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From The President's Diary



Wealth's Last Caprice

N WRITING A LAST WILL and testament people do more than give away their money - they give themselves away. A will just may be wealth's last caprice.

It can express love, hate, humour, selfishness, charity, or ridiculous eccentricity. As each person faces mortality he confronts his true nature in the disposal of his wordly possessions.

Did you hear about Louis becoming the world's richest parrot? He inherited \$60,000.00 in cash, plus a lovely mansion on Courtney Street in Victoria, British Columbia. After outliving three owners, Louis disappeared (some suspect fowl play). The mansion was demolished and replaced by the Chateau Victoria. It is proudly topped by the Parrot House Restaurant.

When the rebel, Louis Riel, died in Regina in 1885, he left nothing, thanked his wife, and pardoned his persecutors. One satirist left a one-sentence will: "I have nothing, I owe a great deal, the rest I give to the poor."

A wealthy financier wrote in his will: "To my son I leave the pleasure of earning a living. For 25 years he thought it was mine, but he is mistaken!"

The largest is a bound, four-volume will of 100,000 words. The shortest, from St. Mary's, Newfoundland, a postage-stamp-size piece of paper which said: "Everything is Eugene's!"

When one husband heard that he was cut out of his wife's will he retaliated by swallowing it. His feat went unrewarded as a duplicate of the objectionable will still left him without a penny.

Benjamin Franklin bequeathed to his son certain land holdings in Nova Scotia. In Calgary a desk drawer went to court, a will was written on it, and in Kerrobert, Saskatchewan, it was a tractor fender that did the same. The farmer accidentally got pinned, and scratched his will on it -- "In case I die in this mess, I leave it all to my wife!"

The less we own the more likely we are to need a will. It probably is the most important legal document we will ever sign, so it must stand the test of law

The Christian will represents a person's life, his work, his hopes, his dreams, and is a unique, radiant continuation of life's ringing testimony of his faith and trust in Jesus Christ.

It is a mirror of our real selves. It reflects our love and devotion to the family and to God's work. The Christian will is an act of faith. What a contrast to secular wills!

Vacation Bible School

by C.S. Greene

Personal Ministries & Sabbath School Director Canadian Union Conference

N JUST A FEW WEEKS, it will be summer and hundreds of children will be out of school for the summer holidays. Many of them will have no supervised programme, and worst of all, many of them left to make a programme for themselves will get into untold mischief and difficulties.

As a church, we are fortunate that we have the Vacation Bible School Plan, where a number of children can find useful occupation and enjoyable instruction with the help of Christian teachers.

The church in its outreach has organized the Vacation Bible School Plan as a means of drawing boys and girls nearer to Jesus, the Saviour of the world. The church must reach out a hand to save them. Jesus says, "It is not the will of your Father which is in heaven that one of these little ones should perish." Matt. 18:14.

"When Jesus told the disciples not to forbid the children to come to Him, He was speaking to His followers in all ages — to officers of the church, to ministers, helpers, and all Christians. Jesus is drawing the children and He bids us, Suffer them to come; as if He would say, They will come, if you do not hinder them." Desire of Ages, p. 517.

"The church should ever remember that childhood is the golden age of evangelism." VBS Manual, p. 4.

No form of evangelism will build up the church faster than child evangelism. Jesus was ever a lover of children and He reminds us that of such is the kingdom of heaven. We have been told by the Messenger of the Lord that "we may bring hundreds and thousands of children to Christ if we will work for them." *Counsels to Parents, Teachers and Students,* p. 172.

Many years ago the General Conference Sabbath School Department recommended,



Quill Lake Vacation Bible School

"That we set as our objective the conducting, during the summer vacation on behalf of the community, Vacation Bible Schools in as many of our churches as available personnel and equipment will permit."

Since that time, the Sabbath School Department has organized a programme of materials and know how, so that this is now a very easy and simple and rewarding experience.

Lessons have been beautifully arranged in Series I, II, and III with simple instructions that can be easily followed. Operating a Vacation Bible School can be a cinch. The series is known as JESUS & ME.

There is really no excuse now for a church

not to be conducting a Vacation Bible School. For those churches that have done so in the past, there is a strong demand to continue the programme and for those who have not had one yet, the determination should be that 1984 is the year.

Order all your supplies through your local Adventist Book Centre. A Manual that outlines the programme is available. This gives instruction on how one can conduct a programme, with a step by step outline as to what to do and when to do it. In fact, the entire programme is so outlined and arranged that one can, without too much work and hassle, get a really good Vacation Bible School going.

The Manual gives an overall view of the organization and administration of the Vacation Bible School. It also gives simple instructions in story-telling, Bible lessons, songs and crafts. With your supplies, you will find supplementary suggestions and materials.

These materials are provided on a threeyear cycle. All three levels are provided for your kindergarten, primary and junior divisions and they will be delighted with the programmes offered.

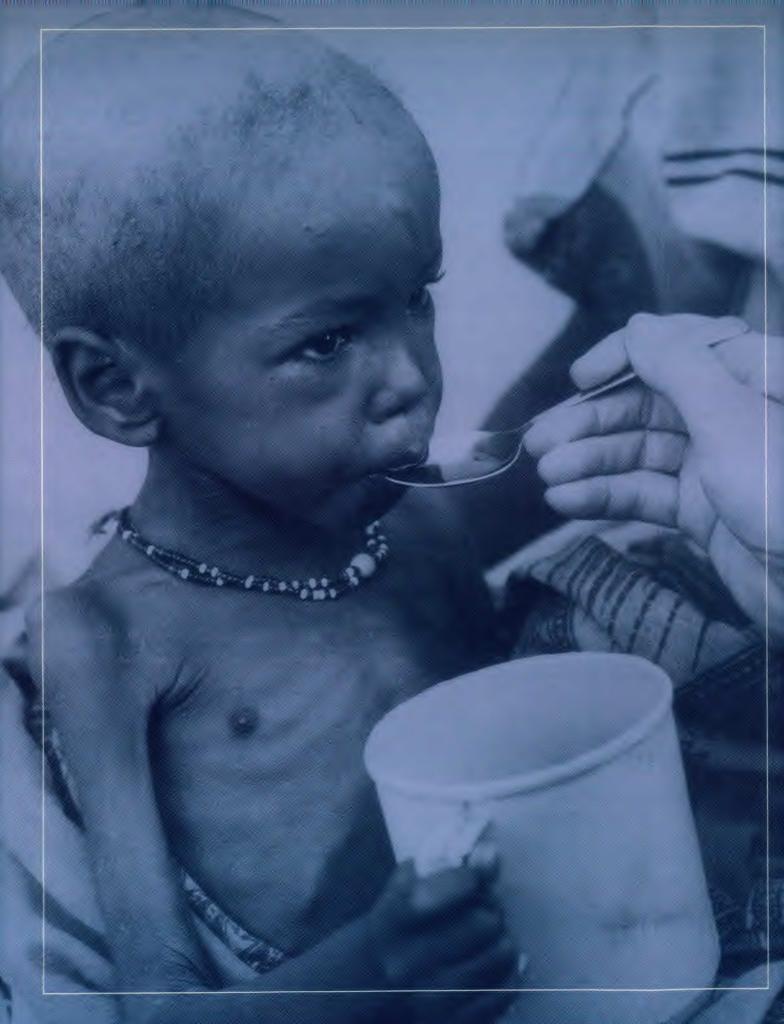
Please get your Sabbath School Council together now and plan for the most rewarding Vacation Bible School ever. If you act now, you will receive blessings that are limitless.

"The children and youth are Christ's purchased possession; He has bought them with an infinite price. Jesus loves the little ones. He looks with pity upon the young." *Counsels on Sabbath School Work*, p. 158, 159.

Some child will be happier in 1984 because that child will have attended Vacation Bible School that you conducted.

Please say "yes" to your church in 1984 when you are invited to assist in Vacation Bible School!

"It is not the will of your Father which is in heaven that one of these little ones should perish." Matt. 18:14



The Brother of Jesus

AVID R. SYME, Director of Training and Evaluation for ADRA* International relates the following incident: "It is 4:00 a.m. A Christian executive awakens from his \$75.00 a night bed to await breakfast before leaving for the airport. Opening the shutters, he peers out of his window at the harbour view below. His eyes are drawn, not to the waves shimmering in the moonlight nor the dancing lights of the small craft moored there, but rather, almost magnetically, to a small bundle of rags, shifting restlessly on the sidewalk below.

As his eyes adjust to the shadowy world of night, he discerns in the dim light the form of a young boy. The lad moves uncomfortably on the flagstone below. Suddenly the sharpening breeze lifts the corner of his cotton blanket to reveal two stumps where once perfect limbs had run and kicked and jumped for joy.

A rap at the door brings welcome distraction. Breakfast has arrived. As it is wheeled in, the starched linen, gleaming cutlery, expensive china and a three course breakfast contrast sharply with the scene outside. The executive smiles and prepares to eat. "Dear Lord, thank you for another day of life and health. Please bless this food to my body's use and remember those that have not, in Jesus' name, I pray, Amen.""What shall I eat first?" he muses, "waffles and cream or the cheese omelette?" Before he can decide, unconscious processes deep within him bring again before his vision the tiny form lying just four stories below his bedroom window.

His body now balks at the sight of this ample meal. Leaping to his feet he throws open the window and looks again into the murky shadows below. The young lad is sitting up now, rubbing the sleep from his eyes and shivering in that coldest hour just before dawn. The man swiftly butters the toast and spreads it thickly with strawberry jam. He gathers his breakfast together on the tray and marches, with determined tread, through the marble lined corridors, through the chandeliered lounge, out and down the steps of the hotel. The major domo, in resplendent tunic and cap, stands in wordless horror as man and boy sit down on the pavement together.

Amin, for that was the boy's name, ate heartily that morning and somehow in that boy's crippled and emaciated frame, the Christian man thought he felt the presence of his Lord. "Inasmuch... inasmuch as ye have done it... done it unto one of the least of these my brethren," he thought, "ye have done it unto me."

What can we do to help?

That hot day last June one Christian, winging his way home to his middle class affluence and comfort, came to the unshakeable and unalterable conclusion that, while there appears no total answer to the rapid growth of poverty in the world today, it is totally unconscionable for Christianity to ignore the plight of the more than two billion creatures of God's creation who have to subsist on less than \$250 income per annum. To close our eyes to the 40,000 children who die every day from malnutrition and disease and to dismiss the one million who are born into this world every week, all destined to eke out an existence of undescribable heartbreak and suffering, is to reject the Christ and ultimately bring judgment upon ourselves and our religion.

