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From The President's Diary



Our Caring Church

aid the assured preacher in his sermon, "If there is anyone here who is perfect, let him stand up!"

As the preacher paused, a little fellow in the second row hesitantly

stood up.

The startled preacher stuttered, "Do you mean to tell me you're perfect?"

"Oh, my no, it's not me — I'm standing for my wife's first husband — he's now dead!"

How thankful we are for the church! Jesus is the only perfect thing about the church. He is the head. All the people in it, and many things about it, are far from ideal.

We need to accept each other, be patient, and help each other along to the kingdom.

Our churches are wonderful havens of refuge! Praying, worshipping, fellowshipping, studying together bring us into harmony with the "blessed hope."

The last Sabbath of 1983 my wife and I experienced worshipping with our wonderful members in the Aldergrove, British Columbia Church.

The Goertzens, Scotts, Haluschaks, Embletons and every so many others — new friends and old, made the Sabbath a delight. Thank you, Aldergrove. Fifty-eight charter members founded this church in 1979. Success and blessings on all of you as you construct your new church.

Now back to our Caring Church — we could also say "Our Loving Church." The British Columbia pastors, school principals, and church elders met at Camp Hope in early January to study the concept as presented by Robert Dale and Bill Scales from the North American Division.

The reason for studying the concept was to bring continuing input and direction to the church through its church leaders.

Now this soul searching question — how much do we love our church? Did you hear of the man who claimed to love his wife and children, and then ran an ad in the paper listing all their faults and failures?

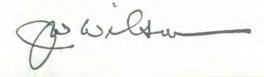
My fellow believers we do not resort to such antics because love covers, love protects, love cherishes, love wants the object of its affection to look good.

If we really love the church we will want to do all we can to make it look good! "Enfeebled and defective as it may appear, the church is the one object upon which God bestows, in a special sense, His supreme regard." Acts of the Apostles, p. 12.

The greatest quest in life is to know God. The greatest privilege in the world is to serve a God who knows no failure. With Him all things are possible. In our lives He leads and guides and answers prayer.

It is thrilling to see God take hold and do with ease that which seems to be impossible. We cannot legislate love. We love because we spontaneously wish to — not because we have to.

In our caring — loving church may the two words Christian and Service be synonomous in every personal and church function.



SABBATH SCHOOL

"But the seed that fell into good soil is the man who hears the Word and understands it, who

COMMUNITY GUEST DAY

accordingly bears fruit, and yields an hundred-fold or, it may be sixty-fold or thirty-fold." Matt. 13:23 NEB

BY C.S. GREENE

DIRECTOR
PERSONAL MINISTRIES
AND SABBATH SCHOOL DEPARTMENTS
CANADIAN UNION

abbath School workers and friends, it is time for us to begin to lay plans for another Union-wide Sabbath School Community Guest Day. The suggested date is March 24, 1984.

It is not too early to plan with your Sabbath School Council for a great fellow-ship. A number of community guest days have been conducted so far and I believe each church can build on the past experience gained for a mammoth spiritual celebration this year.

Plan your programme with the whole community in mind. Our church organization is laying special emphasis on "THE CARING CHURCH." I know of no better way to show people that we care about their soul's salvation than to let them know that we are interested in their spiritual welfare.

In a recent issue of the ADVENTIST REVIEW, a series of articles had the caption 1984 in large print. The bottom line of the articles stressed the urgency of telling the world that time is running out. As members of the world church, every effort should be harnessed to bring people to the knowledge of the truth.

This year let's set a target goal for visitors. Set a goal for each Sabbath School class. PLAN BIG. Plan your programme to include some prominent member or members of your community. Feature a mission story from a live missionary. If you can't find a live missionary, be the next best thing. Be an enthusiastic, captivating mission reporter. Pick up a copy of MISSION (Junior Division), April-June, 1984, and begin reading at page 5. You will experience a new adventure in making things come alive. Native costume or dress will bring

MARCH 24, 1984



added interest. Choose special musical numbers. Make your programme different and exciting. Plan it so that people will want to come back again and again.

Send out invitations to your friends and neighbours. Send to new acquaintances and old ones as well. But may I suggest that you lay special emphasis on those who have come at least once before. You must go out of your way to make first-time visitors feel right at home, but when you have a visitor who comes the second time, you will have cause to rejoice. The whole church should make him or her so much at home that that person will just feel like returning again and again.

Remember the Sabbath meal together. Whereas I advocate inviting friends and visitors home, you will do better, if you have a potluck lunch at the church. In that way, no visitor will be neglected.

These Community Guest Days can be wonderful instruments for revival. At a dedicatory service held in Toronto some time ago, Elder G.R. Thompson said he wished to dedicate the pulpit to the five great R's of the Advent message. He listed them as Repentance, Revival, Reformation, Refreshing, and the Return of Jesus.

If we will have these ideas uppermost in our minds and plan a programme around these, we should experience something wonderful and beautiful on Community Guest Day. Remember, the primary purpose of the Sabbath School is to win souls to the Lord Jesus Christ and this includes those of your own - the backsliders. Many are hungering for an invitation to the church they once loved. In thousands of homes, there are people waiting for you to come and give a word of invitation. In 1984, let us not disappoint them. Community Guest Day should be a day to manifest to friends and neighbours that we are a church that cares. If some of these ideas are utilized, you will see a great harvest of souls.

"This is eternal life;
To know Thee, who alone art truly God and Jesus Christ
whom Thou has sent."

John 17:3 NEB

Pan American South Congress

Mexico City * December 18-22, 1984

SOUTING In All The World

by J.H. Harris

The December, 1984, Pan American Youth Congress is beginning to take on form and shape as each division – North American, Inter-American and South American – structures its congress activities and programs along with the General Conference staff.

The most interesting feature to date of the Congress is the total program format as designed by the Youth Committee in Mexico City in March of 1983, and how those actions are being incorporated into the total Congress program. This promises to be the most youth-oriented congress in history and, since it has been planned by youth,

probably the most effective and spiritual.

As an example of ingenuity and interest in creating attractive stage props for each division's morning and evening programs, the South American Division requires a huge rotating circular three-part platform. While one demonstration, drama, or pantomime is being presented, two others will be in the preparation process. South America promises a fast-moving and fascinating Thursday evening for the 8,000 Congress delegates.

Another high point of the Congress is

Promises to be Largest History

the emphasis the youth planners have placed on spiritual quality in all of the activities, whether within the general meetings or in direct witnessing. The objective of all activities is to create an atmosphere of celebration, commitment, pleasure and fellowship, all surrounded with a spiritual atmosphere.

In cooperation with the United Nations Declaration of December, 1984, through January, 1986, as The International Youth Year, the Congress plans for Friday afternoon to especially celebrate youth by planting a tree for and from each of the 49 nations represented by the delegates. The negotiations with the Mexican government for space in one of the central parks for a "Youth Friendship Section" in which the 49 trees of the delegates' countries will be planted, is presently ongoing. It is also hoped that the Mexican president will participate in the tree-planting ceremonies, following a parade with delegates in national costumes. It is the intention of the United Nations that tree planting be a major factor throughout the UN Youth Year. The Mexico City ceremony will be one of the first during the Youth Year and undoubtedly, one of the most unique.

