

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational Sec'y...M. B. Van Kirk
Miss. Vol. Sec.....Meade MacGuire

Special Day of Prayer

At a meeting of the members of the executive board of Union College, Elders Chas. Thompson, M. N. Campbell, and Prof. W. W. Ruble, of the Northern Union Conference, being present, the following action was passed unanimously:

"Voted, That A. T. Robinson, W. W. Ruble, M. B. VanKirk, C. A. Pedicord, and Frederick Griggs be a committee on preparation of matter for a special educational and young people's day to be held on Sabbath, July 20, and that this matter be published in the *Northern Union Reaper* and the *CENTRAL UNION OUTLOOK*."

As the problem of our denominational educational work in this great middle-western country was studied, the members of the board felt very deeply impressed that this great problem can never be met and solved in a successful manner simply through the energy of the flesh, or by human plans. The conviction fastened itself upon the minds of those present, in a very definite way, that the time has come when this burden must be rolled upon the Great Burden-bearer.

It was therefore decided to ask all our people throughout the Northern and Central Union Conferences to make Sabbath, July 20, a time to specially seek God on behalf of our young people. Every true-hearted Seventh-day Adventist has passed the realm of doubt concerning the matter of our educational work having been specially ordained of God as an instrumentality in saving our young people and giving them a training for usefulness in this life and for a home in that future immortal life to which we look forward. No question should be of such thrilling interest to parents as the present and eternal wel-

fare of the children whom the Lord has entrusted to their care. The eternal destiny of our boys and girls—the flower of our homes—is involved in this question. "Where is thy flock, thy beautiful flock" will be the awful question propounded to those who have lightly esteemed heaven-appointed means of guiding the feet of their children into paths of safety.

Our schools have been ordained of God to do a great work in preparing our youth to act a part in this closing message of the gospel. Our schools are struggling with financial deficits which would be largely if not wholly overcome if they could be filled with students. Is it not most fitting that we all unite in a special season of prayer to God that He will move upon the hearts of parents and children, that next year Union College, Clinton German Seminary, Strode Academy, Champion Academy, and all our other intermediate schools may be filled to overflowing with students, also that God will especially bless in the church school work, that many more church schools may be established? We have mentioned by name only schools within the Central Union Conference, but how cheering and soul-inspiring it will be to know that we are also uniting with the brethren and sisters in the Northern Union Conference, bearing before the throne of grace the Danish-Norwegian Seminary, Maplewood Academy, Oak Park Academy, Plainview Academy, and other schools in that union.

Somehow, we feel quite confident that this move will appeal strongly to our people and that there will be such a strong taking hold upon the promises of God and seeking Him on behalf of our young men and young women and our boys and girls that we shall see the outpouring of the



All upon the Altar

Mrs. L. R. Reynolds

Let my first waking moments be spent
in prayer,
While I humbly draw near and my
sacrifice lay
On Thine altar, dear Lord; and Oh,
that it find
Acceptance with Thee, though it's
poor, weak, and blind.
For 'tis my all, my heart and mind,
Which I bring to Thee now. Oh, ac-
cept it, I pray!

Let my first waking thoughts ascend
to Thy throne,
And abide for awhile in Thy presence
there,
That I may come forth from com-
muning with Thee
With my heart only glad in Thy serv-
ice to be,
Whatever the task Thou assignest to
me,
For Thy yoke will make easy each
burden I bear.

Wichita, Kans.

Holy Spirit upon this branch of the Lord's work with which we are connected. Surely, in the language of the prophet, "it is time to seek the Lord, till He come and rain righteousness upon you." Let us set our hearts to make the day appointed a time to earnestly ask God to bless our college, academies, intermediate and church schools, and make them a great blessing during the next school year. We wish that every one whose heart beats in sympathy with the plan for a special day of prayer, as herein suggested, would write us a line to that effect. It will give courage and inspiration to know that the hearts of many true Seventh-day Adventists are in sympathy with this movement. A few words on a postcard will do.

Remember June 29

June 29 is the date of the next thirteenth Sabbath offering to be taken in our Sabbath-schools.

The brethren in South Africa, continually urged on to new conquests by the terrible need of lost millions, have been endeavoring to open a new mission station in the "dark continent." Some time ago they made a request from the government for a grant of land in the Selukwe Reserve in Mashonaland. The government has recently acceded to their request and given us this desirable tract, which is reported to be well watered, fertile, and well adapted as a mission station where the banner of the truth can be unfurled.

Pastor R. C. Porter, president of the South African Union, wrote a very touching appeal some months ago, asking for an appropriation that would enable them to undertake the work of erecting buildings and otherwise equipping the station with the things that are necessary to properly carry forward the work. But for lack of funds, the General Conference Committee were forced to deny the request, and let millions still sit and wait in darkness.

