"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory



Report From Russia

John Perk

"O Israel, trust thou in the Lord: He is thy help and thy shield." Ps. 115:9. Such hope and such help our Sister Agatha. who came to the knowledge of the truth in the city of Kiew had the privilege to experience. This sister wrote a few letters to her acquaintances and friends in her home village, which is about two hundred werst (two hundred miles) from Kiew. These people recieved the Word of God with joy. But they were not satisfied: they wanted to receive still more light about this truth. Then the sister sent our Russian paper "Maslina" and a few tracts, which they received with joyful hearts and studied with diligence.

This sister had the opportunity to visit these people personally, and a few of them decided to follow the Lord in baptism. But as this could

not be done without danger in the village in which they lived, they decided to go to the city of Kiew for this purpose, and I had the privilege to receive them by baptism. They returned to their home joyfully and began to scatter this precious truth. Without the assistance of a minister, several others followed their example so that finally a company of thirteen members was formed.

But the police of the village became very angry and stirred up the people so that the whole village was thrown into commotion. The police brought accusation against the sister. and another sister and two brothers who had become believers through her efforts. This accusation was signed by several witnesses in which it was alleged that the sister had spoken against the government. The fine for such an offense could not be less than one year imprisonment. On February 12 they were summoned before the court. One of the sisters asked whether she should engage a lawyer, and I answered that she should take the Lord for her advocate and put her trust in Him, that He would guide in this matter safely. Arriving at the court, the Court-Pristow told them that if they would go back to their former faith and their former church, the matter would be dropped at once. But our brethren and sisters said, "We cannot, after having received the knowledge of the truth, worship other gods but only the one true God." Then they were asked whether they had an attorney. Thereupon they said they trusted in the Lord.

Suddenly a gentleman stepped up before the court and offered himself to represent these brethren and sisters. They had not seen this attorney

before, but they belived he was sent them by the Lord, and this was proved in a few minutes. The heavy accusations were read, namely, that they had made propaganda against the government. (In Russia any attempt to teach people the true gospel is considered an offence against the government.) The judge also read an accusation of a Russian minister of Kiew, alleging that they did not believe in the life beyond or the resurrection. Then the attorney arose and asked the judge to please open the pamphlet on "The Second Coming of Christ," and John 14:1-3 was also read aloud. This trial lasted fully an hour, and at last the judge said that if the minister were only present he could prove that the Adventists believed in a resurrection. The attorney had plead the cause of the accused so well that the sister was acquitted and the other received a very mild prison sentence of two weeks. Later the sister offered the gentleman who had defended her so



One of the sisters referred to.

ably, ten rubles, but he declined to take it. The police was very angry when he learned that she had been released without punishment.

Nine other souls have since desired baptism. The name of the village is Grigorowska. Brother Hontai visited this company a little later on, and was imprisoned at once on order of the angry priest. Two days later, he was tried, acquitted, and had the privilege of preaching several sermons.

Similar expressions of anger on the part of the priests are seen quite often. The dragon is angry. He is warring with all his might, because he knows he has but a little time. But God gives His people the victory, and we thank Him for it. I enclose



One of the brethren referred to.

a photograph of one of the sisters and also of one of the brothers. The photograph of the other sister I could not get. I can only say of her that she served two weeks in prison, and in a very damp cell contracted a very hard cold and is now very sick in her home.

The Chart Problem Solved

Upon my watch-tower I stood; And upon the bulwark stationed I myself:

Surely I will watch to see what He will speak to me;

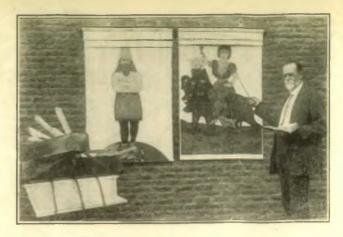
And what I shall reply upon my conviction.

And Jehovah answered me, and He said:

Write the vision, and engrave it legibly upon tablets,

To the intent that he who runneth may proclaim it.

Surely the vision is yet for an appointed time,



But at the end it shall speak clearly, and not deceive:

Should it delay, wait for it, For coming it will come, it will not tarry.

Hab. 2:1-3, Spurrell's Translation.

At the very dawning of the day in the great second advent movement. the early pioneers caught the inspiration from the above passage of scripture to display the newly found light upon the prophetic portions of the Bible, by means of pictorial charts. The earlier and later editions of the 1843-44 chart was the result of this conviction, and thousands of believers in the message to-day can date their earliest impressions of this truth from the time when they first heard the explanation of the prophetic symbols of Daniel and the Revelation, as portrayed upon that chart.

During the first half century of this movement the work was carried forward largely in the more rural portions of this and other countries. During those earlier years of the message, when there were not so many striking and startling things in the world to capture the attention of the people, the old prophetic chart served the needs of the denomination well. But as times became more strenuous and the agencies more numerous and intense for drawing the minds of the people away from the things of God and from the simplicity of His word, and as efforts were made to reach the masses everywhere. there was felt by many of our ministers the need of having our prophetic charts displayed in a somewhat more spectacular manner. Several attempts have been made along this line, some of which have been on such an elaborate scale as to make their use impracticable, except under certain special circumstances.

In the spring of 1909 the International Publishing Association, of College View, Nebraska, published a complete set of charts, twenty-three

in number, covering the entire field of symbolic prophecy. In size these charts are 3 x 4 feet, printed in from six to eight colors, on cloth made especially for this set of charts. They make the most elegant and striking display of anything in this line that has ever before been attempted.

A display rack was built to be used in connection with these charts, which, with the charts was folded in a wooden box about five feet in length and weighed one hundred pounds. It is unanimously agreed by all that so far as the execution of the charts is concerned that problem has already been solved by the International Publishing Association, but the inconvenience of transporting a box five feet in length and weighing 100 lbs. was a barrier to their being used by many of our preachers.

