

# CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. I.

COLLEGE VIEW, NEBRASKA, JULY 18, 1911.

NO. 7

## Central Union Conference Directory

Office.....College View, Nebr.  
President.....E. T. Russell  
Vice-President.....A. T. Robinson  
Secretary.....Mettie Cornell  
Treasurer.....Union College  
Missionary Agent.....C. G. Bellah  
Educational Secretary.....Frederick Griggs  
Miss. Vol. Sec.....Meade MacGuire



## Two Experiences

Thus saith the Lord; Cursed is the man that trusteth in man, And maketh flesh his arm, whose heart departeth from the Lord. For he, like the heath in the desert, shall not see when good cometh; But shall inhabit the parched places, in a salt land not inhabited.

Blessed the man who in the Lord doth trust, whose hope the Lord is. As a tree planted by the waters, spreading her roots by the river, She seeth not when heat cometh, but her leaf shall be green, and she Careth not for year of drought, nor shall cease from yielding fruit.

Jer. 17:5-8.

## How About the Drought?

Has it struck your part of the harvest fields yet? (Matt. 13:38.) If so, when did things begin to get dry in your section? (Matt. 13:25, "But while men slept," etc.)

I imagine that some of our workers in the fields that are so far away that they are awake when we are asleep, perhaps in more than a phy-

sical sense, think that the drought section in this country is wide, high and long, and has in some parts even struck into the people as well as the land.

One-third of the \$300,000 fund raised, one-half the time in which to raise it gone, the need for it increasing in volume every day, and blessings unnumbered in store for those who will put their shoulders to the wheel and lift, being lost,—this is the situation we are facing.

Elder I. H. Evans doesn't call the condition in this country exactly a drought, but he infers something of the kind in these words:

"The more I see of the East, the more I am convinced that we are in the time when it is God's time for us to work. I have no language to set before you the situation and the needs. It is like a great campaign in war. The enemy is within reach; the advantages are all on your side; the enemy is disheartened, disorganized; his men are deserting and coming to your enfeebled ranks; you know, could you but rise and strike one blow, you have won the day; and yet notwithstanding all you see and know, you are unable to lift your hand to do anything.

"Your heart cries out for just one more company of fighting men; you pray; you walk the floor in despair; you pray for God to spare your men and help you to do something, and yet your condition is such that there is not a man you can move; not a company nor a division that can march a step; and day by day you see the opportunities slipping by, passing beyond all hope of return. Such are the conditions here in China. I cannot believe it is all of God. If God has opened these doors and made these possibilities, he made them for his church to step in to complete the work He has begun by His Holy Spirit.

"Last night we left a meeting in Changsa, Hunan, where there was an attendance of over seventy Sabbath-

keepers. I never saw people more eager to learn the word of God than this congregation.

"Five meetings a day for three weeks was a hard pull for Brother Cottrell. Of course we took hold and did the best we could. Doctor Selmon had to do his own work and translated for me. Today he is about tired out. We left Elder Cottrell last night without a soul to help him but a sick wife."

But how does it happen that Brother Cottrell is alone? What has become of Brother C. Sparks and wife, who were getting hold of the language so nicely, and helping at this point? A letter received from Brother Sparks last week tells about it.

"Mrs. Sparks has been in the hospital at Hankow for some time, and now they think it will be the best thing for us to return to the States to give her as good a chance to recover as possible. Neither of us want to leave if there is any possible way out of it. This is what trying to live in an unlivable place has done for us. Since we left Changsha some of the \$300,000 fund has arrived, and they are now putting up two houses there for the foreigners, but I am afraid it is too late to help us any. If we could only have had them to live in last winter, we would have been there yet doing our share of the work. And the work is surely prospering in Hunan. The church in Changsha has grown from a membership of four last fall when we went there to a membership of fifty now. That is besides the foreigners who have their membership there. Besides these, fifteen more have asked for baptism, but were advised to wait until they had studied a little more. Has Nebraska any church that has made such a growth as that? Do you wonder that we hate to leave such a work?"

Brother and Sister Sparks sailed for this country, it was expected at least, June 19—another rebuke to us for letting the drought "strike in."

They have in the last few months

had famine, riots and plague in China, but how about the "drought" conditions there?

One paragraph from a letter from Doctor A. C. Selmon, dated June 11th, says:

"In spite of the exodus of workers from this field recently (notice that statement please—"exodus of workers,") God is adding his blessing to the efforts of the few who are here and to the efforts of the Chinese workers, so that the work as a whole is making great progress. In the five months since the first of the year, over one hundred have been baptized. This is better than the record for any previous year in our history. The literature work, too, is booming. During the last eight months of the past year, the average issue of our Chinese paper amounted to 12,500 copies a month. Our issue for the current month of the Chinese *Signs of the Times* is in the neighborhood of 26,000, so you see our issue has more than doubled during the last five months. Interests are springing up all over the country—wherever the literature goes, it leaves a trail behind it."

"Dear friends, the past ten years have been years of unparalleled prosperity, and because we have failed so signally in furnishing the "sinews of war" to enable our soldiers of the cross to enter the fields open for conquest, may it not be possible that God will take other means to bring us to our senses and to teach us the needs of his work, and the deeper need of our own souls?"

The Spirit of Prophecy tells us "were we thoroughly in earnest even now we could multiply the resources a hundred fold." Why not get in earnest about this and other related matters and prove the Lord's promise to us? "For that the leaders took the lead in Israel, for that the people offered themselves willingly, bless ye Jehovah." May it not be so? Try it, "leaders," and you will find the "people" with you every time.

