250 MBA students. Approximately 100 of them are currently employed by the Seventh-day Adventist Church."

For further information regarding the scholarships, contact the Dean of the School of Business, Andrews University, Berrien Springs, Michigan 49104.

#### SINGLE?

18 or older? Would you like to date other SDA's with similar interests and attitudes? Write ADVENTIST CONTACT, P.O. Box 5419, Takoma Park, MD 20912-0419.

#### Voice of Adventist Radio Broadcasts Festival of Praise

Voice of Adventist Radio was pleased to broadcast the 1982 Festival of Praise sponsored by the Canadian Bible Society. It was recorded live at the St. John's Arts and Culture Centre on November 2, 1982 and broadcast on December 5. This is the first time in recent years that the Canadian Bible Society particularly honoured VOAR by requesting that we broadcast this annual musical festival with participants from most of the denominations in St. John's. The Bible Society promoted the broadcast in many St. John's churches and in the Evening Telegram, a St. John's newspaper.

We are gratified by many calls from listeners who appreciate what we do and we pray that VOAR will continue to keep the SON before our listeners and win many souls for Christ.

Tony R. Humphries, Manager

# Baptism and Dedication at Sault Ste. Marie



A joyous occasion for the Sault Ste. Marie Church members was the day Shirl Martineau reaffirmed her decision for the Lord and signified this by her baptism. She is now teaching in the recently-opened Sault Ste. Marie church school.



Baby dedication in Sault Ste. Marie, October 16, 1982. Pictured with Pastor Dennis Heintz are Kelly Tousignant with Darren (left) and Brenda Turcotte with Amy.

#### A Tribute - cont. from p. 11

man, and his intense love for all aspects of music.

During his time as a student at Kingsway, he grew from an average adolescent into a very mature and responsible adult. Throughout his secondary education he worked continuously, outside of school hours, in order to underwrite not only the cost of his own education, but also that of his sister and brother.

Those of us fortunate enough to have known Keven, personally, were greatly shocked and saddened when he suddenly died as the result of a cerebral hemorrhage. After death, as were his wishes, his eyes and kidneys were donated to others. He was truly a unique 18 year old, who left each of us with our own very special memories. An indication of the respect and esteem in which he was held, is demonstrated by the establishment, recently, of the "Keven Johnson Memorial Scholarship Fund." Tax deductible contributions may be directed through the office of the business manager, c/o Kingsway College, Box 605, Oshawa, Ontario L1H 7M6.

T.J. Park, Principal Athabasca Street Public School Oshawa, Ontario

#### SAWS/International Initiates Irrigation Project in Africa

by Victor Cooper

Seventh-day Adventist World Service/ International, of Washington, D.C., has initiated an improved income earning project through agro-business for 800 families living in the Pare Mountains of Eastern Tanzania. In March, work will start on the reconstruction of a ten-milelong irrigation ditch which is only partially functional for the first five miles. The ditch is a lifeline for farmers who grow sugarcane, sweet potatoes, maize, bananas, coffee and iliki.

For lack of water, many people have left their homes and gone to the city. The Parane Agricultural Production project will enable farmers to earn a living. Showers for bathing will also be constructed, gardens will flourish, and vegetable production will increase in the dry season.

The project is operated by indigenous workers — a ditch committee of 12 persons. It will tie into a health program managed by Medical Assistant, Gilead Nguve, who, with outreach workers at four Adventist clinics in the area, faces such preventable problems as malnutrition, malaria, and schistosomiasis (liver fluke).

It's expected that two village farmers will be chosen to attend a Seventh-day Adventist World Service (SAWS) garden training program at Solusi College in Zimbabwe.

The SAWS matching grant project, which is jointly funded by SAWS and a government agency, will also investigate the potential for digging wells as an adjunct to the health outreach work from the four clinics in the Parani area.

In a similar project in Sri Lanka, SAWS has a program to decrease the incidence of water-related diseases among the 900 families which compose the village of Mailapatiya. Last October, staff and students of the Lakpahana Adventist College, in collaboration with the village community, began to expand the existing water supply, pipe in water from a spring, increase the pumping capacity, erect standpipes, and construct latrines to meet the problem of sanitation-related diseases.

David Syme, Program Planning and Evaluation Officer for SAWS, expects the Church's volunteer agency will sponsor an increasing number of water development projects to enable people to obtain a fresh water supply for drinking, cooking, and bathing.

"Water, water, everywhere, Nor any drop to drink."

That's the cry not only of Coleridge's Ancient Mariner, observed Syme, but of millions who live in regions that are chronically short of pure water. Water pollution, he affirmed, contributes to the world's immeasurable burden of sickness and wretchedness. When villagers are stimulated to provide a source of pure water, this can reduce water-related diseases by 50 percent, he said.

SAWS programs are intended to induce self-reliance in underprivileged communities and confirm a sense of self-worth in the individual. It is for this reason, continued Syme, that SAWS is strengthening the managerial skills of its indigenous workers. Consultants like Jane Watkins, Director of Training for the New Trans Century Foundation, who have counselled with SAWS workers in Africa and the Caribbean, are fortifying and giving credibility to SAWS development projects, Syme added.