A new device has now been arranged for displaying these charts, the entire outfit being packed in a light telescope, made of composition, the whole weighing only thirty-five pounds. The carrying case is fastened



THE ENTIRE OUTFIT OF CHARTS
AND DISPLAY RACK ARE
EASILY CARRIED IN A
NEAT AND DURABLE CASE

with three straps, and has a leather handle, by means of which it is carried with the same ease and comfort as is an ordinary suit case, and presents a neat appearance, as is shown in the accompanying illustration.

Notwithstanding all the improvements in the manner of putting up these charts, the publishers have been able to reduce the price of the complete improved outfit to \$30.00, the former price having been \$35.00. This has been made possible by the sale of a large number of sets of these charts during the past few years, by which the heavy initial cost of producing them has been met.

Any of our workers desiring further information or wishing to purchase a set of these charts may address the Outlook.

A Word For Union College

It certainly seems fitting that Union College should have, in a special manner, celebrated the prosperity and blessing with which God has seen fit to remember the institution, and we would have greatly enjoyed the privilege of being present.

Twenty-one years ago I entered the college. How long it seems when one stops to count over the years. yet they have passed so quickly. It is but just to say that what little I have been able to do in the cause of the Master has been due, with the blessing of God, to the instruction and inspiration which I received at Union College. And I know that what it has done for me, it has done and is still doing, perhaps in larger measure, for scores of others. For this we all thank God. We especially are pleased that you are giving to South America one of your teachers. He will be heartily welcomed, and will find a large field of usefulness open to him. Uruguay and the rest of South America and its workers wish to be remembered as a needy part of the lost world that Jesus came to save.

F. L. Perry. R. O. del Uruguay, South America.

Knowledge Shall Be Increased

This prophecy is strikingly depicted on the September cover of the Signs of the Times Magazine. It is also presented orally in a well thought out article in the same issue. Other articles of more than ordinary worth will appear.

This number has received a great deal of extra thought in preparation.

Order through the tract society.



Nebraska Sanitarium Training School for Nurses

Geo. A. Williams

"The workers in our sanitariums have a high and holy calling. . . . The character of the work and the extent of its influence call for earnest effort and unreserved consecration. . . . The faithful worker keeps his eyes fixed on Christ. Remembering that his hope of eternal life is due to the cross of Christ, he is determined never to dishonor Him who gave His life for him." Testimonies for the Church, Vol. 7, p. 68.

The above quotations indicate clearly the character of the medical missionary work and the spirit that should be found in those who connect with this branch of God's great message for these last days. Many have taken up this line of work who were not in accord with the foregoing. They lacked a thorough and complete consecration; they were not truly converted and in consequence some dropped out before finishing the course of studies and others made a failure of their work after graduating.

The call of the world, the spirit of the age is for our young men and women to leave the old paths and engage in business pursuits that promise such great returns in the things of the world, but lead away from God and heaven.

The call of God, the spirit of the message is for our young men and women to consecrate themselves to His service; to give their time, their talents and their very lives to the speedy finishing of the great work of God in the earth.

Those who answer the call of the world, may secure some of the pleasures of the world, but oh what a bitter disappointment when the Lord shall say to the faithful, "come ye blessed of my Father" and to those who chose the pleasures of this world, "I never knew you."

Those who answer the call of God will find abundant pleasure in His service in this life and in the world to come, eternal life. It is no small honor to be connected with God and with Christ in the greatest work the world has ever seen, and our young

people should esteem it the greatest privilege to have a place in our training schools where they may be quickly fitted to take their place in the organized work.

The sanitarium at Hastings is making every effort this year to assemble a class that will measure up in character and purpose to the call of God. The class is rapidly filling up and those who desire at this time to connect with the work should send in their application at once. Many who have written signifying their desire to enter the class have failed to fill out and send in the application blank. Until this is done the applicant cannot be passed upon and those who delay matters are sure to be disappointed.

Nebraska Sanitarium Notes

Hannah Larsen

A few days ago Dr. Rockwell and family said goodbye to the sanitarium family to meet his appointment with the Long Beach Sanitarium. While we regret the loss of Dr. Rockwell after five and one-half years of faithful service, yet we appreciate the fact that we have been greatly favored in having as efficient workers connect with us as Doctors J. D. and Eva Shively, and it is our aim to take hold and help them with the work here.

Elder Irwin from Loma Linda, Cal., is a guest at the sanitarium for a few days.

Doctor Humphrey has returned after a five weeks' vacation in Vermont. The doctor reports a good time.

Misses Lydia and Esther Aalborg from Viborg, S. Dak., have connected with the sanitarium. We are glad to have these bright girls with us.

Mrs. Callahan is visiting her aunt at Nebraska City for a few days.

Elder Lars Neilson, sanitarium business manager, spent a few days at his home in Bridgewater, S. Dak., last week.

Mrs J. H. Kellogg and daughter of Battle Creek, have been spending this last week at the sanitarium. They reported a very pleasant time.

Misses Etta and Maggie Peterson and Elizabeth Peebles are visiting their home near Atlanta, Nebr. Mrs. Elizabeth Wheaton has been spending some time at this institution, and during her stay she has accepted the Sabbath truth. Mrs. Wheaton is better known as "Mother" Wheaton and devotes her time to prison work.

Mr. C. E. Fairchild has returned to Wichita, Kans., after having spent some months doing repair work about the institution.

Last Monday evening the sanitarium family gathered in the patients dining room. Elder E. T. Russell favored them with a talk on Organization. Different members of the faculty spoke and a general interest was aroused to do better work.

An oxygen generating outfit has just been added to our equipment.

The sanitarium has been fortunate in securing the office formerly occupied by Dr. Worster, where the Doctors Shively will have regular office hours and meet the people of College View.