M. E. Ellis,  
Missionary Secretary Nebraska Conference.

### God's Heroes

Inherent in the heart of every true man lies the desire, when facing a crisis, to be a hero. We believe this is heaven-born. The word "hero" is taken from the Greek "*heer*," which means "lord" or "master." We can hardly conceive of a large-hearted, Christian man who has not in his bosom a longing to become master when confronted by a difficult situation.

If there were no difficulties, there could be no heroes. Battles are the conqueror's opportunity. It is the tug at the oar during the storm, the grip of the sledge at the forge, and the hand on the throttle when danger is ahead,

that develops leathery brawn and muscle.

It is not when the cable lies coiled up on deck that its strength or weakness is known, but when in times of peril it is made to sing like the cords of a harp. "It is obstacles that make men strong. It is not helps, but difficulties, conflicts, rebuffs, that make men of moral sinew." Test. Vol 3, p. 495.

Three things are essential to heroism—the individual, opposing circumstances, and spectators. In this world, the spectators are men, but, thank God, they are spectators only, and not the umpires of the game. In the Christian warfare, angels and the inhabitants of the unfallen worlds are the spectators; we are the heroes, and the present drought seems to be the test. How shall we meet it?

A certain young deacon was having excellent success in a thriving town. There were many conversions, and even miracles were wrought, when the Lord indicated that he should leave this fertile field and make a seemingly fruitless trip to a dry, barren desert and sit down and wait developments. Knowing what it meant to follow God's directions, he obeyed, and went immediately. The result was the conversion of the eunuch. Acts 8:26-40.

Just now there is a pretty severe drought on in most of our conferences, yet the conditions are not nearly so discouraging to the canvasser as the barren waste of Gaza was to Philip.

As long as we keep the drought out of the heart, it doesn't matter so much. A canvasser with a moistened heart in a drought-stricken territory is worth a dozen in a land rich as Sodom but with hearts as dry as the hills of Gilboa. The fertile lands where luxuries are plentiful have never developed the sturdy class of men and women that have come from places where opportunities were meager. Lot went to Sodom and lost a great deal of power, while Abraham pitched his tents under the oaks of Mamre and became a mighty man of God.

Man is made by the conditions as often as the conditions are made by the man. The Reformation made a Luther; the revolution, a Washington. Sand gets into the mussel and becomes a pearl. As Mordecai said to Queen Esther, "Who knoweth whether thou art come to the kingdom for such a time as this?"

Five years ago we placed a young German student in a certain territory, where a drought came on. He had had no previous experience in the book work, but was full of indomitable courage and perseverance. His sales were running about \$50 per week, when the canvasser's Red Sea (drought) confronted him. Naturally one would have expected a falling off in sales, but, to the contrary, they steadily increased. Everywhere could be heard the doleful wail: "Drought, drought, crops burned up," etc., etc. But he turned defeat into victory by using this really serious

condition as a lever in making sales. The crops ran low, but his sales ran high, until they reached \$100 per week. His success lay in keeping the drought on the outside. He now has charge of the book work in one of the foreign fields.

The Lord knows we need special help at this time, and He will surely give it. He is more intensely interested in the circulation of this literature than we can possibly be. If we should quit the field and wait till there were no droughts, panics, or epidemics, to carry forward the work of God, it would never be finished. "The work which the church has failed to do in a time of peace and prosperity, she will have to do in a terrible crisis, under most discouraging, forbidding circumstances."—Test. Vol. 5, p. 463.

One discouraged brother said that there would be a reaction in the work. Well, I am truly glad of it, and I hope we will keep right on reacting until the work is gloriously finished in triumph. I just had a report from one conference where last week thirteen agents sold \$1,381.85 worth of books in spite of the drought.

Brethren, let us pray more and work more. If the way is all hedged up, be thankful that the way towards heaven is always clear. If the outlook is not good, try the uplook.

Fellow-canvassers, our hearts and prayers are with you. We have been through it and know what it means. Do your best; angels could do no more, and heaven will be satisfied. Whether our sales be much or little, let us work as men who must give an account, and God will reward us in the end. The battle must be fought out in this life. Remember that the shouts of victory on Lookout Mountain (above the clouds) came from the lips of men who had been trained on earth below. Let us be God's heroes.

C. G. Bellah.

### Notes of Travel

At noon on Sunday, June 18, we sighted land off the coast of Ireland. We sailed along the shore and reached Queenstown at two o'clock Monday morning. About six hundred passengers landed at Queenstown. We then entered the Irish Sea, and at ten o'clock sighted Wales on our right, sailing along its coast until we reached Liverpool. Our four hours' ride from Liverpool to London, over the London and Northwestern Railway, was through one of the most beautiful countries in the world. It is a land of green fields, lovely streets, beautiful hedges and substantial dwellings. The staple agricultural products of the country are wheat, oats, barley, rye, potatoes, and other vegetables. Strawberries are also produced in abundance, and are of an excellent quality.

The English passenger coaches have compartments which will ac-

commodate eight persons. They have first, second, and third class accommodations. We rode third class, as do most of the common people of the country, and we found it very comfortable. There is a saying in England that "none but lords, fools, and Americans ride first class."

We visited Stanborough Park, Watford, where our publishing house, school, food factory, and one of our sanitariums are located. It is a lovely place, about two miles from Watford station. All the buildings are of brick, substantially built, and are a credit to our work. From the food factory and the publishing house they are realizing a net profit of from \$5,000 to \$10,000 per year.

