

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

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The Philippine Islands

[A brief report of a talk given by L. V. Finster, Aug. 28th, on the Nebraska camp ground. Elder Finster, who with his wife has spent twelve years in the mission field, is in the United States on furlough.]

There are some three thousand different islands in the group with a population of about 9,000,000 people. The people are divided into two classes called the "Christian tribes" and the "non-Christian". The Christian tribes are those who have nominally come under the influence of the Catholic Church. The non-Christian tribes are the mountain people in the Island of Luzon and the people of Mindoro and Palawan who are pagan, and the Mohammedans of the Islands of Midonaw and Jolo. The Filipinos do not speak one language as in Japan, but they are divided into thirty-four different dialects.

A few years ago there was a great split in the Catholic Church brought about by one of the native priests,

Aglepi, which is known as the Aglepian government. While he gives the Bible to his people, yet he follows a great many of the rituals of the Catholic church. When the American government took control of the islands, the different mission boards sent their missionaries there. With civil liberty came religious liberty, and the people who had been forbidden to speak one word against the church, gladly listened to the teachers of other faiths.

The Methodists, the largest protestant body in the island, have established their work in many of the principal parts of the island, and have many thousand followers. They have established a school for the training of native pastors and also one for the training of deaconesses. Schools have also been established by the Presbyterians, the Christian Church, and the Baptists; and the United Brethren have a mission there.

Elder J. L. McElhaney, now president of the District of Columbia Conference, was the first missionary from our denomination to these islands. After spending two or three years in the opening of the work, he was sent to Australia. About three and one-half years ago, I came to the islands from Australia to take up more definite work among the native people. The first year was spent in studying the native language and in getting our literature in tracts and books so that the people could read concerning our doctrines in their own language. Our work first started through speaking through an interpreter, but it was not long until we had a large number of listeners. About a year ago, Elder I. H. Evans, superintendent of the Asiatic division, with headquarters at Shanghai, came down, and we had our first

baptismal service, when twelve or fourteen natives went forward in baptism, and we organized our first church of eighteen members. Every quarter since that time from twenty-five to thirty members have been taken into the church, and one year from its organization we had over one hundred members and many believers who were keeping the Seventh-day Sabbath.

Now is the most opportune time for carrying on missionary work in the Philippine Islands. The effect of the public school education has largely unsettled the faith of the rising generation in many superstitions of their former belief, and unless they are reached by the gospel, many of them will go into infidelity as the people have in Japan.

The Filipinos are naturally inclined to religious things, and whenever proper efforts are put forth the people are glad to receive the efforts of the missionaries. Naturally, the Filipino is an orator, and some of the native preachers will hold their audiences for an hour and a half spell-bound. In some of our tent meetings, the tent is packed full, and then the natives stand six or eight deep all around the tent, and at the end of a series of meetings lasting six or eight weeks, the congregation will be as large as it was in the beginning.

Generally speaking, the American rule is well accepted by the Filipinos, and usually the officers sent there have had the best interest of the Filipino at heart in uplifting him. The American people are carrying on an experiment that has never been tried by any other nation,—that of taking one of the eastern nationalities and making them an independent people able to govern themselves. The American government, to show its

sincerity in its promise to allow the natives to govern themselves when qualified, have taken the Philippine people into the leading offices and governmental bureaus, and to-day the larger part of the employees of the government are Filipinos, though Americans are at the head of the bureaus. There are two legislative bodies,—the House of Representatives composed entirely of natives, and the Upper House composed of appointed commissioners who are partly natives and partly Americans. The majority of the common people are ignorant and unable to properly govern themselves, although there are some who are well educated and perfectly capable of self-government. The chief judge is a Filipino.

Contrary to the general belief that the Philippine government is costing the United States a large sum of money, it is in fact supporting itself from the revenues collected. It is true, however, that the army is supported by the American government, but the soldiers would be supported and kept some other place if they were not there.

The islands during the past few years have been undergoing a very encouraging degree of prosperity in all the different lines. Manilla to-day enjoys all the modern conveniences of life. The American doctors have cleaned out the mosquitoes and flies; and small pox, which was carrying off its thousands a few years ago, is practically stamped out. The lepers have been searched out and all put together on one island, Culion, where good homes and medical attention has been provided. The plague which had raged so in the past has been practically kept under control, while just across the China Sea at Hong Kong people are dying by hundreds every week. The government has just completed the finest hospital in the east, a large concrete building fitted with modern appliances.

The Nebraska Camp-meeting

The first half of this great convocation was quite fully noted in last week's OUTLOOK. While the Lord wonderfully blessed from the very opening of the meeting, certainly the best of the wine was served at the last of the feast. The proceedings of the conference, which passed off with the utmost harmony, were brought to a conclusion early in the week, which left the time free for meetings of a devotional nature and for instruction in various lines.

Elder A. G. Daniells spent one day

with us, and spoke several times with his usual power. Elder G. B. Thompson was with us three days, and his earnest discourses were in line with the spirit of the meeting.