As you think about the forgotten majority, suffering and starving now in Africa, we ask you to respond to them through the work of the Adventist Development and Relief Agency. As the Disaster and Famine Relief Offering is given we can demonstrate our love for our Lord as we respond to his "brethren." For more information about the Africa Megafamine Relief write to Adra International, 6840 Eastern Avenue, NW, Washington, DC 20012.

Continued from page 2

Wealth's Last Caprice

If the Christian fails to use his possessions to advance God's work, to whom can God turn? Certainly the uncommitted person will not.

Now, furthermore, if there is no will, Provincial law will distribute according to formula, and our best of intentions may go for nought. Intestate rules may defeat our desires to meet the continuing needs of church and family.

Making a will is not a do-it-yourself project! Many have tried and unwittingly filled it with legal booby traps.

Scripture tells us that we are stewards of treasure, as well as time and talent. The spirit of liberality is the spirit of heaven.

Seventy out of one hundred Canadians do not have a will. Are you one of these? Contact your conference trust officer, visit with him by appointment, or talk to him at camp meeting. He can provide initial counsel which will guide you to your lawyer for the drawing of your Christian will.

Now once you have it, don't do what one lady of 80 did. Her will, worth \$95 million, was finally discovered under a cake of soap in a tin cupboard in one of her four homes!

Making a Christian will is a privilege, not a caprice.



"Have you eaten today?"

That's the question that will face readers on the June cover of the new *SIGNS* as it explores world hunger. In western countries we sometimes forget that life for threefourths of earth's population consists of an on-going struggle for food and a continual awareness of hunger. In June, *SIGNS* will be asking, "What challenge does this pose for Christ's more affluent followers?" And it will show what one group is doing about the problem.

Also in the June issue you'll find:

"Living in the End-Time." Survivalists stockpile rations and guns against coming social chaos. How should the Christian prepare for what lies ahead?

"Should I Join a Church?" How do I "shop" for the right church?

"The Changing Role of Fathers." The relationship we have with our heavenly Father depends to a great degree on the way we view our earthly father.

Plus: inspirational narratives that will warm your heart and cause you to think, regular columns, editorials, and news events from a Christian perspective.

It's all in the June SIGNS. Don't miss it! Provide SIGNS for your friends and neighbours, but don't forget to read it yourself!

HOSPITALITY

Love given is bountifully repaid

by Cherry B. Habenicht

E RARELY HAD VISITORS AT OUR small church, but one summer Sabbath a vacationing couple stopped to worship with us. As the members filed outside after the service, I realized that no one was going to invite the strangers home.

Frantically calculating what I might serve, I took a deep breath and ventured, "Do you have plans for dinner?"

"Yes, as a matter of fact," answered the young man. "We're driving on to the Badlands to have a picnic."

We chatted a few minutes before they got into their car. I smiled and called out, "It was so nice to meet you. Glad you couldn't stay."

No one did a double-take or even blinked. Even I didn't "hear" my words until the visitors had driven off waving. Call it a Freudian slip or an unintentional mistake, if we are honest with ourselves, we would have to admit that we're often happy to have visitors in our church but relieved if we can get on with our own plans afterwards.

"For some, like myself," states Karen Mains (Open Heart, Open Home, p. 19), "hospitality is as natural as breathing. For others, the practice must be acquired. For all, the gift must be nurtured."

The converted Christian has already taken the first step toward hospitality by opening his heart to Christ. Through Him, we receive a guest, the Holy Spirit (1 John 3:24) whose indwelling provides various gifts (1 Corinthians 12) for the strengthening of the church "that there should be no schism in the body; but that the members should have the same care one for another" (v. 25).

Paul urges us to "covet earnestly the best gifts" and declares in 1 Corinthians 13 that the greatest of these is *love*.

Love, then, is the secret for providing welcome. But what if we have difficulty loving a stranger, or a believer with whom we have little in common except shared doctrine?

Cherry Habenicht is a free-lance writer who lives in Hinsdale, Illinois. She is the writer of Ministry magazine's "Prayers from the Parsonage" column, and communication secretary of the Hinsdale Church. This is the first of three articles by Mrs. Habenicht featuring hospitality. If hospitality has always seemed onesided to you, let me suggest some advantages for the person who welcomes and nurtures others.

Enrichment. Though it is easiest to move within an established circle of friends, contact with other people exposes us to an interesting variety of personalities. We learn and grow as we meet people from different cultural backgrounds, people whose life experiences we'll never have, people whose viewpoints challenge our ideas.

One summer we offered our family room to Jane, an Andrews student who needed to take an internship at Hinsdale Hospital. She had been a student missionary in Japan where she had met Hitoshi who later came to the United States. They married and planned to return to his homeland when Jane graduated.

Jane shared her impressions and photos. She taught me new ways to prepare tofu and cooked a Japanese dinner for our family.

Jane usually went to Berrien Springs on weekends, but once Hitoshi visited in our home. We all stayed up Friday and Saturday nights talking about Japan and its customs.

When summer quarter ended, Jane left behind two of her husband's precise floral watercolours which I had admired. "We both want you to have them," she said. "Thanks for everything."

How little it took on our part — some privacy sacrificed, some flexibility and sharing — to gain new friends.

Ministry. A growing church is made up of members who care about others. Rather than wait for the pastor, elder, or guestbook hostess to extend friendship, we can each serve according to our gifts.

Hospitality may be as simple as a friendly smile or as demanding as a request for help in the crisis situations of desertion, divorce, or death.

If you are single, is there a child you could invite home for an afternoon? He'll receive undivided attention, and you'll get a chance to play or go to the zoo without feeling silly.

If you are newlyweds, are there some teenagers for whom you could be role models?

If you are experienced parents, are there single parents who would appreciate participating in family outings? If your children are grown and far away, is there someone you could "adopt?" Or maybe a family who is far from grandparents will adopt *you*.

If you are approaching the "golden age," are there people who could learn a skill or craft from you?

These suggestions encourage friendship along mutual interests or needs, not by age groupings. Classifications like "primary" or "young adult" may be necessary for Sabbath School lessons, but they should not separate us in all activities.

Help. Sir Francis Bacon stated that a friend was like another self who could do for us what we would be unable to perform. Beginning with the patriarch Abraham, many people could testify of kindness being returned in unexpected ways.

While attending academy, I became acquainted with Monique Viaud, a Swiss girl who stayed with the Daniel Augsburgers, close friends of her family.

When her parents visited the United States. Dr. Augsburger took them to Camp Au Sable where I was working. We got acquainted and I showed them around. Learning that I planned to spend a year in France, they gave me their address and an invitation to look them up.

When a girlfriend and I decided to spend our first home leave in Lausanne, I phoned the Viauds for advice about a reasonably priced hotel in their city. Instead of making a recommendation, they asked us to spend Friday and Sabbath with them. A cold rain turned to snow that Sabbath, and I'll never forget how comforting it was to have a home — not a dorm or hotel room — to return to after church.

We roasted chestnuts in the fire that night and looked at the Viauds' slides from Michigan. For some magic moments our families didn't seem so far away.

There is an occasional unappreciative person or thoughtless guest, but I believe that hospitality is never wasted. Although we may have to set limits, we can know that when love is given, it is bountifully repaid.

Perhaps the specific people who sat at our table or slept in our guestroom cannot reciprocate, but someone else will do unto us as we have done to others. Blessings have a way of rebounding.

°1982 by Cherry B. Habenicht

Newfoundland Camp Meeting

July 25 – 28 1984



D.D. Devnich Public Affairs & Religious Liberty CANADIAN UNION



N.W. Klam Treasurer CANADIAN UNION



W. Ruba Publishing CANADIAN UNION

Woody Acres Campground

Trans Canada Highway 33 miles west of St. John's



Charles E. Bradford Vice-President North-American Division GENERAL CONFERENCE

Des Cummings, Jr. Church & Ministry Dept. Theological Seminary ANDREWS UNIVERSITY



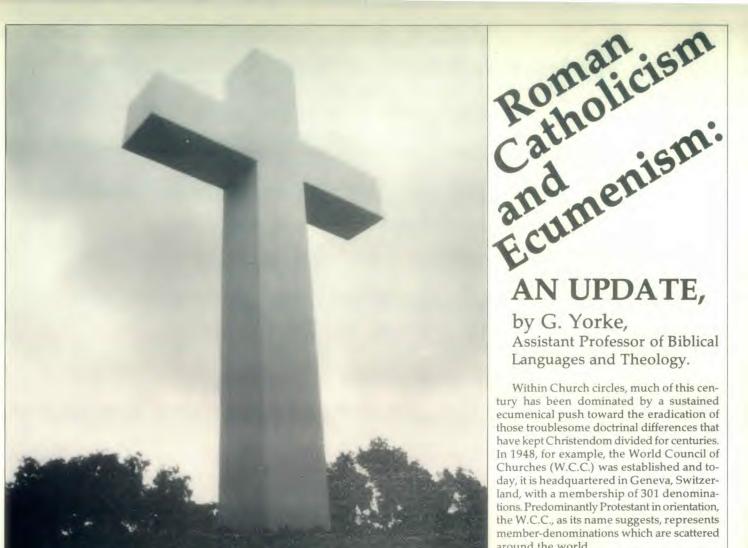
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Wayne Culmore Campus Chaplain KINGSWAY COLLEGE



From time to time Seventh-day Adventists ask questions concerning the rise and development of the ecumenical movement.

While the Church does not hold membership in the World Council of Churches, the Canadian Council of Churches or similar coalitions of religious faith, we do consider that other Christians deserve our interest. Jesus Christ never taught His followers to shun those who did not concur with their beliefs. In fact He reminded the Apostle John in Luke 9:49 and 50 that it was not his role to forbid alien but well-intended ministries.

On that occasion John came complaining to Jesus, "Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us." And Jesus said to him, "Forbid him not: for he that is not against us is for us."

While it is true that the reductionism of ecumenism diminishes the primacy of doctrine in the Christian faith, it may also provide an environment conducive to Christian witness. In no case should we forget our distinctiveness as a church, but at the same time we should seek to understand others not of our faith and, when given the opportunity, share with them what we believe.

In the interest of better understanding of the objectives and current developments of the ecumenical movement, the Public Affairs department brings you the first installment of several insights into the ecumenical phenomenon in our time. Professor Gosnell Yorke of Canadian Union College is our guest contributor.