We left Watford June 23 at 3:00 a. m., to view the coronation procession. We were fortunate in securing a good location on St. James street, near Piccadilly, from which to view what was probably the grandest show of earthly pomp that the world has ever seen. There were representatives from all parts of the world, the finest bands in England enlivened the scene with their music, and the cream of the army and navy, yellow soldiers from the Orient, and dark-skinned soldiers from Africa were there. There were King George and Queen Mary, with General Kitchener as an escort. In the procession were all the colonial governors, among whom were Sir W. Laurier, of Canada; Sir J. G. Ward and General Botha, of Africa, many sultans, the Maharajas of India, and other distinguished personages from all parts of the world were also there. Lord Roberts and all the officers of state, and the Lord Mayor of London, with his retinue of high officers, were in the procession.

Probably Xerxes nor Cleopatra ever beheld so magnificent a spectacle. It was the pomp and display of earth's nations marshaled to impress the world with the greatness of England and her king. But how tame that spectacle compared with the crowning of the King of Kings! When Jesus heads the heavenly procession and comes to earth, language fails to describe what the grandure of that event will be. "Behold, He cometh! Be robed and ready for the Bridegroom comes."

On Sabbath, June 24, union services were held in London. Elders Irwin and McNeagh conducted the services in North London, Elder Watson and the writer in South London, Elders Underwood and Charles Thompson at Southampton, and Elder G. B. Thompson at Birmingham.

The writer was impressed with the quiet and courteous manners of the English people. They seem much more so than the people of the United States. We are to leave here for Germany next Wednesday, June 28.

E. T. Russell.

"Watch, lest coming suddenly He find you sleeping." Mark 13:36.



## The Sabbath, or Soul Rest

(Concluded)

Mrs. L. V. Robinson

(1) What does the Lord call the Sabbath and all the other festivals that had a Sabbath connected with them? Lev. 23:2, 3.

NOTE.—Often when parents see their little children free from care, joyful and happy, they say: "It is just a feast to see how those children enjoy themselves." We are God's little children, and when we cast all our cares upon Him and rest in His love, He says, "These are my feasts."

(2) The soul's resting place is the Lord. What is the Lord's resting place? Isa. 66:1, 2.

NOTE.—Although God's throne is in heaven and the earth is His footstool, He cannot be satisfied. He is still seeking for a place of rest, seeking for US TO BUILD HIM AN HOUSE. "TO THIS MAN will I look." We are His resting place, and when He comes in and finds us hurried and worried and carrying burdens too heavy for us, can He rest? Zeph. 3:17. Note marginal reading,—"**BE SILENT IN HIS LOVE.**"

Bishop Taylor, in commenting on this verse told how he had been in the interior of China for several years while his wife remained in England. He often thought of many things he wanted to tell her. Finally the time came for him to go home. During the homeward journey he thought of the happy meeting and the many, many things he would say to his loved one when they would meet. At last the journey was ended, and as the train pulled into the home station, his expectant wife stood waiting for him on the very edge of the platform. After the first greeting was over they were soon in a hack on their way home, but where were all the many things they were going to say to each other? Not a word could they speak as in silence they held each other's hand. There are times in our experience when the heart is too full for utterance, when even God Himself says that He is silent and rests in His love.

(3) In all the walks of life, what will His presence be to us? Ex. 33:14.

(4) Who only can build a house or resting-place for the Lord? I Chro. 22:7-10.

(5) What question does Job ask concerning this rest? Job 34:29.

NOTE.—Then if we have trouble with anyone, what is the real cause lying back of it all?

## APPOINTMENTS

### Central Union Campmeetings

Nebraska (local), Palmer July 24-30.  
South Missouri, Springfield, Aug. 3-13.  
East Kansas, Ft. Scott, Aug. 10-20.  
East Colorado, Denver, Aug. 17-27.  
Nebraska (local), Norfolk, Aug. 21-27.  
North Missouri, Hamilton, Aug. 24 to Sept. 3.  
West Kansas, Wichita, Aug. 31 to Sept. 10.  
St. Louis Mission, Sept. 6-13.  
West Colorado, Grand Junction, Sept. 14-24.

### Obituary

Christenson.—Sister Mary Christenson, wife of Brother Martin Christenson, was born in Denmark, June 14, 1862, and died at Glendale, California, June 28, 1911. Brother and Sister Christenson were united in marriage January 1, 1886. To this union were born eight children (five sons and three daughters), one of which was laid to rest early in life. In company with her husband, Sister Christenson came to this country in the spring of 1891, locating near Ragan, where they have made their home until about two and a half years ago, when they moved to Hastings, Nebraska, that she might take treatment for her nervous trouble at the sanitarium. Not seeming to be benefited, they moved to California about a year ago where Sister Christenson entered the Long Beach Sanitarium and underwent a heavy surgical operation. While she was benefited physically by the operation, it left her very nervous and seriously affected her mind, rendering her irresponsible for her actions. For a number of years Sister Christenson had been greatly burdened for her children. Her only burden was that they might be prepared for a home in the New Earth, and she believed that her prayers would be heard. Before her death she requested that she be buried in the little cemetery near Ragan, Nebraska, by the side of her baby girl. At the funeral her husband and all the children were present. Her death came as a sudden blow to all, and her immediate relatives keenly feel the loss of a loving wife and a kind, devoted mother. In her rational moments, her love for the truth was unwavering and her hope firm of having a part in the first resurrection. At the funeral services nearly three hundred neighbors and friends were in attendance, which showed the high esteem in which Sister Christenson was held by those who knew her best. Services were conducted in the little Seventh-day Adventist church, of which she was a charter member, by the writer, speaking from John 17:24.

