

**INGATHERING
APPEAL**



Annual Report
Seventh-day Adventist Services

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When Sabbath and Work Are In Conflict

by F. Kenneth van Ochten

With increasing frequency, Seventh-day Adventists in Canada are facing the test of faithful Sabbath-observance in the workplace. We recommend the principle outlined in this article by Kenneth van Ochten, a Seventh-day Adventist lawyer in Vancouver, B.C., as worthy of consideration and implementation when a Sabbath observance conflict arises. — D.D. Devnich

Seventh-day Adventist members often face the problem of job requirements conflicting with their paramount duty to keep the Sabbath. In Canada there is a legal requirement in most provinces, and possibly throughout Canada under the Charter of Rights and Freedoms, that an employer should make reasonable accommodation for the religious beliefs and practices of an employee. However, that requirement is not appreciated or understood by many employers.

In most cases, individual efforts to make accommodation will be the most fruitful approach. The following practical suggestions may assist those faced with the problem.

1. **Pray.** Your job may be lost, your family's position altered, or you may have to move to find other employment. You will need God's help to sustain you through that crisis. As well, pray for guidance as to the best manner your case can be managed.
2. **Speak with your family and pastor.** Accept their support. They will want to share your concerns. They are most aware of your immediate circumstances and are in a good position to advise and encourage you.
3. **Notify your employer immediately.** In most cases you will be aware of the problem, or potential problem, well before it arises. Before taking a position, make sure your employer is aware of your Sabbath requirements. If the requirement to work on Sabbath is sudden or unexpected, notify your employer without delay — you can never prejudice your position by giving notice as soon as possible.
4. **Be tactful with your employer.** Your Sabbath belief or practice may be new to the employer; your position may appear as a preference rather than mandatory. Appreciate that your position will mean inconvenience, and stress your willingness to accommodate as far as possible without compromising your belief.
5. **Obtain advice promptly.** Your pastor may be able to assist a great deal, and the Conference Director of Public Affairs should be notified so your circumstances can be monitored and the direction taken guided. Do not forget that the reputation of the Church is involved.

6. **Hold firm to your belief and practice.** Your employer will be very quick to detect any wavering of your stance, and that can only result in more pressure being applied to have you change your position. Let the experience strengthen your Christian experience.

7. **Be prepared to negotiate.** Your chances of success in working out an accommodation will be increased if you take the time to look at matters from your employer's point of view, and take the initiative to propose a solution that will accommodate you and your employer. It may involve a change in the type of work you do, the shift arrangements, overtime arrangements, adjustments in pay. As well, interim arrangements may be required before a final solution can be seen. Expect that it may take a considerable time to work out an accommodation that is finally suitable for everyone. However, your commitment to keep the Sabbath is never negotiable.

8. **Be an indispensable worker.** Make it inconvenient and a considerable loss for your employer to lose you. Hard, efficient, time and money-saving work are the best allies you have. An attitude of appreciation for your employer and your respect for fellow workers will often pay great dividends in the negotiation process. You should be aware that one of the frequently acceptable alternatives you can offer your employer may involve replacing your Sabbath time by the work of one of your fellow employees.

9. **Be prepared to lose your job.** Take a prudent course of action with the view to the contingency that you may lose your job. Put your financial and personal matters in order, and consider alternatives to your present job situation.

10. **If your job is lost, mitigate your damages.** Many times our members lose their jobs because, in spite of all reasonable effort, no accommodation can be found. Look for other work diligently so that the impact of employment loss will be minimized. Take the attitude that, when one door closes, another will open.

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Ingathering 1983



C.S. Greene,
Canadian
Union

Someone will be waiting for your annual Ingathering Appeal call. If you didn't go you will have lost the golden opportunity to witness to your friend and neighbour. You will have robbed him of the blessing he would have received from giving, and you too would have lost the blessing from sharing.

There is no other program in our church that organizes our membership in such a massive way than the Ingathering Campaign for church witnessing. One may think of Ingathering as only a program for the gathering of funds. It is more. It is also the ingathering of souls. Multiplied accounts have been recited of scores of men and women who are now in the church because someone knocked on their door during the Ingathering Campaign. I would also like to urge our colleges, academies and schools to launch a field day in the community they serve. Each person doing his part will create much positive publicity and good will for God's cause.

Pastors and leaders should organize their churches early. Follow through on the principle of an assigned territory. Plan to reach every person in your area. Don't be satisfied only in reaching your church goal. Make this and more.

This year's magazine is somewhat smaller than last year's. It should fit more into pockets and handbags. What I like about the magazine is that it features the home and family. While giving facts and figures relating to our world work it focuses upon a real issue that faces the church and the world. Nearly one of every two families are falling apart in Canada and the United States. If the family falls civilization will crumble. As Christians we must do everything to help stem this unwelcome trend. The Ingathering magazine is a partial answer to our need. It will double as information about our church as well as a public relations issue. Another feature, even after Ingathering is finished, the unused papers can be used as a tract.

The spiritual articles written by some of our leading authors will hold the mind to jewels of truth. Don't throw any away. Give them out.

I am inviting you to help us distribute the one million pieces of literature that we have printed as the 1983 Ingathering issue. As we go from business office to the marketplace; as we go from house to house; as we go from neighbour to neighbour; as we contact friends and relatives, may we all be crowned with success and the satisfaction that we shared in the proclamation of the good news of salvation. Each person is needed.

As we witness during the 1983 Ingathering Campaign, remember that to enrich others at the cost of impoverishing ourselves of a few hours is self-denial that in a peculiar way expends our souls and clarifies our understanding of the relative values of life more quickly than the exercise of any other virtue. When our lives are hidden with Christ we will joyfully share our time, our talents and our all for His cause. Unselfish service will bring a blessing to people, time and time again.

The rewards of unselfish service for the Master are the enduring satisfactions that cannot be measured in terms of dollars and cents. The crown of life awaits the believer who hears the Divine benediction "Well done".

May I urge every one this year to do his or her part to hasten the coming of Jesus by participating once more in Ingathering '83?

We will need to pray for the financial and spiritual aspects of the program, but far greater we will need to pray that as we gather these funds for the extension of the Kingdom of God in lands afar and here in the homeland, that our influence during the campaign and every day will be a saviour of life unto life. Blessings on all!



J. Howard
Alberta
Conference

Once again we come to one of the most exciting times of the year as we go and seek not only souls through

evangelism, but also funds through our Ingathering appeal. This year in Alberta will be the seventh time that I have had the privilege of visiting the different churches and business people, and I find it very stimulating to visit the same businesses year after year, as well as to find new people that wish to give. Some of these business people become friends. Some of them become interested in the church, and from time to time as I see the individuals throughout the year, it is rewarding to see their interest grow in spiritual things.

It is also exciting when we have reports from our lay people of what happens during Ingathering. Sister Elkow from our Vegreville Church sent in this report: During the campaign two years ago, while she was going from door to door soliciting, she came to one home and knocked on the door. There was no answer. Normally, she would have just gone to the next home, and she wouldn't have persisted, maybe not even going to the back door. But, when she went around to the front door again and knocked, a couple came out. The man's name was Jose and his wife's name was Arlena. Sandra noticed that they didn't speak much English, but she gave her canvass anyway. They went back into the darkness of the house and came back with a five dollar bill. Then Sandra said, "Who is the lady over there? Is that your sister?" They replied, "No, that is our mother." Sandra said, "I would like to meet her, too!" When she went in to meet her, she found that the lady whose name was Lydia, didn't speak any English at all, and she was a Seventh-day Adventist who had just arrived a couple of weeks before from Guatemala. Our Ingatherer threw her arms around Lydia and really welcomed her to Canada.

It is interesting that with a portion of the funds that were raised in Alberta we were able to get funding from the Alberta Government and a nutritional food package was sent to Guatemala. The Federal Government paid for the shipping of this food, and we were very grateful that we could do this. Then to find someone from Guatemala was an exciting thing.

The interest could have stopped there, but it didn't. Sandra continued talking to the family, and when they moved to Lloydminster, she contacted the pastor in Lloydminster. Pastor Stephen Lee was reported to be the first visitor that Jose and Arlena had in

the new town of Lloydminster. Today their three children are in the Pathfinder club, and they come to Sabbath School regularly. It is a wonderful thing to see how the Lord will lead as we faithfully go from door to door in the Ingathering program. Not only do we find funds, but we also find those that are looking for the truth.

Last year a Spanish-speaking family was given a Christmas package by the Vegreville Church. When Sandra received a letter from Lydia, who had returned home to Guatemala, she took this letter to the Spanish family, who are not Adventists, to have it translated. In the letter, it said, "I hope you will be ready when Jesus comes." This family wanted to know what this meant, and they were invited to come to a Daniel Seminar last spring.

What a wonderful experience it is when we realize that the Lord leads us from door to door and helps us to be persistent in not missing any opportunity of witnessing for Him.

This year as we go, let's try and cover each home in our territories. Sometimes it may be cold, and sometimes we may be tired, but when a person is found who wants to know about Jesus Christ, it gives us new strength and it gives us a spring in our steps as we go from door to door. I just want to thank each one of you for your faithfulness in the past, and would like to hear some of your exciting stories as you contact those in your neighbourhood during Ingathering '83.



A. Lennox
British
Columbia
Conference

"In following any plan that may be set in operation for carrying to others a knowledge of present truth, and of the marvelous providences connected with the advancing cause, let us first consecrate ourselves fully to Him whose name we wish to exalt. Let us also pray earnestly in behalf of those whom we expect to visit, by living faith bringing them, one by one, into the presence of God." *Christian Service*, p. 169.

As we enter into any endeavour for God, it behooves us to go in the power and spirit of the Lord. This can only be accomplished by personal dedication of heart and soul to the One who has

called us. There is no other method for success in God's work but consecration of heart. Men's plans, ideas and procedures are doomed to fail without God's help. Pray before you begin Ingathering. Pray as you knock on a door and ask God to make you a blessing. Pray when you are not as successful as you had hoped. Keep your heart uplifted in prayer. Watch for those who show an interest in the truth. Learn a canvass. Remember that angels will accompany you to every office and home. May success and ever more success attend your Ingathering efforts this season as together we plan for a quick work while the weather is favourable.



R. Lehman
Manitoba-
Saskatchewan
Conference

The receipt books have arrived, the leaflets are in hand and again the Annual Ingathering Crusade is on. God's willing workers are again walking the streets and meeting with such as will this year have a part in the great work. The question we must address ourselves to is: "Where do I fit into this ministry this year?"

F.W. Robinson once said, "Whoever is satisfied with what he does has reached his culmination point. He will progress no more." Are we then satisfied with what has been done for Jesus? On the other hand, we have those who are forever dissatisfied — dissatisfied with methods, with objectives, with the weather, with the leadership, with the tools — dissatisfied to have to consider being a part of this ministry.

While some ingather a token and are satisfied, or while others are dissatisfied and do not enroll at all; it would seem good that we be part of yet a third group — "The Forever Unsatisfied" — a group constantly striving to do more for the cause of God.

Mediocrity is such a tragedy. What a pity to ever be found in a state of indifference to this world's heart cry. In the 1983 Ingathering Crusade let us dream bigger dreams, build larger character, raise higher ideals, else be assured deterioration has already begun to set in.

Then be not satisfied, be not dissatisfied, but be unsatiably

unsatisfied. Only then will the spirit of God move upon hearts through your ministry and only then can this suffering world's needs be fulfilled. We should — we must — we will.



G. Corkum
Maritime
Conference

"In the light from Calvary it will be seen that the law of self-renouncing love is the law of life for earth and heaven; that the love which 'seeketh not her own' has its source in the heart of God; and that in the meek and lowly one is manifested the character of Him who dwelleth in the light which no man can approach unto." *Desire of Ages*, p. 20.

With another Ingathering season before us we are again given a wonderful opportunity to demonstrate this greatest of all principles in our lives.

