# CHIPAL DINION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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NUMBER 27

# Central Union Conference Directory



#### The God Planned Life

Why do I drift on a pathless sea With neither compass, nor star, nor chart,

When, as I drift, God's own plan for me

Waits at the door of my slow-trusting heart?

Down from the heavens it drops like

a scroll,
Each day a bit will my Lord unroll,

Each day a bit will my Lord unroll, Each day a mite of the veil will uplift;

Why should I stray? Why falter and drift?

Drifting—when God's at the helm to steer;

Drifting—when God lays the course so clear;

Drifting—when straight into port I might sail;

Drifting—when heaven lies just within hail.

Help me, my God, in the plan to believe;

Help me my fragment each day to receive.

Oh, that my will may with Thine have no strife!

For the God-yielded will finds the God-planned life.

-Selected.



#### An Interesting Meeting

Meade MacGuire

One very interesting and profitable afternoon hour at the Wyoming campmeeting was spent in what we termed a Young People's Missionary Volunteer symposium.

Elder Russell opened the service by a ten-minute talk on the need of workers. He spoke of the marvelous expansion of our work, which calls for a hundred missionaries for the foreign field each year, an average of one every three or four days. There is a very great demand for young people who will go as medical workers and teachers to China, Japan, Korea, Africa, and the islands. There is also a very urgent need of more earnest young workers right here at home. An army of Bible workers is needed in the Central Union Conference to-day. They can do a work the ministers can not do. For every young man and woman who will qualify mentally and spiritually for service there is a position of responsibility and usefulness waiting.

The writer spoke briefly of the organization of the young people, showing that for years there was a gap in our organization, through which very many of our young people wandered away into the world. Under direct instruction of the Spirit of Prophecy, the young people's department was organized to close up this gap and by definite, thorough work prepare the youth for their place in God's cause.

The organization aims first to help the young people devotionally by means of the Morning Watch, consecration services, etc.; educationally, by the reading course, standard of attainment, *Instructor* lessons, leaflet series, etc.; and in actual service, by definite plans for personal evangelism, literature work, Christian help work, etc. God is blessing these efforts to the salvation of many.

Elder Bellah then gave one of his characteristic talks on a definite aim. He said some people have a good aim, but little ambition. Others have great ambition, but no definite aim. God desires us to have both. There is too much trimming of empty lamps, too many building a tower of Babel. If we have a definite aim, we can make every step an advance step. If our aim is the salvation of souls, we can always set a goal for to-morrow far above the attainment of to-day. Changing about and drifting from one thing to another is so universal to-day that one of the most common salutations when people meet who have been separated for a time is. "Well, what are you doing now?" The success of those men who stand at the head of this cause to-day is due, to quite an extent at least, to the fact that for ten or twenty or thirty years they have had one definite, supreme purpose in life.

Professor Van Kirk spoke of the relation between the educational and

Missionary Volunteer departments. In school there is need of something beside study. The Missionary Volunteer work is designed to aid the school in giving definite practical training in various lines of missionary endeavor, as well as encouragement in the spiritual life and the bearing of responsibilities. While the schools impart theoretical knowledge, the Missionary Volunteer societies should furnish a field for the practical application of that knowledge.

Elder Hale then spoke of the Missionary Volunteer work in the Wyoming Conference. There is a splendid company of young people in the conference, and a very sacred responsibility rests upon workers, church officers, and parents to encourage them to study and prepare for service.

When a young man or woman is wanted, those in charge of the work can not employ one who is shallow and frivolous, who is careless about reading, vacillating in spiritual things, and indifferent in deportment. They must be prepared and trained, alert and energetic.

Let all who are interested in the advancement of this cause plan in a definite way to encourage and help the young people.

We earnestly hope that this meeting may bear fruit in greater interest and success in the Missionary Volunteer Department of the Wyoming Conference the coming year.



# Requirements for Teachers' First grade Certificate, and the Scope of the Examinations for Same

M. B. VanKirk

Teachers applying for a first grade certificate must hold standings requisite for a second grade certificate, and must have taught successfully at least eight months in our denominational schools.

The following subjects will be required in excess of the second grade subjects:—

Advanced Bible Doctrines: Topics covering the truths held and taught by Seventh-day Adventists as a denomination. The main lines of prophecy, as the twenty-three hundred days, the United States in prophecy, principles of Bible teach-

ing, preparation of outlines for Bible readings, etc.

Old Testament History: The creation; Abraham's call and subsequent history; Jacob's history; Israel's bondage, deliverance, and subsequent history; the wilderness experience, the occupancy of the promised land, and their subsequent history.

Testimonies, Vol. 6: This examination will be based on the topics found on pages 126 to 218.

Elementary Agriculture: This examination will cover the topics usually studied in the grades.

Elementary Bookkeeping: The three books; cash journal, and ledger. The character of accounts; posting, trial balance; statement or balance sheet; the special column journal; definition of bookkeeping terms, etc.

Rhetoric: The usual topics, with stress on figures of speech and the rhetorical classification of sentences. Any good modern rhetoric will answer as a text for study.

