



**"All day long I've been
with Jesus and it has been a wonderful day."**

13th Sabbath Offering to Go to Trans-Africa

The Greatest Need in Zambia

by D. Lufungulo, Secretary, Zambia Union

The present church membership in Zambia is over 44,000 and the Sabbath School membership is over 100,000. The Junior and Primary Divisions alone stand at 54,143. What is the greatest need in Zambia today? Children's Chapels – many of them.

May 10, 1980, when the Kings Heralds conducted a meeting at the Libala SDA Church in Lusaka there were 7,000 in attendance. Children were scattered all over because there was no place for them. This was in cold weather. At another meeting at the same church when it was hot outside the children were pushed out in the hot sun.

Under the leadership of the Union Youth Director, the Adventist youth in this same church organized an effort in 1981. The children divided themselves into groups of prayer bands, visiting bands, etc. The young people did the preaching, and the attendance was encouraging. On Sabbath morning a 13-year-old boy, Benjamin Mozoka, preached the sermon, which he entitled, "Be Ready, Get Ready to Meet Your God." He read from the Bible without difficulty and explained Bible verses in a wonderful way. Everyone was amazed. Though the boy did not make a formal appeal, eight people came to the Union Youth Director and asked to join the Baptismal Class because they were so impressed with the service. The father of this boy had not been attending, but on this particular day he was invited by his son, and he now attends regularly.

Many such efforts have been conducted by our youth and many other youth and children are joining them. As of September, 1981, 2,321 persons were won for Christ and became members of the church – 911 by the voice of children.

Faithful mothers are out preaching, visiting the sick, giving food and clothing to the needy, and studying and praying with people in their homes. All these efforts have given growth to the Sabbath School.

We give thanks to God every day for the World Sabbath School joining us in helping with the special project for our children in Africa. We in Zambia invite you today to plan a sacrificial response to the need for children's chapels when the 13th Sabbath Offering is received this quarter, June 25, 1983.

Plan for June 25



We are standing shoulder to shoulder in the TAD (Total Action Division) cooperating with the world field in baptizing 1000 souls per day during the 1000 days of reaping. One of the greatest challenges we have in the Trans-Africa Division is to provide facilities for our precious heritage – the children in the hundreds of Sabbath schools – that we can be sure that our future generation will have been taught all that the Sabbath school offers in decently built classrooms. Do remember us the 25th of June, 1983, when the second quarter's special project offering will be taken on that 13th Sabbath. Two hundred children's chapels is our aim. Are you going to help us?

adventist messenger

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What Have You Seen in My Schools?

by Victor Fitch, Director of Education Canadian Union Conference

It has been my privilege, since coming to the Canadian Union in September, to visit twenty-one of the ninety-eight schools in Canada. "Our schools have been established by the Lord." CM 30. The following is a brief report of my answer to His question, "What have you seen in My schools?"

Each school or classroom begins the day with worship. Many of the classrooms have an enthusiastic song service followed by a Bible story. It is not uncommon for the children to lead out. A sense of awe fills the heart as one hears the children's response to the question, "Are there any special requests for prayer today?" Included in the requests are the following: for relatives who are not Seventh-day Adventists; for an uncle who doesn't have any work; for someone who is ill. In one classroom a grade one girl requested that the children remember her brother in prayer because he was having surgery. Each child who prayed remembered him but this little girl not only prayed for her brother but also for the doctors. How insightful!

One grade one-to-four classroom had a prayer circle following a song service and Bible story conducted by two girls. I was invited to join the circle. There was one girl between me and the teacher and she was invited to begin. We all held hands. After a prayer of a few sentences – without an amen – my left hand received a squeeze from her. I quickly realized it was my turn to pray. After a few sentences I alerted the girl to my right that it was her turn by using the same signal.

Each classroom begins the day with worship

The ending of the school day is also special because school closes with prayer. Prayers of thanks for the lessons learned that day, for the privilege of having a church school, and a request for protection as the children return home. The children in one school sang "All day long I've been with Jesus and it has been a wonderful day" before the closing prayer.



The general appearance, in every room, showed that this was not just another classroom. There were pictures of Jesus, bulletin boards illustrating spiritual truths, and posters with a variety of spiritual lessons.

It was interesting to hear the spiritual applications that were given by the teachers during the class presentation and discussion. The teachers were skillful in seizing opportunities to bring out

"All day long I've been with Jesus and it has been a wonderful day"

spiritual lessons in other classes besides Bible. No wonder we are told "all our youth should be permitted to have the blessings and privileges of an education at our schools, that they may be inspired to become laborers together with God. They all need an education that they may be fitted for usefulness, qualified for places of responsibility in both private and public life." CT 44.

The children, without exception, were very friendly. I have received letters and valentines from many of the children. These are being preserved in a scrap book.

As I sat in each classroom, and offered a silent prayer for each child, I realized that not all would remain faithful to God. But I am convinced, from what I saw, that the children will never forget the lessons which they have been taught, nor the

many friendships developed. Nor will they forget their teachers who showed a sincere interest in their spiritual welfare.

"God requires that the church arouse from her lethargy, and see what is the manner of service demanded of her at this time of peril. The lambs of the flock must be fed. The Lord of heaven is looking on to see who is doing the work He would have done for the children and youth." CT 42.

The children will never forget the lessons

"Nothing is of greater importance than the education of our children and young people . . . While we should put forth earnest efforts for the masses of the people around us, and push the work in foreign fields, no amount of labor in this line can excuse us from neglecting the education of our children and youth." CT 165.

"Every man and woman in our ranks, whether a parent or not, ought to be intensely interested in the Lord's vineyard. We cannot allow our children to drift away into the world and to fall under the control of the enemy. Let us come up to the help of the Lord, to the help of the Lord against the mighty. Let us do all in our power to make our schools a blessing to our youth." CT 210.

"Let all share the expense. Let the church see that those who ought to receive its benefits are attending the school. Poor families should be assisted. We cannot call ourselves true missionaries if we neglect those at our very doors, who are at the most critical age and who need our aid to secure knowledge and experience that will fit them for the service of God." 6T 217.

May the Lord bless you as you respond to His call to support the Christian education program for His children. Your offering April 23 for the Elementary School will have eternal consequences.



See centre colour insert for more on Christian Education

Invitation to Church Results in Family Baptized

William (Bill) Michel's first contact with Adventists was in the fall of 1979. Before this Mr. and Mrs. Michel were going to various churches.

They were beginning to feel a need to settle down to one church for continuity for their daughter Valerie, and for themselves. Which church would it be? At mealtime as they thanked God for their food, they also asked Him to guide them to the right church.

Two days later, Doug Lasser invited them to the Adventist Church in Mission City, B.C. They began to attend because they felt that this invitation at that particular time was the answer to their prayers.

They felt there was a sameness to the other churches they attended but their first Sabbath at the Adventist Church was different. The day of worship was different and this was a warm and friendly church.

In November of 1979 Bill went to Vancouver Island where he worked nights. At this same time, Elder A.N. How and I held an It Is Written Bible Seminar in Nanaimo about six nights a week. Bill came on the first weekend but could not come during the week because of night work. He was anxious to learn so he came to the motel every day for Bible studies.

He returned to Mission City and continued studies with Pastor Howard Homenchuk, also with the pastor in Haney, and attended some meetings in Colorado when on a trip south.

They continued attending the Adventist Church and were baptized October 10, 1981. They live in Mission City and Valerie attends Fraser Valley Academy.

I want to thank Doug Lasser for inviting them to his church, and the pastors who faithfully studied with Mr. and Mrs. Bill Michel and Valerie. I also must thank all the members of the Mission City Church for giving the Michel family a warm and friendly reception that first Sabbath.

Brethren and Sisters, this is what "1000 Days of Reaping" is all about. This is witnessing. This is soul winning.

L.R. Krenzler, Director
Department of Communication



Valerie, left, with her parents, Mr. and Mrs. William Michel.

Literature Evangelists Report Great Controversy (Cosmic Conflict) is Still Winning Souls

When I first came from my home area which is about 40 miles from town, I lived in a small cottage with a boy of that village. He became interested in the books which I showed him. He was most interested in the book, *Great Controversy (Cosmic Conflict)*. After work we always read some, even if it was only one page, before we went to sleep. More and more he wanted to read it and finish it. He invited his friend to come and read the book with me. We enjoyed it very much. I was privileged to explain to them the new truths found in the book. They liked it and both boys bought one. Then they decided to join the baptismal class. The boy I stayed with invited me to tell the rest of his family everything which was in the book. Even though they tried to refuse, the children have started coming to Sabbath School with their father. This boy and his friend have been baptized and two other sons and the father are in the baptismal class now.

