

# CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. II.

COLLEGE VIEW, NEBRASKA, MAY 21, 1912.

NUMBER 20

## Central Union Conference Directory

Office.....College View, Nebr.  
President.....E. T. Russell  
Vice-President.....A. T. Robinson  
Secretary.....Mettie Cornell  
Treasurer.....A. T. Robinson  
Missionary Agent.....C. G. Bellah  
Educational Sec'y...M. B. Van Kirk  
Miss. Vol. Sec.....Meade MacGuire



### I Love Thee

Chas. E. E. Sanborn

I love Thee; yes, I love Thee;  
This fact Thou well dost know;  
But just how much I love Thee,  
My life will plainly show.

Our Saviour is the Son of God,  
We know God loved Him well;  
But while the paths of men He trod,  
His sufferings none can tell.

He grew from childhood into youth,  
From youth to manhood strong,  
And not a single record stands  
Where Jesus e'er did wrong.

He proved His love for parents,  
For brethren, and for God,  
And with untiring patience,  
He bowed beneath the rod.

If we are Christ's, our lives will show  
The Master's love and grace,  
And in the end we all shall know  
And see Him face to face.



## Missionary Volunteer Day, May 25

Meade MacGuire

Perhaps the chief purpose of this special young people's day is to awaken a deeper interest on the part of all in this very important department.

Can we not make it serve another excellent purpose? Can we not agitate the matter beforehand and plan to give a heroic lift on our \$1,000 fund for Korea? *We ought to have every cent raised by June 30.* Some conferences already have about \$100 raised.

Read the interesting words just received from Doctor Russell and Elder Butterfield and plan to take up a collection in every church where the young people's day is observed and let the isolated give, and we shall soon be able to send on the \$1,000 to erect our medical institution in Korea. Let us pray for God to help us in self-denial and liberality that we may raise it quickly.

### LETTERS FROM KOREA.

We are sure the young people will be interested to read the following extracts from letters just received from Doctor Riley Russell and Elder C. L. Butterfield of Korea. It takes some time for a letter to go to Korea and the reply to reach here, but they

both wrote as soon as they got word that we are raising \$1,000 for the medical work in that field.

"You may be sure I was glad to hear of the decision of the Missionary Volunteer Department of the Central Union Conference to raise \$1,000 for the medical work in Korea. The medical work here is in need of help and this will be the means of greatly advancing the work. We now have plans drawn up for a new building that will cost about \$1,000. Then it will take about \$500 to fit it up ready for work.

"Aside from the dispensary and its contents, we need a medical wagon and team. Doctor Russell plans to do a great deal of work in the country. We have Koreans who are able to do much of the work at the dispensary, and Doctor will spend part of his time there. Part of the time he and Mrs. Russell will be out among the churches. They will take a tent with them and give treatments and minister to the sick in body while they preach to the sick of soul.

"So you see that if you will quickly raise the \$1,000 it will erect the building, which should by all means be built this fall. Then another \$1,000 will furnish the building and provide a medical team and wagon. It could not be stated on paper just the amount of good this would do toward giving the message to Korea's millions, but I have confidence to believe it would result in souls being saved in the kingdom.

"We often think of the brethren in the home field working so loyally to support the message in these lands. You enter into our labors and will share in the reward. It is ever our aim to use these funds so they will accomplish the greatest amount of good in saving souls. We are also trying to do all that is possible to raise funds here in the field. Our

tithes and offerings the past quarter were \$302.19, which means much in a field where the people are as poor as they are here.

"Yours in the work,  
"C. L. Butterfield.

"One of the most encouraging things in our work in the Orient is the continued loyal support and constant prayers of our people in the homeland. At present I am away up on the northern frontier on the Yalu River which marks the boundary between Korea and Manchuria. There are about eight hundred Christians in the walled city—but Christians only in name, and we have had one of the hardest fights that we have ever had to make in order to get a start, but a good company are now walking in the light as far as they know it.

"About fifteen miles up the river a new company of fourteen are reported. The past year I have spent in the field, having been at home only five Sabbaths since August 1911.

"We had 6,112 patients last year. We are of good courage, for the end is near. May we all be ready (Heb. 9:28) and have many sheaves gathered for the Master.

"Your brother,  
"Riley Russell, M. D."  
Soonan, Korea,  
April 12, 1912.

### "Run Speak to that Young Man"

One of the causes said to have resulted in the failure of several ocean liners to come to the rescue of the "Titanic" in her hours of extreme peril and crisis was the fact that the air seemed to be full of confusing wireless messages.

Tens of thousands of young people voyaging on the limitless ocean of time have reached a point in life's voyage which to them is of as much greater consequence than was the peril of the men and women on that ill-fated steamer, about to take her final plunge carrying them down to a watery grave, as are the eternal destinies of men in comparison with the things pertaining to this life.

In the state of Nebraska alone there are over twenty-seven hundred young men and women who will within a few weeks graduate from the high schools. Of course the same is true proportionally in other states. I only mention Nebraska as an illustration, because of having the statistics at hand.

