

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

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Dreams

C. G. Bellah

"And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh: and your old men shall dream dreams." Acts 2:17.

This prophecy has been literally fulfilled in the experience of old Brother E. L. Wells, who is canvassing in the South Missouri Conference. Brother Wells had been preaching for the Methodist people for over a quarter of a century. Not long ago the truth came to him, and he accepted it. And like all truly converted and enlightened men, he heard the cry of the lost pleading for help. He attended the canvassers' institute held at the German Seminary last winter, in order to get a preparation for the work of distributing our truth-laden literature. He was advised to spend all of his time canvassing, but he felt that he ought to stop and hold meetings, give Bible readings, etc.; in other words, to take time to follow up all the interests created, and sell books on the side. So he began work with this idea in mind. Daily he prayed for divine guidance. Being

sincere in heart, he felt he must do just the right thing. One night the answer came in an unmistakable manner. In a dream he saw a great ice-field, on which many, many people lived. The ice was constantly melting and break off around the edges, letting the houses sink into an awful destruction. The sight touched his heart, and he wondered what could be done for them. His first thought was to get them all together and hold meetings, so that all might be warned before it was too late. But he readily saw that that method was too slow. Then his next thought was to take his prospectus and quickly go to each one. But he observed that while he would be getting around, many would be forever lost. Then the solution came. He was told not to lose a moment, but take arm loads of literature and run to the people, dropping books here and there at each home. Thus he would be able to get around before it was too late, and each would have an opportunity of getting the truth. While doing this he saw a man coming towards him, expecting a lot of his time for Bible study. To avoid the stranger, he quickly ran into a deserted cottage till he passed by, then hurried on his work of scattering books like the leaves of autumn.

In this dream he found the answer to his prayers. Now the rest of his life is to be spent in the rapid circulation of our literature. This presents the real condition of the world to-day.

Would to God that more of our old men and women, yes, and young ones, too, would get such a vision of the needs of the perishing. Whenever a child of God gets the cry of a lost world on his heart, he will have a vision of what his duty is. Brother, sister, let God give you a vision.

Thirteenth Sabbath Offering, December 28

Sabbath, December 28, is the time for the next thirteenth Sabbath offering to be taken in all our Sabbath-schools. At the last council of the General Conference Committee, held in September, the following action was taken:—

"Voted, That we request the Sabbath-schools to devote the offerings for the thirteenth Sabbath of the last quarter of 1912 to the needs of the training-schools for missionary workers at Canarero, Argentina, and at Pua, Chile, aiming at \$10,000 for these enterprises on that day, the overflow above this amount to be devoted to the general missionary work of the South American Union among the Spanish and Indian missions."

A leaflet has been prepared and sent out to all our schools, setting forth the urgent needs of making better provision for the training of workers for this great "neglected continent." Some special articles will also be found in the *Review* from Brother J. W. Westphal, and others, in South America, concerning the dire straits in which they find themselves because of a lack of adequate facilities for their educational work. We hope these articles will be carefully read, also the leaflet, and that a most liberal offering will be made for our school work in that great and needy field.

South America is a continent of vast proportions, with a population of nearly fifty million. Here are found almost unlimited areas where millions are fettered by the superstition and paganism of Roman Catholicism. Millions more are primitive pagans, or Indians, on whose ears the sound of the true gospel has not yet fallen. We have a message for all

of these millions, to be given in the remnant of time which remains before the Lord comes. The territory is almost twice as large as that of the United States. Steam and electric railroads are not so far advanced as in this country. Vast regions are covered by the Andes range of mountains, and whole republics must be explored by the evangel of the gospel on horseback.

It is a task of tremendous proportions to carry the message to the millions here under such circumstances. The workers must be educated on the ground. It is for this purpose that the offering is to be given in our Sabbath-schools, December 28. Can not each one do a little better than in any previous offering? By doing so, we shall cheer the hearts of the faithful workers in that field, who are struggling against great obstacles, and give the work of God much needed help.

Sabbath-school Department.

Getting a Minister's Order

C. G. Bellah

"Our ministers should seek to come close to the ministers of other denominations." Test., vol. 6, p. 78.

Recently while canvassing for "Patriarchs and Prophets," we found the work going pretty slow till the Lord gave us special favor with one of the pastors of a large church. On visiting this gentleman, he very kindly invited us into his study. After an introduction to his wife, we explained very briefly the nature of the work. He took the prospectus, looked at the author's name, and remarked, "Mrs. White is the founder of the Advent people, is she not?" We told him she was not the founder, but the leading writer.