All in all, the Pan American Youth Congress, swelling in attendance on Sabbath to some 25,000, promises to be not only the largest in history for the Seventh-day Adventist Church, but hopefully, the launching point of a new era of youth anticipation in leadership and sharing the gospel.

Changes in Personnel at Maracle Press

Canada's denominationally - owned printing plant, Maracle Press Ltd. in Oshawa is heading into a year of expansion with three new heads in management.

Ashton Robinson, who joined the printing company in 1950, has been named general manager, replacing David Lawson who has been transferred to Pacific Press in Mountain View, California.

Mr. Robinson was formerly plant manager and his post was filled by Stewart Prouty who joined the firm in 1948.

Byron Willis has been appointed head estimator following the retirement of Gladys Fenton at the end of last year.

Maracle Press has just added an art department, with artist Allan Colleran. This is an amalgamation with Ad Graphics, the company to which Maracle contracted its art work. At present the typesetting is being upgraded.

Maracle Press has seven presses, including the big Web press. Three presses run two colours. With the trend to more colour work, Mr. Robinson says the company plans to install a four-colour press to improve its operations.

Also on the agenda will be the expansion of Signs of the Times which will go from a 16 page to a 32 page colour magazine. Many other denominational books are printed at Maracle as well as the Messenger and the Ingathering magazine.

Established in 1920 as the Canadian Watchman Press, it was founded by the S.D.A. Church to serve the Canadian membership with denominational literature. Currently employing about 80 persons, a few of whom are K.C. students, it is located on the main road into Kingsway College. The red brick building is situated in a garden-like setting of flowers, trees and green lawns.

The management of Maracle Press would like to invite you, the reader, to tour the facilities here when you visit the Oshawa area.

With God's blessing, we at Maracle are dedicated to help preach the gospel through the printed page.



Maracle Press personnel (left to right) head estimator, Byron Willis, retired head estimator Gladys Fenton, general manager Ashton Robinson and plant manager Stewart Prouty check pages fresh off the press.

HE SUPREME COURT WILL DECIDE

D. Douglas Devnich

ON DECEMBER 19, 1983 the Supreme Court of Canada agreed to hear an appeal from the decision of the Alberta Court of Appeal respecting the Lord's Day Act of Canada. Readers will recall an earlier MESSENGER report (December, 1983) drawing attention to the Alberta decision that held the Lord's Day Act as essentially "a serious infringement of the fundamental freedom of conscience and religion."

All through 1983 and now in 1984 considerable pressure has mounted on both sides of this religio-social and political matter. At the same time, provincial laws regulating Sunday-closing have come under question. In Ontario, one provincial court judge held that it is not within the legal jurisdiction of the province to enact Sunday-closing legislation. He ruled that only the federal government has that authority. A few days later another Ontario provincial court judge ruled in a trial that

To a
considerable
degree, the
case at hand
in the
Supreme Court
will
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Canada's
future in the
matter of
religious
freedom.

the Ontario Retail Business Holiday's Act is "clearly legal."

Evidently there is considerable disagreement on the issue of Sunday-closing. One thing that is clear is that there is now a great deal of confusion on the matter. The ultimate authority remaining is, the decision to be given by the Supreme Court of Canada.

Usually when an application for an appeal is granted in the Supreme Court, it takes from one to two years before the

actual hearing takes place. Matters of extreme urgency will come up sooner. On December 19, 1983 when the application was approved, one would think that the actual hearing would not be until late 1984 or in 1985. A sudden development however has forced a revision of that expectation. The Supreme Court in a document sent to our legal counsel proposed that the matter be heard on March 6, 1984 – less than three months from the date of application. The Court has now considered the Sunday legislation question to be of significant public importance and is expediting the case.

Clearly this matter in the Supreme Court of Canada becomes the leading case on the meaning of the Constitutional guarantee of the freedom of conscience and religion. The Seventh-day Adventist Church will be in the court as an intervenor to give evidence of the adverse effect of Sunday legislation on freedom of religion in Canada. Our counsel will show that such laws are an excessive entanglement of the state in the religious affairs of Canadians.

As given in the Bulletin of proceedings taken in the Supreme Court of Canada, the Constitutional questions to be answered in the hearing are these:

- (1) Does the Lord's Day Act infringe upon the freedom of conscience and religion guaranteed in section 2 of the Canadian Charter of Rights and Freedoms?
- (2) Is the Lord's Day Act justified on the basis of Section 1 of the Canadian Charter of Rights and Freedoms? (Section 1 states: The Canadian Charter of Rights and Freedoms guarantees the rights and freedoms set out in it subject only to such reasonable limits prescribed by law as can be demonstrably justified in a free and democratic society) this is the crux of the matter: Will the Justices hold that Sunday legislation is a reasonable limit on the freedom of religion or will they find Sunday legislation in Canada as not justifiable under the Constitution?
- (3) Is the Lord's Day Act enacted pursuant to the criminal law power under section 91 (27) of the Constitution Act, 1867? a question of legality. The issue here is on whether or not Sunday legislation is valid criminal law.

In the light of the foregoing, may we ask all members in Canada, individually and collectively in their church services, to make this matter a subject of earnest prayer. To a considerable degree, the case at hand in the Supreme Court will ultimately direct Canada's future in the matter of religious freedom. Not only for our interest, but in the interest of all citizens of Canada, let us pray for the Justices of the Supreme Court that they may be given Divine wisdom in their forthcoming ruling,

DECLARATION OF PRINCIPLES

We believe in religious liberty, and hold that this Godgiven right is exercised at its best when there is separation between church and state.

We believe in civil government as divinely ordained to protect men in the enjoyment of their natural rights, and to rule in civil things; and that in this realm it is entitled to the respectful and willing obedience of all.

We believe in the individual's natural and inalienable right to freedom of conscience: to worship or not to worship; to profess, to practice, and to promulgate his religious beliefs, or to change them according to his conscience or opinions, holding that these are the essence of religious liberty; but that in the exercise of this right he should respect the equivalent rights of others.

We believe that all legislation and other governmental acts which unite church and state are subversive of human rights, potentially persecuting in character, and opposed to the best interests of church and state; and, therefore, that it is not within the province of human government to enact such legislation or perform such acts.

We believe it is our duty to use every lawful and honourable means to prevent the enactment of legislation which tends to unite church and state, and to oppose every movement toward such union, that all may enjoy the inestimable blessings of religious liberty.

We believe that these liberties are embraced in the golden rule, which teaches that a man should do to others as he would have others do to him.

Canadian Workers In Africa Fellowship in Harare



At the year-end session of the Eastern Africa/Trans-Africa divisions, held in Harare, Zimbabwe, Africa, in November 1983, a group of Canadians and people who have worked for the Church in Canada celebrated the opportunity to get together at an outdoor supper at the apartment of Cliff and Ruby Patterson.

