

# CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. III

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No. 4

## Central Union Conference Directory

Office.....College View, Nebr.  
President.....E. T. Russell  
Vice-President.....A. T. Robinson  
Secretary.....Mettie E. Cornell  
Treasurer.....A. T. Robinson  
Missionary Agent.....C. G. Bellah  
Educational and }  
Y. P. M. V. Sec. } M. B. VanKirk  
Auditor.....W. J. Huffman

And there the voice from heaven pro-  
claims,  
"Go preach My gospel, go!"

The Karen, from his rocky hills,  
And natives from Japan  
Unite their voices with the sound  
That comes from Hindustan.  
They call on us in words direct,  
Or in their rites of woe,  
"Obey, ye saints, your Lord's com-  
mand,  
"Go preach My gospel, go!"

The voice of strong entreaty still  
The breeze from Burma brings.  
The call is echoed from Siam,  
And China's ancient kings.  
The region of the simoon blast,  
Where Niger's waters flow,  
Repeat to us our Lord's command,  
"Go preach My gospel, go!"

From many a river's templed bank,  
Where pagans bend the knee;  
From Continental villages,  
And islands of the sea,  
Each ship that floats upon the wave,  
And all the winds that blow,  
Ring out to us the Lord's command,  
"Go preach My gospel, go!"  
—Selected.

## Our Foreign Population and the City Problem

O. A. Olsen

In a former article we have made some statements concerning the greatness of the foreign immigration to our country in general. We now call attention to the conditions existing in our cities.

For some time, our attention has been called to the work which is to be done in our cities, and right here is where we meet the foreign problem in its most acute form; for while we

have foreigners scattered all over the country, we find them in the largest numbers in our large cities, and not only that, but in the most congested part of the city.

Take New York for an example. Sixty-three languages are spoken there. In 1906, it was stated that there were nearly 450,000 Italians, about as many as in Rome; and since then thousands more have come. At that time there was said to be more than 789,782 Germans, 200,000 more than the population of Hamburg at that time, which, next to Berlin, is the largest city in Germany. There were also 725,000 Jews in New York City; so that New York is the capital of the Jewish world, and they are adding to their number at the rate of 50,000 a year. There was never such a polyglot population in any city on the face of the earth before.

Here is a descriptive picture by Howard B. Grose, D. D., from "Aliens or Americans:"—

"New York is a city in America, but it is hardly an American city. Nor is any other of our great cities, except perhaps Philadelphia. Boston is an Irish city, Chicago is a German-Scandinavian-Polish city, St. Louis is a German city, and New York is a Hebrew-German-Irish-Italian-Bohemian-Hungarian city—a cosmopolitan race-conglomeration. Eighteen languages are spoken in a single block. In Public School No. 29, no less than twenty-six nationalities are represented. This indicates the complicated problem.

"New York is the chief Jewish capital. Of the 760,000 Jews on Manhattan, about 450,000 are Russians, and they overcrowd the East Side ghetto. In that quarter the signs are in Hebrew, the streets are markets, the shops are European, the



## Go Preach My Gospel, Go!

There is a voice upon the wind,  
A voice that comes from far,  
A voice from where the distant groves  
And perfumed breezes are.  
'Tis not the sound of triumph,  
Nor the scream of heathen rage,  
But 'tis a cry for gospel light—  
The echo of the age.

The orb of night is going down,  
The crescent hastes to set;  
For where the Arab prophet ruled,  
The men of God have met.  
The Persian mollah seeks for light,  
The Tartar waits to know  
If Christ's command hath been re-  
pealed:  
"Go preach My gospel, go!"

Along Sumatra's tropic shore  
And Java's upas vale,  
The heathen strains his eye  
To watch the missionary sail:  
The idol gods that long have ruled  
Are burned in Borneo,

men, women, and children speak in Yiddish, and all faces bear the foreign and Hebrew mark plainly upon them.

"Go on a little further and you find that you are in Little Italy, quite distinct from Jewry, but no less foreign. Here the names on the signs are Italian, and the atmosphere is redolent with the fumes of Italy. The hurdy-gurdy vies with the push-cart, the streets are full of children and women, and you are as a stranger in a strange land. You would not be in a more distinctively Italian section if you were, by magic, transplanted to Naples or Genoa.