J. W. Christian.



### The Union Summer School

The Central and Northern Union Conferences have united in the work of holding their summer schools. The schools are to be held alternately in each conference. This year it is at Hutchinson, Minnesota, and next year it will be in the Central Union, and the following year in the Northern Union. Holding the schools together enables the same teaching force to handle a much larger number of pupils, and there is a consequent financial saving, though of course there is a loss financially to one of the Unions every other year in the matter of transportation.

This large number of teachers adds enthusiasm and educational value to the work of the school, for each of these teachers come bringing to the school much information that is helpful to others. It serves to bind the educational interests of the two unions. These educational interests all center ultimately in Union College, which is the training school for both Unions. The strongest teachers from both Unions can thus be brought into the work of the school, so altogether it has seemed best to thus unite the church school and intermediate school interests of these two Unions.

The school this year is held in the Danish-Norwegian Seminary. The seminary is beautifully located, and affords very commodious quarters for the school. It has not been so hot and dry in Minnesota as in many portions of the Central Union; and the green of hill, vale, and plain to be seen from the seminary grounds is very refreshing to those who have come from those portions of the Central Union where the vegetation has quite dried up.

The school was scheduled to begin the twenty-seventh of June, but as so many were delayed in coming, the first session was not held until Wednesday, the twenty-eighth. On the morning of this day the faculty and students met together to consider the purposes of the summer school and of the work of Christian Education, and to plan for the program of the summer school. After several of the instructors had spoken of the purposes of the school and of our educational work in general, nearly every student bore a testimony to their love for the work and their desire to gain great good from the school. Surely this company of teachers, numbering from sixty-five to seventy, of whom twenty-five or thirty are from the Central Union, are very earnest in their purpose to make

much of the weeks they thus spend together.

Our summer schools should be the means of a great uplift in our church school work. Better methods can but come from the study and conference meetings of the school. It should be above all an inspirational meeting—a time of drawing near to God, of obtaining cleaner and more pronounced ideals of Christian education and of greater strength to make these ideals realities.

We look for excellent results from this summer school.

Frederick Griggs.

### Leaving Nebraska

Brother and Sister Glenn C. George, of Nebraska, have accepted an invitation to connect with the Ames Industrial Academy, at Boise, Idaho. Brother George is a graduate from the literary course of Union College, and also holds a professional life certificate from the state of Nebraska. Sister George was graduated from the conservatory of music course of Union College in 1908. They have both had experience in public and church school work, and have been active and efficient workers in the church and Sabbath-school.

During the past two years Brother George has occupied the position of educational and young people's secretary of the Nebraska Conference. Under his administration, the church school work has been greatly strengthened in the conference. Last year the teachers were regular employees of the conference, being paid from a regular conference fund provided for the purpose. The teachers received a fair wage and were paid regularly every month as soon as their reports were received at the conference office. At the close of the school year a balance of \$820 remained in the educational fund. Last year Sister George was connected with the Hastings Intermediate School.

Brother and Sister George have been counted among our brightest and most promising young people, and many will regret their leaving Nebraska. The best wishes of the OUTLOOK and of their many friends will follow them to their new field of activity in the Master's vineyard.

### Thanks

The sincere thanks of the editor is extended to the many workers who have contributed copy for the OUTLOOK. Reports are always good copy. Keep the good work going. Send in your reports and articles as early in the week as possible, as it enables us to select that which is the most fresh and up-to-date and to hold over articles of a more general character.



### Special Notice!

The Central Union Conference, in fostering the work of some of the institutions within its borders, can make good use of some borrowed money. We would be pleased to correspond with any of our people who have money they could loan, to be used in the Lord's work and subject to call on reasonable notice. There is no safer place in this world to place money than in this cause. Great business concerns go down in financial disaster; some of the great banking houses are going to the wall, and these things will increase as the perils of the last days thicken around us, until the hearts of men shall fail them for fear. But who, among Seventh-day Adventists, ever expect to see the grand old message which we all love fail up and go to pieces? If you have money that you could let us have, write and let us know how much you can spare, what rate of interest you would require, and what length of time you would want to loan it for. Address either

E. T. Russell President Central Union Conference, or

A. T. Robinson, Vice-president,  
College View, Nebr.

### The August Signs

The cover is a reproduction in colors of a beautiful oil-painting illustration.

Leading articles are: "The Sabbath—Its Real Significance," by Mrs. Adelaide D. Wellman. The Sabbath truth is given in a new and interesting setting, and will appeal to thinking people. Just the thing for your neighbors and townspeople.

"This Generation Shall Not Pass."

"The Universal Proclamation of the Gospel in This Generation, Accompanied by a Terrible Religious Declension,—A Sign of the Times."—reviewed in a telling way, by Frank S. Weston.

T. E. Bowen contributes a candid, logical, and forceful article on "Are Seventh-day Adventists False Teachers and Imposters?" The growth of, and the place occupied by these people, and the work accomplished by them in the world. A regular "Message" article, and one that deserves a place in every home in your community.

William Covert continued his studies in Old Testament his-

tory. Doctor Paulson contributes a splendid article on the beginning of the modern health movement, or the origin of graham bread. Mrs. E. G. White writes on the "Netherlands and the Reformation." We have the second installation of "All Past Time," by the editor, showing definite creation, closing with several pages of interesting current topics. It is a "city" number in every respect.

This timely number, appropriately illustrated, is bound to prove a good one for our agents.

Send the Tract Society a dollar and have them mail you twenty copies.



### In Memory of the Pioneers

An aged brother now living in Kansas, formerly a resident of Vermont, writes: "I love to hold in memory such pioneers in present truth as Elder James White and wife, Elders Albert Stone, A. S. Hutchins, Francis Gould, J. N. Loughorough, D. T. Bourdeau, J. N. Andrews, and Brethren Hiram Bingham, Hiram Edson, and others, most of whom now are sleeping in Jesus.