He examined it very carefully, and said he was somewhat acquainted with our doctrine. In a very interesting way he told us how he had earned his way through college one year by selling books, and even got out his old prospectus. Of course, a sort of fellow-feeling sprang up between us immediately. He informed us that he had always given the ministers a copy of his book for the benefit their names would be on his list. We took the hint, but told him that we had never done that, but we would be glad to allow a small discount. We secured his order in the cloth immediately. He said he would want to read it through only once a year; and yet many of our own people have never read it even once. There is a reason why the children of this world are wiser than the children of light.

When we asked him for a recommendation, he looked it over very carefully again, chapter by chapter, and said he did not think any denomination could object to any portion, unless it be that pertaining to Saul and the Witch of Endor. So we not only got his name on the dotted line, but a recommendation that helped us greatly.

On leaving, his wife kindly told us that if we would call the next day, some of their members would be there, and they would assist us in selling to them. Of course, we went back, and as a result secured two more orders, without even having to describe the book.

After this hearty way of cooperating with us in the good work, we assured him of our appreciation, and promised to bring a leather binding instead of the cloth, as he had ordered.



The Altar of Incense

Mrs. L. V. Robinson

Where was the altar of incense placed?

"And he put the golden altar in the tent of the congregation before the vail." Ex. 40:26, 27.

When was incense burned upon it?

"And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it; and when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the Lord throughout your generations." Ex. 30:7, 8.

"Day and night the holy incense diffused its fragrance through the sacred apartments and without, far around the tabernacle."—"Patriarchs and Prophets," p. 348, par. 1.

What were the people doing at that time?

"According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. And the whole multitude of the people were praying without at the time of incense." Luke 1:9, 10.

What did John see in heaven?

"And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the

throne, and the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand." Rev. 8:3, 4.

Who assists Christ in offering up the prayers of the saints? Give a reason for this.

"And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints." Rev. 5:8.

What was represented by the incense?

Ans.—"The incense ascending with the prayers of Israel represents the merits and intercession of Christ, His perfect righteousness which through faith is imputed, and which can alone make the worship of sinful beings acceptable to God."—Vol. 6, p. 467; "Patriarchs and Prophets," p. 353, par. 2.

"In the offering of incense, the priest was brought more directly into the presence of God than in any other act of ministration." Par. 1.

What may we learn from this?

How may we pray?

"Let my prayer be set forth before Thee as incense; and the lifting up of my hands as the evening sacrifice." Ps. 141:2.

(To be continued)



West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Week of Prayer

N. T. Sutton

Another eventful year has nearly passed since we assembled together during the week of prayer. The past year has turned prophecy into history. Truly we are living in the time of the end; soon, very soon, the time of trouble spoken of in the prophecies will burst forth on the inhabitants of the earth. The spirit of war is stirring, at the present time, the nations of the earth. The daily newspapers are full of accounts of bold robberies and thefts, murders are committed on every hand, and every species of vice and evil prevails. The cry of human-

ity in their distresses is coming up before God, while men are infatuated with the spirit of selfish gain, and are using every means of oppression and extortion in piling up colossal fortunes. Surely these developments during the last few months should greatly encourage us and strengthen our faith in the message of the third angel, for they tell us in no uncertain terms that "the end of all things is at hand."

Just what the effects of the Balkan war will be can not be stated at this time, but this we know, that it is the bugle call to this people to arise and finish the work. In view of all these things, surely we ought to greatly bestir ourselves and spread the message with rapidity to all the world.

Now, my beloved brethren, the spreading of this message to all lands of the earth calls for men and women who have consecrated their lives to God for service; and it also calls for consecrated means. Consecrated men and consecrated means are the call of the hour. May the coming week of prayer be a means in the hands of God in answering this call. As we are to-day facing the end of all things, may we at this time make a full consecration to God and to the cause He has entrusted to us.

The Lord alone knows the great needs of the cause to-day, and may He impress these needs upon our hearts by the Holy Spirit. I know that our hearts go out in longing for a rich and unparalleled harvest of souls in all the world, that the Man of Sorrows may "see the travail of His soul, and be satisfied." We feel that we have not done all that we could; we have not been as earnest in our work and as faithful in prayer as we might have been. To-day we long to be more like Jesus; we long to be fitted for holy service; we long to wear out our lives in the service of God. Let us pray as never before for the outpouring of the Holy Spirit upon us, that in the coming year there may be a mighty ingathering of souls all over the world. May the coming week of prayer be all that God has designed it to be for each of us.

"I am praying, blessed Saviour,
And my constant prayer shall be
For a perfect consecration
That will make me more like
Thee."

Salina

W. L. Nott

Since I last reported to the OUTLOOK, I have spent a few weeks visiting churches and isolated Sabbath-keepers in the interest of the Harvest

Ingathering campaign. I found our people ready to take hold of this work and lift. The Lord came very near in our meetings, and we all felt it was good to be there. Surely we have reached the time when we should seek the Lord as never before. Zephaniah, after describing the conditions just prior to the coming of the Lord, admonishes God's people to seek the Lord very earnestly. In view of the fulfilment of prophecy and the conditions in Europe at this time, certainly it is "high time to awake out of sleep" and heed the admonition given by the prophet.