But we are glad they need wait no longer. The General Conference Committee have invited our Sabbath-schools in the United States and Canada to give the thirteenth Sabbath donation to the opening of this station in the Selukwe Reserve. The thirteenth Sabbath comes June 29. Thus our Sabbath-schools, that have furnished means to pioneer the way with the message into so many lands, have an opportunity to fully establish another mission station in the midst of heathen darkness. Should more be donated than is actually needed to

open this station, the surplus will be used in the dark land of Africa.

We anticipate a liberal response in all our Sabbath-schools to this call on June 29. Some will perhaps want to give quite liberal donations. Many will give dollars. Whole conferences have already adopted the idea of having a "dollar day" each quarter in the Sabbath-schools. The idea is a good one. The thirteenth Sabbath is a good time for churches that are behind on the fifteen-cents-a-week per member to make up their deficit.



Boulder Sanitarium

Doctor Didriekson, of Western Colorado, is in charge of the medical work in the sanitarium during the absence of Dr. H. A. Green, who has been in attendance at the National Medical Association, held at Atlantic City, N. J. In a private letter from Doctor Green, just received at the office of the OUTLOOK, he says:—

"I ran away to attend the National Medical Association in Atlantic City, where we have had a big time. The only thing I regretted was that I could not attend several sections at once. I gave my time to surgery and internal medicine. We then went to Philadelphia, where they gave us some special clinics. We are now in New York City, where we are in a big proposition in the New York Post Graduate School taking clinics and surgery. This is one of the best schools in the land. We are making the limited time we have to spend here count for all it is worth. I pay twenty-five dollars for two weeks' tuition and one hundred dollars for eight operations. Doctor Howard Rand and wife, of St. Helena, Cal.; Doctor Bliss, of Melrose, Mass.; and Doctor Sisco, of the Washington Sanitarium, were at the association, so you see our sanitariums were quite well represented. I intend to spend a little of my time in the different hospitals, studying their systems. We have free access to Bellevue at any time, which is near our school, and we find it a good place to get pointers, which we hope to use in a practical way."

"No life can be dreary when work is delight."

Wichita

Estella Seerist

Elder Meade MacGuire spent about ten days in Wichita recently, holding evening meetings at the church, preceded by a prayer service each evening. We can truly say that he brought us a message direct from heaven. The Lord came very near, and many were convicted of sin, some yielding to the Spirit of God for the first time, and others who had backslidden and grown cold were encouraged to make another start for the kingdom of heaven.

The sanitarium family greatly appreciated his timely instruction at morning worship during his stay with us. The three necessary steps for Christian growth were dwelt upon,—prayer, Bible study, and service,—which we must have daily in order to live the Christian life, the same as the physical being requires daily breath, food, and exercise. We shall long remember his earnest efforts, and we know that the Lord will care for the seed sown.

One of our patients, a prominent doctor's wife, accepted the truth for this time, and we trust will be able to do a good work in her community when she returns home.

The church is endeavoring to follow up the work begun, and we expect to see many souls gathered in as the result of the efforts put forth. On Sabbath, June 8, eight members were added to the church, and we hope to see others united with us soon. Remember the work here and especially the young people in your prayers.



Among the Young People

Meade MacGuire

Since I last reported in the OUTLOOK, I have had some very pleasant and encouraging experiences among the young people.

It was my privilege to visit the Wyoming Conference intermediate school at Hemingford and address the students on the closing day. Here I met an exceptionally fine class of students. They have evidently done earnest and conscientious work, mak-

ing up for lack of facilities and other advantages by serious, thoughtful effort. Much credit is certainly due the teachers for faithful work done with such meager equipment. The people seemed to appreciate the cheerful and efficient work of the principal, Prof. E. A. von Pohle.

I next went to Hastings to attend the commencement exercises of the Nebraska Conference intermediate school. This was like returning home, as I had been at Hastings a few weeks before and united with Professor Blue and Elder House in a short series of meetings, which resulted in the baptism of eight students. The Lord has greatly blessed this school the past year.

Surely no one could visit these intermediate schools and not feel deeply impressed that they have been established in the providence of God and are giving our youth a preparation for the higher training schools and for the work of God which could not possibly be secured in worldly schools.

Following this, I visited the East Kansas Conference academy at Oswego. Here also a fine class of young people finished the eighth and twelfth grades. The commencement exercises went off pleasantly and were a credit to the school.

As I have visited our schools the past year, I have experienced more and more an inexpressible gratitude to God growing up in my heart for our teachers and students. I believe there is no truer, nobler, more consecrated body of workers in the world than the teachers in our denominational schools. Surely we have reason to thank the Lord for such a band of workers who have given their lives to the work of training our youth, and we should show our appreciation by all possible encouragement and support.

God will not fail to bless in a permanent way the noble efforts of the teachers in these schools to reach the highest possible standard of mental and spiritual training.

I spent ten days at Wichita with the young people in the sanitarium and the large church there. Here the Lord blessed also, and on Sabbath upwards of fifty went forward for consecration or for the first time. Five were baptized, and a large number pledged their earnest effort to carry forward the work begun by the Holy Spirit.