-D.D. Devnich

AN UPDATE, by G. Yorke,

Assistant Professor of Biblical Languages and Theology.

Within Church circles, much of this century has been dominated by a sustained ecumenical push toward the eradication of those troublesome doctrinal differences that have kept Christendom divided for centuries. In 1948, for example, the World Council of Churches (W.C.C.) was established and today, it is headquartered in Geneva, Switzerland, with a membership of 301 denominations. Predominantly Protestant in orientation, the W.C.C., as its name suggests, represents member-denominations which are scattered around the world.

Although the Roman Catholic Church (R.C.C.) is not yet an official member of the W.C.C., she is now engaged in a number of bilateral conversations with many of its member-denominations. Over the years, the relationship between the R.C.C. and the W.C.C. has been an "intermittent" affair. However, official sanction for the sustained ecumenical push vis à vis the W.C.C. came on November 21, 1964 at the 2nd Vatican Council (1962-65). The Decree on Ecumenism (Unitatis Redintegratio) was voted upon and it was passed with 2,137 for and only 11 against.

Since then, the R.C.C. has allowed its theologians around the world to meet with others from the Anglican, Baptist, Evangelical, Greek Orthodox, Lutheran, Methodist, and Reformed Churches. Also included, is the United Church of Canada. In addition, the popes themselves, since the 2nd Vatican Council, have been "leaders of the way." John XXIII announced the need for the Council in January 1959, and convened it in October 1962. His successor, Paul VI, took over in 1963 and carried it forward and brought it to a close in December 1965. His successor, John-Paul I, did not live long enough to be of any value; his successor and the present pontiff, John-Paul II, slated to visit us in Canada later this year, comes across as the ecumenical pope par eminence. More on him later. O.

Our Canadian Public Media Outreach

by J.W. Wilson, President, S.D.A. Church in Canada

Here in Canada, the work of the Church has been tremendously augmented by such media programs as It Is Written, Faith for Today, Voice of Prophecy, VOAR, Voice of Hope, Destiny, Quiet Hour, and our latest addition to the media family, Amazing Facts.

A goodly number of constituent inquiries have come to the Union inquiring as to the more recent advent of Amazing Facts in Canada, and the ongoing work of It Is Written. Certainly a response is in order.

The role of It Is Written in Canada is just as vibrant and forward looking as it always has been. You may be assured that as time continues the station air costs, books and videos, and other materials are not becoming less in cost.

In fact, the costs escalate almost prohibitively by the month. Hence the continued appeals to keep the wolf from the door these are not Little Red Riding Hood appeals! They are for real, and deserve our generous response.

It Is Written (Canada) has the full appro-

val and sponsorship of the Church in Canada, just as does Voice of Prophecy, and Faith for Today.

Now, on January 1 of this year, Amazing Facts began work here in Canada in a more formal way. This was made possible by the Amazing Facts Corporation merging its interests with the Canadian Union Conference ARTS production studio in Toronto.

This merging transaction took the ARTS studio completely into the Amazing Facts Corporation, so at this time the Amazing Facts (including the ARTS production studio) is a private corporation operated by loyal, dedicated, Seventh-day Adventists.

The majority of the Canadian Amazing Facts Corporation Board members are residents in Canada. It is the object of Amazing Facts to serve the entire North American Division, including the Canadian Union, via radio and television ministry. They will do this in Canada by private initiative, and with full recognition by the Canadian Union Conference. We trust that this brief description will be of help to our constituency in recognizing the wisdom and value of these two basic ministries, It Is Written and Amazing Facts. Both organizations are here to serve the Canadian field through the public media, and evangelistically. Each organization reaches a different audience — we need them both.

As one of our brethren has so aptly said, "It is just like having four gas stations at an intersection — we are all brethren, and we will all work together to finish the work in our different ways."

There is no question but what we need to embrace completely and fully our various media productions. We have tremendous opportunities in Canada to use the media while it is still available to us. Let's not fracture our loyalties, but let's be supportive to all of our media programs so that we can see the work finished.

Thirty Participate in YMO in Mexico

by Wayne Culmore, Campus Chaplain, Kingsway College

"Did you see that house?" "Do people really live in those homes?" "What do they eat?" "Do the children go to school?" "How many of them know about Jesus?" Question after question with what seemed to be unacceptable answers. "It's not fair that we have so much and they have so little!"

We saw the reality of so much pain and suffering — the tremendous needs of the people. However, after a week of picking, shovelling, mixing cement, putting in windows and ceilings, we soon discovered that they had something which many of us lacked — the joy of knowing Jesus in a personal way. This was shown through their 5:30 morning worships (each day) that lasted until 7:00 a.m.; the many groups leaving the campus on Sabbath afternoon to enter small villages to share the good news of salvation; their constant joy of fellowship and reaching out to one another. For example, we were told the story of a young girl who was given a blanket to keep her warm during the cold winter nights. The weather is hot during the day, but cold at night. She had a friend who didn't have a blanket so she gave her the only one she had. This is true, practical Christianity!

Thirty young people from across Canada went to Tezopaco, Mexico to be a blessing to the students there; however, we believe we left receiving a greater blessing than we gave.



The Kingsway students who went on the YMO to Mexico, accompanied by Pastor Les Neal. The building behind them is a dormitory which these students helped to build.



Laying the tile for the sewage system for the dormitory. It was very hard work for the days were extremely hot and the ground was extremely hard.

Alberta

Alberta Conference Music Festival '84

One hundred thirty-five young voices proclaimed "The Festal Day Is Here" in the College Heights Seventh-day Adventist Church on March 10 under the direction of guest conductor Wendolin Munroe, Associate Professor of Music at Canadian Union College.

For students from all over the Alberta Conference, this day was the culmination of months of hard work. Despite a snow storm, they came from the Medicine Hat, Calgary, Beiseker, Red Deer, Sylvan Meadows, College Heights, Woodlands and Coralwood schools to participate in the annual Alberta Conference Music Festival.

The one-hundred-thirty-five-voice Festival Chorus presented several numbers during the day as did the ninety-member Concert Band, and the forty-eight-member Wind Ensemble.

Judy Buck and Albert Townsend, Music Directors at the College Heights Adventist Junior Academy, coordinated this largestever Festival under the sponsorship of the Alberta Conference.

The busy weekend schedule began at 9:00 a.m. Friday morning as buses and cars rolled into College Heights. Dr. Curtis Wolfe, Bill Cemer, and Wendolin Munroe, all from Parkland Adventist Academy and Canadian Union College, challenged the students in intensive Music Workshops. The day became especially exhausting for those many students who were involved in more than one group. While extremely weary students, at the end of the day, were of some concern to their teachers, the happiness and satisfaction they radiated were clear indicators of their success.

Performances before large audiences at the Sabbath morning church service, the afternoon Sacred Concert, and the Evensong program confirmed that success. The secular evening program, starting immediately after the ribbon-cutting ceremony which officially opened the new CHAJA (College Heights Adventist Junior Academy) gymnasium, pleased not only moms and dads, grandmas and grandpas, but also little brothers and sisters with such favourites as "Oh Dear, What Can the Matter Be" and "Take A Country Road Home."

Not only did this day bring together children joining their talents in praise to God, but it joined Adventist communities throughout this province in unified and cooperative effort.

"The purpose of all our school music programs should be to evangelize, promote discipleship, and train children in worship," commented Festival coordinator Judy Buck. The Alberta Conference Music Festival proved that this aim is not only idealistic, but also realistic.

Renata Krause, Teacher Parkland Adventist Academy College Heights, Alberta

75th Anniversary for the Beiseker Level Land S.D.A. Church

We are cordially inviting all our friends, relatives & former members to celebrate with us on June 29 – July 1, 1984 Special guests will include L. Bock, R.R. Patzer and R. Becker

Sabbath dinner will be a pot luck. If you plan to attend, please reply to Pastor R. Dubyna, Box 296, Beiseker, Alberta, Canada TOM 0G0 Space (no hook-ups) will be available for recreational vehicles.

Marriage and Family Seminar Popular at College Heights

More than 300 people took part in a Marriage and Family Seminar held in February at College Heights, Alberta by Dr. Lyle Cornforth, a marriage and family counsellor from Portland, Oregon. Dr. Cornforth also held a seminar for dating and engaged couples which was attended by close to fifty young people, a series of meetings on personal growth for CUC and PAA students, and a seminar for professional people. He also offered many hours of personal counselling while on campus. Beverly Tetz

Vegreville Pathfinder Benefit Supper



The Festival Chorus performing in the College Heights Church under the baton of Mrs. Wendolin Munroe.



The Vegreville Pathfinder Club, under the direction of Pastor Bill Wigley, held a benefit supper for their club at the church on Saturday night, March 3, 1984. They are raising funds for their trip to the World-Wide Pathfinder Jamboree in Colorado in 1985. About seventy-five persons attended the supper including guests from neighbouring churches. Approximately \$250 was raised by this project.

CUC/PAA CAMPUS MINISTRIES YOUTHQUAKE with the

PRAISE SINGERS





B. Leavitt Campus Chaplin



F. Owens College Relations

June 30 July 6-11 July 13-15 July 21-22 July 27-Aug. 5



E. Rajah Student Finance



R. Wombold Dean of Men

Vanderhoof, B.C. Alberta Foothills Manitoba/Saskatchewan Blackstrap Peace River, Alta. Hope, B.C.

Special Sabbath Schools, Seminars for dating and engaged couples, Afterglows, Skits, Musical Programs and more . . .

For bookings, schedule, and further information, please contact: College Relations Office

College Relations Office Box 430 College Heights Alta. TOC 0Z0 (604) 782-4113

Join us in celebrating Alberta's 80TH CAMP MEETING!

This summer, let all trails lead to Alberta Camp Meeting!

A sensational week of spiritual inspiration and fellowship, staged in the atmosphere of yesteryear, has been planned for Camp Meeting 1984.

Reminisce the old days with our authentic collection of horse-drawn farm machinery.