West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y L. R. Ackerman, Field Miss. Agt. 508 E. 5th Ave., Hutchinson, Kans.

The Camp-meeting

N. T. Sutton

The time is drawing near for another camp-meeting to convene. I trust that many of our brethren are laying their plans to come to this encampment; not many more such opportunities will it be our privilege to enjoy. Let us plan to be at the camp-meeting this year. We are expecting good help from the General and Central Union Conferences and you can be assured that the message that these men will bring to us will be a means of encouragement. As we study the advancement and triumph of the message it tells us that "the end of all things is at hand." At this time we need to avail ourselves of every means that will help us "to fight the good fight of faith."

Brethren, let us pray earnestly, for

the success of this meeting. Let us come bringing with us the Spirit of Christ, in our hearts. By so doing, souls will be converted, and we will have one of the best camp-meetings that we have ever attended. God would have this meeting to be the best we have ever held.

Be sure and see that your tent order is in to the conference office by August 12. Remember the camp-meeting date, Sept. 5-15, Salina, Kansas, and plan to be there.

One Thousand Dollar Canvassers

M. W. Shidler

As I am aiming at the \$1,000 mark in my canvassing this summer, I will gladly comply with the request in the last number of the Outlook and send in my report.

My total sales so far are: 31 days, 371 hours, 215 orders, \$753.00, \$360 delivered. In the last two weeks I worked eight days, getting in 110 hours, securing 85 orders, amounting to \$318.00. I lose a half day going to my field and returning from it each week, as I have to travel about 30 miles, but I try to make up for lost time by working about 14 hours a day, starting at 6.00 a. m. and working till 8.00 p. m., and the Lord is abundantly blessing my efforts. All praise and glory to His name.

Laramie, Wyoming

D. U. Hale

Once more we are in the field. It has been a long while since I have had the privilege of engaging directly in tent work. At the camp-meeting the committee decided that I should unite with Elder Berry in a tent effort at Laramie, Wyo. After visiting Crawford and spending some time at Hemingford looking over the school situation and waiting the return of my wife from College View, we came to Laramie, arriving here Thursday afternoon, July 11.

Elder Berry had preceded me by some days and had been looking over the situation. He had places in view where we might locate. We soon decided and had the things on the ground and a tent up and camped on the ground that night.

It is a beautiful location in the best part of the city, about four blocks from the business district and in the midst of the residences. There are three churches just across the street from us.

We are in the midst of the churchgoing people. But one thing we have observed, these people do not go to church much. The Methodist, Baptist and Presbyterians have all united in holding the Sunday night meetings and Wednesday evening prayer meetings in order to secure congregations large enough to warrant holding them. You may know from this that we are having trouble drawing a congregation. We have had over twenty-five, however.

We have discovered that if this town is worked at this time, we will have to do it with tracts from door to door. This we are planning to do as soon as the tracts can get here. We have had four meetings up-to-date and twenty-seven has been the highest number in attendance. Sometimes in passing down the street I look at the pleasure seekers and wonder if we will ever be able to reach them with the truth.

Pray for us that the Spirit and power of God may come into our meetings until the people are stirred.

A Pressing Need

D. U. Hale

In the past the Wyoming Conference had some money borrowed from a brother. While this is not due yet the brother is in need and we are desirous to send it to him. The amount is \$100.00. I have thought several times that there are brethren who have money in the banks who would just as soon have it in a safer place. If you do not feel that you can give it. but can loan it to the conference it could be paid back to you on short notice. Besides it would be in the service of the Lord and the use of it going towards the saving of souls. If there are those who have money that they could deposit with the conference for a time it would be greatly appreciated. We could use \$1,500 at once to good advantage. shall be glad to correspond with any who may have money they could spare the use of for a time. Especially would we be glad for this \$100.00 for this brother.

Word to Our Sabbath-schools

Mrs. Asa Smith

We are very pleased with the way in which the reports on the thirteenth Sabbath offering for the second quarter are already coming in. At the time of writing we have a little more than \$75.00 for the needy field of Africa.

It will be remembered that our schools gave about \$59.00 on the thirteenth Sabbath of the first quarter. We thought this was good

and that our people were doing well to respond so liberally with their means. "The liberal deviseth liberal things and by liberal things shall he stand." But when the returns came in this quarter our hearts were full to overflowing and we cannot refrain to express our gratitude to our Heavenly Father for all His mercies.

As the reports came in our first thought was to glance at the financial column and especially the amount donated on the thirteenth Sabbath. In many instances this has been almost equivalent to the donations for the whole quarter. To the Lord be all the praise! One school set a mark of \$25 for their aim but they exceeded this by more than \$3.00. If each school were to have a definate aim in view and work to that end, I am sure that much would be accomplished both spiritually and financially.

We must soon plan for the Sabbath-school Workers' Training Course. This will commence with the October number of the Sabbath-school Worker. I shall be writing the schools and isolated members regarding this in a short time. We are very desirous that the necessary books shall be in the hands of our teachers before the course begins.

The books selected are as follows:—
"The Teacher's Pedagogy," price forty cents.

"Individual Soul Winning," a pamphlet of thirty-two pages, ten cents.

"How to be a Successful Teacher," a leaflet giving helpful points to teachers; price three cents. The total cost is fifty-three cents or if all are ordered at one time they may be had for fifty cents. Order early so that we can all begin the course together.

Office Notes

Asa Smith

We are sorry that our report of canvassing work did not appear in the last Outlook. Our canvassers are so situated that it is impossible for us to get reports from most of them early in the week, but our canvassers are working every week even though our report does not appear in the Outlook.

Brother O. R. Gilbert reports that his first week of canvassing was the most satisfactory week he ever spent in his life. He reports orders to the amount of \$68, but we have not as yet received his report in detail.

