


CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

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Unanswered Prayers

Like some schoolmaster, kind in being stern,
Who hears the children crying o'er their slates,
And calling, "Help me, master," and yet helps not,
Since in his silence and refusal lies
Their self-development, so God abides,
Unheeding many prayers. He is not deaf
To any cry sent up from earnest hearts;
He hears, and strengthens, when He must deny.

He sees us weeping o'er life's hard sums;
But should He dry our tears and give the key,
What would it profit us when school were done
And not one lesson mastered?

What a world
Were this if our prayers were granted!
Not
In famed Pandora's box were such vast ills
As lie in human hearts. Should our desires,
Voiced one by one in prayer, ascend to God

And come back as events, shaped to our wish,
What chaos would result!

In my fierce youth
I sighed out breath enough to make a fleet,
Voicing wild prayers to heaven for fancied boons

Which were denied: and that denial bends

My knee to prayers of gratitude each day

Of my maturer life. Yet from those prayers

I rose always regirded for the strife,
And conscious of new strength. Pray on, sad heart;

That which thou pleadest for may not be given;

But in the lofty altitude where souls
Who supplicate God's grace are lifted, there

Thou shalt find help to bear thy future lot

Which is not elsewhere found.

—Selected.

The Truth Taking Root

"The truth has been taking root in the hearts of the natives living near us, and several have begun to obey the Lord. I organized a church at the mission last Sabbath."

So writes Elder W. S. Hyatt, from the Maranatha Mission, South Africa. He goes on: "It was a good day for our little church. After the Sabbath-school, I spoke, and Brother Moko interpreted for us. The Lord greatly blessed his Word spoken. At the close of the service, five adults presented themselves for baptism. One was a man, living near, for whom all had been praying to accept the Sabbath, but no one knew that he had decided to obey. In the afternoon, we had the Lord's supper for the first time. It was a precious occasion, that bound the hearts of the 'little flock' closely together. Our church numbers thirty-two—ten Europeans, and twenty-two natives. There are seven more natives

keeping the Sabbath. We are encouraged to see the adults accepting the message, and some of them are developing into good workers."

This is a sample of the reports coming from many lands. It is the giving of God's Word that touches hearts in China, India, Africa, and everywhere. The living Word produces results. Hearts respond, and in turn go out to tell their friends the blessed story.

That old native in Basutoland told it in few words when he turned back two times from his hut to thank the missionary for bringing to him "the sweetest message I have ever heard." He had heard for the first time that Jesus is coming soon.

That strong man in China, formerly a soldier, who burst into tears as he listened to one of our young missionaries, expressed the feelings of many a heathen heart. When asked what the trouble was, he said he was crying because his heathen father and mother had not heard these things before they died.

Right here in the midst of a prosperous summer we shall have an opportunity to express our love for the souls of men by dedicating some of our property to God. Now is the time to make investments that will yield rich returns in the kingdom of God. By and by it will be too late. Every swiftly-passing year hastens us on to that time when the work of God shall be finished in all the world. While mercy lingers, while doors are open, and hearts respond, shall we not hasten out into the whitened fields earnest reapers to garner the golden sheaves? Let us respond liberally, Sabbath, July 1, with our offerings.

T. E. Bowen.

"No sooner does the child of God approach the mercy-seat than he becomes the client of the great Advocate."

"The blessed hope of the second appearing of Christ, with its solemn realities, needs to be often presented to the people."

Notes by the Way

Tuesday morning, May 2, in company with Elders E. T. Russell and L. W. Terry, I left the Clinton German Seminary, and a few hours' ride over smiling fields in western Missouri and southeastern Kansas brought us to Oswego, Kans., where we were entertained at the Strode Academy. We found this school family, numbering nearly one hundred, earnestly pursuing the work of the closing weeks of another successful school year. Considerable time was spent in counseling with the board of management, and some important changes in plans for the future work of the school were decided upon. It was decided to remove the large part of the school building from its present site, and place it upon the same ground, and in close proximity, to the dormitory building. One wing of the building will remain in its present location, and will be occupied by the church school.

Wednesday evening I had the privilege of speaking in our church building in Oswego to a well-filled house, mostly members of the church. At the close of this service, I parted company with Elder Russell, leaving for Kansas City, and thence to College View, where I arrived Friday morning, and spent the day in counsel with members of the Union College Board. Sabbath I spent in Hastings, Nebr., where, in the afternoon, I had the pleasure of speaking for a short time to a group of our people assembled in Heartwell Park, near the Sanitarium building. As I looked upon our conveniently arranged Conference office building; our beautiful little Sanitarium building, which has been well filled with patients most of the time since it opened its doors; our nice, commodious church building and a number of near-by residences of our people, tender memories were awakened in my heart of the many unmistakable evidences of God's goodness and of His guiding hand in the experiences which led to the establishment of our work in this beautiful western city, where four years ago there was not a representative of this message. Evening after the Sabbath, I left for my home in Boulder, where I arrived Sunday morning.