Elder and Mrs. Wood, who were preparing to leave for India at the close of the camp-meeting, were present during all the time. Sunday afternoon, Elder Wood spoke to a large audience, giving the experiences which led to his leaving the Methodist denomination, in which he preached for many years and becoming a Seventh-day Adventist. At the close of a discourse by Elder Daniells on Tuesday evening, Elder Wood was ordained to the work of preaching the third angel's message. Elder G. B. Thompson offered the ordination prayer, the charge was delivered by Elder A. G. Daniells, and the welcome was given by Elder A. T. Robinson. It was a solemn and impressive ceremony, the memory of which will long linger in the minds of these dear servants of the Lord as they return to their chosen field of labor in far-away India, and also many of those who were present on that occasion.

Wednesday afternoon there was a symposium service on the subject of Christian education. Prof. M. B. Van Kirk had charge of this exercise, and short addresses were given by several speakers, setting forth the important position which our system of education occupies in this denomination.

Thursday afternoon was devoted to the medical work, when short addresses were given by Doctors Shively and Hahn and a demonstration by several nurses, under the direction of Brother Chas. Skinner. In the evening, the nurses' graduating exercises were held in the church, which was crowded to its utmost capacity. The church was neatly and tastily decorated for the occasion, and the evening's program, which included an able address by Dr. David Paulson, was interesting and impressive.

Elder W. A. Spicer occupied the pulpit Friday at the 2:30 and 8:00 o'clock hours. In the afternoon sermon he showed how the advent movement, like the leading of the children of Israel out of Egypt to the land of Canaan, is a fulfillment of prophecy, and wherever the fulfillment of prophecy is preached in the world it is making Seventh-day Adventists. God wrought a mighty work for the children of Israel when he brought them out of Egypt and delivered them from bondage. But a greater deliverance was to come to His peo-

ple. "Therefore, behold, the days come, saith the Lord, that it shall be no more said, The Lord liveth, that brought up the children of Israel out of the land of Egypt; but, The Lord liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them; and I will bring them again into their land that I gave unto their fathers." In the last days, the Lord was to gather His people in from all quarters of the earth. The Gentiles were to come from the ends of the earth. As surely as God visited His people in ancient times and led them out of bondage into the land of Canaan, so surely has He a people to-day whom he is leading out of bondage into the eternal kingdom, and for our special benefit is the story of the exodus deliverance written.

In 1 Cor. 10:11, we read: "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." They are written for Seventh-day Adventists.

God called His people out of Egypt that they might keep His law, and to-day He has called His people out of the world that they might keep His law, and He has given us His commandments. In the days of the exodus, the Sabbath was the test of loyalty of God's people. So to-day the Sabbath is the test of loyalty to God's law in this advent movement. When Moses began to preach the Sabbath and people began to observe it, persecution began, and again to-day the people of God are in conflict with the dragon. In olden times the Lord laid bare His arm and smote Egypt. The barriers were broken away, and He led His children out of Egypt to the land of Canaan, and that thing happened unto them as a type, and it is written for our learning upon whom the ends of the world are come. God is surely leading the people to-day from the Egypt of this world on to a heavenly kingdom.

Again, the two movements came in fulfillment of prophecy. God told Abraham that His children should go down into Egypt and after four hundred years He would visit them and bring them forth. Generations came and went, and still they remained in bondage. They often became discouraged and thought that God had forsaken them, but God did not forget His prophecy. When the four hundred years had passed, the living God visited His people in Egypt and

brought them out of bondage into the land of Canaan; and this happened for a type. The prophecy of Daniel says after twenty-three hundred years from the command to restore and rebuild Jerusalem then would come the cleansing of the sanctuary. The prophet saw the beginning of the advent movement, and when the year 1844 brought an ending of that prophetic period, it brought the beginning of this movement. There is a living God in heaven who knew, and when that hour came he brought forth the movement. And if this is not the right movement, it is sixty-seven years too late to start the right one. The people keeping the commandments of God began it, and this movement is going to all the world.

Another parallel is seen in Hosea 12:13. "And by a prophet the Lord brought Israel out of Egypt, and by a prophet he was preserved." When God desired to bring His people out of Egypt, he put a prophet with them, and that was an ensample or type, and is written for our admonition upon whom the ends of the world are come. When God led us out in this advent movement, He put the gift of prophecy in the church. When must this gift of prophecy appear in the advent movement? When did it appear in Egypt?—From the beginning of the exodus movement that gift was manifest, and so has it been in the advent movement from the very beginning in the days of 1844. If this is not the right gift, it is sixty-seven years too late for it to come.

"And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers." Deut. 6:23. God promised that the children of Israel should again enter the land of Canaan. Many people dropped out by the way, but the same movement that came out of Egypt went into the land of Canaan. Likewise we have the assurance that the advent movement shall triumph, and we shall enter the eternal kingdom.

"Let every occasion be a great occasion, for you can not tell when fate may be taking your measure for a larger place."

"Life is made up, not of great sacrifices or duties, but of little things in which smiles and kindnesses and small obligations given habitually are what win and preserve the heart and secure comfort."