Composition: The value of composition; aim to be set before the student; skeleton outline of subject; comparison of grammatical and rhetorical classification of the sentence.

Algebra: The usual algebraic topics up to and including quadratics; the binominal and trinomial theorems, etc.

General History: The three great periods of history; great historical epochs; the world's great battles; Rome and its development and growth; the papacy, rise and work, etc.

Sewing: Plain seams, buttons and button holes; value of a knowledge of sewing to men and women alike.

Elder C. G. Bellah, Central Union canvassing agent, returned to the office last Sunday morning. He has been out with the canvassers in the Wyoming Conference since the Scotts Bluff camp-meeting, and is just bubbling over with enthusiasm. the Fourth of July, he went with a canvasser to a small town in Wyoming, and found the town fairly gone wild with the first celebration that had been held for nine years. Brother Bellah did not propose to let the devil run the whole show, so he and his associate pitched in and sold over sixty dollars' worth of books in the town that day. He promises the readers of the Outlook a good report next week.

"My people are destroyed for lack of knowledge."



#### Not Good at Guessing

The following report, with neither name of writer nor place of labor given, was found among Outlook copy this week. As the editor is not an expert in guessing, we publish the report and leave the reader to guess where and by whom the good meetings reported are being held.

We have now been here several weeks and have held nineteen meetings. Our attendance has been good most of the time until we came to the Sabbath question but since then it has fallen off considerable.

There are a few who seem to be genuinely interested whom we hope to see take a stand for the truth. Indifference is the greatest obstacle we are having to meet, and we are seeking God for wisdom to know how to awaken the interest that our Message demands.

We are impressed more each day that we must "advance on our knees"; that effectual prayer is the one paramount condition of success. Without prayer we absolutely cannot overcome sin, and sin and power are strangers that never dwell in the same heart at the same time.

Our great Example gained His power to impress hearts and to resist the constant assaults of the enemy by spending whole nights in prayer. John the Baptist came from his wilderness retreat charged with a power that made the proud formalists of his day tremble. Wesley and Whitefield shook two continents with the power they obtained in the prayer closet. Brethren, let us give God a holy life to use, holy in the minutest detail, in thought and word, holy to the extent that we shall "love righteousness and hate iniquity" and our God will surely annoint us with the oil of gladness. If we attain to this experience, we have the definite assurance that "sinners shall be converted." Ps. 51:11-13.

Brethren in the ministry, in the field and in the shop, let us rise as one man and let God break the bands that bind us that we may stand wholly and unreservedly for Him. "Live for self: we live in vain, Live for Him, with Him we'll reign."

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

#### **Wyoming Camp-meeting**

D. U. Hale

Our good camp-meeting is in the past. The people have all gone to their homes with new blessings and new determination for the work. On the part of those in attendance, their hearts were bound closer together, and we are sure that it will be a great help in unifying the work in the future.

As Elder Bellah has promised a report of the camp-meeting, I will not speak of the proceedings, but will say something about the work as it was planned.

The canvassing work created quite a stir. Brother Chapman was there telling of how the Lord had blessed him. He left the Hemingford school, and in three weeks had taken orders more than enough for a scholarship the coming winter in the Hemingford school, or almost enough for a scholarship in Union College. Brother Fish was kept busy with this line of work, and we are expecting a good corps of canvassers this fall.

Brother J. M. Fletcher offered himself as a colporter, and the committee voted to fit him up and start him out. He will work in the southern part of the Black Hills this summer and fall. Pray for his success.

The Hemingford school came up for its share of attention, as Professor von Pohle is going to College View to take some advanced school work. We were without a teacher. After much counsel and talk, we asked Elder Reeder to take the school this winter. He has had much experience, both in the public schools and in the church schools. He has also had some training in Union College. This makes him quite thoroughly prepared for this work. He promised to do his best to make the school a success the coming winter. His wife will be with him as matron.

In planning for the summer's work, two tent companies were organized. Elder Reeder will go with Professor von Pohle and wife to Sheridan, and Elder Berry and myself and family to Laramie, Wyo. Sister Welsh will also go to Sheridan with Elder Reeder, and will stay to bind off the work when Elder Reeder and Professor von Pohle leave for their schools. We are praying for a profitable meeting in both places.

We are hoping that our tithe will increase this year so that next spring we may take on at least two more field workers. But at present, with ten per cent of the tithe paid to the Central Union, five per cent to the General Conference Sustentation Fund, five per cent for missions, and paying part of the salary of Brother Anderson in the St. Louis Mission Field, it cuts our tithe down pretty low for our own work in this field. But we are glad to be able to help worthy enterprises. We shall get along on what is left in the field, and let the message go to the other lands, for the sooner it is finished, the sooner we shall all get home to glory.

#### Office Notes

Asa Smith

For the past two weeks we have been at the camp-meeting at Scotts Bluff, and have been so occupied that we have failed to furnish any items for the Outlook. We hope to be able to send our usual notes every week from now on.