There has been a week, December 7-14, set apart for a special season for seeking the Lord. Shall we not observe this week of prayer this year in a special way? Why not lay aside some of our own work and spend this time in coming together and earnestly seeking the Lord? The Lord is soon coming to "gather together those that have made a covenant with Him by sacrifice." Let us come together and study the needs of the cause we love so much, and then go forth and finish the work and be ready to go home when our dear Saviour shall come.

At the close of the week of prayer, the annual offering will be taken up. There will not be many more annual offerings called for, so let us do our duty this time and make a real sacrifice. The Lord says that where our treasures are there will our hearts be also. Brethren, let us increase our love for the message by placing our treasures above, and we shall not lose faith in the message so easily and say, "Our Lord delayeth His coming," but the coming of our Saviour will become a reality with us, and not a mere theory. It will take *all* to buy the field. That means entire consecration of all we have and are.

Truth, — A Mighty Weapon

M. G. Huffman

Pilate, as Jesus stood before him, said, "Art Thou a king?" Mark the answer, "To this end came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth My word." Then Pilate saith unto Him, "What is truth?" At another time, Jesus answered the question, when He said, "I am the Truth and the Life."

What a mighty weapon truth is, anyway. Who can stand against it? There is no power that can overcome it. God's Word is truth, and it "liveth and abideth forever." Notwithstanding the lie Satan introduced in the Garden of Eden, and by it de-

coyed our first parents into transgressing God's holy law, and as the result man lost his dominion, separated him and his wife from their beautiful Eden home.

The great archdeceiver has introduced another lie, and by it has succeeded in getting nearly the whole world to believe that Sunday is the Sabbath, and out of this lie he has built up a wall, and for nearly two thousand years has had the majority of the ministers daubing it with untempered mortar, until he has a solid front, as of steel, without crack or crevice. How carefully Satan has warned every one not even to look for a fault in this impregnable Sunday wall. How the ministers praise it. The different associations and societies are continually extolling it. How invulnerable the spurious Sabbath seems from Satan's viewpoint, but how sad to see the people fooled in such a manner.

But, praise the Lord, the true servants of God are meeting the enemies of the true Sabbath with the sole weapon of truth—the same weapon that has been wielded for the last six thousand years—and to-day the honest all over this world are being brought to see, and by the Spirit of God impressed to accept, the truth, and are thus preparing to meet the Author of truth.

The Sabbath institution is perpetual. "Think not," said Christ, "that I am come to destroy the law. . . . I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Thus all can see that this law, of which the Sabbath is a part, is perpetual, unchangeable, from the fact that the Sabbath is of divine origin. It was instituted to supply the moral need of man. "For the Sabbath was made for man,"—man in the broadest sense of the word,—for all men in all ages. The very nature of the law establishes the Sabbath a perpetual institution. The universal acceptance of and obedience to the law of the Sabbath proves that it is recognized by all denominations as a perpetual institution. The Sabbath was made for all men, of all ages. It can not be abrogated.

God has not, and could not, abrogate the law of the Sabbath. Hence the Sabbath is of perpetual obligation. The Sabbath was made before man sinned, therefore the seventh-day Sabbath institution was made and kept before the time of Abraham, Isaac, or Jacob. The Sab-

bath was given to ancient Israel as a perpetual covenant, and comes from them to us.

We are told that Christ abrogated the ten commandments, and then re-enacted all the law into the New Testament except the Sabbath. Christ did no such thing, because the law never had been abrogated or repealed. All Christ did was to rid the Sabbath of Jewish traditions, that it might appear in its original purity. Yes, the Sabbath is a part of God's eternal purpose, and constitutes a sign between man and his Creator, that man may know that the Lord is God, and there is none else.

Among the German Churches

S. S. Shrock

October 20, Elder Loewen and myself closed our good meetings at Herington with the baptism of three dear souls, and came on to Tampa, where we labored faithfully until the end of the month. We enjoyed many blessings, but a complete victory was not realized. It really seemed as though a Babylonish garment or a golden wedge was hid away to hinder the realization of a full victory.

From November 1-16, we labored at Durham. Here the Lord gave us blessed victories to enjoy. In all, we buried four precious souls with their Lord in baptism. Four others who had previously been baptized came into the church by vote.

On Sabbath, November 16, the churches at Tampa, Hillsboro, Lehigh, and Canton were all well represented. We enjoyed a day long to be remembered, and closed it with the Lord's Supper.

From here, Elder Loewen went to Hillsboro, and I returned to the West Kansas Conference.

South Missouri Conference

P.G. Stanley, Pres. Mrs. F.A. Washburn, S'y
F. L. Limerick, Field Agt.
520 West Lynn St., Springfield, Mo.