Although a balmy November evening in Zimbabwe is far removed from Canada's chilly fall nights, the singing of "O Canada" and sharing a cake decorated in the Canadian flag motif led to thankfulness that God has blessed us with the bonds of national as well as spiritual kinship.

Ready to tackle dessert of cake, fresh strawberries, and home-made ice cream are (left to right) front row: Bill Edsell, EAD youth director (formerly Canadian Union youth director); Jean Lemon, TAD accountant (daughter of Elder & Mrs. Philip Lemon, Canadian Union); Rose (West) Connors, TAD Secretariat department secretary (Oshawa, Ontario); Agnes (Woodgate) Kingsfield, TAD secretary to the Lay Activi-

ties/Sabbath School director (born at Thunder Bay, Ontario); Ruby (Moore) Patterson, TAD secretary to the president (recently from Canadian Union College); Hildegarde (Reinhardt) Sandstrom, EAD Transportation office (Ontario); Allan and Janet (Pyke) Handysides and son Danny (Toronto). Dr. Handysides is TAD Health and Temperance director.

Second row: Bob Sundin, TAD accountant, and Cathy (Connors) Sundin, TAD receptionist (Cathy is from Oshawa, Ontario, daughter of Rose Connors); Dick Wilmot, EAD treasurer (formerly Canadian Union treasurer) and Naomi Wilmot; Romi (Shaw) Villeneuve, TAD secretary to the Development director (Oshawa, Ontario); Alyce Wombold, TAD Secretariat department secretary (Calgary, Alberta).

Back row: Cliff Patterson, TAD development officer (former Alberta Conference treasurer); Don Sandstrom, EAD secretary; Lowell Bock, General Conference (formerly Ontario Conference president).

The Sounds of AWR

by Tulio R. Haylock Associate Communication Director General Conference

The air is literally filled with sounds. The sounds of cars, trucks, and other motor vehicles in the cities; the sounds of birds singing, crickets chirping, frogs croaking, and other animals braying in the outdoors. If our ears were tuned to radio-frequencies we would hear thousands of other sounds also. But for that we need a radio receiver to convert those other signals into audible

ADVENTIST WORLD RADIO can be heard in dozens of countries in Africa, Asia, Europe and Latin America; places where we are not allowed to broadcast on local radio stations. Thousands of listeners are tuning in daily to these broadcasts of faith and hope, and reaching out for help. The Bible Correspondence Schools report a growing interest in the messages that are presented over the air.

A few weeks ago a bomb exploded at one of our Bible Correspondence Schools and demolished part of the building. For-

tunately, no one was killed because it happened at night when the office was closed. Apparently, someone felt threatened because the school is doing an effective job in leading people to Christ, in cooperation with the broadcasts.

Because of that type of reaction some people prefer to listen in secret and do not ever write to request help from the Bible Correspondence School, nevertheless they are just as interested.

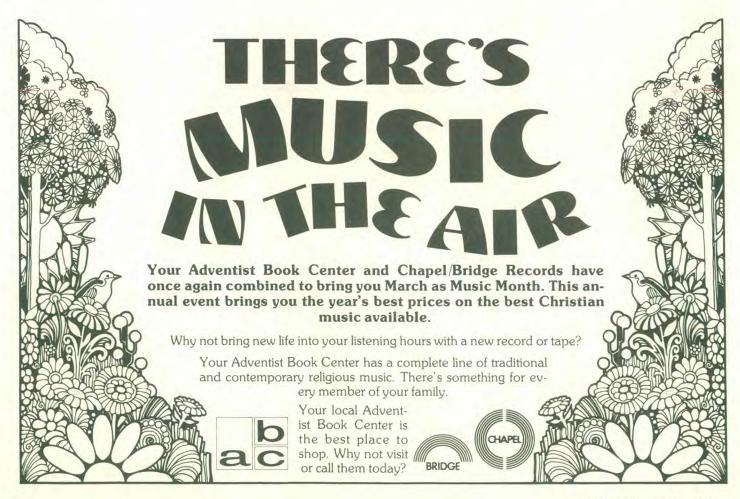
This information is sometimes passed along by word of mouth after contact has been made with the church through some other avenue. It can only be assumed that there are many more who continue to listen faithfully hoping that someday they will be

Just recently another broadcast began on a powerful radio station in Gabon, West

Africa, and its signal is being heard in a large part of that continent. This is the beginning of a new ministry for Africa, one of the fastest growing Christian communities in the world. At the same time another program went on the air in Europe from Radio Luxembourg, one of the most power-

ful radio stations in the world.

ADVENTIST WORLD RADIO is planning other projects to reach across the world with the message of a soon coming Saviour. The master plan calls for three or four powerful shortwave stations in strategic places to permit coverage of every nation, kindred, tongue and people. This is in addition to the use of local stations where funds and personnel are available. The Gospel must be preached in all the world before the Lord's return, and ADVENTIST WORLD RADIO plans to do its part, with the financial help of dedicated Adventist believers everywhere. Please remember AWR with your offering on March 10.





SEEING IT ALL





with permission

from the



Apparently he halfheard my question, for he raised one eyebrow quizzically, as if puzzled that his hearing was awry.

hadn't seen Tony for years until we met, by chance, one day in the city. We had lunch together.

"I suppose," he said, as we waited for our orders to materialise, "you still believe that Jesus is returning soon?"

I acquiesced.

"Still quoting the twenty-fourth chapter of Matthew, no doubt?"

Tony is an agnostic, but has an aboveaverage knowledge of the Bible.

"Let's be reasonable about that chapter you claim foretells the signs of the return of your God," he continued.

The waitress put our trays before us and Tony put sugar into his tea.

"There's that verse that tells about false Christs... what's new? That Moon fellow is just one in a long line of claimants as Father Divine was a few years ago."

I listened in silence—I'd heard him before.

"Then the prophecy of wars and rumours of wars as a sign of the second advent . . . There have been wars since recorded history began and probably before. Israel and Syria—still—Punic Wars, Carthage, Wars of the Roses, World Wars I and II—what's new?"

"Did you see them?" I asked. He apparently did not hear my question, because he was stirring his tea as if waging war on or in it. Maybe it was the Battle of Waterloo, or he was leading the Charge of the Light Brigade.

"Persecutions—bah—when weren't they in vogue? Religious, social, political . . ."

"But did you see them?"

Apparently he half-heard my question, for he raised one eyebrow quizzically, as if puzzled that his hearing was awry.

"A time of evil? Read any ancient history

you care to and someone is bemoaning the evil of the day. Ever read the opinion Cicero gave of the youth of his day? Then there was Sodom and Gomorrah and Ancient Rome and the . . . "

Here he continued at some length.

"But did you see this?"

"That's what I thought you said before!" He sounded puzzled.

I just shrugged.

"Famines and pestilences. They always follow wars—the Black Death, desolation, devastation and famine beat a path through history. Why should they especially portend the second coming?"

"But did you ever see them?" I persisted.
"Of course not!" Tony sounded exasperated, and buttered his bread vehemently.
"And you can add earthquakes to the list of

they-have-always-been."
"But did you see them?"