All these precious victories are but a foretaste of the final eternal victory with which the Master will soon crown the efforts of His faithful people.

A Thorough Training Needed

The success and real strength of our work depends largely upon the education we *now* give to our young people. It should be remembered, too, that it is not too late to greatly improve the powers of those well advanced in life. We have not in the past given sufficient attention to the important work of training both the old and the young for a better presentation and a stronger promotion of the great truths connected with the great third angel's message.

No member should expect merely to drift into some position of usefulness. Those who are to be used in the Lord's work must strengthen their powers, and concentrate their minds in earnest, systematic application. None are without talents, bestowed as heaven's best gifts. These must be appreciated and cultivated. Every believer should gird up his mental powers for hard work, and by vigorous exertion let his mind be enlarged and developed. In this work *Christian Education* will be of great value.



Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Office Notes

Asa Smith

Brother H. A. Fish has been with Brother Pierce part of the past week.

Brother Bellah has been spending a number of days the past week with Brother Meyers in the canvassing field. We have not yet heard the results.

By the time this reaches our readers, we shall be right in the midst of our camp-meeting. We are at this writing just getting ready to go to Scotts Bluff.

Our canvassers have been doing very good work, as will be observed by looking at the reports. Surely the Lord is blessing in that work thus far this season.

It seems that Brother Chapman has

gotten so thoroughly interested in his work and is meeting with such excellent success that he can not stop even for Sundays. He has been putting in six days every week.

Brother F. H. Hahn and wife made a very pleasant call at the office last week, and left some tithes and offering in behalf of the Pleasant Valley church. They were in Crawford on business, and stayed overnight with Brother L. B. Hall, returning home the next day.

Brother C. W. M. Reed, from Sheldon, stayed overnight with us last week. He came to get his team, which has been in pasture at Brother L. B. Hall's for several months. He left the next day with his team for Wyoming, where he will spend some time in his optical work and scattering magazines.

South Missouri Conference

L. W. Terry, Pres. Ralph Rhodes, Sec'y
F. L. Limerick, Miss. Agt.
520 West Lynn St., Springfield, Mo.

South Missouri Camp-meeting

L. W. Terry

We are now prepared to answer the many inquiries that are coming to our office in regard to the camp-meeting. It seems to have been understood ever since our last camp-meeting that we should hold the next one at Clinton. Consequently, when the conference committee took up the question of location, they felt it had almost been decided without any action. However, they were in harmony with the suggestion made, and thought it would be a splendid opportunity for our people to visit the German seminary located there.

Clinton is on the main line of the Missouri, Kansas, and Texas Railway, and the Frisco and Memphis lines run in from Springfield to Kansas City. Clinton is situated in the midst of a beautiful farming country.

To my mind, this town is one of the best trading points I know of in any place, and this is easily accounted for when we remember how the people donated in assisting us to purchase the school building there.

To further show their liberal spirit, together with the invitation to hold our camp-meeting in their city is the kind offer to furnish us the nice grove just three blocks west of the public square, water supply, electric lights, and lumber, all free.

After considering the location and the offer made us, it was decided to

hold our meeting at Clinton from August 22 to September 1. The committee had decided to furnish all our people free tents, the regular sizes being 10x12 and 12x24, but after receiving the offer of free lumber, they have also decided to furnish our people free lumber for flooring.

And now, brethren, with all these conditions, and the many inquiries coming in from time to time, we are looking forward to the largest attendance we have ever had in this conference, and not only the largest attendance, but the best spiritual meeting every held in southern Missouri.

May the Lord bless His people in preparing to attend this camp-meeting is my prayer.

Notes

Ralph Rhodes

Brother Alway, of Turners, was a visitor at the office last week.

We are glad to know that we are going to have another canvasser in the field, Brother Fred Forste, and we wish him success.

The Springfield and Turners Sabbath-schools will hold a temperance rally in the near future at Springfield.

Sister S. C. Wilson, of Springfield, who has been poorly for some time, is reported as being worse.

Brother Vernon Lovell, who attended school at College View last year, has joined Elder Walker at Poplar Bluff.

Brother Edgar Thompson and his sister, Laura, of Appleton City, are now at Springfield attending the normal.

The wife of the secretary has just returned from a six weeks' visit with her people at Sedalia.

Elder Lysinger reports an increasing interest in the tent meetings at Joplin, and we also have encouraging reports from Elders Mackintosh and Walker.

Brother W. F. Surber, who was formerly a canvasser in this state, but recently has been canvassing in Wyoming, has been invited to take up canvassing work in western Colorado.

The Joplin, Carthage, and Chitwood Sabbath-schools are planning

on holding a joint Sabbath-school convention. We wish that more of our schools would follow this plan.

Brother Wells has just finished his delivery in St. Clair and Bates Counties. This was his first experience in delivering books, and he met with splendid success.