Home Stretch for Missions

P. G. Stanley

We, as a people, are face to face with the most gigantic missionary undertaking in all the world,—that of giving the third angel's message to the world in this generation. This responsibility has been placed upon by the God of heaven in the acceptance of this message, and there is no chance for a single soul to escape bearing his or her part of the responsibility.

The two things most needed for the carrying forward of this missionary undertaking are men and means. The

plan for securing both is divine, God placing it in the hearts of men to go, and laying upon us their support while there.

Our quota toward the support of the 586 missionaries that have already been sent out, and the 974 native helpers who assist, is fifteen cents a week per capita. The South Missouri Conference has paid on its quota \$2,648.38, leaving us still short \$1,518. We appeal to all our people to get under this mission shortage with us and let us by a tremendous effort wipe it out ere the year closes. "Let there be a sound of a going for missions in the top of the mulberry trees." Let every church, Sabbath-school, and isolated member bestir themselves in paying their pledges and gathering gifts for missions. Come, brethren, come, sisters, let us put forth a united effort and make a whirlwind dash on the home stretch for missions.

In the Field

F. L. Limerick

I met Brother Heady at Versailles to give him a fresh start in the book work. We started out to sell our small books contained in the Home Worker's Prospectus for a Christmas delivery, but before we started I slipped my "Great Controversy" prospectus into my canvassing bag. It is hard for one who has always sold big books to depend on little ones. It used to be that we would try to sell a big book, and then if we failed, we would try a little one; but I worked it just the other way. When I failed to interest them with my little books, I would try my big book, and I found I could do better execution with the large one. However, we sold several little books. I sold one man a "Great Controversy" in half leather, and then went after him with the small books and sold him the following: "Story of Piteairn Island," "Making Home Happy," "Elo the Eagle," "The Advance Guard of Missions," "Thoughts from the Mount of Blessing," "Steps to Christ," and "Best Stories from the Best Book." This amounted to \$9.00, all sold to one man. That day I sold \$30.50 worth of books, although in the country and afoot. The days are so short, one hardly gets under headway before it is time to stop. In three days, we sold \$75.00 worth of books, a circuit judge purchasing "Daniel and Revelation" from Brother Heady.

I had another very interesting experience, this time with a large dog. I was on the porch before he saw

me, but he lost no time after discovering me. The lady did not hear my knock, so I was all alone with this big, savage brute. He did not pause when he reached the porch, but lunged at me with his great mouth wide open. I learned when I first started out canvassing, fifteen years ago, that a dog would bite the first thing he got hold of, so I jammed my Prospectus for Home Workers into his big mouth, and then the battle commenced in earnest. At this point, the lady showed up, and the dog soon met his Waterloo. When I was ready to leave, he was ready to try it again, and threatened to bite the lady. I got a potato fork and told the lady to let him alone, or he would tear her up. She told me she hoped I would kill him, but the brave old warrior looked me over carefully, with his bristles standing on end, and with his great teeth showing. I looked as savage as I could, with my potato fork held in a threatening manner to cover my retreat. Thus ended the greatest fight I ever had with a dog. I am sure if it had not been for the angel of God I would not have lived to have written this article. My prospectus is damaged, as the dog bit through the covering in more than one place, but did not harm me in the least. As I went on my way, I thought of the text, "The angel of the Lord encampeth round about them that fear Him, and delivereth them." There is never a victory without a battle.

We are planning on carrying on our work all winter, and thus get a start for the spring work. All who are planning on taking up the work now, or in the spring, should write me, so that we can lay plans to place you in good territory where you can bear much fruit for the Master.

North Missouri Conference

E.E. Farnsworth, Pres. Allie Guthrie, Sec'y
Utica, Mo.

What Three Letters Did

S. N. Curtiss

In behalf of the Harvest Ingathering campaign, three copies of the special *Signs of the Times* were mailed to business men, accompanied by letters telling something of our work and calling attention to certain articles and paragraphs in the magazine. One of these letters was sent to the president of a bank, and the other two to business firms who have done considerable business with our people.

The bank president responded as follows:—

"We have your letter of the 14th instant in regard to the work being done by the Seventh-day Adventist people. We have also received a copy of your magazine. We do not usually make contributions to work of this sort, feeling that it is rather out of the province of a bank; but considering the very good showing which you people make, we feel inclined to express our good will by enclosing you a check for \$25.00. Sorry it is not more."

One of the business firms wrote: "We have your favor dated the 14th before us, and we take pleasure in enclosing you herewith our check for \$10.00, which amount you pass on to your mission board for disposition as they may please." The other firm replied: "We are in receipt of your esteemed letter of the 14th, and will be very glad to make you a small donation a little later on. Just now we are taking inventory. If you happen down this way, we will be very glad to have you call on us, but if it is not convenient for you to do so, the writer will call on you about the end of the month."