## **Obituaries**

CAMPBELL – William Campbell was born July 24, 1888 and died November 12, 1982 in Sarnia, Ont. Brother Campbell and his wife, Gertrude, became Adventists in 1943 and although not able to attend church for the last several years, both were faithful to the Lord.

His wife Gertrude and one son predeceased him. He is survived by four sons and four daughters, twentyseven grandchildren and several great-grandchildren.

Funeral services were held at the Robb Funeral Home in Sarnia with Pastor Dave Toop officiating and assisted by Elder Orville Down.

Fave Horricks

DINSDALE - Lloyd Dinsdale was born June 1, 1957 in Regina, Sask. and was killed in a motorcycle accident December 2, 1982 near Woodstock, Ontario.

He is survived by his mother. Joanne; brothers Trevor and Trent of Burgessville; and sister, Leta of Toronto; also his grandparents Mr. and Mrs. Fred Dinsdale of Stoney Creek.

Memorial service was held December 6 at the Woodstock S.D.A. Church by Pastor B.D. Juriansz of Toronto Kingsview Village Church. Laren Kurtz, Pastor

# Births

MARCELLIN – Solomon and Paulette are pleased to announce the birth of their son, Brendon Elliot Solomon, born November 30, 1982. A little brother for Marcel, Shane and Kevin.

SANDS – Don and Darlene (nee Rusk) are happy to announce the birth of their fist son, Donald William, born November 27, 1982 in Digby, N.S.

SMART – Craig and Marilyn (Forster) Smart proudly announce the birth of their first child, Tyler James, born November 20, 1982 in Vancouver. They are rejoicing and thankful for this precious gift from the Lord.

# Weddings

ROBINSON - LUTTMAN

On August 22, 1982 at the Kingsview Village S.D.A. Church, Robert Robinson, son of Lloyd and Bernice Robinson, took as his bride, Linda Luttman of Texas. Officiating minister was Elder Lester Mohns of Oshawa.

Attendants were Janice and Brian Robinson of Toronto and Carol Gauthier, Barbie Luttman, Edie Northrop and Carl Green of Texas.

The couple are residing in Katy, Texas.

# Ads

Advertising Rate: 50 words or less-\$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising-\$10.00 per column inch; \$12.00 out of Canada. ¼ page ad - \$110.00; ½ page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

Note: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

WANTED — Qualified instructor for engineering and electronic technology programs at Canadian Union College. Preferred qualifications: Instructional experience at post-secondary level. Ph.D. in electronic engineering with strong mathematical and digital logic emphasis. Applicants may contact Dr. Bruce Buttler, Chairman, Division of Physical and Natural Sciences, Canadian Union College, Box 430, College Heights, Alberta TOC 020. Phone: Office (403)782-3381, Res. (403)783-6605.

Teachers! Are you interested in a challenging one-room school teaching assignment with an emphasis on elementary grades? Would you like to live in a beautiful British Columbia coastal mountain setting with unlimited year-round outdoor recreation, while working in a youth oriented, established and growing Adventist Church School? Please contact Clarence Goertzen, Box 1000, Abbotsford, B.C. V2S 4P5 or phone 604-853-5451.

Physiotherapist wanted for largely orthopedic private practice. Experience and manual therapy training an asset. Salary negotiable, partnership or associate status considered. Practice is located in coastal mountain community of Terrace, B.C. Year round recreation, moderate climate, affordable housing. Interested? Contact T. Nenninger, 4016 N. Sparks Street, Terrace, B.C. V8G. 2W3 or phone 604-638-1010.

Home For Sale – 4 bedroom home on 5 acres, 4 miles N.E. of C.U.C. 3 acres fenced pasture. 1700 sq. ft. on main floor. 500 sq. ft. deck. 24' x 26' sunken living room. Stone fireplace. Dining Room. Master bedroom ensuite, Custom designed oak kitchen. Double garage. Cold room. Excellent drinking water. Lower level roughed in for 3rd bath, canning kitchen and family room. Priced low. Phone (403)782-6937 after 6 p.m.

John W. Morton, Master Herbalist and Certified Reflexologist is pleased to announce the opening of his office. For appointments call or write: John W. Morton, M.H., Cert. Reflgx., 82 Suffolk Street West, Guelph, Ont. N1H 2J2, (519)836-1988.

Rules for a Happy Home - Start the new year right! Don't let the pressures of thse times hurt your marriage. Send \$1.00 plus selfaddressed envelope to B.R.C., 27 Robert Hicks Dr., Willowdale, Ont. M2R 3R1.

Winter Homes? Consider Arizona's sunbelt. Contact Harold Beavon. 2751 E. Hampton, Mesa, Arizona 85204; (602)832-1951 or (602)892-5477. CENTURY 21, "ABODE." 3-22

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MANITOBA CONFERENCE CORPORATION of the Seventh-day Adventist Church - 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 078

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Road, St. John's, Nfld. A1C 2N8.
SEVENTH-DAY ADVENTIST CHURCH –

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Date of issue March 17 Deadline for copy Feb. 15

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