We are living in earth's last great harvest time, when the harvest of sin and selfishness is running its course. Many people are living only for themselves — "lovers of their own selves"; the results will be misery and death. In this time of God's harvest there will be revealed also the fruits of unselfishness in His church.

Jesus said to His sheep on His right hand, "Come ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungered and ye gave me meat. I was thirsty and ye gave me drink; I was a stranger and ye took me in."

When the call is given this year to go out into God's service may we reveal in our own lives the wonderful self-sacrificing love that Jesus manifested for us at Calvary.



D. Crook
Newfoundland
Mission

Ingathering is a time of opportunity! When do we as a church have the privilege of meeting so many people in such a short time? It is

important to concentrate on what we can give at this time, not on what we can get.

The ingathering call gives opportunity for:

1. Encouraging someone.
2. Praying with someone.
3. Finding those in need.
4. Finding interests who are seeking for truth.

We should be alert and perceptive to the needs of people. "As you have done it unto one of the least of these . . . you have done it unto me," Jesus said.

If we are faithful in making the call, God will bless in many ways including the funds to help in the work of spreading the wonderful news of salvation!



E. Bacchus
Ontario
Conference

Gail McLaughlin was a church member for three years before she learned of the wonderful plan of Ingathering. She was anxious to do her part but fear of the unknown overwhelmed her. After much prayer, she teamed up with another member and they sallied forth on their first Ingathering mission. Gail was appointed to take the lead in making the first calls. As they knocked at their first door, Gail became so petrified with fear that when she opened her mouth to give her canvass not a word came out. After a few moments of painful silence her partner came to her rescue. Did Gail quit, concluding that she just wasn't cut out to do Ingathering? Not at all!

Next Ingathering season saw Gail out once again, enthusiastically knocking on doors giving her canvass and speaking a word of cheer to her neighbours. After listening to her canvass at one particular door, Gail was invited inside. The lady was obviously distraught. Gail spoke to her of the love of Jesus and prayed that God would fill the aching void of a lonely heart. At the conclusion of that prayer the lady with tears confessed: "You saved my life tonight, Gail. This was going to be my last night on earth; I was going to end it all for sure. God must have sent you."

Her donation reflected her gratitude — all the money she had in the house at that time — \$5.00.

Gail recently expressed her commitment to the Ingathering outreach

work of the church: "I believe in Ingathering because it's a two-fold ministry: You give of the Lord and you get for Him. It's therefore imperative that we go."



L. Abel
Quebec
Association

Once more we have the opportunity to work for God in actively participating in the coming Ingathering Campaign. Let us look back for a moment in order to see how God led His people to find ways of making known His gospel to those who did not know it.

It was probably during the year 1902 that a layman by the name of Jasper Wayne, while taking care of his nursery business, got the idea of distributing printed pages in order to encourage people to give for our mission program. At that time people gave from 15¢ to \$1.00. As a result, he gathered in about \$36.00. Encouraged by that achievement, he ordered more literature and the following year reached \$100.00. Dear friends, that was the beginning of a program that is now providing funds to take care of our education, health care institutions and our primary schools in the mission lands and everywhere.

The Lord instructs us that we must go to people outside the church to get the funds we need to carry forward His work. It means that as Brother Wayne, we have to go out and share with others the wonderful news about the soon-coming of our Saviour. If we feel that it is our responsibility to preach the gospel, we shall use all means to reach the goal of the Saviour — The gospel to all the world — in order to hasten His coming.

Who can participate in this campaign? Everyone who feels that the

Lord has bountifully blessed him. Let me relate to you the story of a blind man. Everyone was talking about the Ingathering campaign and was making plans to make it a success. The Personal Ministry director was quite enthusiastic about it when presenting the program to the church. This blind man said, "How can I do something for my Saviour who loved me so much that He gave His life for me?" He solved his problem by having two posters made which he would wear, one on his chest and the other on his back, so that people meeting him would read about the campaign for themselves. When the campaign was officially launched, he went out to work for success. He walked in the streets of his city the whole day, but nobody talked to him. Finally, he found himself outside the city on a country road. By then it was sunset. He began to thumb a ride to go home. Suddenly, a car stopped. The occupants, realizing that he was blind after having read the posters, ushered him in the car to sit beside an apparently high-society lady who asked him where he would like to go. He gave the conference office address. This lady asked him more about the purpose of the funds he was gathering. When they arrived at the conference office where they were to leave him, she gave him a cheque of \$500.00 with the hope that it would help the church program. To the amazement of the workers at the office, our blind brother had been privileged to ride in the royal car and the kind lady who gave him the cheque was the queen.

Friends, we have two eyes, two hands and two feet. Why are we sitting down while the Master commands us to go out and work for Him? Let us do now everything we can to reach the people who are on the verge of the kingdom and who are just waiting for an invitation to be gathered in. Let us work, not only for the money, but also to save those who are perishing in sin.

May the 1983 Ingathering Campaign be the best and the most successful. And when the Master comes, may He say to each one of His faithful servants, "Well done, come and enjoy the place that your Master has prepared for you."

Conference	1982 Goal	Amount Raised
Alberta	\$ 50,000.00	\$101,593.93
British Columbia	50,000.00	115,789.47
Man.-Sask.	50,000.00	94,972.03
Maritimes	31,225.00	38,634.50
Newfoundland	19,100.00	18,945.67
Ontario	170,000.00	218,045.82
Quebec	18,115.00	12,385.18
Union Total	\$388,440.00	\$600,366.60



Planning for the Future

by F.L. Bell, Director, Trust Services, Canadian Union Conference

More and more wise and consecrated thinking is leading many of our people to desire to invest their means in the cause of God before it is everlastingly too late. Some have made large outright gifts, but others are not in a position to do so, but desire to arrange their affairs so as to provide for present and future needs, and still aid God's work.

In reviewing the past and looking into the future, we can best appraise the opportunities and privileges of the present. As we do this, we can agree with Paul that "We brought nothing into this world, and it is certain we can carry nothing out," but thanks be to God we can "lay up . . . treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." Matt. 6:20.

God desires that we fully realize that all we have or can expect to have of the material things in this world comes to us from Him. He declares "The silver is mine, and the gold is mine," Hag. 2:8, also "every beast of the forest is mine, and the cattle upon a thousand hills." Ps. 50:10.

Solemn instruction has come to us from the Spirit of Prophecy indicating the sacred responsibility resting upon the leaders in God's cause to guide and counsel our people in these matters.

"A solemn responsibility rests upon ministers to keep before the churches the needs of the cause of God, and to educate them to be liberal. When this is neglected . . . not only does the work of the Lord suffer, but the blessing that should come to believers is withheld." *Acts of the Apostles*, p. 341.

Vital questions regarding the source of wealth and the investment of our means in the cause of God have been clearly answered in the Bible and the Spirit of Prophecy. Let us review these questions in the light of the present opportunities.

1. How do some men account for their wealth? "My power and the might of mine hand hath gotten me this wealth." Deut. 8:17.

2. What should all remember? "Thou shalt remember the Lord thy God: for it is He that giveth thee power to get wealth." Deut. 8:18.

3. How much can we obtain of ourselves? "A man can receive nothing, except it be given him from Heaven." John 3:17.

4. What becomes of our wealth at death? "Men die . . . and leave their wealth to others." Psalms 49:10.

5. How much of our means are we to place in the Lord's treasury? "We are to place in the Lord's treasury all the means that we can spare." *Testimonies*, Vol. 9, p. 49.

6. Besides giving during life, what preparation should be made for death? "Christians . . . should manifest wisdom and foresight . . . They should have their business in such shape that, were they called at any hour to leave it, . . . it might be settled as they would have had it were they alive." *Testimonies*, Vol. 3, p. 117.

The planning of your estate cannot be avoided. Either you plan it in the way you choose while living, or the Province will plan it for you after your death, even to the guardianship of your minor children.

7. What mistake do many make in this respect? Many are not exercised upon the subject of making their wills while they are in apparent health. But this precaution should be taken. . . . *Counsels on Stewardship*, p. 328.

8. How do some show a lack of foresight? ". . . some men . . . manifest a want of foresight . . . in regard to a proper disposal of their property while they are living." *Testimonies*, Vol. 3, p. 116, 117.

9. What risk do they run? "They know not how soon their probation may close; yet they pass on from year to year with their business unsettled, and frequently their lives finally close without their having the use of their reason. Or they might die suddenly, without a moment's warning, and their property be disposed of in a manner that they would not have approved." *Testimonies*, Vol. 3, p. 117.

10. Why delay writing your Will? "Death will not come one day sooner, brethren, because you have made your will." *Testimonies*, Vol. 4, p. 482.

11. Whom should we remember in our Will? "Your wife and children, of course, should not be left destitute; provision should be made for them if they are needy. But do not, simply because it is customary, bring into your will a long line of relatives who are not needy." *Testimonies*, Vol. 4, p. 482.

12. Whose claims should have first consideration in our Will? "In

disposing of your property by Will to your relatives, be sure that you do not forget God's cause. You are His agents, holding His property; and His claims should have your first consideration." *Testimonies*, Vol. 4, p. 482.

Seek God's will before making your Will.

13. What care should be exercised in this matter? "Wills should be made in a manner to stand the test of law." *Testimonies*, Vol. 4, p. 482.

"Satan is much more vigilant, keensighted, and skillful in devising ways to secure means to himself than our brethren are to secure the Lord's own to His cause. Some wills are made in so loose a manner that they will not stand the test of the law, and thus thousands of dollars have been lost to the cause." *Testimonies*, Vol. 4, p. 478, 479.

We Are God's Stewards

Remember our time as well as our every talent, inherited or acquired, is the gift of God to us.

"All things belong to God. All the prosperity we enjoy is the result of divine beneficence. God is the great and bountiful giver. If He requires any portion of the liberal supply He has given us, it is not that He may be enriched by our gifts, for He needs nothing from our hand; but it is that we may have an opportunity to exercise self-denial, love, and sympathy for our fellow men, and thus become highly exalted." *Testimonies*, Vol. 4, p. 476.

A recognition of the sovereignty of God, by right of creation and redemption, enables every Seventh-day Adventist Christian to enjoy a sense of security and a relationship with his heavenly Father that surpass all other considerations. A contemplation of Calvary prompts him to dedicate himself and all that he has to God. To do less would mean the loss of spiritual and temporal blessings that come only to those who recognize that God is the owner of all things and that everyone is His steward.

The Seventh-day Adventist Church in its Trust Services, offered through the conference legal associations, teaches this profound truth and provides the means whereby individuals and families may, through the avenues of special gifts, trusts, annuities, and bequests, give their continuing, wholehearted support to God's work.

A Pictorial Story of the Maritime Camp Meeting



The attractive platform featured the One Thousand Days of Reaping banner hung above the map of the Maritime conference. The coloured lights show our work in the Maritimes.



President Lawton G. Lowe congratulating Mr. & Mrs. Bert Lilley, from Florida, on their 60th anniversary. We are happy to see this couple at our camp meeting each year.



Kelly Longard, Grade 11 and Janet Pierce, Grade 10, students from Sandy Lake Academy presented musical numbers.



Mr. Bob Beanlands, Chairman of our Sandy Lake Academy interviewing Chris Dael from Moncton, a Grade 10 student.



Ellen Bailey and Jean Smith, from the Barnesville Church brought us outstanding music on different occasions.



Pastors and candidates at the baptismal service in the Atlantic ocean at the Maritime camp meeting. Left to right, Pastors G. Corkum, D. Dupui, L. Lowe, M. Mercer, P. Boudreau, B. Spangler.



Mel Boutilier and Glen Corkum awarding Sandra Steeves, who represented the walkers in the exercise program, and Gerald Smith who represented the joggers, a bag of delicious nuts.



Pastor & Mrs. Paul Boureau, leaders in the Primary Division brought us musical numbers from that division.