Samwel Momanyi

It all started with an invitation to the Brixton Youth Crusade and a loan of the book, *Great Controversy (Cosmic Conflict)*. The crusade was never attended, but the book was read.

As Mrs. Brenda Keogh continued reading this book she was visited one day by Kathleen Grant and Bill Kitchen, literature evangelist and publishing director respectively. Brenda was canvassed with the set of Bible Story books which she bought for her three children. She read these stories to her children and Joanna, the eldest child, reports that it was through these stories she was able to gain a true

picture of creation, God and Jesus Christ.

Brenda and her three children began worshipping in the Brixton Church.

Her next purchase from Kathleen was the Conflict of the Ages series. Through the reading of these books, Brenda, who had been raised as a Jew, found that her long established Jewish beliefs were being challenged. After much reading and Bible study Jesus was seen as the Son of God, an equal member of the Godhead.

The highlight of this experience was the baptism of Brenda and her daughter during the Dick Barron Crusade in London. We truly praise God for the part played by our truthfilled literature in their conversions. May this experience inspire our literature evangelists to scatter literature like the leaves of autumn so that many others like Brenda Keogh and Joanne can find Christ as the true Messiah.

Whitford A. Shaw

Last Call

Destiny Evangelistic Series
with Henry Feyerabend
to begin April 8 at 7:30 p.m.
at

Lawrence Park Collegiate
125 Chatsworth Dr.
(one way, west off Yonge,
south of Lawrence)

If you have friends or relatives in the metro Toronto area and would like them to receive an invitation, please contact: H. Feyerabend, 5000 Dufferin St. N., Downsview, Ont. M3H 5T5 or call (416)663-6360.



"The full message telecast"

Rise in Sales Reported at General Meeting of Maracle Press Limited

by A. George Rodgers



In conformity with corporate practice, the General Meeting of the Maracle Press Limited, convened in Oshawa on Feb. 23.

Elder James Wilson, President, Canadian Union, requested that a report of this important meeting be recorded in the Messenger. With Elder Leroy Leiske, General Manager, Pacific Press, presiding, the Board of Directors duly received, and accepted, the report of Maracle's manager, Dave Lawson, and voted unanimously on the financial statements presented by Treasurer John Ferrell.

If the writer, a former President and General Manager of this fine institution, might be permitted a pertinent observation, it would to descant doxologically on the meteoric rise in sales volume which has characterized recent years.

It was exciting, and cause for much gratitude, to discover that the Revenue and Expenditure statement showed sales of a wellnigh unprecedented figure of four million dollars!

It would not mean recourse to extravagant language, nor would it be inappropriate to attribute this success to Almighty God Who, through human instrumentality, conferred this great blessing, and indication of progress, annually achieved by this institution. It truly reflects, in a marked manner, the industry, initiative and dedication of both administration and staff, together with the commendable achievements of our literature evangelists as they daily distribute the printed page, like "leaves of autumn," throughout this great land.

We cannot equate sales with souls, in the same ratio; but it is our ardent hope, and prayerful concern, that many will

accept present truth through the medium of our Christ-centred literature.

Several years ago, the Pacific Press, in consultation with the Executive Committee of the Canadian Union, became the parent organization of Maracle Press. Consequent upon this timely amalgamation, our Oshawa plant has been enlarged and modernized, and with generous funding and supportive encouragement from Mountain View, Maracle's personnel took a "new lease on life" and became spiritually and philosophically rejuvenated.

Installation of technologically-advanced equipment, facilitating optimum output, and quality production, so vital to our survival, and in the graphic arts industry, essentially indispensable to our competitive capability in the market place, has justified the Pacific Press investment.

Elder Leiske, during the years of his Association with Maracle's parent organization, has untiringly, and with undiminished zeal and characteristic enthusiasm, articulated and elaborated his confidence in our Canadian Publishing House, and with rare determination, used his administrative prerogative to "put Maracle on the map!" During recent years, Pacific Press has awarded Maracle Press with the printing of a large volume of Adventist literature in both English and foreign languages. This identification with our God-ordained mission of printing and disseminating the printed word, elevated the morale of the workers, and enabled the plant to concentrate on our own denominational work, as an evangelizing agency. Readers of the REVIEW will have noted the announcement indicating plans to seek a new location for the

Pacific Press. Such a plan was conceived, and eventually implemented, in the relocation of the REVIEW now operating out of Hagerstown, Maryland.

In this connection, as a Maracle Press Board, we were duly updated by Elder Leiske who confirmed the eventual sale of our Mountain View complex, and relocation on an alternative site. He spoke of certain antecedents associated with this decision, and as a Board, we were saddened and surprised to learn that Elder Leiske would not continue to hold his administrative portfolio subsequent to the institution's move from Mountain View.

If this scribe might be permitted to interpret the mood of this meeting, it was perhaps best expressed by President James Wilson, speaking for Canada, and the Maracle Press in particular. In appropriating license, to paraphrase Elder Wilson, he expressed deep concern in the potential loss implicit in Elder Leiske's decision to complete the "blue form" and undertake his own domestic relocation in Texas.

In recapitulation, it is noted that Canada will lose a good friend and a wise counsellor. Through the years, Elder Leiske has been pastor, evangelist, administrator and currently General Manager of one of our major publishing institutions.

His herculean efforts in behalf of our publishing interests in Canada have greatly contributed to the "state of the Union!"

But as we, with regret, anticipate the relinquishing of Elder Leiske's "hand on the helm," we know that, in the providence of Almighty God, we can look to, and rely upon, the Master Helmsman to chart our future course. With this assurance we face the unknown with confidence and steadfastness, as we are committed and privileged to render our acceptable service.



Elder Leroy Leiske



Wills – They are Important!

by Lloyd Bell, Trust Services, Canadian Union Conference

The administration of an estate is much easier if there is a will. First, the executor derives his authority from the will and there is no hiatus between the date of death and the granting of Letters Probate. Secondly, the spouse's preferred share may not provide adequately for her needs. The administrator may need to liquidate assets, such as the matrimonial home to distribute the share of the children, etc. This may be a hardship on the spouse. Thirdly, an executor appointed by the will is not required to post a bond

to obtain Letters Probate and can avoid the related expense. Fourthly, a will can provide for the care of minor children in the event of a mutual disaster. In the case of an intestacy (no will), the share of a minor is paid into court and the administration of the fund is supervised by the court. This is a costly and cumbersome process. Fifthly, a will can establish a comprehensive plan designed to provide the maximum inheritance for the beneficiaries by taking advantage of tax planning techniques. Finally, a good

steward will seek God's will with respect to his own family and also for the great human family to which the church ministers through its various agencies. Remembering the church in one's will is not a substitute for generous giving while living, but can be the climactic expression of a good steward's life.

For further information or assistance needed to prepare your Christian will, contact your local conference Trust Services director, or your lawyer.

H.R. Cross Memorial Fund To Aid Terminally Ill at Sherwood Park Nursing Home

Mrs. Mary Allardyce Cross, widow of Howard Ransom Cross of Edmonton, Alberta has established a special fund in memory of her late husband. The fund is to be known as the *Howard Ransom Cross Memorial Fund* and will be administered by the Sherwood Park Nursing Home. The purpose of the fund is to provide additional nursing care for residents at the Sherwood Park Nursing Home during the final stages of terminal illness. The provision of supplemental nursing care at the nursing home during a resident's terminal illness will make it unnecessary in many cases to transfer such individuals to active treatment hospitals during the final weeks of their lives.

This will tend to engender greater peace of mind for the residents of the home. It will mean that in many cases when they are afflicted with a terminal illness they will not have to also cope with the additional burden of a transfer to a strange facility at this very critical period in their lives.

The principal assets of the fund consist of convertible shares in the Investors Syndicate of Canada Limited.

Howard Ransom Cross was born in Crandall, South Dakota, on December 22, 1897. He passed to his rest on July 22, 1982 in his 85th year.



H.R. Cross

His parents were George Brenton Cross and Clara Etta Engles. They moved from South Dakota to Stony Plain, Alberta in May of 1913, later moving to Ponoka, and finally to Gibbons, Alberta. Howard, who accompanied his parents when they moved to Canada, was fourteen years of age at the time.

During his lifetime Mr. Cross held various positions with the Canadian National Railway in Saskatchewan as an agent and telegrapher. Later he worked for sixteen years at the Charles Cammell Hospital in Edmonton. After his retirement he became an avid ham radio operator, using the call letters VE6EJ.

Howard Cross became a member of the Edmonton Central Seventh-day Adventist Church on May 29, 1969, under the ministry of Pastor Ed Teranski. He remained a devoted member of the

church, loving and serving his Lord.

Mary Allardyce Cross attended church with her husband and became a member of the Edmonton Central Church by profession of faith on May 10, 1975, under the ministry of Pastor Elmer Littman.