"Nor is it simply the East Side in Lower New York that is so manifestly foreign. Go where you will on Manhattan Island and you will see few names on business signs that do not betray their foreign derivation. Two, out of every three persons you meet, will be foreign. You will see the Italian gangs cleaning the streets, the Irish control the motor of your trolley-car, and collect your fares, the policeman will be Irish or German, the waiters where you dine will be French or German, Italians or English, the clerks in the vast majority of the shopping places will be foreign, the people you meet will constantly remind you of the rarity of the native American stock. You are ready to believe the statement that there are in New York more persons of German descent than of native descent, and more Germans than in any city of Germany except Berlin. Here are nearly twice as many Irish as in Dublin, about as many Jews as in Warsaw, and more Italians than in Naples or Venice. In government, in sentiment, in practice, as in population (thirty-seven per cent foreign-born, and eighty per cent of foreign birth or parentage), the metropolis is predominantly foreign, and in elections the foreign vote, shrewdly manipulated for the most part, controls. Nor is this true of New York alone. In thirty-three of our largest cities the foreign population is larger than the native; in Milwaukee and Fall River the foreign percentage rises as high as eighty-five per cent. In all these cities the foreign colonies are as distinct, and practically as isolated socially, as though they were in Russia or Poland, Italy or Hungary. Foreign in language, customs, habits, and institutions, these colonies are separated from each other, as well as from the American population, by race, customs, and religion."—"Aliens or Americans," pp. 98-200.

This presentation will give the

reader a fuller insight into the make-up and conditions existing in our large cities. And it is just such a condition that must be met in our city work. If the city population were, even to a large extent, one nationality and one language, the situation would be much simplified. But instead of one, we have two score and more to deal with. But these people must hear the warning message, for in the midst of this babel of confusion will be found jewels for the kingdom of God that must be gathered.

### How Shall We Labor for the Jewish People

F. C. Gilbert

The question, how to work for the Jews, is one that is frequently asked of those who have charge of the Jewish work. It is true that it seems quite a problem to bring this message to the lost sheep of Israel; but we believe that every day and every week there are new evidences arising to show that the angels of God are at work, and opening the way before us to bring the gospel of God to these people.

The Jewish people are a reading people. They are a strong literary people. Perhaps there is a larger per cent of the Jews who are able to read than among any other foreign people. It is true that for many centuries the rabbis forbade the women to be taught to read. This was because the teachers had perverted the Word of God. But we understand that, at the present time in all the European countries, where the Jews have strong influence in their own settlements, the rabbis and teachers are allowing the girls to be taught the language from books. This means much, because, as a general rule, the Jews like to read.

The more our people are known among the Jews, the more friendly the Hebrews become to our people. It is different with the Jewish people, in approaching them on vital points of the message, than it is with other people. The subjects of the Sabbath, the law, the diet question, appeal to these sons of Abraham. They have lived in these principles all their lives, even though many of them at the present time do not carry out these truths. Therefore when the Jews find out a person is a Seventh-day Adventist, they at once become interested in him, and are willing to talk with him.

It is therefore apparent that our literature will have a great weight

with these people, if we can get this reading matter in their hands. We know from personal experience that this is true. We should therefore do all we can to have reading matter put in the hands of these people.

There are a number of tracts already prepared in Yiddish and in English, and we hope to have a greater assortment before long.

Will you not, therefore, send to your state tract society for a supply of literature for the Jews, and see that your friends and neighbors among these lost sheep of Israel have the chance of securing this precious truth?

We hope that all the readers will put forth special efforts to place the message of God in the hands of as many of their Jewish friends and neighbors as possible.

### Notes by the Way

E. T. Russell

January 3, I left Lincoln, enroute for the bookmen's convention at Mountain View, Cal. Sabbath, January 4, I met with the church at Bridgeport, Nebr. We had a pleasant and profitable meeting. After spending a few days with my family at Minatare, I resumed my journey.

The ground was covered with a light mantle of snow all the way, until we began to descend the Sierra Nevada Mountains on the Pacific Slope. There the landscape is most lovely, interspersed by beautiful evergreens, in marked contrast to the snow-covered mountains and plains which lie just to the east. The view impresses one with what the Scriptures say of the excellency of Carmel and the glory of Sharon. California is a land, to a great extent, of exclusive crops. In one locality are vineyards, in another orange orchards, in another grain fields, in another prune orchards, etc. Great injury has been done to the orange crop by the late freeze.

I was sorry when I passed through Fort Steele, Wyo., that I could not stop off and visit Brother Franklin Hess and family.

A large company are in attendance at the convention. Among the number from the Central Union are C. G. Bellah, H. A. Hebard, Pearl Jones, S. N. Curtis, H. A. Fish, Asa Smith, B. M. Emerson, J. A. Nielson, Ralph Emery, Charles Sutton, Melvin Shidler, and John Akin. We are having a very interesting, and we hope a very profitable gathering.

"Knowledge is power—power for good or evil."

## Eastern Canada

E. R. Allen

About fifteen months have now elapsed since we closed our work in the office of the South Missouri Conference, and took our departure for Washington, D. C. Three very profitable months at the seminary were closed by a call to take the field agency in the Canadian Union Conference. While not without serious difficulties in this old, conservative country, the work shows some advancement from year to year. A variety of conditions is found here. We have many French Catholics who are hard to reach. This is not a poor country, and our canvassers do quite as well as in other lands. It seems hard, however, to get many of our people to take hold of this work.

