

Our Publications Must Be Multiplied

by C.S. Greene, Sabbath School Department, Canadian Union Conference

The signs of Christ's soon coming are everywhere. Paul tells us in Romans 13:11-14: "And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof."

The entire world seems to be in chaos. Everything seems to be failing. One thing certain is Jesus will return. As Christians, what we do for God must be done now. Time is slipping away. There is but a little time left. The church still has a large commission. "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost." Matthew 28:19.

Hundreds of ways have been devised to speed the message. One very successful means is that of our truth-filled magazines. During the Missionary Journal Campaign, April 1 through July 31, 1983, our membership will have a four-month period to subscribe to El Centinela, Message, These Times and Signs of the Times journals at a reduced campaign price.

This will be a time when appeals will be made to each church member to witness for the Master personally and or financially in special church projects in which the missionary journals are used to witness to relatives, business acquaintances, friends and neighbours.

In the book "Colporteur Ministry" page 5, we are reminded that our "publications must be multiplied, and scattered like the leaves of autumn." If this statement is to be fulfilled, then you and I must do our part to help those around us to hear the good news of a loving Saviour and His soon return.

Says Lawrence Maxwell, Editor of Signs of the Times: "The sun is going down on our planet. A mighty storm is gathering from the earth's far ends. At any moment now, it will break in fury on a world that is unprepared. Millions will perish unless we warn them. Through Signs of the Times, we can! We know what is coming and what must be done to get ready.

"Through our publications we must ring a bell of hope in the stormy darkness. We can tell the troubled world that the night will end. Soon the Sun of Righteousness will arise with healing in His wings. Rescue is on the way. Beyond the storm, gloom and perplexity and trouble will change to light and joy and peace."

We must tell the message to the world! What better way to tell it than by supporting the Missionary Journal Campaign?

Let us count on each one to do his or her part in this thrilling campaign. Our publications must be multiplied! Your help and support are needed now.

The Glorious Purpose of SIGNS OF THE TIMES

Lawrence Maxwell, Editor, Signs of the Times

"Your article, 'How to Stop Sinning,' must have been inspired by God. It changed my life." So wrote a reader of Signs of the Times a few weeks ago.

That's what Signs of the Times is all about! To change people's lives. To bring them closer to God. To help them become like Him so they can live with Him forever.

Many non-Adventist magazines find it popular these days to promote vegetarianism and healthful living and to condemn drug abuse and alcoholism; some even print articles about God's love and stories of answered prayer.

Signs of the Times includes these popular subjects. Of course! But we feel we must go beyond them. James White put it well soon after he had founded Signs. "Through the Signs of the Times," he wrote, "we wish to erect thousands of pulpits... where we can appeal to people ... upon the exhaustless themes ... necessary to a fitness to receive the dear Saviour at his second advent." Signs, Vol. 1, No. 5, July 23, 1874.

To prepare a people to meet Jesus at His coming! This has always been and still is the glorious purpose of Signs of the Times. Ellen White wrote: "Many other papers can give all the information essential for any of us. But the name Signs of the Times means that in this paper a class of literature will be found that will give the trumpet a certain sound." CW 113.

The General Conference in 1978 officially designated Signs of the Times the denomination's magazine for mass distribution. They asked us to make the magazine smaller so the price could be lower. We did what we were asked and more! We cut the price, so that Adventists could afford to sponsor more subscriptions. We shortened the articles so busy people could read them. And we made the journal more beautiful than it had ever been, the first Adventist magazine to have color pictures all the way through, so people would be attracted to it and read its soul-saving messages.

Note this: We cut back on the length of the articles, but not on the number. Signs today has almost as many articles as do magazines twice its size.

The churches of the United States and Canada count over 125,000,000 members on their rolls. Add the uncounted children, and the total approaches 140,000,000 - of whom only half a million are Adventists. Signs of the Times tries to speak to this vast and needy audience. Most respect the Bible but know little about it. What a privilege we Adventists have to bring them the very special knowledge about God that He has revealed to us! "He's coming, coming, coming soon, I know, Coming back to this world again; And the weary pilgrims will to glory go, When the Saviour comes to reign." (Church Hymnal, 669).

What a glorious message we have for the world! Let's tell it with our might – sending Signs of the Times to millions everywhere!



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send Signs to your special people because

Signs WINS SOULS—Signs of the Times, in its 109-year history, has won or helped win thousands of souls to Jesus Christ and His remnant church. Ellen White said, "The Signs of the Times is our missionary paper."

Signs IS LOW COST—Signs of the Times is only \$4.95 for 12 full issues.

Signs IS ATTRACTIVE— Since April 1982 Signs of the Times has had a new look which features a

dramatic, eye-catching cover and excellent four-color illustrations throughout.





of the Times is for the busy, modern-day reader. Signs is 16 pages, so what is said must be in short, concise, and right-to-the-point articles. Again Ellen White said, "Long, dry articles are not wanted for this paper."



How to Start a Mission Group

by W.R. Bornstein, Director, Ministerial Assn. Canadian Union Conference

WHAT IS A MISSION GROUP? It is a group of Christians who are working together for the purpose of accomplishing any evangelistic mission which they have chosen. In addition to their mission, they also study the Bible, share and pray together, and thus the group provides a place to know and be known in a warm Christian environment.

FOR EXAMPLE, the group may have decided on a mission project such as running their own Bible Correspondence Course School. Early in their work together they should set measurable goals so that later on they may have a way of knowing if they are really accomplishing their mission objective and whether their project is working properly. They then move ahead to fulfill the mission project.