A Baby Dedication was another special event as Mr. & Mrs. Larry Hall had Melissa dedicated. Elder M. Mercer had the service.



On August 4 the first wedding to be held on the Pugwash camp ground took place when Nan Mason became the wife of Bret Britton. The wedding was performed by Elders C. Johnston and L. Lowe.



Pictured above are the graduates who participated in a Lay Bible Instructor's Course. Each one promised to conduct Bible Studies with friends and neighbours. Instructors for the course were Elders C.S. Greene and Glen Corkum.



Mrs. Annie Coolen receiving her Lay Training Certificate from Mrs. E. Lowe.

South Stukely Church Has Another Important Anniversary

by Ernest Monteith, Church Historian

On Sabbath, October 22, the South Stukely Church will observe the centennial of its dedication – an event of special importance to the Adventists in all Canada since South Stukely is the oldest Seventh-day Adventist congregation in the whole country. Organized on September 30, 1877 in a stone school house near the William Booth home in West Bolton, this congregation has been in existence ever since that date.

For the dedication service on October 7, 1883, a tent capable of holding 700 people was pitched however, for its centennial, the town hall will be used. There will be one distinct difference – this time all the services will be bilingual. In 1883 some of the people may have been bilingual, but English was the language of those early believers.

The speaker at the dedication service was 50-year old S.N. Haskell – a man who devoted his life to the spreading of the Advent message, a missionary to Australia and New Zealand in his later years, an early principal of South Lancaster Academy, now Atlantic Union College and the president of many conferences, sometimes 2 or 3 at a time.

The conference president who presided over the dedicatory service was A.C. Bourdeau, a French-Canadian who had accepted the Advent message about 1856, entering the ministry a year later. From the first of his ministry he had a burden for his native province and he made many incursions into Quebec from his home in Vermont. There are records of his visits in 1861, 1862, 1864, 1865, 1867 and 1868. During his early years in the ministry he supported himself as a carpenter and joiner, for the present system of maintaining ministers had not yet been adopted. He organized the first three churches in Quebec and was chosen to be the first president of Canada's first conference in 1880. He was the first Adventist minister to move his home to Quebec, erecting a house in South Stukely. He seems also to have led out in the construction of the Stukely church.

There are two facts which must not be inferred about this South Stukely Church. It was not the first Seventh-day Adventist congregation in Canada, but rather the third. Neither is the church the first edifice owned by Seventh-day Adventists. Actually the first congregation was known as the Westbury and Eaton church in Quebec and it was organized in 1864. It met in the homes of the members. The first church owned by this people in

Canada was the Dixville, Quebec church and it was built originally by First Day Adventists. However, before that building was completed the First Day Adventists had become Sabbath-keepers and the building was dedicated a Seventh-day Adventist church in 1878.

The year following the dedication of the Stukely Church, a church school was established in the church auditorium. The following announcement of this event by R.S. Owen appeared in the Review and Herald of March 10, 1885:

Since my last report eight persons have been received into the church at South Stukely. We are having a very prosperous church school at that place, which has been in session about four months, with an average attendance of twenty scholars.

Considerable sacrifices were made by parents to have their children educated in the new school. The Hammond family sold their sawmill business and moved to Stukely, where Brother Hammond re-established himself. The Taylor family couldn't sell their farm so conveniently. Therefore Mrs. Taylor moved with the children of school and preschool age to Stukely, while the older ones remained at home with their father.

When some older young men decided to avail themselves of the school and moved into the community, the upstairs over the church was divided into two sections. The one became a dormitory for

the boys and the other a dining room. The teacher and older girls prepared the noon-day meal. After a year of this arrangement, the fellows found rooms in the community and either boarded out or prepared their own meals.

If the walls of the old church could only talk we'd know a lot more about that school which existed intermittently for 40 years. It is generally agreed that Miss Mary Cushing, a native Canadian, was the first teacher. The names of the next three or four teachers are known, but only the walls of the old building know for sure in what order they taught. There is one exception – it is known that Miss Rowena Purdon taught from 1889 to 1890. She afterwards spent many years teaching in South Lancaster. (In the summer of 1929 I attended A.U.C. and she was in a class with me. I wish I had known her background then, but she was then an 'old' lady and quite reserved and we hardly spoke.) After 1897 the names of the teachers with dates of their stay are well established.

Many interesting facts could be told about the early members in the Stukely church. Only one family can be singled out for this article, i.e. the Taylors. One son, Arthur, married his teacher, Edith Pierce, and together they moved to Montreal where they opened the first Sabbath School in that city. Another son, Argyle, devoted his life to the sale of Bibles in old P.Q. He was jailed so many times that he almost lost count. A grandson, Clifton Taylor, became an S.D.A. preacher, teacher and scholar. He was, in his day, the authority on the early history of the S.D.A. church in Canada. In 1909 he produced *Outline Studies from the Testimonies* long used as a textbook in our schools.

Doubtless there were many stories concerning Mrs. White's three visits to Quebec which must have circulated in the Stukely church as well as later stories of the difficulties encountered elsewhere in the province of our evangelists both English and French.

A number of workers and leading lay persons scattered across the continent and into foreign mission fields owe their origin or their roots to the South Stukely Church and church school.

If you want to learn more about the beginnings of the work in Canada, be sure to attend the convocation planned for October 22 in South Stukely, Quebec.



South Stukely S.D.A. Church

A Report from Quebec Camp Meeting

The Quebec Camp Meeting was well attended. Each meeting was translated from English to French or from French to English. This makes it a distinctive and interesting camp meeting.

The members, conference leaders, pastors and teachers face tremendous challenges particularly in education and evangelism. They want to train our own young people and also reach the large French speaking population of "La Belle Province".

Pastor Richard Fredrics presented interesting statistics and information regarding television. He has done extensive research while at Andrews University which reveals that young people, by the time they reach school age, have spent more time viewing television than any other activity except sleeping. Many reaching high school age spend more time viewing television than they do in the classroom. Adults are also addicted to the tube in many homes.

Elder Perry Parks' Family Finance Seminar was also very well attended for during this time of recession, managing family finances can be challenging.

Kingsway College was represented by Carl Anderson, Al Keiser and the Eternal Praise, a group of student musicians. They presented many musical numbers and talked to the youth about Christian Education.

Malcolm Graham was also present representing Canadian Union College and talked to students about their future education on the college level.

From the General Conference Stewardship Department came Elder Sam Meyers who, together with Elder Dan Matthews from Faith for Today conducted inspirational and helpful evening meetings.

Lay members in Quebec participated by presenting several musical numbers. Thank you for your participation. You were a blessing to the camp meeting. Plan to attend again next year.



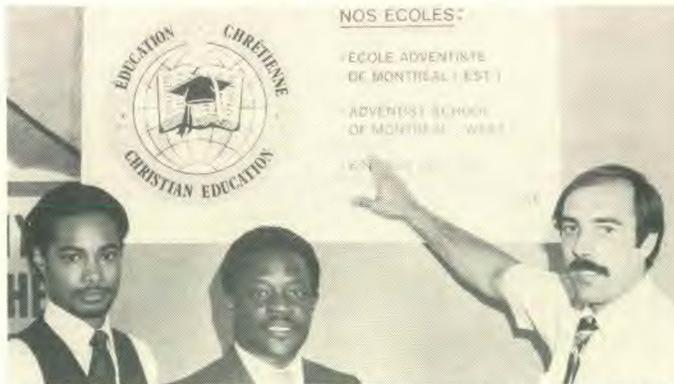
ORDINATION. Steve Cassimy was ordained to the gospel ministry at the Quebec Camp Meeting. Pictured above left to right are: R.F. Maitland from Toronto, Steve Cassimy, E. English and Claude Sabot.



Among those baptized at camp meeting were Frances and Yvan Vincent. We rejoice with new children for the Kingdom of God. We welcome them as our brothers and sisters in Christ.



The "Vocal Extra" quintet presented several vocal selections. Left to right: Inocoeur Mervil, Iveniel St. Luc, Esdras Nord, J. St. Vil, Benjamin Joseph.



The challenges of Christian Education we kept before the members by posters giving the names of the schools represented at camp meeting. Harold Dingman, on the right, points to the schools in Montreal. On the left is Pastor C. Millet, centre is Max Leroix.



The Longueuil Church Choir sang at the Quebec Camp Meeting.

The Discipline of Prayer

by W.R. Bornstein, Secretary, Ministerial Association

Real prayer is a discipline of the human spirit. It is original research in unexplored territory and catapults us onto the frontier of the spiritual life. Secret prayer — fervent, believing prayer — is life creating and life changing. It lies at the root of all personal godliness.

To pray is to change. Prayer is the central avenue God uses to transform us; but if we are unwilling to change, we will abandon prayer as a significant characteristic of our lives. The closer we come to the heart of God, the more we see our need and the more we desire to be conformed to Christ.

During this annual Week of Prayer (October 22 — 29) we will have an opportunity to pray for transformed lives, for total spiritual renewal. In prayer, genuine prayer, we begin to think God's thoughts after Him. We desire the things He desires, to love the things He loves. Progressively we are taught to see things from His point of view.

Look at the prayer lives of the great men of God in the past, and you will see that they viewed prayer as the main

business of their lives. Of Jesus it is written, "And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed." Mark 1:35. David's desire for God had taken away even his desire for sleep when he wrote, "... early will I seek thee" Ps. 63:1. When the apostles saw that the demands of their work meant they must give themselves to other than spiritual things, they determined to invest their energies continually to prayer and the ministry of the Word (Acts 6:4). Martin Luther declared, "I have so much business I cannot get on without spending 3 hours daily in prayer." John Wesley said, "God does nothing but in answer to prayer," and he devoted two hours daily to that spiritual exercise. Ellen White sometimes spent the whole night in prayer.

Some of us, however, are discouraged rather than challenged by such examples. We feel that these "giants of faith" are so far beyond anything we have experienced that we are tempted to despair. But rather than whipping ourselves for our obvious lack, we should remember that God al-

ways meets us where we are — and He slowly moves us along into deeper things.

Prayer involves a learning experience. One may pray for everything, and with great intensity, but with only marginal success. Certainly for many of us there is a way of doing differently and better. If one were to take the Gospels and cut out every reference to prayer, paste them onto sheets of paper, and then read the New Testament teaching on prayer in one sitting, the result would be surprising. Those who have done it have said that their excuses and rationalizations for unanswered prayer which they had been taught were in clear contrast with the words of Jesus. They determined to learn to pray so that their experience would be conformed to the words of Jesus rather than trying to make His words conform to their own impoverished experience. For all of us our prayer life can become far more positive and believing.

The challenge to begin a richer prayer life is ours during this coming Week of Prayer. Let us begin it together, and let us make this the start of something exciting and real in our spiritual experience.

Sacrifice Offering October 29, 1983

Seventh-day Adventists still are at the top of the list of those church bodies where the per capita giving ranks high. The results of our giving are evidenced in our world outreach of the gospel and in the operation of the many educational and health institutions of the church.

Once a year we have a special sacrifice offering which gives a boost to our annual budget. This budget often suffers because of inflation, changes in monetary rates and increasing interest costs. Your sacrifice on **October 29, 1983** will greatly enhance our world outreach encompassed in the challenge Christ gave to each one of us to "Go ye therefore and teach all nations, baptizing them in the name of the Father..." (Matthew 28:19, 20).

Charles B. Hirsch
General Conference
Vice President

Former Publishing Manager, Elder P.G. Bly Dies



Elder P.G. Bly, 1901-1983

Peter George Bly was born February 13, 1901 in Vienna, Austria. His family emigrated to Canada in 1906 and settled in Winnipeg, Manitoba. There in 1923 he married Catherine Keller who has remained his loving companion for over 60 years. Peter was a railroad man, following in his father's footsteps when in 1925 his life took a dramatic turn. That year he and Catherine joined the Seventh-day Adventist church and he became a full-time

worker for the Lord. He served in the Publishing Department of the Manitoba-Western Ontario Conference, the Maritime Conference, and the Ontario-Quebec Conference, and was the General Manager of the Kingsway Publishing for over 10 years. He was ordained to the Gospel Ministry in 1957 and retired in 1970.