One of our isolated sisters, Mrs. G. M. Haney, who lives about fourteen miles southeast of Sundance, Wyo., reports the conversion of a man and his wife to the truth. This shows the result of personal efforts among our neighbors.

Brother R. A. Wright, of Wright, Wyo., reports that he sent the Signs weekly for six months to a Baptist minister in Gillette, Wyo. As a result, this minister has accepted the truth, and is now reading "Daniel and Revelation." It is to be hoped that he will have courage to obey all the truth.

Professor von Pohle, who was principal of our Wyoming Intermediate School last year, will connect with Union College the coming year, and Elder H. E. Reeder will take his place in our school. We sincerely hope that our school may have a good patronage the coming year.

The first returns for the thirteenth Sabbath donations for Africa were from two of our isolated sisters who are well advanced in years and have little of this world's goods. The amount given was one dollar from each.

Mrs. D. U. Hale was called from the campground at Scotts Bluff to College View, Nebr., on account of the serious illnes of her grandchild. The latest reports are that the child is improving.

Professor Van Kirk, educational secretary for the union, visited the Wyoming Intermediate School at Hemingford before leaving our conference.

Mrs. J. A. Cartwright, of Bridgeport, Nebr., left, June 27, to spend several months visiting in Iowa.

Mrs. I. Olsen, of Owanka, S. Dak., reports that the crops are drying up again, and that farmers are cutting their grain for hay. It failed to mature

O. P. Kruger writes from Angora, Nebr., that he has again entered the field to canvass Cheyenne county.

Elmer Gipson has returned from the Boulder Sanitarium, and expects to take up the canvassing work at once.

Brother Fisher reports that Brother Bellah, Orval Kirkle, and himself spent a day canvassing in Sioux County, Nebraska, and obtained about thirty-five dollars' worth of orders.

E. H. Meyers returned to his field after camp-meeting, and took over sixty dollars' worth of orders in three days.

F. H. Pierce returned to Kimball from the camp-meeting to make his delivery before going to Laramie, Wyo., where he will canvass for the remainder of the summer.

Valentine Chapman stopped over night at Crawford on his way to the canvassing field after camp-meeting. We have not been able to hear from him yet.

Elder Hale spent last Sabbath in quarterly meeting with the church at Crawford.

#### Funds for Union College

C. G. Bellah

During the Wyoming camp-meeting at Scotts Bluff, Nebr., a resolution was passed to raise \$1,422, Wyoming's apportionment of the amount to be raised in the Central Union Conference for Union College. The reso-

lution was not only passed unanimously, but enthusiastically. Then without any call for means at that time, people began to give. In just a few minutes several hundred dollars was pledged. Elder Hale is sure that the entire amount will be raised in just a very little while. Surely this hearty response is a token of the high esteem in which Union College is held by the constituency of the Wyoming Conference.

# The Canvassing Work

H. A. Fish

We are glad Brother Bellah could spend a few weeks in our conference, besides attending our camp-meeting. His instructions helped us to see more clearly the place the book work should have in this message.

Following the camp-meeting, Brother Bellah and the writer accompanied Brother Orval Kirkle to Sioux County, Nebraska, and spent one and one-half days in the field with him. In fifteen hours, we took orders to the amount of \$34.75. The Lord was with us, and we give Him the praise.

There will be nine new canvassers in the field in the next few weeks.

As camp-meeting is over, and the old and the new canvassers are going to their fields, we are expecting to see a great increase in book sales in July in our conference over the same month last year.

We are thankful for the prospect for good crops throughout our conference this year.

Our canvassers' meetings at the camp-meeting were well attended, and quite an interest was manifested by our people in this branch of the work, for which we are grateful.

Brother Bellah left Friday for Laramie and Ft. Steele, where he will spend a week with Brethren Pierce and Rockwell.

I will spend this week in Sioux County, and then go to Mitchell to assist Brethren Wells and Gompert.

Brethren, pray that heaven's choicest blessings may be upon our canvassers this summer.

# South Missouri Conference

L. W. Terry, Pres. Ralph Rhodes, Sec'y F. L. Limerick, Miss. Agt. 520 West Lynn St., Springfield, Mo.

#### Notice

L. W. Terry

You will remember at our last camp-meeting a Sister Robinson was elected secretary and treasurer of the conference, but after the conference was over it was found she could not accept the place.

The conference committee then cast about to fill the vacancy, and finally asked Brother Ralph Rhodes to take the work, who did so, not from choice, but because asked by the committee to do so. I will say, however, that he did his work well, but felt all the time that his work was in the field.

The committee at one of its last meeting were unanimous in their convictions that we should place Brother Rhodes in field work with one of the tents, so we asked Mrs. F. A. Washburn to take the office work and relieve Brother Rhodes.

Sister Washburn is now in the office, and all mail heretofore addressed to Ralph Rhodes should now be sent to Mrs. F. A. Washburn, 520 West Lynn Street, Springfield, Mo.

Please take notice of this change, and thereby save confusion.

