

Special Camp-meeting Number

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. II.

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NUMBER 31



"To Your Tents O Israel"

Our Holy Convocations

J. W. Christian

God anciently directed the Israelites to observe special days, wherein no unnecessary work was to be done. The time was to be given to a consideration of the blessings which He had bestowed upon them, and to prayer and consecration. Carefully the law was read to all the congregation to bring anew to their minds the binding claims of God's law on His children.

In addition to a personal blessing, each brought an offering, in evidence of their appreciation and thankful-

ness to the bountiful Giver. Their offering was in accordance with their appreciation of the blessings received, and thus their hearts were revealed.

"Beside these special feast days, the yearly Passover was commemorated by the Jewish nation. God requires no less of His people to-day, in sacrifices and offerings, than He did of the Jews." Vol. 2, page 574.

Not only is it a sacred duty required by God of His people that we attend this yearly feast, our camp-meeting, but it is a most blessed privilege to do so. Our souls need the reviving which such a meeting

can bestow. The following quotations are to the point:—

"The faith of most Christians will waver if they constantly neglect to meet together for conference and prayer. If it were impossible for them to enjoy such religious privileges, then God would send light direct from heaven by His angels, to animate, cheer, and bless His scattered people. But He does not propose to work a miracle to sustain faith in His saints." Vol. 4, page 106.

We need to attend the camp-meeting with our families, that their faith wane not, and they lose the eternal

crown of everlasting life. "You must improve your opportunity of attending the meetings, and gaining all the spiritual strength you can; for you will need it for the days to come. Lot's property was all consumed. If you should meet with loss, you should not be discouraged: and if you can save a part of your family, it is better than to lose all." Vol. 4, page 115.

Some time ago, I met a man who seemed to think that he could receive God's blessing as freely by staying home as if he attended the meetings of God's people. This is a fearful delusion, and will prove the loss of souls if persisted in. Note the following words: "Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which He has provided that they may become strong in Him and in the power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done. Your farms should not be considered of greater value than the higher interests of the soul. . . . These camp-meetings are of importance. They cost something. The servants of God are wearing out their lives to help the people, while many of them appear as though they do not want help. For fear of losing a little of this world's gain, some let these privileges come and go as though they were of but little importance. . . . Jesus will deepen and widen your blessings. Come to these meetings prepared to work. Leave your home cares, and come to find Jesus, and He will be found of you. Come with your offering as God has blessed you. Show your gratitude to your Creator, the giver of all your benefits, by a free-will offering." Vol. 2, pages 575, 576.

May the dear Lord impress these stirring words upon our hearts. Let none begin to make excuses. It may cost us heaven to do so. Our children need the blessings this meeting can bring them. We expect to see *you* there.

Young People, Take Notice

B. L. House

We are nearing the greatest event of the year in our conference. The camp-meeting is a time of special interest to the young people, not only

because of the splendid opportunity it affords of becoming acquainted with one another, but on account of the spiritual revival it brings to our hearts and the grand opportunity for doing personal work that is given to us.

It will be the time when, with hundreds of others, we can unite in seeking God for the spiritual help that we need. However, the blessing we shall receive at this meeting will not depend altogether on how many good things we may hear, but on the way we receive them and the use we make of them. No doubt, the Lord will provide a spiritual feast for all who go, but we should have a double object in going. One is to receive blessings; another is to be a blessing.

As we seek to bless others, we will receive still greater blessings. Thus blessings will be multiplied to us.

"Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity." To be an example, what a high calling! Through the spirit of prophecy the Lord makes the following call to us as young men and young women: "Who of our youth will give themselves to God for the purpose of laboring for the salvation of their fellow youth?" Let us apply this call to our camp-meeting this year, and respond, "Here am I, send me," and we shall see souls saved and stars added to our crowns. Will you be one to do this?

I feel an intense longing that this camp-meeting may be an occasion of great spiritual blessing to us all, a season when we can renew our consecration to God, and also encourage some one else to do likewise.

As truly as we are living upon the very borders of the eternal world, with the signs of the end thickening all around us, so surely are we in need of a great spiritual revival. The Lord is waiting to pour upon His children the fulness of divine power when they come into right relations with Him. May not our coming camp-meeting be heaven's appointed time to pour out copious showers of the latter rain upon His people, old and young?

Let us begin now at home and pray much in secret, that when we do come to camp-meeting we may be in a condition to receive still greater blessings and also be a channel through which God's blessing may flow to some other dear soul.

And let me appeal to the parents in Israel to bring all the children

and young people that you can, as this camp-meeting may be the very occasion that God can use to save them and hold them in the precious truth.

We will have a youth's tent, as usual, in which to hold our young people's meeting every morning and evening, and we will put forth every effort we can to make these meetings a spiritual blessing to all who attend them. We are also planning to have a young ladies' rest tent and a young men's rest tent, in which special meetings will be held every forenoon at the morning worship hour to study methods of personal work and for prayer and counsel.

These tents can also be used by our young people for reading and prayer at any time through the day. We have asked Miss Ada Madison, the leader of our Volunteer Society in Omaha, to have charge of the work among the young ladies.

Let not one of our young people stay home who can by any sacrifice make it possible to come. In a few weeks we shall expect to see you and give you a hearty welcome on the campground. Let us all pray for the success of the meetings.

The Camp-meeting Bookstand Notes

M. E. Ellis

We expect to have our new book tent pitched at the College View meeting, and have it well stocked with our truth-laden books, tracts, and periodicals.

Have you read that section of Volume 9 of the Testimonies entitled, "Circulate the Publications"? Maybe you do not have Volume 9. Get one at the book tent, if not before. We quote four paragraphs from this section that we earnestly hope and pray will find fulfillment at our College View camp-meeting, August 22 to September 2:—

"In the night of March 2, 1907, many things were revealed to me regarding the value of our publications on present truth, and the small effort that is being made by our brethren and sisters in the churches for their wide circulation."

"Afterwards we were in camp-meetings and in large meetings in our churches, where the ministers presented clearly the perils of the times in which we live, and the great importance of making haste in the circulation of our literature. In response to these appeals, the brethren and sisters came forward and purchased many books. Some took a few, and

some purchased large quantities. Most of the purchasers paid for the books they took. A few arranged to pay afterward.

"Because books were sold at low prices, some being especially reduced for the occasion, many were purchased, and some by persons not of our faith. They said, 'It must be that these books contain a message for us. These people are willing to make sacrifices in order that we may have them, and we will secure them for ourselves and our friends.'

".....Then I heard the voice of our Counselor saying: 'Forbid them not. This is a work that should be done. The end is near. Already much time has been lost, when these books should have been in circulation. Sell them far and near. Scatter them like the leaves of autumn. This work is to continue without the forbiddings of any one. Souls are perishing out of Christ. Let them be warned of His soon appearing in the clouds of heaven.'"

We are going to make liberal discounts on our books, so that our people can literally "load up" with our literature and dispose of it among their friends.

Here are a few of the special discounts that will be offered: 30 per cent on all subscription books; 25 per cent on all home workers' books. Any three of the cloth-bound \$3.00 subscription books for \$5.00. Reduced prices on tract packages; 20 per cent discount on all Oxford Bibles, of which we will have a large variety, 50 or more kinds. The two new books, "Acts of the Apostles," cloth, and "Advance Guard of Missions," will be sold together for \$2.25; regular retail price, \$3.00.