In closing his letter this aged pilgrim says: "Let us be daily preparing to meet our blessed Lord,—His faithful, patient servants,—and thus be welcomed to reign with Him through the ceaseless ages of eternity."

Have you noticed the cheering reports that come from our army of devoted canvassers? This noble band merits every courtesy which we can show them. Let us pray that the Lord may continue to make the hearts of men and women susceptible to the truths contained in the printed page.

### Nebraska

Elder F. M. Corbaley will connect with the work at Grand Island.

Word from Palmer tells us of the large crowds attending the tent meetings held in that place by Elders Beeson and Miller. May the Lord have access to the hearts of the people and turn them to Him.

In a letter from Brother Schopbach, we glean the following: "We are located in a very strong church center. Seven Lutheran churches, beside the usual list, are found in this place. One minister told me we ought to go to a place where the people are not Christians. It will be hard work, but "they that are with us are more than they that be with them."

### Wyoming

Professor H. A. Owen, who is conducting a school in Spanish Honduras, Central America, called at our office last week for a short time.

Elder Kirkle has been laboring at Knight, Wyo., for some time, and reports that he will have a baptismal service soon. This is a part of the field which has never been worked before, and we are pleased to see some fruit gathered.

Brother H. A. Fish and family stopped a few hours at this office while on their way from visiting Brother Fish's parents at Whitney, Nebraska. They will connect with Elder Reeder in a tent effort at Buffalo, Wyoming.

There was a quiet wedding at the home of Elder and Mrs. E. A. Curtis at Crawford, Neb., June 30, when their son Leslie, was united in marriage to Miss Grace Chilson of Avance, S. Dak. The bride has been one of our most successful church school teachers for the past two years, and the groom is one of the rising young men of this conference. The happy couple start out on the voyage of life with the best wishes of their many friends. They left July 4, for the Big Horn Basin, where they will assist Elder L. F. Starr in a course of tent meetings for the summer. After the tent season is over, Mrs. Curtis will connect with our intermediate school as a member of the faculty for next year.

By mutual arrangements between the presidents of the West Colorado and Wyoming Conferences, Elder W. F. Kennedy attended the Wyoming campmeeting, it being understood that Elder E. A. Curtis, president of the Wyoming Conference, will attend the campmeeting on the western slope, which is to be held in September.



### Among the Churches in West Kansas

It has been my privilege lately to visit the following places; Sylvia, Spivey, Horace, Garden City, Essex, and Kinsley. I am glad I can report that the brethren at these places are of good courage and have it in their hearts to arise and finish the work.

At Sylvia we celebrated the ordi-

nances of the Lord's house. All present took part in this ceremony. The Lord came near to us, and gave us the assurance that He has not forsaken His people. We had several good meetings at Spivey. One sister at that place, through the reading of Canright's book, had united with the Christian Church; but she had not found rest to her soul and hearing the truth of the message again, she decided to return to her first love.

At the close of the workers' meeting held in Hutchinson last February, Brother Nott and wife went to Horace, where they have since labored, standing by the work through thick and thin. As a result of their faithful efforts, we have just organized a church of eight members. There are five now keeping the Sabbath, who we hope will soon unite with the church. The Sabbath-school has a membership of fifteen.

Garden City had one Blue Law Sunday, as was noted in the OUTLOOK a few weeks ago. One such experience satisfied the people. The ordinance has since been repealed and the town is wide open again. Brother Follett is there following up the interest that has been created.

We enjoyed three good meetings with the brethren at Essex. The membership at this place is very small, some of the brethren having moved away, but we are thankful that the blessing of the Lord does not depend on numbers, but on our consecration to Him. So let each one of us consecrate our lives wholly to Him, and receive the needed blessing.

N. T. Sutton.

### Syracuse, Nebraska

Our meetings are still in progress here. When we came to some of the testing truths of the message, some of our already small audience dropped out, but we praise the Lord that three souls have expressed their determination to stand for Bible truth. Our literature, in the form of tracts and small books, has been placed in every home in the town, which will no doubt bear fruit at a later time.

Sisters Zelma Small and Anna Post, who are a part of our company, are doing valuable work in the circulation of our literature and holding Bible readings with those who are interested.

W. W. Robb,  
Chancy Premer.

### Winnetoon

On Sunday evening, June 25, while Brother Cook was speaking to a well-filled tent of attentive listeners, on the subject of the Millennium, a heavy wind storm came up, causing many of the people to leave the tent to care for their homes, where windows had been left open. This caused the closing of the service before the subject had

been treated as fully as was intended, but not until the principal points were made clear, enabling the people to see where the millennium will be located and what the work of the saints will be during that time. As a heavy storm was threatening, we took the seats out of the tent, put the pulpit and organ in Brother Cook's family tent, and let the big tent down. It was fortunate we took this precaution, for the storm from the northwest struck us in fury. On the following Thursday we had another big wind storm, breaking many of the ropes on the small tents; but being in the daytime, we were able to supply the broken ropes with new ones, which we obtained at the hardware store of Mr. Sanders, the man who gave us the use of two lots on which to pitch our tents.

Sunday evening, July 2, I spoke to a tent full of people on the Sabbath question, and Brother Cook continued the same subject on the evening of the third. Owing to the noisy demonstration of patriotism incident to the celebration of the nation's birthday, and a circus in town the next night, we dropped out our meetings for two evenings.

Several are manifesting quite an interest in the study of the Bible, and we have reason to hope for good results. Pray for the effort being put forth in this needy part of the field.