"No!" he shouted, and then looked around in embarrassment. "What in the world are you getting at? Do you think I'm Methuselah or Dr Who, or someone?"

"No," I replied, but I was thinking of Matthew 24, verse 33."... when ye shall see all these things, know that it is near, even at the doors."

"Well?" he queried.

"Can't you see the point?" I asked. "All these things are happening now—not just spasmodically or in tandem—and what is more to the point we see them all. This is the first time in the history of the world that we can switch on the television and see all the happenings. That's what the verse says." And I laboured the point by repeating. "When you see all these things" . . . the second coming is near.

He saw my point, and wordlessly ate the rest of his lunch.

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Elder Lester Carney, who has guided many Bible Lands tours, Elder W.R. Bornstein, Ministerial Secretary for the Canadian Union and Dr. Warren Trenchard, Chairman, Dept. of Theology, Canadian Union College. Reservations to be made by March 14 accompanied by a \$100.00 deposit.

For more information write Bible Lands Sojourn, 323 Cumberland Court, Oshawa, Ontario L1H 8E7 or call Lester Carney, (416)723-6641, William Bornstein (416)433-0011 or Warren Trenchard (403)782-3970.



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Owen Sound Church is Officially Opened

The Owen Sound S.D.A. Church celebrated the opening of its new sanctuary with Pastor E.R. Bacchus officiating. Several other guests were invited as well. Fred Irish of Brantford, a former pastor of Owen Sound Church, who was instrumental in getting the new church building started, addressed the congregation and recalled the early beginnings of the church. A historical sketch of its development was presented by June Semple, one of the charter members.

Mr. Mervin Johnson, the Reeve of Derby Township, brought greetings and good

wishes to the congregation.

Special music was rendered by Gill Jones of Australia, singing, "The Lord is My Shepherd," and June Risk singing "Bless This House" accompanied by Ila Wood.

The church was filled to overflowing and the occasion was one of great joy and good fellowship.

Loreen Graham

Kingsway Pioneer Home Residents Share Christmas Fare

Seventh-day Adventists are well aware of the chronological anomaly associated with the birth of The Christ Child; but annually we identify with the Christian world in celebration of that blessed event. And so the administration of the Pioneer Home opened its doors to Adventists, and friends, in the community.

On two consecutive evenings in December, Christmas fare was served by young ladies of Kingsway College, under very capable supervision of the Dietary Director.

Robert Russell, longtime employee of the Maracle Press Limited, and now retired, was Master of Ceremonies, and in his capacity as President of the Oshawa Branch of Adventist Retirees' Association, generated warmth and cordiality on this convivial occasion.

Well over one hundred friends enthusiastically welcomed this opportunity to indulge in a little nostalgia, and to revive precious memories of days gone by. It was also a pleasant circumstance for relatives to visit, and break bread with residents of the Home.

In his closing remarks, the Association's president expressed the appreciation of all the celebrants when he referred to the abundance and delightful preparation of the menu, presented with such good taste, and equally commendable in its appetizing appearance and nutritional excellence.

For the elderly, I know I speak for all in expressing appreciation to the organizers of this memorable and successful occasion.

A. George Rodgers, Consultant Healthcare Institutions

Owen Sound Crusade Wins Fourteen

Owen Sound was richly blessed by the efforts of the New Life Crusade Team, comprised of Pastor Bob and Charlene Sparenberg, and singing evangelist, Alise Schram. The meetings were greatly appreciated and sparked a revival.

A children's Bible Story Hour and Nursery Session were held concurrently with the meetings. Owen Sound rallied in full support of the total effort, contributing once a week to the financial support of the campaign. Fourteen people were baptized at two services, each being presented with a rose and assigned a spiritual guardian.

The church members who had been involved in giving Bible Studies to interested people, rejoiced as many accepted the invitation to attend the New Life Crusade. The seed sown in the many months preceding the campaign yielded a rich harvest, under the convincing power of God's Holy Word.

Loreen Graham



Those who were baptized at Owen Sound, Ontario. Left to right back row: Pastor and Marilynne Milmine, Alise Schram, Mabel Welsh, Angie Sutter, Philip Doyle, Roy French, Calvin French, Keith Van Word, Karen French, Wilfred French, Charlene and Robert Sparenberg. Front: Danny and Jewel Johnson, Yvonne Primmer.

Singles Enjoy Social, Spiritual Weekend

It was a most enjoyable weekend for those that attended the Adventist Singles Ministries' retreat in London, Ont., over December 2-4.

Tom Smibert of the local S.D.A. church, organized an enriched and rewarding program of lectures by G. Garland Day, President of A.S.M., uplifting music, games and fellowship. Approximately sixty singles attended the retreat, and by Sunday morning breakfast at the local pancake house, it was evident that events such as these are needed and will most definitely continue. About one third of our church has for one reason or another been overlooked, neglected or forgotten. Therefore, prayer and support is requested by A.S.M. in recognizing and

organizing a vital ministry for this segment of our membership.

As a result of the weekend's event, the singles are establishing their own local chapters. It is A.S.M.'s hope that more will join to fellowship and interact.

Now is the time to unite, as a whole church, to care and support the ever growing singles group. Let us sow the seeds of hope and encouragement, by showing that we love them, despite the labels attached and the anonymity of our singles, which include: the unmarried, the separated/divorced and the widow/ers.

Russ R. Salamon Hamilton, Ont.



Pictured are a few of the sixty singles who enjoyed London's special weekend for singles.

Carleton Place Members' Unique Investment Yields Big Dividends

The Carleton Place Church had a very successful and outstanding Investment in 1983! Some of the special projects undertaken by the members, in partnership with heaven, were:

a hive of bees which produced a most abundant supply of honey, with more than \$350 being realized for Investment; selling sawdust from his lumber mill to provide bedding for horses and cattle, as well as for other purposes, another member was amazed to find he had more than \$700 for Investment;

a lady member dedicated one-half of

Husband Joins Family at South River Baptism

Matthew Pickering of London, Ontario was baptized at the South River church on Sunday, November 13, 1983.

Matthew and his wife, Sherry, lived in North Bay when Pastor Duane Andersen visited them while Ingathering. At first they thought he represented another denomination. The couple began Bible studies and quickly learned the distinctive character of the Seventh-day Adventist message.

Matthew and Sherry were both smokers and with God's help broke the habit. In the summer of 1982, Sherry was baptized.

Recently Matthew was strongly impressed with the shortness of time until Christ's return. Matthew decided to respond to Christ's call to join with His people.

The Pickerings have been blessed with a baby girl, whom they choose to raise according to the principles of God's kingdom.

money received for babysitting, and when the supply of babies was at a low ebb, the Lord provided an elderly lady who needed company, this resulting in over \$200;

some members put their loose change into containers and this netted approximately \$300 for Investment;

another member set aside unexpected monies received, and this brought approximately \$125 for Investment;

some invested their time in doing missionary work - the result of this investment may only be known in eternity!