What will become of this vast army of recruits entering the ranks to battle with the stern realities of life? How

many of them will go down in the struggle and be washed up as wrecks upon the shore? How many of them will develop the qualities of heart and soul which will enable them to successfully meet and resist the "sum total of the forces which minister to their mental and spiritual decay and death?" The answer to these questions depends entirely upon the ideals which these young people set before themselves.

A comparatively small number of the class of young people herein referred to will be graduates from our intermediate schools in the Central Union Conference. It is toward these young people that our minds turn with most intense interest. Urgent calls are coming from different parts of the world's whitening harvest fields for young men and women with a thorough training, fitting them to fill positions of trust and responsibility. Young men and women are needed in many of the foreign fields who can quickly acquire the language of the country to which they go.

Our denominational educational system is well adapted to meet the needs of our young people. The church school is in a sense the very foundation of that system. It should receive the strong support of all our people, and as the children finish their church school work they should be encouraged to enter such schools as Strode Academy, Campion Academy, Hill Academy, Hemingford Intermediate School, Hastings Intermediate School, and possibly others that might be named, and as they finish the work of these schools their minds should be turned toward Union College, our Central Union Conference training school. Many who finish their college course should be encouraged to take a brief missionary training course in the Foreign Mission Seminary, before entering upon active work in foreign fields.

As was the case in the vicinity of the recent great marine disaster, the very air is surecharged with a babel of voices, bidding for our young men and women as they leave our schools and colleges. Many of them are confused by these voices and need a friendly word of counsel. "Run, speak to that young man,"—to those young men and young women. Tell them of our Christian schools where they may receive a training for the work of God. Tell those young people who have finished their academic work of the wonderful advantages offered by Union College. Tell them that Union College is bidding for four

hundred students for the year 1912-13, and that there they can fit themselves to follow in the footsteps of hundreds of consecrated workers who have gone from her doors and are successfully acting as heralds of this message in foreign fields.

### Opportunity

Fannie Adams

Here at Union we hear a great deal about opportunity, and there is more in it than we perhaps at first think. During the three years spent at school here, I have not only spent the summers canvassing, but have done some periodical work through the winter months also. I go to the towns within a radius of fifty or a hundred miles of Lincoln and work only the business portion of the towns. Some of these towns I have worked two or three times a year, so that now they recognize me at once, and are ready to buy the magazine, knowing that whatever literature I bring is good and worth the reading. They do not buy them because they want to help me through school, for but few even know that I attend school, but because the magazines bear acquaintance.

This year I have sold a little less than two thousand copies of different periodicals, and it has been a help to me financially. People have bought them during the winter months, when they are more often read, and I have hardly missed the few days spent in the work; for if it is announced that there will be a few days' vacation, I am ready to take the first train, and I do not know but what I come back about as much rested and ready for school work as if I had stayed and spent the time in idleness. But one must be ready to grasp opportunity by the forelock as it comes along, for it may never come that way again.

### The Watchman

*The Present Truth Evangelizer.*

The *Watchman* for June will be of special interest. The following represents just a few of the leading articles:

"Recent Catastrophes and Their Lessons," an illustrated editorial.

A description of the inauguration of the new Chinese republic, by I. H. Evans.

A splendid magazine for our agents to commence the summer's work with.

Rates in quantities: five to forty copies, five cents each; fifty or more copies, four cents each.

Order through your tract society.



### Medical Missionary Service

L. C. Christofferson

The story of the good Samaritan (Luke 10:25-37) is a picture drawn by the Author of Christianity and is held up to all the world as an illustration of what the gospel is in practical operation. This record becomes wonderfully impressive when we recall the fact that it was related in reply to the question, "What shall I do to inherit eternal life?" The relation of the parable is followed by the exhortation "Go thou and do likewise."

How interesting it is to observe that this parable is recorded in the same chapter which gives the account of the sending forth of the seventy, who are commissioned to go from city to city and "heal the sick that are therein and say unto them, The kingdom of God is come nigh unto you." In this commission the preaching of the gospel is co-ordinate with the healing of the sick. Christ, the Master Teacher, the model medical missionary, combined the healing and the teaching, because He loved mankind and gave Himself for the body as well as for the soul in order to serve and comfort humanity.

Every Christ-like man and woman will be a missionary, and verily, a Christian medical missionary. It is not necessary that one be a doctor or a trained nurse, or that he even possess a great amount of scientific medical knowledge. The most essential qualification is a spirit of kindly Christian helpfulness,—the spirit of the golden rule, which leads one to obey the royal law, which is "more than whole burnt offerings and sacrifices." Every man, woman, and child who offers personal service for the spiritual and physical help of the needy, who come within their reach, is a gospel medical missionary. As human beings we owe certain duties to God which are best performed by properly serving our fellowmen. How many persons use their talents for revenue only. To us as medical missionaries, it is important that we see that these special gifts are spent in the Master's service and thus accomplish some good. We should follow closely in the footsteps of the One of whom it is written "He went about doing good." Such service is much

needed everywhere. And to possess a good character is of the highest importance; for character is an eternal quality, and it is certain if we do not have nobility of soul we shall be profited nothing. Knowledge, power, possession, and service are merely agents by which our lives are to grow into truth and harmony and finally into perfection.