Peter fell asleep in the Lord early in the morning of September 16. He leaves to mourn his beloved wife Catherine, and two daughters: Joy Brown, Toronto, Ontario, and Loreen Reiner, of Camarilla, California; three sisters and one brother; and five grandchildren. He was laid to rest in the Mount Lawn family plot to await the call of the Lifegiver.

Peter and Catherine were charter members of the College Park Church and have been deeply loved and respected these last 43 years of fellowship. Peter will be greatly missed by his many friends in the church family. We rejoice today in his faithfulness to the Lord — and look forward to the resurrection morning.

Services were conducted in Oshawa by Pastor Dan Handysides of Richmond Hill, and Pastors Harry Sackett and Bob DeForest of College Park.

Thank God for Picture Rolls

by Noelene Johnsson

In these days of information explosion do you ever feel that you are awash in an ocean of print? Do the magazines pile up in your living room faster than you can read them? Are you behind in your reading of church publications so that you wonder if you should cancel a subscription or two?

If you answered yes to any of the above questions you may enjoy a quiet trip to Eastern Africa, an island in the sea of religious publishing where the average Seventh-day Adventist has little to read in the vernacular. His library would probably include a New Testament (not a complete Bible), a reduced edition of the adult Sabbath School lessons (children receive only a Bible reference to read for the following week), *The Bible Speaks* (a book explaining the basic Adventist doctrines), and at most, two Spirit of Prophecy books.

If you wanted to hold a lay effort you would do so without benefit of printed advertising materials, or audio-visual aids such as are used elsewhere. But, thanks to faithful members in other countries, you would have an effective aid in the form of a picture roll.

Never mind that the pictures are yellowed from much use in the hot tropical sunshine! Who cares that the printed picture title and memory text cannot be read because they are in English! The good old picture roll has helped hold people spellbound as they identify with the Bible characters in their flowing eastern robes.

Do Sabbath School leaders in English-speaking countries who mail their used picture rolls to some far away place realize the wealth of spiritual truth they are sharing? Do they know how much their gifts are appreciated?

Follow a picture roll to Tanzania where Mrs. Tien'go of the Arusha Seventh-day Adventist church uses it to conduct a branch Sabbath School. She hangs the

picture roll beneath a spreading shade tree and soon attracts a crowd of curious children and some older folk too. With the colourful picture focusing their attention, she tells the Bible story in Kiswahili, relating it to Tanzanian life. Since her audience is composed mainly of children, she adjusts her style of storytelling to them. Occasionally she shifts gears and addresses the adults. What modern audio-visual equipment could match the adaptability of Mrs. Tien'go and her picture roll?

Recently Mrs. Tien'go received a brand new picture roll. "What kind of paper is this?" she asked, puzzled by the durable plastic-impregnated material. "See how nicely it hangs. I don't have to roll it backwards to take the curl out of the pages." She was even more surprised to discover that the pages could be wiped clean by a damp cloth.

But the updated pictures (many of which have been adapted to the African scene) and the memory text in Kiswahili, the most widely spoken language in Eastern Africa, provided her biggest satisfaction. "I can hardly wait to use it," she said.

The Quiet Hour radio program financed the necessary colour separations to make the Kiswahili picture roll possible, and much of the additional expenses were met by the General Conference. Mrs. Tien'go's was one of the first 700 picture rolls sent to Tanzania.

But how far will 700 picture rolls go among the 3,300 organized Sabbath Schools in Eastern Africa? This quarter Eastern Africa Division has designated the purchase of Kiswahili picture rolls as one of the special projects to benefit from the Thirteenth Sabbath Special Projects Offering. Each picture roll contains pictures for two quarters and, by the time it is delivered, costs approximately 140 shillings (U.S. \$18). How many churches will benefit from the new picture roll? That largely depends on you and me.

Did You Borrow a Film?

The following films have been lost from the Youth Ministries and Temperance Departments of the Canadian Union Conference.

If your church organization has borrowed a film and has forgotten to return it, you will be forgiven, but please return it to us immediately.

A Crutch For All Seasons
Because You Are Young
Becky
Born on Death Row
Day of Rejoicing - Day of Sorrow
Feminine Mistake
I'm Sorry Baby
Narcotics: The Decision
Physical Fitness and Good Health
Prepare For The Storm
Social Side of Health
So Many Voices
Steps Toward Maturity and Health
Understanding Stresses and Strains
You Can Surpass Yourself

Youth Supply Centre Established at Lincoln

For the first time in the North American Division a one stop shop for youth supplies has now been established. In cooperation with the North American Youth Ministries Office and Union College, the NAYM Distribution Centre has been set up in Lincoln, Nebraska as a part of Union College Diversified Industries. The new Distribution Centre is currently employing 32 students. All youth supplies, including Pathfinder uniforms and supplies, Adventist Youth organization materials and Adventist Junior Youth materials will now be distributed through Lincoln, according to Aleta Hubbard, centre director.

The centre also will distribute all the materials formerly available through Sabbath School Productions in Southern California. The move came because Sabbath School Productions simply outgrew the capacity of one conference to operate it.

In addition to the redesigned line of Pathfinder uniforms, camping gear and outdoor sports equipment will be available through the NAYM centre.

Catalogues with a complete listing of NAYM supplies and Pathfinder uniform information can be obtained through local conference youth departments or by writing to NAYM Distribution Centre, 3800 South 48th Street, Lincoln, NE 68506, or by calling (402)488-6290.



Mrs. Tien'go conducting her branch Sabbath School with the aid of her new Kiswahili Sabbath School Picture Roll.

Former Mennonites Join Adventist Church

What happens when we befriend our neighbours? Perhaps more than we dare to expect! For several years the George Wiens family lived near Saskatoon Junior Academy and Sunnyside Nursing Home, but were only vaguely aware of these institutions' connections to the Seventh-day Adventist Church. The Wiens were active Mennonites who attended their own services faithfully each Sunday, as their forefathers had for many generations.

After several years of city living, George and Joyce and their two children, Lori and David, moved to the family farm, which is the next farm east of the Adventist camp at Lake Blackstrap near Dundurn, Sask. George was somewhat familiar with the existence of the camp since his father had helped occasionally in the construction of the chalet. And when George moved to the farm, his mother advised, "If you ever get invited to sit in on one of the workshops those Adventists have, be sure to go. You'll find very helpful material."

From time to time the Wiens rubbed shoulders with the Blackstrap caretakers, helping with various projects around the chalet. After a hard day's work on the farm, George and Joyce would occasionally be invited by the Tetz family, who were Blackstrap's caretakers at the time, and later Irvine and Loretta Moffet, to relax in the pool. George says he inadvertently learned a lot about Adventists in the whirlpool!

Gradually the friendship between the Moffets and the Wiens grew to a point where they began to study the Bible

together. Friday evenings always seemed the most convenient time for mutual Bible study. George points out that as a Mennonite he was encouraged to read the Bible, but never really had studied it before. He and Joyce both taught Sunday School classes and George occasionally preached. So they found their Bible study with the Moffets very profitable. Later they studied the books of Daniel and Revelation. As Mennonites, they had been taught that Revelation was a closed book and although both had read it before, they were alternately baffled and intrigued by it. Gradually George and Joyce acquired numerous Adventist books including the *Bible Commentary* set and subscribed to more Adventist journals and periodicals than most Adventists.

When the Mt. Royal Church in Saskatoon held some evangelistic meetings, the Wiens attended regularly. After the Sabbath question was presented, the Wiens took a copy of the printed sermon home and in the following weeks checked

each source pertaining to the change of the Sabbath in history books for accuracy. In each case, the sermon copy was correct with the sources they checked.

After the Mt. Royal meetings, Pastor Ken Schander began an intensive study of the book of Revelation. When the Saskatoon Central Church had a Revelation Seminar in the spring of 1983, George and Joyce attended each night. They also brought along some of their friends and several family members. Toward the end of the meetings, they began to keep the Sabbath.

Although most aspects of Adventism seemed easy enough to live by, George says one thing he thought he would be unable to give up was the German pork sausage that he and his family prided themselves in making. Last fall, as usual, the Wiens had done their own butchering and had followed the same methods for making their own pork sausage as usual. But this spring, George says, the sausage just didn't taste right, although everyone else claimed it was wonderful. He and Joyce ended up giving it all away, and George says he's had no desire to eat any more of it.

The Wiens were baptized on Sabbath, July 9, rather fittingly, at Blackstrap Camp Meeting, in the pool where they first learned about the Adventist Church and its Bible truths that are now so precious to them. It is their prayer that their family will come to a similar understanding of Adventist truths as they have.

Frances Lowry Schander



George and Joyce Wiens.

Youth Retreat



Youth of the Dauphin-Winnipegosis District and the Swan River District combined for a weekend at Clear Lake Camp in Manitoba from June 3 to 5. Forty-two youth enjoyed Christian fellowship together.

"Vegetarian Kitchen" Booth Receives Prize at Local Fair

The Dauphin and Winnipegosis, Manitoba churches sponsored a booth at the Dauphin Annual Fair held June 30 and July 1.

The booth featured an old-fashioned country kitchen with pots, pans, and other quaint articles as well as an old-fashioned window depicting a picturesque farm scene.

Vegetarian cookery was the specialty and samples of "hamburgers" and other vegetarian dishes were given out.

The booth was popular with the public and received many favourable comments. In addition, out of over 35 booths present, the "Vegetarian Kitchen" received third prize for its attractiveness.

Park Manor Personal Care Home

by A. George Rodgers, *Consultant,
Health Care Institutions*

At the local conference level, few in North America have four health care institutions within their territorial jurisdiction. Here in Canada this distinction is unique to the Manitoba-Saskatchewan Conference.

Board Chairman, Elder Don MacIvor, through his periodic visits, has developed a keen awareness and appreciation of the vital role and progress of each institution. This God-ordained ministry to the elderly is a continuing demonstration of the church's Christ-centred involvement in extended care.

Administrator of the Home, William Olson, among whose personal traits are dedication and enthusiasm, reported the progressive development of the physical plant at a capital cost of \$122,500.00. Negotiations with the Manitoba government, and Olson's urgent and emphatic insistence stressing the gross inadequacy of Park Manor's fire protection resources, resulted in funding for the installation of a Two-Stage Fire Alarm System. This installation was complete with smoke detectors throughout the building. Annunciator panels are located at each nursing station, and this capital outlay has generated a most welcome sense of safety and security.

Another admirable feature, incorporated in this package plan, is the ONAN Electrical Power Generator. In times of total power failure, with its ensuing blackout, especially during the night when fear and distress assail the elderly, the alternative electrical system "kicks in" and normalcy is restored.

And so, here again, through administrative initiative and persistence, all precautionary measures have been implemented to save life and limb of on-duty personnel, and all who as residents and patients sojourn therein.

On this occasion of our tour of duty, Administrator Olson elaborated our consultative role, and encouraged dialogue with each departmental head, with *carte blanche* encouragement to be critical, condemnatory, congratulatory or otherwise!

Such an administrative gesture accorded the writer the privilege of "getting to know you!" This exercise was truly demonstrative of the democratic philosophy of the management, and was courtesy meaningful and commendable indeed. As an organizational tool, it constituted

institutional, barometric pressure calibrated in personnel responses to the vital relationship between hierarchy and staff. Dialogues throughout confirmed internal harmony and institutional stability. Space limitations proscribe our extolling the virtues and admirable activities that everywhere abound and are most worthy of recognition.



Cecil Lowry and William Olson.