There were numerous other smaller projects which also showed the goodness of the Lord, working through His servants. At the end of November, 1983, our Investment Leader, Irene Toop, was overjoyed to announce a total Investment Offering of \$2143.00, which must be considered outstanding for a church of approximately 40 members. The Lord truly blessed those who entered into partnership with Him! Praise Him from whom all blessings flow!

Jean Pyke Correspondent, Carleton Place, Ontario

New Members Join Scarborough Church



Six individuals were baptized December 3, 1983 in the Scarborough Church. Also pictured are Elsie Francis and Beatrice Harrison, who were baptized at Massey Hall at Elder Bradford's Crusade. In addition to those baptized, Mr. and Mrs. Gilbert Watts joined the Scarborough Church, transferring from another location. Left to right: Beatrice Harrison, Annette Henry, Cynthia White, Thelma Clarke, Paulet Green, Andrea Jagon, Mary Grosclause, Elsa Francis, Pastor Richards, Linda and Gilbert Watts.

Kingsway Students Share Christmas with "Their" Kids

On December 11, 1983, faculty and students of Kingsway College attended the annual Student Association Christmas Party. As in the past four years, underprivileged children between the ages of 21/2 and 8 from the Oshawea community were also invited to the party. Each year this event becomes more popular and compared to past years, attendance rose considerably to 89 children. Each child who attended was sponsored by two K.C. students. These students were responsible for purchasing a small gift and caring for "their" child during the entire

The evening consisted of games in the

gym, supper and entertainment in the cafeteria, and then, according to the children, the best part was Santa Claus (our men's dean) coming to hand out the many gifts. Stockings filled with goodies were handed out just before the children left for their homes.

Much work went into the planning of the party but it was well worth all the work when the smiles and excitement appeared on the faces of many happy children. The students of K.C. truly gained a blessing from their endeavour. The learned first hand the true meaning of Jesus' words: "It is more blessed to give than to receive."



Larry Chan, a K.C. student from Hong Kong, hugs two of the underprivileged children from the Oshawa area.

Nine Join Moncton Church

December 3 was a high day in the Moncton church when 9 precious souls joined the church. Glen Corkum, Evangelist, and pastors Barry Hubley and Daniel Dupuis concluded a crusade that began on November 4 in the Moncton Church. The meetings were well attended and many victories were won as church members prayed for each other and for those who had come to hear the message, some for the first time. Our Pastor was especially thankful to the Lord as these precious souls make a total of 23 baptized in the Moncton Church during 1983.



Front row: Marlene Robertson Smith, Viloa Dewar, Carolyn Corey, Lillian Hicks. Back row: Jason Foote, Leonard Foote, Theresa Foote, and Adeline Furlotte.



Left to right: Barry Hubley, pastor, Moncton Church, Glen Corkum, Evangelist who held the crusade, Daniel Dupuis, Associate French Pastor in the Moncton/Dieppe area.

Happy Ingatherers



Ingathering was a pleasant time for these two young ladies as they made their way from door to door singing Christmas carols and gathering funds to support the Annual Community Services Program in Halifax. The girls sang to the residents and were invited in to play the piano at one house. Pictured are Vikki Longard, left, and Christie Hatcher, grade 3 students at Sandy Lake Adventist Academy. On the last evening of the campaign the girls, accompanied by Vikki's mother, realized the top collection of \$129.84.

Zealand Church Adds Six

The Zealand S.D.A. Church truly has a double reason to rejoice. A crusade ending in October under the evangelistic skills of Pastor Glen Corkum saw fruits for Christ's heavenly gamer.

The double blessing was this, firstly, a baptistry was installed in four days complete with plumbing and electrical heating. It was completed the day before the baptism in the church.

Secondly, six young people took their stand for the Lord. They are Angela Young, Kevin Staples, Andrea Braun, John Morehouse, Tanya Morehouse and Deanna Brewer.

Pastor Paul Boudreau and Pastor Glendon Corkum officiated.

Baby Dedicated at Halifax

Recently the Halifax church was the scene of a baby dedication service when George and Agnetta Daniel brought their infant son, Orville Andrew David to be dedicated to the Lord.

George and Agnetta are with us from Antigua. George is studying Biophysics at Dalhousie University and teaching mathematics at St. Mary's University.

George and Agnetta have been very active in the Halifax Church since coming to Halifax.

Alberta

Baptism In Olds



Mrs. Darlene Ross (centre) and Mrs. Marie Evans (right) gave witness of their new walk with Jesus in an evening baptism conducted by Pastor R.J. Sauder, October 6, 1983.

Mrs. Ross attended meetings by Elder Joe Meleshanko in March after which she studied with Pastor Sauder, Mrs. Elaine Heare and Mrs. Betty Armstrong. Mrs. Evans has observed the positive witness of her mother-in-law, Mrs. Marion Evans for many years. She studied with former Olds pastor, Bill Wigley, and for the past year with Pastor Sauder.

We rejoice with all heaven to welcome these dear sisters to the Olds Church.

Alberta Beach Baptism



Pictured above are five fine young people recently baptized into the Alberta Beach Church. They are (left to right): Dana Shook, Roger McCann, Jody Shook, Jammi Huedepohl, and Stacey Shook.

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British Columbia

Little Girl Dedicated at Kelowna Church



It was a memorable moment to have baby Alicia Sevilla dedicated to the Lord by the same pastor who officiated at the wedding of her parents in 1980, in the same church. It was Pastor Herb Larson, from Red Deer, Alberta, who conducted this solemn, Christian ceremony for the daughter of Andy and Marleen Sevilla. Pastor Larson was the guest speaker at the 11 o'clock service in the Kelowna Seventh-day Adventist Church on Sabbath, December 24. A happy great grandmother of the baby was among the guests present.

Student Missionaries Share Enthusiastic Report



Kristi Merrill and Keith Carter gave their report to the North Vancouver Church - "A Taste of Mission Life". They spent 3 months at the Progresso Vocational Health Institute, Belize, Central America. They were accompanied by Patricia Clarke who is still there. Kristi's favourite work was helping in the Mission clinic whereas Keith worked very hard fixing machinery or the water lines. "It was a fantastic experience for both of us," reported Kristi.

Baptism at North Vancouver



Left to right: Sherry White, Pastor John Popowich and Jeffrey Gibson baptized in the North Vancouver Church on the last day of 1983. A Communion service was also part of the special day's program.

Led through Different Avenues, Two Baptized at Duncan Church





As a result of picking up literature in a dentist office and then attending the Revelation Seminar here in Duncan, Flo discovered many truths about God. Following an exciting week at Camp meeting she decided to join God's family. The members of the Duncan Church are more than happy to welcome her into church membership. She is pictured here with Pastor Dan Wells.

Through the It Is Written television show and the effort to follow up that interest in the Duncan area, Ken Robinson (right) was contacted. After several months of study and attendance at the Revelation Seminar he decided to become a part of this exciting group. The members of the church in Duncan were happy to have Ken join this church family. Pastor Dan Wells performed the baptism.