The gospel of service is the "present truth" of which the world stands most in need,—the gospel of humble, self-denying, loving service for the salvation of the souls and bodies of men. Everyone who is engaged heart and soul in this sort of Christian activity is a true medical missionary; and he is greatest who serves most.

### Wichita Sanitarium Notes

L. C. Christofferson

Brother J. W. Goertz of Owasso, Okla., has connected with the sanitarium workers.

Brother Albert Bland, graduate of the 1907 training class, and for two years thereafter head of the gent's department, is again filling that capacity. We welcome his faithful services.

Mrs. Everett, Mrs. Phillips and Mrs. Ellis of Harlem, Mont., returned to their home much improved in health after a short stay in the sanitarium.

Mrs. L. R. Ackerman is the mother of a fine baby girl which arrived May 3, and responds to the name of Anna Belle.

Recent arrivals are H. T. Harbaugh of Mulvane, Kans.; Mrs. T. C. McLaughlin and daughter, also Mrs. C. A. Deming and daughter, and Mrs. Dottie Owens of Newton; Mrs. M. E. Richardson of Sterling, Kans.; Mrs. A. L. Wickham, J. E. Miller, Mrs. Heim, Mrs. Swerdfeger, Mrs. M. D. Harrison and Mr. Will Davis of the city.

Mrs. B. T. Smith of Newberg, Mo., returned to her home this week very thankful for benefits received.

Miss Anna Anderson of the 1908 class spent a few days at the sanitarium for rest and treatment.

Mr. Fred Riffel went home this week after enjoying six weeks of valuable treatment and recuperation.

Mrs. J. E. Williams and Mrs. May of Sterling, Okla., made splendid recoveries after their surgical work.

### Sanitarium Work

Dr. H. A. Green

We are living in an age of progress. Never in the history of the world has there been such advancements in the sciences as in the last half century. Many of the old superstitious ideas have been eradicated and this has permitted a true knowledge to find a firm and good foundation. The mysteries and secrets of doctors and other impostors are being revealed, and only those who wish to suffer from such impositions are victims of their wiles. The principles advocated and taught by our sanitariums for the past forty years, that prevention of disease is possible through such remedial agencies as pure air, pure food, pure water, and proper exercise, although not popular in their early days, are now recognized by the foremost scientific men of the world. Deprived of these, we find ourselves handicapped, and like a ship without a compass. These, with other adjuncts, as electricity, massage, and hydrotherapy, used in our institutions give us an opportunity to combat diseases most successfully. Diseases once considered hopeless are responsive to these measures, as we see demonstrated in the building of sanitariums for tubercular cases and the remarkable improvement and cures obtained. These principles are educational and mean healthful bodies to those who so desire.

Recently a patient came under my care to be treated for paralysis as the result of apoplexy or hemorrhage in the brain. I informed him that he would have to desist from eating too heartily of rich foods, etc. His reply was that he would rather die than be deprived of those things that were only to satisfy the appetite. We should "eat to live and not live to eat." If we live properly we can conquer even hereditary tendencies to a great extent and thus aid nature's law and reach a higher plane of life and be a blessing to all within reach of our influence.

### The June "Signs Magazine"

A typical scene in California, a picture full of color, covers the entire front page. The following topics are treated upon by able writers:—

"The True Education."

"Lessons from the Great Titanic Calamity."

"What Modern Inventions Mean."

"The Message of the Electric Telegraph."

"The Significance of International Peace."



### East Colorado Conference

C. R. Kite, Pres.      Ralph Emery, Sec'y  
C. B. Sutton, Field Miss. Agt.  
1112 Kalamath St., Denver, Colo.

### The German Work in Colorado

H. A. Aufderhar

"Cast thy bread upon the waters: for thou shalt find it after many days. . . . In the morning sow thy seed, and in the evening withhold not thy hand: for thou knowest not whether shall prosper either this or that, or whether they both shall be alike good." These are the words of divine inspiration. We endeavor to follow this word. We sow the seed day by day, and the promise which says, "My word shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it," verifies itself as we work.

The Lord has many times come near of late when we have met with and worked for those in the faith.

We met with the Hygiene German church since returning from the Central Union Conference, and held several good meetings. We found them of good courage in the Lord, pressing on toward the prize of the high calling in Christ Jesus. Their annual financial report testifies to their love of present truth. During 1911, over \$1,200 was given for the Lord's work in tithes and offerings from a membership of about twenty.