At present there are no tract societies nor local field agents in this union conference, but plans are being laid to provide these in the near future. For several years, the work usually carried on by the tract societies has been done through the Canadian Publishing Association, located at Port Hope, Ontario.

We have found the damp cold of the lake region quite a change, after several years in the south. Last winter was very severe. This winter has thus far been mild, though damp. I am writing this on New Year's Day, while the sun shines and the streets are covered with mud. This is unusual for this country at this date.

I have recently been devoting considerable time to the Press Bureau work, at the request of the union committee. I find many opportunities to present the present truth to the public through the newspapers. The situation in the Far East has given our people a grand opportunity to call the attention of the public to the prophecies relating to this time.

We are made to rejoice as we read in the OUTLOOK of the advancement of the work in the Central Union Conference, and especially in South Missouri, where we labored for some years. Truly, the work in all parts of the field is advancing, and soon will the world be warned and the faithful gathered home.

The 1913 Temperance *Instructor* will be dated February 4, and mailed about January 24. It will surpass all other temperance issues in both appearance and contents. The usual prices will be continued on this special issue.

"Christ is not valued at all, unless He is valued above all."



## North Missouri Conference

E.E. Farnsworth, Pres. Allie Guthrie, Sec'y  
Utica, Mo.

### St. Catherine, Mo.

E. E. Farnsworth

Sunday evening, January 19, I closed the series of meetings, northeast of St. Catherine, where I had been for nearly three weeks. The attendance was excellent from the first to the last meeting. Two were keeping the Sabbath when I went there, and at the close thirteen others united with them, and I feel certain that others will join them soon. An excellent influence is left in the community and I hope to visit them from time to time, and expect a nice church to be organized there.

This field had never been entered by any of our ministers except a very few meetings by Elder Chaffee many years ago. Thus we see that the "Fields are ripe unto the harvest," and may the Lord give to His people a spirit of faithfulness in tithing, so that many more of these earnest calls can be answered during the coming year.

I am expecting to begin meetings in a Christian Church three miles south of Bethany, January 22. Remember these meetings in your prayers that God will send conviction to many hearts.

### Encouragement

E. E. Farnsworth

Sometimes we see so few results from our missionary efforts that we are tempted to be discouraged. How encouraging to see definite results from our efforts.

The past week has brought two letters to me that show how the seeds scattered by some have taken root. The first is from a physician in North Missouri, and he states that he is in full harmony with us on all points and desires to unite with one of our churches, and asks me to visit him and see if he is worthy of a place among us. This I hope to do soon.

The second letter is from a minister and his wife, also in our conference, and he says he received a few tracts

from one of our sisters, and as the result is keeping the Sabbath, and as soon as he feels established enough to present it forcefully and meet all objections, he will present it to his people. From now on, he says he expects to preach the full truth of God's Word, with a new inspiration. Let us take courage, and sow the seeds of truth beside all waters; for we know not whether shall prosper, this or that.

### Important Notice

All correspondence intended for the North Missouri Conference or Tract Society, Miss Allie Guthrie, or Mr. or Mrs. E. E. Farnsworth, should now be addressed to Hamilton, Mo., instead of Utica. Since the death of Miss Guthrie's father, it seems necessary that she remain at home with her mother, and so the office will be moved to Hamilton until further notice.

E. E. Farnsworth,  
Pres. North Mo. Conf.

## Nebraska Conference

Pres. J. W. Christian, College View, Nebr.

Sec'y Pearl E. Jones, Hastings, Nebr.

Field Agt. H. A. Hebard, College View

Office Address

905 Calif. Ave.,

Hastings, Nebr.

### Notes

J. W. Christian

Brethren Paulson and Premer are still working north of Bartley. They report many openings for meetings.

Brother E. L. Cook was in Hastings the early part of last week. He will labor in the southeast part of the state for the winter.

Brother A. F. Kirk will stop at Kearney and Amberst on his way home from the auditing board.

Miss Beulah Moser of the Omaha Church is assisting in the office work at Hastings while Miss Jones is attending the convention at Mountain View. We hope she will stay with us longer.

The members of the auditing board aside from the conference committee were: Soren Nelson, Denmark; Fred Bush, Kearney; B. H. Cowin, Oakdale; J. Wilkin Eden, Talmage; S. J. Quantock, College View; Geo. A. Williams, Hastings.

It was voted to ask Elder J. W. Christian to attend the board meeting of the Hutchinson Seminary, January 28-30. Elder Neilsen, a member of the board, felt that he could not get away from the sanitarium.

Elder B. L. House is busy getting out examination questions for final examinations of the church school grades. He expects to be in the field in a few days, however, in the interest of the work which the conference has laid upon him.

### A Retrospect

J. W. Christian

Our good editor informed me today that I had not written an article for the *OUTLOOK* this year. I am sure it is not that there has been nothing of interest to say, but we have been so busy catching up with the year's work. Our books are now closed, the auditing work over, and our midwinter committee meeting a thing of the past.