Manitoba-Saskatchewan

Nurse Conducts Cooking Classes in Saskatchewan



Moose Jaw, Saskatchewan and Rosthern have been recent centres where Sharon Leippi has held well attended life style cooking classes. Sharon Leippi graduated with a nursing degree from Southern College, Tennessee, class of 1982. She is dedicated to helping others gain and maintain optimum health by means of adopting a proper diet.

Revelation Seminar Held at Dauphin, Manitoba



Three evenings weekly, during the months of October and November, a Revelation Seminar was conducted by Pastor Alan Atkinson at the Rodeway Inn Conference Room located in Dauphin, Manitoba. Attendance averaged 40 with a total non-Adventist attendance of 28. As a result 8 individuals now attend church, and in addition, subsequent follow-up work is being carried on for further interests.

Employment Opportunities for Seventh-day Adventist Students

The Publishing Departments of the Conferences of the Seventh-day Adventist Church in Canada are offering employment in every province to students who want to work as literature evangelists during the summer holidays. For more information, write to: Publishing Department, Canadian Union Conference, 1148 King Street East, Oshawa, Ontario L1H 1H8.

THE INTERNATIONAL RELIGIOUS LIBERTY ASSOCIATION ANNOUNCES

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Newfoundland

Three Families Begin Ministry on the Island

The Church in Newfoundland welcomes several new workers who have arrived in the past few months. Pastor Curtis Johnson and his wife Jean have filled the vacancy at Lethbridge and Bonavista. They come to Newfoundland from a pastorate in Brooks, Alberta. Already they are giving strong leadership in their district.

Pastor Roy West, a Newfoundlander, with his wife Linda and three children, is caring for the Bay Roberts and Conception Bay South churches. Pastor West also served as Publishing Director in Newfoundland for six years. He then took up the same post in the Maritime Conference where he was ordained in 1982.

Pastor Larry Hall, with his wife Janet and little daughter, accepted the call to serve the Botwood and Cottrell's Cove churches. They, also, are Newfoundlanders and taught in St. John's and Botwood before teaching in Edmonton, Alberta. Just before returning to their homeland, Pastor Hall colporteured in the Maritime Conference while Janet taught in the Moncton, New Brunswick church school.

Most recently, Pastor Cameron Johnston, with his wife Shirley and two little daughters accepted a call to pastor the Marystown district. They come from Glasgow, Nova Scotia, where they served three churches and one company.

We thank God for these new workers who are dedicated to strengthening the work in Newfoundland.

Lawrence Burns, Communication Director SDA Churches in Newfoundland & Labrador



Pastor and Mrs. Larry Hall and daughter



Pastor and Mrs. Roy West



Pastor and Mrs. Curtis Johnson

Western Canada

Bookmobile Schedule Spring 1984

March 15 Lethbridge

- 17 Medicine Hat
- 18 Swift Current
- 19 Tugaske
- 19 Macrorie
- 20 Moose Jaw
- 21 Regina
- 22 Brandon
- 24 Winnipeg
- 25 Winnipeg
- 26 Dauphin
- 26 Winnipegosis
- 27 Swan River
- 28 Canora
- 29 Yorkton
- 31 Saskatoon

April :

- 1 Saskatoon
- 2 Rosthern
- 3 Lloydminster
- 3 Vermilion
- 4 Beauvallon
- 5 Vegreville
- 7 Edmonton
- 8 Edmonton
- 9 Leduc
- 10 Ryley
- 10 Sedgewick
- 11 Loyalist
- 14 Grande Prairie Rally
- 15 Grande Prairie Rally

General

Special People Needed for Mission Service

Some of these positions require foreign language skills. A few cannot be filled by those with American passports. Some are so located that families with educational and social needs for their children would not be eligible, and most require quite specific educational and experience backgrounds. This means that all those who respond need not feel neglected or disappointed if they do not receive a formal invitation. However, a personal information form will be sent to those who respond who appear to meet a need. The names and qualifications of those who appear to be likely prospects will be carefully examined, and if not quite suited to the present opening, will be keyed into the computer for easy availability in the future. Please address your response to Rowena Olson, Secretariat Information Service, 6840 Eastern Avenue, NW, Washington, DC 20012.

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Dentists Nurses

Laboratory Technician

Physicians (unspecified) Family Practice Medical Director

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Anesthesiologist Pediatrician

EENT

Ophthalmologist Internist Directors: (Departmental)

Publishing Ministerial

Health-Temperance

Youth-Health-Temperance

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Treasurer Assistant

Managers:

Business, Medical Center Agriculture Program Printing Plant

SAWS

Two Secretaries Join Union Staff

We'd like to introduce our readers to our new office staff members here at the Canadian Union Conference Office.

Marla Robinson joined us on December 5, 1983. She is the secretary to Elder Perry Parks and is associated with the Youth Department. Marla is a school teacher and has taught grade 5 in Lacombe, Alberta for the past eight years. We'd also like to welcome her husband Rick to the community. He is the manager of the Eastern Adventist Book Centre here in Oshawa.

As of January 4, 1984, Kim Robinson began her challenging position as Administrative Secretary to Norman Klam, Treasury and Douglas Devnich, Religious Liberty and Public Affairs. Previous to this Kim worked for the Ontario Conference for 7½ years in various departments, the latest being the Department of Communication.

Welcome and may the Lord bless all of you in your work.



Marla and Richard Robinson



Kim Robinson

Please note change

Friends of Canada Meeting

Changes have been made in time and location for 1984 "Friends of Canada" reunion. Please spread the word and arrange to meet your friends at this fine reunion. We hope these changes will accommodate many more Southern California working residents.

New location: La Sierra Campus Cafeteria New time: 4 to 9 o'clock March 10, 1984 Supper hour 5:15 - 5:45

Special Feature: Extra visiting time

If there are any in Canada who are planning to visit Southern California during early March please join us.

Reorganization Continues at Pacific Press

by Bob Gorton

Eugene Stiles, President and General Manager of Pacific Press Publishing Association, has announced the appointment of Paul Hey as Pacific Press's first Director of Editorial Services. This appointment brings Pacific Press's management structure into alignment with accepted industry standards.

Hey comes to Pacific Press from Center Graphics, a part of the Adventist Media Center of Newbury Park, California. He brings with him an impressive record of management and work experience. Hey's career began at Maracle Press of Oshawa, Ontario, Canada, as an apprentice in the Lithographic Department. Because of his abilities in the lithographic area, he was able to become an effective sales representative and manager for several different firms.

"I see my job as helping to contribute to Pacific Press's goal of providing the church with the best literature at the best possible price", Hey states. He and his wiife, Midge, have three children: Randy, 21; Sherri, 18; and Josh, 14.



Paul Hey, Director of Editorial Services

Adventist CPA's Meet

The Adventist Association of Certified Public Accountants (AACPA) held its annual national meeting on the campus of Southwestern Adventist College recently. The Association's primary goals are to encourage students in our colleges to enter the accounting profession, encourage professional development of its members, and foster cooperation among the members in denominational employment and those in the public accounting sector to cooperate in the advancement of the Church.