With the Wentz church we held, with the help of Elder MacGuire and Sister Warfle, an eight-days' meeting. We hope to see the seed sown there bring forth fruit unto everlasting life. May many of the dear young people avail themselves of the opportunities offered by our church and intermediate schools, colleges, and the German Seminary.

Recently we spent nearly two weeks with the company at Yoder, organized last summer. We found them of good courage in the message, and, though having no crops last year, they gave several pledges for the Missions Investment Fund. Among them were the proceeds of one-half

acre of corn, one-half acre of potatoes, one dozen roosters, and several settings of eggs. May the Lord bless the dry-land farmers this year with good crops, and give all His people a willing mind to help along the great cause of truth.

We are of good courage in the Master's work, and know it will triumph.

### North Missouri Conference

A. R. Ogden, Pres.      Allie Guthrie, Sec'y  
F. L. Limerick, Field Miss. Agt.  
Utica, Mo.

Brother J. C. Bradley, religious liberty secretary of the North Missouri Conference, writing under date of May 10, says:—

"The Sunday question in our state is very quiet since Judge Wallace and his assistants received their Waterloo.

"Sunday legislation at the last session of our legislature was hardly mentioned. However, we know it is lurching, that it will come, and as a conference we are doing what we can to educate the people along this line by placing literature in the hands of judges, lawyers, legislators, and public instructors. Our churches are alive to the issue, having been awakened by the Wallace crusade before mentioned.

"This department is a factor in the message now due the world, and I trust we as a people entrusted with this important message will realize the opportune time we are enjoying."

### West Kansas Conference

N. T. Sutton, Pres.      Edward Harris, Sec'y  
L. R. Ackerman, Field Miss. Agt.  
508 E. 5th Ave.,      Hutchinson, Kans.

### From the Field

M. G. Huffman

From March 5 to April 8 I spent in Battle Creek, Michigan, Indiana, and Illinois, visiting my family and friends. I was kept busy most of my time preaching and holding Bible studies; but notwithstanding all my labor, I enjoyed my trip very much. I rejoiced to meet many for whom I had labored in the past, and who had accepted the truth under my labors years ago. On my way to Kansas I stopped off at Manteno, Ill., where, by request of the Methodist minister, I gave a temperance lecture in his church on Sunday morning, and he invited me to fill his pulpit again in the evening. He invited the Presbyterian minister and his congregation over to hear me, and they came,

hence we had a large audience. The Lord blessed, and I can but believe that good impressions were made upon the hearts of the people, and I trust that they may be lasting and result in leading some to investigate further into the truth for this time.

After my return to Kansas I visited Wakeeney, and held the quarterly meeting with the church there. The Lord blessed by his Spirit and we had some good meetings. Most all the members, though few in number, seemed to be of good courage, notwithstanding they have had but little preaching for a long time. Officers of the church were elected. They have had almost a complete failure of crops for two or three years, which makes it very embarrassing for the people in that part of the state from a financial standpoint. I also visited Quinter, and made many visits to encourage the few there as best I could.

March 23, and 24, I was at Downs participating in a board meeting of the Hill Academy. From Downs I went to Glen Elder, at which place I held several preaching services. We had some good meetings there. On Sunday, March 28, I was invited to give a temperance lecture in the Christian church. The Methodist minister and his congregation were invited over, and we had a good meeting even though it rained nearly all day and night.

From Glen Elder I went to Bennington and Verdi, where I held a number of meetings. I was glad to meet with the friends there again, as I have not visited them since the tent efforts closed there last October. I found the majority of those who took a stand for the truth last summer growing in grace and knowledge of the truth, and I think with a little more labor we will be able soon to effect a church organization, either at Bennington or Verdi. Brother B. H. Shaw with his family has been located in Bennington, since the first of last November, and he has closed a series of meetings some four or five miles east of Verdi. I spoke once for him while I was there. His attendance was small, but seemingly there was a deep interest on the part of most of those who did attend, and we can but hope that a few may be impressed by the Spirit of God to accept of the message.

I have a few churches to visit before we begin our tent efforts. We hope by the Lord's help to see many embrace the blessed truth and at last be subjects of God's everlasting kingdom. To this end let us all work and pray.

## West Colorado Conference

E. A. Curtis Pres. J. L. Humbert, Sec.  
122 So. 8th St., Grand Junction, Colo.

### Inspiring Reports and a Good Missions Investment

J. L. Humbert

A sister who had no confidence in her ability to sell the *Instructor Temperance Annual* ordered ten copies a few weeks ago. She now writes:—

"You will find enclosed fifty cents for the ten Temperance *Instructors* you sent me. I started out about eleven o'clock this forenoon, and before noon I had all except one sold, and I sold it just after noon. May the praise be all to the glory of God. I know I could never have sold them without His help, for I have tried several times to sell other things and would always fail, unless it was some good paper for this work. Every one I showed the paper to took one, except one school-teacher. They all said, 'I know it must be good.' One lady said, 'You are certainly doing a good work to distribute such literature among the people.' Almost all who took the paper are Methodists.