The year 1912 was one of interest and development. Our laborers have worked untiringly, and the Lord has blessed their labors with souls who have accepted the truth. During the year more than 150 have been baptized in our conference. In other places some are awaiting baptism, and still the battle is onward. An excellent feeling exists among the workers, and it is a joy to note the spirit of unity and good-will among them. Each one rejoices in the success of the other. A spirit of confidence and cooperation is in evidence among the people, generally, which greatly increases the success in our work.

Our sanitariums have been blessed with a splendid patronage, and we have seen many evidences of His hand which has led in the establishment of these institutions. Financially, they have had the best year in their history. The splendid class of young people in training gives reason for great joy. It is a pleasure to attend the prayer and social meetings and listen to the testimonies of consecration and devotion to the work as they fall from the lips of this large army of young people.

The Hastings Intermediate School has an enrolment of about seventy. The spirit of cooperation between the teachers and students is very marked. A strong spiritual atmosphere is realized by all who come in contact with the school. The home life is as near the individual idea of

home as possible, with students from so many homes. We are glad to announce that Brother and Sister Blue have decided to remain with us next year. Sister Winston will be "mother" again next year to all the young people who attend the school. The music department has been a lively factor in the school. We are not certain at this time whether or not Brother Wilson will remain, though he has a very hearty invitation from the board to connect with the school another year. We shall know shortly.

Financially, the school is doing well. It has met all its operating expenses, and has paid for some improvements from its earnings. It is very interesting to note the prosperity that has attended our various institutions since they have been paying a tithe on their earnings. The same divine principles that underlie the honest tithe paying of the individual, reach our institutions and should be recognized.

Just a word about the finances of the conference. The total tithe receipts for the year 1912 were \$36,918.09. This is about \$3,300 more than last year. Surely this should cause us to be grateful to God. Of this amount, about thirty-five per cent has gone to the Union and General Conferences for missions. Another quite large per cent has gone to the Union Conference for various purposes, such as Bible teachers' salary for Union College, Clinton Seminary, Hutchinson Seminary, etc. All accounts have been settled, and we have about \$2,500 in the treasury.

Our Sabbath-school department has made a record never before made in Nebraska. Last year we raised about \$3,200 for missions. This year it reached nearly \$4,700. All of this went to missions, and Nebraska was placed on the honor roll. A larger number of members are enrolled in the home department, and a generally increased attendance and interest in Bible study has been witnessed. We should be glad that all predicted disasters, if we fall into line with the General Conference plan, have not come true. Cooperation is the guarantee of success.

Our book work has seen an unsettled year. We have had three different state agents, which is not always a profitable experience. With Brother Hebard in the field and Miss Jones in the office, assurance is given of a big year for 1913. Our sales for 1912 exceeded the sales of the previous year by about \$1,500. To

our faithful corps of canvassers, is due an expression for the way they have stayed by the field work.

All will be glad to know that we raised not merely our quota on the fifteen-cent-a-week fund, which was \$17,066.40, but we received more than \$2,000 above this amount. We sent on about \$600 above our quota, for good measure, and the balance will be applied on next year's appropriation. There has been a wonderful spirit of harmony and cooperation on the part of all our people in behalf of missions. It seems that all have had a part. This is as it should be. Let all plan early what can be done this year, of which nearly one-twelfth has already passed.

I have written at too great a length, but somehow the inspiration seized me. May I be forgiven? More later.

Our church schools are availing themselves of the premium offer of a large Peerless Globe with five subscriptions to *Christian Education*, at \$1.00 each. The children are finding much pleasure and satisfaction in soliciting for these subscriptions, and securing a good globe for the school-room.

### West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
M. W. Shidler, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

### A Word of Encouragement

M. G. Huffman

We, as ministers, Bible workers, and canvassers, are too easily discouraged if we do not see immediate results from the efforts we put forth in the Master's vineyard. Especially is this true of the canvasser. He starts out in the morning with his prospectus, full of courage, hoping to procure a goodly number of orders before the day closes. He walks from house to house, with the minutes and hours going by in quick succession, each in its turn making up the day's record. Finally he wakes up to realize the fact that nightfall has overtaken him without procuring one order. No one has invited him to stop and spend the night. He, perchance, seeks shelter in some strawstack, or on some hillside. He lies down, hungry, with blistered feet and dust-covered clothes, discouraged, wishing he were back home, where he could rest his weary limbs in mother's bed, and eat at father's table. Finally he drops off in sleep,