This is going to be the best opportunity you have ever had to purchase our literature. Shall we not make the most of it, and return home with not only our hearts renewed by the grace of God, but our hands also filled with literature that will show the way to Christ to those who are groping in darkness?

Have you ever met up with the Millennial Dawn people? Ask to see the new tract, "The Darkness of Millennial Dawn," two cents each. It will help you very materially in meeting their sophistries.

A timely new book, just off the press, is "The More Excellent Ministry," a treatise on the sanctuary question, by Elder Andross. Paper, 25 cents; cloth, 75 cents.

Apples of Gold Library, No. 94, "An Astronomer's View of Our

Father's House," is just being republished, renewed and enlarged.

We have the \$5.00 tract package, for churches and missionary workers; the \$1.00 tract package, for lay members and personal workers generally; and we have some 10-cent bargain packages of tract that everybody will want a sample of—more than 300 pages for 10 cents. Look for them at the book tent.

Important

J. W. Christian

We plan to have a man at each station to meet every train, Thursday and Friday, August 22 and 23, and Monday and Tuesday, August 26 and 27, during the camp-meeting. He will have a "Camp-meeting" badge on his coat lapel. Look for it. He will take your baggage checks and collect for the transfer both ways. Do not give your checks to the usual transfer men at the station, as it will cost you several times more to have your baggage hauled.

Should you miss the man assigned to the station, take any street car up town, and get a transfer from the conductor to the College View line. The conductor will tell you where to transfer. In this instance, bring your baggage checks with you to the campgrounds, and leave them at the book tent.

Plan to reach Lincoln on a day or early evening train. Late trains will necessitate your staying in the city all night, which will be an added expense.

Camp-meeting Entertainment

A. F. Kirk

We wish to make some announcements relative to the entertainment of our people while at the camp-meeting. We will have a goodly number of tents on the ground, and flooring for all who may desire it, at rates given below. In addition to the tents, we will have rooms in the college homes that we can rent to such as prefer rooms. These rooms can be rented for \$3.00 for part or the entire time of the meeting. This includes table, chairs, and one bed with spring. Only one bed in a room is allowed. It must be understood that no cooking or warming of food will be permitted in the rooms, as the college insurance policy does not allow of fire in the individual rooms. The following on tents, etc., is quoted:—

Tent, 12x14	\$2.50
One table20
Chairs, each10
Bed springs, each50
Floor (full)	1.00

Floor (half)60
Straw (one tick)10

It has been arranged with the college to operate a cafeteria in its large, commodious dining room, where all may take their meals who so desire, at a reasonable rate. It is expected that those rooming in the home will board there.

Camp-meeting Committees

J. W. Christian

The following names have been asked to bear responsibilities in connection with the coming camp-meeting:—

- Camp superintendent, A. F. Kirk.
- Baggageman, C. L. Premer.
- Locating committee (chairman), Elder O. E. Jones.
- Lumber, E. L. Cook.
- Book tent, M. E. Ellis, Pearl Jones.
- Decorating (chairman), Elder B. L. House.
- Reception tent, Mrs. A. Swedburg, Mrs. W. E. A. Aul.
- Chorister, Arthur Smith.
- Organist, Miss Etta Bickert.
- Pastoral committee, conference committee.
- Young people's meeting, Elder B. L. House.
- Children's meetings, Alice Teeple.

With these will be associated others to assist, as the work may demand. We are sure all will be glad to lend a helping hand to make this meeting one of the best in the history of the conference.

A Brief Retrospect

J. W. Christian

Thirty-four years ago, the Nebraska Conference of Seventh-day Adventists was organized at a meeting held at Seward, Nebr. About two hundred believers were assembled at the meeting and took an active part in its deliberations. Many of these, like true soldiers, have fallen in the struggle, resting until their reward shall be given when the Life-giver comes. Some are still marching faithfully in the ranks of the great Captain's army.

Many important events have transpired since that day. The Nebraska Conference has always stood ready to do her part. When calls have come for men and means to assist in the mighty foreign missionary movement, she has been ready to respond. Many of our foreign workers to-day have had their first experience in soul-saving work in this conference, and we naturally look upon them as part of

the family, and we know of none that objects.

We had hoped to give the full amount of tithe and mission offerings paid in by the constituency of the conference since its organization, but we are unable to find the early records. For fourteen years, 1898-1911, \$402,597.25 was paid in tithe, and for the last eight years, \$124,496.56 for foreign missions, beside the building of churches and the purchase of one sanitarium and the building of another, the two representing an aggregate value of about \$100,000. These institutions stand for principles which mark us a distinct people.

Of the ten men who have served the conference as president, five are actively engaged in the promulgation of the truth, one has retired to the quiet pursuits of individual employment, and four are resting from their labors until the Life-giver comes. It is very gratifying that not one who has carried the responsibility of leadership in the conference has left the cause which he had espoused; in fact, Nebraska has marvelously been saved from fanaticism and heresy. She has stood stiffly for the truth, facing the enemy with full confidence in God and His work.

Upon us who are living rests the responsibility to follow the worthy steps of our predecessors. To reconsecrate our lives and renew our hold upon this mighty movement this annual conference and camp-meeting is called. Let us plan definitely to be there.

Camp-meeting Sabbath-school

Alice I. Teeple

At nine o'clock each Sabbath morning, Sabbath-school will be conducted in five divisions, each in a separate tent, namely, the German, Scandinavian, senior and junior, intermediate, and primary. Bring your lesson paper, Bible, and "Christ in Song" with you to the camp-ground.

Children's Meetings

Daily meetings for the children will be conducted by experienced workers. The little children will have one meeting each day at four o'clock. The older children will have two meetings a day, one at 8:30 in the morning and the other at 4:00 in the afternoon.

In Volume 6, the instruction is that all should attend the camp-meeting, even though it costs a sacrifice or the neglect of business interests. The enemy is working untriflingly to snare the young. Should not every oppor-

tunity be improved to thwart his plans? Parents, bring your children, that they may have the benefit of the meetings.

The secretary of the Sabbath-school department, Alice I. Teeple, will be on the grounds, and desires to meet as many of the Sabbath-school people as possible, especially the superintendents, secretaries, and isolated ones. A full line of Sabbath-school supplies will be on display; look them through carefully.

Camp-meeting Notes

J. W. Christian

Remember the camp-meeting date, August 22-September 1.

We are glad to announce that we will have a sanitarium tent on the camp-ground where those afflicted physically can consult with Drs. Shively and Hahn, who will have regular hours in which to meet those desiring medical advice.

When you arrive on the camp grounds look up Elder O. E. Jones first thing. He will help you to get located. He will have charge of both tents and rooms. If any dissatisfaction should arise consult Brother Jones. He has a sure cure for all disgruntled feelings. Better leave feelings at home.

Our camp-meeting comes just before the fall campaign in behalf of our printed pages among neighbors and friends. The Book Tent will have a splendid assortment of books both large and small beside tracts and magazines. Some of the specials in combination sales are worth noticing.

BIBLES!! Bibles!! in large and small type, both cheap and expensive and in all languages will be found at the Book Tent. Be sure to visit the tent each day and see the bargains.