Moving Pictures Shows

[This is one of a series of articles given at a meeting of the Missionary Volunteers on the Nebraska camp-ground. The other articles will appear in later issues.]

Mrs. I. F. Blue

The *American Review of Reviews* of September, 1910, in an article entitled, "The Moving Picture and the National Character," quotes the following from a newspaper: "Charles Judson witnessed a suicide scene last night in a moving picture show at Newark. Then he went home and copied the plan of the picture heroine. His body was found in a gas-filled room this morning. The suicide was nineteen years old. The picture that he saw last night showed a young woman going through the preliminaries to suicide by gas, finally reclining on her bed, awaiting death calmly. What was thrown on the screen Judson copied to the last detail, even to the stuffing of the cracks of the windows and doors."

"Recent records show that three Brooklyn lads committed burglary to get the price of admission to unlimited 'Wild West' pictures."

"Two Pittsburg youths tried to hold up a street car, after viewing a train robbery enacted on a moving picture screen."

These are but a few effects of the moving picture show. But, you say, the pictures are not all of this degrading character. That very reason, doubtless, is why it has become one of Satan's greatest snares. The motion picture show may be compared with the tree of knowledge of good and evil. It is because Eve ate of the fruit of this tree, thus disobeying God's command, that there is so much sin in the world to-day. Ever since that time, Satan, in his tact, has followed the plan of combining the good and the evil. He knows that there are those in the world who will attempt to convince themselves that doing a thing just once, going to this show just once, will do no harm. Had Eve not sinned the first time, she would not have sinned a second.

Not long ago, I heard a young man, in speaking of the influence of

the moving picture show upon him, say that he just could not go by its doors. What a blessing it would be if the multitudes of people who rush into these shows every day could say that it was impossible for them to go by the door of a church during a meeting. Why should moving picture shows have more effect upon the mass of people than the gospel of Christ in its beauty and love? Without doubt, the evil effects of the moving picture show, as shown to-day, far overbalance the good effects. The religious picture, "The Life of Christ," is followed by an exciting adventure that deadens the desire of a better life. Satan knows that many will excuse themselves on the grounds that they go to see instructive pictures, and are not to blame because those of a detrimental nature are placed upon the screen. There is only one way to keep out of danger, and that is to keep away from the "enchanted ground," where we would be lulled to sleep by many of the enemy's enchantments, and thus our journey to the heavenly city be ended.

The moving picture will be used in the school and lecture room to good advantage. But the character of the pictures shown will be far different from that of the street show now. The secret of the public show and its present educational value is given in this statement, taken from the *Survey* of August 27, 1910: "The managers of the Edison Company have expressed their willingness to use educational material when it contains the nucleus of a dramatic story." According to this, the Edison Company realizes that it is not instruction that the people want, but entertainment through the medium of the dramatic story. This thought is further proved in a quotation from Joseph Fulk in an article entitled, "The Moving Picture Show in Relation to Education and Morals." "It is the dramatic short story film that appeals to them. The films that give the thrills of the 'yellow back novel' without effort or exertion are the most popular. Indians, cowboys, domestic troubles, daring deeds, elopements, the love story,—these are the common themes. At present the question is not so much, What shall my son or daughter read? but, What shall my son or daughter see? The sensational and emotional novel is seen more often than read these days."

Passing along the street in Lincoln the other day, I noticed on sign boards these titles to pictures to be shown that day: "The Minister and

the Outlaw," "The Girl and the Gun," "The Interrupted Elopement," "Cupid's Stolen Arrow," and an "Exciting Race Track Drama." Educational, did you say? Yes, but in what direction? Many lives are being ruined every day because of such an education as is being given in these pictures. Far better would it be that the youth of this country should never be educated than to be trained in such places as these. In the hot summer months, when the churches in the cities are closed because of the weather, thousands and millions of people are flocking to the moving picture show. Is it because it is cooler there? By no means; but because the attractions are greater. In 1 John 2:16, we read, "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." I feel confident that you agree with me that the moving picture show comes under the division of the "lust of the eyes," and is not established by our heavenly Father, but belongs to the works of the prince of this world.

In March, 1909, a National Board of Censorship was organized in New York City. They have rejected a number of films, but their censorship is sufficiently broad to include everything that they think is not too exciting or debasing. After three years of work, the large majority of pictures that are shown are far from uplifting. The music that one hears while passing a picture show is by no means elevating. In reply to a question sent out to thirty-seven schools in Nebraska in regard to the influence of the moving picture show, the following evil effects were named: Children mingle with all classes, hear indecent jokes, wrong impressions of life created, lessens capacity for earnest, persistent work, cultivates the habit of careless spending, trivial waste of time, and depraves public taste.

It is human nature to want to see. If there is a crowd gathered around, passers-by say, "Let us see what it is all about." But while we are seeing, why not see that which will be a benefit to us? A picture makes a mental impression that is not easily eradicated. Do you know that eight million people in this country pay to see moving picture shows every day in the week? There are fifteen thousand theaters which hold this daily audience. It is estimated that 2,500,000 children visit them every week. About 1,000 shows are being added annually to the already enormous list.