The two Huenergardt sisters, of the Clinton Seminary, have been canvassing in Springfield, Mo., for the *Watchman* and *Signs of the Times* magazines. They sold about 1,000 in five days, averaging one dollar per hour clear of expenses. They are now in Joplin, Mo.

At the Clinton canvassers' institute it was decided to form a prayer band, and that the canvassers remember one another before the throne of grace every morning at six o'clock. We feel sure that this will be a good plan to follow, and would like for all our people to join in this, and not only pray for the canvassers in this field, but throughout the great harvest field.

Hermann

H. F. Neumann

Our company, consisting of Brother A. G. Steinert, wife and little son, and Mrs. Neumann and myself, arrived at Hermann, Mo., our field of labor, Monday morning, June 3. Our tents had arrived a long time before this.

Immediately upon our arrival, at four o'clock in the morning, like Nehemiah of old, who rode about Jerusalem by moonlight to get a view of the ruined city, Brother Steinert and I walked through the length and breadth of this city while all were yet wrapped in slumber, in search of a place to pitch our tent. We soon found a beautiful, grassy spot with one nice tree to shade our family tents.

The population of this city is sixteen hundred, and, with the exception of about three or four families, all are German. Yes, they are so thoroughly German that one scarcely hears anything else spoken by the children on the streets. In educational lines, they seem to be ahead of other towns. They have ten months of school, and the mother tongue is taught in its different branches.

The people thus far have been very friendly to us. Wednesday evening, June 5, was to be our opening meeting, but on account of a terrific rainstorm on that evening, we had our first meeting last night. Eighteen very attentive

adults and a large number of children were in the tent. Others stood around the outside. I believe our attendance would have been much larger, but the Evangelicals and the Catholics, who are represented here very strongly, had their mid-week meeting last evening. We have every reason to believe that the attendance will be larger to-night.

We hope and pray for a harvest of souls. Remember the work and workers at this place at your morning and evening devotions.

North Missouri Conference

A. R. Ogden, Pres. Allie Guthrie, Sec'y
F. L. Limerick, Field Miss. Agt.
Utica, Mo.

Mendota

A. R. Ogden

Dedication and Organization

The new church building at Mendota was dedicated Sunday, June 2. It is a neat little building, 20x36 feet, with an entrance and an alcove in the rear, so that the rostrum sets back, leaving practically all of the thirty-six feet for seating capacity. Elder E. T. Russell delivered the dedicatory sermon, the house being filled to overflowing with interested listeners.

Contrary to the regular order, the building was erected and dedicated before a church organization was perfected, as the company of believers was not organized until the following Sabbath, June 8. The erection of the building was somewhat a matter of faith, yet not of faith, for we have been advised that "when an interest is aroused in any town or city, that interest should be followed up. The place should be thoroughly worked, until a humble house of worship stands as a sign, a memorial of God's Sabbath, a light amid the moral darkness. These memorials are to stand in many places as witnesses to the truth. . . . Wherever a company of believers is raised up, a house of worship should be built. Let not the workers leave the place without accomplishing this." Test., Vol. 6, p. 100. If this simple and plain instruction had always been carried out in all of our denominational activities, how many good, strong churches might be in existence at the present time where we have left only a few scattered fragments as the results of the efforts of the past.

"As persons become interested in the truth, they are told by the ministers of other churches,—and these words are echoed by the church mem-

bers,—“These people have no church, and you have no place of worship. You are a small company, poor and unlearned. In a short time the ministers will go away, and then the interest will die down.” Have we as workers been as diligent along the line of giving permanency to our work as we should have been? There are ministers in our ranks (I think investigation will bear out the statement) who have worked five, ten, or twenty years, and never left a church building, and but few organizations, in their track. Like the phosphorescent lights in the track of an ocean steamer in the tropical waters, so there should be a streak of churches as lights following in the wake of our efforts as ministers.

It is true that in some cases buildings have been erected where they have afterward fallen into disuse because of deaths, removal of members, etc., but in such cases the property (when it has been properly deeded in trust to the conference) has remained intact to the work of the cause of the third angel's message. Where sales of properties have been deemed advisable, they have brought into the cause much needed means that would otherwise never have been invested in the Lord's work, as the people of the communities where buildings are erected will nearly always donate liberally to their erection, so that they can usually be dedicated without much, if any, debt.

The work at Mendota was begun last summer by Brother Swap in a tent effort, assisted by Brother and Sister W. H. Turner. The meetings were continued about fifteen weeks without interruption, Brother Swap not even stopping the work to attend camp-meeting. A public discussion was held in the fall, near the close of the effort, with a Church of Christ minister, which helped in establishing the confidence of many in the message of present truth. Immediately after the discussion, Brother Swap began laying plans for the erection of a plain house of worship, laboring very hard all the winter with his own hands to the accomplishing of the desired end. While this has called for his constant effort, yet we believe that the time has been well spent, and that more is accomplished to the conference by the raising up and establishing of one church, though it takes months to do it, than by many scattered efforts without anything of a permanent nature being accomplished. Credit is due Brother Swap for his untiring efforts at Mendota and hard work on the

church building, all of which is most highly appreciated by the people of Mendota.