It is sometimes a little difficult to get the attention of a busy man, so that you can present your request for a donation, but Uncle Sam will usually take such a request to the proper person, and oftentimes more can be accomplished by a good letter than by a personal solicitation.

Nebraska Conference

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An Experience

J. W. Christian

Some time ago, Sister Strahle, of the Beaver City church, while visiting among her neighbors, stopped at the county poor farm, where she met a dear old lady who all her life had been a member of the Lutheran Church. Sister Strahle began to tell this sister of the soon coming of the Lord, and other points of truth followed. It soon developed that her Danish Bible had been worn out, and the Word had been missed for months. She sent for a Bible in large, clear type, and presented it to her new friend. It was received with profound rejoicing, and it has become the daily companion of the aged sister. A few days ago I received a letter stating that this poor sister had taken her stand for the truth, and would like to follow her

Lord in baptism. How this cheered the heart of this humble, devoted home missionary!

Now let me ask: What is to hinder others to "go and do likewise" in your neighborhood? There are hungry souls everywhere longing for the Bread from heaven, and it is our privilege to "feed the multitude." I am sure it would drive away the "blues" if we could see a soul for whom Jesus died, yield to God. The Lord has been and still is with us to aid us in this work. Let us seek out the lost sheep of the house of Israel.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Garland

D. U. Hale

From Sheridan, I came on to Garland, Wyo., November 13. Elder Reeder was to have come with me, but he remained in Sheridan to perform the ceremony of the Demos-Jenkins marriage. He joined me here on Friday.

We have had a good week with the church here. The sermons all pointed to the necessity of living for Christ alone, and how we may live His life here. We were much encouraged as from day to day the brethren would say that the talks were meant for them, and expected to profit by them.

On Sabbath, a call was made for those who wished to separate themselves from the congregation for re-consecration and the seeking of God. Almost half of the church came forward. As they confessed faults and made special requests for prayer, the presence of the Holy Spirit could be felt, and almost every soul was moved to tears. Many told us they had been benefited and that they understood their duty better than before.

We are leaving this morning, November 25. Elder Reeder goes to Big Trails for a meeting in answer to an urgent call from there, and I go to Shoshoni for a day with Brother Butterfield, and then to Lander, the 28th, for a meeting with the church there.

We earnestly ask for the prayers of our brethren in the conference that God may make us a power for saving souls.

An Open Letter

R. V. Cheney

To the Churches and Elders of the Wyoming Conference—

I am in Deadwood for a few days,

and I find some who are interested here. I had a Bible study last night. I think it is time for the message to go with a loud cry. The time is surely short, and it looks as though the war were here for the fulfilment of the prophecy concerning the Turkish empire. If that be the case, every elder and every lay member ought to be sounding the message.

It ought not to be a matter of dollars and cents, or of disputed territory, or whether the conference is backing you with a salary, or anything of the kind. Every Elder, or any one who knows the message, whether the conference is able to support them or not, should labor. I am ordering Brother Smith to send me a copy of "Bible Readings" to Edgemont, my home address. I am going to start preaching this truth to every one I can get to listen. Come, brothers and sisters, will you join in the struggle?

Northern Wyoming

H. E. Reeder

It has been some time since I reported to the OUTLOOK, but it has been because I have not been interested in reading the reports.

November 5-10, we enjoyed a very good general meeting at Sheridan. The scattered brethren from this vicinity gathered in and enjoyed a feast of good things together. At the close of this meeting, I had the privilege of burying three precious souls in baptism, and one was received into the church to be baptized later.

On November 14, I had the pleasure of uniting in marriage, in the church at Sheridan, Brother James Demos and Sister Rebecca Jenkins. Brother Demos is a young Greek who has lately accepted the truth, and was one of the number who were baptized at the close of the Sheridan meeting. The bride is a daughter of Brother Harvey Jenkins, and has been reared in the truth. They will make their home at Sheridan.

I am now on my way to Big Trails, where quite an interest is reported. I shall be obliged to travel sixty-five miles by stage to reach this last named place.

Office Notes

Asa Smith

Elder Hale expects to be at Lander this week, and then return to Crawford.

Peter Mullenex and R. D. Palmer, from near Whitney, Nebr., were callers at the office recently.

Albert Barrett, of Newcastle, Wyo., called at the office last week while in town on business.

C. W. M. Reed writes from Buffalo Gap, S. Dak., ordering some tracts to use in missionary work in connection with his business.

Mrs. Grace Hardy stopped over Sabbath with the church at Crawford, Nebr., while on her way to Hill City, S. Dak., from her homestead near Lost Springs, Wyo.