(*Woman's Home Companion*, October, 1911.) Think of the vast amount of money that is spent every day in this way. Of how much greater use it would be were it spent in the forwarding of the third angel's message. Why not resolve now, if we have not before, that our money shall not be spent at picture shows, but that we will put it into our Master's service. Jesus is soon coming. I feel certain that we prefer to be found working for Him, when He comes, rather than at a moving picture show. With His grace, we will have the power to go by, and put into our characters that which will fit us for eternity.



Union College Notes

Professor and Mrs. Lynn Wood, of Washington, D. C., have recently arrived. Professor Wood will have charge of the science department this winter.

Miss Imogene Morrison has returned from Battle Creek, Mich., where she has been studying music this summer. She will teach piano in the college during the coming school year.

Mrs. L. Winston, who served the college one year as matron, is in College View, after spending the summer in Oregon and Kansas. She will assume her duties as preceptress and matron of the Hastings Intermediate School at the opening of school, September 11.

Mr. L. A. Rich and Miss Amy Rich are enjoying a visit from their parents during the camp-meeting. Miss Amy will return with them to her home at Ringgold, Nebr., for a short visit before entering the Hastings Intermediate School with her sister, Miss Carrie, who attended Union in 1909.

Former non-resident Union College students who attended the camp-meeting at College View were: Pearl Jones, Alice Teeple, Anna Peterson, W. A. Long, Ruth Middaugh, Alma Miller, Louise and Harry Reid, Marie Petrik, Clyde Wyckoff, Herbert Miles, Ray Studd, Dosena Hendrickson, J. G. Mandalian, J. L. McCurdy, Howard Wilson, C. L. Premer, Mr. and

Mrs. A. B. Hall, William Eden, Roy and George Stretter, Emma Hanson, A. B. Tetzlaff, G. E. Kingman, Mr. Massey, Violet Ball, John Fate, Alfred Jensen, Mr. and Mrs. I. F. Blue.

Leon Twining is entertaining his mother at South Hall.

C. E. Barron has connected with the Nebraska Sanitarium bakery.

Otto Shubert has returned to College View from California to attend college this winter.

Miss Effie Wiseman left Sunday evening for Loma Linda, Cal., where she will enter the sanitarium nurses' training class.

Invitations are out for the wedding of Miss Maude Hardesty Luey to Mr. O. H. Shrewsbury, September 10, at Sanitarium, Cal.

Alvis Dick is spending a few days with his brother, Ernest, who has charge of the agricultural and horticultural work of the college.

Invitations have been received for the wedding of Ruth Teesdale and Chester Orr, September 11. They will make their home in College View.

W. A. Long left the evening after the Sabbath for Loveland, Colo., where he will act as preceptor and Bible instructor in the Campion Academy.

Mr. and Mrs. Charles Wineland arrived a few days ago from San Luis, Potosi, Mexico. Mr. Wineland will operate a bakery in the Peterson block.

Professor and Mrs. L. L. Caviness, *nee* Miss Agnes Lewis, arrived last Thursday evening from the Pacific Coast. Union College and OUTLOOK friends extend congratulations.

President Griggs, after attending the Colorado teachers' institute and camp-meeting, is recuperating among the "bears and lions of the Rockies." He expects to return from Boulder, Colo., next Friday. In his absence, Prof. A. G. Taylor is looking after his office work.

Walter Smith, a graduate of the class of 1911, has accepted the position of preceptor and science instructor of the Walla Walla College. He left College View Sunday evening for his new field of labor.

Judging from correspondence, the prospects for a large attendance during the year 1912-13 are unusually bright. It is reported that scarcely a day passes without the receipt of several inquiries for calendars and other literature from interested prospective students. The goal fixed is 400 students. Are you planning to be one of the 400? If it is impossible, encourage another person to step in and fill up the breach.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Laramie, Wyo.

D. U. Hale

In our last report, we were at Laramie. Our meeting was fairly well attended, there being an average of about thirty. It was never very large, but was quite steady. The rains and cool weather were our greatest hindrance. Two signed the covenant, and there are five others who are hopeful.

Elder Berry went at once to get his family located for school this winter. We are glad to see an interest in educating our children. There is no greater thing we can do for them than to educate them. A good education will be worth more to them than thousands of dollars and many sections of land.

After leaving Laramie, we went at once to the office, where we found Brother and Sister Smith both quite busy. The office has been overhauled and painted and kalsomined until it is not only neat, but will be comfortable this winter. Sister Smith helped me catch up with my correspondence, and I came to Hemingford and spent Sabbath, August 24. We had a good meeting together. We are much encouraged over the prospects of the school. The members of this church are glad for the opportunity of raising the \$250, and if we can get the \$250 more from the rest of the conference, we believe we can get the school in comfortable condition for the winter. Prof. P. V. Thomas and wife will be on the ground September 1, and we will at once begin laying plans for the improvements. We hope to have them in by the time school opens, or soon after.