G. J. Long, editor of the "Wasp" a weekly paper published at McGrew, Nebr., which is a little town on the Union Pacific across the Platte River from Minatare, sends in a report of a new Sabbath-school at that place.

E. H. Meyers made his first delivery last week. This was a small delivery as his principal delivery will be in September.

Elder Hale reports that the meetings have opened at Laramie. The attendance was small, but there is prospect for an increase.

H. A. Fish stopped at Casper, Wyo. on his way to Lander last week. He found a few Sabbath-keepers there, some of whom belong to a church in Colorado. He thinks that a company might be raised up at Casper.

A long distance telephone call last week from Mrs. Annie Allen of Scotts Bluff, Nebr., reports that Sister Welsh is having considerable interest at that place in her Bible work. One person has already accepted the Sabbath, and several others are considering the matter very seriously.

Brother W. E. Thomas writes from Lingle, Wyo. He is of good courage since returning home from camp-meeting and is exceeding glad to have a part in the finishing of this work. He sends us a nice remittance of tithe.

Mrs. H. A. Fish, who has been visiting near Whitney, Nebr., for some time, returned to Crawford with her husband on the 17th. They were the guests of Mr. and Mrs. Asa Smith over night. The next morning Mrs. Fish departed for her home in Sheridan, and Brother Fish left a few hours later for Lander, Wyo.

Last Thursday a very pleasant surprise was given to Sister G. W. Tandy of Crawford, Nebr., it being the occasion of her completion of sixty-one years.

We were pleased to receive a good letter with a substantial tithe remittance from Mrs. Myra J. Ward, an isolated sister, living in the Black Hills, near Elk Mountain, S. Dak.

Many of our brethren remember Sister P. B. Gilbert of Belle Fourche, S. Dak. For some time she has been isolated, being nearly one hundred miles from the railroad. But a recent letter from her shows that she is still firm in the faith and shows her interest in the work by a large tithe remittance which came just at a time when it was especially needed.

For the first time in the history of this conference all the Sabbath-school reports for last quarter have been received with one exception. Is it your school? If so, please send in your report at once so that the quarterly report may be complete before the close of July. This promptness on the part of Sabbath-school secretaries is very much appreciated by the state secretary.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr. Sec'y Pearl E. Jenes, Hastings, Nebr. Field Agt. W. A. Long, College View Office Address

905 Calif. Ave.,

Hastings, Nebr.

From the Field

J. W. Christian.

My last report was written while on the train to Oconto, so I will send in a few words more from the field.

Sabbath, July 13, was a good day to us at Oconto. In the morning we met for a Bible study. The Lord came very near to us as we considered the real value of life. The Lord does not care so much for our profession, be it high or low, just so that our life is a light for Him. Satan is willing to have us make a good profession if we will be satisfield with that. In the social meeting which followed, some heart-felt confessions were made and four of the young people renewed their consecration to God.

It was a source of deep joy to see two precious souls, husband and wife, offer themselves for baptism. We repaired to the beautiful little stream, the Loup, where Brother and Sister Vohries were buried with their Lord in the watery grave.

After a short intermission, we met to celebrate the ordinance of the Lord's house. At the opening of this service, Brother H. T. Owen was ordained elder of the Oconto church. It was a very impressive meeting as we recounted the great love of our Lord and our hearts responded to the great sacrifice made for us.

It was my privilege the next day to visit with our people in their homes. I very much enjoyed this and all were strengthened as we talked over the tender mercies of God; and as we opened our hearts to Him in prayer, we felt His spirit among us. The next day I visited some of our people in Kearney. The Lord has laid a burden for souls upon His people in this place. It is a source of much comfort to those in the truth to see others join them. Sisters Post and Mallett have been canvassing in this city and are meeting with some good experiences. I enjoyed a short visit with them. It encourages one to meet with our faithful canvassers and spend some time recounting the Lord's blessings.

The next night found me at Edison. Brethren Paulson and Premer are meeting with a hearty welcome among the people in this town. They have been here about two weeks and are just ready to begin a study of the Sabbath truth. They have a large attendance. I appreciated the privilege of speaking to them one night. Misses Teeple and Jones stopped over one night at Edison on their return from the Sabbath-school convention at Bartley. Elder House came over on Tuesday and we had the privilege of counseling over the work. I believe this visit was productive of good. While in this part of the state, I enjoyed a few hours in the home of Brother and Sister Rankins. This dear family have lived alone in the western part of the state for many years. While they have met with many trials and at times their feet have well nigh slipped, still we are glad they have renewed their covenant with God and are taking an active part in the newly organized Sabbath-school, northeast of Edison. This will add strength to the work in this part of the state.

I am now in Hastings for a few hours, when I will be on my way to other parts of the conference. May the Lord bless us each in our work and keep us faithful till the work is finished.

Edison

C. L. Premer

We are in the midst of a series of tent meetings in Edison. The outlook is very encouraging so far. We have between one hundred and one hundred fifty people out every night. The same people come out every night, so they are getting a good idea of the message. We will take up the Sabbath question this week, and we expect to have results by next Sabbath. We realize, however, that it is our work to give the message, and God's to give the increase.

We are doing a great deal of personal work among the interested ones. There are a number of the Church of God people here. They agree with us on many features of the message. Pray for God's Spirit to guide in in the work here.

Shickley

J. G. Mandalian

Last week, I was canvassing in a community where the people were mostly Catholics. One day I labored with very little success. I was reminded of the experience of the disciples when they labored all night and accomplished nothing, so I prayed to the Lord that he would lead me to the right place. walking a little way, the Lord helped me to secure an order the first place I came to. At the next place, the man proved to be such a nice Christian that after giving his order for the book, he shook my hand and said, "God bless you; you are engaged in a Christian work." This gave me inspiration and helped me to forget all the day's trials. The family at the next house, where I stopped over night, were Lutherans and very kind people. That evening, there being a prayer meeting in a near-by church of United Brethren, I went over with the family, offered prayer with them, and we had a nice testimony meeting. After the meeting, many shook hands with me, expressing their pleasure to see me with them. The next morning, I secured an order for "Great Controversy" from the family where I stayed, and another one from their neighbors, and thus went my way happily.