One unique feature of the camp-meeting will be the graduating of a nurses class from the College View Sanitarium. It will be an interesting part of the meeting. Many have wished they might be present to witness such an exercise. This is your chance and we expect you here.

We are always interested in knowing who will attend the camp-meeting to carry the public efforts. We have definite word that Elder G. B. Thompson, J. H. Schilling, G. F. Haffner, L. H. Christian and Dr. David Paulson will be with us. In a letter just

received from Elder Daniells, I quote: "I think possibly I can run over to College View for the latter part of your meeting." Then farther down in the letter writing about the plans for camp-meetings generally he says, "Either Elder Spicer or I may be able to spend a part of the time with you." Beside these general men there will be from the Central Union Conference Elders E. T. Russell, A. T. Robinson, M. B. Van Kirk, and Frederick Griggs who will be with us part of the time.

There has never been a time when it was so urgent that we as believers should assemble in conference session for study and prayer as now. The intensity in the world demands that we understand the times in which we live and require that we make every possible endeavor to relate ourselves to the great task before us of carrying the last message of mercy to the world, in the spirit and determination that God expects to see. We should pray each day between now and the close of the meeting that in a very marked way the Lord will reveal Himself to us at this time.

Those desiring sanitarium health foods will have an exceptional opportunity to avail themselves of this desire as the College View Bakery is located just off the camp ground and will have a good supply of its various products on hand and will make special prices during camp-meeting. Let all make a note of this.



Sanitarium Observations

J. D. Shively, M. D.

In looking over the sanitarium work among us as a people, there are a few things which stand out quite prominently and give the health-reform work a standing and a reputation which we do not find in any other class of medical institutions. In the first place, the basis of the treatments and care of the sick are decidedly different than what is practiced by the medical profession generally.

Over forty years ago, through the Spirit of Prophecy, these principles were given us, and, although constantly in use in various institutions, the essentials have not been improved upon to this day. We observe in the

line of drug practice that this is not the case. In many instances, the remedy of today is forgotten tomorrow and a new one substituted in its place. By this I do not mean to infer that there are no virtues for healing in drugs and medicines, but that the certainty of the action to produce the desired results in the patient it not nearly so positive as by the sanitarium methods. We observe then that the principles of healing and restoring the body are constant and fixed. This the profession generally are beginning to recognize, so much so that the use of drugs of themselves is gradually becoming less and less.

The question is often asked by patients who are acquainted with the extent of our work, how it is that we are able to have so many sanitariums among us as a people, and they remark "that there must be many wealthy people among you to be able to establish and maintain such splendid institutions." In reply when they are told that it is the principles upon which they are founded and maintained that make them lasting, they are somewhat surprised. It is an established fact, also, that the spirit which pervades our institutions is decidedly different to what is manifested in the worldly institutions. The spirit of general helpfulness and the golden rule of our Master, Jesus, when he said, "As ye would that men should do to you do ye even so to them" being constantly taught and, in the great majority of instances, practiced by the individual members of each sanitarium gives the sanitarium idea among us a spirit of golden-rule life which is rarely seen in institutions of the world.

It is interesting, also, to note the steadfastness with which the majority of those connected with the sanitariums as workers remain loyal to the principles which they have inculcated at the institutions. It has been remarked by one of long experience in sanitarium work that the training of our young people for greater usefulness in life was one of the most important purposes in establishing sanitariums.

Another observation is made of the great missionary field which is ever present in the sanitarium. To our sanitariums come the sick from all classes of society. Seeing these principles so thoroughly lived out and practiced in the lives of the individual members of the family makes a profound impression upon the patients, who often admit, as one said, "I guess there is something in religion after all."

Mention should also be made of the

great number of missionaries who have gone out from us to other lands who have received their training for greater helpfulness to mankind in our sanitariums. In fact, so important is it considered that in the great majority of instances it is not thought wise to send out workers to the foreign fields unless they have a quite thorough training in the essentials of the treatments as represented by our sanitariums.

So taken as a whole we feel encouraged in taking a retrospective view of what the sanitarium idea among us has, is able, and we believe will accomplish in the cause of God and the third angel's message. The principles are true: first, because given us of God and, second, because they have proven so by almost fifty years experience among us as a people. Eternity alone can tell what has really been accomplished by the sanitariums and their army of noble workers in carrying this gospel of good health and salvation to humanity.

Nebraska Sanitarium Training School for Nurses

Geo. A. Williams

Because of the continued growth of the work at the Hastings Sanitarium the faculty have decided to largely increase the membership of the class for the coming year. To those desiring a training in medical missionary lines there is offered facilities that are unsurpassed. There being no hospital in the city of Hastings the sanitarium receives and cares for all cases of surgery in the city and the surrounding territory, thus affording a practical training and experience for the nurses that can be obtained in but few of our institutions.

We desire to correspond with a number of our young people who feel a call from God to this work. Only those who give evidence of a thorough conversion and consecration will be accepted. Several bright and capable young men are especially desired.

Hastings, Nebr.

Nebraska Sanitarium Food Company

The food company invites one and all of our people to visit the bakery while in College View at camp-meeting. You can see where we make the foods you have been buying; and if you have not been buying any, this will be the time to do it. Some, perhaps, have never visited this institution while in College View. We will

have hours arranged for when we can show you through and see how we put up good things to eat.

To those who buy while here, special prices will be made.

We will take your order for canned fruits, dried fruits, beans, peas, lentils, canned corn, or vegetables; in fact, anything good to eat.

H. A. Hebard,

For Nebraska Sanitarium Food Company.

Wichita Sanitarium Notes

L. C. Christofferson

Patronage at the sanitarium has been large during the past few weeks.

Miss Essie Dale was called home last week for a few days, on account of her grandmother's death.

A few of the former graduates have made the sanitarium family pleasant calls recently. Brother L. M. Warden has been nursing the past year at Fort Smith, Ark.

Several surgical cases have made good recoveries, leaving the institution with gratitude.

Bible studies, lectures on disease, and topics on health reform, arranged by committees, are presented frequently at the sanitarium or in city homes, friends and neighbors attending.

Recent arrivals: Mr. and Mrs. Wey, Miss Coontz, Mrs. Alexander, Mrs. Rice, Mrs. Mitchell, from city; Mr. and Mrs. Harless, Mrs. Lundy, Canton, Kans.; Mr. and Mrs. Knox, Emporia, Kans.; Mrs. Shrock, Scranton, Pa.; Mrs. Gaddis, Cassody, Kans.; Mr. and Mrs. Moon, Hutchinson Kans.; Mrs. Veatch, Palco, Kans.; Mrs. Reynolds and son, Coody's Bluff, Okla.



Union College Midsummer Board Meeting

At the joint session of the Northern and Central Union Conferences held in College View last January, at which time the affairs of Union College were quite carefully considered, it was voted that the general board of trustees of the college hold a mid-

summer meeting. Heretofore the annual meeting of the college board has been held in midwinter. The college closes in the month of May, and the college fiscal year ends June 20. This has left a long period of time, from seven to eight months, between the time when the books are closed in the college business office and the meeting of the board of trustees. It has been felt for some time that it would be a great advantage if the board could meet at a time when the finances of the institution could be studied at as early a date as possible after the close of the school year.