Office Notes

The meeting of the school board has been called for September 4.

Brother J. M. Fletcher reports sales in Lead, S. Dak., last week for over \$111.

Mrs. I. Olsen left, August 19, for College View, to attend the Nebraska camp-meeting.

Brother Meyers started his delivery at Wheatland, Wyo., last week, and reports that he is meeting with good success.

Our first order for the Ingathering *Signs* to be received this year comes from Mrs. I. Olsen, of Owanka, S. Dak.

Elder Hale spent a couple of days at the office last week, after an absence of six weeks attending to some very important business.

Just as we were writing these items, Brother Fish stepped into the office from Douglas, Wyo., where he has been assisting Brethren Meyers and Chapman.

Since the close of the meetings at Laramie, Elder Berry has gone to Colorado to attend to some business in connection with the Hemingford school.

Elder Hale and family returned from Laramie, Wyo., to Hemingford last week. Sister Hale and her son will remain there for the school this year, while the daughter will return to Union College.

Brother Gompert reports \$99.75 worth of orders for the week ending August 16. These orders were taken among the Russian Germans in Ger-
ing Valley, opposite Scotts Bluff.

Brethren Pierce and Kinkle and Miss Kivett have sent in orders for books to be delivered next month totaling more than \$650. Miss Kivett writes that she will be compelled to stop the work for a time and go home on account of her health.

We acknowledge with pleasure the receipt of \$1.00 for the midsummer offering from an isolated couple at Cody, Wyo. This brother and sister are quited aged and in poor health, but the reading of the midsummer reading appealed to them, and they could not resist the call. Surely the Lord will bless such offerings.

We have just received a sample copy of the *Signs* monthly magazine for October. This is the number

that will be used for the Ingathering campaign. The front cover is a beautiful picture in colors representing Christ sending out the disciples by twos. The back cover is a beautiful color picture of the famous "Jama Masjid," or great mosque of Delhi, India, showing thousands of people who do not accept the authority of the Bible assembling for their idolatrous worship. These millions of India beckon to us to-day as the man of Macedonia did two thousand years ago, and stand as a mute appeal to those in more favored lands to send them the blessed gospel. The contents of the magazine is the best we have ever yet had for this purpose. Do not delay your order. Remember the campaign begins September 30.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Wichita

Maud I. Davis

I am always glad to get the *OUTLOOK*, and I read with much interest the reports from the workers in the field, but I have been slow to report anything in regard to my work.

I have been very busy since coming to Wichita a year ago, and my experiences, like those of other workers, have been many and varied.

I can truly say that the Lord has been with me in my work and has greatly blessed my efforts for Him. Five of my readers have accepted the truth. Some have united with the church. Others express a desire to join us, and will no doubt soon be ready to unite with the church. Others with whom I am studying are in the valley of decision, and I have many reasons to believe that some of them will take their stand for the truth.

I am glad for the missionary spirit manifested by those who have taken hold of the truth. Their greatest desire is to carry to others the message of truth which they have received.

I have certainly enjoyed my work here. I believe that the Spirit of the Lord is impressing the honest in heart to receive the truth as never before. I have all the readers I can do justice by, and many openings are waiting.

There are many families who are interested in the truth in this place. In fact, the interest is better and more have been received into the church upon profession of faith this year than reports show for several years previous.

The harvest truly is great and the laborers few. I wish many of our young people would take up this line of work. There is no better work in the earth. Every member of each church should be a Bible worker, at least to the extent that they could interest their neighbors in the truth which they love. Oh, where are the Bible workers to garner in the sheaves of good from the fields of sin?

Notes by the Way

S. S. Shrock

It is some time since I reported through the *OUTLOOK*, not because I was not at work, however. We have been busy seed-sowing, but have not done any reaping lately. We hope, however, that the reaping will come later.

When harvesting began in Rush County, there was no show for any more meetings, for every one was in a rush in harvesting the abundant wheat crop.

For several weeks I labored in the English language in Hutchinson, till I was called into camp-meeting work, and left the interested ones to the faithful care of Miss Lizzie Sutton, who is engaged in Bible work in Hutchinson.

August 13-18, I visited the Emporia, Kans., camp-meeting. Not as many Germans were present as should have been, but we had an excellent meeting. Elders Schilling and Haffner were also there a part of the time. I enjoyed speaking once to the English congregation.

Forty-four precious souls were baptized.

On Monday, I visited Doctor Droll's beautiful private sanitarium in Kansas City, Mo. The doctor and Mrs. Droll made me feel very much at home, and I remained all night. Tuesday morning I took an early train, and ran to Gifford, Mo., to visit my old friend, Doctor Schaumlöffel. I was much pleased to see him getting so nicely started in this new place, where he has been since May only. He is kept very busy, and from present appearance he will soon have a nice little private sanitarium established in this little village, surrounded by most beautiful landscape scenery. May God greatly bless all these noble efforts put forth for the relieving of human suffering.