West Colorado Conference

E. A. Curtis Pres. J. L. Humbert, Sec
122 So. 8th St., Grand Junction, Colo.

On the Western Slope

E. A. Curtis

It is some time since I have sent a communication to our union paper.

Western Colorado still lives and loves the Lord and enjoys His blessing. We were favored with a nice, mild winter, in strong contrast with many other sections of the country. The spring was cool and rainy, which was an excellent thing, as it kept the fruit from developing too quickly. The present prospect for a crop is said to be the best the country has ever had. Of course, we can not tell what might happen yet, or whether the prices will be such as to make the crop profitable, but we are hoping and trusting that the Lord will overrule for His glory and the good of His cause. I also pray that we may have such a spirit of faithfulness to God and His cause that He can safely trust us with His special blessings.

I hope to see an aggressive work done in our small field this year. We expect to place two tent companies in the field in a few days from now. We also expect several canvassers for our good books to be on the ground soon. We have been trying to secure some agents for our excellent magazines. Hope we may yet succeed.

About fifteen have been baptized in the last few days, and we expect others to go forward soon. Altogether, we feel that the work here is onward, and we are of good courage. There are many places that need labor, and many things that need attention. Our working force is small, because our financial resources are limited. Therefore we can not reach all the places and do all the things that we desire.

I am interested in all the notes of progress in all the conferences and the whole field. May the Lord richly bless you in your respective fields of labor and responsibility is my prayer.

Prof. M. B. VanKirk, Union Conference educational secretary, who has been spending several days in College View, attending to office work and getting his family settled, has now gone to Scotts Bluff, Nebr., to attend the closing days of the Wyoming camp-meeting.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.
Sec'y Pearl E. Jones, Hastings, Nebr.
Field Agt. W. A. Long, College View
Office Address
905 Calif. Ave., Hastings, Nebr.

A Sabbath Blessing

J. W. Christian

While every Sabbath has in it a special blessing to those who “remember the Sabbath day to keep it holy,” Sabbath, June 8, had in it a double blessing. It was a day that will long be remembered by our people all over the conference, because of the gentle showers that fell all day. For several weeks we had been waiting for rain, and each day made this blessing more imperative, and from our people everywhere there arose to the throne of God earnest prayers for rain to moisten the parched ground and save the crops from ruin. It was not a prayer uttered in selfishness, or for selfish purposes, but our minds went out to the missionaries scattered all over the earth giving their lives to the furtherance of the third angel's message, and we felt so helpless as we saw our crops threatened by the drought that seemed to remain unbroken. What could we do to support this great work with no crops? We were utterly powerless to remedy the situation, and in our helplessness we called upon God, and He heard us and sent deliverance.

Sabbath afternoon a company of workers gathered in one of the rooms at the sanitarium at Hastings, and reverently bowed before God and offered a tribute of thanksgiving to Him for the copious showers that were falling even while we were praying. I am sure this same experience was repeated in many homes all over the country, and God has heard and has accepted the consecration thus made to Him in behalf of His work.

Now, dear brethren and sisters, shall we not renew our pledge of loyalty to God for all His blessings and mercies, and exercise ourselves in giving to God His own in an honest tithe and in free-will offerings in behalf of the sacred work committed to us? This the Lord expects of us, and we can not afford to be unmindful of our duty to those who are less fortunately situated than we are. May we have wisdom to deal in a way that the Lord can dare to shower His blessings upon us.

Mrs. E. L. Cook went to Julian last Tuesday to join her husband in his summer's work.

Notes

Have you noticed the reports of our faithful band of canvassers? It shows that Nebraska is not "burned-over territory," or, if it is, the "burning" is highly beneficial. The selling of one book only prepares the way for the next.

Doctor Hahn, of the Hastings Sanitarium, was called to College View last week to assist in a very critical surgical operation. He returned to Hastings in the evening to look after his patients.

Brother A. F. Kirk is at Hastings, repairing the tents for our coming camp-meeting.

Miss Catherine French, well known in our sanitarium circles, has connected with the Hastings Sanitarium as assistant in the business office.

Work on the new kitchen in the girls' dormitory of the Hastings Intermediate School started this week. It is much needed, and will be greatly appreciated by all the students.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Notes

N. T. Sutton

We are glad to see the list of our Missionary Investment Fund growing. We trust that each Seventh-day Adventist will send in his investment.

Mrs. S. S. Shrock arrived in Hutchinson, June 5, from her home in Scranton, Pa. She expects to spend the summer in Kansas with her husband, Elder S. S. Shrock.

Sister Lulu Richards, of Wellington, was called home because of her mother's death. I am sure that Sister Richards has the sympathy of all in her sore hour of bereavement.