The first midsummer meeting, as provided for above, convened at College View on Tuesday, July 30, at nine o'clock in the morning. The meeting was called to order and presided over by Elder E. T. Russell, president of the board. There were present Elder Chas. Thompson, M. N. Campbell, C. J. Buhalts, C. M. Babcock, G. W. Wells, and Prof. W. W. Ruble, of the Northern Union Conference. The Central Union Conference was represented by Elder E. T. Russell, President F. Griggs, Professors H. A. Morrison and M. B. Van Kirk, Elders J. W. Christian, A. R. Ogden, E. A. Curtis, C. R. Kite, W. F. Kennedy, N. T. Sutton, L. W. Terry, F. M. Burg, Lars Neilson, A. T. Robinson. The presence of Elder G. A. Irwin during a portion of the time was much appreciated.

Ten meetings of the board were held during the session, with meetings of sub-committees sandwiched in between times. Several very earnest seasons of prayer were engaged in, and marked evidences of the leading of God's Spirit were recognized during the time of the council.

The presence and counsel of the brethren representing the Northern Union Conference was greatly appreciated. The heartiness and spirit of good-will with which the representatives of the two union conferences entered into the discussion of all the questions and problems which came before the board for consideration was a marked and pleasing feature of this gathering.

The treasurer's report, with that of the auditor's, also the report of the inventory committee, called forth quite an extended discussion, which called forth items of information concerning the apparent loss as shown in the balance sheet and the actual operating loss of the school for the year.

Much careful study was given to the finances of the institution and as to how the industries, especially the agricultural department, can be made

more remunerative. The cost of heating is an item which has frequently been considered by the board. The treasurer's report showed that the fuel bill for 1911-12 was \$4340.25, which showed a saving of a little more than \$1000 over that of the preceding year, which, it was pointed out, was the result of improvements made last year in covering the steam pipes with asbestos. In some previous years, the fuel bill has run as high as \$6000. It was voted to make still further improvements in the remodeling of the heating plant, by which it is confidently expected a further saving of about \$1000 a year may be effected.

On motion of President Griggs, who has been carrying the work of business manager during a portion of the past year, it was voted to ask Prof. H. A. Morrison to take the position of business manager. Professor Morrison, after being granted time to consider the matter, accepted this responsibility. All felt that the Spirit of the Lord especially guided to this decision, and that the best interests of Union College will be served by having a man in charge of the business department who is both a thorough and experienced business man and an educational man as well, of many years of experience in actual school work. Professor Morrison has for several years carried an important department of work in Union College.

At the joint sessions of the two union conferences last winter, an arrangement was entered into by which the conferences in the two unions were to cooperate in a plan to relieve the college of a large part of the indebtedness that has been resting upon it. The brethren representing the conferences in the Northern Union, in which the camp-meetings have been held, reported that the matter had been presented, and that it had been voted to carry out that arrangement. It is confidently believed that similar action will be taken at the remaining camp-meetings to be held in the two unions. With this cooperation and the steps that have been taken during the past year to curtail the expenditure as far as possible, it is believed that Union College is entering upon days of brighter experiences in its financial history.

Let me try to lift the curtain

Hiding others' hearts from view;

You complain, but are your certain

That the fault is not with you?

Hill Academy

Myron B. Jenkins

The calendars for the Hill Academy are now about ready, and will soon be in the hands of the young people of the West Kansas Conference. We wish every young person in the conference to have the new calendar, whether he is planning on attending the academy this year or not; and if any one does not receive one within the next ten days, they should drop a card with their name and address to M. B. Jenkins, at Downs.

The prospects for the school this year are good, and if every one will do his best to see that students are sent to the academy this fall, it will be filled to its capacity. The board of managers have given the school a good, thorough course of study, and those who are anxious for a better education should avail themselves of this advantage. You who can not come this year should begin planning to attend another year. And if you can not come at all, encourage or help some one else. Let every one from now on till school opens boost and work for the success of Hill Academy this coming year.

We would like to see every young person who is not in church school attending Hill Academy or at Union College. The demand for trained workers in the giving of the message to the world at this time is greater than it has ever been, and all parents should do their utmost to give their children a training that will fit them for a part in the closing up of the work in the world. Let none lose an opportunity to better prepare themselves for service.

Kansas Church School Teachers' Institute

M. B. Van Kirk

According to appointment, Prof. J. B. White and all of the church school teachers of the East Kansas Conference arrived on the campground July 31, and the regular institute work began on time, August 1.

On account of the midsummer meeting of the Union College board, I was not able to reach Emporia until the afternoon of the opening day.

The meetings thus far have been very interesting, and, under the guidance and leading of the Spirit of God, we look for a profitable season together.

The camp is situated in Sodan's grove, about a mile south of the city, and it is a very nice place for the

meeting. The ground is covered with large elm and walnut trees, thus affording an abundance of shade. A hydrant connected with the city water system supplies an abundance of pure water, and the electric lights, conveniently placed throughout the grove, illuminate the ground during the evening.

A number of the conference workers have arrived, and are putting the ground in shape for the meeting. A large number of tents, formerly used by the Chautauqua, are to be left standing for the accommodation of our brethren.

Truly, the outward conditions are favorable, and if the brethren and sisters of Kansas will come to the meeting bringing an experience that has been closely associated with the leading of the Spirit of God, certainly the influence will be felt by the people of this city. May God make this meeting a powerful influence in this community.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Harvest Ingathering

Asa Smith

Are you aware that it is only two months until the Harvest Ingathering campaign is on? We trust that you have been thinking about this in your churches and in your homes. We hope that you have been planning to take hold of this work with more energy and enthusiasm than you have ever done before. There are good reasons why this should be so. We are one year nearer the close of time. Our work has enlarged and greatly increased in foreign fields during the past year. There are even now calls for help and openings which can not be filled for lack of funds. The mid-summer offering, which was taken last Sabbath, is expected to furnish means to help in this work just now. That offering came from the pockets of our own people. Not so with the Ingathering campaign. We are to go to the people of the world and show them what we are doing toward evangelizing the world in this generation. The official statistics of the United States show that no other people are doing as extensive missionary work as Seventh-day Adventists. When we go to the people this fall with the beautiful *Signs* monthly magazine and show the people the extent of our work, we can be confident

that we have something of interest. This magazine is nearly ready now. In a short time, letters and information and order blanks will be sent out from the conference office. We trust that you will be prepared to act promptly.

Office Notes

Asa Smith

H. A. Fish returned from Lander last Wednesday and left the next day for Angora. He expects to start a new canvasser this week near Lisco.

We are much pleased to add the name of Mrs. Anna Desbrow of Casper, Wyo., to our list of isolated Sabbath-keepers.

Miss Florence Baker of the Crawford church has returned from Chadron where she has been in attendance at the summer normal.

Our canvassers report this week is a little late but it shows up pretty good. Some of our canvassers are so far from the post office and we are so far from the office of publication of the OUTLOOK that it is often impossible for us to get reports printed in the OUTLOOK immediately following the week reported.

Brother Roland Palmer of the church at Whitney has been busy the past week kalsomming and painting our office room. When the job is completed we will have a very neat conference home where any and all of our brethren will find a hearty welcome.

Mrs. Phoebe Hamp of Fontanelle, Wyo., one of our isolated sisters in the southwestern part of the conference, reports the sad news of the death of her husband, Clark G. Hamp, on June 24. We bespeak for her the sympathy and prayers of the brethren throughout the conference in this her time of bereavement.