For reservations phone or write: Alberta Conference of S.D.A. Box 5007 Red Deer, Alberta T4N 6A1 Phone: (403)342-5044



CAMP

Dr. Roger W. Coon





J.W. Bothe

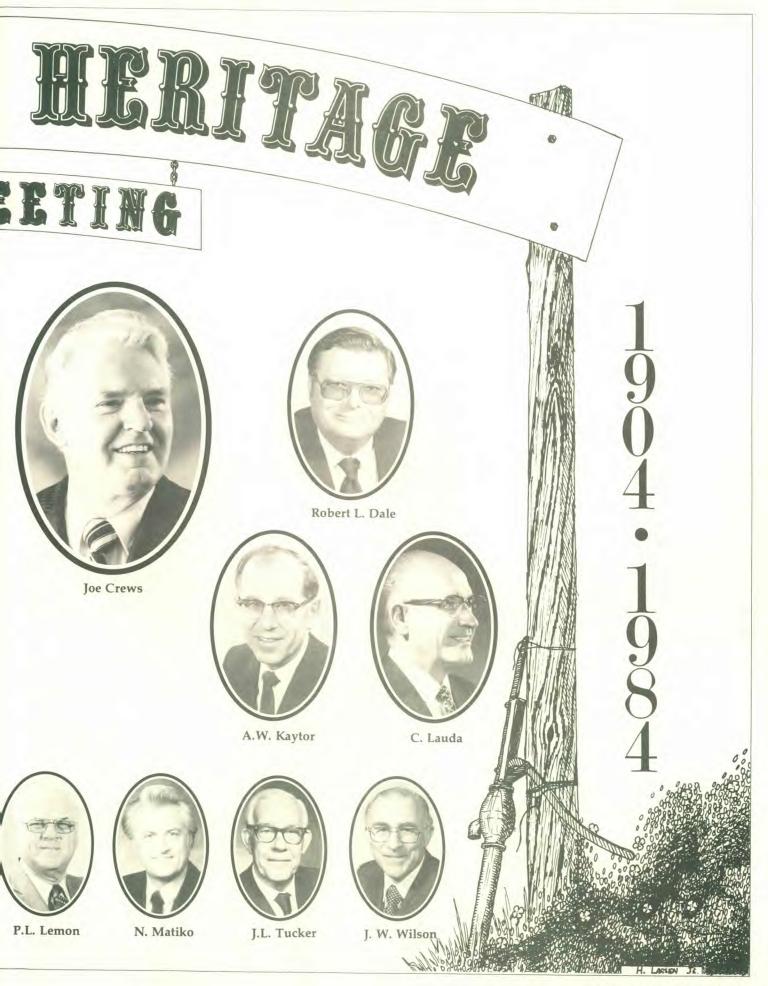
. Blake





C.S. Greene

H. Larsen



Canadians at Walla Walla Listed in "Who's Who"

Kraig Scott of Aldergrove and Gary Tetz of Surrey, B.C. were among the twenty Walla Walla College students named to the 1984 edition of Who's Who Among Students in American Universities and Colleges.

The annual directory lists the country's most outstanding campus leaders based on their academic achievement, service to the community, leadership in extracurricular activities and future potential.

Kraig is well known in the lower Fraser Valley and Walla Walla College for his musical abilities, particularly on the piano and organ. Starting piano at age 4, Kraig completed the ARTC from the Royal Conservatory of Music in Toronto at age 16. After graduating from Fraser Valley Academy in 1979, Kraig entered Walla Walla College majoring in Keyboard Performance. Kraig is the accompanist for the well-known musical group at the College, "I Cantori" and joined this group on their tour to Russia in 1982. Presently studying piano with Dr. Hamilton at the University of Oregon in Eugene, Oregon, Kraig will graduate in June from Walla Walla College, Kraig is the son of Dr. Ken and Myrna Scott of Aldergrove.

Gary Tetz, a frequent visitor to the Aldergrove Seventh-day Adventist church during vacation times, graduated from Fraser Valley Adventist Academy in 1979 and enrolled that fall at Walla Walla College with a communications major. Later an English major was added and Gary will graduate with a Communications and English major this June. Active in the student life on campus at the college, Gary has edited the school's newspaper, The Collegian, and currently is president of the Associated Student Body. Popular as MC's, Gary Tetz and Bill Gerber have become well known by audiences both in Aldergrove and at Walla Walla as MC's for local programs. Gary is the son of Pastor Bob and Myrna Tetz of Surrey, British Columbia.

TEACHERS URGENTLY NEEDED

Math/Science teacher to go to Gitwe College in Rwanda. French essential. Contact Elder B.E. Jacobs, Secretariat, General Conference of S.D.A., 6840 Eastern Ave., Washington, D.C. 20012 or telephone (202)722-6667.

Reserve the weekend of June 1 to 3, 1984

for the

2nd Annual Native Pow-Wow to be held at

Foothills Camp, Bowden, Alberta

You provide your own transportation and your own bedding. INVITING all people who are interested in Native Ministries. One of the featured speakers will be Dr. Ann Anderson, who will be speaking on "The History of Native People" as well as "Herbal Remedies." An update on the native work across North America will be given.

NATIVE PEOPLES WORKSHOP APPLICATION FORM

Name:		
Spouse attending?	Yes	No□
Phone number:		
Church:		
Conference:		
Please make cheque	for \$36.00 pe	er person

Please make cheque for \$36.00 per person payable to the Alberta Conference of SDA.

Canadian Union College ALUMNI

Plan to attend Homecoming Weekend June 15-17, 1984

HONOURING THE CLASS OF 1984

Homecoming Weekend Features

- Friday 1st Annual
 - Alumni Golf Tournament

Special feature

An authentic native meal will be

REGISTER EARLY for this

Pow-wow!!

Please clip out the application form

below and return it with a cheque

for \$36.00 payable to the Alberta

Conference, Box 5007, Red Deer,

served on Sunday.

Alberta, T4N 6A1.

- Campus Tour
 - Campus Tour
 Vesper Service
- Sabbath Alumni Sabbath School and Worship Service
 - Sabbath Afternoon
 - Reflections
 - Alumni Luncheon

- Sunday 5th Annual Alumni 10 km Road Race
 - Academy Graduation
 - Dedication of Education Centre and Library Collection

Canadian Union College

Engineering and Electronics at CUC

by Frank L. Owens College Relations Office, Canadian Union College

Two years of Engineering and two years of Electronics Technology are available at Canadian Union College. Sixteen students are currently enrolled in these and other high technology programs, which include:

Computer Technician (Two year diploma) Biomedical Electronics (Two or three years)

General Electronic Skills (One or two years)

Electronic or Computer Marketing (One or two years)

Dr. Paul Lee, Ph.D. in Physics, and Dr. K. Salagala, Ph.D. in Electronic Engineering, are the primary instructors in these courses. In addition, three part-time instructors are under contract to the College.

The professional engineering, Bachelor of Science degree is completed at Walla Walla College School of Engineering. But Canadian students will save several thousands of dollars by taking their first two years at CUC. The Biomedical Electronics may be completed at either Walla Walla College or Andrews University.

In addition, electronic technology graduates may complete industrial technology degree programs at either Walla Walla or Andrews.

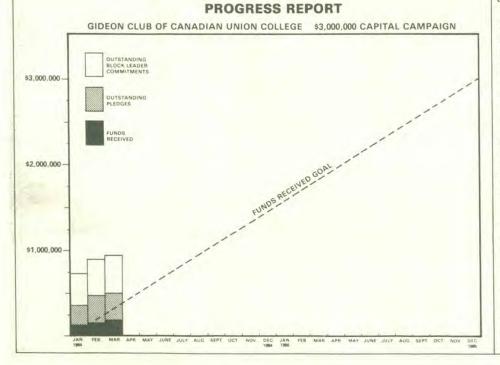
CUC is looking forward to another successful year in these programs in the 1984-85 school year, the first year that students will graduate from these programs.

For further information, write to the Registrar, Canadian Union College, Box 430, College Heights, Alberta, TOC 0Z0, and request the 1984-85 Technology/Engineering Bulletin. (Or phone (403)782-3381).

Gideon Club Update

Thanks to the many dedicated individuals who have united to support Christian education at Canadian Union College. With your help the Gideon Club Campaign is off to a tremendous start. To the end of March, \$925,000 in pledges and Block Leader commitments have been received, and of that amount \$175,000 has been received in cash. \$150,000 of the funds received has been applied directly against the principal on the College's capital loan. With the interest rates once again edging upwards, it is urgent that the campaign be kept on target. Together we can do it.

For information on joining the Gideon Club of CUC, contact your local pastor or write: Development Office, Canadian Union College, College Heights, Alberta, T0C 0Z0.



Flute Concert to Aid C.U.C.

Sri Lanka Flute Concert in aid of The Gideon Club of Canadian Union College. The Deccan Cultural Society of British Columbia proudly presents M.S. Rajah & Party in a concert of English, Tamil, Sinhalese and Hindustani music on Sunday, May 27, 1984 at 7:00 p.m. Robson Media Centre Cinema, Vancouver, B.C. Tickets \$6.00 at the door. Donations gratefully acknowledged and tax deductible receipts issued when sent directly to C.U.C. Please quote ref. no. blk 86. Advance booking advised for this performance only for 350 ticket holders. Information (604)876-0744 or 277-1376.

CUC Acquires Weight Training Centre

A new weight training facility opened in the PE Complex at Canadian Union College in the fall of 1983.

Ron Schafer, physical education instructor at CUC, has long harbored dreams of a weight training centre at the college. During the past four years, a number of inquiries have come from students and members of nearby communities about the availability of an exercise centre. While attending graduate school last summer, Mr. Schafer learned more about the physiology of exercise and the use of weights in athletic training as well as physical therapy.

When he returned from summer school, Mr. Schafer spent some time looking for a location for the weight centre. When the nursing department moved to the Education Centre, he realized that a weight centre could be located in the space in the PE Complex. About 3000 pounds of weights were bought — along with some used equipment — from a manufacturing centre in Calgary. Because no money was available from the college for this purpose, Mr. Schafer borrowed the money to pay for the equipment. So far, about \$2,200 has been raised to repay the loan. Schafer hopes to have the loan repaid by the end of 1985.

College and community response to the weight training centre has been positive. To date, 70 memberships have been sold, including 20 to community people and several to faculty members.