"You may send me fifty more Temperance *Instructors*. Please send them as early as you can, as I will be here only about seventeen days."

This sister has also ordered twenty-five copies of the Decoration Day *Signs Monthly*.

Another sister who has been working with the Temperance *Instructor* says she has no trouble at all to sell them for ten cents a copy. She has also stated that she expects to give the profit on what she sells to missions.

We are more anxious than we can tell you that the forceful matter in our papers and magazines shall be placed before the people as it should be, and also that all will lift as they should for missions this year. God will abundantly bless the faithful.

### Things to Think About

J. L. Humbert

Rev. 13:12 teaches that John foresaw the United States exercising all the power of the Papacy and enforcing papal worship; and verse fifteen says that the penalty for refusal will be death.

In the book, "Great Controversy," written a number of years ago, is found the following alarm:—

"God's Word has given warning of the impending danger; let this be un-

heeded, and the Protestant world will learn what the purposes of Rome really are, only when it is too late to escape the snare. She is silently growing into power. Her doctrines are exerting their influence in legislative halls, in the churches, and in the hearts of men. She is piling up her lofty and massive structures, in the secret recesses of which her former persecutions will be repeated. Stealthily and unsuspectedly she is strengthening her forces to further her own ends when the time shall come for her to strike. All that she desires is vantage-ground, and this is already being given her."

The *New York Sun* of July 11, 1892, soon after Chief Justice Brewer declared this to be a Christian nation, published a letter from Rome announcing that "what the church has done in the past for others she will now do for the United States."

A recent number of the *Literary Digest* contains an article entitled "Roman Catholic Prosperity a Spur to Protestantism." It is based upon one in *Zions Herald* (Methodist), under the caption, "Is America to Become Roman Catholic?" The writer states that "here in the United States of America is to be made the last stand" of the Papacy. And to prove that this is not a "fantastic statement," he quotes from a book called, "America of To-morrow," fresh from the pen of a prominent Catholic author, the prediction that the Catholic Extension Society will "make of the United States, according to a dream that is merely visionary, the first Catholic nation of the world."

What is the significance of the "Official" Thanksgiving mass which is being attended annually by the President and many other government officials? What mean the resolutions of the Federation of Catholic Societies to urge Congress to exclude from the United States mails all literature against Catholicism? Why the boldness of a Catholic priest at Perth Amboy, N. J., to state in a certificate of baptism of an infant whose parents were married according to state and national laws that it was not legitimate, and that its parents were living in concubinage, simply because a Catholic had not solemnized their wedding? Why did the President revoke the recent order of the Commissioner of Indian Affairs forbidding the wearing of religious garb in government schools? Why did the President have his aide, Major Archibald Butt, who went down with the Titanic, carry a letter to the pope of

Rome expressing appreciation of the exaltation of three Americans to cardinalship?

Do you think we will be permitted much longer to carry on our work as freely as we do now? Do you wish that your friends and all who are not concerned about these matters might have the principles of religious freedom and present truth tactfully and convincingly placed before them as rapidly as possible? If so, subscribe for and read the *Protestant Magazine*.

## Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y  
H. A. Fish, Field Agt.  
CRAWFORD, NEBR.

### The Camp-meeting Again

D. U. Hale

Elder Berry and Sister Welsh are already in Scotts Bluff preparing to hold meetings before the camp-meeting begins. We hope they will be able to create quite an interest. The church there has joined them, and is helping them to scatter tracts and in visiting among the people. We are sure this will be beneficial, not only to the camp-meeting, but to those who help in this work as well.

We plan to ship the camp-meeting fixtures the last week in May. I am told that there are about forty tents. These may not be sufficient to supply all. If it is not, then we will have to make some arrangement for more. I hope every one who is planning to come will at once notify Brother Smith of the fact, so that we can tell what arrangements to make.

The price will be the same for the tents that it has always been—\$3.00 each for the camp-meeting time. We are also planning on having a dining-tent, where we can serve meals for twenty cents each. We hope to have lumber for floors in the tents. For this there will be an extra charge of about \$1.00 for each floor. To pay the expenses of the meeting is the only reason we make any charges at all to our people.

There is one expression in the Scriptures which I wish to call your attention to. It is giving instruction about the yearly feasts, which were similar to our camp-meetings, and reads as follows: "They shall not appear before the Lord empty." Read Deut. 16:16. It might be well, also, to read Ex. 23:15 and 34:20, as these speak of the same thing. They are to appear, and they are not to appear empty. There will be opportunity for

offerings, and we hope that you will be ready to respond. If you do not have a large amount to bring, then bring what you can. If it is like the widow's mite,—all you have,—it will be acceptable to the Lord.

A letter just received from Elder Daniells states that the committee would meet the next day and would decide upon help for camp-meetings this summer. We are sure they will remember us.

The time of our meeting is drawing near. Only three weeks from the date of this paper, and you will either be on your way or ready to come to the campground.