HOW DO YOU BEGIN A MISSION GROUP? The following steps, adapted from those given by group consultant and trainer Roberta Hestenes for starting any group, apply to Mission Groups:

- Determine your purpose. What do you want to accomplish in this Mission Group experience? What is your mission objective? What kind of project do you hope will result? What do you want to do?
- Recruit one or two partners. Discuss with one or two other persons your ideas for a Mission Group. Ask them if they would like to be involved. If you are planning a Mission Group in your church, discuss your idea with appropriate leaders.
- 3. Pray and plan together. Ask God for direction and wisdom. Redefine your purpose or mission. Think about possible participants. Search for printed resources to help you accomplish your purposes. Many fine mission projects have been done successfully before and come pre-packaged; that is, they are written down on paper or in a syllabus. Decide on timing how long each group meeting will be how many weeks the group will meet.
- Decide on a date, time and place for the first meeting. Usually a home is a good place, but you can meet at work, in a restaurant or, of course, at the church.

5. Invite people to join the group. Invite more people than you want in the group so that you will have a goodsized one even if some turn you down. Share the mission purpose of the group as you invite people. Talk about a possible mission project. Be honest; be positive.

6. Determine your leadership pattern. It is usually wise to give everybody some kind of leadership responsibility. For example: Group leader for the mission, host or hostess, territory leader, secretary, interest records leader, materials leader, chalkboard secretary, food and refreshments leader, prayer leader, Bible study leader, or sharing time leader. The list can be adjusted and changed according to the needs of the group.

7. Choose resources or methods you will use. What evangelistic project will you use? What section of Scripture will you study? How will you approach it? Will you use a printed guide? Will everyone have a copy?

8. Plan and conduct your first meeting. Emphasize building relationships and discussing the purpose of the group. Do a sample of what you expect future meetings to include. Evaluate the first meeting and decide on future directions. Pray for those who came. Contact those who did not arrive. Encourage each other.

10. Plan to have a group discussion, about the fifth week or so, as to how the group is going. Prepare to discuss, toward the end of the contract period, whether the group wishes to continue. Have suggestions about what the group might do if it continues so that a good choice can be made by the group.

The group meets weekly. If there are a number of groups in a church, the Mission Group leaders meet monthly to discuss progress on goals, problem solving, and plans.

There are eight possible ingredients in group life. They are: conversation with people, group study, group task or mission work, prayer, music, play, food, and the process work. To understand how to mix these for success we suggest you take a good course in small group ministry.

For further information write: W.R. Bornstein, Secretary, Ministerial Association, Canadian Union Conference of S.D.A., 1148 King St. E., Oshawa, Ont. L1H .1H8. Phone: (416)433-0011, ext. 226 or 224.

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The cause of Religious Freedom must prevail in 1983 as never before in Canada.



On a recent tour for the promotion of a wider circulation of the Denomination's Public Affairs Journal – LIBERTY, Elder George Engen, Director of Public Affairs & Religious Liberty for the North American Division, joined with Dr. Douglas Devnich, Director of Public Affairs for the Seventh-day Adventist Church in Canada at the Ontario Ministerial Workers' Meeting. Here Devnich draws attention to Elder Engen's coat lapel to report that Engen wears a Canadian flag-pin on all histravels in North America. The pin is placed next to the U.S. symbol of liberty – the Liberty Bell. Obviously Engen and Devnich enjoy the fact that not only does LIBERTY contain articles of interest and importance for Canadian thought-leaders, but also that the Maple Leaf-symbol of the true north strong and free – is advertised widely in North America.

Adventist World Radio - Sharing the Gospel Internationally

The chimes of Big Ben and the British tune "Bow Bells" are familiar to millions of radio listeners throughout the world as the tuning signals for the British Broadcasting Corporation's World Service. Practically every nation of the world has its external broadcasting service. Foremost are those of the two "superpowers" – Radio Moscow and the Voice of America. The VOA alone has developed a system of relay stations located around the globe utilizing over one hundred million medium-wave and short-wave transmitters.

Why do governments make such a massive commitment of time, energy, manpower and money to international broadcasting? The reasons vary, but include: for the exchange of ideas across international boundaries and information barriers; for the prestige and credibility such a service brings to the originating nation; because radio can be a powerful propaganda tool, in both the positive and negative senses of the expression. International broadcasters know that though the short-wave audience in any one area is often only a small fraction of the audience of local radio, it nevertheless represents a substantial group of people over the wide areas that medium-wave and short-wave broadcasts cover. And, these people can be reached through shortwave even when no other means of communication is possible.

Among the many tuning signals on shortwave frequencies, there can occasionally be heard the strains of "Lift Up the Trumpet," as Adventist World Radio proclaims the beginning of another Voice of Hope program.

How does Adventist World Radio, the international broadcasting service of the Seventh-day Adventist Church, compare to the competition? Our fledgling operation, now 10 years old, could be described optimistically as a David in a land of Goliaths. In the AWR-Europe area of service (Europe, North Africa and portions of the Mid-East), we have at present only eight hours of shortwave broadcasts per week from a facility in Portugal and one hour per week of medium-wave broadcasts from a station in southern Spain. These nine hours of broadcasts are divided between 14 languages! The good news is that people are listening and hearts are being touched. Just as God used David's tiny slingshot on a battlefield of "real" weapons, so He is using AWR broadcasts to reach souls with the Good News amidst the overwhelming competition from giant governmental and private short-wave broadcasters.

From a young brother and sister in North Africa who have become Christians solely because of listening to and corresponding with the AWR Arabic program producers, to entire extended families who now belong to the Seventh-day Adventist Church in Eastern Europe because of a first contact through AWR, God has blessed the efforts of AWR teamed with Voice of Hope program producers.

Adventist World Radio's unique role is to provide a voice for the gospel through international broadcasting. Praise the Lord, opportunities for local broadcasting efforts have opened in several places of Europe in recent years. (And AWR has from time to time assisted local workers in establishing these operations.) But, there remains a need to maintain and expand AWR's efforts to reach more persons in lands where local Adventist broadcasting is limited or non-existent and where other means of evangelism are limited as well.