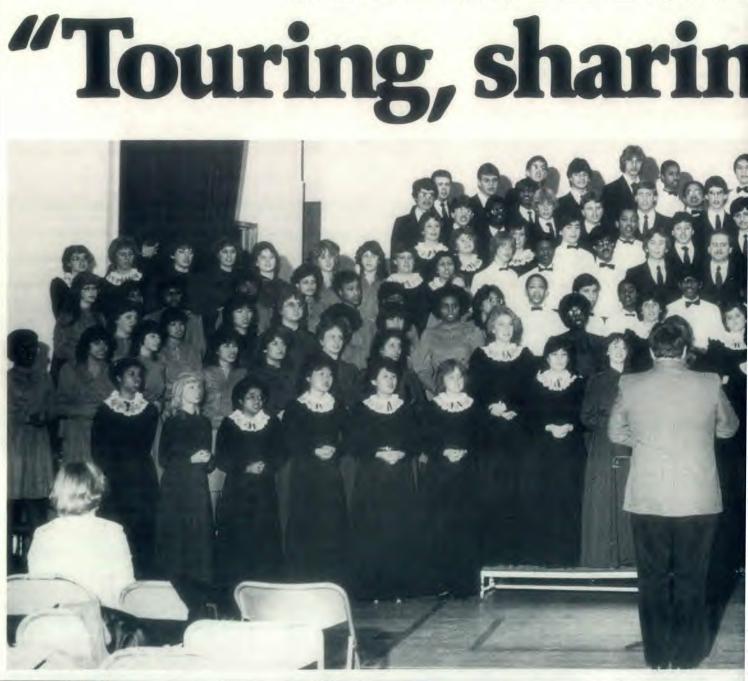
Mr. Schafer notes that weight training is the fastest growing form of exercise for women in North America. He has scheduled classes with the equipment and these classes filled rapidly.

Dave Foreman

INGSWAY COLLEGE AND THE COLLEGE PARK CHURCH in Oshawa hosted a one-day music festival on Sabbath, March 31. The C.U.C. Singers and the Crawford Adventist Academy choir joined the Kingsway choir for a musical celebration. Each choir presented some of their best selections and the three choirs combined for a grand choral sound rich in enthusiasm, musicality, and spiritual commitment.

The choirs presented a sacred concert in the afternoon at the College Park Church and a secular concert on Saturday evening in the Kingsway Auditorium.

This was the second year for the Kingsway College and Canadian Union College Musi Departments to join forces. Last year, the choirs were together in the Okanagan Valley This was the first time for three of ou Canadian choirs to sing and worship to gether. We can congratulate the musi directors, Wendy Pazitka-Monroe from C.U.C., Carl Anderson from Kingsway, and Sharon Foreman from Crawford for thei planning and commitment to create together ness with our common goals for Adventis Education in Canada. Truly a rich reward



as realized by all as our choirs joined rces.

The afternoon sacred concert presented veral selections by the C.U.C. Singers and yone present could take immediate pride the choir from our Senior College. The tistry and spirituality was genuine. The rawford Adventist Academy with more an sixty singers created a spirit of warmth id enthusiasm as they presented two lections. The ultimate treat came at the id of the concert as the three choirs joined sing, Beethoven's "Hallelujah," and hymn rangements, "Crown Him with Many Crowns," and "Festival Piece on St. Anne."

The secular concert on Saturday evening was presented to an overflow crowd as people were turned away at the door. Serious songs, love songs, novelty numbers, and a skit by the C.U.C. Singers were all presented as the president of Kingsway College, Ralph Janes, acted as the Master of Ceremonies. The evening ended with the combined choirs singing, "They All Call it Canada."

The choir singers, 160 strong, realized a special, never to forget, experience of sharing. They wish to thank their directors

and respective school administrators. The directors and students are especially appreciative of the support and encouragement of the Canadian Union and Kingsway College for hosting this special event.

Carl Anderson, director of music at Kingsway College, summing up his response to the festival said, "Touring, sharing, and singing fine music is our best endeavour to combat Satan's music tools present in the commercial music of today. It was such a rich, rewarding day to hear and conduct 160 singers singing God's praise."



Maritime Camp Meeting Welcome to Maritime Conference Camp Meeting,



Elder C. Bradford, President of the North American Division



H.M.S. Richards, Jr., Director/Speaker Voice of Prophecy



Jerry Hardy, Field Director Faith for Today



Wayne Culmore, Campus Chaplain Kingsway College

Come and receive one of the most refreshing and rewarding experiences of your life.

For reservations call 506-855-8622 or write

Maritime Conference, 121 Salisbury Rd.,

Pugwash, Nova Scotia July 27 to August 4



Lawton G. Lowe, President, Maritime Conference



Norman Klam, Treasurer, Canadian Union



Lloyd Bell, Director, Trusts, Canadian Union



B. Bornstein, Ministerial Director Canadian Union

PHOTO NOT AVAILABLE

John Freeman, President Maranatha Flights International, A Christian Peace Corps

Moncton, New Brunswick E1E 1A6.

Maritime

New Church Opens at Pugwash

For near forty years now Pugwash, Nova Scotia has been known by Adventists only as the Maritime Seventh-day Adventist Campground, but we now have an organized church at Pugwash.

As we look into the history of Pugwash we find that Mrs. Cerdic Wallace, now Mrs. Ralph Gordon of Prince Edward Island, was probably the first Seventh-day Adventist in the Pugwash area. She joined the church in 1942. Her husband also studied at that time and joined the church later. Mrs. Wallace held a Sunday School for the children of the area in her home. Later Angus Atwood from Oak Park moved into the area, also the Butlers, Moshers, Doreys and others.

Through the years a number of pastors

visited the little group as they met in a school house and from home to home, these pastors included Elders Max Mercer and Norman Frost, Pastors Cheeney, Kempert, Blake, D. Johnston, R. Perez and C. Johnston.

In 1972 the group began meeting in the Book and Bible House building at the camp ground. Then under the leadership of Pastor Cameron Johnston, who moved into the area in 1979, the group grew and became very active. A Pathfinder Club was organized with six young people.

When Laurie and Bev Mosher moved to Pugwash a Branch Sabbath School was held with 20 children attending. These 20 young people now attend the regular Sabbath School and most are Pathfinder Members. The camp chapel has now been finished and bears the name of the Pugwash Seventhday Adventist Church. The group was officially organized into a church on Sabbath March 10, 1984.

Representing the Maritime Conference at the Pugwash Church organization were Elder & Mrs. Lawton Lowe, and Elder and Mrs. Grant Gunter. There were 23 who signed the register to become charter members of the Pugwash Church.

> Grant D. Gunter, Director Communications Maritime Conference



The charter members of the Pugwash S.D.A. Church.

The Pugwash S.D.A. Church formerly used as a chapel on the camp ground.

Another New Church Group in the Maritimes



The Maranatha S.D.A. church family with Pastor Lowe, Pastor and Mrs. Gill and Pastor and Mrs. Weststrate in the back row.

We of the Maritime Conference very proudly announce that we have another congregation that has just been added to the Sisterhood of Churches.

For the past few years the Barnesville Church has been growing, and a number of the newer members as well as some of those who have been members for many years lived toward and past the Hampton area. The Barnesville church had grown to the point that many times on Sabbath it was very difficult to seat the latecomers and visitors, so after giving it some thought and realizing the need of a lighthouse for God in Hampton it was decided that many of those living in that area would form a church there. This group has now been meeting as a company in the Hampton United Church for a few months. They already have land, lumber, and some money in the building fund to start their own new church.

On Sabbath, March 31, Elder Lawton Lowe, President of the Maritime Conference, and Mrs. Lowe; Elder Matt Weststrate, Assistant Treasurer of the Maritime Conference, Mrs. Weststrate; and Elder Grant Gunter, Sabbath School, Personal Ministries, and Communication Director for the Conference, all met to help with the organization of this new church. Elder Lowe officiated at the service. There were 32 who signed the register to become charter members of this new church.

After the service the new members and visitors were invited to the home of Mr. & Mrs. Gordon Wright where the church provided a fellowship meal. Also, to celebrate the occasion they had baked a beautiful white cake trimmed in blue with letters in the same colour announcing the organization of the Maranatha Seventh-day Adventist Church, Hampton, New Brunswick, March 31, 1984.

We thank God for this new congregation which is already making plans to work for the people of this community. We believe that by the guidance of the Holy Spirit this new church will be a great witness for Christ in this area.

Grant D. Gunter, Director Communications Maritime Conference

Knecthle Speaks at Fredericton Meetings

The Grandame Street Seventh-day Adventist Church in Fredericton enjoyed some very inspiring meetings the weekend of February 17 and 18. Emilio Knecthle was the featured speaker. Elder Knecthle presented the love of Christ in the meetings Friday night, Sabbath morning, Sabbath afternoon and Saturday night.

Present at the meetings were people from several other churches, Moncton, Saint John, Perth-Andover, New Brunswick and Charlottetown, Prince Edward Island. There were also some present from the community.

Special Service at Moncton

Three children were dedicated to the Lord by Pastor Barry Hubley of the Moncton Church on February 4, 1984. The children dedicated were Amber Anne Robertson Smith, Julie Louise Pearl Flanagan Thompson, and John Matthew MacMillan Wesley VII. The closing prayer was offered by Pastor Daniel Dupuis.

After the baby dedication the two pastors conducted a baptism. David Trites was baptized by Pastor Barry Hubley, and Audrey MacDonald was baptized by Pastor Daniel Dupuis. We were pleased to welcome into God's church these two fine adults. A fellowship dinner was served after the baptism. It was truly a high day for all of us.

> Esther Lowe Communications Secretary for Moncton Church

St. John Meetings Feature Last Day Events

The Saint John Seventh-day Adventist Church recently invited Elder Charles Wheeling from Kenison, Alabama to be the speaker for the weekend of March 16 and 17, just a week before beginning an evangelistic crusade with Elder Glen Corkum.

Elder Wheeling did a masterful job as he challenged the congregation which included people from Saint John, St. George, Moncton, Fredericton, Perth-Andover and Prince Edward Island. During the Friday night, Sabbath morning, Sabbath afternoon, and Saturday night meetings we were reminded once again of the things which must soon come to pass as well as current events which relate to Bible Prophecy.

Grant D. Gunter, Director Communications Maritime Conference

Manitoba-Saskatchewan

Five Baptized at Melville

The Melville S.D.A. Church was the place of a Cosmic Conflict Seminar Crusade conducted by Pastor Clarence Baptiste during February and March. Pastor Baptiste who moved into the Yorkton district last August, started Wednesday night Bible Studies in the Melville Church in October. After discovering that there was good interest in that town, he and the members planned the meetings.

During the meetings five people confirmed their decision to follow their Lord in baptism, and on Sabbath, March 17, they were baptized. By April 1st as the meetings concluded nine more people had indicated their decision to seriously consider baptism.