and dreams during the night that the final day of reckoning has come, and now for the first time realizes that every step taken in the Master's name and for His sake has been chronicled in heaven, that every tear shed in behalf of fallen humanity has been bottled up by Him who takes cognizance of every act of life. He finally wakes up and sees the sun peeping his golden face just above the hilltops, throwing his bright rays of light over the earth, causing all nature to praise and adore the great Architect of the universe. He takes courage and starts off on his journey with bright prospects for a more successful day's work than the day before. When the day closes, he finds he has taken but one order; hence he feels as though his day's effort is almost a failure. But not so, my brother. I met a lady some time ago who, while in Sweden, had bought a copy of "Bible Readings" from a canvasser. At first she thought she was too poor to buy one, but after the canvasser showed her the advantages it would be to her in gaining a knowledge of the Scriptures, she purchased a copy, and after a thorough study of the book she was convinced, convicted, and converted to the truths contained therein. Although she met with bitter opposition within her own household, she had the moral courage to walk in the light of the third angel's message. I had the privilege of baptizing her in a beautiful, clear lake, and as she came forth out of the water, she came praising the Lord for His wonderful love. While I could not understand a word she said, all could see that she was happy, judging from the brightness of her countenance.

Courage, my brother, courage! We will soon reap, if we faint not. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." "They that sow in tears shall reap in joy." You, my brother, may sow the seed, which is the Word of God, and the minister may reap whereon he bestowed no labor. But remember that he who soweth and he who reapeth shall rejoice together. "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things." If the foregoing statement refers to one class of laborers more than to another, it must be the canvasser. So labor on, my brother; it will not be long, if faithful, until you will re-

ceive a crown of life in which there will be bright stars.

Get ready, get ready, the King  
In His beauty to see;  
He is coming, He is coming that  
Where He is there we may also be.

Behold Him, behold Him, coming  
In all His glory bright;  
Look up, look up, all ye saints of His,  
And see the glorious and beautiful sight.

### Among the Churches

S. S. Shrock

I believe the last I reported to the OUTLOOK was the good meeting which was held at the Collyer Church. From this place I went to Bazine for a week's meetings. I also spent a week at Nekoma. Thence I came to Canton for the annual meeting with the church. On the following Sunday, I attended a large wedding at Lehigh, where John Wasemiller and Amelia Diel were united in marriage. A real pleasant time was enjoyed by all present. The next four days were spent with the Shaffer Church. We had a large attendance and an excellent spirit was present in all the meetings. One dear soul, Brother Hagelanz, for whom we had been laboring for two years, gave his heart to God and was baptized. The Lord's Supper and the annual business meeting, the election of the church officers for the ensuing year, etc., were occasions where it was shown that love and harmony prevailed and much of the presence of the Holy Spirit was enjoyed in all these churches.

May the Lord continue to bless His work in these places, and may we all prove faithful until we meet again, when the conflict is over and the victory gained for eternal life.

I spent December 31 and January 1 at Hutchinson, Kans., with the auditing board of the conference, and then came to our German Seminary at Clinton, Mo., where I spent three busy days. An excellent spirit prevails in the school.

Thus my work in the central west closes for the present. I reached my home in Scranton, Pa., January 7, after a safe and pleasant journey, and was very glad to find my loved ones well.

"When you rise in the morning determine to face the world with a smile. Be cheerful, no matter what happens. Cheer is a tonic, a talisman, a magnet. Be cheerful!"

## Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y  
H. A. Fish, Field Agt.  
CRAWFORD, NEBR.

### Office Notes

Mrs. Asa Smith

Mrs. Ellen Peterson of Cheyenne, Wyo., has recently returned from a trip to Colorado, where she spent a few weeks with her children.

Brother Roland Palmer and family of the Whitney, Nebr., Church are spending a few weeks in Crawford.

After spending a few days in the office, Elder Hale left on the 16th inst. for a trip to Black Hills, S. Dak. He expected to visit brethren in Lead, Deadwood, and Belle Fourche.

Mr. and Mrs. Roy Pederson of Hough, Nebr., have now made their home near Marsland, Nebr., where they will be able to enjoy church privileges.

Mrs. Clara Kite, one of our home department members living at Granite Canon, Wyo., writes as follows: "We have just been called to part with our dear father, Hans Sorensen. Last February 22, mother died, and father took her back to our old home in Wisconsin for burial. December 26, just ten months and four days after mother's death, father passed away, and I took him back to rest by the side of his loved companion. It is so hard to part with the dear, old folks, but they are sweetly resting in Jesus, and, oh! the joy if our lives can be such as to meet them again." We are sure that our readers will sympathize with Sister Kite in her bereavement.

Mrs. S. E. Hartranft of Marsland, Nebr., spent Sabbath, January 18, with the members of the Crawford Church.

Paul Curtis and wife of Garland, Wyo., have recently applied for a church letter from the conference church to unite with the company at Garland.

Brother O. D. Fockler sends us \$3.90, which is his apportionment on the fifteen-cent-a-week fund for twenty-six weeks. He writes that he will try to keep up his payments every thirteenth week. We wish that more of our members would adopt

this plan at the beginning of the year, in order that they may not fall short at the close.