As a result of an unexpected turn in the wheel of fortune, I find myself back in College View, having been asked to take the editorship of the *OUTLOOK*. If I may be permitted a word of a somewhat personal nature in this connection, I have a high ideal of what this Central Union Conference paper ought to be. I therefore enter upon this work with no little misgiving as to my ability to reach the ideal in the part that belongs to me in making the *CENTRAL UNION OUTLOOK* all that its name implies. I wish to make a most heartfelt appeal to my fellow-workers throughout the field for that spirit of co-operation which alone can make the *OUTLOOK* a medium of communication

and information of the progress of the message within the borders of the Central Union Conference. "*Report, and we will report it.*" Next to being a servant of Jesus Christ, every worker should realize that he is a servant of the conference and of the people for whom he labors, and that the people have a right to know what he is doing. Not only do the people have a right to know where the workers are and what they are doing, but most people desire such information. We recently heard the excuse made by one of our workers for not reporting that he did not believe in letting his right hand know what his left hand was doing. How shall we treat this excuse? Well, I suppose, it may be possible for some dear, honest worker to get such a twist in his brain or to get one of the wheels in his mental machinery so out of gear that he may really think this is a good excuse. In most cases, we opine that the real reason why the right hand does not want the left hand to know what it has been doing is because it has been doing little or nothing. "*Report, and we will report it.*"

A. T. R.

Our Able Minister

This is a title that has, not inappropriately, often been applied to our good old church paper, the *Review and Herald*. Some advocate the need of the local conference paper; the demand for the Union Conference paper is now clearly recognized everywhere. But none of these papers can, or should attempt, to take the place of the *Review*. Every English-speaking family in every church who can possibly afford it ought to have the *Review*. Every church ought to see that every family represented in its membership, too poor to take the paper, should have it supplied to them.

In 1874, when the entire membership of this denomination was only 7,000, the *Review* had a weekly circulation of 5,700. That meant four copies of the *Review* for every five Sabbath-keepers. If the *Review* to-day had proportionally as wide a circulation among English-speaking Seventh-day Adventists as it did thirty-seven years ago, its circulation now, instead of being 14,848, as reported, would be over 50,000. Do not we, as conference officers and public laborers, have an obligation resting upon us to see that the *Review* is placed in the homes of our people.

Brethren, fellow-laborers, we mourn the fact that apostasies from the truth are becoming frequent. Many who are embracing this message in more recent years know nothing of the early experiences connected with the work in earlier times. Most of the old pioneers in the message have passed away. Here is this grand old warrior, who put on the harness in 1850, and every week from that time till now, amid all the varying experiences that have come to this people, has boldly and nobly

stood for all that is truest and best in the principles of the Third Angel's Message. Mark it, those who apostatize from the truth are not those who read the *Review*, and thus keep in touch with the living issues of this ever world-widening message. When a few more—only two or three more—of these who had an experience in the early days of the message, shall pass from us, the good old *Review and Herald* will be the only living link to connect us with the rise and early experiences of the message. We owe it as a solemn obligation to the believers in this message to greatly extend the circulation of the *Review*.



Churches, Special Notice!

Sabbath, July 1, is the date fixed by the General Conference for taking our regular mid-summer offering for foreign missions. We most earnestly urge that in every church in the Central Union Conference the quarterly meeting service will either be held on the last Sabbath in June or put over till the second Sabbath in July, in order not to have it interfere with the Mid-summer Reading which has been prepared by the General Conference Committee.

It is an awful fact that some of our faithful men and women whom we have sent to foreign fields are dying on the battlefield; others are stricken down with disease, and still others are compelled to return home on account of failing health. It is a still more appalling fact that these brave workers are falling at their post, many of them, because we do not care whether they live or die. We are not providing them with suitable homes in which to live, and we are barely providing them with means with which to secure the necessities of life. The sacrifices we make to put means into this mid-summer offering will be our testimony as to how much we care for the souls and bodies of those whom we ask to leave all the comforts of the home-land to give their lives to the spreading of the message in distant and difficult parts of the earth.

Do not fail to read carefully and ponder well the article in another column from the pen of T. E. Bowen, entitled "The Truth Taking Root."

"The return of Christ to our world will not be long delayed. Let this be the key-note of every message."

"God does not want His work to be continually embarrassed with debt."

One of the old veterans in the cause of the Third Angel's Message says:—

"I would not know how to get along without the *Review*. It ought to be in every family of Seventh-day Adventists. Those who do not have it are invariably behind in the knowledge that is necessary for the spiritual growth of our people. Other periodicals have their places, but none takes the place of the *Review and Herald*."

As a sample of the many kind words received concerning the first copy of the *OUTLOOK*, we quote the following from a brother in Kansas:—

"I have just received a copy of the nice little paper, and I like it splendidly. I have been looking forward to the first issue with a longing desire, knowing that it will not only take the place of the Conference paper, but much more. It is filled with the best of the wheat. May God bless the little paper and make it a blessing to all. Accept remittance for two years' subscription, and my thanks for the first number you sent. I pray that the paper may fill the place appointed for it."

The following is taken from a letter just received from a dear old sister at Norfolk, Nebr.:—

"I have received the *OUTLOOK*. I am so pleased with it. Am so glad the dear Lord has so many children to work for Him. I believe if I could only meet some of the Lord's ministers, and they would pray for me and anoint me with oil just as the Bible tells us, I am sure my dear Lord would heal me. I have not been able to hear a sermon nor a prayer for thirty years. The time seems long. My faith is all that keeps me here. I am not able to work for the Lord, nor do my own work. I am so thankful I am able to get my Bible lessons every morning and evening. I enjoy keeping the Lord's true Sabbath. I am planning to give an offering for the Lord's work. I enclose twenty-five cents for the paper."

Notice to Wyoming Enterprise Subscribers

At the recent session of our conference, action was taken to make the *OUTLOOK* our medium of communication in this conference, and to discontinue the *Enterprise*. This issue of the *OUTLOOK* is being sent to subscribers of the *Enterprise* whose time has expired. It is a sample copy. We hope you will read it carefully, and send in your subscription. The price is only fifty cents per year. The United States postal laws limit the number of sample copies which may be sent out, and the publishers are not allowed to furnish any further sample copies to persons to whom this issue is sent. Therefore we repeat the invitation for you to subscribe for this paper before you forget it. Subscriptions may be sent direct to the *OUTLOOK* at College View, Nebr., or to our conference office.