The letter sent out some time ago by Elder Hale to the churches is bringing some good results. The little company at Buffalo, Wyo. have ordered some of the "Ministry of Healing". It will be remembered that request has been made that each member of the church sell two copies of this book each year for three years and give all the money to the Sanitarium Relief Fund. Thus far the Wyoming Conference has fallen short on this. Shall we not rally to this work?

J. M. Fletcher and family arrived in Crawford last week with the conference colporteur wagon. They remained over night and the next day took on a supply of about two hundred dollars worth of books and started for his field of work in the Black Hills. This colporteur wagon is a result of an action taken at the conference at Scotts Bluff. We have quite carefully examined the outfit and we can assure our brethren that it is a very neat and creditable one. Brother Fletcher will make it a part of his business to visit the isolated brethren in that part of the territory where we have been unable to send a minister.

Word has just been received from the publishers that the supply of Sabbath-school quarterlies for the third quarter of 1912 has been exhausted. If any one has ordered and not received this number, this will explain why. We again urgently request that all orders for Sabbath-school quarterlies should be received at this office before the beginning of the quarter for which they are wanted, in order to insure your getting them. We order as many as we think will be needed, so if we do not have your order, we do not know how many you might want.

The Canvassing Work

H. A. Fish

Brother Meyers writes of an experience he had a few days ago as follows:—

"As I introduced my work to a lady, she said, 'It is no use; I will not buy. I know what I believe, and you could not change it one bit.'" He persisted, and when the canvass was finished he asked her if she would not like one for her daughter, and she said, "No, I want it myself," and signed up for a good binding.

Brother Chapman writes from Manville, Wyo.: "The people where I was stopping over Sabbath turned me out; so I went out in the timber and spent the remainder of the day. I went down to another ranch in the evening and stayed over night. The next day I took \$20.00 worth of orders for that good book, 'Daniel and Revelation,' if it was Sunday."

We spent a few days last week with Brother Gilbert, at Lander, Wyo., and in two days' actual time we took \$59.75 worth of orders.

We are leaving Angors to-day with Brother Vernon Chapman, another new canvasser, for Garden County, Nebraska, which will be his territory.

We have lots of good territory, and

would be pleased to hear from any one desiring to have a part in this branch of the Lord's work.

Let us remember the canvassers at the throne of grace.

Obituary

Edwards. Clarence Chester Budd Edwards was born in Florida, June 3, 1892, and died at his home, Garland, Wyo., June 27, 1912 at the age of twenty years and twenty-four days.

At the age of twelve he was converted and united with the Seventh-day Adventist church at Forest City, Iowa. He was ambitious for an education and accordingly spent two years at the Stuart (Iowa) Industrial Academy and two years at the Hemingford Intermediate School, Hemingford, Nebr.

On returning home, he was not feeling well but continued working and choring until he took his bed and was ill but four days. The most able physician was called but could render no assistance. His sudden death was a great shock to the community.

Unlike many who spend their time without any consideration for future usefulness, he had a purpose and was working to that end.

Like the unripe sheaf garnered before the time, he was cut down by the tyrant death. He died, however, in the blessed hope of the coming of Him who is the resurrection and the life. His life was an example of faithfulness and devotion to the cause of Christ. He leaves to mourn a twin brother; a younger brother, also a sister, and foster parents and sister.

Words of comfort were spoken by the writer from 1 Cor. 15: 23 and Prov. 14: 32. L. F. Starr.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

I Am Wondering

M. G. Huffman

Wondering what? Whether or not all of our brethren and sisters are preparing to attend the annual camp-meeting of the West Kansas Conference, which is to be held in Salina, September 5-15. Brethren and sisters, we have reason to believe and expect that this meeting will be the greatest camp-meeting ever held in Kansas. You may ask upon what basis do I make such a statement. I make the prediction from the fact

that we are living one year nearer the final restitution of all things, hence we can look forward to the camp-meeting and expect that the Lord will meet with his people during this feast of tabernacles with greater blessings than we have ever received in the past. We have great reason to praise the Lord, from the fact that He has blessed the good old state of Kansas with an abundant crop of everything. And it is not any to soon to begin to prepare to be on the ground in time to attend the first meeting, and stay to enjoy the last one that will be held. Make your arrangements at home so you can come to stay through the whole time of the meeting. You may say that you cannot afford to spend so much time from home, but my good brethren and sisters, the question should come to us, can we afford to absent ourselves from any part of the meeting; imagine if you can, the sacrifice it cost ancient Israel who were required to assemble at least three times each year at Jerusalem, and not only this but it was expected that they would bring an offering with them, and thus not to come empty handed. Many were compelled to walk over the hills of Judea, as they had not the conveyances to ride as the most of us have.

We have procured the Oakdale park in which to hold the camp-meeting, a beautiful place, and we are expecting large crowds to attend aside from our own people, and the attendance of our own people should be much larger than that of last year. If not, why not? So much for the importance and necessity of us all attending this great meeting, and that to from the beginning to the end.

We will now tell you how to get to the ground from several depots. All coming in on the Union Pacific should take the South Santa Fe street car and get off at South street, and walk two blocks east to the camp ground. Those coming in on the Missouri Pacific, Rock Island, and Santa Fe, take the same street car, South Santa Fe, and get off at South Street, and, like the rest, walk two blocks east to the camp ground. If any one should take the Ninth and Walnut Streets car, he will have to get a transfer, and change cars at the corner of Santa Fe and Walnut Streets and go south to South Street. It would be well for all to cut these instructions out and bring them with them, for doubtless many will forget them unless they save them. It will pay you to clip these instructions out and keep them for reference, and you will be saved a great deal of trouble.

Come, brethren and sisters, come, and let us receive the blessings the Lord has for us, and thus prepare us to better give the message for to-day. The time is drawing near for the meeting.

The Lord has greatly blessed the efforts of the tent company here in Salina this summer, and we are glad to tell you that a goodly number have accepted all the truth as far as it has been presented. We held our meetings on the central school grounds for nearly seven weeks, but we have moved our tents to another locality, and have held one meeting with a fair audience, and seemingly a good interest. We may write soon and give you a more detailed report of our efforts here.

We hope to see you all at the camp-meeting, and pray that God's blessing may rest upon you in your preparation to attend this camp-meeting.

How to Enjoy Camp-meeting

Orno Follett

"Swat the fly" applies to camp-meeting time as well as elsewhere. Flies are as dangerous there, as at home, sometimes worse. Do not throw a banana peel, or any bit of fruit, nor foods of any kind on the camp grounds. It is untidy, and worse, it draws flies, and flies spread disease.

Mosquito-bar is cheap, get a couple of yards and sew up to your tent door. Fasten a lath at the bottom to hold it down. This precaution will help keep the flies and mosquitos out of your tent.

A little crude oil poured on nearby puddles of water will keep the camp free from mosquitos.

Be careful about your water supply. If the camp pump be shallow, and the water of a doubtful source; it will likely be possible to buy pure analyzed water from venders at five or ten cents per gallon. This precaution is cheaper than a case of typhoid fever.

Now in regard to diet: I can not do better than quote a bit of sensible and timely advice from Testimonies, Vol. 5, page 163.