So the Lord guides us in the right place if we all ask Him. My courage is good in this work, and I have but courage and Godspeed to my fellowcanvassers in their work.

German Tent in Lincoln, Nebr.

R. Shopbach

On June 13 the tent was in readiness, and we held our first meeting that evening. Although the invitations had been carried to only a small part of the German population of the city, we were pleased to see a very good attendance. Those who came the first evening assisted greatly in announcing our meeting. The attendance has been slowly but steadily increasing. It is especially encouraging to see so many of the same faces night after night. We have had no serious opposition as yet. though we are surrounded by several Lutheran churches and their pastors.

Although several persons who have been regular in attendance have stopped coming since the Sabbath and the immortality of the soul have been presented, yet a good many have stayed with us. Three families have lately severed their connection with the Lutheran church, and are stepping out point by point as the truth has been presented. These persons had attended part of the meetings which were held last winter. Prospects are bright for a good harvest of faithful souls.

Brother Boesser has proved of much assistance in the work. While visiting in the homes, he has had opportunity to remove considerable prejudice, and has encouraged the people to study the Bible. Sister Susan Walde has been doing very creditable work, and has made many friends for the truth, although this has been her first experience as a Bible worker.

May the Lord bless our efforts to bring men and women into the light of the gospel of Jesus.

Lincoln

Susan A. Walde

In meeting the German Lutheran people of Lincoln, among whom we are working, I find that one of the greatest hindrances to the introduction of the truth is the people's selfsatisfaction and their high esteem for their church. One lady said she had always thought her church to be infallible, but now that her attention is directed to new truths in the tent meetings, she does as did the Bereans of old, namely, she searches the Scriptures daily to see whether these things are so. And she says she finds that they are. Occasionally people will refuse to accept tracts, saying that they are perfectly satisfied with their pastor and their faith, and they have the Bible, which is all they care for. Such people are generally the ones. though, that seldom open their Bibles. It is my greatest concern to know just how to approach the people so as to avoid bringing up the prejudice which so often exists.

There are also many honest souls in this community, and I do hope that their eyes may be opened to the truth and that they may be willing to accept it. It is certainly a privilege, as well as a very great responsibility, to do Bible work. My greatest joy shall be to know that I have been instrumental in bringing some one into the truth we all hold so dear.

There's only one time in eternity,
One time to be and live,
One time when mortals may labor for
God,
One time to serve and give.

Office Notes

Our treasurer, Miss Anna M. Peterson, has returned to the office, after some time spent at her home in Greenleaf, Kans., where she was called by the death of her uncle.

Brother W. A. Long, our state agent, for a short time helped the boys make a long record in a short month. While crops are short in some sections, our agents are all long on courage. This combination seldom means failure, for with it a short list of agents makes a long list of sales, and that is the long and the short of it.

Last year, with five weeks ending in June, the agents' book sales amounted to \$2,871.75 in Nebraska. This year, with only four weeks ending in June, our sales are \$2,991.40. This record for June has never been beaten but once, in 1909, when it stood \$3,105.15.

Miss Mallett and Miss Post went to Kearney from Grand Island, and wrote back to the office that it was pretty dry, but they thought it would rain soon. The night before we received their letter, it rained two inches in Kearney. That is equal to forty tons of water to the acre, and ought to help some.

S. H. Miles has just entered the work. In four hours, he and Mr. Long took \$14.50 worth of orders, all good for one hundred cents on the dollar.

Our magazine agents are doing well. Their principal difficulty is to keep papers on hand to work with.

One of our young lady agents, whom we had temporarily lost sight of, sent in a two-weeks' report amounting to over \$200, so we took it for granted that she is still working. What do you think of that?

Brother I. T. Blue is home from a trip among the churches within the radius of the Hastings Intermediate School, and is looking after the building of the addition to the dormitory.

The Hastings Sanitarium is preparing for something which they hope will never happen, by putting in fireescapes.

The Hastings church celebrated the

Fourth of July by a pleasant little picnic in Heartwell Park.

Kansas City Office Notes

S. N. Curtiss

A shipment of "Bible Readings" to one canvasser was recently made which weighed over eight hundred pounds:

On Wednesday, July 24, twelve shipments were sent by freight to various canvassers. This is a little advance sample of the "summer rush."

Within the last few months, sixtynine large cases of books, weighing over 23,000 pounds, have been received at this office. We have still on order and enroute over 2,600 large books. These will weigh over 10,000 pounds. If all of these books had been sent in one shipment, they would have made about a carload and a half. This will give some idea of the necessary preparation to meet the demands for books during the next few weeks.

Our office is now thoroughly established in its own new brick building at 1224 Euclid Avenue. The "latch string" is always out, and a cordial invitation to call on us is extended to any of our people who may be passing through the city.

South Missouri Conference

L. W. Terry, Pres. Ralph Rhodes, Sec'y
 F. L. Limerick, Miss. Agt.
 520 West Lynn St., Springfield, Mo.

Work and Workers

L. W. Terry

Our secretary, Mrs. F. A. Washburn, seems to be getting hold of the work in the office quite nicely.

Brother Ralph Rhodes is now with Elder Lysinger at Carl Junction, where they are holding a tent meeting. They have been there a few days, and can not speak as to the interest, but we trust they will see much fruit for their labor.

Elder Mackintosh and Brother Richert have just closed a very successful meeting at Eldorado Springs, which they will report later, but I can say that the Lord has greatly blessed their labors. They have their tent pitched now in Clinton, where they expect to remain until the camp-meeting which will be held there, Aug. 29-Sept. 9.