Born to Mr. and Mrs. Roy Pederson, of Hough, Nebr., Nov. 21, 1912, a daughter, "Irene." Mrs. Pederson will be remembered by many in our conference as Addie Wheeler, the second daughter of Elder and Mrs. J. H. Wheeler.

It may be a little late, but the news has just reached us that Miss Hazel Hendrickson, of Custer, S. Dak., is a student at the Wyoming Intermediate Academy, at Hemingford, Nebr.

Professor Thomas writes that there have recently entered two young men students at the school. He complains that though they have been there only a few days, he could truly say that he did not want one of them any longer. He is long enough now, six feet, two inches.

Brother Fish spent last Sabbath at the school, and has just returned to the office. He reports that there are five of the students who are planning for the canvassing work next season.

Mrs. Verne Stewart, of the Crawford church, went to Chadron and spent a day with the Ingathering Signs, and secured an average of twenty-five cents for each paper used.

Miss Amy Welsh, who did Bible work in Alliance, Nebr., three years ago this winter, is now living at Boulder, Colo. She writes that her health has improved so that she is able to do some work. She is giving Bible readings in that city, and finds more to do than her strength will allow.

Elsewhere in this issue will appear an obituary of Mrs. J. S. Thorpe. Brother and Sister Thorpe were members of the church at Hemingford, Nebr., for many years before they moved to Texas.

Elder J. H. Wheeler, the first president of the Wyoming Conference,

made this office a pleasant call last week. He reports that his health is improving, and that he hopes to be able to again take up active work in the field.

H. A. Fish spent a few days at Custer and Oelrichs, S. Dak., in the interest of the canvassing work. The brethren at Custer were very much pleased to have him with them on the Sabbath.

Elder A. F. Ferguson, elder of the White Owl church, of Clough, S. Dak., spent a few days in Deadwood recently, and held some meetings with the church at that place, much to the benefit of the members and to the interests of some outside.

Obituaries

Thorpe.—Mrs. Virginia Thorpe, nee Johnson, was born in Wilkes County, North Carolina, May 5, 1859, and died at Lockhart, Texas, Nov. 1, 1912, aged 53 years, 6 months and 14 days. She was married in 1883 to Mr. W. L. Church, and to them were born two daughters and one son, who are left to mourn. In 1887, she was left a widow by the death of Mr. Church. In 1904, she was married to Brother J. S. Thorpe, who, with four brothers and three sisters, survive her. About twenty years ago, Sister Thorpe accepted the third angel's message, and died in the hope of a soon-coming Saviour. The remains were brought to Hemingford, Nebr., for burial. The funeral was held in the Congregational church, November 24, conducted by the writer, assisted by the pastor of the Methodist Episcopal Church.

H. A. Fish.

Brown.—Mrs. Eliza Ann Brown was born Feb. 27, 1845, and spent her childhood days in eastern Ohio. At the tender age of thirteen, with her parents, she embraced the truths of the third angel's message, during a course of meetings conducted by Elder M. E. Cornell, in a country schoolhouse. From that time to her death she dearly loved the glorious hope of a soon-coming Saviour.

April 7, 1867, Sister Eliza was joined in marriage to Brother Severre E. Brown. To this union were born four sons and six daughters. Of these, two sons and four daughters survive their mother, also their two adopted sons. All members of the family living were permitted to be present at the funeral. This was a great comfort to the dear, aged father.

Sister Brown was highly respected among her acquaintances, and was always a faithful member of the church. She was a most devoted wife and loving mother. Her main object in life was to help the needy.

After an illness of about three months, Sister Brown peacefully fell asleep, Thursday morning, Nov. 21, 1912, at the age of 67 years, 8 months and 24 days. Of her it may truthfully be said, "Blessed are the dead which die in the Lord, yea, saith the Spirit, that they may rest from their labors, but their works do follow them."

The funeral services were conducted Sabbath morning in the church before a very large concourse of people. How sweet the Christian's hope on such an occasion! Our sister is resting in the hope of soon hearing the voice of the Life-giver, and we expect to meet her then.

J. W. Christian.

Brown.—The infant child of Brother and Sister John Brown, of Council Bluffs, Iowa, died at the home of Brother Brown's parents, at College View, Nov. 22, 1912, of pneumonia. This little sunbeam was not permitted to remain long to gladden the home of its parents, and while it was a very severe shock to the loved ones, they feel that the Lord knows best and were reconciled to His way. Funeral services were conducted at the house by the writer, assisted by Elder D. P. Miller.

J. W. Christian.



Elders E. T. Russell and A. T. Robinson returned to the office last Thursday, having spent several days in Topeka, Kans., and Kansas City, Mo.

Miss Mettie E. Cornell, secretary of the Central Union Conference, spent Thanksgiving with friends in Hastings, Nebr.