L. B. Porter.

### East Kansas Campmeeting

We are drawing very near the time for this meeting at Fort Scott. This should be a spiritual uplift to all who attend, and will be, if we prepare our hearts by asking God to help us to put away everything that is wrong. My brethren, I do believe that this will be a most excellent meeting. Not one of our people should fail to be there, for this may be the time when God will most graciously bestow a greater measure of His Holy Spirit upon His people. It has been decided to call the laborers in ten days before for a workers' meeting, and we would be glad to have any who would wish to join the meeting to come early.

#### Directions for Reaching the Ground.

The meeting will be held in Gun Park. Those coming over the Frisco Railroad, take street car just south of depot and go west to the park. Those coming over Katy or Missouri Pacific, walk two blocks south, take street car running west to park. Bring your baggage checks to the grounds with you.

Why would it not be a good plan to invite some of your neighbors to go with you? There might be some that would be glad for an invitation to go. Meals will be served at the dining tent on the cafeteria plan. Lay your plans to be there early.

We expect some of the general men, who are just from the European Council, to be with us. L. W. Terry.



### Good Words from Boulder

The blessings of God are indeed attending the work of the sanitarium at Boulder. God has promised to do more for us than we can ask or think, and He is faithful who promised, He that is with us is more than all that can be against us.

We, as nurses, have nothing but words of hope and courage concerning the wonderful work that we are engaged in at the sanitarium. We are enjoying the grandest privilege ever given to man, that of ministering to the needs of humanity. Not only are we privileged to minister to their physical needs, but we are often able to carry the gospel message to those who can be reached in no other way. Sin-sick souls are often made to rejoice in new light.

In our doing each day the duties that come to us, we are gaining a preparation that will enable us to do greater work for the Master when He sees fit to call us into broader fields.

We are just entering upon the busiest season of the year, and can say that the prospects of a successful summer are very promising. We are made to realize at this time that our God is a prayer-hearing and prayer-answering God. It is at this time when we have the most to do that we feel our greatest dependence on God. But we know that He is to be depended upon, and is faithful in every time of need. For it is He who encourages and strengthens our hearts by giving us so many opportunities to do good for Him. We know that if we are faithful to Him that He will crown our efforts with success.

We are made to rejoice when we see this branch of the work, which is called the right arm of the message, attended with success. It is the hope and desire of every worker to see the grand work prosper. It is also the determination, the writer believes, of each one to carry his share of the burden and to do his part of the work as unto God. So let us all put our shoulders to the wheel, and attempting great things for God, we shall expect great things of Him.

A Nurse.

### Notes from Boulder Sanitarium

Our sanitarium is fast becoming a human bee-hive. Everybody is busy and of good courage, and good results are being obtained. Our surgical ward is full at the present time, and all the patients are doing nicely.

Elder C. R. Kite has been a frequent caller at the sanitarium, and has given us some very helpful talks.

Miss Ruth Goodwin was called to her home in St. Joseph, Mo., to nurse her little neice, who is quite ill.

Elder G. W. Caviness has spent about a week in Boulder, and has been a guest at the sanitarium. His good talks have been a real inspiration to our workers.

Doctor and Mrs. David Paulson stopped over a day at the Boulder Sanitarium on their return from the Pacific Coast. The doctor gave a very helpful talk to our workers.

Mr. Bernsen has returned to the sanitarium from California, where he has been connected with the St. Helena Sanitarium for about one year. He will take charge of our powerhouse department.

### Nebraska Sanitarium Notes

Brother Lars Neilson is looking after the business interests of the Nebraska Sanitarium during Brother Callahan's absence.

The sanitarium family greatly enjoyed a visit from Elder Daniel Nettleton, formerly for several years chaplain of the institution. His talks to the helpers and at worship hours were much appreciated.

The sound of axe and hammer is heard in various parts of the sanitarium building these days, as quite extensive repairs and changes are being made. The closets on each floor are to be thoroughly renovated, tile floors and ceilings to be put in, making them sanitary and up-to-date in every way. The patients' dining-room is to be removed from the basement to the first floor, and the front steps to the building are to be renewed.

Brother D. R. Callahan, business manager of the College View Sanitarium for the past ten years, with his wife, left last Thursday for Colorado where they plan to spend a few weeks' vacation. They will spend a few days at Boulder and other places visiting friends, and then spend some time at Estes Park. They will surely be missed from the sanitarium family, and it will seem as though "Pa" and "Ma" are away, and their home-coming will be looked forward to with interest.

### Kansas City Sanitarium

The Kansas City (Missouri) Sanitarium, though privately owned and conducted by Doctor G. A. Droll, is doing a splendid work, and is true to the principles of the third angel's message. Doctor Droll is elder and an active worker in the Kansas City

church, and we understand there is a close affiliation between the church and this institution. We have received the following items of interest concerning the work of Doctor Droll's sanitarium:—

Elder French recently made a short call on his way from Excelsior Springs to Hamilton, Mo.

Mr. and Mrs. Joseph Sutherland have left the sanitarium for a few weeks, to visit relatives at Lawrence, Kansas.

Miss Effie Baker has returned to her home in Arkansas, to help care for her aged father, who is failing in health.

Miss Fannie Crisp, of the nurses, has been called away to care for a sick brother.

Mrs. Whittington, who spent several weeks at the sanitarium, has returned to her home, with renewed health and vigor. She is enthusiastic concerning the principles of simple living.

Sister Walker, of Kincaid, Kansas, made us a pleasant call, and expressed her interest and pleasure in the equipment and the appearance of the institution.