I have just returned from a trip to the eastern part of the conference, where I visited Sabula, Poplar Bluff and other points.

At Sabula I found a good interest to hear the truths for this time, and just as soon as possible there should be an effort put forth there. Years ago Brethren Heacock and J. H. Coffman raised up a good church there, but through removals, death and apostasy there are few left; but we hope in the near future to see another church built up, which we believe can be done by some good earnest work.

At Poplar Bluff, Elder Walker assisted by Brother Lovell is holding a good meeting. They have had a good hearing from the first. Several have taken their stand for the truth and they are hopeful of others. The church there have encouraged and strengthened the meetings very much by their regular attendance although many of them live some distance from town and it was quite an effort for them to be there every night at this busy season of the year.

It will be interesting to many of the older Sabbath-keepers in this conference to know that Elder R. S. Donnell is living near Cassville, Mo. While at Washburn I visited him and was glad to know that he is full of courage and hope. You will remember that he was at one time president of the Missouri Conference before its division. As I was leaving, he handed me \$20.00 in tithe that he and Sister Donnell had been saving for the work.

Pray earnestly for the laborers in the field.

Remember the date of the campmeeting has been changed to Aug. 29-Sept. 9.

Clinton

M. Mackintosh

We have just closed a successful meeting in Eldorado Springs and pitched our tent in Clinton. Our experience in Eldorado was the best, in several respects, that we have enjoyed since coming to the state. In the first place, the camp was all that could be desired, in a beautiful park, with abundance of shade: sheltered from the elements; plenty of good water; soil sandy, with just the right slope; bath house in the park. to which admission was free to us. we could ask no more; but, best of all, we were supported by the prayers and help of a Spirit-filled church. Though there were only a dozen members in the town, and ten of those accepted the faith and were baptized by us last winter, they are the kind who believe in the promise of the Holy Ghost, and their prayers bring results. Twenty-two were added to the church, with others interested, who will come in later.

While the tent was being pitched here in Clinton, I made a trip to Cole Camp, where I baptized two and took them into the church.

Office Notes

Mrs. F. A. Washburn

Our last report from Elder Mackintosh was indeed encouraging. Twenty-two have been added to the church. Is not that good? Should not our hearts rejoice to see so many accept the truth? He has moved his tent from Eldorado Springs to Clinton, where he will hold meetings till camp-meeting, and we hope this may arouse a deep interest among the people there, and that many may accept the truth at our yearly gathering, if not before.

Our canvassers are few in number, but from their reports, they are of good courage and working faithfully. We are glad to report that Elder W. A. Alway, of Turners, is canvassing Springfield for "Daniel and Revelation." The canvassing work is a noble work, and if we would read what the Testimonies tell us about this line of work, it seems as if more would be accomplished if the instructions were always carried out: "The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time."-Vol. 6, p. 313. Surely it would be an inspiration to every canvasser, as well as all others, to read the contents of Volume 6 in regard to the canvassing work.

Brother Ralph Rhodes has joined Elder Lysinger in Carl Junction. We understand that the crowd is not very large at this place, but those who do attend are deeply interested. That is one encouraging feature, as it is not always the size, but the interest which can be awakened, that accomplishes the most.

On Elder Terry's return to the office, he reported a good interest in the tent work at Poplar Bluff.

Are there not some of our churches who would like to order the Temperance *Instructor*, and canvass their town or vicinity thoroughly for this

paper? You who have read it can testify to the fact that this is a valuable paper. We have not done as much as we should in this line, so let us take hold of it. Is there not some one who has a burden to take np the work of selling this good paper? If so, we would like to hear from you, and help you get started.

An interesting program was rendered in the Springfield church on Sunday night, July 6. The Turners church came in and gave some valuable assistance. At the close of the program, pledges were passed out and several signatures were obtained.

Remember the camp-meeting, not only in your minds, but by your prayers and presence.

South Missouri Notice

In order to secure the help of the general German laborers at our camp-meeting we have found it necessary to change the date from Aug. 22-Sept. 1, to Aug. 29-Sept. 9, just one week later.

Let all take notice of the change of the date as it will give you a little longer to prepare to attend, so remember the date, Aug. 29-Sept. 9.

L. W. Terry.

East Colorado Conference

C. R. Kite, Pres. Ralph Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

Pueblo

G. W. Anglebarger

We are glad to report that the Lord is giving us success in the work for souls. It was our privilege to spend nearly the whole of the month of May working with the church at Canon City. As a result of our united efforts in public and in private work, ten earnest souls were buried in Christian baptism, and many more there are deeply interested, some of whom are ready for baptism. We expect to return to Canon City in a few days to hold quarterly services with the church, when those who are waiting to take this solemn step will be baptized. The church there is rejoicing in the blessing of the Lord, and if a worker could be stationed in Canon City for a few months, many could be added to the church.

Sister Alice Finch, our Bible worker, has been doing faithful work

June 2, we baptized two good, faithful believers. Sabbath, June

29, the Lord greatly blessed in the services. At the close of the sermon, on invitation, six came to the front and gave their hearts more fully to God. In the afternoon, five of these were baptized. All of these have united with the church.

We are now engaged here in a public effort in a large tent, and our interest is good. We are assisted by J. W. Turner, as tent master; and Sisters Alice Finch, L. Nannie Parker, and Maude Strickland, as Bible workers and helpers.

Missouri had the honor of having more students at Union College the past school year than any other state aside from Nebraska, where the school is located. (We expect a goodly number more next year.) All who were there this year came home greatly pleased with the work of the school. Union College has sent forth more than one thousand workers into the various departments of our denominational work during the twenty-one years of its history.—Workers' Record.