E. A. Curtis,
Pres. Wyo. Conf.



The School of the Hereafter

Heaven is a school; its field of study, the universe; its teacher, the Infinite One. A branch of this school was established in Eden; and, the plan of redemption accomplished, education will again be taken up in the Eden school.

Between the school established in Eden at the beginning and the school of the hereafter there lies the whole compass of this world's history,—the history of human transgression and suffering, of divine sacrifice, and of victory over sin and death. Not all the first school of Eden will be found in the school of the future life. No tree of knowledge of good and evil will afford opportunity for temptation. No tempter is there, no possibility of wrong. Every character has withstood the testing of evil, and none are longer susceptible to its power.

There, when the veil that darkens our vision shall be removed, and our eyes shall behold that world of beauty of which we now catch glimpses through the microscope; when we look on the glories of the heavens, now scanned afar through the telescope; when, the blight of sin removed, the whole earth shall appear "in the beauty of the Lord our God," what a field will be open to our study! There the student of science may read the records of creation, and discern no reminders of the law of evil. He may listen to the music of nature's voices, and detect no note of wailing or undertone of sorrow. In all created things he may trace one handwriting,—in the vast universe behold "God's name writ large," and not in earth or sea or sky one sign of ill remaining.

There will be open to the student history of infinite scope and of wealth inexpressible. Here, from the vantage-ground of God's Word, the student is afforded a view of the vast field of history, and may gain some knowledge of the principles that govern the course of human events. But his vision is still clouded, and his knowledge incomplete. Not until he stands in the light of eternity will he see all things clearly.

All the treasures of the universe will be open to the study of God's children. With unutterable delight we shall enter into the joy and the wisdom of un-fallen beings. We shall share the treasures gained through ages spent in contemplation of God's handiwork. And the years of eternity, as they roll, will continue to bring more glorious revelations. "Exceeding abundant above all that we ask or think" will be, forever and forever, the impartation of the gifts of God.

The life on earth is the beginning of

the life in heaven; education on earth is an initiation into the principles of heaven; the life-work here is a training for the life-work there. What we now are in character and holy service, is the sure foreshadowing of what we shall be.

Mrs. E. G. White.

Recruiting Centers

Our eyes turn with expectation and hope toward the two large training schools and the eight intermediate schools in the Central Union Conference, as recruiting centers from which young men and women, in the strength and vigor of youth, shall go forth to help finish the great work committed to the hands of this people.

It is an inspiring thought to know that more than one hundred students from our schools are actively engaged in some branch of the Master's work during the present vacation. Nearly half that number have gone forth from the Clinton German Seminary at the close of its first year's work. Each tent company in the South Missouri Conference has a young man from the Seminary to act as tent-master, while about forty-five from that institution are in the canvassing work. Let us pray earnestly that God may greatly bless this army of our young people, give them good success in the summer's work, bring them back to our training schools to finish their preparation for service, and then thrust them forth into the great world-wide, whitening harvest fields.

An Interesting Experience.

Elder C. J. Kunkle, of St. Louis, in a private communication, says: "Yesterday we met with quite a remarkable experience. Elder Trubey and I were sitting on the steps of the church when a well-dressed gentleman came to us and inquired for the pastor of the church. He proved to be a Lutheran minister of education and refinement, speaking six languages. He spent eight years in Australia, and has just returned to this country on account of his wife's failing health. He claims to be keeping the Sabbath, and that he became convinced on this question by trying to defend Sunday-keeping when some of the members of his church had become interested in the Sabbath question. The opportunity now presents itself for him to present his views on the Sabbath question before a gathering of the highest officials of that denomination, at a synod soon to be held. He is a well-appearing man, and rather unassuming in his manner. He stands alone, as his wife is opposed to the stand he has taken. He seems determined to keep the Sabbath, and, being without means, it will bring him to a test on that point. He evidently does not know much about our position on other points, but he is going to study. He will have a good opportunity to do so now, as his wife must remain in this city for some time taking treatment. I hope we can win him fully to the truth."



Ownership and Stewardship

GOD'S OWNERSHIP

Matt. 22:21.

Caesar in this text represents civil government. To what extent are the rightful claims of Caesar binding upon us?

How fully are God's claims upon us to be met?

Ps. 100:3.

To whom does man belong, by right of creation? Note the reading in the Revised Version.

1 Cor. 6:19.

To whom does man not belong? Has a man then a right to devote his life to the service of self?

1 Cor. 6:20.

Who has the right to the double ownership of man?

"Tithes and offerings for God are an acknowledgment of His claim on us by creation; and they are also an acknowledgment of His claim by redemption."—Vol. VI, p. 479.

Ps. 24:1.

Who is the rightful owner of the earth?

Ps. 50:10-12.

To whom does "the thousands of cattle upon all the hills" belong?

Haggai 2:8.

Who claims ownership of all the gold and silver in the world?

Gen. 2:16, 17.

What reservation did the Lord make when He placed man in the Garden of Eden? Of what was this one tree a constant reminder?

"This tree God reserved as a constant reminder of His ownership of all."—Vol. VI, p. 386.

Do we now have a similar reminder of God's ownership of all?

"So it is with God's claim upon us. He requires that one-tenth of all shall be faithfully laid aside for His work. By faithfully obeying this requirement, we acknowledge that all belongs to God, thus acknowledging His ownership of soul, body, spirit, and property."—Id.

Malachi 3:8-12.

When does the message contained in this scripture have its special application?

"The Lord has given His people a message for *this time*. It is presented in the third chapter of Malachi."—Vol. VI, p. 384.

Gen. 14:18-20.

Under what priesthood was the tithing system practiced as shown by this scripture? Into what later priesthood was it incorporated?

Heb. 5:6, 10; 6:20; 7:11, 15, 17, 21.