The spring offering for Adventist World Radio this year will be crucial to AWR's growth. Funds are needed to carry out plans for building our own shortwave facility in southern Europe. This station, the first in Europe to be owned by AWR, represents a big leap as we expand from nine hours per week to some 90 hours per week of broadcasting. Your help is needed for the construction and operation of this station. Important as they are, a radio station is not dials and knobs, tubes and buttons, any more than a school is a building or a hospital the equipment inside it. A radio service is people in an ongoing effort of careful research, planning, and program production to effectively use the "hardware." Your support in prayers and contributions is needed for both aspects of the Adventist World Radio work.

How to avoid lonely Sabbaths

Being alone doesn't mean you have to be lonely.

By JANE ALLEN

It's Sabbath morning. You went to bed early last night. After all, there wasn't anything else to do after eating supper alone. Besides, you'd had a hectic week of deadlines,

Jane Allen is public relations director of Faith for Today.



committee meetings, and overtime. You know you should get up and go to Sabbath school. You wish you'd pressed your blue outfit.

It would be nice to sleep in just one day this week, you think to yourself. Even one extra hour of sleep would be wonderful. You could miss Sabbath school and go just to church services. So you pull the covers over your head for a few more minutes of sleep.

About eleven-forty-five you wake up again, hungry. You're surprised you've slept so late. It must be your body really needed the extra rest. You're justified in staying home today. Besides, you've missed church and Sabbath school before and nobody seemed to notice. And you really don't like going to church alone anyway.

You go to the kitchen looking for something to eat. No sense in making a three-course meal just for yourself—just something to stave off the hunger pangs.

Finally you spread a lump of chunky peanut butter between two slices of week-old bread, and eat it standing over the sink. Is it Sabbath breakfast—or is it lunch? Might as well warm a can of soup and make it a meal.

After eating, you decide to study your Sabbath school lesson, but you'd be more comfortable in bed, so with Bible and quarterly in hand you crawl back between the sheets. It's twelve-fifteen.

You've set the stage for what could turn out to be another lonely Sabbath day if you don't do something about it. In fact, you already may be too late.

Preparation is the key

The key to avoiding lonely Sabbaths is preparation. When we don't plan ahead we are preparing ourselves for a lonely Sabbath. Our clothes aren't ready, or we haven't asked anybody to share part of the day with us. By not planning anything we plan nothing, and that's boring.

Anyone who lives alone knows too well that Sabbath can be the loneliest day of the week. The way to prevent it from being lonely for you is to prepare as best you can for it. Some of the following suggestions may seem too obvious to mention, but they are important.

First, plan to go to church and Sabbath school. It is easy for an occasional Sabbath morning sleep-in to become a regular activity, or inactivity, especially if nobody from church lets you know you were missed.

Accept a regular responsibility in your church. If you're a hostess, teacher, or an usher, or if you sing in the choir, you will find the extra push you sometimes need to go alone to church and Sabbath school. At church you have an opportunity for fellowship with other people.

I realize it doesn't always work. You can go to church, sing hymns, listen to the sermon, shake the minister's hand, and leave without ever interacting with other people. But if you don't go to church you haven't given yourself a chance.

When your church has a potluck dinner, plan to join. If you like to cook, enjoy making your favorite dish to share with others. If you are the farthest thing from a Julia Child, take something that doesn't need cooking, such as a small basket of crisp red apples, a bowl of juicy watermelon wedges, or the ever-popular can of olives. I've never seen a potluck with too many olives.

On other Sabbaths take the initiative and invite guests to your home. If the idea of preparing food for eight or 12 leaves you shaking before your microwave, invite only one or two guests. Keep the meal as simple as you like. The object is that you plan to be with people.

I have a friend who in the early days of living alone, and with very little furniture, entertained Sabbath guests even though they had to sit on the edge of her bed and eat dinner served on a folding table.

For some people Friday evening is a potentially lonely time. Perhaps this is because it reminds them of times spent with family. Again, singles, invite guests for a light supper and welcome the Sabbath together.

Many of our churches have a full calendar of events—camp-outs, concerts, singing bands, hikes, seminars, choir rehearsals, and so on. If you're prone to loneliness, by all means join, participate, get involved.

And don't forget the activities of Adventist Singles Ministries in your area. Keep up to date on their calendar of events. Leaders of these groups plan a wide variety of activities, and usually you will find some that interest you. If you're not fond of whale-watching this month, you may prefer the seminar coming up next month.

But what do you do when, for whatever reason, you end up spending the Sabbath day or part of it all alone? Is there a cure? Not that I know of.

But with a little imagination and preparation you can prevent lonely Sabbaths from occurring too frequently. Whether you are alone or with other people, the important

Eight things to do alone on a Sabbath day

- 1. Play a musical instrument. You should have no problem finding plenty of sacred music to choose from, whether you are a beginner or a more advanced musician.
- Nature study. This can be from books, walks in the woods or park, or from your own window.
- Keep a journal. Select a topic that you've been thinking about or studying lately, and write your feelings on it. Go back and read your journal from time to time and see how your thinking has changed or remained the same.
- 4. Telephone a friend. The telephone company's motto, "Reach out and touch someone," is a good one to remember on a long Sabbath afternoon when you're alone.
 - 5. Make a scrapbook.
- Select a topic for in-depth study. Find out everything you can in the Bible and Spirit of Prophecy about your subject.
- 7. Listen to tapes of seminars, sermons, or lecturers.
- 8. Learn about your favorite hymns. Who wrote them? When? Why? Under what circumstances?

thing is to make the Sabbath a day of spiritual blessing and physical refreshment.

If you know you'll be spending a Sabbath alone, prepare for it. This is a special day to spend with Jesus. Plan how you will spend it.