Prior to Howard's death the Crosses had discussed the disposition of his estate, and he had specifically requested that a portion of it be used to establish this special fund. Mrs. Cross determined that the fund be set up as soon as the estate was settled. This resulted in the establishment of the fund in November 1982.

The *Howard Ransom Cross Memorial Fund* will be administered by three trustees. They are, one member of the Sherwood Park Nursing Home board, the secretary-treasurer of the Alberta Conference of Seventh-day Adventists, and the administrator of the Sherwood Park Nursing Home.

The Sherwood Park Nursing Home is a 100-bed extended care centre owned and operated by the Alberta Conference of the Seventh-day Adventist Church. The home is located in the residential community of Sherwood Park just outside the city of Edmonton. The *Howard Ransom Cross Memorial Fund* will greatly enhance the services of the institution and help to broaden its field of service to the community.

News from the Conferences

NEWFOUNDLAND

Reimche Reports from the Christian Service Curriculum Workshop



Edward Reimche

How can the school relate to church programs such as "Prayer Offensive," "One Thousand Days of Reaping," and "Faith, Action, Advance"? This was one of the questions addressed at the Christian Service Curriculum Workshop. Edward Reimche, a member of the St. John's SDA Church, and a teacher in the St. John's SDA Elementary School, was the Canadian Union Conference delegate to the Christian Service Curriculum Workshop held at Sandia View Academy, Corrales, New Mexico.

"By the end of the workshop," reported Reimche, "the delegates prepared a suggested curriculum outline for conduction of Bible labs... Because students work better when they take labs to support the theory they receive. The committee felt the same principle should be applicable to Bible classes, providing opportunities for on-the-spot training. However, the committee stressed the need for the Bible labs to go beyond just Sabbath afternoon witnessing experiences and be incorporated with other subject areas during the week."

Reimche explained how a half day per week would be allotted depending on the activity. Such activities might include preparing posters in art period, writing announcements in language period, and conducting or practising for a Five-Day Plan in health period.

From this workshop, the North American Division curriculum were to make necessary alterations and officially incorporate the Christian Service Document into the K-12 curriculum. "From there, the Christian Service Curriculum will be adopted by the various conference levels, and finally rest in the hands of the local school and church officials," said Reimche.

Lawrence Burns, Communication Director
SDA Church in Nfld. & Labrador

Scholarship Awarded St. John's Graduate



Trudy Morgan, a graduate of the St. John's Seventh-day Adventist Academy, and currently a student at Memorial University in St. John's, was honoured recently for placing first in a Canada-wide essay contest sponsored by the Canadian Mental Health Association. The distinction brought with it a scholarship gift of \$1,000. Here Dr. Edna Turpin-Downey and Bob Andrews congratulate Trudy who has gained recognition as a talented writer and has had various articles published in *INSIGHT* magazine. Trudy's essay, "A Day in the Life," printed in the *St. John's Evening Telegram*, tells of the "good times and bad - all a part of the sweet-and-sour thing called life." She illustrates how her family, her friends, and most of all her Christianity and her unchangeable God allow her to cope in this changing world. "... with love, with laughter, and with each other."

MARITIME

Five Day Plan at Moncton

Pastor Lawton Lowe, Conference President, and Barry Hubley, pastor of the Moncton Church, and some lay members held a Five-Day Plan to Stop Smoking from January 23-27 in the Lion's Senior Citizens Building. The location was chosen by the City Council and Mayor Dennis Cochrane was in attendance the first evening as this time was set aside in New Brunswick as the Non Smoking Week.

The plan was well attended for the entire time with 57 registered. Newspaper and radio advertising were the highest in attracting registration.

On the closing night 40 had quit smoking and one week later a follow-up program began with 33 in attendance.

Youth Entertain Older Members

A special evening was planned for February 14 when the younger members of the Moncton Church served a very delicious evening meal for those of us over 50.

The entertainment, in the form of musical numbers, skits, slide and musical presentations and readings, disclosed

many hidden talents.

The evening was closed by a rousing sing-along of old favourites and hymns. We in the over 50 group appreciate this evening given in our honour by the younger members of our church.

Digby Church Dedicated

Digby, Nova Scotia Seventh-day Adventists are justly proud of their church building which was dedicated on January 15. Final touches to complete the church were done by Mr. Lester Egan prior to the special service. "Someone Had a Dream" was the title of Lawton Lowe's dedicatory address and the "dream" has now become a reality for the church members in Digby. Historically, the church dates back further than the construction of the present sanctuary. Local elder Eugene Dextor traced the roots of Adventism in the area to evangelistic meetings many years ago in the Bear River and Digby Neck area. The present pastor is Matt Weststrate who with his wife Dolores planned the special program and contributed special music. The guests were invited to join with the church members in a fellowship dinner following the morning service.

ONTARIO

Toronto East School Celebrates 5th Anniversary

In Adventist circles, a high premium is placed on Christian education. Consequently, five years ago, on September 1, 1977, it was a great thrill to see eight eager faces – the "original eight" forming the nucleus of what was then known as Toronto East Satellite School, now Toronto East School. Working to effect this reality were Pastor Rupert Young and Lena Brown, now deceased. This beginning made a significant and tremendous impact on the members of Toronto East Church. Within a year, the Toronto East School mushroomed to 42 students and Mrs. Jocelyn Bonaparte, who assumed the role of principal/teacher/administrator, was faced with the colossal task of instructing these children of elementary grades one to eight. Two teachers, Mr. E. Bonaparte and Mr. E. Griffin, who subsequently became permanent staff members, volunteered their services and with their principal, provided the confidence needed for the future stability of the school.

For four years, Toronto East was housed in the basement of the church. In the autumn of 1980, the fifth year of its operation, Toronto East acquired new quarters, a more central position to serve the four churches in the vicinity – three classrooms were rented from the Scarborough Board of Education and Toronto East School now occupies part of the Knob Hill Public School.

On October 20, 1982, the beginning of the "Week of Jubilee" marking the fifth anniversary, parents, friends, members of the Toronto East Church, well-wishers,

alumni members and special invitees assembled at the Toronto East Church to celebrate this great occasion. Special guests were Dr. Eugene Rau, Frank Juriansz, Evans Morgan, Herbert Penny-Flynn, and Elder George Unger.

At the Sabbath service the challenge of moulding characters for eternity was presented by Elder Unger in his sermon, "Commitment."

The LENA BROWN Award was presented to Adrian Everad Duncan, who had demonstrated "consistency in both academic and behavioral growth." This award is in memory of the deceased Mrs. Lena Brown, who was greatly instrumental in helping to establish Toronto East School.

On Wednesday evening, exclusively

devoted to parents, Pastor H. Edwards of Mississauga Church and Mr. V. Langdon, vice-principal, Crawford Academy, presented "The Eternal Triangle."

Following in the same thought, that a church school child should reflect the positive attitudes of home, school and church, Victor Fitch spoke on "The Divine Triangle" at the Sabbath service.

The week's celebrations were climaxed with musical vespers. The Toronto East School Choir, the Recorder Band and the Willowdale School Choir participated.

The future of Toronto East School is assured, if we remember, the way that God has led us in the past. Our goals are that of a high, spiritual tone, academic excellence and obtaining an adequate school building. Uranie Abrams

Toronto Perth Avenue Church Holds Prophecy Seminar



Keen interest and stimulating discussions marked the Prophecy Seminar recently conducted by Head Elder, Stanley Powell at the Toronto Perth Avenue Church which saw an average attendance of 90 people. Eight individuals who attended have since been baptized. Stanley Powell is second from left in the foreground.



Students and staff of Toronto East School. Don't the students look neat and attractive in their school uniforms?

New Location for Toronto Parkdale Church

January 1, 1983 was a very significant day in the history of the Toronto Parkdale Seventh-day Adventist Church.

In the fall of 1981 our church building was sold. 1982 was a year of uncertainty for many of our church members for it was very difficult for us to find adequate facilities to house our congregation. In the spring of 1982 we began worshipping in the Toronto Ukrainian SDA Church. Because our services were held in the afternoons, many of our members began attending other churches in the area during the morning.

Last summer Pastor E.A. Henry was appointed as our minister. One of his first priorities was to find a place where we could return to our regular morning worship. We are grateful to the College Street United Church members for their willingness to allow us to worship in their church building.

Now that we are settled in this location one of our main objectives is to see our church grow in every dimension. Our Personal Ministries department, under the leadership of P. Handy, has recommended the following motto: "I will lead three souls to Christ in '83." As a result of a religious survey, ten families are receiving Bible studies.