#### Office Notes

Ralph Rhodes

After spending a few days with Elder Mackintosh at Eldorado Springs, Elder Terry went to Joplin to spend a short time with Elder Lysinger, who is meeting with good success at that place; already some have taken their stand, and several others are very much interested.

An order came to the office yester-day from Brother McLain for 170 books for his July delivery. This is encouraging, and we are glad that others are stepping into the canvassing work. The two Walters sisters are canvassing at Chaffee and M. A. Lane near Joplin.

A very good and interesting letter was received from the Clinton Sabbath-school a few days ago. The children have been organized into a "Help-One-Another Band," and each member is supposed to sell at least one of our papers each week, besides doing other missionary work. We feel sure that this effort will help to awaken an interest there for the coming camp-meeting, and let us remember these little workers in our prayers.

Now is the time to order your lesson quarterlies, if you want to be sure to have one at the beginning of the new quarter. Also remember those nice memory verse cards. The price is very reasonable,—only six

cents a set if you order less than five sets, and if you order more than five sets, they are only five cents. They are very helpful in aiding the little ones to learn their memory verses, and we want to do all we can to instil the Bible in their young minds.

Do not fail to send in your order to the tract society for a tent for the camp-meeting. We noticed that the sizes given in the Outlook were 10x12 and 10x24. This should have read 10x12 and 12x14.

The price on the cooking oil is going up, so you better order your oil now while it is \$4.25 for five gallons.

#### St Louis

L. F. Trubey

We pitched our tent and began meetings Thursday night, June 20. The tent is located in the town of Wellston, a suburb of St. Louis.

When looking for a location, it seemed providential that we should locate in this place, and by the time we had held our first meeting, we were quite convinced that such was the case, for the boys flocked about our tent in considerable numbers, bent on running us out of that place. We found out that they had driven a man from that same place last year, and so with that experience and the coaching that no doubt many received from their Catholic parents, they were quite determined, but at the present good order prevails, and we have a good audience of interested listeners each night. Our grand old message of the third angel has a spirit in it that does not give up as long as there is hope, and so we are not clear to move our tent just because of bad boys, backed, perhaps, by bad influences at home. We now have the respect of many who could not behave on the start. A strong children's meeting will be held each evening preceding the regular meeting.

Brother J. R. Ransom, of Keene, Tex., who is here attending the Washington University, is my tent master, having offered his services during vacation for the experience he can receive. He is a splendid helper, and his noble purpose in life will be blessed of the Lord.

The indications at the present are very hopeful, and we beg the prayers of God's people for the dear souls that are attending these meetings, as well as for those who are carrying the work.

# West Kansas Conference

N. T. Sutten, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

# Among the Churches

N. T. Sutton

It has been my privilege to meet with the brethren at Canton, Ft. Dodge, Garden City, Sterling, Great Bend, Shaffer, Bazine, Nekoma, and Burdette since my last report.

The Lord was present by His Spirit, and gave us a good sitting together. As we compared the ministry which He has called His people to with the ministry He carried forward while in the earth, it gave us new courage to press onward in the battle.

We have the assurance that the same anointing that Jesus was anointed with is our anointing, and the same power that attended Him in His ministry for the uplifting of the human race and pointing souls to the Lamb of God, is to attend us in the same way. When the church of the living God goes forth in the ministry which God has called it to, with the power of the Holy Spirit, men and women will be aroused to their condition and commence to inquire, "Sirs, what shall I do to be saved?" My brethren, apart from the power of the Holy Spirit, "all human words about the things of God, however cleverly and thoughtfully expressed, will fail to reach the heart and penetrate the conscience of men, for intellect only influences intellect."

May the Lord help each of us to drink deep at the well of salvation, and trust in the power of Jehovah for overcoming grace. The service that God expects of us can only be accomplished by the power of the Holy Spirit in our lives. "Not by might. nor by power, but by My Spirit, saith the Lord of hosts."

#### Office Notes

E. Harris

Elder Sutton spent last Sabbath and Sunday with the Wichita church. He was accompanied by his family, and returned to Hutchinson on Monday.

The Harvest Ingathering campaign will begin one month earlier this year. Plans are almost completed for the campaign, and we are expecting big things this year, bigger than ever. Brother M. W. Shidler has been making his first delivery this past week, and has had very good success. His delivery amounted to \$365.50, representing about five weeks' work.

Mrs. E. M. Atherton, of Sterling, called at the office for a few minutes on Sunday, the 30th, on her way from Greensburg, where she had been for a few days visiting her son and his family.

Elder Sutton has recently visited the following churches: Sterling, Great Bend, Nekoma, Shaffer, Bazine, and reports good meetings at all of them.

We hope that all of our church clerks and treasurers will be prompt in making out their quarterly reports and mailing them to the conference office not later than the 15th of July.

Miss Maggie Ogden stopped off at Hutchinson this past week, on her way from Salina to Wichita.

Miss Lizzie Sutton has returned to Hutchinson from Thayer, where she has been spending a couple or three week's at the home of her parents. She will engage in Bible work in Hutchinson until camp-meeting, and probably longer.