To what order of priesthood does Christ, our High Priest, belong?

"This distinct arrangement was made by Jesus Christ Himself."—Vol. VI, p. 384.

Acts 5:1-11.

What constituted the great sin of Ananias and Sapphira?

"The history of Ananias and Sapphira is given us that we may understand the sin of deception in regard to our gifts and offerings."—Vol. V, p. 148.

Joshua, chapter 7

What was the cause of Israel's defeat at the battle of Ai?

"If the presence of Achan was sufficient to weaken the whole camp of Israel, can we be surprised at the little success which attends our efforts when every church and almost every family has its Achan? The work might have gone forward with far greater power had all done what they could to supply the treasury with means."—Vol. V, p. 157.

Eccl. 8:11.

Because the judgments of God do not fall upon the sins of Israel now as speedily as they did upon Ananias and Sapphira, and upon Achan of old, will retribution be any less certain in the final day of accounts?

APPOINTMENTS

Central Union Campmeetings

Nebraska (local), Palmer, July 24-30.

South Missouri, Springfield, Aug. 3-13.

East Kansas, Ft. Scott, Aug. 10-20.

East Colorado, Denver, Aug. 17-27.

Nebraska (local), Norfolk, Aug. 21-27.

North Missouri, Hamilton, Aug. 24 to

Sept. 3.

West Kansas, Wichita, Aug. 31 to

Sept. 10.

St. Louis Mission, Sept. 6-13.

West Colorado, Grand Junction, Sept.

14-24.

A Sabbath-school and Young People's convention will be held at the Kansas City (Kansas) First Church, June 24 and 25. All the schools and societies that can should be represented at this convention, and thus help to make it what it ought to be, a season of refreshing from the Lord. A cordial invitation is extended to all. Entertainment will be provided for those who attend the convention.

Libbie Straight, Supt. S. S.

Myrtle Davis, Pres. Y. P. M. V.

By invitation, no hindering providence, I will meet with the church at Cortland Sabbath, June 24.

J. S. Hart.

"There are thousands upon thousands, millions upon millions, who are now making their decision for eternal life or eternal death."

Religious Liberty.

Blue Laws at Garden City, Kans.

At their last city election, the church people of Garden City, Kans., picked up a man who is proprietor of a cigar and news stand, and made him mayor of the city. Since his election, he has shown himself a faithful machine in the hands of the church people.

They have already succeeded in restricting the Sunday mail service, and prohibiting the sale of cigars, tobacco, and magazines on that day. This state of affairs has aroused considerable criticism on the part of those who have been accustomed to get their mail, and buy cigars, magazines, and the like on Sunday.

Following are a few quotations from the Garden City *Evening Telegram* editorials:—

"If we're going to have Blue Laws in the Good Old Town, why not have them right?"

"The ordinance which Mayor ——— says he will enforce—and which his new marshal, G— M—, doubtless will sincerely try to enforce—says that no goods shall be exposed to sale, and evidently would give abundant latitude for closing things up on Sunday.

"But why not go clear down the line?"

"If we're going to have Blue Laws, why not close the livery barns, the garages, the electric light plant, the ice plant, the railroad, the hotels and restaurants?"

"If a man can't buy a newspaper or magazine or cigar on Sunday morning without falling athwart the stringent provisions of a tomfool ordinance, why not go further and make it impossible for any other thing to be done? Is it less disgraceful for a good church brother to go to a livery barn on a pleasant Sabbath afternoon, get a team and surrey, and take his family out for an airing, than for the non-church-going citizen to step into a drugstore and buy a cigar and a magazine?"

The following evening, the editor of the *Telegram* says further, editorially:—

"Speaking of the Blue Laws, why not bar the ministers too?.....: This is not said in any disparaging way, but with an element of seriousness.

"The *Telegram* merely intends to point out how utterly ridiculous and absurd are those Blue Laws which suddenly are to be imposed upon this Good Old Town.

"Let's go the limit—or else be reasonable, and act like men."

It is worthy of notice that the mayor himself kept his place of business open every Sunday morning until about two weeks ago, when, in harmony with the wishes of the voters who put him in office, he announced through the papers that he would make no more sales on Sunday.

Last night's *Telegram* gives the following news item, which I quote in part only:—

"At the suggestion of Mayor ———, the Sunday-school Federation has outlined a plan of procedure, to be administered by a standing committee, that will help in *law enforcement* and be a sort of cabinet for the mayor.

"This is done under the name of 'The Good Citizens' League.'"

In the chairman's report, we learn that the purpose of the league "*shall be to support our county and city officials in the enforcement of all laws and ordinances, and to encourage the passage of such laws and ordinances as are needful.....We will assist our officers...to secure the conviction of all offenders against the laws and ordinances.*"

All citizens "*who favor good government*" (the league to decide what constitutes "good government," of course) are asked to become members of the Good Citizens' League.

Fifty years ago, people scoffed at the idea of a union of church and state in America. To-day, we see God's prophetic Word rapidly fulfilling. The image of the beast is about to speak. God's people are soon, very soon, to receive their final test. Are we ready for the issue? Let us pray as never before that God may keep us in this dark hour which is coming upon the world, because the enemy of our souls is seeking to thwart God's plan in our behalf.

If we remain faithful, the same God who delivered the three Hebrews from the fiery furnace, and Daniel from the lions, is abundantly able to save us in these last days.

Orno Follett.



From Elder Russell

I left Lincoln for New York City the evening after the Sabbath, June 3. At early dawn Sunday morning, we were greeted by the smiling fields of Iowa, tinged with a brighter green than usual by the refreshing showers of rain that had recently fallen. On reaching Chicago, we found the heat very oppressive. The thermometer registered the hottest day of the year.