But we cannot, and must not, overlook the Department of Adult Day Care, under the direction of a most capable individual sustained by academic degrees from Manitoba's University. This is an outreach into the community, and elderly, lonely folks in the district are received most cordially, and their days brightened and blessed by the activities of an institution specializing in caring and care. Then of course, in common with our other Homes, Park Manor is advantaged by those men and women volunteers who have responded to the invitation to serve, and whose names illuminate the honour roll!

Annually, "Open House" is a gala affair, and the skills vested in handicrafts and a wide variety of innovative inventions, sold to the many visitors, yield an income in excess of \$2,000.

Another department, eminently successful and thriving under the enthusiastic leadership of two experienced supervisors, is Daily Activities. This writer was overwhelmed by the scope and variety of this phase of pursuits proffered to the elderly including: relating orientation, music, reading, exercises and games. It seems that the basic philosophy is to keep people occupied, contented and productive, and this type of therapy as conceived and contrived here is productive of rich dividends.

So many commendable things are essentially a daily happenstance here at Park Manor, and so many dedicated persons are worthy of recognition and ac-

claim. Perhaps, as always, the "pièce de résistance" was the indescribable delight and gastronomical masterpiece produced by the Dietary Department. Your consultant was invited to say "a few words" and those of my readers aware of my penchant for loquacity will understand this was one of the most difficult aspects of my assignment!

It should be mentioned that this institution's management was successful, under the auspices of the Manitoba Health Organizations Incorporated, to receive a grant covering the in-house services of an enrollee in the Administrative Residency programme. Also, Park Manor was advantaged by involvement with the Youth Employment Care sponsored by Sir Hugh Macdonald Hostel. Again, confirming administrative initiative, Park Manor was selected for a four-week placement service with an accompanying grant from the Anishinabe organization.

Surely the foregoing is emphatic accentuation of God's hand on His work, and heaven's benediction upon all who are privileged to labour in this worthy cause. May we be worthy to be recipients of heaven's continued benediction. This is our fond hope and our ardent prayer.

Winnepogosis Church Honours Local Graduates



On Sabbath, June 18, the Winnepogosis church members honoured six grade twelve graduates of their congregation in a special 11 o'clock service. The graduates were presented with gifts at the close of the service. Dinner was served in their honour and a special cake was made for the occasion. Left to right are: Brenda Weselowski, Laura Halerewich, Eileen Weselowski, Darryl Sabiston, Melanie Atkinson, and Charlene Burak.

Rhodes Family Won by Friendly Neighbours



The Rhodes family.

Nakusp is a pretty little town, nestled beside the Columbia River in the beautiful Kootenay mountains of British Columbia. When the Rhodes family moved there in the fall of 1982, they told their Seventh-day Adventist neighbour "We know that the Lord has brought us here." "Well," thought the neighbour to herself, "if the Lord has brought them here, I know why!"

The two families became friendly and in a couple of months the younger boy, Jason (12) started to attend the little church school in the basement of the local Adventist church. Meanwhile the Rhodes family continued attending services at the Nakusp Pentecostal Church.

Then the Rhodes family started Bible studies with their S.D.A. neighbours. They especially enjoyed the slides on the Dukane projector, the spiritual discussions and the fellowship. Soon every available evening was spent in this man-

ner and the families met together throughout the winter about three times a week.

The Sabbath truth became a point of great excitement and discussion. Lyle went to the Pentecostal Church with his problem, asking for someone to please show him from the Bible why it was not necessary to keep the Sabbath holy. The Pentecostal Church was stirred up by Lyle's search for the truth and he had many discussions with many members. But none were able to produce any Biblical evidence of a Sabbath change and the Rhodes family eagerly began following God's plan for their lives.

On a beautiful Sabbath in early spring, the four members of the Rhodes family were baptized in the icy waters of the Columbia River. It was a day of great rejoicing in the Nakusp Church as Lyle and Jean, Cameron and Jason expressed their joy in becoming part of God's remnant church.

Where Are They?

We are trying to locate the whereabouts of the following members of the British Columbia Conference Church. If you have any information that you can give us, please write to: B.C. Conference, Box 1000, Abbotsford, B.C. V2S 4P5. Attention: Membership Records.

Mrs. Robert Lee Lebris
Mr. James Howard
Mr. Albert Thompson
Mrs. Eva Mundall
Mrs. Elizabeth Butler
Mrs. Lucienne St. Cyr
Miss Sydney O'Neill
Cherie Jackson
Mrs. Herbert Penny-Flynn
Mrs. Lee Forster
Mr. Glen Owen
Mr. & Mrs. W. Gibbs
Mr. & Mrs. George White
Nora Bergey
Mrs. Green
Miss Veronica Carson
Kathleen Corbitt
Mr. James Mason
Nan Mason

Sally Mason
Sharla Munson
Mrs. Geraldine Mutch
Mr. Jerry Mutch
Jonathon Rutherford
Mrs. Rich Mutch
Mr. J. McCreery
James & Sadie LeBlanc
Mrs. Constance Watts
Trudi Fairhurst
David B. Shepherd
Miss Judy Marie Lambert
Tracy Gardner
Shonna Darnall
Rodney Wayne Charpentier
Mrs. E. Penner
Mrs. Jane Martin
Mr. & Mrs. Clifford Huff
Mr. Gerald Peterson

Mr. Thomas Grant Mooney
Mrs. Patrim Behnke
Mrs. Kathryn Byrnes
Mr. & Mrs. Roland Fritz
Gary Kingsfield
Violet Lalonde
Veronica Maloy
Gabor Mattonovich
Frank Newton
Isabella Oostwouder
Mr. Marlo Palacio
Mrs. Emma Palacio
Ferdimer Palacio
Antonietta Palacio
Mrs. Edna Patterson
Leonard Peterson
Karen Price
Moran Roberts
Mrs. Wollner

Interest Begins At Cooking School

The first Adventist with whom Pat and Michelene O'Neill became acquainted was Mrs. Clara Ritchie of the Rutland SDA Church in British Columbia. Mrs. Ritchie invited them to attend several cooking school lectures and demonstrations by Fran and Norm How. Apparently they liked the physical food so well that they were willing to come to Dr. Wadi Farag's crusade for spiritual food.

Mrs. Clara Ritchie was also anxious for her son and his wife to attend the crusade meetings. She offered to sit with her grandchildren and the O'Neill's children while the two couples attended the meetings.



Pastor Wadi Farag and Sven Behm studied with these people and both couples were baptized. This is another example of how the Thousand Days of Reaping will be most successful when church members and laity work together. As the *Caring Church* concept suggests, members use awareness events to introduce friends, neighbours and radio and television interests to some aspect of Christian living and the Adventist faith. Cooking schools, as cited above, are excellent awareness events that can lead steadily to Christ.

Let us work together during the Thousand Days of Reaping in bringing people to Christ and this wonderful message.

Levern R. Krenzler, *Director*
Department of Communication



Mr. & Mrs. Pat O'Neill. Their interest began at cooking school.

Canadian Youth Wins World Championship

Seventeen-year-old Darin Rowse, a member of the Vancouver Central church in British Columbia, recently competed with representatives from the United States, England, Nigeria, and Samoa to capture the title in the Woman's Christian Temperance Union's World Speech Competition in Chicago last month. At 17 years of age, he was the youngest competitor in the world championship contest. In addition to a plaque recognizing his achievement, Darin won \$175 and a gold pin.

Adventist Review,
September 29, 1983

More Winners!



Winfield Woman's Christian Temperance Union held an elocution contest in the Seventh-day Adventist fellowship hall with 21 participants. They came from the Shuswap, Westbank and Rutland church school. The materials used and the presentation was excellent. Winners in the contest are, Ronda Price, Cindy Corbett, Rae Leigh Ferris, and Maria Wirtz.

100 Children Attend Hazelton V.B.S.

The annual VBS was held July 11 to 15 in Hazelton, B.C. Mrs. Bonnie Jane McCreery organized the school and was the program leader. Over one hundred registered to take part in the activities.

Luella Adams, the Kindergarten leader, was assisted by craft leader Andrea McCreery. The Primary leader was Betty Hagen. The Junior-Earliteen leaders were Shawn Maher, Julie Fairhurst, and Ruth Carle. Leona McCreery was the craft leader for both of the older divisions. Nadeen Webb conducted a pre-kindergarten class for the leaders' younger children.

Friday afternoon was store time instead of crafts. During the week each child earns talents by attending, bringing a Bible and friends, learning Bible verses and having good behaviour. This is a real highlight of the week. Graduation was held on Friday. Two students desire to become Pathfinders after seeing a presentation by the club.

The leaders are very thankful to everyone, especially the teenagers, who helped make this VBS a success.

NEWFOUNDLAND

Church Dedicated at Conception Bay

The Conception Bay South Seventh-day Adventist Church in Upper Gullies was dedicated to the glory of God on June 4, 1983. Friends came from far and near to witness this special occasion. The morning worship service was conducted by Elder Gerry Karst, whose sermon was entitled "About My Father's Business". During the service there was the signing of Charter Membership and ordination of Elders and Deacons. The dedication service was honoured by the presence of the Mayor of the town. Mayor Dawe brought greetings from the town council, and congratulations for the local members. The service was followed by a fellowship dinner.

The building for this church was purchased earlier this year but needed considerable renovations. Its dedicated members have sacrificed much time and money to make this house of worship a reality. Much work is yet needed on the building. Please pray for us as we endeavour to go forward in the Lord.

T. Daniels Jr. and
D. Greenslade

Western Canada Bookmobile Itinerary

Oct. 1	Sat.	10 min. after sunset	Peoria	27	Thurs.	6 p.m. - 9 p.m.	Portage la Prairie
2	Sun.	9 a.m. - 1 p.m.	Peoria	29	Sat.	10 min. after sunset	Winnipeg
2	Sun.	6 p.m. - 9 p.m.	Fairview	30	Sun.	9 a.m. - 1 p.m.	Winnipeg
3	Mon.	6 p.m. - 9 p.m.	Grand Prairie	31	Mon.	6 p.m. - 9 p.m.	River Hills
4	Tues.	6 p.m. - 9 p.m.	Edson	Nov. 1	Tues.	6 p.m. - 9 p.m.	Brandon
5	Wed.	6 p.m. - 9 p.m.	Alberta Beach	2	Wed.	6 p.m. - 9 p.m.	Estevan
6	Thurs.	6 p.m. - 9 p.m.	Sherwood Park	3	Thurs.	6 p.m. - 9 p.m.	Weyburn
8	Sat.	10 min. after sunset	Edmonton South Side	5	Sat.	10 min. after sunset	Regina
9	Sun.	9 a.m. - 1 p.m.	Edmonton South Side	6	Sun.	9 a.m. - 1 p.m.	Regina
10	Mon.	6 p.m. - 9 p.m.	Beauvallon	6	Sun.	6 p.m. - 9 p.m.	Moose Jaw
11	Tues.	6 p.m. - 9 p.m.	Vermilion	7	Mon.	6 p.m. - 9 p.m.	Tugaske
12	Wed.	6 p.m. - 9 p.m.	Lloydminster	8	Tues.	6 p.m. - 9 p.m.	Macrorie
13	Thurs.	6 p.m. - 9 p.m.	North Battleford	9	Wed.	6 p.m. - 9 p.m.	Swift Current
15	Sat.	10 min. after sunset	Saskatoon	10	Thurs.	6 p.m. - 9 p.m.	Maple Creek
16	Sun.	9 a.m. - 1 p.m.	Saskatoon	12	Sat.	10 min. after sunset	Medicine Hat
16	Sun.	6 p.m. - 9 p.m.	Rosthern	13	Sun.	6 p.m. - 9 p.m.	Lethbridge
17	Mon.	6 p.m. - 9 p.m.	Prince Albert	28	Mon.	6 p.m. - 9 p.m.	Ryley
18	Tues.	11 a.m. - 1 p.m.	Tisdale	29	Tues.	6 p.m. - 9 p.m.	Vegreville
18	Tues.	6 p.m. - 9 p.m.	Hudson Bay	30	Wed.	6 p.m. - 9 p.m.	Drayton Valley
19	Wed.	6 p.m. - 9 p.m.	Quill Lake	Dec. 1	Thurs.	6 p.m. - 9 p.m.	Leduc
20	Thurs.	6 p.m. - 9 p.m.	Canora	3	Sat.	10 min. after sunset	Coralwood Academy
22	Sat.	10 min. after sunset	Yorkton	4	Sun.	9 a.m. - 1 p.m.	Coralwood Academy
23	Sun.	6 p.m. - 9 p.m.	Inglis	5	Mon.	11 a.m. - 1 p.m.	Camrose
24	Mon.	6 p.m. - 9 p.m.	Swan River	5	Mon.	6 p.m. - 9 p.m.	Sedgewick
25	Tues.	6 p.m. - 9 p.m.	Winnipegosis	6	Tues.	1 p.m. - 3 p.m.	Drumheller
26	Wed.	6 p.m. - 9 p.m.	Dauphin	6	Tues.	6 p.m. - 8 p.m.	Beiseker

Maranatha Team Renovates CUC Gym

Frank L. Owens

During the summer months of 1983, more than forty members of Maranatha Flights International, several Canadian Union College faculty members, and a number of students donated hundreds of hours to modify an aging gymnasium into a modern home for the Department of Education on the CUC campus.