One of the highlights of our new beginning was the Christian Home and Family Altar program which was held February 19-26. Pastor E.R. Bacchus spoke on the first Sabbath and E.A. Henry gave the final message.

Our new location is 502 Bathurst Street, Toronto, at the corner of Bathurst and College Streets. We welcome anyone who wishes to join us in our services.

L. Pitters, Correspondent
Toronto Parkdale SDA Church



Pastor E.A. Henry

Ministry was the First Profession

by D.J. Handysides, Pastor, Richmond Hill, Ontario

"The Gospel ministry" is said to be the first and only true profession; though we know that the word "profession" is used in many and varied ways.

Unless the clergyman is truly called of God, he is not a true professional. "There was a man sent from God whose name was John."

Think of this text - A man called and sent from God. Another text: "Unto us a child is born. Unto us a son is given." For this cause Jesus Christ was born, the world's salvation depended upon that cradled son.

It would appear that God is still searching for His special messengers: "The eyes of the Lord run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is perfect toward Him."

The greatest need of the church today is not money, machinery, new methods, or novel and up-to-date ideas, but the greatest need is men whom the Holy Spirit can use; men of prayer, and men mighty in prayer.

The Holy Ghost does not flow through machinery or methods, or novel and unique ideas, but through men.

The character as well as the fortunes of the gospel are committed to the preacher, he makes or mars the message of God to mankind.

The man becomes the preacher, but first of all, God must make that man. The messenger is, if possible, more than the message; the preacher more than the sermon.

Preaching is not the performance of an hour - but it must be the outflowing of a life. It may take 20 or more years to make a sermon, because it takes 20 or more years to make the man. The sermon is forceful because the man is forceful; the sermon is holy because the man is holy; the message is convicting because the messenger has been convicted.

The Apostle Paul uses the term, "my gospel," and we may ask why? The answer is a simple one, because the Gospel possessed him and he the Gospel. He uses the term "as much as in me is." Paul's life was fully and absolutely and completely given to the work of the Gospel.

The first profession must personify the Gospel. He comes under the constraining power of love, the energy of self-denial must be in his being; his heart and mind, even in his bones.

He must go forth as a man among men, clothed with humility, abiding in meekness, wise as a serpent and as harmless as a dove. He is in the bonds of a servant with the spirit of a king.

The true preacher will throw himself with all the abandon of a perfect self-emptying faith, and self-consuming zeal into his work for the salvation of men. (The hireling preacher is a man-pleaser or a man-fearer.)

It is not the possession of educational degrees, and great learning that God needs, but rather great holiness, great faith, great fidelity, great for God.

Called to the ministry? What a fearful and awe inspiring profession it is! The laity should pray daily for such men.

The Early Bird Prayer Group from Toronto's Ephesus Church



At five o'clock every Sunday morning twelve to twenty members, representing the Toronto Ephesus church family, meet to present prayer requests before the heavenly court. Many prayers have been answered, obstacles removed, family problems resolved, rebellious youth reconciled, fear disintegrated, and the sick and suffering healed. This prayer session is conducted like most other, favourite hymns, passages of Scripture and/or portions of Mrs. White's writings. Each participant holds two or three names and prays according to the requests made by these families or individuals. The Ephesus prayer group is well known and receive many requests for prayer from people in distant areas.

Child Dedication Service



Rachel Elizabeth Lowry was presented to God in dedication on Sabbath, December 4, in Berrien Springs, Michigan. Rachel is the daughter of Cecil and Valmae Lowry of Winnipeg, Manitoba. Her grandfather, Dr. Roy Graham, conducted the service.

Saskatoon School Rebuilt

Major refurbishing costing almost \$22,000 has taken place recently at Saskatoon Junior Academy, Saskatoon, Sask. Major portions of the 25-year-old building have been completely rebuilt.

The front wall has been replaced with a sound block wall, insulated for extra warmth. All windows along the front of the building were replaced. Several new exterior doors were installed. The entire exterior as well as three classrooms were repainted.

A completely new fire alarm system was installed. Emergency lighting and wiring were upgraded to code specifications.

What had once been an office was enlarged into a classroom.

A new fence is being installed around the perimeter of the school grounds.

The three-teacher school with its 36 students is supported by the Mount Royal and Central Churches of Saskatoon.



Recently bricked façade of Saskatoon Junior Academy.

Baptism at Brandon

Brandon Church members celebrated the baptism of two persons, Diana Yonda and Dave Keenan, on Sabbath, December 4, 1982.

Dave, a Roman Catholic, made the first contact with Pastor Melvin Kempert in May of 1982 requesting help with Bible study. Diana, an Anglican and a friend of Dave's since high school days, found out about the arranged studies and immediately wanted to join in. They soon began to attend church and Sabbath School. After six months of weekly studies, they both requested baptism.

Fifteen young people from the Winnipeg churches joined with the Brandon Church the day of the baptism to help celebrate the joyous occasion and become acquainted with Diana and Dave. Already the Brandon Church appreciates the special dimension given the services by Dave and Diana's musical contributions.

Lillian Kempert

Macrorie Students Visit Legislative Assembly

Students of the Macrorie S.D.A. School, in its first year of operation, visited the legislative building in Regina on November 29, 1982, as part of a field trip to the capital city. Included with their tour of the building was the opportunity to sit in and observe the legislative assembly.

The students, Glenda and Todd Smith, Michelle and Lori Coates, and Charissa Redden, along with their teacher, Mr. Loren Agrey, and parents, were introduced as special guests of the Speaker of the House, Herb Swan.

Mr. Swan met with the group later, and Todd Smith, a fourth grade student, presented him with the *Desire of Ages*.

Loren Agrey

Ten Years of Five-Day Plans

A banquet to celebrate the victories of ten years of Five Day Stop Smoking plans was held at Saskatoon Junior Academy, Saskatoon, Sask., on Sunday evening, Feb. 13. Over 60 people attended a reunion of those who had "kicked the habit" during one of 45 plans held in the city of Saskatoon during the past decade. During that time over 1100 people have completed the program.

Louis Williams, a psychiatric nurse at University Hospital and first elder of the Mt. Royal Church, has been in charge of the program for ten years. Assisting him during that time was Jake Lebedoff and Mrs. Marjorie Akre. More recently, Mrs. Joyce Williams and Mrs. Olive Tkachuk have helped with the plans.

Among those in attendance at the banquet were Dr. G. Pipher, of the Saskatchewan Council on Smoking and Health; Dr. Stuart Houston, a radiologist at University Hospital who has helped with the plans for the past seven years; and CFQC-TV's Greg Barnsley, who gives considerable media exposure to each plan that is held.

Mr. Williams presented certificates and HOW TO SURVIVE THE 80's to each former smoker.



CFQC's Greg Barnsley, left, who has announced numerous Five-Day Plans with Louis Williams, right, director of Saskatoon's programs for ten years.

Brandon Airs Radio Spots

Manitoba has experienced another first for Canada. In November a contract was signed with CKX-TV Brandon to air three 30-second spots on a rotating basis.

Each spot contains a short, inspirational message on a topic of wide listener interest such as the handicapped, death of a spouse, or marriage. The spots are identified at the end as being presented by "Your Friends, the Seventh-day Adventists."

The purpose of these television spots is to build a positive image of the church in the community. Where they have been tested in the United States, they have proved to be effective in changing a negative rating of Adventists to a positive one within three to six months.

Lillian Kempert, Brandon Church

School Dedicated at Ponoka

Woodlands Adventist school, at Ponoka, Alberta was "born" on Sept. 1, 1981. Like all healthy infants it has grown rapidly. Although plans for the building were underway when school began with an enrollment of 10 the building was not even started so a rented community hall was used.

It was thrilling to watch this new building take shape with the help of dedicated church members who gave of their time and skills. In January 1982 twelve happy students with their teacher, Mrs. Elsie Eaton, moved into the new classroom. In September 1983 grades 9 and 10 were added, as well as a principal, Leo Ganson and teacher Glen Turner. Enrollment in 1982 was 41.

We have a strong music program with Leo Ganson directing a band of 24 and Dr. Curtis Wolfe the orchestra of 16. Physical activities include skating on a large outdoor rink.

The school was dedicated on Dec. 15, 1982 with Elder Herb Larsen and Elder Emerson Hillock presiding. Bruce Honert from the department of education and Halvar Johnson, the local M.L.A., were also present. A short history was given by Mrs. Elsie Eaton and Mrs. John Wells, who with her husband, donated the beautiful four acre site, cut the ribbon to officially open the school. A program and refreshments followed.

We are very grateful for the marked way God has guided and blessed in the establishing of this new church school.

Florence Hanson, *Correspondent*



The Woodlands S.D.A. School at Ponoka, Alta. Mrs. John Wells cuts ribbon at dedication.