At 9:30 p. m., we left Chicago, via the Erie Railroad, passing through Indiana and Ohio, and made a brief stop in Erie County, Pennsylvania, visiting relatives and friends. In this locality we were surprised to find farm property selling for less than the improvements cost. Thursday, June 8, we stopped off one train at Jamestown, N. Y., to greet old-time acquaintances. It was a great

treat to meet with those with whom we had associated in by-gone days. We reached New York City Friday, June 9, and at once wended our way to the *Review and Herald* Branch, located at 32 Union Square. We were greeted by the affable manager, Brother L. W. Graham. Here we met Elders R. A. Underwood, G. F. Watson, and Chas. Thompson, presidents of the Northern, Southwestern, and Southeastern Union Conferences. We are to sail on the steamship "Celtic" of the White Star Line.

I hope the Lord may especially bless the work in the Central Union Conference. We have just received the first copy of the *OUTLOOK*.

E. T. Russell.

The Holbrook Campmeeting

This meeting is now in the past. About one hundred and twenty-five of our brethren and sisters living in the southwestern part of the state availed themselves of all or a part of this meeting. To see covered and uncovered wagons, pulled by the common horse, come into the camp was a gentle reminder of the early days when more than half of our people came to campmeeting in this way. All seemed happy and appreciative of the privileges they were to enjoy. Owing to the drought for several years, our people are short of cash, and the greatest economy and plainness was manifested everywhere in the camp. Notwithstanding the dust storms and heavy winds, we were able to hold all the regular services; in fact, we had no trouble with the tents.

From the first, a spirit of seeking God was very evident. The people came hungering for the bread of life. The Lord did not disappoint us as we called upon Him, and truly our souls were watered as we waited before Him.

The children and young people were given special attention, under the direction of Sister Teeple and Brother George. We were glad Elder House's health permitted him to enter into this meeting with power.

Sabbath afternoon the workers met for prayer and counsel, and considered the matter of calling for help for foreign fields. It seemed almost impossible that any one could do anything, considering their financial condition. However, it was decided to set forth the finishing of the work and the needs of the distant lands, after which we enjoyed a social meeting in which each one was permitted to state before God what he could give to advance the cause. I shall never forget this meeting. There was no gold nor silver that could be drawn from the banks, but our people responded with horses, cows, calves, and nearly every clean animal found upon the farm. Sister Ake, of Beaver City, age eighty-three years, presented a quilt to the Lord upon which she had worked for three years. She declared the proceeds from the sale of it should go to foreign missions.

As she told how she had toiled in her feebleness, our hearts were moved at the thought of her giving the product of all those long days of work to the needy cause. The quilt was purchased at \$10, and the happy expression that came over Sister Ake's face we will remember for many days to come. When we had closed the meeting, it was found that nearly \$500 was promised to foreign missions. This example is worthy of imitation on the part of our people everywhere.

So far as we know, there has never been any work done in Holbrook by Seventh-day Adventists. The people seem hungry to hear the truth, and they requested the meetings to be continued. We secured a splendid location on Main Street, and Brethren House and Schick will continue the meetings. We confidently believe the Lord will gather out a people in this place who will keep the commandments of God. If the Holbrook meeting is an indication of what our local campmeetings can be, I am sure we shall not regret the plan in vogue for this year to hold several such meetings. May the Lord bless our dear people all over the Conference.

J. W. Christian.

A Further Word from the Holbrook Campmeeting

Elder B. L. House, writing from Holbrook, Nebr., says:—

"This is a very nice little town in southwestern Nebraska, with a population of about five hundred. The local press and people of the town gave us a very cordial welcome during our local campmeeting just held. The evening hour was occupied in presenting some phase of present truth. The tent would not hold the crowds that came to these meetings. This is the first time that our people have ever attempted any work here, which made it a very favorable place for a meeting of this kind.

"I never attended a meeting where there was a sweeter spirit of harmony and love than we had at this meeting. As far as we were able to discern, it was a success in every way. The Spirit of the Lord was in the camp, and old and young reconsecrated themselves to God. Nine young people gave their hearts to the Lord.

"It was decided for Brother L. B. Schick and me to remain in Holbrook to hold a series of meetings. We moved our tent into the center of the town, and began our meetings without a break of a single night after the campmeeting closed. Although our first meeting in the new place was held on Monday night, over one hundred of the town people were present. We ask an interest in the prayers of God's people for the work in this place."

"The church of God below is one with the church of God above. Believers on the earth and the beings in heaven who have never fallen constitute one church."

Wyoming Campmeeting

The first in the series of state campmeetings to be held in the Central Union Conference during the present season is in session at Crawford, Nebr., at the time when these lines are being written. It is the fourth annual conference and campmeeting of the Wyoming Conference. The camp is beautifully located in the City Park, where similar gatherings have been held in years gone by, when that territory was a part of the Nebraska Conference.

In company with Prof. Frederick Griggs and Elder Meade MacGuire, I arrived on the ground at the beginning of the meeting, and it was a source of deep regret to Professor Griggs and myself that we were obliged to leave on Sunday evening, the third day of the meeting.

We feel sure that if the first part of this campmeeting is an index of the remaining part, it will be the best campmeeting ever held in the Wyoming Conference. There were present as laborers from outside the conference, Elder W. F. Kennedy, president of the West Colorado Conference, Brother C. G. Bellah, Prof. Frederick Griggs, and the writer. Dr. H. A. Green, medical superintendent of the Boulder-Colorado Sanitarium, and Elder J. W. Christian, president of the Nebraska Conference, were expected to be present during the latter portion of the meeting.

About the usual campmeeting daily program was arranged for, and all the meetings, not excepting the business proceedings of the conference, were characterized by the good spirit of the Master, and at times the entire congregation was melted to tenderness. Elder MacGuire was doing excellent work with and for the young people, a goodly number of whom were present and responded to the instruction given.