In early May, Dr. Reo Ganson, Chairman of the Division of Education and Social Sciences, along with some education majors, began tearing out the old stairways, the old interior walls, out-dated electrical installations and a worn-out furnace in preparation for the rebuilding project.

In June, Maranatha members began arriving on campus in their motor homes and travel trailers as well as by bus and plane. Debra and Evelyn Terrell came the greatest distance—from Stanford, Connecticut. The Glen Pellhams and the Jim Swanburgs came from Woodlands, Washington. Art Myers and his family came from Sault St. Marie, Michigan, and the Albert Putmans flew in from Niagara Falls, Ontario. The Howard Farnsworths drove up from Apache Junction, Arizona. Four families from British Columbia included the Grant Klokeids, the Folke Haggvists, the Dr. John Neufelds, and Mr. Daniel Adolph. The Don Harveys drove up from College Place, Washington, and the Owen MacPhees arrived from Grants Pass, Oregon. The Paul Lunds came from Milton-Freewater, Oregon, and Art Simus drove down from Edmonton, Alberta. The last to arrive, and the last to leave was the J.R. Harris family from Megalia, Cali-

fornia. Pam Weir, a 1983 graduate from the Department of Education gave almost the entire summer to the project. Other local contributors included Bob Deming, Victor Jacobson, Frank and Ormond Jones, and Walter Olsson. In addition, several teachers enrolled in the graduate program from LLU on the CUC campus this summer also assisted.

In spite of rainy weather, the visitors and local workers finished removing the old and installed much of the new. Partition walls, electrical lines, and hundreds of sheets of gypsum wallboard were installed amid clouds of dust and an enormous amount of fun and laughter. The visitors, many of them retired, cheerfully worked through the long nine-hour days, some even returning in the evenings to work longer.

A number of guests brought their own housing, but others lived in the women's residence, Lakeview Hall. Meals were served in the college cafeteria. Dr. Ganson led out in the morning worship sessions with the workers and Dr. Frank Owens

providing the evening worships in the cafeteria.

On June 19, the College treated the visitors to a tour of the Columbia Ice Fields, Lake Louise and Banff. The all-day tour was an ideal diversion from the remodeling chores.

At the time of writing, most of the partition walls were completed, sprayed and painted. Electrical fixtures, switches, heating panels, and finish trim were being installed. The doors and windows will soon be installed and the outside is ready for stuccoing. The newly remodeled complex should be largely done and ready for the opening of school in late August.

President Malcolm Graham expressed his appreciation to the Maranatha guests by noting that "With all the routine maintenance work that needs to be done, we couldn't have accomplished nearly as much with just our campus crew. The donated labour has made it possible for us to complete the remodeling with the funds in hand."

Don't Forget CUC Homecoming Weekend

Nov. 25, 26 and 27

Honour Classes are 1974, 1964, 1959, 1954, and 1944



Mr. A.E. Putman from Niagara Falls, Ontario, removes the "old" before putting the "new".



Victor Jacobson (right), Bob Deming (centre), and Walter Olsson, (left) talk over their tasks.



Twenty-two of the Maranatha volunteers.

Eternal Praise Tours Camp Meetings

The music group *Eternal Praise*, from Kingsway College presented music selections and witnessed for Christian Education while attending the eastern camp meetings in July and August.

Carl Anderson, director of music at Kingsway, led the group of musicians and sang several tenor solos. Paul Devnich, violinist, cornetist and vocalist and Sanjeev Sukumaran, cornetist, pianist, guitarist and vocalist, were found to be especially versatile as they presented music in many different ways. Emily Ulm

and Janette Weststrate, both sopranos, participated in group selections and sang vocal solos, and LaVonna Corkum accompanied the group. Pastor Allen Keiser, also at the Quebec and Maritime camp meetings, presented several solos and joined in the group presentations.

The *Eternal Praise* were seen hurrying from one children's division to another as music was presented in all departments at all camps. The young people were appreciated for their enthusiasm, excellent musicianship, and Christian witnessing.



Carl Anderson, Emily Ulm, Janette Weststrate, and Pastor Allen Keiser at Camp Coureur Du Bois in Quebec.



Paul Devnich and Sanjeev Sukumaran present a trumpet selection at Camp Coureur Du Bois in Quebec, accompanied by LaVonna Corkum.

New Staff at Kingsway College

This year at Kingsway College we have a new band director. Mr. Lonn Horniachek, who taught band and choir at Williams Lake, B.C. for 4 years, was born in Regina Saskatchewan. He has a Bachelor in Music from Walla Walla College as well as a Masters in Music from the University of Calgary. He is a graduate from Okanagan Adventist Academy in Kelowna, B.C. His wife, formerly Elizabeth Robinson, is a '74 graduate of Kingsway College. They have a 14-month-old son and we hope to make them feel comfortable during their service for Kingsway College.

We also have a familiar face with a new position this year. Mrs. Pharolyn Perk was the girls dean from 1970-72, then operated the College Store from 1981-83. Now she works in the Student Records Office. She graduated from Kingsway College in 1964 and from Atlantic Union College with a degree in Secretarial. She is married to John Perk and they have two girls, three and six.



Mr. Lonn Horniachek



Mrs. Pharolyn Perk

KCs' Korner

The sounds of loud machinery and the sight of high dirt piles cluttered the campus for the greater part of September. Yes, Kingsway College is under construction. A new heating system is being built for those cold winter days and those even colder nights. This project will hopefully be completed before the cold weather sets in.

The school year has just barely started and already most of the students have become involved in the activities of the school. As a result the school year will be a great success. Registration day for example, began with much hustle and bustle. Crowds of people all moving at the same time, people pushing and shoving trying to get the classes they want. Each student making sure they looked their best as they waited in line to have their school picture taken. The corn boil, handshake, fall picnic, Leadership Retreat along with the Fitness Day helped bring the students and faculty closer together as a family.

The Week of Prayer brought some spiritual life to the campus as Pastor Wendell Phipps shared his message in song and scripture with the students.

We feel, here at Kingsway College, that this year will, and has already proved itself to be one of the more spirited and spiritual years in a long time.

For those who enjoy having fun in life and want God to be a part of it, we feel Kingsway College is the place to be.

Pam Jinkerson



Guelph Church Holds Dedication Service

June 25, 1983 was a high day for the Guelph Rosedale Seventh-day Adventist Church as the Lord answered our prayers permitting us to liquidate our total church debt. A church beautification program had been under way for the past three years leading up to the time of the Dedication Service. Every member was involved in painting, decorating, carpentry and general clean up work. The Church driveway was paved, the sanctuary, children's rooms and Pastor's study were carpeted and alterations were completed.

After a special Sabbath School and church service with guest speakers E.R. Bacchus, C.S. Greene and G.W. Morgan, everyone was invited to a fellowship meal beautifully prepared by the ladies of the Church.

At 2:30 p.m. the Church was filled to standing room capacity for the Dedication Service. This special occasion was attended by The Honourable Harry Worton, MPP; His Worship Norm Jary, Mayor of the City of Guelph; Elder J.W. Wilson, President of the Canadian Union Conference; Elder C.S. Greene; Elder G.W. Morgan, President of the Ontario Conference; Elder T. McLeary, Executive Secretary of

the Ontario Conference; Elder E.R. Bacchus; Pastor Howard Wakelin, of the Guelph Ministerial Association; Mr. Bruce Nuhn, Director of Music for Wellington County. In addition there were many other special guests from the Kitchener District Churches, as well as Toronto.

Elder J.W. Wilson gave the Dedication sermon and Elder G.W. Morgan lead out in a responsive dedication of the Church to the glory and service of God. Elders Victor Shipowick and Don Godsoe, former pastors of the Guelph Church sent their greetings inasmuch as they were not able to attend. A beautiful day came to a close with a musical program organized by Roston Wilson of the Guelph Church, in which various churches contributed.

Pastor Pevoy and Pastor Don Godsoe had a major part in starting the church in Guelph and securing the now dedicated Church. This marks a new chapter in the history of the Guelph Church and with God's help the members have pledged themselves to a finished task in their part of His vineyard.

Jacob Hiebert, *Pastor Kitchener District Churches*



Pictured during the dedication service are left to right: Dudley Burke, Pastor Howard Wakelin, Elder G.W. Morgan, Elder J.W. Wilson, Elder C.S. Greene, Mayor Norm Jary, Harry Worton, MPP, Elder T. McLeary, Elder E.R. Bacchus, Clive Harris.

Large Baptism Concludes Portuguese Meetings



After an evangelistic series by Pastor Benito Raymundo a group of 36 precious souls joined the church in two beautiful baptisms. Here the candidates, with Elder Henry Feyerabend, make their baptismal vows.



Many of the younger candidates were influenced by the Pathfinder Leader, Joaquin Faria and his dedicated staff. The Pathfinders presented flowers to the new members of the church.



PRESENTING
Charles E. Bradford
Massey Hall, Toronto
October 21 - November 12
War and Peace
Premiere Presentation
Friday, Oct. 21, 7:15 p.m.

Malton Baptism

On July 17 to 26, Malton Seventh-day Adventist Church held its second crusade conducted by Pastor Maitland of the Toronto East SDA Church. During these meetings 6 people were led to baptism. They were - Mary Bernard, Mrs. Evadney Williams, Reynold Douglas, Miss Pamela Bod, Bernita Spence and Mr. Andrews.

Theme Song Contest for Pan American Youth Congress

The Pan American Youth Congress Committee is seeking for an original musical composition (words and music) for the theme song to be used at the 1984 Youth Congress to be held in Mexico City December 18 – 22, 1984. Those desiring to submit such a theme song should send their entries to their division youth director. A \$100 stipend will be awarded the composer of the theme song which is selected by the committee and \$25.00 each for the next four runners-up. The following guidelines must be followed:

1. Theme song must be on the theme of the congress which is: "Sow Love... Into All The World... Now!"
2. The theme song must not be more than 16 bars long.
3. The theme song must be submitted in four-part (SATB) harmony.
4. Text for the theme song should be submitted in English or Spanish (or both if possible).
5. Deadline for submission of the musical composition to the division youth director is February 1, 1984.

John Hancock, Chairman
Pan American Youth Congress Music Committee
6840 Eastern Avenue, NW
Washington, D.C. 20012

School Industries Training Program Begins at Andrews University

An academic program is needed to train supervisors and managers for Adventist school industries.

Adventist-Laymen's Services and Industries (ASI) is working with Andrews University to develop a degree program in Industrial management to begin in the fall of 1983. After one year the student would receive a certificate enabling him to step into a supervisory position. The second year leads to a college associate of technology degree that would allow the graduate to fill a managerial position. The bachelor of technology degree program consists of a total of four years, placing the graduate in a managerial position in any size industry. The program includes courses from technology, business, communication, and behavioural science. The students will be required to take field placement at an industry or small business.