Let's go back to my first illustration, to see how the day might have been planned. On Friday you arrive home just a few hours before sunset, and you've invited a couple from church to have supper with you. The homemade soup has been stewing in the crock pot all day, and you picked up milk and fresh bread on your way home from work. The bowl of apples on your table will serve both as your centerpiece and dessert. You've asked your guests to select a reading to welcome the Sabbath. You have a pleasant evening of conversation, sharing Scripture, and fellowship.

Wake-up walk before church

Next morning you get up early enough to take a wake-up walk before church. Your clothes have been washed and pressed earlier in the week. You need to be at church a little early to hand out bulletins. There's no potluck today, you aren't prepared to invite guests to lunch, nobody invites you, and you go home from church alone.

But you'd planned to be alone today, so it doesn't disturb you. You use your best dishes, even though you eat alone. It's a little detail that helps you remember this is a special day.

After lunch you have some specific activity planned. This week you're reading the wildflower books you borrowed from the library. One Sabbath next spring you will gather wildflowers to make a collage for framing.

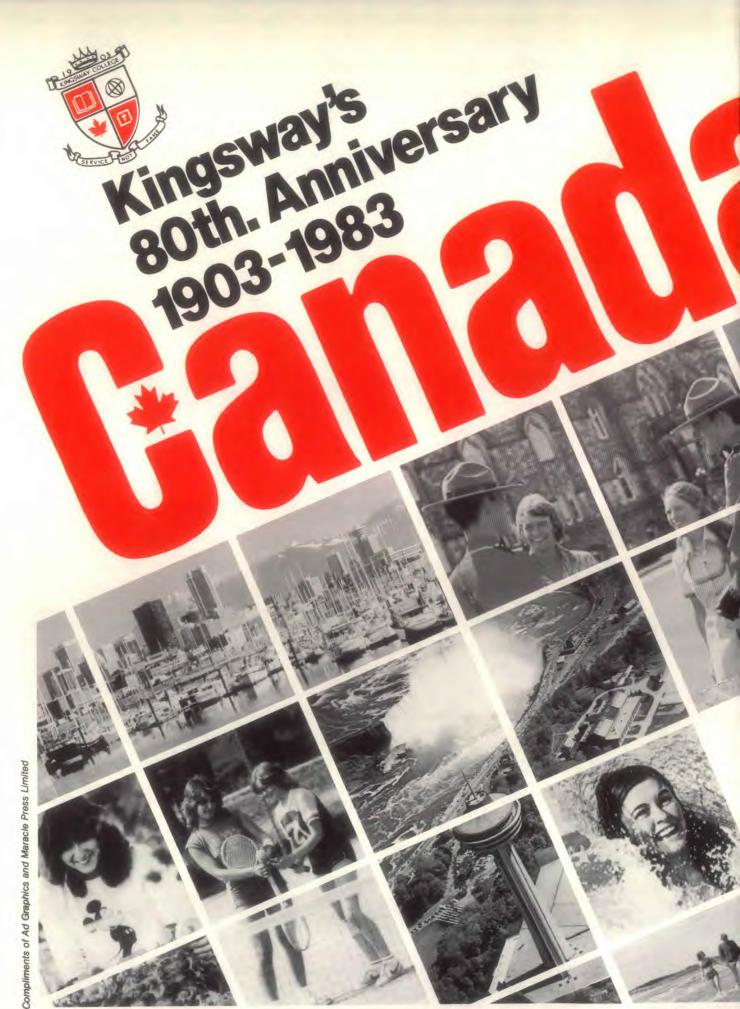
About midafternoon your telephone rings. You were expecting the call because you have an arrangement with three mutual friends who live out of State and take turns calling each other on Sabbath afternoons.

After talking with your friend you take a short nap and awake shortly before sunset. This is a good time to preview the Sabbath school lesson for the coming week or to read your Review. But if you don't feel like reading any longer you might take another walk and enjoy the beauty of the sunset in communion with God.

Be open to the possibility that someone may invite you home for dinner or invite you to join him or her on an afternoon hike. But for the times when you are alone, by choice or chance, be prepared for some interesting one-person activities. Don't allow yourself to wallow in self-pity or to think that something must be wrong because you are alone.

Remember, being alone doesn't mean you have to be lonely. In fact, studies show that people who live alone are no more likely to say they're lonely than people who live with others. While loneliness is painful, sometimes it's pleasant and valuable to be alone. Take, for example, people who live in big cities and are overloaded with stimuli, including other people. This situation can be physically and emotionally stressful. The antidote some psychologists prescribe is solitude.

So, learn to enjoy the time you have alone, and for those times when you fear the pains of loneliness, take specific steps to be with other people or to become involved in interesting activities.



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Student or Business Office - Telephone 433-1144.

People

Married Sixty-five Years!



Mr. and Mrs. Charles Banks

Charles and Amelia Banks were married in 1917. They have been long time members of the New Glasgow S.D.A. church. Both their sons, Grant of Moncton, N.B., and Richard of Loma Linda, Ca., and their wives and one granddaughter, Linda, also of Loma Linda, Ca., were able to be with them for a special reception. Many friends and relatives shared a very pleasant evening together with them.

Both Charles and Amelia have been outstanding leaders of the New Glasgow S.D.A. church. Brother Banks continues to serve as an elder and Sister Banks as organist and assistant Sabbath School teacher. A dedicated and warm couple, prominent both in the community and the church, we wish them God's continued blessings. May they have many years to continue to serve their Master.

Couple Celebrate Golden Wedding



Mr. and Mrs. Charles Shearer

Charles and Rachel Shearer were honoured on their Golden Wedding Anniversary at a poolside reception in August 1982 at the home of their daughter, Norma, in Bakersfield, California.

Charly Shearer and Rachel Stanwick were married November 29, 1932 in Stettler, Alberta. They are parents of Mrs. Bud Rice, Bakersfield, California; Jim Shearer, Penhold, Alberta; and Mrs. Tom Appel, Penhold, Alberta. They have eleven grandchildren.