One more thing to remember, and that is to *put away sin*. Meditate much upon the Lord and His work. Seek Him daily until you are living very near to Him. Then when you come to the campground, you will be where the Lord can use you to help some soul to get nearer to God and to receive His blessing. Only a few more of these meetings, and we can not have them any more. The time of trouble is here, and the end is near. At any sacrifice, take every opportunity to get nearer to the Lord.

### Office Notes

Asa Smith

Elder Hale spent Sabbath with the company at Alliance, returning to Hemingford Sunday to be present at the closing exercises of the Wyoming Intermediate School on Monday.

Roy Kimbrell of Scotts Bluff, Nebr., was somewhat injured recently by the ditching of an automobile while driving.

Elder Berry writes, under date of May 9, that he has arrived at Scotts Bluff and hopes to soon be able to begin a series of meetings.

Mrs. H. E. Reeder and children left Sheridan, May 8, for Kinsley, Kansas, being called by the serious illness of her father.

A. D. Butterfield who has been attending Union College the past year and more, expects to canvass the coming summer in central Wyoming near Lander and vicinity.

Mrs. Reed of Sheldon, Wyo., who underwent quite a serious operation at the College View Sanitarium some months ago, is improving slowly.

Sister Nettie Waegle sends in a nice list of eighteen subscriptions for *Liberty* from Buffalo, Wyo. This is missionary work of the kind that counts, especially at the present time.

We were very pleasantly surprised the other day to receive a remittance of \$6.60 Sabbath-school donations from a little family Sabbath-school at the home of Brother C. L. Hopper about fifteen miles north of Rushville, Nebr.

Sister Welsh, who has been in the Bible work at Sheridan, Wyo., for the past year, has gone to Scotts Bluff, Nebr., to join Elder Berry in a special series of meetings for the people of that place preparatory to our camp-meeting.

Lee Gregory, of Belmont, made the office a pleasant call one day last week. He carried off a copy of Johnson's Bible Text book and some tracts and gave an order for several copies of Hill's Bible class.

F. H. Pierce passed through Crawford last week on his way to the canvasser's institute at the Wyoming Intermediate School. Brother Pierce canvassed in this conference four years ago this summer.

R. W. Stewart, elder of the Oelrichs, S. Dak., church spent a few hours at the office one evening last week while waiting for the night train which brought his wife and baby from Hot Springs, where they had been visiting for a while. Mrs. Stewart will be remembered by many in this conference as Grace Tillotson, who so faithfully filled the office of conference secretary for two years.

From Camp Creek, S. Dak., comes a very interesting letter written by Sister Thos. Doan. She states that they have a Sabbath-school of eleven members, a regular Bible study every Thursday evening, and that four persons are anxious for baptism. This place is about eighty miles north of Belle Fourche, the nearest railroad point, and has not been visited by any of our ministers.

A private letter from Elder and Mrs. Curtis states that they are enjoying the work in their new field. They sometimes feel a strong desire to greet their many friends in the

Wyoming Conference once more. But in this work of the third angel's message, we are not often permitted to go back over old ground. We generally have to keep moving on and allow some one else to take the place we have left vacant. But we are glad to know that the time is fast approaching when the work will be done, and then there will be no more partings.

### Nebraska Conference

Pres. J. W. Christian, College View, Nebr.  
Sec'y Pearl E. Jones, Hastings, Nebr.  
Field Agt. W. A. Long, College View  
Office Address  
905 Calif. Ave., Hastings, Nebr.

### Field Notes

J. W. Christian

Brother A. F. Kirk is spending a few days at home this week.

Elder Schopbach has been holding meetings in Lincoln, and the interest is such that he has decided to pitch his tent here this summer. Before entering the tent effort Brother Schopbach will visit among the German believers in the conference.

Elder B. L. House recently attended quarterly services at Bartley, and later visited Culbertson, where several were awaiting baptism.

Brother Cook writes that the work in Petersburg is now so nearly finished that he thinks he can leave there about the middle of May. A baptismal service was held there, Sabbath, May 11.

Elder L. B. Porter is spending a few days at home and visiting among the believers in the vicinity before beginning the summer effort.

Professor Joel Rogers, formerly a teacher in Union College and for some years a missionary in Africa, is spending a few days at the College View Sanitarium. He will visit Hastings and Grand Island during the week.

Elder F. M. Corbaley, who has rendered such faithful service in the Nebraska Conference, has responded to a very urgent call to join the force of workers in the Iowa Conference. We shall miss Brother Corbaley very much, but what is our loss will be their gain. May the Lord's richest blessing be upon this faithful and tried servant.

The conference office building is being treated to a new coat of paint. This has been needed for some time and will be welcomed by not only the building but those looking upon it.

Elder J. W. Christian left College View for a trip north. He plans to be with Brother Cook at Petersburg over Sabbath.