Peoria-Smoky Members Celebrate 50th Anniversary

Sabbath, January 22, was a special day for the members of the Peoria-Smoky, Alberta Church. It was the 50th anniversary of the founding of the Seventh-day Adventist Church in Peoria. During the church service, David Kandt gave a history of the church from its inception on January 22, 1928, until the present time.

The church was organized under the leadership of Elder Oscar Ziprick with a charter membership of 21. The first meetings were held in a log house belonging to one of the founding members, George Reiswig, and later in the first church school built in the fall of 1927.

There have been three different church buildings in Peoria. The first one was built in 1930 under the leadership of Elder Peter Rick with a membership of 53. By 1934 membership had grown to 117. A second larger church was built in 1944/45 and the name of the church was changed from Wanham S.D.A. Church to Peoria S.D.A. Church. In 1979, it was decided that the Peoria and Belloy churches should amalgamate and build a new, larger church with a new name. Under the leadership of Elder Victor Gill, a beautiful sanctuary was built one mile west of Peoria, and this was officially opened on August 23, 1980. It was dedicated on August 8, 1981 and is now known as the Peoria-Smoky Church.

These buildings became a reality because of the dedication of the church members who donated many hours of volunteer labour and many thousands of dollars.

Mrs. Averil Cotton, *Correspondent*

Lloydminster Baptisms



The Lloydminster church in Alberta recently was the scene of two baptisms. Miss Lisa Huedepohl (top photo) was baptized by Pastor Stephen Lee and will join the Vermilion Church. Mrs. Ila Jo Woods (bottom) was baptized by former district pastor, Elder Les Saylor of Red Deer and will join the Lloydminster Company.

Two Baptized at Calgary Church



Pineridge Church in Calgary was happy to witness two baptisms on December 18, 1982. Meva Laing started coming to church with her sister-in-law Joan Klam. She joined Pastor Johnson's Bible Study Class. For nearly three years she has faithfully brought her two children to Sabbath School and church. She is pictured here in the baptistry with Pastor Ron Johnson. The other was a re-baptism. We are happy for these decisions.

Notice

If you have friends or relatives living in the Ft. McMurray area in Alberta and would like them contacted by a pastor, write to: Pastor Karl Jorgensen, 300 Cochrane Cres., Ft. McMurray, Alta, (403)743-1007.

Victor Fitch Presents Inspirational Series at Peoria-Smoky

The Peoria-Smoky Church enjoyed a series of timely, practical messages from Victor Fitch, Canadian Union Education Director, from February 9-12. Morning meetings were held in the elementary school, evening meetings in the Church and visits to our schools in Fairview and Grande Prairie between meetings.

Focusing on the One Thousand Days of Reaping, Mr. Fitch encouraged us to recognize the many, varied and practical ways in which we can reach out to others. Our speaker drew on his experiences as a prison visitor at the Washington State Penitentiary to illustrate his topics.

Averil Cotton, *Correspondent*

Smoke-No-More Plan Well Received at Hinton

Exciting things have been happening in Hinton, Alberta. Since January 19 and running until February 23, Pastor Johnson and members of the Brule Company and Edson Church have been conducting a modification of the 5-Day Plan to Stop Smoking. This new plan called 2-5-4 Smoke No More has been well attended in the Hinton General Hospital Cafeteria. A number of citizens of Hinton are now enjoying a non-smoking lifestyle. They report that the air smells fresh, their food tastes better and life seems more rewarding.

Mary Hryckowski

Stettler Baptism



On December 18, 1982 the Stettler, Alberta Church rejoiced to see two of their young people make their decision to join God's remnant people. Pastor Ron Dorchuk had been studying with these young people over the past year and was delighted to baptize Kerry Haggkvist and Marianne Walsh into Jesus.

BRITISH COLUMBIA

Layman Organizes Daniel Seminar at Dawson Creek

Archer Marchel, local elder of the Dawson Creek Church, was blessed by God and wanted to win souls. "We can do it," he told the 26-member church. Daniel Seminars followed, 3 of them simultaneously, one presented by Pastor David Giles and two by Brother Marchel.

Les Derfler, Ruth Mazanek, Richard and Heather Meunier, were recently baptized and inspired the church members to hold another series of evangelistic meetings. Lecture rooms at the Dawson Inn were rented, publicity arranged, letters sent to interests, and tracts sent to surrounding towns under the direction of Brother Marchel and church members.

The meetings progressed with over twenty visitors who joined our faithful members. Love and concern for the Meuniers and their decision to join the SDA church caused a local Baptist minister to attend and challenge the

Sabbath lecture. The Bible, quoted by the pastor, defended the Sabbath triumphantly.

The local Ministerial Association, concerned over the defeat of the Sunday issue during the debate made it a topic of conversation at their next meeting and five of its members attended the evangelistic meeting that evening. The topic was the state of the dead.

Following the lecture, discussion began on the state of the dead but quickly turned to the Sabbath. For more than three hours all in attendance heard the Word of God given in defense of both issues. Pastor Giles reported that "It was fun, turning to the texts as they were needed, knowing that each response was being directed by God." During this time, the church members were praying fervently that His message would be presented to the glory of His name.



Recent baptism in Dawson Creek as a result of the Revelation Seminar which followed the Daniel Seminars. Left to right: Pastor David Giles, John Obenaus, Don Charpentier, Patricia Leopkky and layman-evangelist, Archer Marchel.

"Trial of Paul" Seen at Okanagan Academy

An evening of music and inspirational drama was presented by the Byblos Players of Calgary to a packed house at the Okanagan Adventist Academy Auditorium, Saturday, February 19.

"The Trial of Paul," a dramatized Biblical play, was preceded by several gospel numbers sung by Cutie Knight, Phillip Dawkins, and the Calgary Male Choir under the baton of Hugh Bishop.

The play, written and directed by Mrs. Rudy James, was a colourful portrayal of the Apostle Paul's trials and imprisonments. It consisted of Scripture narration, with several passages quoted by "Paul."

The Byblos Players have further engagements around Calgary and in Edmonton. Proceeds from the play were donated to the building fund for a church for blacks in Forest Heights, Calgary.

Lynda Tataryn, *Correspondent*
Rutland SDA Church

NOTICE!

The Merritt Seventh-day Adventist Church Company is now meeting in the Nicola Valley Evangelical Free Church, 2175 Nicola Avenue, in Merritt, British Columbia.

**Beginning in June
the
Messenger
will be issued
once a month.**

General



Vancouver Features 19 Nationalities in Sabbath School

That the Vancouver Central Seventh-day Adventist Church is a small United Nations is obvious from the first few minutes spent inside the church on any Sabbath morning. But that there are over 20 nationalities represented in the 600 membership congregation probably came as a surprise to many. Wiesiek Motyka, one of the Sabbath School superintendents, recently invited a representative from as many countries as could be found represented in the congregation to participate in an internationally-flavoured Sabbath School. Dressed in appropriate costume, each of the 19 people taking part repeated John 3:16 in his or her native language. Youngest costumed was Wiesiek and Volanta's two-year-old daughter, Debora, dressed in Polish garb. Newly baptized Laura Kucukgozian from Armenia, centre, Jessie Riach, Scotland and Hannelore Zubke, Germany, participate in the Sabbath School program.



Pastor's Wife Discusses Vegetarian Diet on Vancouver TV Show

Invited to be a guest on Vancouver's CKVU's popular television program called "Vancouver's Morning Show," Mrs. Dorothy MacLean of Surrey, British Columbia explains one of the ingredients in her "Mock Fish" recipe to show host Maria LaRose during the filming of the demonstration.

Personal Touch is Prepared for North American Division

Personal Touch, a slide and cassette program of members in soul-winning experiences, is being prepared for the General Conference Lay Activities/Personal Ministries Department to be used throughout the churches of the North American Division for the One Thousand Days of Reaping. Already more than 1,000 churches are using this program regularly. The slide-and-cassette program is designed to use the same equipment as Mission Spotlight. Programs will be prepared from all the unions in North America that wish to have a program from their field.

Personal Touch is designed to illustrate the soul-winning successes of members in North America. The cost will be \$7.00 a quarter for those churches that wish to receive this program regularly.

For church leaders who are undecided about whether to use Personal Touch, a sample program can be obtained for the cost of postage alone. To enroll for the one free program or to enroll as a regular member, write to: Personal Touch, Lay Activities Department, General Conference of SDA, 6840 Eastern Ave. N.W., Washington, D.C. 20012.

Kingsway College Alumni Homecoming

May 6, 7, 8
Plan now to attend

Andrews Announces "Alumni, Come Home" Weekend

"Alumni, Come Home," is the theme of the 1983 Alumni Homecoming Weekend at Andrews University April 21 to 24, according to Ralph Coupland, executive director of the Andrews Alumni Association.