"I have been shown that some of our camp-meetings are far from being what the Lord designed they should be. The people came unprepared for the visitation of God's Holy Spirit. Generally the sisters devote considerable time before the meeting to the preparation of garments for the outward adorning, while they entirely forget the inward adorning, which is in the sight of God, of great price. There is also much time spent in needless cooking, in the preparation

of rich pies and cakes, and other articles of food that do positive injury to those who partake of them. Should our sisters provide good bread, and some other healthful kinds of food, both they and their families would be better prepared to appreciate the words of life, and far more susceptible to the influence of the Holy Spirit.

"Often the stomach is overburdened with food which is seldom as plain, and simple as that eaten at home, where the amount of exercise taken is double or triple. This causes the mind to be in such a lethargy that it is difficult to appreciate eternal things, and the meeting closes, and they are disappointed in not having enjoyed more of the Spirit of God. You should eat but a moderate allowance of the best manner, and take more physical exercise." Id., p. 311.

If we would enjoy the fullness of the rich spiritual blessings that await us at camp-meeting, we should heed the above, give our stomachs a rest, eat but a moderate allowance of the plainest foods, get some vigorous exercise at least once a day, between meetings, (a long walk through the park will help) breath in a full supply of fresh air and sunshine, thus sending a thrill of full free life through every tissue of our bodies, and in this way remove every physical barrier and prepare for the spiritual feast which awaits every hungry soul at the annual gathering of God's people.

Wichita

H. L. Shaffer

It has been some time since I have sent in a report of the work here, but we have not been idle; in fact, we have been almost too busy to write a report.

Through the efforts of the church and workers here, new members are being added to the church continually. Two weeks ago, on Sabbath, two young men were baptized and received into the church the following Sabbath. Last Sabbath, five were baptized, and four of them have given their names to be received into the church next Sabbath, one having already been received into the church. One other is also to be received into the church next Sabbath, having previously been baptized.

There is still another man who has recently been converted and left off the use of liquor and tobacco and begun the observance of the Sabbath.

Many others are interested among those with whom we are holding Bible studies, and we hope to see some of them obey the truth.

We are of good courage in the Lord, and are glad for a humble part in the work for the salvation of lost souls for whom Christ died.

There is a great work to be done here, and it seems that the Spirit of God is impressing the hearts of men and women with a desire to study the Word of God as never before. The harvest truly is great, but the laborers are few, therefore we ask that the OUTLOOK family pray that the Lord lay a burden for work upon other souls. The writer of this article desires a special interest in all your prayers.

Tents at Camp-meeting

The following prices will be charged for family tents during our camp-meeting at Salina, Kans., September 5-15:—

12x19, 6-foot wall, \$5.50.

12x14, 6-foot wall, \$4.00.

10x14, 6-foot wall, \$3.50.

12x14, 4-foot wall, \$3.00.

All tent orders must be sent to the office by the 12th of August, as we must close our contract by August 15. Be sure that your order reaches E. Harris, 508 Fifth Avenue, East, Hutchinson, Kans., before August 12.

Notes from West Kansas

N. T. Sutton

Brother E. Harris has been on the sick list the past week.

Brother Glen Barbee made the office a pleasant call last week.

Six have promised to obey the truth at Sharon Springs, where Brethren Shaw and Follett have been holding meetings.

At Salina, where Elder Huffman and Brother Nott are conducting a series of meetings, seven have promised to obey.

The Hill Academy calendars are ready to mail, and will be in the hands of the people in a few days.

Elder Shroek is holding a series of meetings in the Hutchinson church.

Brother H. S. Osterloh, of Wellington, Kans., and Brother Adam Schneider, of Shaffer, Kans., and the writer, attended the German Seminary board meeting, which was held at College View, last week.

Mr. Albert Bullock, of Downs, Kans., and Miss Ivy Endicott, of Es-

sex, Kans., were united in marriage July 17. Brother Bullock is farming the Hill Academy farm this year.

Remember the date, September 5-15, and place, Salina, Kans., of the camp-meeting, and plan to be there.

Two young men were baptized at the Rydel church, Sunday, July 21.

Brother Osterloh and Brother McCroskey were in Salina, Wednesday, July 24, making arrangement for the camp-meeting.

There were three persons baptized at the Wellington church, Sabbath, July 20.

East Kansas Conference

W.F. Kennedy, Pres. B. M. Emerson, Sec'y
M. P. Manny, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

Arkansas City

After we had been here several weeks, Elder Kennedy came down and stayed two nights. While here he spoke twice and conducted a baptismal service. Eight went forward in this solemn rite, four of which came in as a result of the effort we have put forth; the other four were the results of work that had been done previously.

We are also glad to report that five more are keeping the Sabbath, some of whom will unite with the church soon; the others later.

We rejoice because our attendance did not fall off much during Chattanooga, there also being the summer attractions of a city of this size. We praise the Lord and give Him all the glory for overruling, to a degree, other efforts of the enemy.

Others are interested, but we can not tell just yet what the results will be.

A. B. Campbell.

John S. Yates.

Shawnee

L. D. Minner

June 2, the writer joined Elder Clark at Ottawa enroute to Shawnee, where we expected to hold some meetings. We obtained permission of the authorities to pitch our tent in the park, an ideal place, but being confronted with considerable opposition on the part of some of the people, we did not pitch there. We pitched our tent in a vacant street, one block east of the square, and on June 9 we were ready to begin meetings.

The first night, we had a good

audience of attentive listeners. The attendance and also the interest increased for a time. The meetings were attended by many of the best people of the town. After a time, many who came regularly at first ceased to come, no doubt having received sufficient light to condemn them in the judgment.

On July 5, our tent was blown down and damaged some by a violent windstorm. After a day or two, however, the tent was again ready for meetings. We were courteously invited to hold meetings in the Methodist Episcopal church on Sunday night when the tent was down.

About this time, the writer was taken seriously ill, and has been unable to assist in the meetings since.

Elder Clark continued to sow the seeds of truth in Shawnee, notwithstanding he was compelled to labor under many disadvantages.

We have been unable to see any definite results from the meetings as yet, but let us pray that the seeds of truth sown here may bear fruit to the glory of God.

"This gospel of the kingdom shall be preached in all the world, for a witness unto all nations; then shall the end come."

South Missouri Conference

L. W. Terry, Pres. Ralph Rhodes, Sec'y
F. L. Limerick, Miss. Agt.
520 West Lynn St., Springfield, Mo.

Hermann

H. F. Neumann, A. G. Steinert

We wish to send a few lines again to the OUTLOOK family. The readers will remember that our last report was given shortly after the opening of our meetings here at Hermann.

Frequent rains have hindered our work some. We are unable to report an attendance by the hundreds, like some of the workers in the Central Union, but still we believe the Spirit of God is at work with the few who attend. We speak oftener to ten or fifteen than to twenty-five or thirty. On several occasions, we have had fifty. On Saturday nights, we do not have meeting in the tent, but we improve the time by going to the homes of the people for Bible study. We have several such places where we have been invited to come. One family is showing special interest. May the Spirit of the Lord show them the importance of obedience. We see the importance of personal work. Thus it may be that we shall accomplish more through giving Bible studies than in our own public work, for those who show the most interest

have never been inside of our tent.

The people are quite ready to buy our monthly magazines. We have disposed of over one hundred of our German *Zeichen der Zeit*.