This is really a breakthrough by God's help as the town of Melville is primarily Lutheran and had not experienced a conversion to the Adventist Church for years. Each one baptized made the decision against great odds, but we praise the Lord for them. Let us pray for these new believers in Melville that they will be faithful so they with us will look with joy to greet our Lord when He comes.



From left to right: Brother and Sister Arthur Cook, Pastor Clarence Baptiste, Sister Lela Lay, Sister Mary Dick, Sister Barbara Geistlinger.

Baptism at Hudson Bay

On March 10, 1984, Colleen Guderyan, Cherise Leblonc and Mrs. Ann Gorniak were baptized by Pastor Vaudre Jacques in the Hudson Bay Church. Although Mrs. Gorniak had been baptized a few years ago, after attending a Revelation Seminar conducted by Pastor Jacques she decided to rededicate her life to Jesus. The three were accepted into membership of the Hudson Bay Church.

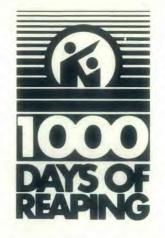
Thompson, Manitoba Church to Witness through Literature

Sabbath, March 31, the members of the Thompson, Manitoba church under the direction of Barry Lumsden and visiting pastor Lee Patterson, knelt around the 2 newly constructed literature racks in a dedication prayer. Thompson members plan to locate these racks in the Thompson Mall and a Groceteria. Placed in these racks are *Listen*, *Life and Health*, and *These Times* magazines.

Moose Jaw Baptism



Pictured above are three young people recently baptized into the Moose Jaw Church by Pastor Dave Laughton. Left to right: Michael Laughton, Eric Banilevic, Pastor Dave Laughton and Kevin Larson.



Manitoba-Saskatchewan Camp Meeting

BLACKSTRAP July 6 – 14



J.W. Wilson President Canadian Union



P.F. Lemon Secretary Canadian Union



W.R. Bornstein Ministerial Director Canadian Union







D.M. MacIvor President Man.-Sask. Conf.

SPECIAL ORDINATION SERVICE YOUTH MEETINGS WITH GUEST SPEAKER



J.D.V. Fitch Director, Education Canadian Union



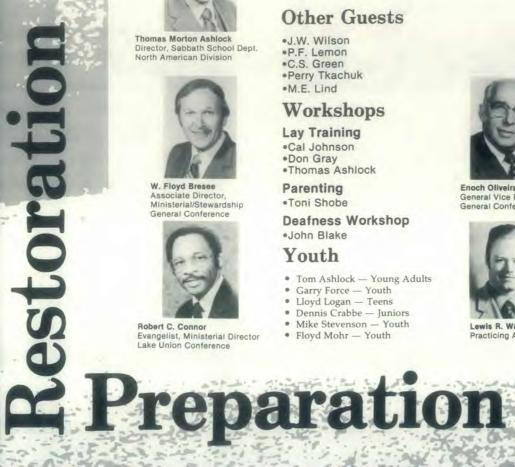
C.S. Greene Personal Ministries & SS Canadian Union



P.A. Parks Director, Stewardship Adventist Youth Canadian Union

Camp Meeting '84 Camp Hope July 27-August 4







Other Guests



OLIBRIC

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Enoch Oliveira General Vice President General Conference



Lewis R. Walton Practicing Attorny

British Columbia

Nu Life Crusade in Chilliwack, British Columbia

Three laymen, Al Kosub, speaker, Alfred Greaves, speaker, Paul Anderson, song service, supported by Todd Murdoch, retired minister and Steve H. Petr, Pastor held public evangelistic meetings in Chilliwack, British Columbia.

Four precious souls were baptized into the Seventh-day Adventist message the last week of the meetings, Sabbath, March 24, 1984.

A number of souls are involved in Bible studies. The precious seed of Truth was sown, and sooner or later will bring more fruit for Christ's Kingdom.

Hundreds of pieces of literature were given out and we felt the presence and the power of God during the NU LIFE Campaign. The next baptismal service and a wedding service is planned for May 1984.

When the lay-ministers will unite their effort with the full-time ministers and combine with divine power, the work will be finished soon and we will go home with Jesus.

Steve H. Petr, Pastor Chilliwack, B.C.



Laymen win souls for Christ. First row from left, new members: Mr. Claude Lefferson, Mrs. Edyth Vincent, Mrs. Wilma Johnson, Mr. Jim Miller. Second row from left, members of the NU LIFE TEAM AI Kosub, Alfred Greaves, Steve H. Petr, Todd Murdoch, Paul Anderson.

Langley Baptism

While a young school teacher at Estuary, Sask., Marian Dow first became acquainted with Seventh-day Adventist folk in the mainly Adventist community. It was many years later that her family, the Johnston's, moved to British Columbia, John Gidinski, Mrs. Johnston's son-in-law, began attending meetings which were being held by Pastor D. Ellis at Salmon Arm, B.C. in 1978, and subsequently John and Margaret, a daughter and two sons were baptized. Later Margaret's daughter Jennifer and husband Ron Coleman of Powell River were baptized by Pastor Cliff Drieberg. The Gidinski's youngest daughter was later baptized at San Jose, California, when the daughter had moved there in 1981.

Mrs. Marian Johnston had been a faithful Sunday observer and no question or thought had been given to why one should keep the seventh day of the week holy. She believed that if you kept Sunday holy and loved the Lord you were a child of God.

Not until about 4 years ago, with the other members of the family keeping Saturday holy, did she begin to question the reason for attending church on the seventh day of the week. Through the encouragement of her daughter, Bible studies, and conviction of heart, Mrs. Johnston made her decision to complete the family circle by baptism.



Pictured is Mrs. Marian Johnston of Langley, British Columbia and Pastor Clifford Drieberg of Castlegar, British Columbia, who baptized her in the Langley church on December 31, 1983.

A Thoughtful Gesture



At Thanksgiving, Christmas and Valentine's Day, the shut-ins of the Vancouver Central Seventhday Adventist Church are remembered in a special way. Forming part of the floral display during the church service, 28 baskets with flowering spring plants, cookies, fruit, inspirational messages and fruit juice adorn the platform. Following the worship time, church members come forward, pick a basket which has been designated to be delivered to a special person, and make that call on Sabbath afternoon with this rememberance from their church. In the picture above, Boris Kass chats with a church member.

Six Young People Baptized at Langley



Four young people of the Langley, British Columbia church who were baptized by Pastor Robert Bradley this past year. Left to right they are: Trevor Sahly, Lorenna Pardy, Christine Foster and Lexine Sahly. May their young lives continue to be a Christian witness for their Saviour.



Pictured is Sandra Merchent and Trevor Woloschuk, who were baptized by Pastor Robert Bradley of Langley. May they find joy in their relationship with God.

Hazelton Seminar



Family Life Seminar and Leadercraft Course were a double treat for Hazelton and area church members. Pastor Don Melashenko held the Family Life Seminar on Friday night and Sabbath. A Leadercraft course was held on Sunday with those pictured above. Front row from left to right, Sandra Blabey, Nadeen Webb, Julie Fairhurst, Valarie Shoop-McCreery and Laura Halerewich. Back row, Alva Blabey, Nelda Blissard, Pastor Don, Norma, Shirley and Jim Webb, and Bonnie Jane McCreery.

ONTARIO CAMP MEETING 1984 JUNE 28 – JULY 1

Kingsway College Campus, 1156 King Street East, Oshawa

God's message to a lost world can be compressed into a very simple statement: "I care about you." We hope that every person will be moved by the Holy Spirit to take the caring Jesus as their model more fully than ever before so that His church will be known as a truly vibrant and caring church.

- G.W. Morgan

SPECIAL FEATURES

SEMINARS: Marriage and Home, Preparation for the Last Days, Small Groups ABC BOOK SALE: 3:30 – 5:00 Sunday



U

W.R. Bornstein Ministerial Secretary Canadian Union



9

Kurt Cao Director Christian Family Counselling



Emilio Knechtle Revivalist & Evangelist Worldwide



Calvin B. Rock President Oakwood College



D. Douglas Devnich Director Department of Public Affairs Canadian Union



Norm W. Klam Treasurer Canadian Union

(Evening speaker to be announced)

Ontario

Adventist Singles Ministries



The appointment of Mary Vasas as President of Adventist Singles Ministries (ASM), Ontario Chapter, was the culmination of a very successful "Singles" Celebration" at the Kingsview Village Church on the weekend of March 2-4, 1984. Special guest speaker

Mary Vasas

was G. Garland Day, President of ASM, from Maryland.

About 150 Adventist singles from across Ontario attended the weekend program. There were singles from as far away as Sault Ste. Marie, Sudbury, and Elliot Lake. Niagara Falls, London and Hamilton were also represented. The majority of singles came from the Toronto area. Special thanks go to the pastors and members of the Kingsview Village Church for hosting the program.

Members of ASM, Ontario, can look forward to a year of exciting programs and activities designed to meet both spiritual and social needs. One of the aims of ASM is to encourage Adventist singles who have left the church to return to the faith. ASM hopes to accomplish this goal through such means as peer counselling, the establishment of a "buddy" system and prayer network groups.

Special programs will include life enrichment seminars, focusing on topics such as coping skills for separation/divorce, selfawareness and goal setting. There will also be social programs, summer camps, picnics and many more activities which are in keeping with the objectives of ASM.

Mary Vasas is a member of the Whitby Kendalwood Church. ASM members will have opportunity to meet and talk with her at the various ASM programs which have been planned for the remainder of the year.

To learn more about ASM or how you can become a member, you are invited to contact: Mary Vasas, 1190 King St. E., Oshawa, Ontario, L1H 1H9. Telephone: 416-725-6690.

Announcement

Adventist Singles Ministries will present a Vesper program Friday, June 8 at 7:30 p.m., and a Divorce and Remarriage Seminar on Sabbath, June 9 at the Willowdale Church in Toronto.

Elodia Jones, ordained minister and regional director for ASM will be the guest speaker.

A potluck dinner will follow divine service. Bring your favorite dish, and join us.

For more information call Tom Smibert, London, 519-666-1915; Olga Browne, Toronto, 416-299-0785; Mary Vasas, Oshawa, 416-725-6690.

A Marvelous Story of God's Guidance



Left to right are Carl Samek, Paula and Dan Parfitt, Pastor Johnson, Dana and Ian.

On March 16, 1984, friends from the Peterborough and Bowmanville churches witnessed the baptism of Dan and Paula Parfitt. Their experience is a wonderful testimony to the loving kindness of God and His continual leading.