According to Coupland, it will be a weekend of inspiration and fellowship. Honoured classes are 1923, 1933 (Golden), 1943, 1953, 1958 (Silver), 1963 and 1973. The entire weekend will be filled with special events, times for reunion and nostalgic moments.

On Sabbath morning, the worship speakers will be Dr. Edward Heppenstall, '33 and Dr. Lawrence Geraty, '63 and '65. Other Sabbath events will include a music program, the alumni salad supper and vespers in PMC. Saturday evening the music department will present the play, "The Sound of Music."

Says Coupland, "There will be many people to visit and a wide variety of interesting and inspirational activities to take part in. Visit the old campus landmarks and see new ones. Come early on Thursday and go back to college by visiting your favorite classes. Don't forget the grand alumni banquet Thursday evening. You will enjoy the whole weekend. It promises to bring a smile, a tear and a heart full of joy and gratitude. We will be looking for you - and so will your friends and classmates."

For more information on alumni weekend at Andrews, write or call the alumni office at (616)471-3124.

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Obituaries

ANDERSON - Clarence James Anderson went peacefully to sleep on November 29, 1982 at the Sutherland Hills Rest Home in Kelowna, B.C., having lived a rich and fruitful life for over 86 years.

Born in Grand Island, Nebraska, he came with his parents to Canada in 1904. In 1919 Clarence married Vita Erntson at Botha, Alberta. To this union were born 3 children. They are Audrey McCarty, Gerald, and Joyce Tilstra. His later years were blessed in the enjoyment of 12 grandchildren and 14 great-grandchildren. One sister also survives.

The funeral service was conducted in Penticton by Pastor Warren Matheson, assisted by Pastor Osborne Lee. Brother Anderson was laid to rest in the Summerland Cemetery, where he waits the glad morning when the voice of his Saviour will call him from sleep.

HAKALA - Mary was born in Finland, December 29, 1889. At fourteen, her family came to Canada making their home in Thunder Bay, Ontario. After 17 years in Dawson Court, a senior citizen's residence, Mary passed to her rest February 15, 1983.

Sister Hakala, though not a charter member in the Port Arthur S.D.A. Church, joined the church in its first decade. We expect to see Mary among those raised to life again upon our Lord's return.

Graham Glover, *Pastor*
Thunder Bay SDA Church

HAMREN - Anne Almeda was born Sept. 18, 1906 in Knistnew, Sask. and died Dec. 14, 1982 in Milton-Free-water, Oregon. She served as a Bible worker in British Columbia and Idaho, and worked at Kingsway College, Oshawa, Ontario and the Home Health Education Service in San Jose, California. She is survived by her husband, Clarence; two brothers, George and Alf Gustavsen; and two sisters, Betsy Jackson and Harriet Jones.

KOSIKAR - Hannah Elizabeth Kosikar was born April 18, 1907 in England and twelve years later her family moved to Canada. In 1929 she married John William Kosikar and their family was blessed by 3 children. Sister Kosikar was baptized by immersion in 1960 and became one of the most dedicated and faithful members of the S.D.A. Church.

She passed away on February 15, 1983. The funeral service was conducted in Chilliwack, B.C. and our dear sister is now resting in peace, waiting the glorious day of Jesus' coming and the resurrection of the faithful ones.

The survivors are: a son, Donald, daughters Joyce Bakken and Audrey Kundrat, seven grandchildren, one great-grandchild, one sister, and four brothers. The funeral service was conducted by Pastor Steve H. Petr.

MANSON - Anna Rubina was born March 23, 1898 in Ireland and died January 18, 1983 in the Victoria Hospital, London, Ont.

Mrs. Manson is survived by a sister in Ireland and two sons, Robert and William-John. Place of interment is Forest Lawn Memorial Cemetery, London, Ontario.

D.E. Martinz
London SDA Church

PROCTOR - Paul Proctor was born Nov. 17, 1909 at the family ranch near Mable Lake, B.C., and passed to his rest Nov. 27, 1982, still a resident on the same ranch.

For nearly 50 years Paul shared his life and his love with his wife, Tilly, and their three children: LeRoy, Marjane and Brian. That love reached out from their home to include many others who came their way.

Words of comfort and assurance were spoken at the Pleasant Valley Mortuary chapel in Vernon by Pastor Warren Matheson, assisted by Dan Jacobsen, one of Paul's friends. He was laid to rest in Pleasant Valley Cemetery.

His sister, Annie, and brothers Robert, Duke and George also survive. Truly a prince has fallen, but his family awaits the happy reunion when Jesus will call His loved ones from their graves.

RAUDOJA - Marie was born Dec. 15, 1889 in Estonia and died Feb. 24, 1983 in Ehatore Home for Senior Citizens in Scarborough, Ont.

Marie was a faithful member of many years in the Toronto Estonian S.D.A. Church. She is survived by two sons, three grandsons, and three great-grandchildren.

Funeral services were held at the Murray E. Newbiggins Funeral Home in Toronto.

Olev Tralla

SCHOKENMAIER - Emmanuel Entimer Schockenmaier was born in 1898 in Lynch, Nebraska and passed to his rest on January 31, 1983 in Grand Forks, B.C. Having spent much of his life in Alberta, farming and operating a coal mine, he retired to California where his family and he were baptized in 1948, later moving to Vancouver where his wife, Rose, (nee Banwell) predeceased him. For the past 13 years he has been a resident of Grand Forks. Loved by his family, he will be missed by his daughter, Rosemary and sons, Robert, Kenneth, Ernest and Joe.

Cliff Drieberg, *Pastor*

Births

BARNES - Glenton and Hope welcome their daughter, Christine Emelia, who was born Nov. 25, 1982 at the North York General Hospital in Willowdale.

BERG - Gerald and Kellie (nee Koronko) are pleased to announce the arrival of a daughter, Jamie Leanne, on December 22, 1982 at Lacombe, Alberta.

CLARKE - Gerald and Una are happy to announce the birth of their third child, Keisha Marie, born at Mt. Sinai Hospital, Toronto, on Dec. 6, 1982.

MAINVILLE - Georges and June (nee Brock) are happy to announce the birth of their first child, a son, Darcy James, born December 7, 1982 in Elliot Lake, Ont.

He was dedicated to the Lord on January 15 by Pastor Dennis Heintz in the Elliot Lake meeting place.

McMILLER - Frank and Maria (Gomes) of Toronto, Ontario, praise God for the safe arrival of their new son, Ryan Lee born on March 11, 1983 at Branson Hospital.

SIMPSON - Bovril and Ann are pleased to announce the birth of their second son, Dave Anthony, born on January 11, 1983 at North York General Hospital. Dave is a brother to Andrew.

Bookmobile Spring Schedule

Western Canada

Thurs., Mar. 24	6:00-9:00 pm	Lethbridge
Sat., Mar. 26	7:00-9:30 pm	Medicine Hat
Sun., Mar. 27	11:00-2:00 pm	Maple Creek
Sun., Mar. 27	6:00-9:00 pm	Swift Current
Mon., Mar. 28	6:00-9:00 pm	Moose Jaw
Tues., Mar. 29	11:00-2:00 pm	Macrorie
Tues., Mar. 29	6:00-9:00 pm	Tugaske
Wed., Mar. 30	1:00-9:00 pm	Regina
Thurs., Mar. 31	6:00-9:00 pm	Portage-la Prairie
Sat., Apr. 2	7:15-9:30 pm	Winnipeg
Sun., Apr. 3	9:00-12 Noon	Winnipeg
Mon., Apr. 4	6:00-9:00 pm	Brandon
Tues., Apr. 5	6:00-9:00 pm	Inglis
Wed., Apr. 6	6:00-9:00 pm	Canora
Thurs., Apr. 7	6:00-9:00 pm	Yorkton
Sat., Apr. 9	7:45-10:00 pm	Saskatoon
Sun., Apr. 10	9:00-12 Noon	Saskatoon
Sun., Apr. 10	6:00-9:00 pm	North Battleford
Mon., Apr. 11	6:00-9:00 pm	Lloydminster
Tues., Apr. 12	6:00-9:00 pm	Beauvallon
Wed., Apr. 13	6:00-9:00 pm	Vegreville
Thurs., Apr. 14	6:00-9:00 pm	Sherwood Park
Sat., Apr. 16	8:15-10:00 pm	Grande Prairie
Sun., Apr. 17	9:00-12 Noon	Grande Prairie
Mon., Apr. 18	6:00-9:00 pm	Leduc
Tues., Apr. 19	6:00-9:00 pm	Ryley
Wed., Apr. 20	5:00-8:00 pm	Sedgewick
Sat., Apr. 30	8:15-10:00 pm	Edmonton
Sun., May 1	9:00-12 Noon	Edmonton