### Temperance Ammunition for Public School Teachers

M. E. Ellis

Will you help supply the public school teachers of Nebraska with the Temperance *Instructor*? The answer to this question must be made immediately for the school year is rapidly drawing to a close, and many of the teachers will be changing their addresses in a short time. Can we do it? Why not? How many of them are there? About 8,000. Here is the plan.

It is a well-recognized fact that to the influence of the temperance instruction that has been given in our public schools during the last ten or fifteen years is due the rapid advance of the temperance reform work perhaps more than to any other one factor. The public school teachers are advocates of temperance. For this reason it appealed to us that we could do no better work in the spreading of the influence of the Temperance *Instructor* than to make an effort to put a copy in the hands of every school teacher in our conference.

With this thought in mind we addressed a letter to the county superintendents, mailing each a sample copy of the paper and asking for a list of the teachers in his county, telling him that we wished the list that we might supply the teachers with a complimentary copy of the *Instructor*. The returns were immediate and very gratifying. The lists were in many instances accompanied with courteous letters thanking us for what we proposed to do. We now have the lists. Will you help us use them?

We ask our churches and individual members everywhere who are interested in this work to write us and say how many copies of the Temperance *Instructor* at 4 cents apiece you will pay for, to be used in this work. As fast as these assurances from our people are received, we shall mail out the papers from this office to the teachers. Can we not make a quick rally to this work, and supply the whole state during the next two weeks? What we do must be done before the first of June.

The sending of the papers, however, is not all. With every paper that goes out we are sending a letter, calling attention to the paper and the work we hope to accomplish with it, and inviting the teacher to extend its good influence by ordering more of them. In this way we hope to get in touch with many of these individuals in a personal way, and if possible use this as an entering wedge to interest them in the truth. How much will you help in this work? Whatever you do, *do it now*.

Garfield, Brown, Wheeler, Hayes, Adams, and Hall Counties are already supplied. Let us add to the list rapidly.

### Hastings

The editor enjoyed a trip to Hastings, Nebr., last week to attend a meeting of the Nebraska Conference Executive Committee. Beside completing plans for the summer's evangelistic campaign, the committee took important action in the direction of more firmly establishing the work of the Hastings Intermediate School. It was voted to add 18x26 feet to the present basement dining-room of the building which has been used as a girls' dormitory. This will be done at a cost of about \$500, covering the addition with a temporary roof, and making the walls of sufficient strength to run up the addition to the present building later, to provide an assembly room and rooms for students. The board has secured a lease of the residence property adjoining the conference office building, which will afford accommodation for sixteen girls. This affords room to take in about twenty more students than have been in attendance the present school year, which is about as large a number as it is deemed advisable to make provision for in this school. The policy of the committee is that when this school is full, to begin with a church school in some other part of the conference and add to it until it is in a position to do strong work up to the tenth grade, as the Hastings school is now doing, and thus, instead of building up a large and expensive center, have several smaller schools doing strong tenth grade work in different parts of the conference.

### Petersburg

E. L. Cook

I am again at Petersburg, where I held a seven weeks' series of meetings. I have spent nearly two weeks in repairing the interior of the church

building, which was sadly in need of it, and am now free to do pastoral work. We had baptism here on Sunday, May 12. We had to go five miles to the water, which was quite inconvenient, but we were willing to go through anything to see souls saved in the kingdom. There are still some here in the valley of decision. May God help them to decide. Sister Esther Smith is scattering tracts, and has been doing some Bible work here, and the judgment alone can tell how much good she has done. I hope to close up my work here now in the next ten days, for the present at least. Pray for me and the work in this place.

### Milford Sailors' and Soldiers' Home

L. A. George

We have no chapel here or place to hold mid-week meetings. The Sunday service is held in the assembly room. Doctor and Mrs. Sherman kindly invited us to come to their room and hold our Sabbath-school which I was asked to lead. We had very interesting and profitable studies during the quarter; but Doctor and Mrs. Sherman went to Lincoln, and we have had no place to hold Sabbath-school, hence it is discontinued for the present. Nearly ten years ago when I first came to the Home there was one Sabbath-keeper here and there has been from two to four ever since. At my solicitation several years ago Elder Daniel Nettleton came here and held meetings Sunday afternoon and evening. His effort was highly pleasing to the comrades. Elder W. B. Hill came and held meeting here in the afternoon and at the Industrial Home in the evening. Since then Elder E. A. Curtis has been here twice and my son-in-law, Pearl Field, once. The work of all who have been here was highly appreciated. I have wished that our people might be more interested in our state institutions, especially the reform schools of both sexes. I am always glad to get the OUTLOOK.

### Does It Pay

Every Seventh-day Adventist should secure a copy of the little pink circular "Does It Pay" No. 4, recently issued by the *Signs*. All the incidents given in the circular show that our good pioneer missionary paper is certainly accomplishing its work. The *Signs* surely does bring people into the truth.



Following the usual class day and graduating exercises, the twenty-first founders' day anniversary of Union College was marked by an appropriate program of exercises covering the two days, Sunday and Monday, the 19th and 20th.