We are of good courage in the Lord. We ask an interest in the prayers of the OUTLOOK family.

Recruits Wanted

S. N. Curtiss

The success of any work depends to a great extent on its permanency. No great industrial enterprise is built upon hit and miss, haphazard, flood-tide and ebb-tide effort; but with careful attention to details, with a system perfected more and more year by year with great perseverance, and usually with large investment of capital, business enterprises are permanently established. To secure this success, men of bright minds study the work from every angle, strengthen the weak points in their system and working force, take advantage of every vicissitude, and, despite every discouragement, *make* their enterprise win.

The canvassing work among Seventh-day Adventists has passed the experimental stage and the "can't be done" period. A most excellent system has been developed, and trained men and women everywhere are having splendid success—yes, extraordinary success in many instances.

Those who say that students can not go out during their summer vacation and earn enough to pay their way through school for a year by selling our denominational books or magazines are vigorously disputed by scores who are doing this very thing right now in all parts of the United States; those who say that a man can not earn a living for his family in this same kind of work are proven wrong by men who *are supporting their families* in this way; and old people who think they can not earn a livelihood by canvassing are out of touch with what other old people are doing, for they *are earning a good living* in this way.

So graciously has the Lord blessed the efforts of those who have gone out in faith to sell our publications that all the unanswerable arguments which are usually urged against the work are being undeniably answered by the very same class of people who are successfully accomplishing the thing that "can not be done."

All are now rejoicing at the success which is attending the work of the student canvasser, but we ought to have an army of recruits getting

ready to take the places of these students when they must leave the field to go on with their educational work this fall.

It is time now to make a rallying call for "more laborers" for the harvest field of the world. Men and women of mature years who have been successful in the world's business should *just now* have impressed upon their minds this demand for workers in God's cause, and they should have presented to them their personal responsibility to bless others with this wonderful truth which has come to them.

In every conference in this union, there is need of more men and women of experience who will enlist as gospel workers with our truth-filled books and papers, and who will make this their regular business twelve months in the year.

Our conference presidents and ministers can help this work along, and we believe they should "talk it up" whenever there is a favorable opportunity.

Shall there not be a good company of recruits ready to fill the depleted canvassing ranks when the students now in the field return to their school work? Write to the tract society secretary and field agent about this matter, if the Lord stirs up your heart to respond.

Experiences in the Canvassing Work

J. L. McCurdy

As I have been greatly blessed in the work of carrying the printed page this summer and have had many good experiences, and as the Lord blesses that we may be a blessing, I feel that I should pass it along.

I have been in the field ever since "Old Union" closed, and have had good success. The price of a scholarship is about made up, and I have had the pleasure of interesting many people in the special messages for this time.

One night, I stayed where there was a young man from the Brethren school at McPherson, Kans., also. He was a brother-in-law of the man where we stayed, and was canvassing with a commercial article. He had been considering accepting a position with the National Reform Association. At the supper table, the talk came up about the efforts of the Catholics to gain control of our government. This led to a discussion of the prophecies. They asked me what denomination I belonged to. I told them, and then asked if they

knew how the Seventh-day Adventist denomination originated. They did not, and I told them I would explain it. After supper, I had them get their Bibles and referred them to the texts explaining the 2,300 days prophecy. They were greatly surprised to find that the judgment had already commenced, but acknowledged that they saw it clearly. I then told them of the 1844 movement, of the disappointment, and then of the heavenly sanctuary where the ark of His testament was seen, and of how that led to a study of the Sabbath question. I explained that there were three special messages in Revelation 14 for this time. The talk of the efforts of the Catholics to get control also enabled me to explain about the two-horned beast of Rev. 13, and caused the young man to see that the National Reform Association took the wrong position. They asked me if the book explained these things. I told them that it did, and they were very anxious to have one.

At another place, a lady who was somewhat prejudiced had her prejudice entirely broken down before I left her, and seemed very favorable to the truth. She told me that she had been taught that it was wrong to give up the former teachings. I told her I had no doubt that Martin Luther's friends tried to convince him that it was not right to give up the teachings of his early childhood, but to-day thousands look upon Luther as the one whom God used to lead the church from the darkness of popery to the light of a purer faith.

Notice

The Annual Announcement of the Foreign Mission Seminary for 1912-13 has been received. This school occupies a very important place in the work of giving "the advent message to all the world in this generation." Courses are offered for ministers, Bible workers, colporteurs, graduate nurses, cooks, and special missionary courses for foreign and city workers. A unique feature of the work is the combination of practical and theoretical work in all these training courses.

In connection with the medical evangelistic work a dispensary has been opened in the city of Washington which is already offering remarkable medical and missionary opportunities. The seminary opens September 4.

For a copy of the Annual Announcement, information, or applica-

tion blanks, address M. E. Kern, president, Takoma Park, Washington, D. C.

West Kansas Conference

The second annual session of the West Kansas Conference of Seventh-day Adventists will be held at Salina, Kans., Sept. 5-15, 1912, for the election of officers for the ensuing year, and for the transaction of business pertaining to the conference. The first business meeting will be held at 9:00 a. m., Friday, September 6. Each church in the conference is entitled to one delegate, regardless of the number of members, and one for every fifteen members or major part thereof. Let every church attend promptly to the election of their delegates, and request the delegates to be present at the first meeting.

N. T. Sutton,
President;
E. Harris,
Secretary.

Association Meeting, West Kansas Conference

The next annual meeting of the West Kansas Seventh-day Adventist Conference Association, a legal corporation of the state of Kansas, will be held at Salina, Kans., in connection with the annual conference and camp-meeting, Sept. 5-15, 1912. The first meeting of the association will be held at 10 o'clock a. m., Monday, September 9, to elect officers for the ensuing year, and to transact such business as may properly belong to said association. The delegates to this association are the regularly accredited delegates to the West Kansas conference.

N. T. Sutton,
President;
E. Harris,
Secretary.

The Medical Missionary and Benevolent Association

The annual meeting of the Kansas Medical Missionary and Benevolent Association will be held on the campground in the park, Emporia, Kans., Monday, Aug. 12, 1912, at 4:30 p. m., for the election of such officers as are necessary, and also for the transaction of such other business as may come before the meeting. We trust that all our brethren throughout the state will remember that they are members of this association, and that they have a voice in its business transactions.

H. S. Osterloh,
President.

The Nebraska Sanitarium and Benevolent Association

The Nebraska Sanitarium and Benevolent Association, a corporation of the State of Nebraska, will hold its annual meeting in connection with the camp-meeting at College View, August 22 to September 1. The first meeting will be called Monday, August 26, at 10 a. m.

Notice is further given that a change be made in the Articles of Incorporation, that Article IV be so amended that a member of the Board of Trustees may be elected President of the Association without being "in the direct and regular employ of the Nebraska Sanitarium."

Lars Nielson, President;
H. A. Hahn, Secretary.

Nebraska Conference

The thirty-fifth annual session of the Nebraska Conference of Seventh-day Adventists will be held in connection with the camp-meeting at College View, August 22 to September 1, for the election of officers for the ensuing year, and the transaction of other conference business. The first meeting of the session will be held at 10:30, on Friday, August 23. Each church is entitled to one delegate without regard to members, and to one additional delegate for each fifteen members. The churches should elect their delegates at once, and send the names to the secretary.