Eastern Canada

Thurs., Mar. 31	1:00-7:00 pm	Willowdale
Tues., Apr. 5	6:00-8:00 pm	Kitchener
Wed., Apr. 6	6:00-8:00 pm	London
Thurs., Apr. 7	6:00-8:00 pm	Sarnia
Sat., Apr. 9	7:30-10:00 pm	Windsor
Sun., Apr. 10	2:00-6:00 pm	Chatham
Mon., Apr. 11	6:00-8:00 pm	Brantford
Tues., Apr. 12	6:00-8:00 pm	Simcoe
Wed., Apr. 13	12:00-1:00 pm	St. Catharines
Wed., Apr. 13	6:00-8:00 pm	Niagara Falls
Thurs., Apr. 14	6:00-8:00 pm	Hamilton
Sat., Apr. 23	After Sunset	Montreal Westmount
Sun., Apr. 24	2:00-5:00 pm	Montreal-St. Leonard
Mon., Apr. 25	6:00-8:00 pm	Quebec City
Tues., Apr. 26	12:00-1:00 pm	Waterville
Tues., Apr. 26	6:00-8:00 pm	Sherbrooke
Wed., Apr. 27	12:00-1:00 pm	South Stukely
Wed., Apr. 27	6:00-8:00 pm	Abercorn
Thurs., Apr. 28	6:00-8:00 pm	Hawkesbury
Sat., Apr. 30	8:45-10:30 pm	Ottawa
Mon., May 2	12:00-1:00 pm	Cornwall
Mon., May 2	6:00-8:00 pm	Brockville
Tues., May 10	12:00-1:00 pm	Parry Sound
Tues., May 10	6:00-8:00 pm	Sudbury
Wed., May 11	6:00-8:00 pm	North Bay
Thurs., May 12	12:00-1:00 pm	South River
Thurs., May 12	6:00-8:00 pm	Barrie
Tues., May 17	1:00-7:00 pm	Willowdale

Weddings

GILLESPIE - HOFFMAN

Bruce Angus Gillespie and Heather Joy Hoffman were united in marriage at the Edmonton Central Seventh-day Adventist Church on November 14, 1982.

The ceremony was conducted by Pastor Mel Djikowich. The attendants were Ona Gaye Tynchuk and William Bob Postma.

Bruce and Heather are making their home in Victoria, B.C.

Mel Djikowich, Pastor

Ads

Advertising Rate: 50 words or less-\$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising-\$10.00 per column inch; \$12.00 out of Canada. ¼ page ad - \$110.00; ½ page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval.

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For Sale - SDA's have been counselled to move out of the cities into country areas. Acreage is practically impossible to find anymore but there is one available in a beautiful SDA community in northern Alberta. 23 acres, house, barn, large garden spot. Surrounded by beautiful farm land on every side. 2 miles from church school, 3 miles from church. For more information write or phone Victor Gill, P.O. Box 2034, Yellowknife, N.W.T. X1A 2P5. Telephone (403)873-3113. 5-5

An S.D.A. lady in her early sixties would like a position as homemaker where there are no children. Write to P.O. Box 1854, Winnipeg, Manitoba R3C 3R1. 5-5

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For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

ALBERTA CONFERENCE CORPORATION of the Seventh-day Adventist Church - Box 5007, Red Deer, Alberta T4N 6A1.

THE BRITISH COLUMBIA CORPORATION of the Seventh-day Adventist Church - P.O. Box 1000, Abbotsford, B.C., V2S 4P5

MANITOBA CONFERENCE CORPORATION of the Seventh-day Adventist Church - 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

MARITIME CONFERENCE CORPORATION of the Seventh-day Adventist Church, Inc. - 121 Salisbury Road, Moncton, N.B. E1E 1A6

ONTARIO CONFERENCE CORPORATION of the Seventh-day Adventist Church - P.O. Box 520, Oshawa, Ontario, L1H 7M1

SASKATCHEWAN CONFERENCE CORPORATION of the Seventh-day Adventist Church - 1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8

SEVENTH-DAY ADVENTIST CHURCH IN CANADA - 1148 King Street East, Oshawa, Ontario, L1H 1H8

SEVENTH-DAY ADVENTIST CHURCH in Newfoundland and Labrador - 106 Freshwater Road, St. John's, Nfld. A1C 2N8

SEVENTH-DAY ADVENTIST CHURCH - Quebec Conference, or Eglise Adventiste du Septieme Jour - Federation du Quebec - 940 Ch. Chambly, Longueuil, Quebec, J4H 3M3

Health Care Institutions and Retirement Homes

KENNEBEC MANOR

475 Woodward Ave., Saint John, N.B. E2K 4N1

KINGSWAY PIONEER HOME

1250 King Street East, Oshawa, Ont. L1H 1J2

NORTH YORK BRANSON HOSPITAL

555 Finch Ave. W., Willowdale, Ont. M2R 1N5

PARK MANOR PERSONAL CARE HOME

301 Redonda Street, Winnipeg, Man. R2C 1L7

REST HAVEN LODGE

2281 Mills Rd., Sidney, B.C. V8L 2C3

SHERWOOD PARK NURSING HOME

2020 Brentwood Blvd., Sherwood Park, Alberta T8A 0X1

SUNNYSIDE NURSING HOME

2200 St. Henry Ave., Saskatoon, Sask. S7M 0P5

SWIFT CURRENT NURSING HOME

700 Aberdeen Street, Swift Current, Sask. S9H 3E3

WEST PARK MANOR PERSONAL CARE HOME

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Adventist Book Centres

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Calgary, Alberta T2E 6R7

Box 1000

Abbotsford, B.C. V2S 4P5

Box 398, 1156 King Street East

Oshawa, Ontario L1H 7L5

Watts Line number 1-800-263-3791

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CANADIAN UNION CONFERENCE - J.W. Wilson, President; P.F. Lemon, Secretary; N.W. Klam, Treasurer; 1148 King Street East, Oshawa, Ontario L1H 1H8.

ALBERTA CONFERENCE - H.S. Larsen, President; C. Patterson, Secretary-Treasurer; Box 5007, Red Deer, Alberta T4N 6A1.

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MARITIME CONFERENCE - L.G. Lowe, President; R.D. Roberts, Secretary-Treasurer; 121 Salisbury Rd., Moncton, N.B. E1E 1A6.

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NEWFOUNDLAND AND LABRADOR MISSION OF SEVENTH-DAY ADVENTISTS - G.D. Karst, President; R.L. Coolen, Secretary-Treasurer; 106 Freshwater Road, St. John's, Newfoundland A1C 2N8.

Institutions

CANADIAN UNION COLLEGE

College Heights, Alberta, T0C 0Z0

KINGSWAY COLLEGE

P.O. Box 605, Oshawa, Ontario, L1H 7M6

CHRISTIAN RECORD BRAILLE FOUNDATION

- 31897 Mercantile Way, Clearbrook, B.C. V2T 4C3

FAITH FOR TODAY FOUNDATION

1148 King Street East, Oshawa, Ont. L1H 1H8

THE VOICE OF PROPHECY FOUNDATION

1148 King Street East, Oshawa, Ont. L1H 1H8

IT IS WRITTEN FOUNDATION

1148 King Street East, Oshawa, Ont., L1H 1H8

ADVENTIST RADIO AND TELEVISION SERVICES - 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5

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Seventh-day Adventist Education

**Training the Head, the Heart, the Hand
For Today, Tomorrow and Eternity**



Christian Education— What Is It?

Seventh-day Adventists believe that when Adam came from the Creator's hand he bore in his physical, mental and spiritual nature a likeness to his Maker. All his faculties were capable of development, and their capacity and vigor were continually to increase. Throughout the ages God always has had a special plan for this growth process in the lives of His children. His plan today includes the church schools, academies, colleges and universities operated by the church, together with the training provided by Christian parents in the home.

This church believes that true education means more than a preparation for present life on earth. It has to do with the whole being and the whole period of existence possible to man. It is the harmonious development of the physical, mental, social and spiritual powers. It prepares our sons and daughters for the joy of service in this world and for the higher joy of wider service in the world to come. (See Education, page 13)

Why Is Christian Education Important Today?

Adventist schools are established in order that the young may be surrounded by circumstances the most favorable for the formation of characters strong enough to withstand the evils of this world. Every Adventist school is to be a haven of refuge for the sorely tried youth, where their follies will be wisely and patiently dealt with.

The purpose of Christian education is to inspire young people with principles of truth, obedience, honor, integrity, justice and purity—principles that will make them a positive force for the stability and uplifting of society.