One feature introduced into the Sabbath program proved to be a very pleasing, and, I believe, profitable one, and one that I hope to see followed in other meetings this year. Usually at our campmeetings the Sabbath program, especially of the forenoon, is crowded very full. At this meeting the regular Sabbath forenoon service began at 9:30, giving plenty of time for a good revival service following the sermon, no one becoming weary, and the service closing some time before the regular dinner hour, instead of running half an hour past the time, as is frequently the case. Instead of a preaching service in the afternoon, that hour is given to the Sabbath-school, affording plenty of time for a short talk on foreign missions at the close, before the offering is taken. I have never seen the services at a campmeeting on the Sabbath so much enjoyed and so heartily responded to as at this one. I most heartily commend to the program committees of our remaining campmeetings this year the favorable consideration of giving this plan a trial.

Others will report the latter part of this good campmeeting later.

A. T. R.

Omaha, Nebr.

We have erected our tents on two beautiful lots in a Scandinavian community and commenced meetings Sunday, June 11, at 3:00 p. m. We have had no trouble as yet with the bad elements, as we were warned we might have, but sin abounds everywhere, and near-by is a well-patronized saloon. Our company consists of Lars Neilson, W. A. Erickson, two lady Bible-workers, and the writer. Pray for the success of the work here.

Fred Johnson.

Since coming to Omaha last fall, I have been the only English conference worker in this city, which has more than one-seventh of the entire population of Nebraska. Yet I am not alone in this great work. The Lord has a number of live church workers here who find time to sell books, give away tracts, hold Bible-readings, and do Christian-help work. Dr. Kani and wife conduct treatment rooms in the heart of the city, with more patients than they can handle at present. They have four nurses in training, who assist them in their work.

Two tent meetings will be conducted in the city this season, one each in the English and Scandinavian languages.

The first number of the OUTLOOK has just come to hand, and I am greatly pleased with it. It is of more interest to me because it represents more of the workers and more of the progress of the message.

P. A. Field.

East Kansas Campmeeting

The matter of locating our campmeeting has been a very difficult one. One reason for this is that many of the parks that heretofore were accessible for campmeetings have been turned into amusement parks, which make them not the most desirable for religious services. We have visited many towns in eastern Kansas in our effort to find a suitable location. Ft. Scott was finally suggested. We visited the place, and were cordially received by the mayor of the city and the chairman of the park board, who made us what we consider a very liberal proposition, with the request that we hold our yearly conference in their city park.

After considering this proposition, it was voted by the committee to accept this offer; so our campmeeting for the East Kansas Conference will be held in Ft. Scott, August 10-21. Now, we trust, brethren, that every one will lay his plans immediately to make this meeting one of the best that has ever been held in the Kansas Conference.

Now a word concerning tents. We will be able to furnish you tents at the following prices:—

14x24, 5-room, 6-foot wall.....	\$7.50
12x16, 2-room, 6-foot wall.....	\$4.50
10x20, 3-room, 6-foot wall.....	\$4.75
10x14, 2-room, 6-foot wall.....	\$3.50
12x14, 3½-foot wall.....	\$2.75

In order that we may furnish you tents, it will be necessary for all to send their orders for tents to this office, stating plainly the size of the tent you wish. Address 821 West Fifth Street, Topeka, Kans.

L. W. Terry.

Kansas City, Kans.

As the columns of the OUTLOOK afford an opportunity to hear from others and tell the people what is going on, I will send in a line to say that the work is onward in this part of the field, and we are of good courage, though we have many perplexing problems to meet.

Since the first of April, my time has been spent in the interest of the work in Kansas City, and I am glad to say that something is being done in this needy place. The church, generally speaking, is alive to duty, and is getting the truth before the people in various ways, some by doing personal work in the homes and others by getting them out to the Sabbath and Sunday-night meetings. In view of the interest that had been worked up, the committee decided that a tent effort should be held here, and accordingly an effort was started Sunday, June 4. A goodly number were present at the first meeting, and the attendance has increased each evening until now our tent is well filled. The interest is good, and many seem anxious to hear the truths of God's Word.

Brother Ames has joined me in the work here, and we ask that you unite with us in prayer that the Father may use us as instruments in His hands to do the work He has for us to do, that souls may be saved in the kingdom as the result of the effort put forth.

W. H. Clark.

Sabbath-school and Young People's Convention

Having been postponed from an earlier date, a Sabbath-school and Young People's Convention was held at Tampa, Sabbath and Sunday, June 3 and 4. Elder L. W. Terry, Sister Belle Emerson, J. H. Roth, and S. S. Shrock were present from a distance to assist in the work of the convention. The Tampa church provided entertainment for the visiting brethren and sisters from surrounding churches, the following churches having the strongest representation: Lehigh, Durham, Hillsboro, Herington, and Canton. It was evident that not only had preparation been made to meet and entertain the visiting members of other Sabbath-schools, but the people had prepared their hearts to meet the Master of assemblies.

Our people have a neat and commodious house of worship, about two

miles south and two miles east from Tampa, with a seating capacity of 275. At the first service, on Friday evening, every seat was filled, and some had to stand. The regular Sabbath-school exercise was conducted on Sabbath morning at 10 o'clock, after which the first meeting of the convention was opened by Brother Ben Krauss, superintendent of the Tampa Sabbath-school. A question-box was provided at the first meeting, and a few minutes given at each meeting to answering questions, proved to be an interesting feature of the convention, as did also the full and free discussion of the various papers presented on different phases of Sabbath-school work. Another meeting to study the Sabbath-school work was held on Sabbath afternoon.