I next went to Boone, Iowa, where the camp-meeting began on Thursday evening, the 22nd. Here I found everything in beautiful order.

I was glad to meet Elder M. N.

Campbell, the president of the conference, whom I baptized as a young man twenty-two years ago. He has been doing a good work in Iowa, and his faithful labors are appreciated. Our German meetings, however, were very small. Iowa has 400,000 Germans, and is in pressing need of at least one or two strong and devoted young German laborers.

I came away on Monday, the 26th, and do not know how many were baptized. Arriving at the College View, Nebr., camp-meeting, I found Elder Haffner and the local German laborers hard at work, and God was blessing their work. On Tuesday, Elder Haffner left for the Oklahoma meeting. We are enjoying excellent meetings. The Lord is coming near to His people to lead them to higher ground. We are having blessed revival efforts. Yesterday, the Sabbath, fifty-one precious souls were baptized, and between four and five thousand dollars taken in cash and pledges for the foreign mission work.

To-morrow I expect to go to Salina, Kans., for our own camp-meeting.

May God continue to bless His work all along the line, and soon it will come to a glorious triumph.

East Kansas Conference

W. F. Kennedy, Pres. B. M. Emerson, Sec'y
M. P. Manny, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

A Retrospective View of the Canvassing Work

M. P. Manny

While it is impossible to measure future progress by past calculations, a retrospective view oftentimes has a tendency to give renewed determination to be more zealous and faithful to the trust given us.

While the following report of the book work is not as large as we desire, yet we have no reasons for discouragement, for the work has made some very good gains, and is onward. The guiding hand of God has hold of the helm. To Him be all the praise.

The sales reported for 1911 were \$2667.16. We set our stakes to double last year's sales, and we bid fair to go even beyond that amount, as our June and July sales of this year were \$882.55 more than for the whole of 1911. For the first seven months of 1911, the sales were \$1300.65, and for the same period of 1912, they were \$4108.85, thus making a gain of \$2808.20.

As we consider these figures, we

can not keep from exclaiming that the Lord is good and greatly to be praised. To Him is due all glory and praise, as poor, finite man is only the instrument used by the heavenly Father for the finishing of the work left by Jesus to His followers. May we each be true to the trust left us.

What we have done will never release us from present duty. That God has so wonderfully blessed us is no reason for us to slacken our efforts. On the other hand, it should give us renewed courage to go forward to the completion of the work already begun.

By the time this article reaches the readers of the *OUTLOOK*, several new canvassers will be in the field, and our students will be returning to school. More recruits are needed who will answer the call. The Lord never drafts men: the call is to volunteers. We have plenty of good territory. Select the county you think the Lord would have you work, and write us in regard to it. Do not delay, as some one else may step in and obtain the star-jetted crown that you might have worn.

We shall be glad to hear from any who desire to enter the work of selling our truth-laden literature. Many of our sisters should get one of the home workers' prospectuses, which show sixteen of our juvenile books. You could do good work with these books among your friends and neighbors. Now is the time to begin getting their orders, as they will soon decide upon some holiday presents. Where could they get more valuable presents than some of these books? Send your order to-day to B. M. Emerson for one of these prospectuses. It will cost you only one dollar.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.
Sec'y Pearl E. Jones, Hastings, Nebr.
Field Agt. H. A. Hebard, College View
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J. W. Christian

The thirty-fifth annual session of the Nebraska Conference convened at College View, Nebr., August 22 to September 1. A large delegation, representing the majority of our churches, was present at the first meeting.

From the beginning a spirit of loyalty and cooperation was manifest, and our brethren and sisters gave careful study and consideration to the various items of business that

pertained to our conference.

At the opening meeting of the conference, three requests were made for admission into the conference as churches by the companies at Williams, Holbrook, and the College View Scandinavian people. These three churches were most cordially received into fellowship.

A committee of fifteen, composed of the conference committee and eight persons chosen from the floor, were elected to appoint standing committees for the conference. Those chosen to serve on this committee were as follows: Brethren W. E. A. Aul, C. G. Coglizer, S. A. Twing, John Logeman, S. J. Quantoek, Geo. Williams, J. E. Winters, and Clyde Wyckoff.

At the third meeting, this committee presented the following names to serve on the standing committees:—

Committee on plans: Elder A. T. Robinson, Miss Anna M. Peterson, C. H. Miller, M. E. Ellis, and Irvine Blue.

Committee on credentials and licenses: Elders E. T. Russell, L. B. Porter, Lars Nielsen, R. F. Andrews, and O. E. Jones.

Committee on nominations: George Williams, L. B. Johnson, S. A. Twing, S. J. Quantoek, and C. G. Coglizer.

The conference voted to grant papers of recommendation to the following persons:—

Ministerial credentials: J. W. Christian, H. R. Johnson, G. R. Hawkins, L. B. Porter, O. E. Jones, R. Schopbach, Bernard Peterson, C. H. Miller, Fred Johnson, Lars Nielsen, R. F. Andrews, and B. L. House.