Two professional development seminars were held — one on the new government regulations affecting hospitals, and one on the use and selection of mini and microcomputers in today's office environment.

Highlights of the meeting were: A Sunday brunch where the AACPA hosted the business faculty and the business and accounting students. Various of the CPAs made presentations on the involvement of CPAs in public accounting, the teaching profession, the General Conference Auditing Service, and other areas of denominational employment. This was followed by a business meeting to study goals and elect the 1984 officers. Adventist CPAs who are interested in membership should direct queries to D.D. Dennis, the secretary, at: 6840 Eastern Avenue NW, Washington, DC 20012, (202)722-6436.

Another Fabulous Weekend

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The new SIGNS results from a merger with *These Times* and will combine the best of the two magazines. By action of the 1983 Autumn Council, the General Conference is placing major emphasis on one leading missionary journal.

Conversion to one magazine for the masses is having a streamlining effect, enabling the publisher to offer more for the dollar while building the largest circulation ever for one of our missionary journals.

NO CHANGE IN MESSAGE

Though appropriately presented for today's reader, the new SIGNS will adhere to this summation penned by Ellen G. White:

The great object of our publications is to exalt God, to call men's attention to the living truths of His word. God calls upon us to lift up, not our own standard, not the standard of this world, but His standard of truth. Counsels to Writers and Editors, p. 12.

HOLLAND IS EDITOR

Kenneth J. Holland, editor of *These Times* for many years, has been named editor of the new SIGNS OF THE TIMES. His dedication and expertise will assure a quality journal for the church's missionary outreach.

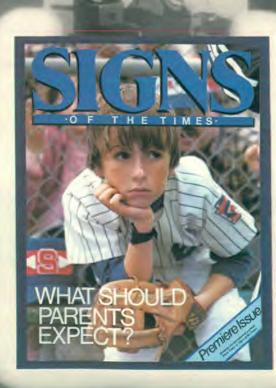
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Births

BUDAI - Ron and Darlene (nee Kneller) are happy to announce the birth of their first child, Darryl John Leslie, born August 30, 1983 in Hamilton, Ont.

HEPBURN - Brian and Francine Hepburn, members of Owen Sound Church are happy to announce the birth of their daughter, Erin Nicole on September 13, 1983.

HUMPHRIES - Tony and Kati (nee Saarinen) are happy to announce the birth of their third child, Alexandra Leena, on September 29, 1983 in St. John's, Nfld.

PAZITKA - Larry and Marilyn (nee Langill) are happy to announce the birth of their first child, a son, Brandon Jay Larry, born December 26, 1983, at Oshawa, Ontario.



Time spent in prayer for others

Obituaries

KING - Eric King was born October 2, 1896 in Glenboro, Manitoba and died November 1, 1983 at Angwin, California. Survivors include his wife, Rachael, a son, Garten, two daughters, Eleanor Grimstad and Alene Templeton, 7 grandchildren and 5 great-grandchildren.

During the years 1930-1947 he was active in the Vancouver Church as a youth leader and head elder. In 1947 the family moved to southern California where he was employed by Loma Linda Foods and Loma Linda Hospital. Upon his retirement in 1966 he moved back to Canada, settling in the Courtenay area where he was a strong supporter of the Comox Valley Church.

LISKE - Gustav Liske passed away December 30, 1983 in Russell, Manitoba. He was born January 1, 1892 in Russia, and at age seven emigrated with his family to the Russell area.

On January 16, 1919 he married Anna Burgemaster. They had four sons and one daughter. He was an active member of the Inglis Seventh-day Adventist church.

He leaves to mourn three sons: Arnold, Gordon, and Robert; two brothers, 16 grandchildren, 7 great-grandchildren and a host of friends and rela-

Funeral services were held on January 2 in the Inglis Church after which he was laid to rest in the Inglis Cemetery awaiting his Lord's return. Officiating minister was Pastor Clarence Baptiste.

NISBETT - Naomi Ruth Nisbett was born in Lindsay, Ontario June 15, 1910. For a few years she attended church school in Oshawa and was baptized in

She taught church school and public school for thirty years, mostly in London, Ont. She was an active member of the London Church for many years. Ruth took an early retirement and moved back to Oshawa in 1970.

Her greatest happiness was found in her love of music and nature, her love of family and friends and her love for her Saviour. In the front of her Bible she had written, "To please God must become our chief aim in life, and to displease Him our greatest Sorrow."

Ruth was the last member of her family, but she leaves two nieces, many grandnephews and nieces, and a host of

Her greatest desire was to meet all of these on the resurrection morning.

The funeral took place at Oshawa with interment at Riverside Cemetery, Lindsay, Ontario. Pastors Sackett and Lemon officiated.

RABUCHA - Mary Gruzensky was born in Kiev, Russia on March 17, 1886. She immigrated to the United States with her parents and married Steven Kabanuk in 1905, a widower with 2 young sons. They homesteaded at Kuest, Saskatchewan. Seven children were born into this home. Steven predeceased Mary in 1937. Mary later married Michael Rabucha. After Michael's death, Mary made her home with her daughter until taking up residence in Sunnyside Nursing Home in 1973.

Mary is survived by daughter, Tillie Krivoshein, sons Paul Kabanuk and Joe Kabanuk, several grandchildren, greatgrandchildren and great-great-grandchildren, two sisters and five stepchildren.

She was a mother who believed in prayer and her first concern was always her family. Mary passed away December 21, 1983 at age 97 years 9 months. D.M. MacIvor officiated at the service.

SANGSTER - Martha Sangster was born in New Harbour, Nova Scotia, April 11, 1900. She married Guy Sangster on November 12, 1919. She passed away on January 2, 1984 at Grand Desert, Nova Scotia.

Along with her husband she became a member of the Seventh-day Adventist church. Attending church services and taking part in church activities was one of the greatest sources of happiness for her. At the time of her death she was a member of the Dartmouth congregation.

She is survived by two sons: Gideon and Rodney; a daughter, Bertha Leslie; sixteen grandchildren and thirteen great-grandchildren. Burial was in New Harbour, Nova Scotia where she awaits the resurrection morning.

THUNSTROM - Merlin Hartley was born October 2, 1914. As a young man he lived in Chicago and Minneapolis for a short time. He returned to Canada in 1936 where he married Hilda Burkart.

He is survived by wife Hilda, sons Virgil and Calvin, four grandaughters, mother - Mrs. Mabel Thunstrom, one sister and several nieces and nephews.

Funeral service was held from the Dinsmore United Church by W.G. Soloniuk.

TOPOLINSKI - Axenia passed away to her rest on January 1, 1984 in Edmonton, Alberta. She was born in 1888 in Boroutz, Ukraine.

In 1899 she migrated with her parents to Alberta, Canada. She was married to Metro Topolinski. Axenia and Metro raised a family of ten children, five sons and five daughters. They became charter members of the Pobida congregation upon their baptisms in 1919.

She is survived by William, Alex, Mike, John, Nick, and Mary O'Leary, Jean Lewis, Anne Synyshyn, and Rose Larsen, also by 22 grandchildren and 22 great-grandchildren.