Sunday was given to the study of the young people's work. The motto of the convention was, "Forward, Upward, Homeward." Many interesting and profitable essays and talks were given during Young People's Day, by which all were benefited, and it is confidently expected to see better work done by the youth in the churches represented in the convention.

Brother E. A. Spady, principal of the public school at Lincolnton, with a company of the young people of the Tampa church whom he had trained for the occasion, rendered good music, which added much to the interest of the convention. We have a promising class of young people in this place, who, if properly trained, can do a great work for God.

Elder Shrock spoke three times, and all seemed to be refreshed and strengthened by the word spoken. This being Elder Terry's first visit to this part of the conference, all were pleased to meet him. The labors of Sister N. B. Emerson, Conference Sabbath-school Secretary, were also greatly appreciated in the convention. The Lord has many blessings for us when we are willing to break away from the cares of this life and spend some time together in studying how to do His work and how best to advance His cause in the earth. The results of the convention will not be confined to Tampa, but will be felt throughout all our German churches in this part of the country. At the close all expressed themselves as glad they had enjoyed the privilege of being present. May the Lord give us grace and wisdom to put into practice what we have learned while praying and studying together.

J. H. Roth.

West Kansas Workers

Following is the summer campaign outlined for the workers in the West Kansas Conference. Four tent companies will be in the field. Elder S. S. Shrock and Brethren Friesen and Mohr have pitched their tent at Pretty Prairie; Elder Huffman and Brother Shaw will work at Bennington; Elder Bringle and Brother Mathwig will take

their tent to Stafford; and Elder Godfrey and Brother Fesler will hold a tent meeting at Plainville.

Brother Nott will continue the work he has begun at Horace and vicinity; Brother Shafer will continue the work in the vicinity of Norwich; and Brother Follett will labor in Finney County.

We trust these dear workers will all be remembered day by day at the throne of grace, that God may use them in bringing many souls to a knowledge of the truth. N. T. Sutton.



Mrs. C. R. Kite, of Denver, Colo., is visiting her mother, Mrs. W. B. Hill, at College View.

Dr. W. E. Bliss, superintendent of the sanitarium at Melrose, Mass., recently visited the College View, Hastings, and Boulder Sanitariums.

Brother L. N. Muck has returned from the Pacific Coast, where he has been attending campmeetings in the interest of the *Christian Record* work.

A party of delegates to the General Conference Council, to be held at Friedensau, Germany, sailed from New York, June 10, on the White Star liner, "Celtic."

Prof. H. U. Stevens, of Union College, is visiting the churches of the Western Kansas Conference in the interest of the College and Hill Agricultural Academy.

At a recent meeting of the Colorado Conference Committee it was decided to hold the campmeeting in that conference in the city of Denver, on the same ground as was occupied last year.

Miss Ellen Lindholm, matron of the Hastings Sanitarium spent a few days with friends at College View, and is spending the remainder of her short vacation at Raymond, Nebr.

Elder L. F. Trubey, of the St. Louis Mission, writes, in a private communication: "To-day we laid plans for a public tent effort here as soon as we can get ready. I will do all in my power to make the work a success here this summer."

An action taken at the Wyoming Conference pledged the conference officers and the people of the Wyoming Conference to support the CENTRAL UNION OUTLOOK, and it was unanimously voted to discontinue the publication of the *Wyoming Enterprise*, their local conference paper.

Nebraska Notes

Brother V. W. Robb reports that there is an interest to hear the Word at Syracuse.

Brother G. C. George will spend a week at Holbrook, in the absence of Brother Schick.

Prof. Frederick Griggs left College View last Thursday to attend the Minnesota campmeeting.

Brother Schick is spending a few days at the Hastings Sanitarium taking treatment for nasal trouble.

Brother C. J. Paulson reports five as having taken a firm stand for the truth at Williams, and desirous of baptism.

Brother C. H. Miller writes: "I am now located at North Platte, and we are enjoying the best of health. We are ready for work."

Elder F. M. Corbaley spent Sabbath and Sunday, June 17 and 18, with the church at Grand Island, visiting our people in their homes while there.

Three candidates were baptized at the Holbrook campmeeting, while six others expressed their desire to be baptized at their home churches as soon as arrangements can be made.

Miss Alice Teeple spent a few hours at her home in College View, enroute to Winnetoon, where she will connect with a tent effort at that place.

We are glad to announce that the work at Kearney is being revived. Brother Bush, formerly of Iowa, has located there, and is gathering up the remnants of the Lord's heritage. A Sabbath-school has been organized.

The Hastings Sanitarium is being treated to a coat of whitewash on the inside and paint on the outside. The building will be very neat and attractive in its new garb.

Dr. O. H. Hahn was called to Missouri last week because of the serious illness of their child, who, with her mother, is visiting their parents at St. Joseph.

We are sorry to announce that during the Holbrook campmeeting the home of Brother W. B. Green, at Beaver City, was destroyed by fire. Their furniture, books, clothing, bedding, everything, burned up. When the word reached Brother Green at the campmeeting, it did not upset him as it would a great many. When asked if he would leave for home, he said, "I have nothing to go to, and I purpose to stay until the meeting is out," and he did.