We received a good letter from Brother Jesse Miller last week, also an order for books. Brother Miller is having some good experiences in the canvassing work. He says, "People are seeking for truth everywhere."

When persons become interested in the message, they generally want a Bible to study for themselves. Elder Bringle is placing a number of Bibles where he is now holding meetings. This is good missionary work. We invite other workers to follow suit. Send for our new catalogue.

Prof. M. B. Jenkins, of College View, Nebr., called at the office last week and spent part of the day in Hutchinson. We were pleased to see him. He is planning to move his family at an early date to Downs, Kans. Professor Jenkins will act as principal of the Hill Academy this coming school year.

Lost time is never found.

He who has most time has none to lose.

The time to close the \$300,000 Fund has arrived, and we still have a few unpaid pledges that were made at the Wichita camp-meeting. We hope that those who made pledges at that time and have not paid them will not overlook the matter, and if possible send in the amount of their pledges at an early date, so that the money, which is needed so badly, may be forwarded to the General Conference treasury.

Brother A. J. Faucher, who is traveling for the Southwestern Broom and Warehouse Company, with headquarters at Wichita, called at the office on Friday, on his way from Larned. Brother Faucher finds many opportunities to talk to individuals of the message while on his regular rounds through parts of Kansas, Oklahoma, and Texas, and is doing good missionary work with our tracts and periodicals. We are always glad to see you, Brother Faucher.

In a recent letter from Brother Austin Cole, he spoke of several very encouraging experiences in connection with the canvassing work. The Lord knows that the canvasser needs these encouragements, and gives them that the worker may press on and obtain still richer ones. But it is in the line of duty that these experiences are found. Keep at it, Brother Cole, and you will have many more just as good, and better ones.

#### Nebraska Conference

Pres. J. W. Christian, College View, Nebr. Sec'y Pearl E. Jones, Hastings, Nebr. Field Agt. W. A. Long, College View Office Address

905 Calif. Ave.,

Hastings, Nebr.

#### Omaha Scandinavian Tent

Fred Johnson

Our first meeting in the tent at Thirty-third and California Streets, was held Friday evening, May 31, with a fair attendance, being a union meeting with the English church. Elder House and the writer spoke. The attendance since then has been small, owing to rain and cold weather, but we are glad to know that a number are interested in the truth. In all my experience, we never before started a tent effort in the month of May. The place is the same as the one where we conducted a successful tent effort two years ago. Pray for our success.

Do not live in Idleburg.

#### Omaha

C. H. Wyckoff

About four weeks ago, during Elder House's visit here, the members of the Omaha church organized a Young People's Missionary Volunteer Society. The following officers were elected: Leader, Miss Adah Madison; assistant leader, C. H. Wyckoff; secretary and treasurer, Anna Jacobsen; assistant secretary and treasurer, Edgar Moser; organist, Lottie Johnson; program committee, P. A. Field, Dosena Hendrickson, Elsie Peterson.

The young people of both the English and Scandinavian churches have united in one body. There are in all about forty-seven young people, and twenty-six of them are members of this society. All are enthusiastic, and are eagerly pressing forward to give the advent message to the youth in Omaha.

We meet every Sabbath afternoon in the church, and spend a most profitable hour together. We gain much strength and encouragement by hearing and telling our experiences.

The work here in Omaha is extremely difficult. There is so much wickedness and sin, and the people seek more for pleasure than for the Word of God, but we are of good courage, and ask an interest in the prayers of God's people that we may be given strength to press forward in this noble work.

"Hark! a still small voice is calling
To the youth, both far and near,
To rescue those who are falling.
Are you a volunteer?

"'Tis the Master Himself that is pleading

For those who know no fear To enter the army He's leading. Are you a volunteer?

"The harvest is rapidly ripening,
The Master soon will appear.
Come, all ye mighty, to battle,
And be a volunteer."

# Nebraska Canvassers

W. A. Long

Mr. Arthur Evans is the first student from the school to make his scholarship. The writer had a very pleasant time visiting with Brethren Evans and Anderson, who are being entertained royally over Sabbath and Sunday at the homes of Brethren Perry and Earl Shaffer.

Albert Tetzlaff writes that he has been finding all kinds of experiences

in his territory. One family had not eaten bread for eight years. They offered Brother Tetzlaff some nice ham for his supper. He replied that he never ate meat in the evening. The lady was kind enough to cook him an egg. During a rainy day, Brother Tetzlaff made good use of his time by canvassing the town. As he started to enter a house, he met another agent coming out of the gate. The agent tried to persuade Brother Tetzlaff that it was useless for him to try to make a sale in that house. Seeing his counsel was unheeded, he said, "If you sell a book in there, I will stand on my head, and I am going to wait until you come out." As soon as the lady found out that Brother Tetzlaff was an Adventist, she took a book. She had gotten acquainted with our people at the Nebraska Sanitarium. When Mr. Tetzlaff came out, the agent at the gate wanted to know the method he had used. He had never seen it done after that fashion. Brother Tetzlaff has won a scholarship, and has a big start on a second one. He spends Sabbath and Sunday at the home of Brother Mourer.