Funeral services were conducted in the Beauvallon S.D.A. Church by Elder Daniel Rebsomen assisted by Elder George Lanto.

Mrs. Topolinski was laid to rest in the Pobida Cemetery awaiting the call of D. Rebsomen the Lifegiver.

VATCHER - On December 3, 1983 at East View Lodge, Elizabeth Myrtle Vatcher of Neepawa, Manitoba and formerly of Woodside, passed to her rest. Born February 20, 1896 at Winnipeg,

Mrs. Vatcher grew up in the Morden and Roland districts. In 1917 she married James William Vatcher of Prince Edward Island. Mrs. Vatcher was a member of the Seventh-day Adventist Church and charter member of the Portage La Prairie SDA Church.

Surviving are two daughters, Edythe White and Elizabeth Sneesby; two sons, Howard and Les; four grandchildren; seven great-grandchildren; two brothers and four sisters.

WECKER - Emma was born in South Dakota on November 24, 1891 and passed to her rest on Friday, November 4. 1983.

Emma married Abraham Wecker in 1913. To this union were born four sons and three daughters. In 1914, Weckers moved to the Fox Valley, Sask. area where they took up a homestead. This was her home until the time of her

Sister Wecker leaves to mourn her loss: three sons, Herb, Walter, and Elmer; two daughters: Olive Bogden, and Viola Devnich; two brothers and one sister, also many grandchildren and greatgrandchildren and a host of relatives and friends.

Funeral services were conducted by Pastors Elmer Koronko and Don Johnson on November 8, 1983 and interment was in the Maple Creek Cemetery.

Weddings

BENNET - DAIGLE

On Sabbath evening, November 12, 1983, Juanita Gladys Daigle, and Dale Arthur Bennet pledged their love and lives to each other in a lovely candlelight service, at the Seventh-day Adventist Church in St. George, N.B.

Juanita, daughter of Mr. and Mrs. Bernard Daigle of Blacks Harbour, N.B., was attended by Juanita Longman, Susan Daigle and Penny Allen. Melanie O'Dell was her flower girl.

Dale, son of Mr. and Mrs. Arthur Bennet, of Timberlea, N.S., had Carl Longman, Kevin O'Dell, and Kevin Daigle as attendants. Master Jeremy O'Dell was the Bible boy. The bride and groom are residing near Halifax, where Dale is studying at Dalhousie University.

Pastor Bill Spangler

CLARKE - FREIER

The wedding of Heidi Christine Freier, daughter of Mr. and Mrs. Horst Freier of Dalkeith, Ontario, and George Allan Clarke, son of Elder and Mrs. George Clarke of Oshawa, Ontario, was held in the College Park SDA Church on August 21, 1983.

Kitty Freier, Verlaine Corkum, Shelley Unger, Julie Krueger, and Becky Freier attended the bride. John Connors, Bob Malowaniuk, Jere Clarke, Rolph Freier, and Mark McKenney were the groom's attendants. Carley Cook, cousin of the groom was the flowergirl, and Alexandre Bueno, the pageboy.

Elder George Clarke, father of the groom, performed the ceremony. Allan and Heidi are making their home in Berrien Springs, Michigan. Both are attending Andrews University, where Heidi is studying Physical Therapy and Allan is finishing his degree in Communications.

GRAHAM - MEHARRY

On June 26, 1983, Darlene Meharry and Brent Graham exchanged vows in a candlelight ceremony in Roseburg, Oregon. Darlene is the daughter of Dr. Leroy Meharry of Roseburg and Irene Meharry of Riverside, California. Brent is the son of Bob Graham of Quesnel, B.C. and Joan Gessner of Northbridge, California. Both Darlene and Brent attended Walla Walla College and have now settled in Quesnel, B.C. The attendants were Linda Casler, Jewel Sterner, and Debbie Yeo and groomsmen were Kevin Graham, Randy Stark and Mark Bredeson. A reception followed in the Adventisi Better Living Center adjacent to the church

Norman Martin, Pastor Roseburg SDA Church Roseburg, Oregon

KIEFIUK - ERHO

On November 11, 1983 the Westminster Seventh-day Adventist Church was the scene of a beautiful wedding in which Lorelei Kiefiuk, daughter of Mr. Vic Kiefiuk and Mrs. Arlene Truax was united with Leslie Erho, son of Mr. and Mrs. Don Erho of North Vancouver, B.C.

Attending the bride were Melody Kiefiuk, Barbara Erho and Connie Kiefiuk. Jane Rutherford was candlelighter and flower girl was Odessa Kiefiuk.

Attending the groom were John Blanche, John Beausoleil and Doug Kiefiuk. The wedding was performed by Pastor Ted Wasyliuk.

May God's richest blessing attend them as they make their new home in Aldergrove, B.C.

KRUEGER - CLARKE

On September 5, 1982, Julie Delight Clarke, daughter of Elder and Mrs. George Clarke of Oshawa, Ontario, and Kimber Dwight Krueger, son of Mr. and Mrs. Arnold Krueger of Bowden, North Dakota, were united in marriage at the College Park SDA Church by the bride's father, Elder George Clarke.

Attending Julie were Lea McKenney, Ivy Harp, Shelley Unger, and Diane Farenick. Kelly Bird was the flowergirl, and Tim Hayes the Bible boy.

Dan Roberts, Steve Vietz, Allan and Jere Clarke attended Kimber. Glen Alberstine was the pageboy.

Kimber and Julie have made their home in Pleasant Hill, California where both are employed in the office of the Northern California Conference.

Ads

Advertising Rate: 50 words or less-\$8.00 per issue, 20¢ each additional word; \$12.50 out of Canada, 25¢ each additional word. Display advertising-\$10.00 per column inch; \$12.00 out of Canada. ¼ page ad - \$110.00; ½ page ad \$190.00; 1 full page \$350.00. \$200.00 extra per colour. Add 20% extra for out of Canada ads. Ten per cent discount for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertising to your local conference for approval. Note: The Canadian Adventist Messenger does not accept any responsibility for categorical or typographical errors nor for dissatisfaction or misrepresentation arising from any advertisement.

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Memberships available – non-profit association forming for the development of an adult mobile home park in the therapeutic hot pool capital of California. Adventist snowbirds welcome. Contact Sunny Springs Association, 17-260 Langlois Road, Desert Hot Springs. Telephone: (619)329-4696 or (619)329-3115,

Have **builder** who will build 12 strata units beside Rutland S.D.A. Church. Anyone interested? Write Gary Manns, c/o A.E. LePage, 107–1664 Richter St., Kelowna, B.C. V1Y 8N3. 762-4919, Business; 763-9590, Res. 2 Bdrm. 900-1,000 sq. ft. 2/84

WANTED: Lady companion to cook and keep house for elderly widow lady in Calgary, who is still mobile around home. Has a lovely modern home close to shopping centre, church and hospital. For further information phone collect 1-403-289-1253 or write: 2016 – 18th Ave. N.W., Calgary, Alberta T2M 0X9.

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