Wes Schultz, Dean of the College of Technology at Andrews, says, "We feel that this new program in industrial management will be one of the fastest growing academic areas offered by the College of Technology. Because of ASI's interest in this field we expect 100 students to be enrolled in this program within the next three years."

"On Adventist college and academy campuses there is a need to create more work opportunities. ASI members have said they will relocate their businesses or add branches to their organizations if

there are enough supervisory and managerial personnel."

For further information, write to: M.W. Shultz, Dean, College of Technology, Andrews University, Berrien Springs, Michigan 49104; or call toll free 1-800-253-2874.

Retired Nurses— Please Note

Battle Creek Sanitarium took in its first student of nursing in 1883 and graduated its first nurse in 1884; Seventh-day Adventist nursing is 100 years old. ASDAN is planning a celebration of this and wishes to give recognition to the "chronologically gifted" nurses. Any nurse who is 70 years of age or older should send her/his name to Elizabeth Sterndale, Associate Director, Health and Temperance Dept., 6840 Eastern Ave., N.W., Washington, D.C. 20012. Please include the name of the school from which you graduated and the year in which you graduated. Also, include a short resume of the kind of work experiences that you had. This includes nurses who graduated from schools other than Seventh-day Adventist schools, but who spent at least a portion of their career in Seventh-day Adventist nursing.

Watch for notices of ASDAN's celebration at the annual meeting to be held at the Walla Walla School of Nursing in Portland, OR, in June of 1984.

Canadian Flag Flies Over New Review and Herald

The citizens of Canada are represented at the new Review and Herald by the beautiful red-and-white flag of their homeland. The Canadian flag is one of five that flies over the entrance to the new publishing house in Hagerstown, Maryland. The flags were raised in a special ceremony during the grand opening celebration on July 24, 1983. The other four flags include the flag of the United States, which along with Canada comprises the North American Division of Seventh-day Adventists; the British flag which flies to honour the Stanborough Press in Grantham, England (through a special agreement made in 1976 the Stanborough Press operates under the guidance of the Review and Herald); the flag of the State of Maryland, the new home of the Review; and the blue and gold corporate flag displaying the Review's initial "R" with the cross in the centre.

Tours of the new publishing facility are available Monday through Thursday at 10:00 a.m. and 2:00 p.m.



Thomas A. Davis, editor of *Your Life & Health* and a Canadian citizen, raises the Canadian flag above the new Review and Herald entrance while other Canadian employees look on. They are, left to right, Mel Abrams, retired worker; Kenneth Schneider, pressman; Elder Davis; Walter Kotanko, bindery; and David Lewis, pressman.

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Someone on the Other Side

by Robert H. Pierson

I learn a lot of things from my wife. Like this morning, I was making myself useful, as a retired husband should, helping Dollis Mae make the bed.

We were putting the finishing touches on the pillows and the spread together when she smiled sweetly and said, "Thanks, Honey. It sure helps a lot to have someone on the other side!"

A few hours later, I was the one who needed "someone on the other side." I was balancing my cheque book. I hate cheque books! I can write books, but I don't like hasseling with bank balances.

"I'll help you. I don't mind cheque books," Dollis Mae offered. It was good to have "someone on the other side" to help.

And, after all, isn't this what happy marriage is all about - having the other member of the team "on the other side" of the bed, or "the other side" of the table, or "the other side" of whatever, willingly, cheerfully helping with the little things that can mean so much?

Being "the someone on the other side" can be such a rewarding experience! And it sure helps a lot to make home a happier place to be.

Weddings

BLIZE - JOHNSON

The Edson Seventh-day Adventist Church was the scene of a lovely wedding on August 14, 1983 when Rosalie-Ann Johnson was married to Bruce Blize of College Heights, Alberta.

Attending Rosalie-Ann were Sheila Frazer and Donette Ganson. Attending Bruce were Earl Blize and Dean Plummer. Flower girl was Kristy Werk. The ceremony was conducted by the bride's father assisted by his brother, Pastor Don Johnson of Swift Current, Saskatchewan.

Bruce and Rosalie are making their home in Lacombe where Bruce is continuing his education at Canadian Union College and Rosalie is finishing her nurse's training.

CHRISTISON - IRWIN

John Christison and Anna Irwin were united in marriage July 31, 1983 at the Sherwood Park Seventh-day Adventist church. The ceremony was conducted by Pastor Ken Wiebe.

Attendants were the children of the bride and groom: Linda Irwin, Glen Irwin, Kroy Christison and Kirk Christison.

The Christisons have made their home at Canadian Union College.

Ken Wiebe, *Pastor*
Sherwood Park Church

GEAY - PROUTY

Anne Prouty and Pascal Geay exchanged wedding vows on August 7, 1983. The ceremony was conducted by Pastor Eric Juriansz at the Wentworth Heritage Village Chapel.

Anne is the daughter of Mr. & Mrs. Ivan Prouty of Dundas, Ontario and Pascal is the son of Mr. & Mrs. Philippe Geay of Annecy, France.

The bride was attended by her sister Patricia Wood and Melita Prouty. Jennifer Prouty and Andrea Wood were flower girls.

The groom was attended by Kevan Lawson as best man and Sean Prouty, nephew of the bride as the Bible boy.

The happy couple will be establishing their home in Collonge, France where Anne will be teaching English and Pascal will be completing his civil service after which he will be teaching music.

Yolanda M. Polzer

HIEBERT - BRUCKS

Sunday, August 7, 1983 a Christian home was established as Juanita Hiebert, daughter of Pastor and Mrs. Jacob Hiebert of Ontario and Kevin Brucks, son of Mr. & Mrs. Harvey Brucks, of Williams Lake, B.C., exchanged wedding vows in the Williams Lake Seventh-day Adventist Church.

Attending the bride were Mary-Lou Wideen, Linda Brucks, April Gunderson, Julie Holland, Terrylene Penstock and Kara Knight as flower girl.

Attending the groom were Brian Holland, Dave Hiebert, Warren Friesen, Gordon Holland, Andrew Johnson and Gene Bechtold, Jr. as Bible boy. The ceremony was officiated by the bride's father, Pastor Jacob Hiebert.

We wish Kevin and Juanita God's richest blessings as they establish their home in Williams Lake, B.C.

MONTANÉ - STRUNK

On August 21, 1983, in the Tabernacle S.D.A. Church in Portland, Oregon, David Montané and Deborah Strunk were united in marriage in the presence of friends and relatives.

Attending the bride as maid of honour was Marla Eskridge of Berrien Springs, Michigan and as bridesmaid was Marcia Arthur, sister of the groom.

Attending the groom as best man was Dan Arthur, brother-in-law of the groom and as groomsman was Jim Martin, friend of the groom. The wedding was performed by the bride's father, Elder Gary Strunk of Toronto.

Deborah and David will reside in Toronto while David attends school.

We wish the Lord's blessings on this holy marriage.

OUCHAREK - HEARE

Doreen Heare and Anthony Oucharek were married in an afternoon service at the Olds Seventh-day Adventist Church, August 7, 1983.

Doreen is the daughter of Mr. and Mrs. Jim Heare of Olds, Alberta, and Anthony is the son of Mr. and Mrs. Tony Oucharek of Yorkton, Saskatchewan.

The bride's attendants were Teresa Heare, Brenda Latoski and Alicia Oucharek. The groom was attended by Arlen Kapiniak, Les York and Murray Nielsen.

Doreen and Anthony will be making their home at Canadian Union College where Anthony will be continuing his education.

Brian Leavitt
Officiating Minister

Births

BELL - Stan and Debbie (nee Warner) are happy to announce the birth of their daughter Nicole Chelan, August 19, 1983.

GALLANT - Terry and Debbie (nee Saylor) are happy to announce the birth of their first child, Loralie Miranda, born June 2, 1983, at Red Deer, Alberta.

PETERSON - Thomas and Melody (nee Saylor) are happy to announce the birth of their first child, Thomas Christian, born July 1, 1983, at Red Deer, Alberta.

POLZER - Tony and Yolanda are pleased to announce the birth of their third child, Esther Marie, born June 13, 1983.

SIMPSON - Winston and Veret (nee Nisbeth) thank the Lord for the precious gift of their daughter, Tiffany, on July 23, 1983.

VARTIJA - Timo and Annemarie are happy to announce the birth of their first child, Larisa Kristine on July 31, 1983.

Obituaries

EMBLETON - Ward Embleton died September 4, 1983. He was born in 1900 at Harvey Station, N.B. and baptized at age 10. He was recently predeceased by his wife of nearly 60 years. Surviving children are: Ernest, Glen, Jeanene Buchanan, Stuart and Clarice Flower. Also surviving are 14 grandchildren and 2 great grandchildren, many relatives and a host of friends. His faith in the resurrection was unwavering. Let us pray he need not sleep long. The service was conducted by Pastor Ken Crawford. Fiza Ramzan

HAMPTON - Viola Ruth Hampton was born in Tantallon, N.S. on September 5, 1891 and passed to her rest at Kelowna, B.C. on July 30, 1983.

Viola was the daughter of Levi Longard. She married Richard Brown. Nine children were added to their family. After the death of her husband in 1932 she opened her home to foster children. In 1952 she married Milton Hampton of Langley, B.C. Since her husband's death in 1979 our sister had failing health.

Left to cherish her memory are three sons - Roy, George and William, four daughters - Olive Cook, Ruth Tinkler, Lois CuHance and Marilyn Lundy; one step-daughter Elva Purdough, nine grandchildren, seven great-grandchildren and three brothers.

She was laid to rest at Edmonton cemetery on August 4, 1983.

MANLEY—Georgina Booth Manley was born January 5, 1899 in South Stukely, Quebec and passed to her rest August 28, 1983 at Loma Linda, California. Her parents were charter members of Canada's first SDA church. Georgina attended the South Stukely Adventist school and Oshawa Missionary College, graduating in 1920. She then taught at Maritime Academy in Memramcook, New Brunswick. Later appointments were in Ottawa and Berrien Springs. She graduated from Emmanuel Missionary College in 1927, having married Albert Manley while there. The couple accepted a call to Hinsdale Sanitarium and then to Atlantic Union College.

Her later years were spent at Loma Linda where they were active in church work.

Sister Manley was buried August 31, 1983 in the Montecito Memorial Park where she awaits the call of the Saviour she loved. She leaves to mourn her husband and a number of nieces and nephews.

Ivan Crawford

McGREGOR—Winnifred Walker McGregor was born on December 13, 1901 in Sombra Township, Ontario and passed to her rest April 23, 1983 in Petrolia, Ontario.

She had three brothers; James, Robert and Freeman and two sisters, Etta and Gladys. She married Albert George McGregor on September 24, 1929. Mrs. McGregor is survived by her sister Gladys and her two daughters, Hazel Mapleton and Gwen Jardine, 7 grandchildren and 2 great-grandchildren.

Sister McGregor was baptized by Pastor Spense in 1953 and since then has been a faithful member of the Sarnia church.

Services were held at the Sarnia Seventh-day Adventist Church on April 25, 1983 by Pastors Dave Toop and Percy Manuel. Interment was at Bear Creek Cemetery, Brigden, Ont.

MORGAN—Allegra (Snider) was born May 19, 1899 at Lansdowne, Ontario and passed to her rest on June 25, 1983. Pastors Willison and Orpana conducted the funeral service which took place at the Gamble Funeral Home in Almonte, Ontario on June 27.

Allegra was baptized in 1940, joining her husband, Frank Morgan, who was a faithful member. They resided in the town of Almonte for many years. She was predeceased by her husband, whose favourite hymn was "Under His Wings", and thus they safely abide while awaiting the life-giving voice of the Saviour.