Ministerial licenses: E. L. Cook, I. F. Blue, L. B. Schick, C. L. Premer, R. N. Studt, G. J. Seltzer, Mrs. G. R. Hawkins, and P. A. Field.

Missionary licenses: M. E. Ellis, C. J. Paulson, A. F. Kirk, A. W. Erickson, Pearl E. Jones, Anna M. Peterson, Alice I. Teeple, Maud Cotton, Esther Smith, Ada J. Madison, Ethel Beeson, Dosea Hendricksen, and George A. Williams.

Medical missionary credentials: Dr. J. D. Shively, Dr. Eva M. Shively, Dr. O. H. Hahn, Hannah Larson, Ellen Lindholm, and Charles Skinner.

Canvassers' licenses: H. F. Rasch and Louis Specht.

All names not acted upon were referred to the incoming executive committee.

The officers elected for the ensuing years are as follows: President, J. W. Christian, College View; secretary, Pearl E. Jones, Hastings;

treasurer, Anna M. Peterson, Hastings; educational secretary, B. L. House, missionary secretary; M. E. Ellis, Hastings; tract society secretary, Pearl E. Jones; field agent, H. A. Hebard, Hastings; Sabbath-school secretary, Alice I. Teeple, Hastings; medical missionary secretary, Ollie Manfull, College View.

Nebraska Conference Committee: J. W. Christian, L. B. Porter, B. L. House, Rudolph Schopbach, Lars Nielsen, A. F. Kirk, and L. B. Johnson.

Trustees for the Nebraska Conference Association: J. W. Christian, George A. Williams, Anna M. Peterson, Lyman Middaugh, and L. B. Johnson.

Trustees for the Nebraska Sanitarium Association: Dr. J. D. Shively to fill unexpired term of Dr. Orville Rockwell; E. T. Russell to fill unexpired term of D. R. Callahan; Lars Nielsen to serve term of three years; and Dr. Hahn to serve term of three years.

Board of Education for Hastings Intermediate School: I. F. Blue, J. W. Christian, B. L. House, George A. Williams, and O. E. Jones.

It was voted to approve of the action of the conference to establish an intermediate school covering grades seven, eight, nine, and ten at Hastings, Nebr., the same to be known as the Hastings Intermediate School. Up to this time the Hastings church has had the management of the school in that place. The conference also approved of the enlargement of the dining room at an expense of \$500, and declared its willingness to help defray the expenses.

We bespeak for the Hastings school an excellent year under the direction of Professor Blue and his corps of teachers. Professor Wilson will continue his music studio, and a splendid line of work is carried on under his direction.

All students below the eleventh grade should plan definitely to attend this school.

The conference voted to assume its share of the Union College debt, \$6858, with interest from Jan. 1, 1912. The conference committee was instructed to formulate a plan by which this action might be carried out.

It was also decided to take over our share of the old General Conference Association debt. This amounts to \$2645. We believe it is possible to have this all out of the way by Dec. 31, 1912.

In harmony with the recommendation of the Loma Linda Medical Col-

lege and the recent action of the Central Union Conference Committee, Nebraska assumed its share of the fund that should be raised for the medical college, amounting to \$685.80. We are very glad in this connection to state to our brethren that our sanitarium association came to our relief in this matter. Through its board, it volunteered to assume the responsibility of this gift. The Hastings Sanitarium assumes \$300, and the College View Sanitarium \$385.80. I am sure our brethren will appreciate this splendid spirit on the part of our sanitarium people. A number of minor recommendations were brought in and favorably considered.

Elder Quinn led out in a series of studies pointing out the way to live and succeed in the Christian life through the power of the Holy Ghost.

From the very first, daily revivals and consecration meetings were held both in the large tent and for the youth.

It was the unanimous voice of the camp that never before have we experienced so much of the Spirit of God in a gathering as we enjoyed at this time. Heart-felt convictions and earnest consecration were evidenced, and God's Spirit came in great power. It was a meeting that will long be remembered by those who were privileged to attend. The attendance averaged about a thousand people, while the evening meetings were attended by upwards of fifteen hundred. Surely God has visited His people, and our rich blessings demand of us a more definite consecration to the finishing of our work.

Outside of our home laborers, there were present Elders A. G. Daniells, W. A. Spicer, G. B. Thompson, Dr. David Paulson, S. S. Shrock, and L. H. Christian. We were also favored with the presence of Elders L. V. Finster and W. C. Hankins, who have returned from their fields in the Philippine Islands and China. Their talks were much appreciated, and greatly inspired us to new zeal and earnestness in this great movement. Elder Wood and wife, who have labored for seventeen years in India as missionaries under the auspices of the Methodist Episcopal Church, and who a year ago accepted the third angel's message, were with us through the meeting. They gave splendid accounts of their missionary operations, and the campers enjoyed the unusual privilege of witnessing the ordination of a former missionary to the gospel ministry. Elder A. G. Daniells gave the charge, Elder Thompson offered the prayer, and

Elder A. T. Robinson extended the right hand of fellowship into the ministry. Scarcely a dry eye was seen in the congregation as God's Holy Spirit hovered over us in this remarkable experience.