During a period of spiritual searching in their home, literature evangelist Carl Samek visited their home with our Christian literature. As Dan and Paula studied their Bibles, visits with Carl and later Pastor Graham Glover provided helpful encouragement. When a move from Terrace Bay brought the Parfitts to the Peterborough area, they began actively attending the Peterborough Church. Their recent baptism by Pastor Mark Johnson is another chapter in the marvelous story of God's guidance in their lives.

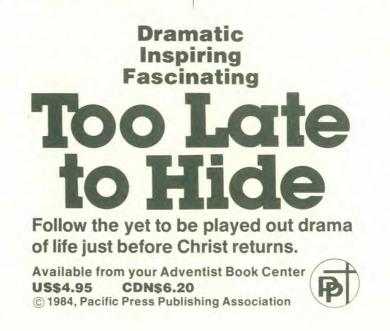
Golden Wedding

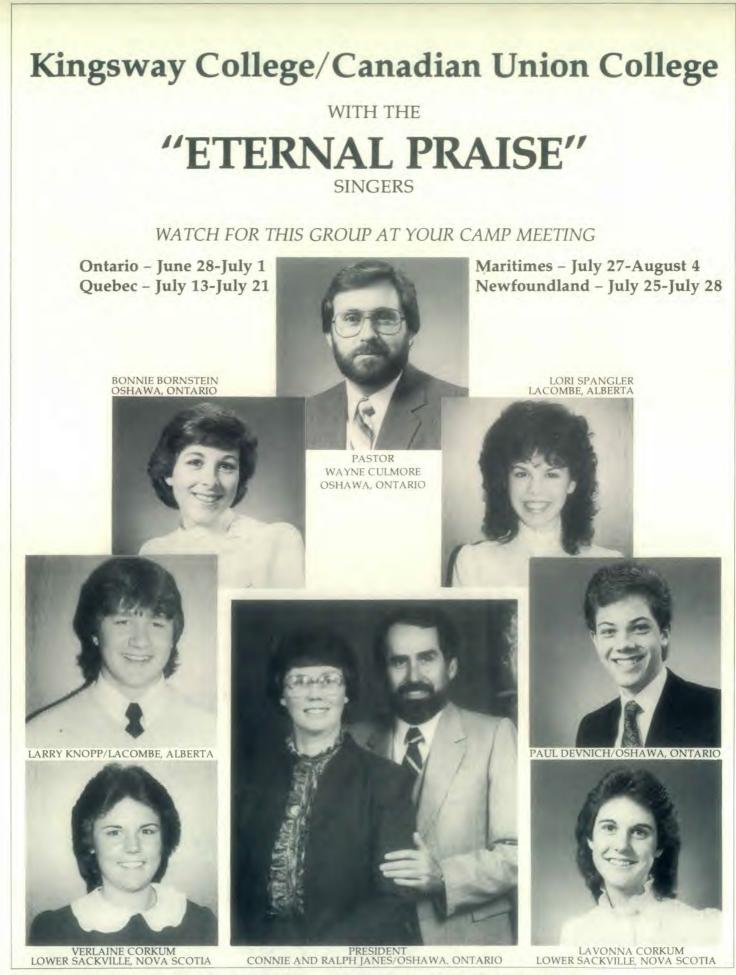
Mr. and Mrs. Alex Kaytor celebrated their 50th wedding anniversary Sunday, March 4, 1984.

The Kaytors were married in 1934, at 2040 Wallace Street in Regina. They moved to Hamilton in 1938 where they have been faithful members of the Hamilton Mountain Church ever since.

The Kaytors were blessed with two daughters and one son, and four grandchildren.

May God continue to bless them as they continue in His service.





26 MESSENGER/MAY 1984 SPECIAL MUSIC — VOCAL AND INSTRUMENTAL

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CEREZO - SALANDANAN

On Sunday, March 18, Eleanor Salandanan married her childhood friend Gabriel Cerezo Jr. The Willowdale Church was the setting of the beautiful wedding.

The bride was attended by Blessie and Sheila Mae Salandanan, Elizabeth Mendoza and Helen Malangyaon. Rowena Salandanan and Beverly Joy Regoso were the flower girls.

Attending the groom were Alex, Richard, and Lemuel Salandanan and Rolly Mallari. Rodello Salandanan Jr. served as Bible bearer and Benjamin Regoso Jr. was the contract bearer.

Pastor B.G. Mary performed the ceremony and joined the Filipino Canadian Church congregation in wishing Ellen and Jhun God's richest blessings and much joy as they establish a Christian home in Rexdale, Ontario.

CHRISTENSON - SMEDLEY

Dawn, youngest daughter of Pastor and Mrs. Gordon Smedley, was married to Barry, son of Mr. and Mrs. Gordon Christenson, in the College Heights Church, January 1, 1984. The service was conducted by the bride's father.

Dawn and Barry are living in Blackfalds, Alberta, where Barry works, while Dawn is in her second year as a Communications major at Canadian Union College. May God bless this new home. Gordon Smedley, Pastor

PREVO - ROBINSON

On January 15, 1984 Judy Ann Robinson, daughter of Mr. & Mrs. Ashton Robinson of Oshawa, Ontario and Andrew Galen Prevo, son of Mr. & Mrs. Cyrus Prevo of Knoxville, Iowa were united in marriage. The lovely afternoon ceremony was held in the College Park Church with Pastor Al Keiser officiating.

Attending Judy were her sister Karen Knowles, friend Grace Wu and cousin Wendy Woods. Andy had his brother Ross Prevo and friends leff Matthews and Vern Jewett as his attendants. A reception followed in the church assembly room

Andy and Judy are residing in Lincoln, Nebraska.

VERCIO - CAMPBELL

Colleen Ruth Campbell and Raymond Lawrence (Larry) Vercio were married in an evening garden service at Loma Linda, California, July 31, 1983. Colleen is the daughter of Elder and Mrs. James Campbell of College Heights, Alberta, and Larry is the son of Dr. and Mrs. Raymond Vercio of Denver, Colorado

The bride's attendants were her sister Merle Hildebrande, and friends Pam Reynolds, Donna Swenson, and Terri Foster. The groom was attended by his brothers William and Val Vercio, Richard Campbell and Michael Cruz.

Larry and Colleen make their home at Colton, California where Larry is a senior medical student and Colleen is a speech, hearing, and language specialist for a Riverside school.

Pastor James M. Campbell Alberta Conference



BECKER - Born to Bernd and Tami Becker (nee Guinet) a daughter, Robin Bortney Dawn, March 4, 1984 at Whitecourt, Alberta.

BLABEY - John and Heather (nee Lemky) Blabey, are happy to announce the birth of their third child, Eric Michael Thomas on March 1, 1984 in Hazelton, British Columbia.

DONNELLY - Calvin and Jolene Donnelly are happy to announce the birth of their first child, Mysteli Michelle, born February 13, 1984.

GADD - Garry and Tami (nee Maxwell) are happy to announce the birth of their first child, Brooke Lindsay, born November 15, 1983 at Moose Jaw, Saskatchewan.

McMULLEN - Lawrence and Dalyce (nee Foulston) are happy to announce the birth of their first child, Aaron Michael, born February 11, 1984 at Kelowna, B.C.

SUKOW - Clayton and Jes (nee Schnurr) were blessed with the birth of their second daughter, Andrea Karen, born Nov. 14, 1983 in Penticton, B.C.

Obituaries

BEHARREL - Arita Arlene Beharrel was born in Upper Conard in the Annapolis Valley on April 15, 1929, the daughter of Arthur and Minnie Keddy. At the age of twelve Arita moved to Amherst, Nova Scotia to finish her education. While there she met Roderick Beharrel and was married to him on October 23, 1948 and they lived in Amherst up to the time of her death. She is survived by her husband Roderick, four step-sisters and two step-brothers.

Her greatest desire was to be faithful to her Lord. She died very suddenly in the Amherst Hospital on March 23, 1984. Officiating ministers were Pastors Barry Hubley and Lawton G. Lowe

Esther Lowe

BERECZ — Theresa Bekker Berecz was born on March 2, 1900 in Hungary. Theresa moved to Canada in 1929, On February 5, 1932, she married Andrew Berecz. To that union was born one son, who died at the age of three months.

Theresa entered a Seventh-day Adventist church one prayer meeting night, received a real blessing, and made a friend. As a consequence she was baptized on June 21, 1947, by Pastor O.B. Gerhart in Niagara Falls, Ontario.

She passed quietly to her rest at Sutherland Hills Rest Home in Kelowna, British Columbia on her 84th birthday. She was predeceased by her husband in 1967. She is survived by two sisters and one brother.

> Al Reimche Associate Pastor Rutland S.D.A. Church

DEFOSSES - Helen Defosses was born in Saskatchewan on September 22, 1908, and passed to her rest on March 11, 1984. Helen had lived in British Columbia for a number of years before she became a member of the Seventh-day Adventist Church. In recent years she has been a member of the church in Penticton.

She is survived by two sons, Leslie and Ralph. She also leaves three sisters and one brother.

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Funeral services were held in the Penticton Seventh-day Adventist Church and she was buried in the Lakeview Cemetery in Penticton where she awaits the Lifegiver.

O.L. Lee, Pastor

DINGWALL - Norman Lambert Dingwall of Hamilton, Ontario died on March 8, 1984.

Norman was baptized into the Seventh-day Adventist Church when he was twenty-eight years old. Since then, his life was one of Christian service. He held various positions in the church, including being Sabbath School teacher, and church elder. During his recent illness, he regretted not being able to attend Sabbath services, prayer meetings; and he missed going Ingathering - the first time in forty years.

Before retirement, Norman and his brother Gordon operated a hardware store. He will be sadly missed by his sister Elsie, brother Gordon and family, and all the members of the church. The funeral service was held on March 12 in the Hamilton Mountain Church, with Pastors Eric Juriansz and Steve Villeneuve officiating; then Norman was laid to rest in the Hamilton (York Street) Cemetery, to await the life-giving call of lesus.

Lois Tufford

ENEVOLDSEN - Wilmuth Enevoldsen was born in Great Falls, Montana on July 19, 1892 and passed to her rest on March 15, 1984.

In 1910, Wilmuth met Alfred Enevoldsen who later became her husband. To this union were born 6 children, 2 boys and 4 girls. In 1917 Alfred and Wilmuth moved to Calgary where the family was raised and educated.