### South Missouri Conference

P.G. Stanley, Pres. Mrs. F. A. Washburn, S'y  
F. L. Limerick, Field Agt.  
520 West Lynn St., Springfield, Mo.

#### Constantly Increasing

P. G. Stanley

The missionaries which Seventh-day Adventists are sending to foreign fields are constantly increasing in number. New mission stations are being opened each year. Whereas, we had less than fifty missionaries outside of the United States thirty years ago, we now send out more than twice that many new ones each year. The Lord is directing in this great movement to distant lands; no man has inspired the onward march to these fields, and no man can ever stop this constantly increasing work.

It is a privilege which we should highly esteem, to be connected with such a prosperous cause. Many who have been active in the Master's service and are now laid away, would gladly have lived and toiled in our day, and had part in the closing work. But we who compose the denomination to-day have the privilege, the opportunity, the burden, and the responsibility of warning the world in this generation of the approaching of the end of this world and the ushering in of God's eternal kingdom.

The time that we give to the advancement of this message should be constantly increasing. The money that we give should be constantly increasing. In the missionary quota which the Lord has placed upon us, we have special opportunity to do our part and to make large gifts to the constantly increasing demands for missions.

During the year 1912, the South Missouri Conference fell short of doing her part, and no doubt souls have been lost because of this neglect and unimproved opportunity that has been granted us. The more we give, the quicker the work will go, the sooner will the world be warned, the earlier will we all be gathered home. During the year that is now before us, let us all turn over a new leaf and give, this year, in a systematic way. Let each family arrange to give their full quota, let each church officer get under this great missionary undertaking with his church, and each month see to it, brethren and sisters, that you have done your part.



#### Our Missionary Volunteer Work

M. B. VanKirk

During the first half of January, it was my privilege to visit the church at Thayer, Kans., and hold an institute with the Missionary Volunteer Society there, in connection with Brother John Yates, the secretary of the Missionary Volunteer department of the East Kansas Conference. The institute opened Friday night, January 3, continuing over Sabbath and Sunday following. Elder Clark was with us during the Sabbath.

A good interest was manifested as we took up the several lines that are being especially emphasized by the department in its efforts this year, and an encouraging response was made when the matter of introducing the "Morning Watch" observance for every family in the church was suggested. A goodly number of the "Morning Watch Calendar" was purchased and the learning of these precious promises was begun.

Following the institute, a revival effort for all the church was carried on during the next week, continuing over Sabbath, January 11. While the weather was unfavorable during most of the week, yet there was meeting every night, with good attendance. The members of the church often expressed themselves as being encouraged by these meetings.

In response to an urgent request from the president of the West Kansas Conference, I took the night train, January 11, for Downs, Kans. One of our academies is located here. This school is in charge of Prof. M. B. Jenkins, as principal. Two other teachers, Mr. Offil and Miss Boss, and a matron, Miss Maxted, are assisting in the conduct of the school. While the financial outlook was a bit discouraging when we first met, still, after studying the school and its operation and seeking the Lord for wisdom, a plan was suggested to help the situation, the brethren of the church uniting heartily, helping to carry it out. During the stay of four days at this place, evening meetings were held, in which the church and

the school united. The spirit manifested was excellent, and all the brethren expressed themselves as of good courage. The church is carrying a heavy burden in connection with the school, but is loyal to it in every way.

Several students expressed themselves as receiving spiritual help during these meetings. May the dear Lord bless all our educational institutions, and all our Missionary Volunteer Societies, with a view of the needs of the time and an ever increasing interest in doing the work God has for them to accomplish.

#### An Aid to Personal Work

The commission, "Go ye into all the world and preach the gospel to every creature," makes the carrying of the third angel's message a matter of personal effort. Now is the time for every church to awaken to the necessity of working for individuals. Now is the time for every church member to work for others personally. Now is the time for every member of the family, old and young, to work for friends and neighbors.

The *Medical Evangelist*, published at Loma Linda, Cal., is devoted to the work of carrying the message to others by personal efforts. With the beginning of this year, the journal will be considerably enlarged and much improved in every way. A few of the objects of the *Evangelist* are:—

1. To evangelize through (a) medical missionary work; (b) other personal work.
2. To inspire to personal effort for neighbors and friends.
3. To help church companies to become active missionary societies.
4. To aid the young in doing active missionary work.
5. To be a medium of exchange between missionary workers and institutions.
6. In short, to carry this gospel of the kingdom to all the world in this generation.

Do you want to help others? Try a year's subscription to the *Evangelist*.

To those sending in subscriptions at *once*, the October, November, and December numbers will be sent free while they last. Send in your subscriptions to-day. Address the *Medical Evangelist*, Loma Linda, Cal.

"Christ's great work was not so much what He did for men as in what He caused them to do and to be."