Charly Shearer spent many years working on a ranch in B.C. while Rachel Shearer taught school for nineteen years. They both retired in 1968 on a small acreage in Penhold. They are members of the Red Deer Seventh-day Adventist Church

Baptisms

Hudson Bay, Saskatchewan



The members of the Hudson Bay Church were delighted on December 10, 1982 when three precious souls followed their Lord in baptism at the completion of a series of evangelistic meetings conducted by Pastor Vaudré Jaques. The church members took an active part through the entire Five Week Crusade. Pictured left to right: Pastor V. Jacques, Darryl Leason, Derrek Corbett and Mrs. Laurrie Lozinski.

Baptism at Kingsview Village



December 25, 1982 was a special day for four youngsters of Kingsview Village Church as they dedicated their lives to the Lord and followed Him into baptism. The members of the church were very pleased to witness and participate in this service. Pictured with Pastor Brian Juriansz are to his left, Carol Chin, right Bernard Shakes and Karel Blankenfelt in front. Jacqueline Phillips was also baptized but is not pictured. Helen Mantaieffel was also baptized on December 18.

Canadian Students Listed in Who's Who

Barry Doneski, Lorie Koehn and Allan Ho-a-Shoo, Canadian students attending Walla Walla College, will be included in the 1983 edition of Who's Who in American Colleges and Universities. Barry is the son of Steven and Mary Doneski of Lacombe, Alberta. He is a senior Music Application major.

Lori Koehn is the daughter of Wanham, Alberta residents, Herbert and Elfriede Koehn and is a senior nursing student.

Vancouver resident, Allan Ho-A-Shoo, son of Dr. John and Ester Ho-A-Shoo, is a senior chemistry major.

The annual Who's Who directory lists the country's most outstanding campus leaders based on their academic achievement, service to the community, leadership in extracurricular affairs and future potential.

These three Canadians are among the 33 Walla Walla students selected for listing in the directory. Congratulations.

You Can Make It Happen!

by Agnes Kingsfield, Trans-Africa Division

Jesus spoke to disciples of all ages when He said, "Suffer little children to come unto Me." (Mark 10:14). Children of all races, colour and creed are the living image of their Creator – repossessed by the blood of Jesus when He paid for the sins of all His children – old and young.

About the greatest good fortune that can come to any man or woman is to hold the love and confidence of a little child, and to point that child to the Creator and Redeemer. Jesus is particularly interested in the lambs of the flock and "bids the angels to take special charge of these inexperienced souls, in their homes, in their school life, and in the Sabbath School." Counsels on Sabbath School Work, pp 158, 159.

It is the responsibility of the church as a whole to see that every child has the advantage of a Sabbath school program, especially designed for his age level.

One little girl at the breakfast table said to her mother, "Mother, do you know what I am hungry for?"

"What is it, dear, that you would like this morning?" the mother asked.

"I am hungry to go to Sabbath School," was the little one's reply.

Her Sabbath school was an inviting place, with all the appealing devices arranged in the room. She was eager to sit in her little red chair and listen to the stories, sing the songs, and take part in the exercises.

Our children in Africa have been waiting a long time for their dream-cometrue; - their own Sabbath school.

Over one hundred and twenty village chapels have been completed as a result of the special Thirteenth Sabbath overflow offering the last quarter of 1980, given by the World Sabbath schools, and the services of Brother Don Oltman and his co-workers. Unfortunately Brother Oltman's state of health forced him to return to his home in the United States for a time, but as soon as he is able, he is anxious to be back on the job here in Africa, and to see the completion of this



important project.

These chapels have no carpet on the floor or cushioned pews like one usually sees in the fine churches in America, but they do give the people a place in which to worship, for which they are happy and grateful, and have deeply shown their appreciation.

Only the roof, window frames and door frames will be provided by the Thirteenth Sabbath Offering of June 25, 1983, Bricks will be made and burnt by the local church members and they will contribute all the labour from their congregations. These funds will be stretched to their limit to make possible the building of 200 children's chapels.

"The work that lies nearest to our church members is to become interested in our youth . . . not merely a casual interest – but a special interest in the young. The lambs of the flock must be fed and the Lord of heaven is looking in to see who is doing the work He desires to have done for the children and youth." 6T, 196, 197.

The Trans-African Division expresses appreciation for what you have done and invites your liberal offering for the special single project for our children here. The children will love you in return and you will be rewarded a hundredfold.



A typical village chapel. This one is at Marirangwe.



Korner

Choir and Band Plan Spring Tours

As the busy days go by, Spring break is fast approaching. Spring break this year starts on March 24 and ends on April 3. Many of the students have already made plans for the break. Some will be going home for a vacation while others will stay and work. However, about 92 students know exactly what they are going to do; they will go on Spring tour, either with the band or the choir.

The Kingsway College Symphonic Choir will fly out to Calgary and then bus to Kelowna, B.C., where they will join with the C.U.C. choir and give a concert on March 26. This concert will be during a youth rally and will be the first of seven concerts that the choir will perform while on tour. The others will be held in Vancouver, Williams Lake, and Prince George, B.C., followed by concerts in Edmonton, Lacombe, and Calgary, Alberta. The choir will consist of 45 students with five adults, who are Mr. Carl Anderson, Director, Mr. Keith Rasmussen, Organist, Pastor Al Keiser, Mr. Doug Dowden and Mr. Laird Solomon. I'm sure the choir will do a brilliant job.

The Kingsway College Concert Band will tour parts of the Maritime provinces and through parts of the eastern United States. They will perform seven concerts which will be held in St. John and Moncton, in New Brunswick; North Sydney and Halifax in Nova Scotia; Pioneer Valley Academy and Atlantic Union College in Massachusetts. The band is planning to spend a half-day skiing and one day at Boston, sight-seeing. The band will consist of 47 students accompanied by Mrs. Leanne Topham, Director and her husband, Marlin Topham.