J. W. Christian,
President;
Pearl E. Jones,
Secretary.

Nebraska Conference Association

The annual meeting of the Nebraska Conference Association of the Seventh-day Adventists will convene on the campgrounds at College View, Nebr., Monday, Aug. 26, 1912, at 9:30 a. m., for the purpose of electing its board of trustees and transacting such other business as may properly come before the meeting.

J. W. Christian,
President;
Anna M. Peterson,
Secretary.

I spent long years for thee
In weariness and woe,
That an eternity
Of joy thou mightest know.
I spent long years for thee;
Hast thou spent *one* for Me?

Canvassers' Report for Week Ending July 26, 1912

		Book	Hrs.	Ords.	Value	Helps	Total
Colorado	Geo. Renz	G. C.	41	5	15 00	2 95	17 95
	Myron Dorman	G. C.	22	5	16 00	6 00	22 00
	Claude Eldridge	G. C.	21	1	3 00		3 00
	Earl D. Hahn	P. P.	29	5	17 00	5 75	22 75
	*Ray Eads	P. G.	55	5	19 50	2 50	22 00
	A. E. Gann	B. R.	32	14	50 00	8 20	58 20
	Anna S. Hayer	B. R.	27	6	16 00	11 65	27 65
	John L. Anderson	C. K.	37	24	41 50	3 50	45 00
	John T. North	C. K.	38	2	3 50		3 50
	W. B. Davy	C. K.	18	3	5 00	75	5 75
	Avith Bonnicksen	C. K.	27	4	6 50	75	7 25
	John Deapen	C. K.	27	6	9 50	1 50	11 00
	*Hilma Olson	C. K.	68	25	40 00		40 00
	Elizabeth Warner	C. K.	35	10	16 00	2 50	18 50
	Agents 14.			477	115	258 50	46 05
East Kan.	Joseph Phillips	G. C.	32	16	51 00	6 75	57 75
	J. T. Butcher	G. C.	30	12	43 00		43 00
	M. H. Schuster	G. C.	32	6	18 00		18 00
	P. V. Petschuch	G. C.	44	2	8 00	3 00	11 00
	P. J. Gaede	G. C.	40	5	17 00		17 00
	J. B. Aitken	G. C.	25	8	27 00	5 00	32 00
	Roy Baker	G. C.	19	2	7 00	1 50	8 50
	J. A. Herington	D. & R.	30	8	25 00		25 00
	*H. O. Phillips	B. R.	12	4	11 00	20 00	31 00
	Kate Meyer	B. F.	9	8	11 10		11 10
	Agents 10			273	71	218 10	36 25
Nebraska	J. G. Mandalian	G. C.	20	7	22 00		22 00
	J. L. McCurdy	G. C.	29	7	24 00		24 00
	A. B. Tetzlaff	P. G.	17	10	41 00		41 00
	P. C. Byington	P. G.	30	11	41 50		41 50
	W. A. Brown	P. G.	39	7	26 50		26 50
	H. C. Wilson	P. G.	43	10	39 00		39 00
	A. N. Anderson	P. P.	70		77 00		77 00
	R. E. Hoen	D. & R.	30	2	10 00		10 00
	T. E. Williams	D. & R.	28	4	15 00	10 00	25 00
	Anna M. Post	H. M.	38	8	20 50	2 25	22 75
	Emma Mallett	H. M.	38	5	13 00	3 75	16 75
	Mrs. E. M. Peebles	Miscl.			24 75		24 75
	*Edith Peterson	L. H.	29		37 10		37 10
	Agents, 13			411	71	391 35	16 00
No. Mo.	xA. Pfahenschwartz	G. C.	44	7	23 00	6 75	29 75
	xA. J. Scott	B. F.	24	44	27 20		27 20
	Rudolph Gross	D. & R.	73	9	30 00	16 00	46 00
	A. C. Voth	P. G.	39	9	35 50		35 50
	Wm. Whorton	B. R.	45	25	81 00	75	81 75
	W. H. Hicks	D. & R.	24			5 00	5 00
Agents, 6			249	94	196 70	28 50	225 20
So. Mo.	Winnie Walters	D. & R.	19	10	30 00	6 75	36 75
	Edna Walters	D. & R.	20	2	6 00	5 25	11 25
	E. L. Wells	D. & R.	30	4	12 00		12 00
	James F. Eye	P. P.	64	31	99 00	7 50	106 50
	Robert S. McLain					2 00	2 00
Agents, 5			133	47	147 00	21 50	168 50
St. Louis	†J. H. Heady	D. & R.	170	29	97 00	14 20	111 20
West Kan.	A. W. Cole	P. P.	34	2	6 00	1 50	7 50
	L. R. Ackerman	P. P.	8	3	11 00	2 25	13 25
	Hattie Abbott	P. P.	24	8	27 00	5 50	32 50
	S. R. Callender	P. P.	36	9	24 75	2 25	27 00
	M. A. Miller	P. P.	46	12	22 50		22 50
	M. W. Shidler	B. R.	57	23	83 00		83 00
Agents, 6			205	57	174 25	11 50	185 75
Wyoming	Orval Kirkle	G. C.	39	6	20 00	3 75	23 75
	xH. Gompert	G. C.	46	15	53 00	10 50	63 50
	Valentine Chapman	D. & R.	50	15	58 00	5 50	63 50
	xO. R. Gilbert	D. & R.	147	64	207 00	34 50	241 50
	E. H. Pierce	P. P.	37	17	55 00	3 75	58 75
	*E. H. Meyers	P. P.	82	19	70 00	14 50	84 50
	xM. J. Rockwell	P. P.	58	30	119 00	19 25	138 25
	xElla Cole	B. F.	31	14	14 00	17 00	31 00
Agents, 8			490	180	596 00	108 75	704 75
Grand Total: Agents 63			2238	635	1044 05	268 55	2250 45

*Two weeks. xThree weeks. †Five weeks.

The Colorado Sanitarium Food Co.

Sanitarium Tri-Grano contains more nutrient value for the money than any other food on the market. It is made from three grains, with the addition of barley malt, is thoroughly cooked, and very easily digested. Ready for immediate use. Saves cooking. Price per package, ten cents; in bulk, nine cents per pound. On \$5.00 orders, 15 per cent discount to Adventists. Send for price list, mentioning **OUTLOOK**.

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Colorado Sanitarium Food Company,
Boulder, Colo.

A Correction

In the **OUTLOOK** of July 16 in the article, "Nebraska Young People," the Volunteer pledge was preceded by the words, "Our Motto." It should have appeared as follows:—

"Our Pledge: "Loving the Lord Jesus, and desiring to cooperate with Him in the closing message of salvation, I promise to take an active part in the work of the Young People's Missionary Volunteer Society, doing what I can to help others and to finish the work of the gospel in all the world."

Central Union Camp-meeting Dates

East Kansas, Emporia, August 8-18.

Colorado, Denver, August 15-25.
Nebraska, College View, August 22 to September 1.

South Missouri, Clinton, August 29 to September 9.

North Missouri, Hamilton, August 29 to September 8.

West Kansas, Salina, September 5-15.

St. Louis Mission, St. Louis, September 16-22.

West Colorado, Delta, September 26 to October 6.

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