The Medical Missionary and Benevolent Association

The annual meeting of the Kansas Medical Missionary and Benevolent Association will be held on the campground in the park, Emporia, Kans., Monday, Aug. 12, 1912, at 4:30 p. m., for the election of such officers as are necessary, and also for the transaction of such other business as may come before the meeting. We trust that all our brethren throughout the state will remember that they are members of this associatian, and that they have a voice in its business transactions.

H. S. Osterloh, President.

West Kansas Conference

The second annual session of the West Kansas Conference of Seventh-day Adventists will be held at Salina, Kans., Sept. 5-15, 1912, for the election of officers for the ensuing year, and for the transaction of business pertaining to the conference. The

first business meeting will be held at 9:00 a. m., Friday, September 6. Each church in the conference is entitled to one delegate, regardless of the number of members, and one for every fifteen members or major part thereof. Let every church attend promptly to the election of their delegates, and request the delegates to be present at the first meeting.

N. T. Sutton,
President;
E. Harris,
Secretary.

Tents at Camp-meeting

The following prices will be charged for family tents during our camp-meeting at Salina, Kans., September 5-15:—

12x19, 6-foot wall, \$5.50.

12x14, 6-foot wall, \$4.00.

10x14, 6-foot wall, \$3.50.

12x14, 4-foot wall, \$3.00.

All tent orders must be sent to the office by the 12th of August, as we must close our contract by August 15. Be sure that your order reaches E. Harris, 508 Fifth Avenue, East, Hutchinson, Kans., before August 12.

Association Meeting, West Kansas Conference

The next annual meeting of the West Kansas Seventh-day Adventist Conference Association, a legal corporation of the state of Kansas, will be held at Salina, Kans., in connection with the annual conference and camp-meeting, Sept. 5-15, 1912. The first meeting of the association will be held at 10 o'clock a. m., Monday, September 9, to elect officers for the ensuing year, and to transact such business as may properly belong to said association. The delegates to this association are the regularly accredited delegates to the West Kansas conference.

N. T. Sutton,
President;
E. Harris,
Secretary.

"From Judaism to Christianity."

By F. C. Gilbert, a Hebrew Christian Light green cloth, gilt edges, and gilt stamp on back and cover, \$1.25. Blue cloth, gilt stamp on side and

back, plain edges, \$1.00.

The cover design of the book is printed in two colors, and has a very pretty effect. It is fully illustrated, has three hundred eighty-four pages, and is fully indexed.

Order from your tract society, or Southern Publishing Association, 2119-2123 Twenty-fourth Avenue, North, Nashville, Tenn.

Obituary

Again we are called upon to record the sad death of a loving wife and a tender mother. Sister Helen A. Shaw, wife of one of our ministers, Brother Bruce II. Shaw, departed this life at Bennington, Kans., July 11, 1912, aged 29 years, 3 months, and 21 days. Brother and Sister Shaw were united in marriage Aug. 31, 1908. To this union were born three children: Gail Richard, now sleeping; Ward Byron, aged 19 months; and Helen Ruth, aged 16 days, the latter two of whom are living. Sister Shaw also leaves a husband, a father and mother, one sister, and one brother. We laid her to rest in the Bennington cemetery to await the coming of the Life-giver. She fell asleep with the full assurance of a part in the first. Words of comfort resurrection. were spoken by the writer from Rev. 14: 13.

W. L. Nott.

Nebraska Conference

The thirty-fifth annual session of the Nebraska Conference of Seventhday Adventists will be held in connection with the camp-meeting at College View, August 22 to September 1, for the election of officers for the ensuing year, and the transaction of other conference business. The first meeting of the session will be held at 10:30, on Friday, August 23. Each church is entitled to one delegate without regard to members, and to one additional delegate for each fifteen members. The churches should elect their delegates at once, and send the names to the secretary.

J. W. Christian,
President;
Pearl E. Jones,
Secretary.

Nebraska Conference Association

The annual meeting of the Nebraska Conference Association of the Seventh-day Adventists will convene on the campgrounds at College View, Nebr., Monday, Aug. 26, 1912, at 9:30 a.m., for the purpose of electing its board of trustees and transacting such other business as may properly come before the meeting.

J. W. Christian, President; Anna M. Peterson, Secretary.

Notice

The Annual Announcement of the Foreign Mission Seminary for 1912-13 has been received. This school occupies a very important place in the work of giving "the advent message to all the world in this generation." Courses are offered for ministers, Bible workers, colporteurs, graduate nurses, cooks, and special missionary courses for foreign and city workers. A unique feature of the work is the combination of practical and theoretical work in all these training courses.

In connection with the medical evangelistic work a dispensary has been opened in the city of Washington which is already offering remarkable medical and missionary opportunities. The seminary opens September 4.

For a copy of the Annual Aunouncement, information, or application blanks, address M. E. Kern, president, Takoma Park, Washington, D. C.

The Nebraska Sanitarium and Benevolent Association

The Nebraska Sanitarium and Benevolent Association, a corporation of the State of Nebraska, will hold its annual meeting in connection with the camp-meeting at College View, August 22 to September 1. The first meeting will be called Monday, August 26, at 10 a. m.

Notice is further given that a change be made in the Articles of Incorporation, that Article IV be so amended that a member of the Board of Trustees may be elected President of the Association without being "in the direct and regular employ of the Nebraska Sanitarium."

Lars Nielson, President; H. A. Hahn, Secretary.

Union College Board Meeting

As this paper goes to press the members of the board of trustees of Union College are coming in to attend the annual meeting of that body. The presidents of all the conferences in the Central and Northern Union Conferences are expected to be in attendance. A report of the proceedings of the board will be given in next week's Outlook.

Elder G. A. Irwin, of Loma Linda, Cal., has been spending a few days in College View. He occupied the College View pulpit last Sabbath, delivering an impressive discourse. Elder F. M. Burg, who has filled the position of Bible teacher in Union College, also pastor of the College View church, is soon to leave Nebraska in response to a call to take charge of the Bible department in the Loma Linda (California) College of Medical Evangelists. Friends to the number of about two hundred assembled on the Union College lawn on Sunday evening last to say a public farewell to Elder Burg and family.