Miss Fannie Adams is selling books out in the sandhills of western Nebraska. Most people think that nothing can be accomplished in the book work in that territory. Miss Adams is demonstrating that our books can be sold there, as well as in the other parts of the state. She has her scholarship, which was earned in eighteen days. She has the honor among the Nebraska canvassers of making the largest sales in one week for this summer. Her sales for one week were \$155. One might think that her mode of travel was not the most convenient, as she rides a western broncho.

We are receiving good reports from Brother H. F. Rasch, who is canvassing in Gage County. His sales are averaging around \$75 a week. He has more than one scholarship. He is quite a help to the brethren and sisters of the Cortland church on the Sabbath. It is a great privilege that our cantassers can join in with the churches over the Sabbath, and both can be mutually benefited.

A letter from Brother J. G. Mandalian informs us that he has his scholarship nearly made. He and Brother Hoen are in Buffalo County, near Sartoria, making their head-quarters with Brother H. L. Friend. Brother Friend has been very kind to loan each of the boys a horse to canvass with this summer. Brother Hoen was a little late in getting located, but is of good courage, and

says his scholarship will soon be in sight.

Brother C. E. Barron is trying the book work in the city of Omaha. Brother Barron is an experienced city worker, and we shall expect some big reports from him.

Brother J. L. McCurdy is sending in larger reports each week. He says there is nothing like growth in the canvassing work. He is making his home with Peter Nelson, at Shickley, Nebr.

Of our Nebraska canvassers not all are young people, Brother John T. Eden and T. E. Williams, both being over sixty years of age. They are walking from house to house placing our printed pages in the homes of the people. They relate some very encouraging experiences that they are having. Brother Williams is just a new man in this field. He came up from Texas about the first of May, and is doing good, faithful work in his territory. Brother Eden has been in the canvassing work in this state for a number of years.

Our magazine agents have been working faithfully since school was out. We have ten in the field. Misses Elsie Peterson and Bessie Stout have planned a trip to Sioux City. Miss Edith Peterson has mapped out a trip throughout the western part of the state. They are all of good courage and are enjoying their work.

It is impossible to mention all the canvassers in this article for lack of space. We are glad that we have reached the one thousand dollar mark per week and hope that we can continue to sell a thousand dollars worth of books each week during the remainder of the summer.

# Book Work in the Central Union

AGENTS AND TERRITORY

North Missouri, South Missouri, and St. Louis Mission, F. L. Limerick.
East Kansas, M. P. Manny.
West Kansas, L. R. Ackerman.
East Colorado, C. B. Sutton.
West Colorado,
Nebraska, W. A. Long.
Wyoming, H. A. Fish.

Motto for 1912: "Before there shall be a failure in our work, there shall be a funeral in our conference."

I know you would like to have a photograph of the work done in the Central Union Conference for May, 1912, as compared with the sales for the corresponding month last year. So here it is:—

					Total
	1911	1912	Loss	Gain	Gain
North Missouri	\$644.30	\$420.75	\$223.55		
South Missouri	824.80	242.55	582.25		
East Kansas	232.15	254.90		\$ 22.75	
West Kansas	215.75	666.60		450.85	
East Colorado	439.80	618.90		179.10	
Nebraska	349.80	809.25		459.45	
Wyoming		273.50		273.50	
		-			

\$2706.60 \$3286.45 \$805.80 \$1385.65 \$579.85

Every conference except two have made a gain, and we are sure, from while we sleep, but is the result of much prayer, faith, and work.

the reports that are coming in now, that the gain will be still larger for June. But we will have to do some "mighty" hard work to beat our \$7,444.10 record of last year. There is nothing that succeeds like success. Years ago a great states man, after Congress had been discussing for weeks how to resume specie payments, said, "The way to resume is to resume." And the way to get work done is to do it. Success is not a sort of Santa Claus, to drop blessings into our stockings

#### The Watchman.

The Present Truth Evangelizer "Is Our Ship of State Unsinkable?"

"The Seal of Heaven."

"The Invincible Life."

"The Return of Our Lord."

Are among the interesting topics with which the July number deals.

Rates in quantities: Five to forty copies, five cents per copy; over fifty copies, four cents each.

Subscription price, \$1.00 per year. Order through your local conference tract society.

# The July Signs Magazine, The Heights of Liberty

"When Freedom from her mountain height

Unfurled her standard to the air, She tore the azure robes of night,

And set the stars of glory there." This is the inspiration of cover, appropriate and attractive.

The following is a partial list of the contents:-

Religious Freedom, by J. O. Cor-

Religious Liberty and Religious Legislation, by H. W. Reed.

The Significance of the Fourth of July, by A. O. Tait.

England and Liberty, by M. C. Wilcox.

An American Reformer-William Miller, by Mrs. E. G. White.

Usual departments fully covered. Bible Reading, Current Topics, "Religious Liberty in China," "War Preparations," "Mayor Gaynor on the Failure of Justice," "A World of Industrial Unrest," "Socialistic Tendencies," "Canada's Gain."