Mr. Hollis Weishaar, of Sylvia, Kan., and Miss Aletha Campbell, of Newton, Kan., were united in marriage in Hutchinson last Thursday. They will make their home on a farm near Sylvia. Mrs. Weishaar will be remembered by many in Kansas, as she worked one year in the Bible work.

Summer Campaign

N. T. Sutton

Elder S. S. Shrock and Brother Boehm will close up their work at Timken and will open up work in Otis. Elder M. G. Huffman and Brother Nott will hold a tent meeting in Salina. Miss Alpha Davis will be connected with the Salina company. Elder A. S. Bringle will continue his work at Naron, and later may pitch a tent at Iuka. H. L. Shafer will continue his work in Wichita. Brother B. H. Shaw and Orno Follett will hold a series of meetings at Sharon Springs. Sister Lulu Richards will continue her Bible work in Wellington. Sister Maude Davis expects to keep up her work in Wichita. Sister Lizzie Sutton will take up Bible work in Hutchinson about July 1.

The Lord knows that our needs are many, but we believe that our greatest need is the outpouring of the Holy Spirit upon ourselves and our fellow laborers, that there may be a mighty ingathering of precious souls for whom Christ died.

As a company of workers, we ask an interest in the prayers of all our brethren, that the Lord may accomplish through this summer's campaign all that He desires.

Sharon Springs

B. H. Shaw

Since my last report, I did some visiting in the neighborhood where my last meeting was held. The new Sabbath-keepers were of good courage, and I had the pleasure of seeing them all at Sabbath-school at Verdi last Sabbath. There were thirty-eight in attendance altogether, which is about the usual attendance now.

Before I left, there were seven or eight who desired baptism. This includes several old Sabbath-keepers who have delayed this matter. As Elder Huffman is at Salina, he will attend to the baptisms as soon as he can get over.

I left for Sharon Springs on Monday, the 3rd, arriving here Tuesday morning. Brother Follett joined me Wednesday. We have been promised the use of the Christian church. It is a neat, roomy building. We began last evening with a small attendance, as the weather was very unfavorable.

There are between seven and eight hundred people here, and as this is a railroad town, they are in great need of gospel work. Several who used to observe the Sabbath are living here. We hope to see them reclaimed. I have a special interest in two of them

who accepted the truth at Burlington, Colo., at a meeting with which I was connected.

We crave an interest in the prayers of God's people.

Naron and Argonia

A. S. Bringle

Five persons are keeping the Sabbath as the result of our efforts at Naron. One man and his wife and three other ladies are keeping the Sabbath, and the prospect is good for others to follow soon.

The man referred to has been a Holiness minister for years, and in a public testimony said that he had been studying this Sabbath and law question for six years, and now is fully convinced.

The Methodists are busy warning their people, yet with all that and the busy time added, we are having a good attendance.

The Methodists tried the cooperation plan, by asking us to hold our Sunday night meetings together. This we did three times. I found this the hardest kind of opposition to meet, but we met it. The third time, we had announced that Elder H. R. Godfrey would speak in our own building. We had arranged to give the perpetuity of the law and the binding nature of the Sabbath. Elder Godfrey asked me what to do about the subject. I said, Give it as you had planned, and he did. The people say it was the best sermon they ever heard. The climax came in the sermon when Elder Godfrey asked all that would keep all the commandments, the Sabbath with the others, to stand. Seven persons stood up in that union meeting of Methodists and Seventh-day Adventists. I suppose that is the only way to do when other ministers try to oppose by cooperation. We must work for souls, too. But we must be speakers, and take the meeting right into our own hands.

Five persons are faithful and we expect others to follow soon.

The Methodists have decided to work alone in the future.

Sabbath and Sunday, June 1 and 2, Mrs. Bringle and myself visited the company of Sabbath-keepers at Argonia, Sumner County, holding two meetings each day. Most all came to all the meetings, coming from three to six miles. A small Sabbath-school is held there as regularly as the weather will permit. They have a church building. I hope to return and hold meetings there a few days, to help them labor for others.

I was told while there that our

ministers only come when they want to raise money for something. But Argonia always responds, and when I presented the needs of the foreign fields, one brother pledged one acre of corn; another, one ton of alfalfa; one sister, graduate nurse, pledged one week's work nursing, estimating fifteen to twenty-five dollars per week; another sister, a large lamb as soon as it is large enough for market; another, a setting of eggs; four others, one dollar each; two others, girls, fifty cents each; and another little

girl, four ducks as soon as they are large enough for market. Another brother promised to give according as the Lord blessed him. He stated that four of his family were members of the church, and he would give their proportion of the fifteen cents per week, and probably more.

The other services were appreciated, and the brethren and sisters gave spirited response.

This is a place where ministerial visits and labors are needed and very much appreciated.

Are there not others who would like to join this little band of workers and help finish the work in West Kansas? A line to the writer, addressed to 604 Ninth Street East, Hutchinson, Kans., will be given prompt attention.