Miss Grace Manny, one of the successful canvassers of the North Missouri Conference, underwent a serious operation recently. We are glad to report that she is up and improving rapidly. Miss Mamie Hopkins is also rapidly recovering from an operation performed about the same time.

The sanitarium has just closed a successful series of health schools, in which talks and demonstrations were given at each session. The object of the school has been to bring before the people, in a practical way, the laws of life and health in their simplicity. "Back to God's way" has been the key-note in all our studies. Many new friends have thus been formed, and many expressions of appreciation of the principles set forth have been given. Owing to numerous requests that the work be continued, the schools will be resumed in the fall.

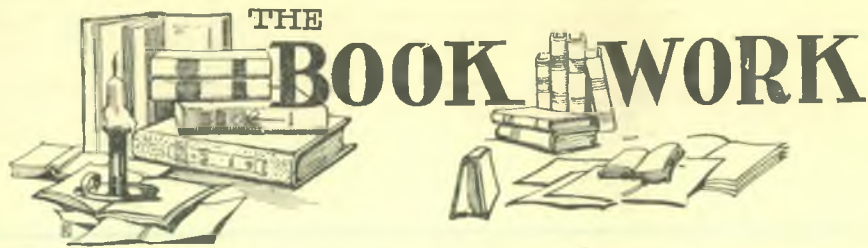
Doctor and Mrs. Droll enjoyed a pleasant visit from Miss Sarah Peck, a friend and former classmate at Battle Creek College. Miss Peck was on her way home from Keene, Texas, where she has been attending a summer school.

Nurse Anna C. Peterson, of Greenleaf, Kansas, writes:

"The OUTLOOK is appreciated very much. It seems good to know what is being done in our various conferences in the Union. Though I miss the *Kansas Worker*, I am thankful for the change, as I believe the Union paper will be the means of strengthening the work. 'In union there is strength.' I have found the poems and some of the articles of interest to my present patient, to whom I have read them. Inclosed please find fifty cents

to pay for the paper one year. It does me good to note the work being done by our sanitariums. Though I would like to work for our own people, yet I enjoy private nursing, because of the need among the people and the open-

ings it affords for teaching the principles of truth and hygiene in the homes of the people. My heart is full of praise to the Divine Physician for giving us a place in the medical missionary work."



### Canvassing Notes

#### North Missouri.

Miss Mintia Caldsby of La Plata, only fourteen years old, ordered a number of *Life and Health* to sell in order that she might earn money to pay her way to the camp-meeting. Does not this inspire you to go and do likewise?

Brother Wm. Whorton, in thirty-one hours, sold \$53.00 worth of "Great Controversy." Who said dry?

Our old veteran, Brother Scott, aged eighty years, has had to give up the work as his feet have given out. The Lord will surely reward him for the many good books he has placed in the homes of the people.

Brother Manny, our state agent, has been out in the field helping some of the new men. He finds it is not impossible to sell books, even if conditions are not the most favorable.

In a letter from Brother Ventling, who is canvassing in Harrison county, he says: "I never enjoyed my work as much as I do this summer, and I am not the least bit discouraged."

A short time ago, one of our canvassers, who was in a part of the state where the farmers had to turn their cattle into the oat fields as they were not worth cutting, became somewhat discouraged and began to plan to work in the harvest fields; yet he was not quite clear in the matter. He was approaching two men in the field. He said, "Lord, if you do not want me to go to the harvest field, give me two orders here." The result is that this brother is still canvassing. Our God is able to answer our prayers, and He does.

The three German boys from Clinton are nicely located at Higgensville. While we are suffering from the drought, Brother Neuman had the pleasure of selling twenty-five "Great Controversy" last week. Twenty thousand pages of precious truth distributed in one week by one man! Does this not inspire you to action?

### The Message in Books

The crowning point in the career of the Christian will be when he is caught up to meet the Lord in the air. But the end can not come until the gospel shall have been preached in all the world for a witness unto all nations. There are two ways open for the preaching of the gospel; namely, through the voice of the living preacher, and through the silent message contained in our books. Both ways are effective and both are necessary in order that all may have an opportunity to hear the message. Many honest people will not attend a meeting to hear the living preacher, but many of this class will read a book containing the truth, and so the Lord has provided a way by which those who are honest may be reached by having the message written in books. This is one of the most effective ways of carrying out the great commission, "Go ye into all the world and preach the gospel to every creature."

More people have been brought into the light of the third angel's message through reading than in any other way. Our books often sell with very little effort, and through their sale an opportunity is open for many to have a part in giving the gospel to the world, and thus hastening the end. Here is a chance for those who have the one talent, as well as for those who have the five. There is a blessing attached to this work, for the Lord says, "Blessed are they that do His commandments." One of His commands is to give the gospel to every creature. Joseph Phillips.

"Men can not discern the sentinel angels restraining the four winds, that they shall not blow until the servants of God are sealed; but when God shall bid His angels loose the winds, there will be such a scene of strife as no pen can picture."

"It can not now be said by the Lord's servants, as it was by the prophet Daniel, 'The time appointed was long.' It is now but a short time till the witnesses for God will have done their work in preparing the way of the Lord."

## CENTRAL UNION OUTLOOK

Official Organ Of The Central Union Conference  
of Seventh-Day Adventists.

Published Weekly - Fifty Numbers per year

Subscription Price - Fifty Cents per year.

A. T. Robinson Editor  
Fredrick Griggs, }  
C. G. Bellab, } Associate Editors  
Meade MacGuire. }

Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Application made for entry as second-class mail matter at the College View post-office, under act of Congress of March 3, 1879

### Nebraska Canvassing Notes

William Wirth: "We are still pegging away, and the Lord is blessing us in spite of adverse circumstances."