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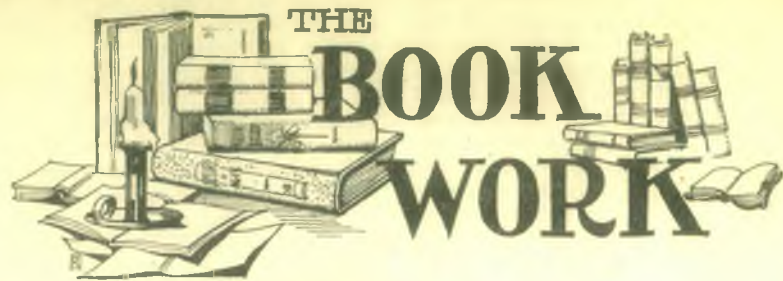
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Report for Week Ending June 2, 1911

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
East Colorado							
*John North	Heralds	29	3	\$ 6 00		\$ 6 00	\$ 28 00
*Roy Miles	G. C.	53	24	75 00	\$ 1 45	76 45	
J. L. Anderson	G. C.	44	19	63 00	2 50	65 50	125 00
Chas. Mahr	G. C.	50	14	46 00	13 50	59 50	
A. E. Gann	B. R.	21	9	33 00	7 80	40 80	1 50
Agents, 5		197	69	223 00	25 25	248 25	154 50
East Kansas							
John Atkin	D. & R.	18	6	21 00		21 00	
J. H. Jaeger	D. & R.	69	16	50 00		50 00	
C. W. Wagner	D. & R.	19	3	11 00		11 00	
M. H. Schuster	D. & R.	45	12	38 00	3 10	41 10	
Conrad Hein		40	11	35 00		35 00	
Agents, 5		191	48	155 00	3 10	158 10	
West Kansas							
Eddie Taylor	G. C.	30	9	33 00	4 50	37 50	
A. W. Cole	G. C.	40	4	13 50	7 50	21 00	
E. L. Guinn	G. C.	40	3	11 00	1 50	12 50	
M. W. Shidler	B. R.	38	13	42 00	5 25	47 25	
Mrs. L. R. Ackerman	Heralds	20	5	10 00		10 00	
Carrie Moon	Heralds	42	10	23 00	2 25	25 25	
Mrs. P. S. Hayes	P. G.	19	11	41 50	7 25	48 75	
Agents, 6		229	55	174 00	28 25	202 25	
Nebraska							
Wm. Boesser	G. C.	30	14	46 50	1 70	48 20	
Albert Deiss	G. C.	43	16	51 00	75	51 75	
David Harder	G. C.	54	4	12 00		12 00	
Eugene Sykes	B. R.	41	15	50 00		50 00	
J. H. Loomer	D. & R.	12	5	17 50		17 50	
John Hornbecker	D. & R.	24	3	9 00		9 00	
W. A. Long	P. G.	44	25	98 50		98 50	
Wm. Wirth	P. G.	48	23	89 50		89 50	
Frank Doll	P. G.	45	15	60 00		60 00	
Merton Helligso	P. G.	29	12	42 00		42 00	
Howard Wilson	P. G.	51	12	42 00		42 00	
Louis Specht	P. G.	54	12	44 50		44 50	
Agents, 12		475	156	562 50	2 45	564 95	
South Missouri							
A. M. Scheu	G. C.	23	1	3 00		3 00	
J. P. Gaede	G. C.	46	27	93 00		93 00	
G. F. Ruf	G. C.	32	7	24 00		24 00	
W. F. Surber	B. R.	48	35	110 50	8 35	118 85	
J. H. Allred	B. R.	39	26	84 50	19 10	103 60	1 85
Ralph Rhodes	B. R.	36	17	52 00	2 80	54 80	60
Bessie Allen	B. R.	30	27	103 00		103 00	
C. C. Voth	P. G.	15	4	16 00	2 40	18 40	
W. W. Boston	Misc.	29	2		2 90	2 90	
N. W. Guhl	D. & R.						39 00
Agents, 10		298	146	486 00	35 55	521 55	41 45
Grand totals: Agents, 39		1390	474	1600 50	94 60	1695 10	195 95

*Two weeks.

"Great Controversy" in Otoe County. He sends in a good report of \$51.75.

Although Brother Hornbecker is meeting many Lutherans in his work at Grand Island who are greatly opposed to our literature, he is of good courage. He has a good word for the the OUTLOOK.

Brother David Harder, one of the youngest canvassers who recently came

from the German Seminary, sends in his first report from Otoe County. Although he walked and was often tired, he put in fifty-four hours last week—a fine example for all.

Brother G. E. Kingman is canvassing in Gage County for "Bible Readings." He has had excellent success in the past, and we are trusting the Lord will continue to bless his labors.

We glean the following from reports and letters received from our canvassers in Nebraska:—

Brother Wm. Boesser, the College View shoemaker, has taken \$204.65 worth of orders for "Great Controversy" the last four weeks. He reports some excellent experiences.

Brethren Wm. Wirth and W. A. Long are canvassing in Boone County for "Practical Guide." Their report shows how well they have done.

Brother Frank Doll is again in the canvassing harness. An enthusiastic letter from him states that the Lord gave him \$77 worth of orders for his first week's work. He took \$24.50 worth of orders in one day.

We are glad to welcome one of our tried canvassers back to this Conference—Brother John Strahle.

Brother Carl Specht and Brother H. G. Abel will canvass in Cuming County for that good book, "Great Controversy."

Brother J. H. Loomer has moved his family to Hartington. While looking up a location, he made use of his prospectus and took \$53 worth of orders for "Daniel and Revelation." He says he has good territory for two or three years.

Brethren Howard Wilson and J. M. Ferguson had some trying experiences in York County. Some worldly agents had swindled the people, and when the boys showed our books, the people would not sign. Nevertheless, the Lord has given them success, and a postal states, "Please send us two guarantee books at once. We are taking five orders a day."

Do not become discouraged, canvassers, if during the first of the week orders are a little hard to get. Sometimes the last of the week is the best. Brother Helligso, writing from Fillmore County, says, "Thursday was my best day. I got six orders before dinner."

Brother Eugene Sykes sends in a good report from Dixon County for "Bible Readings."

Brother Albert Deiss, from the German Seminary, who was recently baptized at College View, is canvassing for