TKACHUK—Mrs. Marie Tkachuk of Prince Albert, Sask., passed away on February 22, 1983.

Born on March 15, 1889, in the Ukraine, Mrs. Tkachuk came to Stuartburn, Manitoba, with her parents in 1894. In 1911 after her marriage to Nick Tkachuk, she and her husband farmed in the Samburg, Sask., district until 1963 when they retired to Meath Park, Sask.

Surviving her are four sons and four daughters: Bill, John, George, James, Anita, Sophie Zelensky, Ruth and Esther Krol. She also leaves two sisters.

Funeral services were conducted in Prince Albert by Pastors Stan Gallant and Roy Jamieson. Mrs. Tkachuk rests in Prince Albert Memorial Gardens where she awaits the coming of her Lord.

Ads

Advertising Rate: 50 words or less—\$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising—\$10.00 per column inch; \$12.00 out of Canada. ¼ page ad — \$110.00; ½ page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval. Note: The Canadian Adventist Messenger does not accept any responsibility for categorial or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

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MGM Brands Vegetarian Food Sale. 15% off suggested retail prices. Pre-ordered basis only. Place your order by Oct. 23. Sale ends Oct. 31. **Grain Central**, just 2½ mi. from Kingsway College at Five Points Mall (Ritson and Taunton) in North Oshawa. Hours: Mon.-Thurs. 9:00 a.m.-9:00 p.m. Fri. 9:00 a.m.-4:00 p.m., Sunday 10:00 a.m.-5:00 p.m.

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Great Business Opportunity—Start your own part time or full time business. Best Multi-level Marketing system. Top quality products. Bonuses paid directly to you in U.S. dollars. Economy and Luxury bonus cars available. No inventory needed, no bookkeeping necessary. Free training. Sponsor anywhere in North America. Aloe Vera Products and Multi-Pure water purifier. Be the first in your area. Call or write: Rey Sinco, 16 Candis Dr., Downsview, Ont. M3H 5G4, (416)633-6680, 633-2818. — 83

Vacationing or Traveling? Adventist homes in the U.S., Canada and Europe offer low-cost accommodations and Christian fellowship. \$7.50 membership fee brings you up-to-date bulletins for one year. Adventist Bed & Breakfast Travel Service, P.O. Box 6476, Lincoln, NE 68506. 10/83

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Share home—Pleasant companionable working lady wanted to share my home for the winter. Situated on Townline Road North, Oshawa, close to the centre of Adventist activity. Phone Mrs. Joyce Patterson, (416)579-5707 evenings, or write: R.R. #5, Oshawa, Ontario, L1H 7K5. 10/83

Begin enriching study. *Walking Through Your Bible With H.M.S. Richards*, compiled by Ken Wilson. Read the Bible as events occurred—a year's guidance from founder/speaker emeritus of VOP radio-broadcast. From Pacific Press, now at your ABC. Introductory special, \$9.55.

Wanted: Christian Families to move to the small town of Nakusp in the beautiful Kootenay mountains of B.C. There is a small active SDA church and church school. The climate is mild in this fruit growing area and there is work available in the logging industry. The local Health Food Store is also for sale. For information phone (604)265-3200 or write P.O. Box 254, Nakusp, B.C. V0G 1R0. 1/84

Star Music, same location, R. 1, Box 902, Phenix City, AL 36867, for \$18.50, gives 6 Christ centred piano instruction books containing half of the 14 "new" hymns listed in *Adventist Review Updates*. 1,239 pages. What could be better for gifts? 12/83

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Change of address may require up to six weeks.

Legal Directory

For the information of members and friends who wish to remember the Church and its institutions in preparing wills and legacies.

ALBERTA CONFERENCE CORPORATION of the Seventh-day Adventist Church—Box 5007, Red Deer, Alberta T4N 6A1.

THE BRITISH COLUMBIA CORPORATION of the Seventh-day Adventist Church—P.O. Box 1000, Abbotsford, B.C., V2S 4P5.

MANITOBA CONFERENCE CORPORATION of the Seventh-day Adventist Church—1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8.

MARITIME CONFERENCE CORPORATION of the Seventh-day Adventist Church, Inc.—121 Salisbury Road, Moncton, N.B. E1E 1A6.

ONTARIO CONFERENCE CORPORATION of the Seventh-day Adventist Church—P.O. Box 520, Oshawa, Ontario, L1H 7M1.

SASKATCHEWAN CONFERENCE CORPORATION of the Seventh-day Adventist Church—1004 Victoria Avenue, Saskatoon, Saskatchewan, S7N 0Z8.

SEVENTH-DAY ADVENTIST CHURCH IN CANADA—1148 King Street East, Oshawa, Ontario, L1H 1H8.

SEVENTH-DAY ADVENTIST CHURCH in Newfoundland and Labrador—106 Freshwater Road, St. John's, Nfld. A1C 2N8.

SEVENTH-DAY ADVENTIST CHURCH—Quebec Conference, or Eglise Adventiste du Septieme Jour—Federation du Quebec—940 Ch. Chambly, Longueuil, Quebec, J4H 3M3.

Conference Directory

CANADIAN UNION CONFERENCE—J.W. Wilson, President; P.F. Lemon, Secretary; N.W. Klam, Treasurer; 1148 King Street East, Oshawa, Ontario L1H 1H8.

ALBERTA CONFERENCE—H.S. Larsen, President; Secretary-Treasurer: Box 5007, Red Deer, Alberta T4N 6A1.

BRITISH COLUMBIA CONFERENCE—G.E. Maxson, President; P.W. Dunham, Secretary; G.D. DeBoer, Treasurer; Box 1000, Abbotsford, British Columbia V2S 4P5.

MANITOBA—SASKATCHEWAN CONFERENCE—D.M. MacIvor, President; M.D. Sulter, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan S7N 0Z8.

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QUEBEC S.D.A. CHURCH ASSOCIATION—C. Sabot, President; L.M. Abel, Secretary; G.R.J. Gray, Treasurer; 940 Ch. Chambly, Longueuil, Quebec J4H 3M3.

NEWFOUNDLAND AND LABRADOR MISSION OF SEVENTH-DAY ADVENTISTS—D. Crook, President; R.L. Coolen, Secretary-Treasurer; 106 Freshwater Road, St. John's, Newfoundland A1C 2N8.

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 2281 Mills Rd., Sidney, B.C. V8L 2C3

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 3199 Grant Avenue, Winnipeg, Man. R3R 1X2

Institutions

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 College Heights, Alberta, T0C 0Z0.

KINGSWAY COLLEGE
 P.O. Box 805, Oshawa, Ontario L1H 7M6.

CHRISTIAN RECORD BRAILLE FOUNDATION—
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 5000 Dufferin St., Unit N, Downsview, Ont. M3H 5T5.

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Deadlines

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Adventist Book Centres

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 Calgary, Alberta T2E 6R7
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 Box 1000
 Abbotsford, B.C. V2S 4P5
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October 1983

"YOU'RE THE PEOPLE THAT CAME UP WITH PEANUT BUTTER"

Dear Fellow Believer:

While receiving guests at Palm Springs, the late President Eisenhower on being told that they were Seventh-day Adventists, said, "Oh yes, you're the people that came up with peanut butter!"

What a tragedy that the Chief Executive of the United States could think of nothing more about our church than that we had something to do with peanut butter.

A young high school student volunteered the information that she knew that Seventh-day Adventists didn't eat pork on Saturdays.

These tragically humorous examples unfortunately are far too typical of the concept of our church. Many people across these United States and Canada equate Seventh-day Adventists with a peculiar mix of those who do not salute the flag, who refuse blood transfusions, and who have a temple in the desert.

The church and its leadership are concerned with this mistaken image. It Is Written feels strongly that it should do something very positive nationwide to assist in building a correct image of the church we love.

This is why It Is Written is preparing a special, three-part miniseries on "Who Are Seventh-day Adventists?" This Christ-centered series which will place Christ and His atoning sacrifice in proper perspective will not only be image building, but will be a real blessing to every Seventh-day Adventist.

continued . . .

A potential audience of 50 percent of the population--the potential impact of reaching 100 million people--is a challenge to It Is Written. And the excitement of this challenge is gripping church administrators and church members alike. The church wants this approach. The church needs it.

I believe with all my heart that this is God's church and that the message we hold so dear is God's final word to men and women, inviting them to accept Jesus Christ as their Saviour and follow in His steps.

Many people are finding the certainty of the Bible message to be the answer to their long search for truth. That's why for more than 27 years It Is Written has faithfully presented the distinctive Bible truths that mean so much to us.

But to accomplish the task of creating a positive image of Seventh-day Adventists I need you to make a special and unusual gift at this crucial time.

God has sent warnings to us of the urgent need to accomplish the work while we can. His servant wrote:

"We have no time to lose. The end is near. The passage from place to place to spread the truth will soon be hedged with dangers on the right hand and on the left. Everything will be placed to obstruct the way of the Lord's messengers, so that they will not be able to do that which it is possible for them to do now. We must look our work fairly in the face, and advance as fast as possible." Testimonies, Vol. 6, p. 22.

Friend, we dare not hesitate now. Already the warning signs are showing, and obstructions to the proclamation of the message are happening.

When corporate executives decide not to air religious programming during prime time and with that single decision eliminate two of our major telecast releases while a similar decision moves us to an early morning hour on a Saturday in another major location--you can understand my deep concern.

I've asked the Lord, "Should I back away now?"

But the Lord has laid the deep burden on my heart to press forward to advance as fast as possible.

continued . . .

So aside from continuing and expanding It Is Written's full-message program, here is our God-given plan of immediate attack.

1. We must present a positive image of Seventh-day Adventists to warm the hearts of millions of viewers. And we'll do this with the three-part miniseries.
2. In cooperation with our conferences we must purchase as much available air time for cable and satellite outlets as possible in addition to our regular releases to air these special programs across the continent.
3. We must provide the necessary inspirational reading material for every viewer that responds to help each person to make a decision to accept Jesus Christ as Lord and Saviour.
4. And finally, because of the demands of the church for this series, because of the need of nationwide advertising, and because of the greatly increased quantity and quality of follow-up materials--we must raise an additional \$600,000 over and above the regular operation costs to meet these extraordinary expenses.

I must confess, I've never before in my life asked my fellow Seventh-day Adventists for \$600,000 for It Is Written.

But never before have I been so deeply moved at the urgency of our need especially as we've been crowded out of some of our most important station releases.

It all comes down to this:

I must turn to God's people--to every Seventh-day Adventist family--to come forward with the largest gift they can possibly make for this urgent project.

True, I don't know your personal financial situation. All I do know is that whatever gift you give must be between you and your Lord.

It might be, that God will lead you to send a gift of \$1000 or more. That would be tremendous!

I'm praying that many friends will write checks for \$500, and I'm confident that many, many donors will send checks of \$100.

And if your situation is such that the most you can send is \$50 or \$25 or \$10, then please believe me when I say it is needed and deeply appreciated.

continued . . .

All I can do is to urge you to prayerfully decide how much you can send. Then to send it as soon as possible.

Time is our enemy. So little remains. We must answer with certainty the question "Who Are Seventh-day Adventists?" so that every viewer can have a positive picture of God's people. The challenge is dramatic. It is urgent.

It is my prayer that you will send your gift by return mail.

Appreciatively your brother,

A handwritten signature in cursive script that reads "Angel Sandeman". The signature is written in dark ink and is centered below the typed name.

PS: I pledge to you that if you will help me raise this \$600,000 for our additional extraordinary expenses for this Christ-centered 3-part mini-series on "Who Are Seventh-day Adventists?"-I will commit myself to the task of sharing God's potent message with every ounce of energy God gives me.

I will never compromise the distinctive truths we hold so dear. The world needs this message today--we must not hold back now.

PSS: This series on Adventists will be telecast in Canada at the same time as in the United States. In Canada, please send your donations to:

It Is Written
Box 2010
Oshawa, ON
L1H 7V4