## Call to Clinton Seminary

Felix Lorenz

Out upon life's swelling waters  
Shipwrecked millions meet their doom,  
Earth's benighted sons and daughters  
Perish there in helpless gloom.  
High, the threat'ning waves beat o'er  
them,  
Far, they drift from yonder shore;  
Lo, death's cold wave is just before  
them—  
Now they sink to rise no more.

How can we, whose lives are cherished  
By a Hand of heav'nly power,  
View the thousands who have perished  
In this last and fleeting hour?  
We must haste to man's salvation—  
But alas, how rough the sea.  
First we must have a preparation  
To secure efficiency.

'Midst the rolling billows, yonder,  
Stands a huge and solid rock  
Which defies the crashing thunder,  
And the earthquake's mighty shock.  
This is where the seamen tarry,  
This is where they train and grow—  
'Tis Clinton German Seminary,  
Where the springs of learning flow.

Come to Clinton Seminary,  
Which bids you the richest yield,  
And get the training necessary  
In the urging rescue field.

## To Church Officers

An effort is being made to secure returns at the earliest possible date from all our conferences and missions throughout the world for use in compiling the 1912 statistical report of the denomination. To accomplish this, however, the cooperation of the officers of our churches is enlisted. If each one who has any part to act in the matter of submitting returns for our churches and companies will act promptly, the secretary of the conference will be able to make his report without delay. Unless this is done, it will be impossible to prepare the report prior to the coming session of the General Conference, which it is greatly desired to do. Will not each one, therefore, who has anything to do in the matter of reporting information for our various churches and companies, please forward his report without delay, and thus greatly assist in the prompt preparation of the report for 1912. Proper blanks for reporting have doubtless been furnished each church clerk for use in submitting returns, and these should be filled completely, and at the earliest possible date, and

sent forward to the secretary of your conference.

H. E. Rogers,  
Statistical Secretary.

## A Good Thing

Many of our general educators as well as teachers in our church schools appreciate the premium globe *Christian Education* is offering. We give below a statement made by C. A. Russell, educational secretary of the Lake Union Conference:—

"I have taken pains to examine the globe offered as a premium for five subscriptions to *Christian Education* for \$1.00 each, and I am surprised that *Education* is able to offer so fine a piece of apparatus, with a club of only five subscriptions. I shall enter upon the campaign all the more heartily now, knowing the real value of the premium, aside from the excellence of *Education* as a magazine. I will advise our schools everywhere to work for one of these globes."

The following testimonial came from a lady who received copies of the *Instructor* under peculiar circumstances, and who found it to be so interesting and helpful that she sent us her subscription:—

"I am enclosing one dollar for one year's subscription to your lovely little paper for my eldest daughter, and hope to be able to have it in my home until my children are grown. It is by far the best young people's religious paper I have seen, and the only one that ever interested me much. You certainly have a fine combination of common sense and the right kind of religious sentiment which seems to me is terribly missing in most of the so-called religious papers. I am not a church woman, and probably never will be; but I want and expect to bring my girls up in the fear of the Lord, nevertheless, and your paper I know will be a great help to me.

"You are sending the *Instructor* to Miss Ida Baird here. She has never been here, so the papers are dead in this office, and that is the way I happened to see them."

"So I take my life as I find it, as a life full of grand advantages that are linked indissolubly to my noblest happiness and my everlasting safety. I believe that Infinite love ordained it, and that, if I bow unwillingly, tractably, and gladly to its discipline, my Father will take care of it."



The College of Medical Evangelists at Loma Linda, Cal., has at present an enrolment of sixty-four medical students and fifty-two nurses. These are all earnest, consecrated workers. During the week of prayer the students visited the near-by towns with the special *Signs* and secured \$350 for the harvest ingathering fund. All are working hard.

A recent communication from Boulder, Colorado, says: "We are glad to report that at the present time our sanitarium work is prospering. We have forty-two house patients and quite a number of outside patients. We are having quite a good many surgical cases."

In a recent letter from the General Conference office a paragraph reads thus: "We are enclosing our receipt for \$19,008.17 covering trust funds reported by your Union for the closing month of 1912. Our total receipts for the month exceeded \$110,000. Our total receipts on the fifteen-cent-a-week fund for 1912 were \$472,600, six of the Union Conferences coming out ahead on the fund and two or three others very nearly out."

## Notice, Conference Treasurers

Our monthly remittances to the General Conference, from the office of the Central Union Conference will be made on the 14th day of each month, except when the 14th comes on the Sabbath (when we will remit one day earlier). The funds which will be credited to the conferences for the month of January will be sent forward from the Central Union office on the 14th of February. The funds for February will go forward on the 14th of March, and so on through the year, closing January 14, 1914, with the closing remittance for the year 1913. It would be well for the conference treasurers to remit to this office on the 10th of each month, instructing the church treasurers to remit to the conference office not later than the first day of each month.