Barry W. Bussey S.A. President

Marriage Enrichment Seminar Held at Winnipeg

Two things are still reminders of man's first home, and Satan has attacked them both. First, the Sabbath has been almost totally destroyed. Second, Satan's influence is doing away with the sanctity of marriage, and through marriage, the home and church.

Ellen White says, "The Christian home is to be an object lesson illustrating the excellence of the true principles of life." Adventist Home, p. 31.

From time to time pastors are asked for answers to mend home ties, or better yet, to reinforce the marriage against Satan's attacks. Now the Adventist church is addressing itself to these needs through the Home and Family Service of the General Conference.

Nine Winnipeg couples met at the Mountain-Andrews Church (formerly Winnipeg German Church) on January 21, 1983, to begin to discover ways of fortifying and enhancing a marriage. For three days the couples fellowshipped, shared, and prayed together. One commented, "This seminar has been a miracle for us. We will remember this special meeting for the rest of our lives."

Thus far 25 couples in the Winnipeg area have benefitted from Adventist Marriage Enrichment Seminars. Conducted under the auspices of the General Conference, this program promises to be an answer to building happier marriages, better homes, and stronger church families.

Arthur Hiebert, Pastor



Those taking part in the Adventist Marriage Enrichment Seminar held recently in Winnipeg.

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News from Olds, Alberta



Two families and members of the Olds church rejoice in the recent baptism of four souls. After careful study of God's word, Rita Holt, son Malcolm and daughter Connie were baptized on October 23, 1982. Calvin Harper has known the Seventhday Adventist message for many years, but it was not until November 27, 1982 that he entered the waters of baptism. Mrs. Harper has been praying for her husband's decision for 30 years. The Harpers, of England, are visiting their daughter, Mrs. Glen Fox and family, for a few months. Mr. Harper wanted to be baptized in Olds as a special gift to his daughter. We praise God that this family is now united in the remnant church. Left to right Pastor Sauder, Malcolm Holt, Mr. Calvin Harper, Connie Holt and Rita Holt.



The Nutritious Cooking School directed by Derek and Vicki Hillary attracted from 40-60 residents of Olds who expressed their appreciation for this service to the community. The missionary book, "How to Survive the Eighties" was given to each person attending and already one student has begun regular church attendance, reports Kathy Sauder.

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Write: P. D. Box 5419, Takoma Park, MD 20912

General

Lessons for the Deaf

The 24-series Bible lessons, God's Way, produced by the Voice of Prophecy, have been donated to Christian Record Braille Foundation's Department of Services for the Deaf.

According to Thompson Kay, Christian Record's coordinator of services for the deaf, the God's Way lessons were produced specifically for the deaf and hearing-impaired. The Voice of Prophecy donated the lessons to Christian Record for simplification of distribution.

Interested deaf persons should contact the Christian Record Department of Services for the Deaf, 4444 S. 52nd Street, Lincoln, NE 68506 or telephone (402)488-0981 or TTY (402)488-1902.

New Health Name Needed

Each new year over 4000 Five-Day Plans to Stop Smoking, cooking schools, stress management seminars, parenting classes, etc. are conducted by Seventh-day Adventist churches and institutions in the North American Division. Over 200 of the churches and institutions that conduct these health programs are listed with the Adventist Health Network. Community members who desire to know the location of nearby health programs can phone the Network's 800 number.

The North American Division is searching for a name that would identify these seminars and programs. These nationwide outreach ministries need division-wide prayer support, joint marketing, a unifying image, and a good name. The name needs to be 1) representative of the positive physical, mental, and spiritual health fostered by Seventh-day Adventists; 2) upbeat and highly motivational; 3) appealing, especially to community members under the age of 30; and 4) short (2 to 3 syllables), possibly two words that can be written together.

You are invited to send as many suggestions as you may have on 3x5 cards (one suggestion per card) with your name and address on the back to: Adventist Health Network, 6830 Laurel Street, N.W., Washington, D.C. 20012. Please send your entries no later than April 30, 1983.

The Adventist Health Network will pay \$50 each for the four best names that will be selected for pilot testing.

Rudolf E. Klimes, Director North American Health/ Temperance Ministries

Help Requested from Adventist Geologists

An intense search for the names of Adventists who hold positions of responsibility in the fields of petroleum, mining, or engineering/construction has begun at Loma Linda University, La Sierra campus, Riverside, California, according to Lanny Fisk, geology department chairman.

The Geology Department at LLU La Sierra is new and the only such program within the denomination's educational system. One of the new department's basic needs is making contact with people who might help geology students find geological summer internships.

"This search is critical because we need to locate people who can help provide experience and summer jobs for student geologists," says Dr. Fisk.

Anyone who can assist the Geology Department in the search should write to Leonard Vaughn, president, Geology Club, or Dr. Lanny Fisk, chairman, Department of Geology, Loma Linda University, La Sierra campus, Riverside, CA 92515 or call (714)785-2508.

General Conference Seeks Bible School Information

The General Conference Lay Activities /Personal Ministries Department is seeking information as to how many Bible Correspondence Schools there are across the North American Division. If you operate a small Bible Correspondence School anywhere in the North American Division, please write to M.T. Bascom, General Conference of SDA, 6840 Eastern Ave. N.W., Washington, DC 20012. Tell us the size of your school. Is the school operated by volunteers? Do you have a paid staff?

We believe the success of many of these schools now operating will be an encouragement to other districts to begin small district Bible Correspondence Schools. Thank you for sending this information as soon as possible so that we may know where you are and something about the school that you are operating.



Jumbled Tags

by Robert H. Pierson

Refrigerators were marked \$2.89. Bars of toilet soap were going for only \$550. Expensive coats were labelled at \$1.98 a dozen. Shaving cream, \$69. Men's socks "marked down" to \$150. Colour TV's, three for \$1.00. Candy bars, \$47 each. Obviously, it was the work of a practical joker who switched price tags willy nilly overnight.