#### **Obituaries**

Isaac Sultz was born in Steuben County, Indiana, Sept. 25, 1842, and died of apoplexy in the hospital at Newton, Kans., June 16, 1912, aged 69 years, 8 months, and 22 days. Brother Sultz served in the Civil War as corporal of Captain James Harper's Company "B," 129th Regiment of Indiana Volunteers, from Dec. 7, 1863, to Aug. 29, 1865.

He was married to Mary L. Jarvis, Aug. 20, 1868, in Steuben County, Indiana. To this union were born five sons and one daughter, all of whom are living.

Brother and Sister Sultz moved to Michigan shortly after their marriage, living there eight years, then moving to Butler County, Kansas, in 1876, and to Edwards County, Kansas, in 1885. Here he took land, where he made his home until his de-

Brother Isaac Sultz was converted at the age of fifty-four years, while attending a series of meetings conducted by Elder G. G. Rupert near Fellsburg, Kan., in the fall of 1896, and with his wife, two of his sons, and daughter, united with the Seventh-day Adventist church near Fellsburg. He clung to his faith while he lived.

Brother Sultz was widely known in his neighborhood, having lived twenty-seven years on the old homestead.

He leaves a wife, five sons, a daughter, seventeen grandchildren, and many friends to mourn their

The funeral service was conducted

in the shade of the porch and trees of the yard, which proved a pleasant place for the occasion. writer was assisted by the local United Brethren pastor, he being a friend of the family. Subject: "The Blessed Hope Our Only Hope." A. S. Bringle.

Gibson.-Died near Pearl, Ill., Rebecca C. Colvin Gibson, May 31, 1912. Sister Gibson was in her fifty-second year at the time of her death. In earlier life she was a member of the Christian Church, but about five years ago, under the labors of Elder B. W. Brown and W. A. Easley, she accepted present truth, and united with the Manhattan church, at Manhattan, Kans. She was married June 2, 1878. children were born to this union, two of whom were alive at the time of her death. She leaves a husband and these two children to mourn, but not without hope. Sister Lulu Richards, her daughter, is a Bible worker in the West Kansas Conference, and her son, Bert Gibson, is a canvasser in that state. Sister Gibson loved the message of the third angel, and in company with her husband traveled and sold many of our message-filled books, and at the time of her death she was planning on giving all her neighbors and friends a chance to know and appreciate what she loved so well. The sermon preached by the writer was based on Rom. 8:28 and Rev. 21:1-6. The funeral was held in the Christian church, following children's day exercises, and there were over four hundred people present. It was the first Adventist sermon that had ever been preached in that community, and strong men, whose hearts had never been known to be touched, wept when they heard the sure promises of God read from His Word concerning those that sleep in Jesus. The regular choir of the church furnished the music. Sister Gibson was laid to rest in the Green Pond Cemetery till Jesus calls for her.

L. F. Trubey.

# For Sale Quick

For Sale Quick.-Fine building site in Hastings, Nebr., within one block of school, church, and sanitarium. Lot 100x240 feet, with cement walk and sewerage, now seeded to alfalfa and growing three crops a year. Must be sold before July 28. Cash or reasonable terms. Write M. E. Ellis, Hastings, Nebr.