Brother M. E. Ellis recently spent a few days in Boulder, Colo., at the request of the Boulder Sanitarium. He has been assisting in the preparation of matter for a catalogue for advertising the work of the institution.

Death has been permitted to enter the home of Elder and Mrs. E. E. Farnsworth, of Utica, Mo., and to snatch their infant son, who was only permitted to be with them about one week. Elder Farnsworth is president of the North Missouri Conference.

The OUTLOOK for December 17 will be a special sanitarium number. By illustrations and specially prepared matter, it will be made to represent the great work that is being done by our sisterhood of sanitariums in the middle western states.

Do not fail to do your part in raising our mission funds for 1912 to the amount required of us. To reach the amount and have the Central Union Conference shout the jubilee will require liberal giving on the part of all. Be a booster for foreign missions.

Loans

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

Elders E. T. Russell and A. T. Robinson went to Topeka, Kans., last Sunday night to counsel on important matters with the East and West Kansas Conference committees, who were in joint session. A good spirit prevailed, and matters of mutual interest to both conferences were amicably adjusted. After spending Monday and part of Tuesday at Topeka, they went to Kansas City, and met with the members of the North Missouri Conference committee. In response to an urgent request from the officers of the Topeka church, Elders Russell and Robinson returned to that city from Kansas City, and attended a meeting of the church Wednesday evening.

Union College Printing Plant

For some time Union College has felt the need of having a small printing industry connected with the school, in which students who desire to do so can receive a training which will fit them to operate a small printing office. At the recent meeting of the executive board it was voted to purchase the Nebraska Conference printing plant at Hastings, and to ask the Nebraska Conference to release Brother Ellis to take charge of the college printing office. This request has been granted, and Brother

Ellis is now preparing the outfit at Hastings for removal to College View. The printing office will be located in the two north rooms of the basement of College Hall.

Graduating Exercises

We are in receipt of the announcement of the graduating exercises of the Boulder-Colorado Sanitarium nurses' class of 1912. Sixteen will be graduated from the nurses' training course, as follows: Gladys L. Andrews, Edna E. Bronson, Eldon W. Behney, Anna E. Coleman, Lorraine A. Carr, Mary R. Godwin, Rachel J. Johnson, John J. Jones, Marie H. Kein, Lova B. Kite, Sophie A. Paulson, Anna E. Sauerwein, Kate D. Sanborn, Chas. H. Cyphers, Ray F. Thompson, Claire M. Wightman.

The OUTLOOK extends congratulations to this large class of young men and women who have successfully finished their course of training in their chosen profession, and wish for every one of them a continued life of prosperity and usefulness.

From a private communication from the Boulder-Colorado Sanitarium, we quote the following encouraging words: "We have had exceptionally good business the last two weeks. In making comparison with November of last year, we find that our business for the present month this year will exceed that of November of last year, both in the volume of business and in the cash collected on current business."

The brethren and sisters of the Marsland, Nebr., church, in the Wyoming Conference, are very desirous to secure the services of a teacher for their church school. The school will be continued four months, and longer if the money available holds out. There will be nine or ten scholars. Rooms are provided in which a teacher could board herself. They can pay a salary of \$30.00 per month. Any one desiring to apply for such a position will please make application to Prof. M. B. Van Kirk, College View, Nebr.

New System of Keeping Account

It is expected that the new system of keeping accounts recommended by the General Conference will be adopted in the Central Union Conference office and in all the conference offices in the Central Union Conference, beginning Jan. 1, 1913. This system includes also the keeping of

accounts in the local churches, and is designed to bring uniformity into the accounts and reports of the local church, the conference, the union conference, and the General Conference.

Books and forms for keeping the accounts of the churches, the local conferences, and the union conference, also remittance forms and all the necessary supplies, will be carried in stock and supplied by the Review & Herald.

The necessary supplies for the year 1913 will be forwarded direct to the conferences and churches before Jan. 1, 1913. These supplies will be furnished at the lowest price they can be produced.

It has been the aim in the preparation of the books and forms to be used to make the system of keeping accounts and making reports as simple as possible, and it is earnestly hoped that each conference and church treasurer will throw his whole soul into the effort to bring strength and uniformity in our whole finance department.

Dates for Monthly Remittances of Funds

The following dates should be closely adhered to: All offerings and donations of money from the individual members should be handed to the church treasurer on or before the last day of each month.

The church treasurer should remit to the conference treasurer not later than the first day of the succeeding month.

The conference treasurer should remit to the Central Union Conference treasurer not later than the tenth of the month.

The Union Conference treasurer will remit to the General Conference treasurer not later than the middle of the month.

The General Conference treasurer will hold his books open till the twentieth day of each month, to give time for all the funds of the preceding month to reach his office.

Under this arrangement, all the funds contributed by the people will be credited on the books of the church treasurer, the conference treasurer, the Union Conference treasurer, and the General Conference treasurer for the month in which the money was contributed.