Every effort is made to select wise teachers who will feel responsible to God to show a special care for the salvation of their students and to impress upon youthful minds the necessity of knowing Christ as a personal Saviour. From knowing Him, the object is to become like Him, Christlike in character, and truly trained to bear the great and challenging responsibilities of life.

A World-wide School System

Today, around the world, the Seventh-day Adventist Church operates 3,500 Christ-centered schools with a total enrollment of more than one-third of a million students. Approximately 99,000 of the students are in 645 academies, or high schools, and 33,000 are in the church's 72 colleges. Nearly 215,000 children attend the many hundreds of elementary schools. This school system, the largest Protestant parochial system in the world, gives ample evidence that Seventh-day Adventists consider Christian education central to the message and mission of the church.

Every spring, approximately 72,000 graduates at various levels of education receive their diplomas. More than 6,000 of these are college or university graduates, many of whom find a special opportunity to realize their life's dream of serving God and their fellow man.

From where does the money come to operate this vast program of education? Approximately half comes from tuition paid by parents (or others), and the balance comes from local church and conference subsidies.







**“Then He went down to Nazareth with them and
was obedient to them.
But His mother treasured all these things in her
heart.
And Jesus grew in wisdom and stature,
and in favor with God and men.”**

—Luke 2:51, 52 (NIV)



The Education of Jesus

Jesus grew in mind (mentally), in body (physically), in the love of God (spiritually) and of those who knew him (socially). These four areas of growth are just as important for your child today as they were for the boy Jesus nearly 2,000 years ago.

Ask yourself the question: Is it the objective of my child's present school to develop his/her mental, physical, spiritual and social powers? Because of government restrictions regarding separation of church and state, many schools cannot emphasize those vitally important matters that Christians feel their children should learn.

Seventh-day Adventist schools, by design, are different from public schools. The following pages will help you become aware of this difference and show how Christian education aids your child to grow as Jesus did—in wisdom, in stature, and in favor with God and man.

**The education of Jesus was gained
from God-fearing parents, from useful work,
from the study of the Scriptures, from nature
and from the experiences of life.**



Illustration by Thomas Lloyd after Manning De V. Lee



GROWING IN WISDOM

"Where then does wisdom come from? Where does understanding dwell?...God understands the way to it and he alone knows where it dwells, for he views the ends of the earth and sees everything under the heavens. When he established the force of the wind and measured out the waters, when he made a decree for the rain and a path for the thunderstorm, then he looked at wisdom and appraised it; he confirmed and tested it. And he said to man, 'The fear of the Lord—that is wisdom, and to shun evil is understanding.'"

—Job 28:20, 23-28 (NIV)

William Mathi



Schools everywhere are providing much worthwhile knowledge. However, the most critical problems of the human race—crime, war, famine, poverty, lack of brotherhood, remain unsolved. Few schools have been able to impart wisdom—that heaven-sent understanding of how to use knowledge with the best results for mankind.

The great advantage of the Christian school is that it not only prepares students to cope intellectually with the world of today and the future, but also acquaints them in a personal way with the Creator of their universe, the **source of all wisdom**.

The well-trained teachers in Seventh-day Adventist schools prepare students who frequently and consistently rank higher than the national norms on standardized achievement tests.

There is no question that your child will receive the basic tools of learning...the ability to read, write, solve mathematical problems, communicate and think!



GROWING IN STATURE

Then our sons in their youth
will be like well-nurtured plants,
and our daughters will be like pillars
carved to adorn a palace.

—Psalm 144:12 (NIV)



The physical training program at most schools emphasizes speed, stamina, endurance and muscle coordination. Winning teams are acclaimed, super-stars are idolized. **One crucial principle usually is overlooked** in the physical development area. It is a biblical principle:

Don't you realize that you yourselves are temples of God, and that God's Spirit lives in you? God will destroy anyone who defiles his temple, for his temple is holy— **and that is exactly what you are!**

—1 Corinthians 3:16, 17 (Phillips)

The ideal program of physical training will involve students in individualized activity that will lead to a lifetime love of health and physical fitness. It will persuade them to shun practices that are harmful to their bodies, such as smoking, drinking, and drug abuse. Adventist schools focus on optimum health of body which produces healthy minds and emotions, a fit dwelling place for God's Spirit.

Excessive competition is discouraged, while sportsmanship, fair play and doing one's best are emphasized.





GROWING IN FAVOR WITH GOD



The study of God's Word helps youth to develop a dependence upon His promises and a trust in His divine will.

To learn to pray and to worship are important bonuses for any student attending an Adventist school.

To fellowship with youth who **share the same Christian ideals** in a peer-conscious age gives any young person a significant spiritual advantage.

Daily worship periods, Bible classes, Christian teachers, the Holy Spirit in the classrooms—all have a telling effect on the spiritual growth of our young people.

Certainly, the frequent introduction to Jesus Christ: To His life, to His love, to His call, is the greatest advantage of Adventist schools.



Jeff Calkins

God opens before our sons and daughters a path of continual advancement. They have an object to reach, a standard to gain that includes everything good and pure and noble and elevated. It is the purpose of Adventist schools to help young people understand and become what man at his best can be. The aim of Adventist education is identical with the aim of the Plan of Redemption, to restore in our youth the image of God.

The Golden Rule, the story of the Good Samaritan, doing good to those who misuse us, returning good for evil, living in peace and harmony together—all are great social growth principles found in the Bible and taught in Adventist schools. Without question, our society would be different—and much better—if such social principles could be taught in all schools.

By mutual contact and social relationships, acquaintances are formed and friendships contracted that result in unity of heart and an atmosphere of love that are pleasing in the sight of heaven and that endure for a lifetime.

Every year, scores of young people on Seventh-day Adventist college campuses find their marriage partners. There is no better place to come in contact with the person who shares one's ideals, dreams and goals in life.



William Math



GROWING IN FAVOR WITH MAN

"No man is an island.
No man stands alone.
Each man's joy is joy to me.
Each man's grief is my own."



Faith in Action

A strong program of witnessing, sharing and caring is a part of Adventist educational philosophy. This outreach ministry by the students brings many blessings to them and to those they serve.



Since the beginning of the student missionary program in 1963 at Columbia Union College, many hundreds of students (67 per year) have left Adventist college campuses to give a year of their lives in unpaid mission service.



1. Sunshine band visits to nursing homes
2. Kind deeds for the elderly
3. Christian story telling & Branch Sabbath Schools
4. Bible studies in the community
5. Anti-smoking programs in public schools



5





Book Bindery



Farm Operations

STUDENTS

Earn While They Learn

Many students earn a large portion of their school expenses in jobs provided by Adventist academies and colleges. This valuable experience of developing job competence, responsibility, carefulness and punctuality gives young people a head start for future career or work opportunities.



Food Service

School Bakery



Furniture Factory



Campus Beautification



A STUDENT WRITES HOME

Dear Mom and Dad:

This past school year has been very special to me. More has happened in my development than I have been aware of during any previous year. I'm still far from being grown-up or mature, but I have made progress. To name just one area, I'm learning to think for myself. I'm trying to establish principles of conduct—my own principles of conduct. I'm making my own decisions, and knowing why I make them. I suppose eventually I would have "grown-up" or learned this under other circumstances, but I think the program here at the academy has been most helpful and the greatest single thing that has led to this development in my thinking.

Every phase of the program has contributed—the classes and class work, the recreation, and the work responsibility all have helped me learn about myself and the life I live and am preparing for. In each of these I have had to make decisions.

One of the best things that's happening to me is that I'm learning to deal with people. Academy is like large-scale family life. The faculty members are great. Their Christian principles shine through each interaction and every class. There's always a willing ear, a helping hand. The student/teacher relationship is one of togetherness, of working with each other for a common goal. And then there are the friendships I've formed with other students. While working, studying, sitting through classes, eating, playing, dreaming, changing—sharing all aspects of life, I guess it's natural to form strong relationships.

In addition to the "standard" fare, I must tell you about the spiritual emphasis. There's an up-front spiritual awareness on the part of each faculty member that gives meaning to the work and academic programs. Morning and evening worships are both a constant reminder and a welcome pause. And then there are the special weekend services. Through participating in the choral program, I am learning about the joy and excitement of worship.

I could go on and on about the virtues of my school, but my real reason for writing is to thank you for your commitment to Christian education. I recognize, though I'm sure I don't realize, the pressure, the financial burden that my education must cause you. You are making a staggering investment to give me the education you think is best for me. I pray that my development as a person will repay you for your investment. It is what you deserve.

Mom and Dad, I love you. And I thank you for allowing me to have the **best** education and supporting me as I obtain it.

Your son,

Kurt

If you would like to have more information about how to enroll your son or daughter in a Seventh-day Adventist school at the elementary, secondary or college level, contact your local Adventist pastor.