# Canvassers' Report for Week Ending June 28, 1912

		_					
	Book	Hrs	. Orda.	Value	Helps	Total	Del'vd
C-11-							
Colorado	0.0		-	000 00		£22 00	
V. N. Johnson	G. C.	28	7	\$22 00	#4 05	\$22 00	
Myron Dorman	G. C.	46	15	56 00	\$4 25 50	60 25	
John Anderson	C. K.	19	19	33 00 7 50	30	33 50 7 50	
John T. North	C. K. B. R.	20	1	4 00		4 00	\$18 00
A. E. Gann Anna S. Hayer	B. R.	20	2	5 00	3 50	8 50	φ10 00
Geo. Chamberlin	B. R.	17	2	7 00	75	7 75	75
Ray Eads	P. G.	30	14	54 00	70	54 70	5 50
					9 70	198 20	24 25
Agents, 11		170	65	188 50	9 10	190 20	44 43
East Kansas							
*Thos. Carner	G. C.	159	46	153 00	26 75	179 75	
*P. V. Petschuch	G. C.	196	67	111 00	5 25	116 25	
*M. H. Schuster	G. C.	171	61	211 00		211 00	
Edith Manny	G. C.	15	6	20 00		20 00	
Jessie Manny	G. C.	22	13	41 00	2 85	43 85	
T. Schwandt	G. C.	48	20	66 00		66 00	
*Grace Manny	G. C.	204	36	129 00		129 00	
P. J. Gaede	G. C.	47		73 25	1 50	74 75	
D. P. Harder	G. C.	104	17	55 00	2 50	57 50	
xJ. Phillips	G. C.	134	36	113 00	3 00	116 00	
*R. W. Petschuch	G. C.	95	15	53 00	6 00 17 25	59 00	
*Roy Baker	G. C.	143	28	91 00	4 00	108 25 166 00	
*Ino. Butcher	G. C. G. C.	148 131	48 47	162 00 163 00	14 05	177 05	
*Jno. Aitken Neva Huenergardt	Н. М.	41	18	37 50	14 03	37 50	
*J. A. Schmidt	Н. М.	196	47	149 00	14 05	163 05	
*Wm. Stensgaard	Н. М.	124	36	74 00	20 35	94 35	
*A. E. Schlotthaue		152	49	180 00	20 00	180 00	
I. H. Roberts	P. G.	98	24	92 50	7 75	100 25	
xH. O. Philips	B. R.	113	19	61 25	2 00	63 25	
K. E. Mayer	B F.	30	52	54 35	4 00	58 35	
Agents, 21		2371	685	2089 85	131 30	2221 15	
			***				
Nebraska							
H. F. Rasch	G. C.	48	26	88 00		88 00	
J. L. Mc Curdy	G. 7.	41	15	53 00		53 00	
J. G. Mandalian	G. C.	43	21	76 00		76 00	
Fannie Adams	G. C.	29	9	32 00		32 00	
H. C. Wilson	G. C.	17	2	0 00		9 00	
W. A. Brown	G. C.	14	2	8 00 3 00		8 00 3 00	45 15
John T. Eden †L. G. Beans	B. R. B. R.	34 63	5	17 00	8 00	25 00	45 15 3 75
T. E. Williams	D. & R.	32	11	36 00	8 70	44 70	3 73
R. E. Hoen	D. & R.	33	11	36 00	0 10	36 00	
A. N. Anderson	.P. P.	39	11	43 00		43 00	
A. H. Evans	P. G.	44	24	95 00		95 00	
A. B. Tetzlaff	P. G.	34	22	87 00		87 00	
J. H. Reid	P. G.	73	9	34 50	25	34 75	5 50
P. C. Byington	P. G.	37	9	36 50		36 50	
Emma Mallett	H. M.	33	7	17 00	1 50	18 50	75
R. Rice	H. M.	33	3	6 00		6 00	4 00
Anna M. Post	H. M.	33	9	18 00	2 25	20 25	2 75
M. A. Eldridge	Mag.	11		10 20		10 20	
Agents, 19		691	195	696 20	20 70	716 90	61 90
South Missouri							-14
	0.0	40	10	20.05	4 00	25 75	
Robert McLain	G. C.	48	10	20 95	4 80	25 75	
E. L. Wells	D. & R.	36	6	18 00	3 50	18 00 44 50	
H. J. Heady Winnie Walters	D. & R.	74 49	11 33	41 00 110 00	2 00	112 00	
Edna Walters	D. & R. D. & R	50	31	114 00	15 25	129 25	
Agents, 5	D. & K	257	91	303 95	25 55	329 50	
Agents, 3		431	71	303 73	45 55	347 30	
West Kansas							
xI. F. Forshee	G. C.	64	5	16 00	1 95	17 95	
†Jessie Miller	D. &. R.	71	17	66 35	9 45	75 80	
M. W. Shidler	B. R.	45	17	55 00	7 50	62 50	365 50
†Hattie Abbott	P. P.	43	8	27 00	13 00	40 00	
G. A. Miller	P. P.	29	9	15 00	3 00	18 00	
Mrs. S. B. Hensley	Miscl.		22	12 00		12 00	
Agents, 6		252	78	191 35	34 90	226 25	365 50
Wyoming							
Wyoming	D e B	1.0	,	10 00		10.00	
Valentine Chapman		18	6	18 00	6.00	18 00	
E H. Meyers	P. P.	28	15	50 00	6 00	56 00	
Agents, 2		46	21	68 00	6 00	74 00	
Grand Totals: Agei	nts, 61	3787	1135	3537 85	228 15	3766 00	451 65
†Two weeks *Three weeks *Four weeks							

Two weeks \*Three weeks \*Four weeks

# Boulder Sanitarium Food Company, Boulder, Colo.

Why You Should Use Our Sanitarium Health Foods

- (1) We know they are healthful, no lard, no soda, or chemicals being used, such as are used in most of the foods purchased in the open market.
- (2) As we now make them, they are as tender and tasty, and even more so, than are foods made with those harmful ingredients.
- (3) With our special 15 per cent discount to Adventists on orders amounting to \$5.00, they are more economical than any other prepared foods on the market.

Send for price list and prove our statement.

#### Important Dates

Sabbath, July 20, special day of prayer for our educational and young people's work throughout the Northern and Central Union Conferences. Voted by representatives of the two unions.

Tuesday, July 23, Union College annual board meeting convenes.

Sabbath, July 27, mid-summer offering to foreign missions.

# Central Union Camp-meeting Dates

East Kansas, Emporia, August 8-18.

Colorado, Denver, August 15-25.

Nebraska, College View, August 22 to September 1.

South Missouri, Clinton, August 22 to September 1.

North Missouri, Hamilton, August 29 to September 8.

West Kansas, Salina, September 5-15.

West Colorado, Delta, September 26 to October 6.

# CENTRAL UNION OUTLOOK

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