Sabbath morning, Elder Spicer gave a most stirring talk on pure Christianity and God's claims upon us in the finishing of His work in the earth. At the close of the sermon, a gift was received from our people for foreign missions. When it was counted, it amounted to approximately \$5000. Songs of thanksgiving rose from the camp, and we praise God for the privilege in a small way of manifesting our appreciation of His blessings.

Personally, this has been the best camp-meeting that I have ever attended. Never before have we seen such devotion on the part of the people and earnest calling out after God.

May this meeting mark a new epoch in the history of the work in Nebraska.



No Paper Next Week

The OUTLOOK will be able to complete its round of fifty visits to the homes of its readers during 1912 while omitting two issues. There will be no issue next week, during the absence of the editor, who is attending camp-meetings in North and South Missouri.

Elder A. T. Robinson and Prof. M. B. Van Kirk left College View at a late hour on Thursday evening for Clinton, Mo., where they will spend a few days at the South Missouri camp-meeting, and will go to the North Missouri camp-meeting next week to be present at the latter half of that meeting.

We learn that our friend, Elder A. R. Ogden, who has served as president of the North Missouri Conference for several years, has accepted the presidency of the Iowa Conference. We regret to see Alfred leave the Central Union Conference, but rejoice in the feeling that our loss will be others' gain.

Canvassers' Report for Week Ending August 23, 1912

	Book	Hrs.	Ords.	Value	Helps	Total	Del'
Wyoming							
Orval Kirkle	G. C.	43	7	22 00	1 50	23 50	
*Valentine Chapman	D. & R.	65	20	64 00	6 75	70 75	
O. R. Gilbert	D. & R.	53	21	73 00	5 25	78 25	
Vernon Chapman	D. & R.	55	8	27 00	7 15	34 15	
Lettie Kivett	B. R.	42	8	26 00		26 00	
N. W. Nesmith	P. P.	35	6	21 00	2 25	23 25	
*F. H. Pierce	P. P.	66	14	47 00	4 50	51 50	
*J. M. Fletcher	E. S.	47	25	94 50	17 00	111 50	10 75
Ella Cole	B. F.	19	9	9 00	10 00	19 00	
Agents, 9		425	118	383 50	54 40	437 90	10 75
West Kansas							
Jesse Miller	D. & R.	35	11	35 65	7 10	42 75	
C. R. Miller	P. P.	5	3	5 25	1 25	6 50	8 75
W. H. Westermeyer	P. P.	31	7	22 00	50	22 50	55 80
L. R. Ackerman	P. P.	33	5	20 00	1 50	21 50	
*A. W. Cole	P. P.	42	9	29 75	9 25	39 00	
M. W. Shidler	B. R.	39	21	84 00		84 00	
Agents, 6		185	56	196 65	19 60	216 25	64 55
Grand Total: Agents 15		610	174	580 15	74 00	654 15	75 30

*Two weeks

Our laborers are returning to their former fields to finish up the work that they left to enable them to attend the camp-meeting. We are looking for very material results as the result of this splendid meeting.

A great work was done in connection with the camp-meeting held in College View by Brother Walter Burgan, through the lengthy reports published each day during the time of the meeting, not only in the Lincoln dailies, but also in those of Omaha and other places.

Mr. W. J. Huffman, the Central Union Conference auditor, has just returned to the office from Missouri, where he has been auditing the books of the North and South Missouri Conferences. While in College View he expects to audit the books of the International Publishing Association, the Sanitarium bakery, and the College View book store.

Elder E. T. Russell spent a few days at the Iowa camp-meeting, going from thence to the South Missouri and the West Kansas meetings.

For Sale.—Forty acres of land in Powers County, Colo., five and one-half miles from Holly, Colo.; all under irrigation; thirteen acres of alfalfa; five-room house, two porches, one cellar; three cisterns; large barn, buggy shed, and cow shed; one acre of orchard, and other shade trees. Worth \$150 per acre. Will trade one-fourth of it for College View property. Alice M. Slocum, College View, Nebr.

The address of F. B. Smith, formerly of Monte Vista, Colo., is desired by B. H. Shaw, Sharon Springs, Kans.

Some Excellent Meat Substitutes

Meat in one's diet is not at all essential; in fact, we are told that we are much better without it. But we should have good, nourishing food to take its place. We wish to call attention to two very good meat substitutes. Our Nut-Cero is made from the richest parts of nuts and grains, and supplies the proteid part of a diet. It, however, should be used in moderation, as it is quite a concentrated food. This comes in one-half and one-pound cans, at 15 cents and 25 cents respectively; also in family size cans holding one and one-half pounds, at 30 cents.

Ripe olives are another food which supply many of the elements contained in meat. We have some very fine ones at \$1.25 per gallon.

Write for price list and special Adventist discount, mentioning the OUTLOOK.

Colorado Sanitarium Food Co.,
Boulder, Colo.

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