John Strahle: "It is getting dry up here. We must have rain soon. I did very well this week, as I worked half the week in the sand hills."

W. A. Long: "I almost felt like I was in a foreign field this week, meeting so many German Catholics who can not speak English. In several instances I had to employ one of the children as an interpreter. It is a comfort to know that the King of Heaven is by our side."

From Frank Doll: "Finished my scholarship this morning. It is getting very dry up here. Oats and wheat are badly hurt and the pastures are very short. But the drier it gets, the worse people need doctor books, because they show how to plug up one of the greatest leaks in the home."

Persistence and perseverance bring results, as illustrated by Brother Strahle's two weeks' report of \$221.00.  
E. M. Oberg.

### West Kansas Conference Association

The West Kansas Seventh-day Adventist Conference Association (a corporation of the State of Kansas) will hold its first annual meeting in connection with the annual camp-meeting to be held at Wichita, Kansas, August 31 to September 10, 1911.

The first meeting of the Association will be held Monday, September 4, at 11 a. m. The purpose of this meeting is to elect officers and a board of trustees for the ensuing year, and to transact such business as may properly pertain to the Association.

All duly accredited delegates to the Annual Conference of Seventh-day Adventists of West Kansas are entitled to participate in the business of this Association.

N. T. Sutton,  
President.  
E. Harris,  
Secretary.

### West Kansas Conference

The first annual session of the West Kansas Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Wichita, Kansas, August 31 to September 10, for the purpose of electing officers for the coming year and transacting such other business as may be brought before the conference. The first meeting of the session will be held September 1, at 9:00 a. m. Each church is entitled to one delegate for the organization, and one additional delegate for each fifteen members.

N. T. Sutton,  
President.  
E. Harris,  
Secretary.

Elder C. R. Kite made the office of the OUTLOOK a brief call last Sunday.

The first two articles in this issue are somewhat longer than we aim to publish in the OUTLOOK, but we hope no one will fail to read "How about the Drought?" and "God's Heroes." Brother Ellis' article calls for more than a simple reading. It is food for serious thought. This stirring appeal should make our hearts beat faster and cause the blood to flow more quickly through our missionary veins. As you read this article, open the heart and let the feeling get into the soul that our brothers and sisters in China are really perishing and dying without Christ while we consult our ease and comfort.

### Canvassers' Report for Week Ending July 7, 1911

Book	Hrs.	Ords.	Value	Helps	Total	Del'd
<b>East Colorado</b>						
Roy Miles	G. C.	27	4	\$15 00	\$ 1 75	\$16 75 \$ 1 75
Geo. Renz	G. C.	32	14	48 00	1 25	49 25 1 25
John L. Anderson	G. C.	31	7	23 00	80	23 80 80
John T. North	Heralds	14		5 00		5 00 7 00
Erma L. Bowes	C. K.	15	3	4 50	50	5 00 50
Agents, 5		119	28	95 50	4 30	99 80 11 30
<b>*East Kansas</b>						
Conrad Hein	G. C.	37	9	27 00		27 00
J. B. Aitken	D. & R.	55	22	73 00		73 00
M. H. Schuster	D. & R.	47	3	12 00		12 00
J. H. Jaeger	D. & R.	38	6	20 00		20 00
Joseph Phillips		39	10	26 00	2 50	28 50
W. Stengsgaard		19	4	8 00	80	8 80 80
A. Durkee						14 00
Agents, 7		235	54	166 00	3 30	169 30 14 80
<b>Nebraska</b>						
J. H. Loomer	D. & R.	17	7	23 00		23 00
Eugene Sykes	B. R.	32	13	51 00		51 00
J. J. Strahle	P. G.	21	14	51 00		51 00
Frank Doll	P. G.	21	14	51 00		51 00
Alfonso Anderson	P. G.	33	7	29 50	3 45	32 95
J. H. Reed	P. G.	34	7	24 50	5 25	29 75
Howard Wilson	P. G.	30	6	21 00		21 00
J. M. Ferguson	P. G.	30	6	21 00		21 00
G. E. Kingman	P. G.	6	3	10 50	1 25	11 75
Merton Helligso	P. G.	27	3	10 50		10 50
Miscellaneous			2	8 00		8 00
Agents, 10		251	82	301 00	9 95	310 95
<b>North Missouri</b>						
H. D. Darby	G. C.	41	2	6 00	3 00	9 00
†Robert Neuman	G. C.	101	30	92 00		92 00
†A. G. Ortner	G. C.	79	14	44 00		44 00
†J. P. Hoffman	G. C.	72	11	33 00		33 00
†Wm. Whorton	G. C.	62	20	66 00	7 50	73 50
K. W. Petschuch	G. C.		6	20 00		20 00
Paul M. Petschuch	G. C.		3	12 00		12 00
*P. P. March	G. C.	20	9	28 00	4 85	32 85
*E. Ventling	D. & R.	49	9	30 00	2 25	32 25
Agents, 9		424	104	331 00	17 60	348 60
<b>South Missouri</b>						
J. P. Gaede	G. C.	15	8	34 00		34 00
E. B. Hopkins	D. & R.	20	4	13 00	1 50	14 50
J. H. Allred	B. R.	24	13	37 50	4 35	41 85
Ralph Rhodes	B. R.	47	41	121 00		121 00 16 00
Bessie Allen	B. R.	24	18	65 00		65 00
R. S. McLain						34 45
Agents, 6		130	84	270 50	5 85	276 35 50 45
Grand totals: Agents, 37		1159	352	1164 00	41 00	1205 00 76 55

\*Week ending June 30

†Two weeks