Elder A. T. Robinson, on behalf of the church, and Prof. Frederick Griggs, on behalf of the college, expressed the high appreciation in which Elder Burg and family are held by the people of College View, and the appreciation of their faithful services during their four years' stay among us. This appreciation was shown in a tangible manner, in the form of useful gifts to the amount of thirty dollars' worth.

Canvassers' Report for Week Ending July 19, 1912

Calivas	3013 140	port i	01 111	cek Liidii	ig bury i	, 1011	
	Book	Hrs.	Ordn.	Value	Helps	Total	Del'vd
Colorado							
Claude Eldridge	G. C.	19	3	11 00		11 00	12 00
Geo. Renz	G. C.	46	10	35 00	4 35	39 35	5 00
Earl D. Hahn	P. P.	47	11	40 00	7 50	47 50	5 25
Minnie M. Hahn	P. P.	21	5	15 00	6 75	21 75	1 50
Geo. Chamberlin	B. R.	27	1 2	3 00		3 00	56 50
John T. North	C. K. C. K.	38 18	3	3 50 5 00	50	3 50 5 50	12 20 2 00
Avith Bonnicksen Hilma Olson	C. K.	33	15	23 50	30	23 50	4 00
Elizabeth Warner	C. K.	38	13	19 50	1 60	21 10	
W. B. Davy	C. K.	15					5 50
Agents 10.		302	63	155 50	20 70	176 20	99 95
East Kansas							
Thos. Carner	G, C.	28	1	5 00	3 25	8 25	
Roy Baker	G. C.	40	12	44 00	7 50	51 50	
T. Schwandt	G. C.	14	8	36 00	3 15	39 15	
Joseph Phillips	G. C.	44	11	34 00	3 50	37 50	
J. T. Butcher	G. C.	35	19	62 00		62 00	
K. Petschuch	G. C.	41	6	23 00	6 00	29 00	
P. J. Gaede	G. C.	80	12	50 00		50 00	
V. Petschuch	G. C.	84	11	30 00		30 00 37 00	
J. A. Schmidt	D. & R.	42 12	12	37 00 14 00		14 00	
Schlotthauer	P. P. B. R.	12	2	6 00	2 35	8 35	
H. O. Phillips N. Huenergardt	Н. М.	17	7	17 00	7 20	24 20	
Agents 1?	12	449	105	358 00	32 95	390 95	
Nebraska					1		
. G. Mandalian	G. C.	35	7	24 00		24 00	
L. McCurdy	G. C.	41	7	20 00		20 00	
G. E. Kingman	G. C.	45	11	40 00		40 00	
R. E. Hoen	D. & R.	38		10 00	3 00	3 00	
T. E. Williams	D. & R.	22	7	27 00	3 05	30 05	
A. N. Anderson	P. G.	30	6	22 00		22 00	
S. H. Miles	P. G.	29	8	33 00	2 75	35 75	
P. C. Byington	P. G.	42	7	27 50		27 50	
W. A. Brown H. C. Wilson	P. G.	38	5	18 50		18 50	
H.C. Wilson	P. G.	39	9	32 50		32 50	
A. B. Tetzlaff	P. G.	43	23	89 50		89 50	
Emma Mallett	Her.	36	6	13 50	5 75	19 25	
Anna M. Post	Her.	36	6	13 50 2 00	6 50	20 00	
R. Rice	Her.	33 28	1	25 80		2 00 25 80	
Mrs. M. A. Eldridg *Edith Peterson	ge Signs Mag.	27		22 00		22 00	
Agents, 16	Wing.	362	103	410 80	21 05	431 85	
South Missouri						-	
Edna Walters	D. & R.	30	18	56 00	7 50	63 50	
Winnie Walters	D. & R.	29	13	40 00	7 50	47 50	
E. L. Wells	D. & R.	43	15	47 00	2 50	47 00	
H. J. Heady	D. & R.	37	5	19 75	6 50	26 25	
J. H. Allred	D. & R.			540 60		540 60	
Robert S. McLain	21			88 40	12 10	100 50	
Agents, 6		139	51	791 75	33 60	825 35	
West Kansas							
M. W. Shidler	B. R.	54	41	151 00		151 00	
Hattie Abbott	P. P.	28	5	15 50	13 50	29 00	
Agenta, 2		82	46	166 50	13 50	180 00	
Grand Total: Agen	ts 46	1334	368	1882 55	121 80	2004 35	99 95
*Two weeks							

^{*}Two weeks

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Colorado Sanitarium Food Co., Boulder, Colo.

Wanted.—The Address of A. E. Horn by F. I. Mohr, Oswego, Kans.

On all orders of \$5.00 or more, we pay the freight, except for oil, which is \$4.25 per can of 5 gallons. Our bakery looks fine, with its new dress of gray and white and ebony lines. Call on us when in town.

Nebraska Sanitarium Food Co.

For Sale.—160-acre farm; eight dollars per acre cash, ten dollars per acre on time; 100 acres plow land, balance timber and pasture. House and outbuildings. Sixty acres in cultivation. Also 160 acres joining for less money. Twelve miles from Upton, in Crook County, Wyoming. Healthful climate. Address C. W. M. Reed, Upton, Wyo.

Central Union Camp-meeting Dates

East Kansas, Emporia, August 8-18.

Colorado, Denver, August 15-25. Nebraska, College View, August 22 to September 1.

South Missouri, Clinton, August 29 to September 9.

North Missouri, Hamilton, August 29 to September 8.

West Kansas, Salina, September 5-15.

St. Louis Mission, St. Louis, September 16-22.

West Colorado, Delta, September 26 to October 6.

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