Breezes From the Nebraska Canvassers

W. A. Long

It is a great inspiration to be out in the field and see how the Lord is helping our faithful canvassers to sell our message-filled books. While it has been a little dry in some parts of the state, our canvassers have been selling books in spite of these conditions. It will be easier now that we have had rain in most of the parts where the canvassers are working. Our brethren have been very generous in opening their homes to canvassers, which has been a great help in keeping the wind and dry weather out of the hearts of the workers.

The following are extracts from letters received last week:—

“Arthur Evans bursted the thermometer this week by sending in a report of \$90.50. This is Brother Evans' first week in the canvassing field. What the outcome will be it is hard to estimate.”

J. L. McCurdy says: “This is a difficult field, as there is considerable prejudice. Hope to at least double my record of last week.”

J. G. Mandalian: “We are of good courage, and are going forward with new inspiration the coming week.”

P. C. Byington writes that the wind and the breaking of a colt hindered his sales. Nevertheless, he sends in a report for thirty-nine dollars.

A. B. Tetzlaff: “The Lord blessed me richly, for which I am thankful.”

Miss Anna Post: “My courage is good, and I can say that I like canvassing. I hope next week you will get a big report from me.”

Miss Mallett: “I sold a book to two different ladies who at first would not let me in, and, moreover, they said positively that they did not want the book, and told me not to waste my time on them.” And she did not.

W. A. Brown: “Most of my orders are from Catholic or Lutheran people. Out of nine orders, I sold one to a Methodist; all the rest to Lutherans or Catholics.”

H. F. Rasch: “Had a fine rain Friday night, which will surely help the canvassing work a good bit..... My prayer is that the Lord will help



The Canvassing work

L. R. Ackerman

As a report from the West Kansas canvassing field is overdue, we are glad to say that the great wheel of progress in this line is beginning to turn a little faster and easier since several faithful canvassers have put their shoulders to the task of lifting with might and main to get it started, and, with the aid of the divine Spirit and the help and blessing of the Lord, we are determined to keep it moving forward.

On May 20, Brother J. F. Forshee, of Logan, began canvassing in Ottawa County, and has been getting his hand in again, after an absence from the field of over a year. With his determination to place the message contained in “Great Controversy” in the homes of many people this summer, we are sure of his success, for the Master has pledged His support.

Melvin Shidler seemed delighted to get back into the harness again, having finished his school work the first of May. And why should he not be delighted? The Lord has blessed him in a remarkable manner. He says: “At one place I received four orders after giving one exhibition. At another, three orders from one exhibition; and several times, two orders were received at one house. Sometimes I just show the first chapter of my book, and explain the nature of the book, the prices, etc., get the order, and go on my way rejoicing and praising God.”

“The harvest truly is ripe,” and the Lord is working with those who will give Him the chance. Could we

see the earnestness and anxiety of all heaven at the wonderful opportunities and privileges placed before God's people, and slighted and neglected by so many, there would be one hundred workers in the field where there is now but one. May we wake up, dear readers, and enlist in the grandest work ever committed to men.

Brethren Cole and Callender are having some good experiences, and are learning to “count it all joy,” a lesson we all have to learn. When we learn to count, then we learn to work the more difficult problems of life. One Baptist preacher invited Brother Callender back to see him, and was very much interested in the work he is doing. The reports from these brethren show that, for the most time, their average has been about one dollar per hour.

Two new canvassers have begun this week, Miss Abbott and Floyd Durham, students from Union College. Brother W. Westermeyer, from Clinton Seminary, has also begun work in Rush County. Our prayers go with these students who are working for a scholarship. May success and blessings crown their efforts.

Brother Jesse Miller is now working with “Daniel and Revelation” in Pawnee County. His faithful work with magazines has been greatly appreciated, and much good has doubtless been done in bringing the truth to the attention of many. We are sure that the same earnestness and devotion to the cause of God will enable Brother Miller to place the message in the homes of a great many people this summer.

me to be a bright and shining light in this third angel's message."

A. N. Anderson says: "We have a nice place to stop at Brother Shaffer's. It is a little hard in this territory, but the crops are fair, and we are selling some books."

H. C. Wilson: "We thank our heavenly Father for being permitted to place 'Great Controversy' in so many Catholic homes."

R. E. Hoen writes that it is very dry in his territory, but expects rain soon. Mr. Hoen enjoyed a very pleasant time at Hastings for three days last week, and started for his field with a great inspiration.

The prospects for the book work in Nebraska this summer are very encouraging. We have twenty-five canvassers and eight magazine workers in the field. We sincerely ask that our brethren and sisters throughout the conference will remember these faithful canvassers at their family altars daily.



Central Union Camp-meeting Dates

Wyoming, Scotts Bluff, June 13-23.
East Kansas, Emporia, August 8-18.

Colorado, Denver, August 15-25.

Nebraska, Lincoln, August 22 to September 1.

North Missouri, Hamilton, August 29 to September 8.

West Kansas, Salina, September 5-15.

West Colorado, Delta, September 26 to October 6.