Speaking of price tags, do the priority tags in your home ever resemble this small town department store mess up? How do you arrange your priorities? What comes first in your life? Spread your "goods" out on the table. Then be honest with yourself. God. Spouse. Children. Friends. Car. Job. Clothes. TV. Social life. Whatever. Arrange them first as you live your priorities today.

Now go through the list again, carefully and prayerfully. Rearrange it as you would like it to be. I hope your first three will be as I have placed them above. Such priorities will assure the meeting of your family's most fundamental needs.

To keep your priorities straight, check frequently. Don't let anything or anyone jumble your tags.

Obituaries

ALDERSON – Vivian Geneva Collingwood Alderson was born July 25, 1907 in Exeter, Ontario and died January 6, 1983.

She grew up in the Seventh-day Adventist Church and graduated from Oshawa Missionary College in 1925. In 1928 she married Roy Alderson who predeceased her a year ago.

She is survived by three children, Leona of Oshawa, Bruce of Parkhill, and Mabel of Exeter; three grandchildren and three great-grandchildren; and one brother.

Funeral services were conducted in Exeter on January 8 by Pastor Lou Szerecz.

Sister Alderson was active in church work as long as her health permitted. She now rests until the resurrection morning.

BRADY – Pearl Clara Brady was born June 8, 1902 at Stobie Mine near Sudbury, Ontario. She married James Alvin Brady and following his death in 1948 she moved to the Oshawa area.

Pearl worked for several years at the Oshawa General Hospital as a nurse, but transferred to the newly opened Branson Hospital in 1959, where she worked until 1972.

Pearl was a faithful member of the Albert Street Church in Oshawa and moved her membership with her church family to the present Kendalwood location in Whitby. Following her becoming a resident in the Kingsway Pioneer Apartments, she moved her membership into the College Park Church.

On New Years day Pearl suffered a stroke and fell asleep in the Lord on January 17.

She was predeceased by her husband James and is survived by 2 sons: William and James; 4 daughters: Ruth Dasti, Evelyn Cunningham, Dolly Chennie and Geraldine Edward; one sister, 18 grandchildren and 13 great-grandchildren.

BROOKS – Lloyd Brooks was born in Golden Bay, near Greenlay, Que. on June 8, 1919 and passed away at his residence in Kingsbury, Quebec on February 4, 1983.

During the first visit of Ellen and James White to Canada in 1850, Lloyd's great-grandfather, Hiriam Clark, was baptized by James White. A member of the South Stukely church, Lloyd was well known for his knowledge of the history of our church in his district.

Left to cherish his memory are: two brothers, Judson and David, and a sister. Ruth Cameron, and many aunts, uncles, cousins and friends.

Funeral services were held at the Fleury Funeral Home in Richmond, Que. by Pastors John H. Whally and Denis Fortin. Interment will be in the spring at the Melbourne Ridge Cemetery, Melbourne, Que.

Denis Fortin, Pastor

GROSZ – Mrs. Rose Louise Grosz passed away on January 11, 1983 in her 87th year. To mourn her loss are one son Robert, of Quesnel, B.C., and one daughter, Velma Roeder of Medicine Hat, Alberta. Mrs. Grosz was born in North Dakota, but spent much of her life in the Hilda district and then later in Chilliwack, B.C. She awaits the call of the Redeemer.

Dennis Braun, Pastor

HYSLOP – Alyce Hyslop of Edmonton, Alberta, passed away on Oct. 21, 1982 at the age of 77. She was predeceased by her husband and a son. She leaves to mourn four brothers and two sisters and many friends.

Funeral services were held in the Edmonton Central Church with Pastor Mel Djkowich and Pastor Gary Hodder officiating. Interment was at the family plot in Edmonton.

JURIANSZ – Daphne Juriansz (nee Corteling) – On January 15, 1983 while Pastor and Mrs. Brian Juriansz were on their way to church, their car went into a skid upon the icy road, resulting in the death of Sister Daphne Juriansz, and injuries to Pastor Brian who was admitted to Peel Hospital at Brampton, Ont. A service was convened in the Kingsview Village Church on January 18 and the interment took place the following day at the White Chapel Lawn Cemetery, in Hamilton, Ont.

Left to mourn her death are her beloved husband Brian, her aged mother of 88 years, two sisters Joyce and Merle, and her brother Aubrey, her immediate family, Roseanne Bacchus, Rosemary Okimi, Rosalie Rasmussen, Darrel and Leyanne, five grandchildren and many relatives and friends.

From the year 1947 Daphne had been a wonderful companion to her husband and family. She was ever kind, gentle and patient, a true unassuming lady, a perfect hostess who never worried about her own comfort, but who was always solicitous of others. A tribute paid by her family is contained in these simple words: "She was the best Mother in all the world!"

We sorrow, yes! but not as others which have no hope. She sleeps an undisturbed sleep in the safe keeping of her Creator and Saviour until the night has passed away and the dawning of the Great Day arrives, which will dispel sin and sorrows, pain and death.

Pastor Handysides was assisted at the funeral service by Elders W. Morgan and F. Pearse.

D.J. Handysides, Pastor

SHENEMAN - Frances Maude Abray was born June 30, 1900, in Highgate, Ontario. Early in her life she gave her heart to God and was baptized into the Seventh-day Adventist Church. She received her

Weddings

education at the Highgate High School, Oshawa Missionary College, graduating from the Washington Sanitarium and Hospital as a nurse in 1924. The next year she married Herman Lee Sheneman who was a member of her graduating class.

For 40 years, Sister Sheneman served as a nurse at the Washington Sanitarium and Hospital.

On January 19, 1983, Frances Sheneman quietly passed to her rest. The blessed hope brightens the way for these relatives present at the service: one daughter, Peggy Elaine; three grandchildren; a brother and a nephew.