Every reader of the May-June number of *Christian Education* will secure a fine picture of Elder J. N. Andrews, one of our first missionaries and the author of "The History of the Sabbath."

Every parent should read Mrs. Moon's articles in *Christian Education* on the delicate question, "How Shall We Deal with Sentimentalism and Foster Purity?"

There are some things in the May-June number of *Christian Education* every parent should read and apply in training his children.

*Wanted* a good all-round broom-maker on piece-work in small hand shop, also Seventh-day Adventist man with \$2,000 to invest in broom business. A paying business. A good town of 7,000 population, with a good Seventh-day Adventist church and school. Good references furnished on application. Address Frank Webka, 1202 North Jefferson Avenue, Wellington, Kans.

### Church School Teachers--Notice

At the Union Conference last winter it was planned that instead of having summer school this summer we would have short meetings or institutes with our teachers. Professor Van Kirk, the educational secretary for the Central Union Conference, has planned to meet the teachers of the Wyoming Conference a few days at the close of the camp-meeting on the camp ground. The examinations for certificates will be held at this time.

We hope that all who expect to teach this fall will be with us in the camp-meeting and be ready to take

part in the meeting afterward. We are also anxious that representatives from each church expecting to have church school the coming winter will be at the camp-meeting to arrange for teachers.  
D. U. Hale.

At a special election held in College View last Tuesday, it was voted to bond the village to the sum of \$25,000 for the installation of a public water system. The vote was a decisive one, being 243 for and 70 against the proposed bond issue. The work will be begun at once, and it is expected that by September or October the plant will be in operation, with many College View residents connected therewith, also thirty-five hydrants, located at different points for fire protection.

From a private letter of recent date we extract the following cheering words:—

"I have lately begun keeping the Sabbath, and, so far as I know, I am the only Sabbath-keeper in this county. An agent sold the book, 'Daniel and Revelation,' here, and I also have read 'Christ Our Advocate,' and 'An Exposition of Matthew 24.' I am so anxious for some one to come and preach the truth to this people. My name is on the Methodist Episcopal Church record, but I no longer attend services, and have taken my children from the Sunday-school. I am sending for these tracts for distribution among my friends. (She ordered a pound package of "Signs of the Times" leaflets.)

"I have much to learn, but I am confident in regard to the Sabbath, and believe in the soon-coming of Christ. I am sure there are honest souls here who would accept the truth if they could only hear it. Please send some one to this town.

"Respectfully,  
(Signed) "Eunice M. Jones,  
"Blythdale, Mo."

Canvassers' weekly reports from West Kansas have been received for weeks ending April 27 and May 4, by A. W. Cole and S. R. Callander, amounting to \$107.50 in book sales. We will be glad when the canvassers reports come in, so that we can publish tabulated reports, as formerly.

*Wanted*.—A place among Sabbath-keepers for a boy about fourteen years old. Address C. C. Brentlinger for further information, giving references and wages required. Brother Brentlinger is a good, worthy Adventist, who has had the sad misfortune to lose

his life companion by death, and, as his home is thus broken up, he will appreciate very much getting a place for his boy to work in a Sabbath-keeping home.—Editor.

### Wyoming Young People

May 25 has been appointed as young people's day. A program has been arranged. We hope that every church in the conference will arrange to carry out this program whether you have a young people's society or not. We believe that it will be interesting and profitable. Make an effort to get all the young people in the church to take part.

D. U. Hale.

*Cooking Oil*.—Best grade, Water white. Deodorized. Freight prepaid. Shipped from Kansas City, Mo. Price, \$4.50 per 5-gallon can; 5 cans or more, \$4.35 per can. In 30- and 50-gallon barrels, 80 cents per gallon. For cooking and shortening there is nothing better. Address R. H. Brock, Kissimmee, Fla., Box 629.

Send ten cents for sample can. Sanitarium Food Co's "Gold Medal" Vegetable Cooking Oil pleases where others fail. Used in sanitariums, restaurants, bakeries, and our best homes for shortening, frying, seasoning, salads, etc. Guaranteed. Economical. Healthful. Sample can for ten cents by mail.

Sanitarium Food Co.,  
St. Paul, Minn.

The market on Cooking Oil is still advancing. Send in your order for a fresh supply, which we receive weekly, and save the advance. In a cool place it will keep for several months. 5 gallon can \$4.00, 5 5-gallon cans \$19.50, barrels of about 55 gallons, 60 cents per gallon.

Colorado Sanitarium Food Co.,  
Boulder, Colo.

## CENTRAL UNION OUTLOOK

Official Organ of the Central Union Conference  
of Seventh-day Adventists

Published Weekly - Fifty Numbers Per Year

Subscription Price - Fifty Cents Per Year

A. T. Robinson - Editor  
Frederick Griggs }  
C. G. Bellah } Associate Editors  
Meade MacGuire }

Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Entered as second-class matter June 6, 1911, at the post-office at College View, Nebraska, under the act of Congress of March 3, 1879.