We invite the earnest and thoughtful attention of the readers of the OUTLOOK to the editorial article on the first page of this paper. We sincerely hope that the rank and file of our people will heartily unite in the appointed day of prayer on behalf of our educational and young people's work. In the earlier days of this message, such special seasons of prayer were frequently accompanied with fasting. God heard prayer in those days and wrought mightily for the pioneers in this work.

Canvassers' Report for Week Ending June 7, 1912

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
Colorado							
*V. N. Johnson	G. C.	54	27	\$101 00		\$101 00	
Geo. Renz	G. C.	34	7	21 00	\$12 95	33 95	
*A. E. Gann	B. R.	98	37	137 50	22 80	160 30	\$21 05
*Anna S. Hayer	B. R.	14	11	27 00	4 55	31 55	10 55
*Geo. Chamberlin	B. R.	70	13	45 00	3 75	48 75	3 75
Perry Hills	B. R.	15	2	8 00		8 00	
*John Anderson	C. K.	42	38	65 50	2 65	68 15	
*John T. North	C. K.	53	9	16 50		16 50	20 50
*W. B. Davey	C. K.	81	25	37 00	7 60	44 60	65
*Avith Bonnicksen	C. K.	48	22	34 00		34 00	
*Ray Eads	P. G.	50	12	50 00		50 00	
C. J. Stagner	P. G.	3	3	12 50		12 50	
Agents, 12		562	206	555 00	54 30	609 30	56 50
Nebraska							
*L. Specht	G. C.	60	13	43 00		43 00	
J. L. Mc Curdy	G. C.	44	5	16 00	1 95	17 95	
H. F. Rasch	G. C.	48	29	87 00		87 00	
J. G. Mandalian	G. C.	44	11	42 00		42 00	
H. C. Wilson	G. C.	42	3	10 00		10 00	
W. A. Brown	G. C.	41	6	26 00		26 00	
T. E. Williams	D. & R.	40	10	34 00		34 00	
Edna Hanon	B. R.	28	9	29 00	1 75	30 75	
John T. Eden	B. R.	43	6	18 00	1 20	19 20	
A. N. Anderson	P. P.	30	10	30 00		30 00	
P. C. Byington	P. G.	39	9	28 00		28 00	
A. B. Tetzloff	P. G.	44	23	89 50		89 50	
R. Rice	H. M.		5	13 00		13 00	
Anna Post	H. M.	39	12	38 00	3 25	41 25	
Emma Mallett	H. M.	39	15	48 50	75	49 25	
Agents, 19		581	163	546 00	8 90	554 90	
North Missouri							
*P. R. March	G. C.	24	9	31 00	8 25	39 25	
*D. D. Turner	G. C.	130	40	137 00	2 25	139 25	
A. Afanenschwarz	G. C.	52	4	13 00	4 00	17 00	
Rudolf Gross	D. & R.	25	11	10 10	4 40	14 50	
W. H. Hicks	D. & R.	23	2	2 00	6 00	8 00	
Wm. Whorton	B. R.	23	9	29 00	5 25	34 25	
*Bessie Allen	B. R.	84	62	224 00		224 00	
*A. C. Voth	P. G.	64	19	70 50		70 50	
*C. and Lydia Atkins	P. G.	72	8	26 00		26 00	
J. M. Gallemore	P. G.			66 50		66 50	
Agents, 10		497	164	613 10	24 15	637 25	
South Missouri							
R. S. McLain	D. & R.	110		109 00	25 65	134 65	6 45
E. L. Wells	D. & R.	71	27	82 00		82 00	
Agents, 2		181	27	191 00	25 65	216 65	6 45
West Kansas							
Jesse Miller	D. & R.	44	8	28 00	4 85	32 85	
M. W. Shidler	B. R.	35	15	50 00		50 00	
W. H. Westermeyer	P. P.	54	16	52 00	4 05	56 05	
S. R. Callendar	P. P.	47	19	61 00	7 50	68 50	
A. W. Cole	P. P.		2	6 00	1 50	7 50	74 25
Agents, 5		180	60	197 00	17 90	214 90	
Grand Totals: Agents, 44		2001	620	2102 10	130 90	2233 00	137 20
*Two weeks							

Important Dates

June 29, thirteenth Sabbath-school donation for opening a new mission station on the Selukwe Reserve, in Africa.

Sabbath, July 20, special day of prayer for our educational and young people's work throughout the Northern and Central Union Conferences. Voted by representatives of the two unions.

Tuesday, July 23, Union College annual board meeting convenes.

Sabbath, July 27, mid-summer offering to foreign missions.

The College View pulpit was occupied by Elder J. W. Christian last Sabbath. He gave a strong, practical discourse, setting forth the privilege and the obligation of the members of the church being the light of the world. Elder Christian is almost a stranger in the College View church, and his talk was very much appreciated.

The Wyoming camp-meeting, the first one in the Central Union Conference to be held this season, has been in session since last Thursday.