A. T. Robinson,  
Treas. Cent. Union Conf.

### Army Book Fund

Still the good work goes on in sending "Daniel and the Revelation" to the military service. This is what one man says:—

"Dear Mr. Brown: I desire you to advise me how to spend my time in connection with studying the Bible and seeking the truth as taught by Seventh-day Adventists. I am a firm believer of their doctrines and want to know more of the people. Can you help me? I think this book is the grandest thing I have ever read along this line. It has taken me out of the Catholic Church after years of delusions." How is this? This work is a success. Send fifty cents in postage stamps to the treasurer of the Southern Publishing Association, 2123 24th Ave., N. Nashville, Tenn., for the Army Book Fund and make possible another letter like this. Surely it is worth the effort.

B. N. Brown,  
Formerly U. S. Army.

For Sale.—A five-room, story-and-a-half cottage, four blocks from Boulder-Colorado Sanitarium, one-half block from street car line. Everything neat and in good order. Just the climate for weak lungs. Easy terms. Address, Mrs. J. F. Ketring, 3529 W. 44th Ave., Denver, Colo.

### Obituaries

Blackfan.—Samuel Blackfan was born July 5, 1843, in Orion, Ill., where on Sept. 3, 1867, he was united in marriage to Miss Hannah M. Thomas. In 1877, while at the Battle Creek Sanitarium, he heard the truth, and shortly after accepted

it. In 1899, he began to work at the Nebraska Sanitarium, and until his death, after a short illness, on Jan. 7, 1913, he was a faithful and beloved helper in the sanitarium. The funeral was held from the College View Church, Sabbath afternoon, January 11, the sanitarium family being his mourners, for his wife and his children had all preceded him in death. Brother G. J. Seltzer conducted the service, speaking from Job 14:1, 2, and 1 Thess. 4:16, 17, and dwelling on the godly life of Brother Blackfan, who is greatly missed by the sanitarium family.

—Sanitarium Family.

Guthrie.—Elihu Guthrie was born in Jackson County, Indiana, Aug. 7, 1849, and died Dec. 29, 1912, at Hamilton, Mo. He was united in marriage to Miss Elizabeth Showill in 1865. Four children were born to them, and all were present at the funeral. Brother Guthrie had the pleasure of seeing two of his children actively connected in the work. Elder William Guthrie, president of the East Michigan Conference, and Miss Allie Guthrie, secretary and treasurer of the North Missouri Conference. Their youngest daughter, Elder French's wife, resides at Hamilton. Before his death, he left the testimony that he was ready to go, and all was well. This gave his wife and children hope to meet him again in the glad reunion of the resurrection. The Seventh-day Adventist Church at Hamilton was filled with relatives and friends whose esteem he had won, to whom words of comfort and admonition were spoken by the writer from Rev. 14:13.

C. J. Kunkel.



### Canvassers' Report For Week Ending January 17, 1913

South Missouri	Book	Hrs.	Orders	Value	Helps	Total	Del.
J. H. Allred	B. R.					\$122 40	
H. J. Heady	G. C. & D. & R.	16	5			4 40	
R. S. McLain	G. C. & D. & R.						11 10
W. A. Clute	C. K.	26	17			25 50	18 00
James Eye	P. P.	15	9			27 00	
Agents 5		57	31			179 30	29 10
<b>West Kansas</b>							
Dell Dotson	B. R.	33	16	46 00	1 50	47 50	
Hobart Jameson	B. R.	15	1	3 00	1 30	4 30	
C. R. Miller	P. P. & F.	38	8	14 50	2 50	17 00	
Agents 3		86	25	63 50	5 30	68 80	
Grand Total 8		143	56	63 50	5 30	248 10	29 10

### Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

### Sanitarium Crackers

Just to remind you, fearing that you might overlook the fact that we have an excellent line of crackers to offer you, we insert this add. The Salted Sprays and Soup Crackers that we make are very palatable to eat and reasonable in price. Sweetened Graham, Oatmeal and Whole Wheat Crackers and Sticks are undoubtedly the best made for the purpose designed. And then we allow Adventists a discount of 15 per cent on orders amounting to \$5.00 or more.

Do not forget to order Cooking Oil. Only \$4.00 per five gallon can f. o. b. Boulder. Would be glad to quote price on barrel lots and answer inquiries relative to our foods.

Colorado Sanitarium Food Co.,  
Boulder, Colo.

Liberal Offer of Cooking Oil of Highest Quality:—

5 gal. \$3.90      30 gal. \$21.30  
10 gal. 7.50      50 gal. 34.00

Guaranteed purely vegetable, clear, odorless. Nothing finer can be obtained at any price.

Purity Cooking Oil Co.,  
North Chattanooga Tenn.

Special Offer.—The Sanitarium Food Co. will, for a short time, send a 5-gallon can of their "Gold Medal" Vegetable Cooking Oil for \$3.90; 2 cans, \$7.70. Guaranteed to please. Address Sanitarium Food Co., 558 St. Anthony Ave., St. Paul, Minn.

## CENTRAL UNION OUTLOOK

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