The funeral service was conducted by P. Eldridge, W.A. Nelson, J.E. Edwards, with interment at the Shepherd Memorial Park in Hendersonville, N.C.

SMELTZER – Miss Sadie Smeltzer of Halifax, N.S., born Dec. 7, 1901 in Martin's Brook, Lunenburg Co., N.S., passed away Feb. 3, 1983 at the Victoria General Hospital in Halifax. She is survived by two sisters, and a very close friend, Marguerite Burke, with whom Sadie lived the last 44 years.

In 1935 Sadie studied herself into the Seventh-day Adventist message. Sadie was a faithful member in Oak Park, Halifax, and most recently the Dartmouth SDA Church.

Sadie taught school for 44 years throughout Nova Scotia and thoroughly loved children.

The funeral service was conducted at Cruikshank's Funeral Home, Halifax, with Pastor Luke Fessenden officiating on Sunday, Feb. 6, 1983. Internent was in the family plot in North West Baptist Cemetery, Lunenburg Co., N.S., where Sadie rests until resurrection morning.

Luke E. Fessenden, Pastor Dartmouth SDA Church

WAREHAM – Bethel Yvonne, Born Nov. 18, 1922 in Lacombe, Alberta, Died Jan. 21, 1983 in an automobile accident near Porterville, Calif. For 35 years Bethel served the church as a nurse and/or nursing school administrator. Survivors include three brothers, numerous relatives and friends.

WELLER – Margaret Isabel Weller was born in Chinook, Alberta on August 8, 1924 and passed to her rest in Calgary, Alberta on Oct. 19, 1982.

Mourning her loss are her husband Lorne, a son Don, a daughter Laurel, a host of friends and relatives. Through her influence many of these were won to the Lord.

Funeral service was held in the Calgary Central Church with Pastors Koronko and Kay officiating. Interment was at Mountain View Memorial Gardens.

Ida Unruh

AVIS - WILLOUGHBY

January 13, 1983, was a happy day for Kathy Willoughby and Ross Avis as they exchanged marriage vows of love and fidelity at the Adventist Church in Drumheller. A number of friends gathered to wish them God's blessing as they make their Christian home in Chetwynd, B.C.

Roy Dubyna, Pastor

GEATES - LUKINUK

On Sunday, December 19, 1982 the College Heights church was the setting of a lovely wedding when Brenda Jean Lukinuk, daughter of Robert and Janet O'Lennick of McBride, B.C. became the bride of Terry Dwayne Geates, son of Bob and Bona Geates of College Heights, Alberta.

Miss Carly D'Lennick was maid of honour and the bridesmaids were Mandy Neufeld and Eleaner Kinman. Attending the groom were best man Barry Geates, Jon Kinman and Tom Shearer.

Friends and relatives wished the young couple well as they set up their new home in Calgary.

Jim Burgess, Pastor Calgary Mountain View Church

KNOWLES - ROBINSON

Karen Edith Robinson, daughter of Mr. and Mrs. Ashton Robinson of Oshawa, Ontario and John William Knowles, son of Mr. and Mrs. John Knowles of South Lancaster, Massachusetts, were married on November 7, 1982 at the College Park Church in Oshawa.

The lovely ceremony was officiated by Pastor Don Melashenko. Bridal attendants were Judy Robinson, Elizabeth Horniachek, Deirdre Benwell, Mary Lou Curtis, and Louanne Knowles. Attending the groom were Mark Knowles, Alan Knowles, Andrew Aho, Lloyd Robinson and John Thomas.

Mr. and Mrs. John Knowles are making their home at Maplewood Academy, Hutchinson, Minnesota.

Births

ANDERSON – Harvey and Kandy wish to announce the birth of their daughter, Monika Noelle, on Dec. 22,

KARTIK – John and Myrene (nee Holm) are thankful for their second daughter, Janette Elizabeth, born Dec. 5, 1982 in Oshawa, Ont.

Ads

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Employment Opportunities - Park Manor Personal Care Home, a onehundred bed extended care facility located in a quiet suburb of the city of Winnipeg has the following employment openings: Staff Development and In-Service Educator Desired applicants will possess an undergraduate degree and be eligible for registration with the Manitoba Association of Registered Nurses. Refined communication skills and familiarity with the Canadian Hospital Association accreditation requirements will be important assets. This position should appeal to the person interested in the administrative/ educational aspects of professional nursing. Director of Food Services -A graduate of a recognized food services program with experience in institutional food preparation is preferred. Individuals with extensive experience in institutional food service supervision and willing to pursue a certificate program in food services management will be considered. Charge Nurse - A registered nurse eligible for Manitoba registration is required for overall supervision and coordination of Nursing Care during the night shift. Note: Salary and benefits are paid in line with provincially negotiated rates. Five S.D.A. churches and a ten grade church school serve the area. Spouse of married applicants will be given assistance in finding employment. Submit applications and resumes to W. Olson, Administrator, 301 Redonda Street, Winnipeg, Manitoba R2C 1L7, phone (204)222-3251.

Due to an unfortunate loss by fire of the house of one of our members, we have lost all of our Kindergarten and Cradleroll Sabbath School supplies. If some of the churches find that they have more than enough supplies for their needs, the Hawkesbury church would greatly appreciate them. Contact Horst A. Freier, R.R. 2, Dalkeith, Ont. K0B 1E0.

Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

ALBERTA CONFERENCE CORPORATION of the Seventh-day Adventist Church - Box 5007. Red Deer, Alberta T4N 6A1.
THE BRITISH COLUMBIA CORPORATION of

the Seventh-day Adventist Church - P.O. Box 1000, Abbotsford, B.C., V2S 4P5

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Date of Issue April 7 Deadline for copy March 8

Date of Issue April 21 Deadline for copy March 22