Memory verse cards for the first quarter of 1913 should be ordered now, or at least before the close of the present quarter.

If the old adage that "courage is half the battle" applies to the matter of winning out on the payment of funds to foreign missions equaling fifteen cents per week per member, the words of courage and good cheer along this line that come from conference officers in the Central Union Conference are certainly an indication that there is to be a tremendous effort made during the closing weeks of the old year to finish this task. The great need of funds with which to prosecute the work in foreign fields should be an urgent appeal for liberal giving at this time, while the desire to come out ahead in the fifteen-cent-a-week fund is not an unworthy motive to prompt us in making liberal gifts.

Christian Education is now a monthly,—ten numbers each year, September to June inclusive. Each June issue is to be a special campaign number. New rate, \$1.00 per full term.

The journal is to be adapted to the

needs of parents, as well as to teachers. In fact, this journal regards parents as teachers of paramount importance. They are the first teachers to whom is entrusted the delicate work of "bending the twigs" for perfect life growth.

A parent recently wrote *Education*, expressing great gratitude for just one, seemingly unimportant, suggestion one number contained upon a certain feature of child training that proved to be, when applied, of great value to the child of this parent. That one issue, this party said, was worth far more to her than the price of the journal for many years. Suggestions to parents by those of experience can not be estimated in dollars and cents. They are beyond a monetary value.

Our parents owe their children their best possible development. *Christian Education* is hereafter to be as helpful to parents as to teachers.

New rate of subscription, \$1.00 per term of ten numbers.

We wish to call your attention to some of our manufactured foods, which are giving excellent satisfaction where they are now being used.

Malted Nuts,—a highly concentrated nut food, easily digested and assimilated. Invalids and infants, or those needing from any cause a concentrated food, cannot fail to be benefited by its use. Very palatable. Price 60c per lb.

Nutceo,—our palatable substitute for meat. Ready for use upon removing from the can or may be used as steak, roasts or made into hash. Comes in three sizes: ½ lb., 15c; 1 lb., 25c; or the family size 1½ lbs., at 30c.

Our usual discount to Adventists apply on both these foods. Inquiries gladly answered at any time.

Colorado Sanitarium Food Co.,
Boulder, Colo.

Young People's Missionary Volunteer Rally Day

Arrangements have been made for a general rally day for the Missionary Volunteer Societies of the Central Union. The date has been placed for Sabbath, Jan. 18, 1913. A program is in the process of preparation, and it will be published in the issue of the *Outlook* dated Jan. 7, 1913. It is thought this will give time for the poems that are to be recited to be learned, if the societies will have everything definitely planned to make assignments the following Sabbath.

Beginning November 15, the *Review* was increased in price from \$1.75 a year to \$2.00. Six months' subscriptions from 90 cents to \$1.00. The three months' rate remains at 50 cents.



Canvassers' Report for Week Ending November 22, 1912

Nebraska

*Fannie Adams	G. C.	33	27	96 00		96 00	
†John T. Eden	B. R.	66	4	12 00	6 50	18 50	
*L. W. Tanner	P. G.	7	3	10 50		10 50	
*Mrs. M. A. Eldridge	Mag.	19		17 75		17 75	
Agents, 4		125	34	136 25	6 50	142 75	

South Missouri

H. J. Heady	D.&R. & G.C.	40	19	62 00	15 95	77 95	
I. H. Allred	B. R.	38	25	90 85		90 85	
James F. Eye	P. P.	31	14		3 00		
W. A. Clute	C. K.	13	8	12 00	3 80	15 80	13 50
Agents, 4		122	66	164 85	22 75	184 60	13 50

West Kansas

Jesse Miller	D&R	36	1	3 00	5 50	8 50	
J. G. Oblander	G. C.	56	1	3 00	8 70	11 70	50
F. C. Clark	B. R.	27	9	27 00	1 50	28 50	
H. Gross	B. R.	38	3	20 00	5 55	25 55	
J. T. North	C. K. & H.	28	15	24 50		24 50	9 50
Agents, 5		185	29	77 50	21 25	98 75	10 00

West Colorado

*Mrs. C. A. Bairel	D&R	13	2	6 00	6 05	12 05	
*Lee Rowell	G. C.	54	9	32 75	4 50	37 25	
*C. Allen	G. C.	60	25	101 75	9 75	111 50	
*H. L. Orr	B. R.	54	27	75 00	9 50	84 50	
*Judson Baker	Miscel.	27	16			29 00	
*Mae Johnson	"	5	13			8 00	
Agents, 6		213	92	215 50	29 80	282 30	

Grand Total: 19		645	221	594 10	80 30	708 40	23 50
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* Week ending Nov. 15 † 2 Weeks

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A. T. Robinson Editor
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