Mrs. Enevoldsen was dedicated to the Lord and her church. She will be greatly missed by her family and by the Calgary Church, and all those that knew her

She leaves to mourn her loss two sons, Floyd and Cecil, three daughters, Elma Tyler, Muriel Davies, Helen Hutchinson, 10 grandchildren, 29 great grandchildren, 5 great great grandchildren as well as a host of relatives and friends.

The funeral was held at the Calgary Central Seventh-day Adventist Church with Pastor Elmer Koronko officiating. Ida Unruh Correspondent

HARRIS - Olive Harris, born June 20, 1905 in St. John's, Newfoundland, died September 6, 1983. She became a member of the church in 1931.

She leaves to mourn her passing a devoted husband Albert, 5 sons and 5 daughters: Carl, Ron, Douglas, Robert, and Danny; Janet Face, Marion Arnett, Peggy Byers, Olga Richards and Ruth Hynes.

Funeral services were conducted by Pastor Jack Friesen.

KNOWLES - Adelaide Berks Knowles, nee Allen, died in Langley Memorial Hospital on Saturday, January 28, 1984. She was born in Tattenhall, England on February 28, 1893. Left to mourn her passing are: a daughter, Doris Neufeldt; three sons, Pastor George Knowles, Dennis Knowles, and Allan Neufeldt: five grandchildren and six great-grandchildren.

Funeral service was was held from the chapel of Henderson's Langley Funeral Home on Wednesday, February 1, at 1:30 p.m., Pastor B. Bradley officiated .

abundant living



KROSSA — Otto William Krossa was born September 6, 1906 in Schonnebeck, Germany and passed to his rest at Rimbey, Alberta, September 24, 1983.

Otto came to Canada at 18 years of age. In 1928, he married Emma Gusek and their home was blessed with two sons, Donald and Stewart. The family lived in the Lethbridge and Rimbey, Alberta areas.

He leaves to mourn his loving wife Emma, son Donald, three grandchildren and a host of close friends.

Otto Krossa was laid to rest in the Rimbey West Cemetery following a service conducted by Pastor James Campbell in the Rimbey Seventh-day Adventist Church.

> James M. Campbell, Pastor Rimbey Church

LISKE — Donna Marlene Liske was born August 17, 1952, in Russell, Manitoba and died on March 17, 1984, at the Brandon General Hospital. She had been in ill health for several years during which time she resided in Brandon.

Immediate family members surviving her are her mother, Esther Wimberly, brothers Jerry and Tom, and her grandmother, Mrs. Ella Kerbs.

The funeral service was conducted by Pastor Mervin Kempert of Brandon in the Inglis Seventh-day Adventist church. Interment took place at the Inglis Freefield South Cemetery where Donna awaits the return of Jesus.

MAGEE — Clyde. A memorial service for Brother Magee was held on Sabbath, January 28, 1984 in the Prince George Church. Grampa Magee was visiting his son and family in Mackenzie when he fell asleep in Jesus. The Sabbath before he died he spent worshipping in Prince George, as was his custom. He awaits the call of his Lord.

Pastor Ron Myers

NOLDE – Otto Nolde was born April 29, 1984 in East Germany, and died Dec. 10, 1983 at Creston, B.C.

Brother Nolde gave his heart to the Lord, through baptism, prior to his coming to Canada in 1927.

On March 23, 1946, he married Franciska Schriner.

He is survived by his loving wife, Franciska, one son Bruno and one granddaughter in Germany, three step-children, Karl Ebner, Mary Slastukin and Rose Berg; ten grandchildren and ten greatgrandchildren.

Funeral services were held Dec. 12, 1983 at the Creston Seventh-day Adventist Church, Pastor Sparks officiating. Interment followed at the Forest Lawn Cemetery in Erickson, Brother Nolde awaits the resurrection call at Jesus' second coming.

PALMER — James Malcolm Palmer passed into rest in his 79th year on March 29, 1984, in the Smiths Falls Hospital.

Left to mourn are his wife Gertrude; his daughter Aileen McManus; and two grandchildren, Tamara and Greg McManus.

Funeral services were conducted in Blair and Son Chapel, in Perth, Ontario. Pastor Orpana spoke comforting words to the family and friends. Palmer was laid to rest in the Scotch Line Cemetery where he awaits the lifegiving call of His Saviour.

PEARSON — Lorna Geraldine Pearson was born at Westlake, Ontario December 27, 1895 and passed peacefully to her rest March 16, 1984, in the Lacombe Community Health Care Centre, after a brief illness.

Lorna gave her heart to the Lord at the age of twelve years and at 19, joyfully accepted the Seventh-day Adventist message brought to her by her friend Alma (Walker) Kay. In October of 1920, Lorna was united in marriage to Harry Berg, and their home was blessed with the birth of a daughter Leona. Harry Berg died in 1924.

In 1929, Lorna married Olav Seland of Drumheller, Alberta and their home was blessed with the birth of a son Ralph. Olav Seland was laid to rest in July 1962, and Lorna married Fred Pearson of Red Deer, Alberta in December 1964. Mr. Pearson predeceased her in 1971.

Sister Pearson leaves to cherish her memory, her children Leona Wettstein, Ralph Seland, step-children Trygve and Sigur Seland, Agnes Warren, Arvida Fisher, and Lloyd Smith, also 12 grandchildren and 19 great-grandchildren, in addition to a host of other relatives and friends.

Funeral services were held March 20, 1984 at the College Heights Seventhday Adventist Church with Pastors Ted Andrews, James Campbell, and Malcolm Fisher officiating.

James M. Campbell, Pastor Bentley & Rimbey Churches

PHILLIP — Jared. Brother Jerry, as he was known by those who loved him, passed to his rest at his home, Tuesday morning February 7, 1984. Jerry will always be remembered for his optimistic outlook on things. He lived to be a neighbour. He leaves his wife Elsie, two daughters, three brothers, nine grandchildren and one great-granddaughter. He rests beside the mighty Fraser River, May God grant that we shall meet him again on the banks of the River of Life.

Pastor Ron Myers

ROBERTS - Lena Hope (Sissons) Roberts, peacefully fell asleep at Langley, B.C. on February 18, 1984. She was predeceased by her husband Charles Sisson. Lena is survived by her loving husband David L. Roberts and by her daughter Laurel Ware, son Paul Sissons, three step-daughters, Llewella Deroo, Greeta Bortoletto, Winnifred Murphy, and one step-son, Lloyd Roberts. She is survived also by ten grandchildren, sixteen great-grandchildren, one brother, nieces, nephews and many long-time friends.

Lena Hope Farnsworth was born at Lancaster, Mass., February 23, 1899. The Farnsworths were active in the beginnings of the Adventist church. She married Charles Sissons and in their younger married life spent 12 years in missionary service in China.

She will be sadly missed by those who knew and loved her and she awaits the return of her Lord.

ROBERTS – David Lewis Roberts was born on May 15, 1893 and fell asleep on February 16, 1984, just one week and one day after the passing of his wife, Lena Hope Roberts. David was predeceased by his first wife Gladys Roberts, January 4, 1979.

David is survived by his son Lloyd, daughters, Llewella Deroo, Greeta Bortoletto and Winnifred Murphy, one stepson Paul Sissons, a step-daughter Laurel Ware. He is also survived by two sisters, one brother, 8 grandchildren, 5 greatgranchildren, a number of step-grandchildren and step-great-grandchildren.

As a young person David accepted the Adventist faith which has been very dear to him.

Burial was at Valley View Memorial

Gardens following a Memorial Service conducted in the Langley church on February 28, 1984. Pastor Bradley of the Langley church officiated with Pastor Bob Tetz of Vancouver assisting.

ROSELLE - Mrs. Jennie Bertina Roselle of Lacombe, Alberta, passed away on March 5, 1984. Born on October 2, 1891, in Washington, U.S.A., she moved to Alberta in the spring of 1914 with her husband, Archie Burdick, and farmed in the area east of Lacombe. Mr. Burdick died in 1927. In 1933 she was united in marriage to Colin Roselle. She became a member of the Lacombe Seventh-day Adventist Church on April 20, 1946. She is survived by a daughter, Nellie Morris, a son Joe, 8 grandchildren, 22 greatgrandchildren, 11 great-great-grandchildren, one sister, one brother, and several nieces and nephews. Funeral services were conducted by Elder Don Corkum.

SCHABER — Harold John Schaber, beloved husband of Mrs. Mavis Schaber, Calgary, died on March 26, 1984. Born in Calgary, Mr. Schaber was educated at DeWinton, Alta., and had spent all his life in Calgary. He was employed with the University of Calgary until his retirement in 1980.

Mr. Schaber is survived by his wife, four sons: Allan, Todd, Curt and John, three daughters: Lorraine, Karen and Krista, a grandson Daniel John, all of Calgary, and two sisters.

Funeral services were held at the Central Seventh-day Adventist Church, Calgary. Pastor Elmer Koronko officiated. Interment was at Canmore Cemetery.

SHEARER — Rachel Shearer (nee) Stanwick was born in 1907 in Hamar, Norway. She passed away suddenly on March 27, 1984.

She was married to Charlie Shearer in 1932, She leaves to mourn her husband, Charlie, two daughters, Norma Rice and Joyce Apple, one son Jim, several grandchildren and friends.

The family awaits that glorious morning of glad reunion.

Ted Andrews

SIMPER — Mrs. Helen Tilda passed to her rest April 5, 1984 in the Bethany Care Centre in Calgary, Alberta. Mrs. Simper was born at Bittern Lake, Alberta in 1900. She is survived by a son Bill Harris, a grandaughter and two greatgrandchildren. She is also survived by a sister and a brother. Mrs. Simper was a lifelong Christian and became a Seventhday Adventist in 1978. The funeral was held at Calgary Central Seventh-day Adventist Church with Pastor Elmer Koronko officiating.

SNOWDEN — Wilfred Snowden was born at Markinck, Saskatchewan on October 20, 1907, and passed to his rest March 25, 1984 in Chilliwack, British Columbia.

Surviving are his loving wife Gwen, a son Arthur, a daugther Joy, 16 grandchildren, 11 great-grandchildren, 3 sisters, a brother, and a large number of friends.

Wilfred was baptized in 1979 having made a personal commitment to Jesus Christ. Trusting in the saving grace of his Lord, he awaits the second return of Jesus and the Blessed Hope. The service was conducted from the Henderson Funeral Home in Chilliwack. Words of comfort were spoken by Pastors S. Petr and A. Lennox.



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